

DATE: April 8, 2024

TO: Hamblen County Legislative Body

FROM: Bill Brittain, Hamblen County Mayor

RE: April 2024 Committee Meeting Information

Monday, April 8, 2024 at 5:00 p.m.-Large Courtroom-Hamblen County Courthouse

- Justice Center/Public Safety Committee
- **Finance Committee-***Immediately following the adjournment of the Justice Center/Public Safety Committee*
- **Personnel Committee-***Immediately following adjournment of the Finance Committee*
- Public Services Committee-Immediately following adjournment of the Personnel Committee
- Bulk Waste Study Committee-Immediately following adjournment of the Public Services Committee
- Calendar and Rules Committee Immediately following adjournment of the Bulk Waste Study Committee



JUSTICE CENTER/PUBLIC SAFETY COMMITTEE

Tim Horner Chairman

Mike Richardson *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Thomas Doty *Member*

Edna Greene *Member*

Stan Harville *Member*

Bobby Haun *Member*

Peggy Howell Member

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Wayne NeSmith *Member*

Mike Reed Member

Kyle Walker *Member*

Hamblen County Government JUSTICE CENTER/PUBLIC SAFETY COMMITTEE

Monday, April 8, 2024 Large Courtroom-Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Tim Horner
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Tim Horner (Visitors will be allotted 3 minutes to speak)
- 3. Old Business-Chairman Tim Horner
 - a. None
- 4. New Business- Chairman Tim Horner
 - a. Justice Center Project Update-Tony Pettit-BurWil Construction
 - b. CO #19-Tony Pettit-BurWil Construction
- 5. Items of Interest (No Action Necessary) Chairman Tim Horner
 - a. Jail/Justice Center Project Expenditures as of March 31, 2024
- 6. Adjournment Chairman Tim Horner



Change Order

Hamblen County Justice Center

Change Order Number: 19

Project # 590418

To Contractor:

Printed on: 4/3/2024

Change Order Date: 04/03/2024

Blaine Construction Corporation

Contract Date:

10/18/2021

6510 Deane Hill Drive Knoxville, TN 37919

The Contract is hereby revised by the following items:

| PCO | Description | | | <u>Days</u> | <u>Amount</u> |
|------------------------|---|--------------------|------------------------|------------------|-----------------|
| 068 | RFI-252 Loadiong De Security Meeting | ock Roll-up Door C | Changes Phase 1 | 0 | \$3,166.00 |
| 073 | RFI-243 exterior soff | it cladding | | 0 | \$20,666.00 |
| 074 | Added Ceilings KL00 | 09, KL010, S119 ar | nd S120 | 0 | \$18,620.00 |
| 083 | Credit Gas Service J | lob Site Office | | 0 | (\$3,854.05) |
| | | Total f | for this Change Order: | 0 Days | \$38,597.95 |
| The original Contrac | t Sum was | | | | \$92,208,500.48 |
| - | | | | | \$2,351,770.68 |
| | | | | | \$94,560,271.16 |
| The Contract Sum w | ill be changed by this | Change Order i | n the amount of | | \$38,597.95 |
| The new Contract S | ium including this C | hange Order w | ill be | | \$94,598,869.11 |
| | | | | 90° | 0 Days |
| | | | e Order is | | 7/31/2024 |
| ARCHITECT | | CONTRACTOR | R | OWNER | |
| Moseley Architects | | Blaine Construct | tion Corporation | Hamblen County | |
| 6210 Ardrey Kell Rd, S | uite 425 | 6510 Deane Hill | | 511 W. 2nd North | |
| Charlotte, NC 28277 | | Knoxville, TN 3 | 7919 | Morristown, TN | 37814 |
| SIGNATURE SIGNED BY | riggs | SIGNATURE | Camefrine | SIGNATURE | |
| DATE 4/3/20 | 24 | DATE | 4/3/2024 | DATE | |

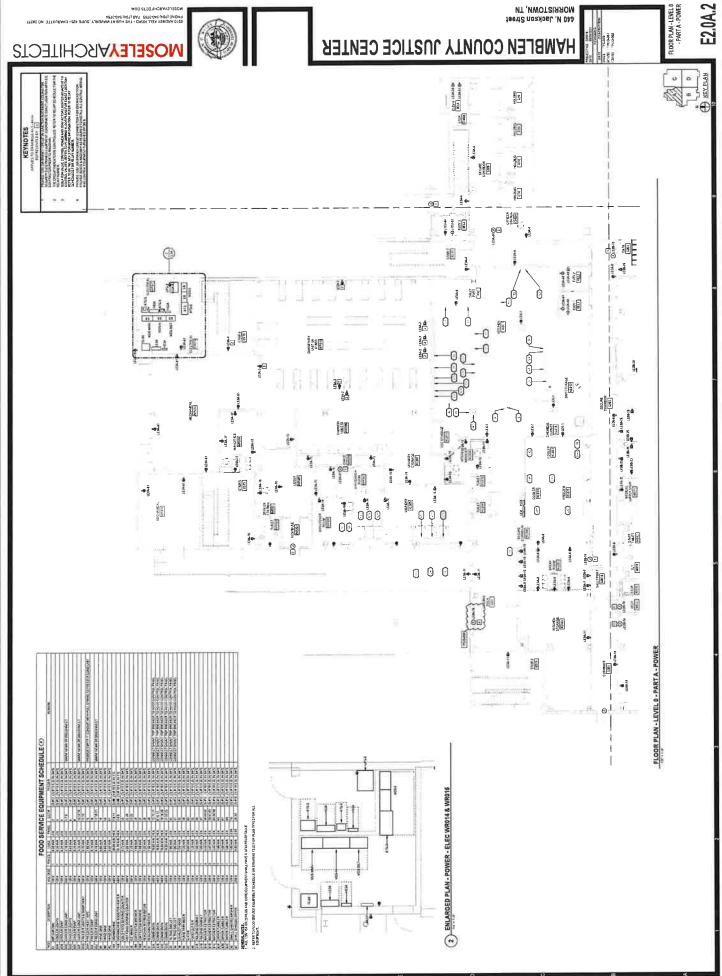


Potential Change Order No. 068 Scope of Work

| Project Name | Arch Project No. | Date |
|---|--|---|
| Hamblen County Justice Center | 590418 | 12/1/2023 |
| Subject | Specification No. | Drawing No. |
| RFI-252 Loading Dock Roll-up Door Changes Phase 1 Security Meeting | NA | E2.0A.2 |
| Attention | | Created By |
| Blaine Prine, Blaine Construction Corp | ooration | Linda Briggs |
| below an itemized material cost and time proposal for the confoliowing proposed modification(s) to the contract: Description: Please refer to attached updated drawing changes as per Security Phase 1 meeting. Contractor is to supply electric operator back as per base be considered void. E2.0A.2 updated to show required electrical / power showing | ngs E2.0A.2 revised based | on loading dock door PCO Specs removing it are |
| Receipt of your proposal is requested by: December 1 Proposal | 5, 2023 | |
| In response to the request above, the Contractor propose time of of calendar days. | es to perform the changes of the cha | described for an increase / e / decrease in the contract |
| A detailed breakdown of labor and material costs is attached with the proposed change(s). Signed:Date: | ed hereto which includes al | costs and time associated |
| Encl.: As Stated | | |
| Cc w/encl.: | | |

Linda Briggs

| BLAINE CONSTRUCTION CORPORATION Pending Change Order (PCO) Breakdown Form | | | | | | ADD CHAN | ADD CHANGE REQUEST | |
|--|----------------------------------|--|-------------------------|-------------|-------------------------------|--|--|------------------------------|
| HAMBLEN COUNTY JUSTICE CENTER MORRISTOWN, TN 10 088 - ADD POWER OPERATER AND ELECTRICAL FEED FOR OVERHEAD COILING DOOR #KL001 AT THE PCO- LEVEL 0, AREA A LOADING DOCK | OR #KL001 AT THE | Quoted | Qualed By: BLAINE PRINE | ų Ų | | B > C K | BCC Job No. Moseley Job No. DATE: REVISION: | 85164 590418 3/19/2024 |
| SUMMARY OF WORK: PER MOSELEY PCO-068 - ADD POWER OPERATER AND ELECTRICAL FEED FOR OVERHEAD COILING DOOR #KL001 AT THE LEVEL 0, AREA A LOADING DOCK | RHEAD COILING DOOF | 3 #KL001 AT TH | IE LEVEL 0, A | REA A LOAD | ING DOCK | | | |
| ITEM DESCRIPTION | | QTY UNIT | U.P. | LABOR TOTAL | EQUIPMENT/MATERIAL U.P. TOTAL | //MATERIAL TOTAL | SUBCONTR TOTAL | TOTAL |
| PER MOSELEY PCO-069 - ADD POWER OPERATOR BACK INTO DOOR KL001 AT THE AREA B, LEVEL 0 1 ATTACHED PRICING BACKUP FROM OH DOOR COMPANY OF KNOXVILLE. | KEA B, LEVEL 0 LOADING DOCK, SEE | 1.0 LSUM | | á¥ | 5545 | | 958.00 | 958.00 |
| PER MOSELEY PCO-068 - ADD ELECTRICAL CONDUIT, WIRING AND TERMINATIONS REQUIRED TO FEED OH DOOR KL001 2 FROM PANEL LEDA. SEE ATTACHED PRICING BACKUP FROM SERVICE ONE, INC. | EED OH DOOR KL001 | 1.0 LSUM | - V | ú | (% | 68 | 2,026.19 | 2,026,19 |
| | | | | | | | | |
| | | | | | | | | |
| NOTES: | | | | | | | | |
| | | | | | | | | |
| | | | | () | | 3. | 334 | |
| SUB-TOTALS ALL WORK | | | | | | z. | 2,984.19 | 2,984.19 |
| Material Tax & Equipment Surcharge | | | | | | | No. of Street, or other Persons and the Person | (14) |
| Labor Burden @ 42% Labor Totals | | The state of the s | | | | | | |
| OH & Profit @ 15% BCC Totals | | | | | | | The same of the sa | |
| OH & Profit Subs @ 5% | | | | The second | | The later of the l | 149.21 | 149 |
| Builders Risk Insurance @ 0.2% | | | TO BOTH OF | | | | | 27 |
| ALDONG SER COLONIANT OF THE PROPERTY OF THE PR | | | | | | TOTAL COST | 49 | 3,166 |
| | | | | | | | | |





Potential Change Order No. 073 Scope of Work

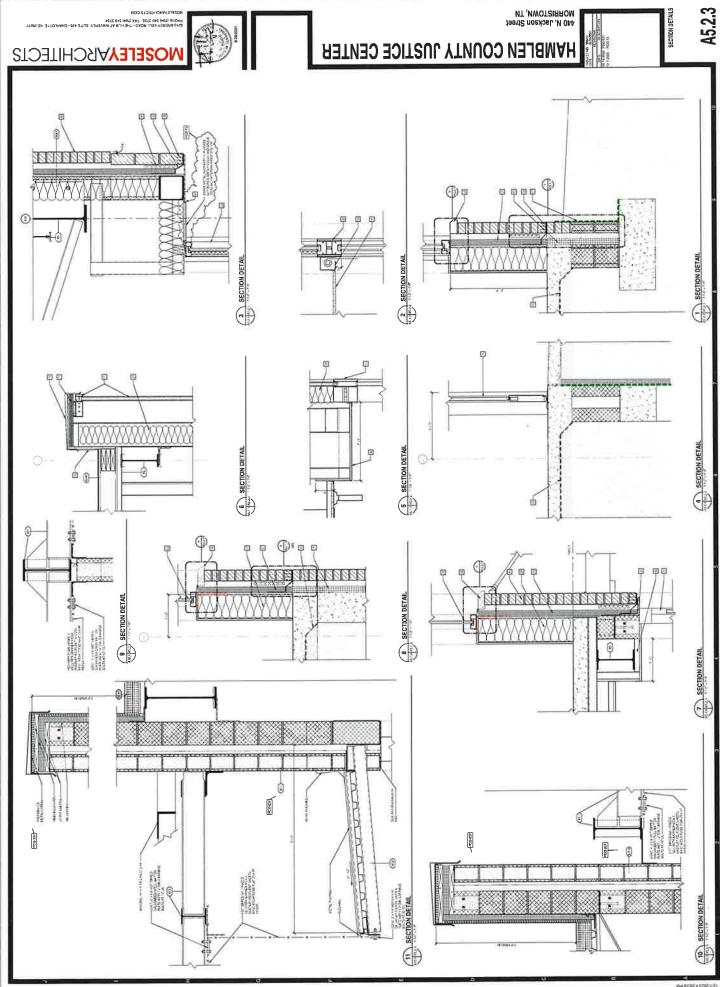
Linda Briggs

| Project Name | Arch Project No. | Date |
|-------------------------------|-------------------|------------|
| Hamblen County Justice Center | 590418 | 12/8/2023 |
| Subject | Specification No. | Drawing No |
| RFI-243 | NA | A5.2.3 |

Blaine Prine, Blaine Construction Corporation

| This is not a change order nor a directive to proceed with below an itemized material cost and time proposal for the following proposed modification(s) to the contract: | the work described herein. Please submit with the form changes in the contract sum and contract time for the |
|--|---|
| Description: Please refer to updated detail 3/A5.2 soffits where this detail applies. | .3 indicating added material to clad board at exterior |
| Receipt of your proposal is requested by: December | 22, 2023 |
| time of calendar days. | ses to perform the changes described for an increase / 64.00 and increase / decrease in the contract ched hereto which includes all costs and time associated 3-19-24 |
| Encl.: As Stated | |
| Cc w/encl.: | Linda Briggs Construction Services Division |

| BLAIN | BLAINE CONSTRUCTION CORPORATION Pending Change Order (PCO) Breakdown Form | | | | | | ADD CHAN | ADD CHANGE REQUEST | T |
|--------------------------|---|----------|------------|-------------------------|--|--|----------------------------------|--|-----------------------------------|
| HAMBLE MORRIS PCO- | HAMBLEN COUNTY JUSTICE CENTER MORRISTOWN, TN PCO. 073 - FURNISH AND INSTALL DECORATIVE METAL PANEL CLADDING AT EXTERIOR SOFFIT OF PCO. RECESSED CIRTANIVALL AREAS AROUND AREAS CAND D. | | Quoted By: | Quoted By: BLAINE PRINE | ш | | U 2 U L | BCC Job No. Moseley Job No. DATE: REVISION: | 85164 590418 3/19/2024 0 |
| SUMM | SUMMARY OF WORK: PER MOSELEY PCO-073 - FURNISH AND INSTALL DECORATIVE METAL PANEL CLADDING AT EXTERIOR SOFFIT OF RECESSED CURTAINWALL AREAS AROUND AREAS C AND D. | OFFIT OF | RECESSE | ED CURTAII | NWALL AR | EAS AROUNI |) AREAS C ANI | D D. | |
| TEM | DESCRIPTION | νTΩ | TIND | LAB U.P. | LABOR TOTAL | EQUIPMEN U.P. | EOUIPMENT/MATERIAL U.P. TOTAL | SUBCONTR. TOTAL | TOTAL |
| - | PER MOSELEY PCO-073 - FURNISH AND INSTALL DECOI RECESSED CURTAINWALL AREAS AROUND AREAS C A, WIDE, TO ACCOUNT FOR FIELD CUTTING AT INSTALLAT | 720.0 | SQFT | 7.50 | 5,400.00 | 1.50 | 1,080,00 | | 6,480.00 |
| 8 | MATERIALS, SHOP PREPPED AND DELIVERED TO PROJECT SITE FOR INSTALLATION | 720.0 | SQFT | â | (<u>j</u> | 12.50 | 9,000,00 | 3.4 | 9,000,00 |
| п | MISCELLANEOUS CAULKING & TRIM-OUT | 16.0 | MNHRS | 55.00 | 880.00 | 25.00 | 400.00 | ٠ | 1,280.00 |
| | | | | | | | | | |
| NOTES: | <u>ν</u> | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | 120 | ٠ | |
| SUB-TC | SUB-TOTALS ALL WORK | | | | 6,280.00 | | 10,480.00 | | 16,760.00 |
| | Material Tax & Equipment Surcharge | | | | | | 1,021.80 | | 1,021.80 |
| | Labor Burden @ 42% Labor Totals - INCLUDED IN UNITS ABOVE OH 8 Profit @ 15% RCC Totals | BENTA DE | 1 | | 942.00 | | 1,725.27 | | 2,667.27 |
| | OH & Profit Subs @ 5% | | | | | | | * | 3 |
| | Builders Risk Insurance @ 0.2% | | | | The State of the S | THE STATE OF THE PARTY OF THE P | | | 474 |
| | Payment & Performance Bonds @ 0.85% | | | | | | TOTAL COST | | 20 664 |
| | | | | | | | IOIAL COST | | |





Potential Change Order No. 074 Scope of Work

| Project Name | Arch Project No. | Date |
|---|---|--|
| Hamblen County Justice Center | 590418 | 1/12/2024 |
| Subject | Specification No. | Drawing No. |
| Added Ceilings KL009, KL010, S119 and S120 | NA | A3.0.1, A3.0.2, A9.0A, A9.1D, E2.0A.1, E2.1D.1, M2.0A.1, M2.1D1 |
| Attention | | Created By |
| Blaine Prine, Blaine Construction C | orporation | Linda Briggs |
| following proposed modification(s) to the contract: Description: Please refer to updated drawings A: and M2.1D.1 showing the addition of ceilings in Rooms (Omission) in response to RFIs 259 and 262. | 3.0.1, A3.0.2, A9.0A, A9.1D, I KL009, KL010 (owner Reque | E2.0A.1, E2.1D.1, M2.0A.1, ested) S119 and S120 |
| Receipt of your proposal is requested by: January | 29, 2024 | |
| Proposal | | |
| In response to the request above, the Contractor prop **ACKARN** in the contract sum in the amount of \$18,6 time of calendar days. A detailed breakdown of labor and material costs is attawith the proposed change(s). Signed: Date | 20.00 and increa | se / decrease in the contrac |
| Encl.: As Stated | | |
| EIIG AS Stated | | |
| Cc w/encl.; | | |
| | | |
| | Linda Briggs | |

| MANABLEN COUNTY AUSTICE CENTER MICHONIS TOWN, TABLE THE CENTER MICHONIS TOWN, TABLE THE CHINGS IN KOOMS KL-drig, ADD ACOUSTICAL CELLINGS IN ROOMS S119 SUMMARY OF WORK PER MOSELEY POLOTY. AND SECURITY CELLINGS IN ROOMS KL-drig, ADD ACOUSTICAL CELLINGS IN ROOMS S119 & S120, INCLUDING WECESSARY HAAC AND ELECTRICAL FIXTURE REVISIONS PER MOSELEY POLOTY. AND SECURITY CELLINGS IN ROOMS KL-drig, ADD ACOUSTICAL CELLINGS IN ROOMS S119 & S120, INCLUDING WECESSARY HAAC AND ELECTRICAL FIXTURES FROME WELLINGS WE CHINGS IN ROOMS KL-drig, ADD ACOUSTICAL CELLINGS IN ROOMS S119 & S120, INCLUDING WECESSARY HAAC AND ELECTRICAL FIXTURES FROME WELLINGS WE CHINGS WE WENT WELLINGS WE CHINGS WE CH | HAMBIELE COUNTY LUSTICE CENTER MONEY AUGUSTOCAL CELLINGS IN ROOMS ST19 PLANDING LICENSE RECORDER TO ALLO ACOUSTICAL CELLINGS IN ROOMS ST19 REMINION ST19 & ST20, INCLUDING NECESSARY HAVE AND ELECTRICAL FIXTURE REVISIONS. PER MOSE LEY PCOLATA. ADD SECURITY CELLINGS IN ROOMS ST19 & ST20, INCLUDING NECESSARY HAVE AND ELECTRICAL FIXTURE REVISIONS. PER MOSE LEY PCOLATA. ADD SECURITY CELLINGS IN ROOMS ST19 & ST20, INCLUDING NECESSARY HAVE AND ELECTRICAL FIXTURE REVISIONS. PER MOSE LEY PCOLATA ADD SECURITY CELLINGS IN ROOMS ST19 & ST20, INCLUDING NECESSARY HAVE AND ELECTRICAL FIXTURE REVISIONS. PROGRAM-ADD STATE REVISIONS STATE AND PROGRAM MATERIAL AND LANGEST SECURITY CELLINGS IN ROOMS ST19 & ST20, INCLUDING NECESSARY HAVE AND ELECTRICAL FIXTURE REVISIONS. PROGRAM-ADD STATE REVISIONS STATE AND ELECTRICAL FIXTURES STATE AND PROGRAM MATERIAL AND LANGEST SECURITY CELLINGS IN ROOMS ST19 & ST20, INCLUDING NECESSARY HAVE AND ELECTRICAL FIXTURES STATE AND ELE | | renging change Order (PCO) breaktown Form | | | | |
|--|--|------------------------------|--|----------------|--|--|--------------------------|
| PER MOSELEY PCO-074 - ADD SECURITY CELLINGS IN ROOMS KL-010, ADD ACOUSTICAL CELLINGS IN ROOMS ST19 & S120, INCLIDING NECESSARY HVAC AND ELECTRICAL FIXTURE REVISIONS FOR THESE ROOMS. THE MOSELEY PCO-074 - ADD SECURITY CELLINGS IN ROOMS KL-010, ADD ACOUSTICAL CELLINGS IN ROOMS ST19 & S120, INCLIDING NECESSARY HVAC AND ELECTRICAL FIXTURE TO SECURITY CELLINGS IN ROOMS ST18 & S120, INCLIDING NECESSARY HVAC AND ELECTRICAL AND INCLIDENCE SECURITY CELLINGS IN ROOMS ST18 & S120, AND ADD SOST FOR SECURITY CELLINGS IN HEIGHT AND INCLIDENCE SECURITY CELLINGS IN ROOMS ST18 & S120, AND ADD SOST FOR SECURITY CELLINGS IN ROOMS S | PER MOSELEY POCA74 - ADD SECURITY CELLINGS IN ROOMS KL-009 & KL-010, ADD ACOUSTICAL CELLINGS IN ROOMS S119 & S120, INCLUDING NECESSARY HYAC AND ELECTRICAL FIXTURE REVISIONS FOR THESE ROOMS. LANGE DESCRIPTION OF CELLINGS IN PROOMS KL-009 & KL-010, ADD ACOUSTICAL CELLINGS IN ROOMS FOR THE PARK AND LANGE SECRET CHARGE STATE C | HAMBLEI MORRIST PCO. 8 | S IN ROOMS KL-009 & KL-010, ADD ACOUSTICAL CEILINGS IN ROOMS S119 .RY HVAC AND ELECTRICAL FIXTURE REVISIONS. | - | | BCC Job No. Moseley Job No. DATE: REVISION: | 8516 59041 2/5/202 |
| TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL ALL WORK TOTAL WORK TOTAL ALL | TEM PRO-2014 - ADDEE MECHANISAL MAND CARDERS RACK-UP FOR REVISED DUCTWORK 1.0 1.5 1.0 1. | SUMMAR | LEY PCO-074 - ADD SECURITY CEILINGS IN ROOMS KL-009 & FOR THESE ROOMS. | VG NECESSAF | ۲۲ HVAC AND E | LECTRICAL FIXT | URE |
| PCC-074 - ADED DISCHARD KETHER, AND LAGOR, SEE ATTACHED SAWES BACKUP FOR REVISED DICTWORK PCC-074 - ADED DOSTS FOR LIGHT FRYILDER FTOR ATAND DASSOCIATED WITH HE ADDITION OF CEINAGS IN THEE PCC-074 - ADDITION SET SIGN CHIRD SET STORAND ADDED COST FOR SECURITY CEILNIGS IN THEE PCC-074 - ADDED COSTS FOR LIGHT FRYILDER FTOR ATAND DASSOCIATED WITH HE ADDITION OF CEINAGS IN THE SET ATACHED CEILNIGS FOR ACCUSTORAL CEILNIGS STORAND ADDED COST FOR SECURITY CEILNIGS PCC-074 - ADDED COSTS FOR ACCUSTORAL CEILNIGS STORAND ADDED COST FOR SECURITY CEILNIGS PCC-074 - ADDED COSTS FOR ACCUSTORAL CEILNIGS STORAND ADDED COST FOR SECURITY CEILNIGS PCC-074 - ADDED COSTS FOR ACCUSTORAL CEILNIGS STORAND ADDED COST FOR SECURITY CEILNIGS PCC-074 - ADDED COSTS FOR ACCUSTORAL CEILNIGS STORAND ADDED COST FOR SECURITY CEILNIGS PCC-074 - ADDED COSTS FOR ACCUSTORAL CEILNIGS STORAND ADDED COST FOR SECURITY CEILNIGS PCC-074 - ADDED COSTS FOR ACCUSTORAL CEILNIGS STORAND ADDED COST FOR SECURITY CEILNIGS PCC-074 - ADDED COST FOR SECURITY CEILNIGS STORAND ADDED | 1 CANOLAND AND AND BOOK STEAM AND LABOR. SEE ATTACHED SYMES BACK-UP FOR REVISED DUCTYONAND AND AND LABOR SECANTACHED SYMES BACK-UP FOR REVISED DUCTYONAND AND BOOK STATES AND ADDED COST FOR SECURITY CELLINGS IN THESE 2 FOCAD'S ALONG SEELAT AND CHAIR SITES AND ADDED COST FOR SECURITY CELLINGS IN THE ADDITION OF CELLINGS IN THE ADDITIO | | QTY UNIT U.P. | | FINT/MATERIAL | SUBCONTR. TOTAL | TOTAL |
| POCADAL A ADDERO OSIS TOR LIGHET KITCHE AND DITTON OF CEININGS IN THESE 1.0 ESUM 1.0 E | Products Are Ariber to Costs Por User! Three Ariber to Maria Tark and 1972 ASSOCIATED WITH THE ADDITION OF CILLINGS IN THEE ARIBORAS STOR SECURITY CILLINGS IN TOOMS, SEE ATTACHED SERVICE ONE; TO COST BACK-UP. Products Ariber to Costs For Ariber to Costs BACK-UP. 1.50 Mm. 1.50 M | | S BACK-UP FOR REVISED DUCTWORK 1.0 | | 7 | 4,782.09 | 4,782.0 |
| PICO-014 ADDED COSTF FOR ACOUSTICAL CELINGS STO, AND ADDED COST FOR SECURITY CELINGS 1.9 LSUM | Procedura Andrea De Costs FOR RECURITY CEILINGS Procedura Andrea De Cost FOR SECURITY CEILINGS Procedura Andrea De Cost For Recursion Procedura Andrea De Cost For These Rooms WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. Interpretation Procedura Andrea De Cost For These Rooms WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. Procedura De Cost For Procedura De Payment & | | HE ADDITION OF CEILINGS IN THESE 1.0 | | • | 4,972.51 | 4,972.5 |
| NOTES: | ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK, 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK, A DIAGRAM STATE AND THE STA | | MS S119 & S120, AND ADDED COST FOR SECURITY CEILINGS 1.0 LSUM | | 3 | 7,793.95 | 7,793.9 |
| 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNIER FOR ATTICMAINTENANCE STOCK. 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNIER FOR ATTICMAINTENANCE STOCK. SUB-TOTAL SALL WORK | 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. Substitution of Assistance | | | | | | |
| 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. SUB-TOTALS ALL WORK | 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. 1. ORIGINALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTICIMAINTENANCE STOCK. Substitution | | | | | | |
| SUB-TOTALS ALL WORK Waterial Tax & Equipment Surcharge Material Tax & Equipment Surcharge Labeform (a 22% Labor Totals OH & Profit Subs (6) 5% Builders Risk Insurance (20 0.2%) Payment & Performance Bonds (6) 0.85% | SUB-TOTALS ALL WORK Marker at 22% Labor Totals Labor Burden 28% Labor Totals OH & Profit (2018) 65% Builders Risk Insurance @ 0.2% Payment & Performance Bonds @ 0.85% TOTAL COST | NOTES: | ALLY DESIGNED LIGHT FIXTURES FOR THESE ROOMS WILL BE TURNED OVER TO OWNER FOR ATTIC/MAINTENANCE STOCK. | | | | |
| SUB-TOTALS ALL WORK Substitution | SUB-TOTALS ALL WORK Material Tax & Equipment Surcharge 17,548.58 Material Tax & Equipment Surcharge 17,548.58 Labor Burden @ 42% Labor Totals 17,548.58 OH & Profit Subs & 5% 1,548.58 OH & Profit Subs & 5% 1,548.58 Builders Risk Insurance @ 0.2% 1,548.58 Payment & Performance Bonds @ 0.85% 1,548.58 TOTAL COST | | | | | | |
| SUB-TOTALS ALL WORK Substitution | SUB-TOTALS ALL WORK | | | | | | |
| SUB-TOTALS ALL WORK 17,548.56 Material Tax & Equipment Surcharge 17,548.56 Labor Burden @ 42% Labor Totals 0H & Profit @ 15% BOC Totals OH & Profit Subs @ 5% B77.43 Builders Risk Insurance @ 0.2% Builders Risk Insurance Bonds @ 0.85% Payment & Performance Bonds @ 0.85% Application of the profit of | SUB-TOTALS ALL WORK 17,648.55 Material Tax & Equipment Surcharge 17,648.65 Labor Burden @ 42% Labor Totals 1,000 & Bord Totals OH & Profit @ 15% BCC Totals 1,000 & Bord Strips OH & Profit @ 15% BCC Totals 1,000 & Bord Strips Builders Pist insurance Bonds @ 0.85% 1,701AL COST | | | | • | • | • |
| Material Tax & Equipment Surcharde Labor Burden @ 42% Labor Totals - OH & Profit @ 15% BCC Totals - OH & Profit Subs @ 5% Builders Risk Insurance @ 0.2% Payment & Performance Bonds @ 0.85% - | Material Tax & Equipment Surrcharge - | SUB-TOTA | LS ALL WORK | | • | 17,548.55 | 17,548.5 |
| Labor Burden @ 42% Labor Totals - | Labor Burden @ 42% Labor Totals Cold & Profit @ 15% BCC Totals OH & Profit @ 15% BCC Totals B77.43 OH & Profit Subs @ 5% Buildets Risk Insurance @ 0.2% Payment & Performance Bonds @ 0.85% TOTAL COST | 2 | Anatarial Tax & Equipment Surcharge | | | | |
| OH & Profit @ 15% BCC Totals Builders Risk Insurance @ 0.2% Payment & Performance Bonds @ 0.85% | OH & Profit @ 15% BCC Totals PROFIT GLIST OH & Profit Subs @ 5% Builders Risk Insurance @ 0.2% Payment & Performance Bonds @ 0.85% TOTAL COST | | abor Burden @ 42% Labor Totals | | | | |
| Outlet Profit Subs @ 5% Outlet Risk Insurance @ 0.2% Outlet Risk Insurance @ 0.2% Outlet Risk Insurance Bonds @ 0.85% Outlet Risk Insura | OH & Profit Subs @ 5% Builders Risk Insurance @ 0.2% Payment & Performance Bonds @ 0.85% | | DH & Profil (7) 15% BCC Totals | | DOMESTIC STATE | 077.42 | 70 |
| Payment & Performance Bonds @ 0.85% | TOTAL COST | | The Profit bloom & Section | | The second second | 017.43 | 6 |
| PEOC INTOL | TOTAL COST | | Julider's Kisk insurance Bonds @ 0.85% | And the second | The state of the s | | 15 |
| | | | | | TOTAL | | |



Project Name

Potential Change Order No. 083 Scope of Work

Arch Project No.

| 1 Tojeot Hame | 7 0.11 1 10,000 1110 . | |
|--|--|---|
| Hamblen County Justice Center | 590418 | 4/2/2024 |
| Subject | Specification No. | Drawing No. |
| Credit Gas Service Job Site Office | NA | NA |
| Attention | | Created By |
| Blaine Prine, Blaine Construction Co | orporation | Linda Briggs |
| This is not a change order nor a directive to proceed with below an itemized material cost and time proposal for the following proposed modification(s) to the contract: | the work described herein. changes in the contract sum | Please submit with the forn and contract time for the |
| Description: As per attached Contractor to credit C building Blaine Construction is using for a jobsite office. | Owner \$3,854.05 the cost for | the gas service for the |
| Receipt of your proposal is requested by: April 16, 2 | 024 | |
| Proposal | | |
| In response to the request above, the Contractor propodecrease in the contract sum in the amount of $\frac{<3.8}{}$ time of $\frac{0}{}$ calendar days. | 55.00> and increas | e / decrease in the contra |
| A detailed breakdown of labor and material costs is attact with the proposed change(s). | ched hereto which includes a | Il costs and time associate |
| Signed:Date: | 4-3-24 | |
| Encl.: As Stated | | |
| Cc w/encl.: | | |

Linda Briggs

Construction Services Division

| Bill Date | Paid Date | Account Number | Service Address | <u>An</u> | nount Paid |
|-------------|------------|----------------|-----------------------|-----------|------------|
| 1/11/2022 | 1/20/2022 | 4045793577 | 540 N. Jackson Street | \$ | 241.17 |
| 2/10/2022 | 2/17/2022 | 4045793577 | 540 N. Jackson Street | \$ | 377.00 |
| 3/10/2022 | 3/17/2022 | 4045793577 | 540 N. Jackson Street | \$ | 212.18 |
| 4/11/2022 | 4/21/2022 | 4045793577 | 540 N. Jackson Street | \$ | 166.31 |
| 5/12/2022 | 5/19/2022 | 4045793577 | 540 N. Jackson Street | \$ | 75.51 |
| 6/10/2022 | 6/23/2022 | 4045793577 | 540 N. Jackson Street | \$ | 18.90 |
| 7/12/2022 | 7/21/2022 | 4045793577 | 540 N. Jackson Street | \$ | 19.43 |
| 8/10/2022 | 8/18/2022 | 4045793577 | 540 N. Jackson Street | \$ | 19.43 |
| 9/13/2022 | 9/22/2022 | 4045793577 | 540 N. Jackson Street | \$ | 19.43 |
| 10/13/2022 | 10/20/2022 | 4045793577 | 540 N. Jackson Street | \$ | 86.38 |
| 11/11/2022 | 11/17/2022 | 4045793577 | 540 N. Jackson Street | \$ | 152.15 |
| 12/9/2022 | 12/15/2022 | 4045793577 | 540 N. Jackson Street | \$ | 343.57 |
| 1/11/2023 | 1/26/2023 | 4045793577 | 540 N. Jackson Street | \$ | 341.16 |
| 2/9/2023 | 2/16/2023 | 4045793577 | 540 N. Jackson Street | \$ | 302.24 |
| 3/10/2023 | 3/16/2023 | 4045793577 | 540 N. Jackson Street | \$ | 160.62 |
| 4/13/2023 | 4/21/2023 | 4045793577 | 540 N. Jackson Street | \$ | 110.13 |
| 5/10/2023 | 5/17/2023 | 4045793577 | 540 N. Jackson Street | \$ | 62.19 |
| 6/13/2023 | 6/22/2023 | 4045793577 | 540 N. Jackson Street | \$ | 19.74 |
| 7/12/2023 | 7/27/2023 | 4045793577 | 540 N. Jackson Street | \$ | 19.16 |
| 8/10/2023 | 8/17/2023 | 4045793577 | 540 N. Jackson Street | \$ | 20.12 |
| 9/12/2023 | 9/21/2023 | 4045793577 | 540 N. Jackson Street | \$ | 19.16 |
| 10/11/2023 | 10/19/2023 | 4045793577 | 540 N. Jackson Street | \$ | 25.65 |
| 11/9/2023 | 11/22/2023 | 4045793577 | 540 N. Jackson Street | \$ | 92.73 |
| 12/11/2023 | 12/14/2023 | 4045793577 | 540 N. Jackson Street | \$ | 153.72 |
| 1/11/2024 | 1/25/2024 | 4045793577 | 540 N. Jackson Street | \$ | 208.29 |
| 2/12/2024 | 2/22/2024 | 4045793577 | 540 N. Jackson Street | \$ | 218.46 |
| 3/11/2024 | 3/27/2024 | 4045793577 | 540 N. Jackson Street | \$ | 137.88 |
| April 2024 | Prorated | 4045793577 | 540 N. Jackson Street | \$ | 110.13 |
| May 204 | Prorated | 4045793577 | 540 N. Jackson Street | \$ | 62.19 |
| June 2024 | Prorated | 4045793577 | 540 N. Jackson Street | \$ | 19.74 |
| July 2024 | Prorated | 4045793577 | 540 N. Jackson Street | \$ | 19.16 |
| August 2024 | Prorated | 4045793577 | 540 N. Jackson Street | \$ | 20.12 |
| Total | | | | \$ | 3,854.05 |

| Category of | | | | | Total Per |
|------------------------------------|--|----------|--------------------------|-----|----------------|
| Costs | Description | | Amount | | Category |
| Moseley Architects | | | | | |
| Paid Prior to FY2021 | Phase I and II & Design & Construction Planning Phase | \$ | 943,700.00 | | |
| Paid in FY2021 | Design & Construction Planning Phase | \$ | 699,828.51 | | |
| Paid in FY2022 | Design & Construction Planning Phase | \$ | 3,114,662.02 | | |
| Paid in FY2023 | Design & Construction Planning Phase | \$ | 465,833.45 | | |
| Paid in FY2024 | Design & Construction Planning Phase | \$ | 286,134.61 | ė | E E10 1E0 E0 |
| a author and a star | | | | \$ | 5,510,158.59 |
| BurWil Construction | Draiget Managament | ۲. | 202 507 06 | | |
| Paid in FY2021 Paid in FY2022 | Project Management | \$ \$ | 283,597.96 227,515.00 | | |
| Paid in FY2022 | Project Management | \$ \$ | 313,002.65 | | |
| Paid in F12023 | Project Management | Ş | 313,002.05 | | |
| Paid in FY2024 | Project Management | \$ | 169,500.46 | \$ | 993,616.07 |
| Plaina Construction | | | | ٠, | 993,010.07 |
| Blaine Construction Paid in FY2022 | Construction | ¢ | 18,460,845.00 | | |
| Paid in FY2023 | Construction | | 29,880,119.16 | | |
| | | | | | |
| Paid in FY2024 | Construction | \$ | 26,279,259.00 | \$ | 74,620,223.16 |
| | | | | · · | , 1,020,220.20 |
| Entegrity Consulting | | | | | |
| Paid in FY2021 | Commissioning Services | \$ | 3,294.00 | | |
| Paid in FY2022 | Commissioning Services | \$ | 4,392.00 | | |
| Paid in FY2023 | Commissioning Services | \$ | 6,807.60 | | |
| | | | | \$ | 14,493.60 |
| Property Acquisition | | | | | |
| Paid Prior to FY2021 | | \$ | 1,250,751.07 | | |
| Paid in FY2021 | | \$ | 895,659.17 | | |
| Paid in FY2022 | | \$ | 1,326.52 | \$ | 2,147,736.76 |
| FF&E Costs | | | | | |
| Paid in FY2024 | | \$ | 59,521.84 | \$ | 59,521.84 |
| Other Costs | | | | | |
| Paid Prior to FY2021 | Site Preparation, Clearing, and | | | | |
| | Soil Testing and All Other Costs | \$ | 109,649.17 | | |
| Paid in FY2021 | Site Preparation, Clearing, and | * | , | | |
| - | Soil Testing and All Other Costs | \$ | 169,962.00 | | |
| Paid in FY2022 | Site Preparation, Clearing, and | | • | | |
| | Soil Testing and All Other Costs | \$ | 122,120.00 | | |
| Paid in FY2023 | Site Preparation, Clearing, and | | | | |
| | Soil Testing and All Other Costs | \$ | 159,112.50 | | |
| Paid in FY2024 | Site Preparation, Clearing, and | _ | 05.010.00 | | |
| | Soil Testing and All Other Costs | \$ | 35,210.00 | | |
| 9/29/2022 | MUS - Tap & Impact Fees for Jail Connections | \$ | 54,000.00 | | |
| Paid in FY2023 | Deacon Foodservice Solutions | \$ | 251,563.81 | | |
| Paid in FY2024 | Deacon Foodservice Solutions | \$ | 184,809.19 | | |
| 1/12/2023 | TN Dept of Environment & Conservation - Storm Water Annual Fee | \$ | 500.00 | | |
| 1/4/2024 1/11/2024 | Professional Svcs - Bond Compliance Specialists TN Dept of Environment & Conservation - Storm Water Annual Fee | \$ \$ | 2,650.00 500.00 | | |
| 1, 11, 2024 | 111 Dept of Environment & Conservation - Storm Water Annual Fee | Ļ | 300.00 | | |
| | | | | | |

Hamblen County Government FINANCE COMMITTEE



FINANCE COMMITTEE

Bobby Haun *Chairman*

Thomas Doty *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Stan Harville *Member*

Peggy Howell Member

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Mike Reed *Member*

Mike Richardson Member

Monday, April 8, 2024

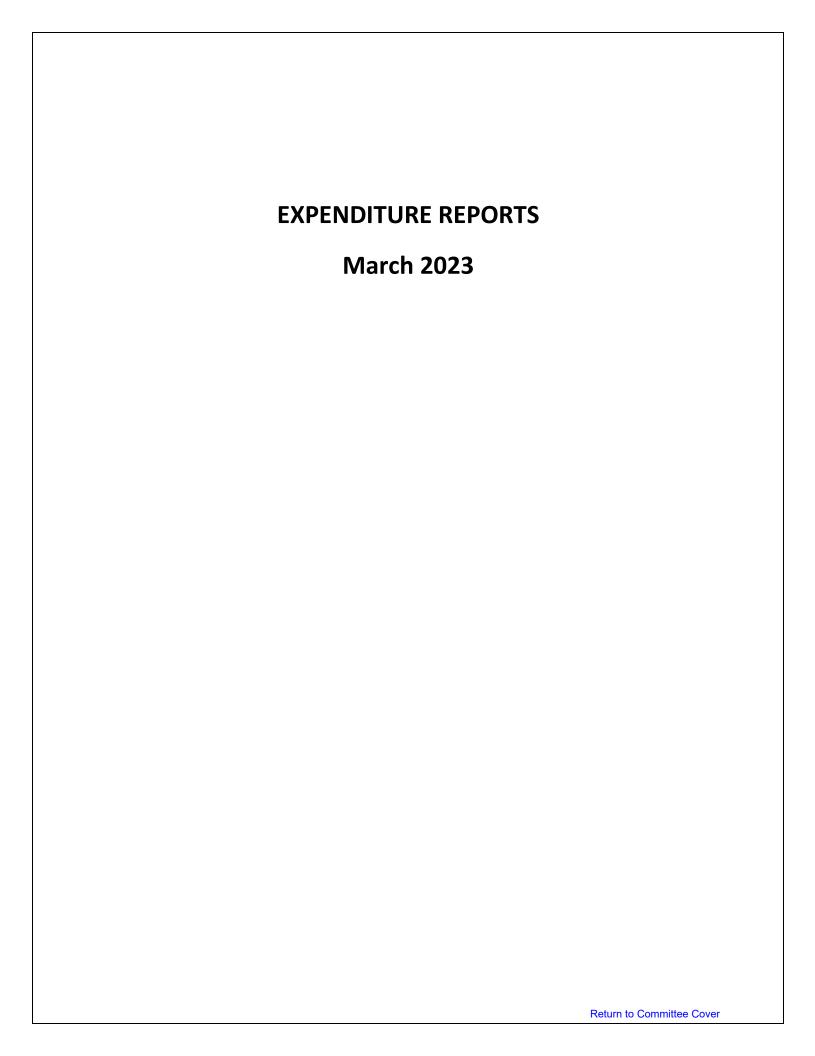
Immediately following the adjournment of the Justice Center/Public Safety Committee

Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order- Chairman Bobby Haun
- 2. Visitors Wishing to Address the Committee About Agenda Items Only Chairman Bobby Haun (Visitors will be allotted 3 minutes to speak)
- 3. Recurring Business Chairman Bobby Haun
 - a. Expenditure Reports March 2024 (Information Only-No Action Necessary)
 - b. Monthly Checks March 2024 (Information Only-No Action Necessary)
- 4. Old Business Chairman Bobby Haun
 - a. None
- 5. New Business Chairman Bobby Haun
 - a. ITB 2024-02 Storage and Filing Systems for the New Justice Center-County Mayor Bill Brittain
 - b. Renewal of the Hamblen County Sheriff's Department Slip and Mooring Lease Agreement with Cherokee Boat Dock, LLC. -Sheriff Chad Mullins
 - c. Employee Benefits Consultant/Broker RFP-County Mayor Bill Brittain
 - d. Recommendation to Rescind Finance Committee Action September 13, 2021-County Mayor Bill Brittain
 - e. Budget Amendments-Finance Director-Amanda Hale
 - i. Hamblen County Department of Education School Nutrition Program Budget Amendment #2-Increase of \$242,282.29-Traci Antrican, Supervisor of Business, Hamblen County Department of Education
 - ii. Hamblen County Department of Education Budget Amendment #6-Increase of \$97,860.81- Traci Antrican, Supervisor of Business, Hamblen County Department of Education
 - iii. Fund #101-Drug Court \$3,000
 - iv. Fund #101-Election Commission \$2,402.59
 - v. Fund #101-Jail \$102,000
 - vi. Fund #122-Drug Control Fund \$48,000
- 6. Items of Interest (No Action Necessary) Chairman Bobby Haun
 - a. Planning Commission Building Permit Report-March 2024
 - b. County Attorney Invoices -March 2024
 - c. Budget Amendments
 - i. Fund #101-Courtroom Security \$3,000
 - ii. Fund #101-Data Processing \$234.64
 - iii. Fund #101-Drug Court \$1,550
 - iv. Fund #101-Election Commission \$1,000
 - v. Fund #101-Mental Health Court \$1,400

- vi. Fund #101-Planning \$750
- vii. Fund #101-Sheriff's Department \$5,000
- viii. Fund #101-Sheriff's Department \$2,000
- ix. Fund #101-Sheriff's Department \$6,000
- x. Fund #122-Drug Enforcement \$800
- d. Trustee Report-March 1, 2024 March 31, 2024
- e. 2022 Real and Personal Property Taxes Trustee's Office is Sending to Chancery Court for Collection
- f. Morristown-Hamblen Emergency Medical Service Board of Directors Meeting Report February 28, 2024.
- 7. Adjournment Chairman Bobby Haun



March 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS

Fund(s) Selected: 101

101 General Fund

| Account Group | Budget Amount | Budget Amendments | Amended Budget | MTD Expenses | YTD Expenses | Outstanding Encumbrances | Unencumbered Balance | % Bdgt Remain |
|--|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 51100 County Commission | 220,659.00 | 0.00 | 220,659.00 | 12,625.04 | 127,412.11 | 28,283.00 | 64,963.89 | 29.44% |
| 51210 Board Of Equalization | 5,550.00 | 0.00 | 5,550.00 | 0.00 | 0.00 | 0.00 | 5,550.00 | 100.00% |
| 51300 County Mayor/Executive | 264,174.00 | 0.00 | 264,174.00 | 21,170.29 | 183,877.52 | 5,716.57 | 74,579.91 | 28.23% |
| 51400 County Attorney | 31,303.00 | 0.00 | 31,303.00 | 1,313.91 | 6,496.74 | 0.00 | 24,806.26 | 79.25% |
| 51500 Election Commission | 351,120.00 | 3,500.00 | 354,620.00 | 54,716.51 | 244,851.76 | 5,679.55 | 104,088.69 | 29.35% |
| 51600 Register Of Deeds | 445,959.00 | 0.00 | 445,959.00 | 31,282.87 | 290,163.30 | 10,807.31 | 144,988.39 | 32.51% |
| 51720 Planning | 271,673.00 | 0.00 | 271,673.00 | 20,030.08 | 193,224.90 | 4,881.58 | 73,566.52 | 27.08% |
| 51750 Codes Compliance | 67,637.00 | 0.00 | 67,637.00 | 5,142.45 | 44,691.40 | 431.32 | 22,514.28 | 33.29% |
| 51760 Geographical Information Systems | 101,437.00 | 0.00 | 101,437.00 | 5,302.31 | 61,552.37 | 0.00 | 39,884.63 | 39.32% |
| 51810 Other Facilities | 1,005,752.00 | 0.00 | 1,005,752.00 | 49,966.04 | 638,799.72 | 37,458.66 | 329,493.62 | 32.76% |
| 51910 Preservation Of Records | 23,043.00 | 0.00 | 23,043.00 | 1,505.16 | 14,418.88 | 1,133.51 | 7,490.61 | 32.51% |
| 52100 Accounting And Budgeting | 537,843.00 | 0.00 | 537,843.00 | 41,760.00 | 349,390.27 | 910.32 | 187,542.41 | 34.87% |
| 52300 Property Assessor's Office | 413,396.00 | 800.00 | 414,196.00 | 31,028.20 | 293,513.07 | 320.00 | 120,362.93 | 29.06% |
| 52310 Reappraisal Program | 141,564.00 | -800.00 | 140,764.00 | 3,943.54 | 36,617.10 | 6,289.80 | 97,857.10 | 69.52% |
| 52400 County Trustee's Office | 425,256.00 | 0.00 | 425,256.00 | 31,431.96 | 306,842.36 | 2,992.86 | 115,420.78 | 27.14% |
| 52500 County Clerk's Office | 665,108.00 | 8,250.00 | 673,358.00 | 48,852.72 | 424,728.90 | 6,244.60 | 242,384.50 | 36.00% |
| 52600 Data Processing | 169,997.00 | 0.00 | 169,997.00 | 15,067.67 | 104,331.03 | 6,045.92 | 59,620.05 | 35.07% |
| 52900 Other Finance | 375,899.00 | 0.00 | 375,899.00 | 30,363.41 | 251,018.06 | 9,125.91 | 115,755.03 | 30.79% |
| 53100 Circuit Court | 1,118,652.00 | 9,467.00 | 1,128,119.00 | 78,304.22 | 731,155.26 | 12,973.18 | 383,990.56 | 34.04% |
| 53300 General Sessions Court | 697,369.00 | 0.00 | 697,369.00 | 56,821.67 | 488,434.46 | 1,060.53 | 207,874.01 | 29.81% |
| 53330 Drug Court | 171,620.00 | 25,984.00 | 197,604.00 | 18,857.92 | 142,393.22 | 11,504.86 | 43,705.92 | 22.12% |
| 53400 Chancery Court | 435,025.00 | 8,140.00 | 443,165.00 | 31,375.05 | 305,660.60 | 10,866.11 | 126,638.29 | 28.58% |
| 53500 Juvenile Court | 366,283.00 | 0.00 | 366,283.00 | 23,550.36 | 206,591.80 | 31,344.97 | 128,346.23 | 35.04% |
| 53900 Other Admin Of Justice - Mental Health | 157,550.00 | 0.00 | 157,550.00 | 10,367.68 | 70,933.90 | 612.60 | 86,003.50 | 54.59% |

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March 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS 101 General Fund

Fund(s) Selected: 101

| Account Group | Budget Amount | Budget Amendments | Amended Budget | MTD Expenses | YTD Expenses | Outstanding Encumbrances | Unencumbered Balance | % Bdgt Remain |
|---|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 53920 Courtroom Security | 1,071,623.00 | 850.00 | 1,072,473.00 | 72,326.43 | 650,250.75 | 9,329.86 | 412,892.39 | 38.50% |
| 53930 Victim Assistance Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 54110 Sheriff's Department | 4,119,658.00 | 1,584,378.60 | 5,704,036.60 | 384,610.21 | 3,547,694.55 | 200,381.72 | 1,955,960.33 | 34.29% |
| 54160 Administration Of The Sexual Offender | 6,000.00 | 0.00 | 6,000.00 | 580.00 | 1,779.56 | 143.16 | 4,077.28 | 67.95% |
| 54210 Jail | 6,224,278.00 | 62,421.40 | 6,286,699.40 | 492,779.42 | 3,674,503.91 | 263,403.13 | 2,348,792.36 | 37.36% |
| 54220 Workhouse | 119,471.00 | 0.00 | 119,471.00 | 10,535.02 | 85,973.58 | 0.00 | 33,497.42 | 28.04% |
| 54250 Work Release Program | 432,081.00 | 0.00 | 432,081.00 | 18,158.71 | 263,205.81 | 3,358.40 | 165,516.79 | 38.31% |
| 54310 Fire Prevention And Control | 300,000.00 | 0.00 | 300,000.00 | 0.00 | 150,000.00 | 0.00 | 150,000.00 | 50.00% |
| 54410 Civil Defense | 153,410.00 | 701.10 | 154,111.10 | 11,144.74 | 93,032.02 | 2,934.08 | 58,145.00 | 37.73% |
| 54490 Other Emergency Management | 242,789.00 | 0.00 | 242,789.00 | 60,697.25 | 182,091.75 | 0.00 | 60,697.25 | 25.00% |
| 54510 Inspection And Regulation | 6,844.00 | 0.00 | 6,844.00 | 484.44 | 4,359.96 | 368.50 | 2,115.54 | 30.91% |
| 54610 Medical Examiner | 206,040.00 | 0.00 | 206,040.00 | 19,307.77 | 142,630.91 | 12,213.16 | 51,195.93 | 24.85% |
| 54900 Other Public Safety | 24,000.00 | 0.00 | 24,000.00 | 0.00 | 23,611.60 | 269.00 | 119.40 | 0.50% |
| 55110 Local Health Center | 1,054,800.00 | 0.00 | 1,054,800.00 | 68,310.71 | 571,138.99 | 15,484.73 | 468,176.28 | 44.39% |
| 55120 Rabies And Animal Control | 449,000.00 | 0.00 | 449,000.00 | 36,913.68 | 324,624.21 | 2,582.31 | 121,793.48 | 27.13% |
| 55140 Nursing Home | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 0.00 | 0.00% |
| 55170 Alcohol And Drug Programs | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 1,450.00 | 0.00 | 4,550.00 | 75.83% |
| 55390 Appropriation To State | 115,233.00 | 0.00 | 115,233.00 | 0.00 | 0.00 | 0.00 | 115,233.00 | 100.00% |
| 55520 Aid To Dependent Children | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 50.00% |
| 55590 Other Local Welfare Services | 27,500.00 | 0.00 | 27,500.00 | 0.00 | 12,755.00 | 0.00 | 14,745.00 | 53.62% |
| 55710 Sanitation Management | 19,000.00 | 0.00 | 19,000.00 | 0.00 | 8,143.20 | 0.00 | 10,856.80 | 57.14% |
| 55900 Other Public Health And Welfare | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 45,277.06 | 0.00 | 49,722.94 | 52.34% |
| 56100 Adult Activities | 11,600.00 | 0.00 | 11,600.00 | 0.00 | 5,800.00 | 0.00 | 5,800.00 | 50.00% |
| 56300 Senior Citizens Assistance | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00 | 0.00% |

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Page:

March 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS 101 General Fund

Fund(s) Selected: 101

| Account Group | Budget Amount | Budget Amendments | Amended Budget | MTD Expenses | YTD Expenses | Outstanding Encumbrances | Unencumbered Balance | % Bdgt Remain |
|--|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 56500 Libraries | 335,700.00 | 0.00 | 335,700.00 | 0.00 | 269,875.00 | 0.00 | 65,825.00 | 19.61% |
| 56700 Parks And Fair Boards | 346,751.00 | 0.00 | 346,751.00 | 20,550.10 | 210,907.48 | 9,053.81 | 126,789.71 | 36.57% |
| 56900 Other Social, Cultural And Recreational | 356,000.00 | 0.00 | 356,000.00 | 0.00 | 198,500.00 | 0.00 | 157,500.00 | 44.24% |
| 57100 Agricultural Extension Service | 192,753.00 | 0.00 | 192,753.00 | 249.24 | 96,958.14 | 0.00 | 95,794.86 | 49.70% |
| 57300 Forest Service | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00% |
| 57500 Soil Conservation | 63,435.00 | 0.00 | 63,435.00 | 6,900.30 | 56,398.22 | 0.00 | 7,036.78 | 11.09% |
| 57800 Storm Water Management | 105,488.00 | 0.00 | 105,488.00 | 5,613.28 | 50,794.08 | 7,539.97 | 47,153.95 | 44.70% |
| 58110 Tourism | 54,700.00 | 0.00 | 54,700.00 | 0.00 | 35,150.92 | 0.00 | 19,549.08 | 35.74% |
| 58120 Industrial Development | 641,000.00 | 0.00 | 641,000.00 | 507,469.26 | 557,969.26 | 0.00 | 83,030.74 | 12.95% |
| 58190 Other Ecomomic And Community D | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | -2,000.00 | |
| 58300 Veterans' Services | 37,039.00 | 0.00 | 37,039.00 | 2,781.31 | 24,616.32 | 145.98 | 12,276.70 | 33.15% |
| 58600 Employee Benefits | 748,958.00 | -59,800.00 | 689,158.00 | 268.28 | 635,869.79 | 0.00 | 53,288.21 | 7.73% |
| 58900 Miscellaneous | 316,300.00 | 0.00 | 316,300.00 | 8,467.75 | 322,704.71 | 0.00 | -6,404.71 | -2.02% |
| 73300 Community Services | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 5,000.00 | 0.00 | 1,000.00 | 16.67% |
| 91110 General Administration Projects | 411,500.00 | 59,800.00 | 471,300.00 | 9,359.00 | 18,631.66 | 125,672.60 | 326,995.74 | 69.38% |
| 91120 Administration Of Justice Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 91130 Public Safety Projects | 156,000.00 | 900,500.00 | 1,056,500.00 | 162,500.00 | 187,000.00 | 963,997.09 | -94,497.09 | -8.94% |
| 91140 Public Health And Welfare Projects | 435,895.00 | 0.00 | 435,895.00 | 0.00 | 38,141.15 | 0.00 | 397,753.85 | 91.25% |
| 91150 Social, Cultural And Recreation Projects | 35,000.00 | 0.00 | 35,000.00 | 18,290.00 | 18,290.00 | 2,373.44 | 14,336.56 | 40.96% |
| 91190 Other General Government Proje | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 91200 Highway And Street Capital Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 99100 Transfers Out | 0.00 | 0.00 | 0.00 | 45,706.54 | 45,706.54 | 0.00 | -45,706.54 | |
| General Fund #(101) | 27,415,215.00 | 2,604,192.10 | 30,019,407.10 | 2,588,782.50 | 18,097,434.86 | 1,815,934.10 | 10,106,038.14 | 33.67% |

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March 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS

Fund(s) Selected:

116

116 Sanitation

| Account Group | Budget Amount | Budget Amendments | Amended Budget | MTD Expenses | YTD Expenses | Outstanding Encumbrances | Unencumbered Balance | % Bdgt Remain |
|------------------------------------|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 55710 Sanitation Management | 3,648,932.00 | 405,767.27 | 4,054,699.27 | 240,575.09 | 2,143,090.23 | 795,567.06 | 1,116,041.98 | 27.52% |
| 99100 Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Solid Waste/Sanitation Fund #(116) | 3,648,932.00 | 405,767.27 | 4,054,699.27 | 240,575.09 | 2,143,090.23 | 795,567.06 | 1,116,041.98 | 27.52% |

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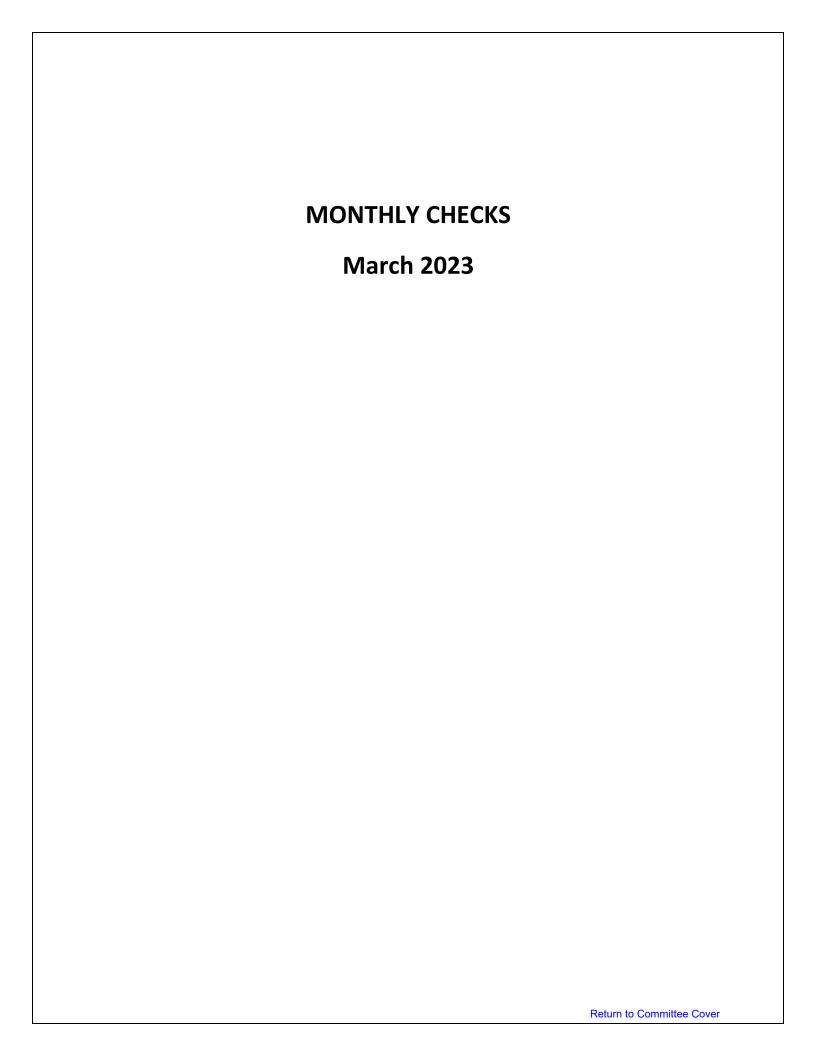
March 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS 131 Highway

Fund(s) Selected: 131

| Account Group | Budget Amount | Budget Amendments | Amended Budget | MTD Expenses | YTD Expenses | Outstanding Encumbrances | Unencumbered Balance | % Bdgt Remain |
|--|------------------|----------------------|-------------------|-----------------|-----------------|-----------------------------|-------------------------|------------------|
| 61000 Administration | 502,824.00 | 17,200.00 | 520,024.00 | 27,803.29 | 374,501.18 | 6,615.90 | 138,906.92 | 26.71% |
| 62000 Highway And Bridge Maintenance | 2,248,611.00 | 11,200.00 | 2,259,811.00 | 161,964.73 | 1,331,976.71 | 157,692.45 | 770,141.84 | 34.08% |
| 63100 Operation And Maintenance Of Equipment | 597,134.00 | -10,000.00 | 587,134.00 | 29,097.25 | 322,642.79 | 75,122.58 | 189,368.63 | 32.25% |
| 66000 Employee Benefits | 24,725.00 | -5,000.00 | 19,725.00 | 0.00 | 17,270.32 | 0.00 | 2,454.68 | 12.44% |
| 68000 Capital Outlay | 245,000.00 | 1,172,841.64 | 1,417,841.64 | 0.00 | 1,147,675.84 | 258,565.80 | 11,600.00 | 0.82% |
| 99100 Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Highway/Public Works Fund (#131) | 3,618,294.00 | 1,186,241.64 | 4,804,535.64 | 218,865.27 | 3,194,066.84 | 497,996.73 | 1,112,472.07 | 23.15% |

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Amount Paid Check Nbr Description Date ACCT OB Name Fund: General Fund #(101) 25.00 03/14/2024 1010278784 Olivia Keathly Part-Time Personnel 169 51100 432.06 9101000525 Christopher Cutshaw 03/14/2024 51100 355 Travel 525.00 1010278725 TN County Services Association 03/07/2024 599 Other Charges 51100 317.50 1010278829 HomeTrust Bank 03/21/2024 Other Charges 51100 599 1.299.56 Total: Check Count: **County Commission** 51100 42.89 1010278853 AT&T Mobility 03/27/2024 51300 307 Communication 161.76 1010278746 Canon Solutions America, Inc. 03/14/2024 51300 351 Rentals 963.42 03/21/2024 1010278836 Pitney Bowes 51300 351 Rentals 1,031.93 03/07/2024 1010278720 South Marketing Group Other Charges 51300 599 175.00 1010278725 TN County Services Association 03/07/2024 51300 599 Other Charges 100.00 1010278733 UT County Technical Assistance Service 03/07/2024 51300 599 Other Charges Total: 2,475.00 **Check Count:** 6 County Mayor/Executive 51300 324.00 03/07/2024 1010278724 Taylor Law Firm 51400 331 Legal Services 882.25 03/14/2024 1010278747 Capps & Byrd LLP 51400 331 Legal Services 1,206.25 Check Count: 2 Total: 51400 **County Attorney** 140.00 1010278742 Malcolm M Ayers 03/14/2024 193 Election Worker 51500 140.00 03/14/2024 1010278743 Virginia M Bentley Election Worker 51500 193 50.00 1010278744 Elizabeth Bunch 03/14/2024 51500 193 Election Worker 50.00 1010278748 Rick Carson 03/14/2024 51500 193 Election Worker 140.00 1010278752 Barbara Jean Chapleau 03/14/2024 Election Worker 193 51500 50.00 1010278758 TERRY DICKERSON 03/14/2024 193 Election Worker 51500 50.00 03/14/2024 1010278759 Jason Dixon 193 Election Worker 51500 50.00 1010278762 Carla Ellison 03/14/2024 51500 193 Election Worker 140.00 1010278765 C DWAINE EVANS 03/14/2024 51500 193 Election Worker 50.00 1010278767 RANDY GARRISON 03/14/2024 Election Worker 51500 193

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| ACCT | ОВ | Name | Date | Check Nbr | Description | Amount Paid |
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| Fund: | Gene | eral Fund #(101) | | TEO HISTORY | | |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278768 | SANDY GILBERT | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278773 | AMY R HANCOCK | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278774 | Anissa L Henrichs | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278775 | JENNIFER F HERNON | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278781 | Bill James | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278782 | Stephanie Johnson | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278785 | Diane Keller | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278787 | Paul Anthony Lubotina | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278788 | Chris McDaniel | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278793 | Jon L Muller | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278794 | Ashlee P Munroe | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278801 | Jeremy Seal | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278802 | Sandra Seal | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278804 | Karla Smith | 50.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278807 | CHARLES O STUBBLEFIELD | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278811 | Carolyn S Terry | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 1010278816 | Ronald E Yount | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000505 | SALLY N ALLEN | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000506 | MARTHA M ANDERSON | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000507 | Teresa B Ayers | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000508 | Crystle Hall Bacon | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000509 | Allen D Brooks | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000510 | Shirley Buchanan | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000511 | THOMAS BUCHANAN | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000512 | Allen M Buell | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000513 | Anna Elizabeth Campbell | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000514 | JOCELYN P CAMPBELL | 170.00 |

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| Fund: | Gene | eral Fund #(101) | | | | |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000515 | Kelly A Campbell | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000516 | Dawn P Cantwell | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000517 | Robert J Carter | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000518 | JIMMY W CLABORN | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000519 | Gary S Cole | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000520 | GINGER F COLE | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000521 | CAROL J COLLINS | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000522 | Dwayne C Collins | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000523 | RHONDA D COLLINS | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000524 | Christy Cowan | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000526 | JOYCE A DAMON | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000527 | RAYMOND G DAMON | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000528 | Katherine A Davis | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000529 | DOUGLAS R DIBB | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000530 | ELIZABETH H DOBBINS | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000531 | ERIC F DREHER | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000532 | RICHARD GLENN FORD | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000533 | Ruth Ann Ford | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000534 | Mark Fullington | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000535 | Nancy B Goan | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000536 | Linda Sue Greene | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000537 | SUSAN H GREENE | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000538 | SUSAN S GREENE | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000539 | Amy Hale | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000540 | Pamela A Hall | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000541 | Dean Hammer | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 9101000542 | David M Harrell | 170.00 |
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| Fund | Gene | eral Fund #(101) | ARLE KENTER | | | |
| The same of the sa | | Election Worker | 03/14/2024 | 9101000543 | SUE J HARRELL | 25.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | CLEO M HARRIS | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Virginia L Harris | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Mary E Howard | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Dennie D Humphreys | 140.00 |
| 51500 | 193 | | 03/14/2024 | | Sondra L Humphreys | 140.00 |
| 51500 | 193 | Election Worker Election Worker | 03/14/2024 | | Clifton D Jackson | 140.00 |
| 51500 | 193 | | 03/14/2024 | | KATHY ANN JACKSON | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Pamela M Kimbrough | 140.00 |
| 51500 | 193 | Election Worker Election Worker | 03/14/2024 | | Linda Marie Lande | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Franklin H Lee | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Betty Longhenry | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | VICKI M MAHAN | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | LINDA G MALONEY | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | David R Marshall | 140.00 |
| 51500 | 193 193 | Election Worker | 03/14/2024 | | Karen McLendon | 170.00 |
| 51500 | | Election Worker | 03/14/2024 | | JOE H MEHAFFEY | 140.00 |
| 51500 51500 | 193 193 | Election Worker | 03/14/2024 | | Janice F Mills | 140.00 |
| | | Election Worker | 03/14/2024 | | CLARA R OLDEN | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | CAROL W PETERSON | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Samuel Lynn Phillips | 170.00 |
| 51500 | 193 | | 03/14/2024 | | AMY L ROPER | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | E . E | Karen A Scarbro | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | Suella C Scott | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | • | Barbara Semeraro | 140.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | ALAN D SHARP | 170.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | | SHERRY S SHARP | 25.00 |
| 51500 | 193 | Election Worker | 03/14/2024 | 5101000371 | 5,12,4(1) 5 5,444 | |

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Amount Paid Check Nbr Description Date ACCT OB Name Fund: General Fund #(101) 170.00 9101000572 JERRY L SHEPARD 03/14/2024 Election Worker 193 51500 140.00 9101000573 Rebecca Skelton 03/14/2024 51500 193 Election Worker 170.00 9101000574 Diana Skidmore 03/14/2024 Election Worker 51500 193 140.00 9101000575 Michael Skidmore 03/14/2024 Election Worker 51500 193 140.00 9101000576 Virginia Smith 03/14/2024 51500 193 **Election Worker** 140.00 9101000577 ANGELA G SNODGRASS 03/14/2024 **Election Worker** 51500 193 140.00 9101000578 Marcia States 03/14/2024 51500 193 Election Worker 170.00 9101000579 GEORGE F STEADMAN 03/14/2024 51500 193 Election Worker 140.00 9101000580 Connie Lynette Strickland 03/14/2024 193 **Election Worker** 51500 140.00 9101000581 BUDDIE T STUBBLEFIELD 03/14/2024 51500 193 **Election Worker** 140.00 9101000582 Jane A Susong 03/14/2024 51500 193 Election Worker 140.00 9101000584 Claudia R Thaxton 03/14/2024 51500 193 **Election Worker** 140.00 9101000585 Cynthia C Thompson 03/14/2024 193 **Election Worker** 51500 140.00 03/14/2024 9101000586 Ralph E Thompson 51500 193 Election Worker 140.00 9101000587 ROSALIND RM THOMPSON 03/14/2024 51500 193 Election Worker 140.00 03/14/2024 9101000588 Rachel Vazquez 51500 193 Election Worker 140.00 9101000589 EDITH O WEBB 03/14/2024 51500 193 Election Worker 140.00 9101000590 Judith L Welsh 03/14/2024 51500 193 Election Worker 170.00 9101000591 Sheila M Wheeler 03/14/2024 51500 193 **Election Worker** 140.00 9101000592 John D Whitten 03/14/2024 51500 193 Election Worker 140.00 9101000593 Pam G Wisecarver 03/14/2024 **Election Worker** 51500 193 140.00 03/14/2024 9101000594 Amanda Wyke 51500 193 Election Worker 140.00 9101000595 Lethia M Yeary 03/14/2024 51500 193 Election Worker 0.26 1010278751 Century Link/Business Services 03/14/2024 Communication 51500 307 5,920.00 1010278700 Microvote Corporation 03/07/2024 Contracts With Private Agencies 51500 312 2,100.00 9101000495 Landree Brotherton 03/07/2024 51500 312 Contracts With Private Agencies 2,100.00 03/07/2024 9101000499 Justin Hinton Contracts With Private Agencies 51500

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| Fund: | Gene | eral Fund #(101) | | | | | |
| 51500 | 332 | Legal Notices, Recording And Court Costs | 03/14/2024 | 1010278754 | Citizen Tribune | | 1,467.40 |
| 51500 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 76.34 |
| 51500 | 355 | Travel | 03/14/2024 | 9101000542 | David M Harrell | | 64.98 |
| 51500 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 382.93 |
| 51500 | 435 | Office Supplies | 03/21/2024 | 1010278829 | HomeTrust Bank | | 124.20 |
| 51500 | 719 | Office Equipment | 03/21/2024 | 1010278829 | HomeTrust Bank | | 21.97 |
| 51500 | | Election Commission | | | Check Count: 122 | Total: | 27,238.08 |
| 51600 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 163.43 |
| 51600 | 709 | Data Processing Equipment | 03/14/2024 | 1010278745 | Business Information Systems | | 1,059.65 |
| 51600 | 709 | Data Processing Equipment | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 253.71 |
| 51600 | | Register Of Deeds | | | Check Count: 2 | Total: | 1,476.79 |
| 51720 | 307 | Communication | 03/07/2024 | 1010278734 | Verizon Wireless | | 102.00 |
| 51720 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 128.67 |
| 51720 | 331 | Legal Services | 03/14/2024 | 1010278747 | Capps & Byrd LLP | | 330.00 |
| 51720 | 338 | Maintenance And Repair Services - Vehicles | 03/07/2024 | 1010278731 | Ultimate Shine Car Wash | | 15.00 |
| 51720 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 60.56 |
| 51720 | 425 | Gasoline | 03/27/2024 | 1010278871 | Fuelman | | 77.99 |
| 51720 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 98.87 |
| 51720 | 435 | Office Supplies | 03/21/2024 | 1010278829 | HomeTrust Bank | | 51.93 |
| 51720 | 524 | In Service/Staff Development | 03/07/2024 | 1010278728 | Travelers | | 50.00 |
| 51720 | | Planning | | × | Check Count: 9 | Total: | 915.02 |
| 51760 | 355 | Travel | 03/07/2024 | 1010278736 | Anna E Warren | : <u></u> | 144.05 |
| 51760 | | Geographical Information Systems | | | Check Count: 1 | Total: | 144.05 |
| 51810 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 235.09 |

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Amount Paid Date Check Nbr Description ACCT OB Name Fund: General Fund #(101) 116.00 1010278704 Murrell Burglar Alarm Co Inc 03/07/2024 334 Maintenance Agreements 51810 60.00 1010278813 TN Dept Of Labor Workforce Development 03/14/2024 334 Maintenance Agreements 51810 150.13 1010278826 GFL Environmental Holdings, Inc 03/21/2024 334 Maintenance Agreements 51810 3,350.00 1010278710 Parker's Floor Covering Maintenance And Repair Service - Buildings 03/07/2024 335 51810 37.08 1010278755 City Electric Supply 03/14/2024 Maintenance And Repair Service - Buildings 51810 335 144.37 1010278760 Electrical Technology Recycling 03/14/2024 Maintenance And Repair Service - Buildings 51810 335 99.32 1010278766 Fenco Supply Co 03/14/2024 Maintenance And Repair Service - Buildings 335 51810 128.00 1010278810 Tennessee Recovery & Monitoring 03/14/2024 Maintenance And Repair Service - Buildings 51810 335 167.49 1010278820 City Electric Supply Maintenance And Repair Service - Buildings 03/21/2024 51810 335 126.00 1010278829 HomeTrust Bank 03/21/2024 Maintenance And Repair Service - Buildings 51810 335 1,268.05 1010278833 Lowe's 03/21/2024 Maintenance And Repair Service - Buildings 51810 335 76.68 1010278835 NAPA Auto Parts Of Morristown 03/21/2024 Maintenance And Repair Service - Buildings 51810 335 190.00 1010278841 T.E.G. Enterprises, Inc. 03/21/2024 Maintenance And Repair Service - Buildings 51810 335 99.28 1010278847 Wholesale Supply Group 03/21/2024 Maintenance And Repair Service - Buildings 335 51810 32.42 03/27/2024 1010278861 City Electric Supply Maintenance And Repair Service - Buildings 51810 335 95.00 1010278885 T.E.G. Enterprises, Inc Maintenance And Repair Service - Buildings 03/27/2024 51810 335 83.98 1010278829 HomeTrust Bank 03/21/2024 Maintenance And Repair Services - Equipment 51810 336 75.00 1010278731 Ultimate Shine Car Wash 03/07/2024 Maintenance And Repair Services - Vehicles 51810 338 2,486.12 1010278694 Kelsan Inc 03/07/2024 51810 410 Custodial Supplies 4,685.74 03/27/2024 1010278877 Kelsan Inc **Custodial Supplies** 51810 410 3.104.00 1010278791 Morristown Utilities 03/14/2024 51810 415 Electricity 145.00 1010278879 Morristown Utilities 03/27/2024 51810 415 Electricity 338.45 1010278871 Fuelman 03/27/2024 425 51810 Gasoline 651.76 1010278817 Atmos Energy 03/21/2024 51810 434 Natural Gas 1,625.01 03/27/2024 1010278854 Atmos Energy 51810 434 Natural Gas 19,569.97 Total: 25 Check Count: 51810 Other Facilities

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| Fund: | Gene | ral Fund #(101) | | | | | |
| 51910 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 40.36 |
| 51910 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 59.40 |
| 51910 | | Preservation Of Records | | | Check Count: 2 | Total: | 99.76 |
| 52100 | 302 | Advertising | 03/14/2024 | 1010278754 | Citizen Tribune | | 140.22 |
| 52100 | 320 | Dues And Memberships | 03/21/2024 | 1010278829 | HomeTrust Bank | | 60.00 |
| 52100 | 334 | Maintenance Agreements | 03/14/2024 | 1010278749 | CDW Government, Inc | | 190.32 |
| 52100 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 495.47 |
| 52100 | 435 | Office Supplies | 03/21/2024 | 1010278829 | HomeTrust Bank | | 229.13 |
| 52100 | 435 | Office Supplies | 03/27/2024 | 1010278883 | Shred-A-Way of East Tennessee, Inc. | - | 60.00 |
| 52100 | | Accounting And Budgeting | | | Check Count: 5 | Total: | 1,175.14 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 03/07/2024 | 1010278731 | Ultimate Shine Car Wash | | 30.00 |
| 52300 | 425 | Gasoline | 03/27/2024 | 1010278871 | Fuelman | | 254.12 |
| 52300 | | Property Assessor's Office | | | Check Count: 2 | Total: | 284.12 |
| 52310 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | (- <u></u> | 62.80 |
| 52310 | | Reappraisal Program | | | Check Count: 1 | Total: | 62.80 |
| 52400 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 62.16 |
| 52400 | | County Trustee's Office | | | Check Count: 1 | Total: | 62.16 |
| 52500 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 40.37 |
| 52500 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 63.97 |
| 52500 | 355 | Travel | 03/21/2024 | 1010278821 | County Officials Association | | 170.00 |
| 52500 | 355 | Travel | 03/21/2024 | 1010278829 | HomeTrust Bank | | 107.00 |
| 52500 | 355 | Travel | 03/07/2024 | 9101000497 | Rose Marie Elkins | | 85.15 |
| 52500 | 399 | Other Contracted Services | 03/27/2024 | 1010278883 | Shred-A-Way of East Tennessee, Inc. | | 48.00 |
| 52500 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 869.85 |

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| Fund: | Gene | eral Fund #(101) | | The same of the | | | |
| 52500 | 719 | Office Equipment | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 3,321.00 |
| 52500 | 719 | Office Equipment | 03/21/2024 | 1010278829 | HomeTrust Bank | | 624.48 |
| 52500 | | County Clerk's Office | | | Check Count: 7 | Total: | 5,329.82 |
| 52600 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 42.89 |
| 52600 | 312 | Contracts With Private Agencies | 03/14/2024 | 1010278795 | MUS Fibernet | | 369.96 |
| 52600 | 312 | Contracts With Private Agencies | 03/21/2024 | 1010278822 | CyberFOX, LLC | | 308.70 |
| 52600 | 312 | Contracts With Private Agencies | 03/21/2024 | 1010278829 | HomeTrust Bank | | 5.00 |
| 52600 | 317 | Data Processing Services | 03/07/2024 | 1010278730 | Robert Tucker | | 89.99 |
| 52600 | 317 | Data Processing Services | 03/14/2024 | 1010278770 | GovConnection, Inc. | | 1,811.70 |
| 52600 | 334 | Maintenance Agreements | 03/07/2024 | 1010278716 | Sage Software, Inc | | 3,223.00 |
| 52600 | 709 | Data Processing Equipment | 03/07/2024 | 1010278679 | CDW Government, Inc | | 971.33 |
| 52600 | 709 | Data Processing Equipment | 03/21/2024 | 1010278829 | HomeTrust Bank | - | 1,510.78 |
| 52600 | | Data Processing | | | Check Count: 8 | Total: | 8,333.35 |
| 52900 | 330 | Operating Lease Payments | 03/07/2024 | 1010278717 | Mark Sawyer | | 2,500.00 |
| 52900 | 335 | Maintenance And Repair Service - Buildings | 03/21/2024 | 1010278824 | Fish Window Cleaning | | 30.00 |
| 52900 | 351 | Rentals | 03/07/2024 | 1010278712 | Quality Waste | | 26.75 |
| 52900 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 47.81 |
| 52900 | 415 | Electricity | 03/07/2024 | 1010278705 | MUS Fibernet | | 118.20 |
| 52900 | 415 | Electricity | 03/14/2024 | 1010278791 | Morristown Utilities | | 828.00 |
| 52900 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | - | 506.89 |
| 52900 | | Other Finance | | | Check Count: 7 | Total: | 4,057.65 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278675 | Mandy Brooke Barnes | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278676 | Penny Ann Beam | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278677 | Amanda Nichole Brobeck | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278678 | Ronnie Dale Carpenter | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278682 | Axel Sorrentini Cortes | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278684 | Venessa Nicole Dalton | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278685 | Austin Joseph Domenico | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278687 | Dutch Restaurant Group, LLC | 352.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278691 | Jon Holan | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278696 | Ellen Patricia Lindstrom | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278697 | Teri Lou Manning | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278698 | Jason Mansmann | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278699 | Linda H Marshall | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278701 | Leigh Ann Mills | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278707 | Samuel Wayne Oakes | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278708 | Amber Nicole Okeefe | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278711 | Kelsey Brooke Parks | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278714 | Yudy Marisol Roblero | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278715 | Christopher Patrick Rupell | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278718 | Cody Scott Sisson | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278719 | Elizabeth Ann Smith | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278723 | Brenda Jane Swanson | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278726 | Kyler Matias Tovar | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278737 | Isaiah Jeremiah Watson | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278738 | Karen Sue White | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278739 | Julie Houseright Wilder | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 1010278740 | Sarena Ann Wolfe | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 03/07/2024 | 9101000501 | JERRY L SHEPARD | 20.00 |
| 53100 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | 42.89 |
| 53100 | 320 | Dues And Memberships | 03/07/2024 | 1010278733 | UT County Technical Assistance Service | 100.00 |
| 53100 | 349 | Printing, Stationery And Forms | 03/14/2024 | 1010278757 | County Record Services, LLC | 833.13 |

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| Fund: | Gene | eral Fund #(101) | | | · 大学 (1) | | |
| 53100 | 349 | Printing, Stationery And Forms | 03/21/2024 | 1010278838 | Shred-It | | 14.00 |
| 53100 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 328.75 |
| 53100 | 351 | Rentals | 03/21/2024 | 1010278836 | Pitney Bowes | ¥ | 326.71 |
| 53100 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 730.47 |
| 53100 | 435 | Office Supplies | 03/27/2024 | 1010278858 | CDW Government, Inc | | 486.68 |
| 53100 | | Circuit Court | | | Check Count: 36 | Total: | 3,754.63 |
| 53300 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 58.02 |
| 53300 | 355 | Travel | 03/07/2024 | 9101000496 | Wayne Douglas Collins | | 868.02 |
| 53300 | 399 | Other Contracted Services | 03/27/2024 | 1010278886 | TDMHSAS | | 800.00 |
| 53300 | | General Sessions Court | | | Check Count: 3 | Total: | 1,726.04 |
| 53330 | 307 | Communication | 03/07/2024 | 1010278735 | Walmart Community BRC | | 159.52 |
| 53330 | 307 | Communication | 03/14/2024 | 1010278751 | Century Link/Business Services | | 0.03 |
| 53330 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 104.71 |
| 53330 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 31.75 |
| 53330 | 399 | Other Contracted Services | 03/14/2024 | 1010278783 | Joyful Life Counseling, LLC | | 6,000.00 |
| 53330 | 425 | Gasoline | 03/27/2024 | 1010278871 | Fuelman | | 12.01 |
| 53330 | 435 | Office Supplies | 03/07/2024 | 1010278735 | Walmart Community BRC | · | 50.66 |
| 53330 | | Drug Court | | | Check Count: 6 | Total: | 6,358.68 |
| 53400 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 92.76 |
| 53400 | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 213.94 |
| 53400 | 524 | In Service/Staff Development | 03/07/2024 | 1010278683 | County Officials Association | v <u>-</u> | 170.00 |
| 53400 | | Chancery Court | | | Check Count: 3 | Total: | 476.70 |
| 53500 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 128.67 |
| 53500 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 93.74 |

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| 53500 4 53500 4 53500 4 53500 3 53900 3 53900 3 53900 3 | 422 425 435 307 307 | Food Supplies Gasoline Office Supplies Juvenile Court Communication | 03/07/2024 03/27/2024 03/27/2024 | 1010278871 | | | 268.33 21.51 |
|---|---------------------------------|---|--|------------|-------------------------------------|--------|-----------------|
| 53500 4 53500 4 53500 4 53500 3 53900 3 53900 3 53900 3 | 422 425 435 307 307 | Food Supplies Gasoline Office Supplies Juvenile Court | 03/27/2024 | 1010278871 | Fuelman | | |
| 53500 4 53500 4 53500 3 53900 3 53900 3 53900 3 | 425 435 307 307 | Gasoline Office Supplies Juvenile Court | | | | | 21.51 |
| 53500 4 53500 3 53900 3 53900 3 53900 3 | 435 307 307 | Juvenile Court | 03/27/2024 | 1010278849 | | | |
| 53500 53900 3 53900 3 53900 3 53900 3 | 307 | | | | Acme Printing Company, Inc | | 124.82 |
| 53900 3 53900 3 53900 3 | 307 | Communication | | | Check Count: 5 | Total: | 637.07 |
| 53900 3 53900 3 53900 3 | | | 03/07/2024 | 1010278709 | One Step Software Inc. | | 100.00 |
| 53900 3 53900 3 53900 3 | | Communication | 03/07/2024 | 1010278735 | Walmart Community BRC | | 79.76 |
| 53900 3 53900 3 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 61.82 |
| 53900 3 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 31.74 |
| | 351 | Rentals | 03/14/2024 | 1010278772 | Hamblen County Government | | 650.00 |
| 53900 3 | 355 | Travel | 03/07/2024 | 9101000500 | Blake E Sempkowski | | 926.87 |
| | 435 | Office Supplies | 03/14/2024 | 1010278764 | Evans Office Supply Co | | 252.90 |
| | 524 | In Service/Staff Development | 03/07/2024 | 1010278681 | Correctional Counseling, Inc | | 700.39 |
| 53900 | | Other Admin Of Justice - Mental Health | | | Check Count: 8 | Total: | 2,803.48 |
| 53920 3 | 322 | Evaluation And Testing | 03/21/2024 | 1010278834 | Mountain Crest Psychological Clinic | - | 150.00 |
| 53920 | | Courtroom Security | | | Check Count: 1 | Total: | 150.00 |
| 54110 3 | 307 | Communication | 03/07/2024 | 1010278734 | Verizon Wireless | | 1,915.98 |
| 54110 3 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 1,147.06 |
| 54110 3 | 338 | Maintenance And Repair Services - Vehicles | 03/07/2024 | 1010278686 | Kenny Drinnon | | 2,896.93 |
| 54110 3 | 338 | Maintenance And Repair Services - Vehicles | 03/07/2024 | 1010278731 | Ultimate Shine Car Wash | | 530.00 |
| 54110 3 | 338 | Maintenance And Repair Services - Vehicles | 03/14/2024 | 1010278800 | RJK Automotive Enterprises Inc | | 673.80 |
| 54110 3 | 338 | Maintenance And Repair Services - Vehicles | 03/21/2024 | 1010278845 | Valvoline, Inc. | | 175.20 |
| 54110 3 | 349 | Printing, Stationery And Forms | 03/21/2024 | 1010278837 | R Chatfield Co, Inc | | 55.00 |
| 54110 3 | 349 | Printing, Stationery And Forms | 03/27/2024 | 1010278874 | Hamblen County Clerk | | 14.00 |
| | 254 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 80.80 |
| 54110 3 | 351 | | | 1010278836 | | | 326.72 |

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| - | Gono | ral Fund #(101) | | | | |
| 1000 | | | 03/21/2024 | 1010278841 | T.E.G. Enterprises, Inc | 85.00 |
| 54110 | 351 | Rentals Travel | 03/21/2024 | | HomeTrust Bank | -2,968.32 |
| 54110 | 355 | | 03/14/2024 | | Joshua E Price | 80.00 |
| 54110 | 355 | Travel Travel | 03/14/2024 | | Joshua E Price | 80.00 |
| 54110 | 355 | Other Contracted Services | 03/07/2024 | • | Murrell Burglar Alarm Co Inc | 29.00 |
| 54110 | 399 | Other Contracted Services | 03/07/2024 | | Transunion Risk & Alternative | 88.20 |
| 54110 | 399 | | 03/27/2024 | 1010278871 | | 10,951.00 |
| 54110 | 425 | Gasoline Law Enforcement Supplies | 03/14/2024 | | Evans Office Supply Co | 236.00 |
| 54110 | 431 | Law Enforcement Supplies | 03/21/2024 | | HomeTrust Bank | -252.52 |
| 54110 | 431 | Law Enforcement Supplies | 03/27/2024 | | Gulf States Distributors | 480.00 |
| 54110 | 431 433 | Lubricants | 03/21/2024 | | Valvoline, Inc. | 552.46 |
| 54110 | 435 | Office Supplies | 03/21/2024 | | HomeTrust Bank | 109.81 |
| 54110 | 450 | Tires And Tubes | 03/27/2024 | | S&S Wholesale Tire | 17,013.00 |
| 54110 | | Uniforms | 03/14/2024 | | Walter Curtis Company, LLC | 46.00 |
| 54110 | 451 451 | Uniforms | 03/21/2024 | | HomeTrust Bank | 59.23 |
| 54110 | 524 | In Service/Staff Development | 03/07/2024 | | National Association of School Resource Officers, | 4,125.00 |
| 54110 54110 | | In Service/Staff Development | 03/21/2024 | | HomeTrust Bank | 500.00 |
| | 524 524 | In Service/Staff Development | 03/27/2024 | | TN School Resource Officers Association | 4,125.00 |
| 54110 | | | 03/14/2024 | 1010278803 | | 21.00 |
| 54110 | 599 | Other Charges | 03/21/2024 | | Hamblen County Clerk | 2.50 |
| 54110 | 599 | Other Charges | 03/21/2024 | | HomeTrust Bank | 117.62 |
| 54110 | 599 | Other Charges | 03/27/2024 | | Hamblen County Clerk | 205.00 |
| 54110 | 599 | Other Charges | 03/21/2024 | | HomeTrust Bank | 149.70 |
| 54110 | 716 | Law Enforcement Equipment | 03/21/2024 | 1010210020 | | 43,650.17 |
| 54110 | | Sheriff's Department | | | Check Count: 25 Total: | |
| 54160 | 524 | In Service/Staff Development | 03/07/2024 | 1010278693 | John E Reid & Associates Inc | 580.00 |
| 54160 | | Administration Of The Sexual Offender | | | Check Count: 1 Total: | 580.00 |

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| Fund: | Gene | eral Fund #(101) | | | | |
| 54210 | 322 | Evaluation And Testing | 03/07/2024 | 1010278703 | Mountain Crest Psychological Clinic | 1,250.00 |
| 54210 | 322 | Evaluation And Testing | 03/14/2024 | 1010278792 | Mountain Crest Psychological Clinic | 750.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 03/07/2024 | 1010278692 | Interstate Mechanical Service, LLC | 65.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 03/14/2024 | 1010278766 | Fenco Supply Co | 27.68 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 03/14/2024 | 1010278780 | Interstate Mechanical Service, LLC | 65.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 03/21/2024 | 1010278823 | Fenco Supply Co | 108.58 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 03/21/2024 | 1010278829 | HomeTrust Bank | 101.81 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 03/21/2024 | 1010278830 | Interstate Mechanical Service, LLC | 634.40 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 03/27/2024 | 1010278868 | Darien DeMayo | 230.00 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 03/14/2024 | 1010278805 | Starr Equipment Company Inc | 428.75 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 03/21/2024 | 1010278832 | Large Equipment Inc | 291.37 |
| 54210 | 340 | Medical And Dental Services | 03/07/2024 | 1010278721 | Southern Health Partners | 58,073.84 |
| 54210 | 340 | Medical And Dental Services | 03/14/2024 | 1010278763 | Emergency Coverage Corporation | 434.52 |
| 54210 | 340 | Medical And Dental Services | 03/14/2024 | 1010278779 | John C Horner MD | 34.00 |
| 54210 | 340 | Medical And Dental Services | 03/14/2024 | 1010278789 | Metro Knoxville HMA LLC | 13,189.27 |
| 54210 | 340 | Medical And Dental Services | 03/14/2024 | 1010278790 | Mobile Images Acquisition LLC | 1,260.00 |
| 54210 | 340 | Medical And Dental Services | 03/14/2024 | 1010278814 | Vista Radiology | 10.20 |
| 54210 | 340 | Medical And Dental Services | 03/21/2024 | 1010278839 | Southern Health Partners | 58,073.84 |
| 54210 | 340 | Medical And Dental Services | 03/27/2024 | 1010278869 | East TN Spine & Orthopaedic Specialists | 741.71 |
| 54210 | 340 | Medical And Dental Services | 03/27/2024 | 1010278876 | Hospital Medicine Services of Tennessee PC | 195.61 |
| 54210 | 340 | Medical And Dental Services | 03/27/2024 | 1010278878 | Mobile Images Acquisition LLC | 1,750.00 |
| 54210 | 340 | Medical And Dental Services | 03/27/2024 | 1010278884 | Statcare Inpatient LLC | 568.00 |
| 54210 | 351 | Rentals | 03/27/2024 | 1010278885 | T.E.G. Enterprises, Inc | 300.00 |
| 54210 | 410 | Custodial Supplies | 03/07/2024 | 1010278680 | Chem Clean Systems LLC | 5,009.54 |
| 54210 | 410 | Custodial Supplies | 03/07/2024 | 1010278694 | Kelsan Inc | 5,384.24 |
| 54210 | 410 | Custodial Supplies | 03/21/2024 | 1010278819 | Chem Clean Systems LLC | 692.45 |
| 54210 | 413 | Drugs And Medical Supplies | 03/21/2024 | 1010278829 | HomeTrust Bank | 88.99 |

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| Fund: | Gene | eral Fund #(101) | | 1010070000 | A TOTAL OF PROPERTY OF THE PRO | | 40.02 |
| 54210 | 422 | Food Supplies | 03/21/2024 | | HomeTrust Bank | | 28,374.27 |
| 54210 | 422 | Food Supplies | 03/21/2024 | | Trinity Services Group, Inc. | | 50.03 |
| 54210 | 435 | Office Supplies | 03/14/2024 | | Evans Office Supply Co | | 425.46 |
| 54210 | 435 | Office Supplies | 03/21/2024 | | HomeTrust Bank | | |
| 54210 | 441 | Prisoners Clothing | 03/21/2024 | | Bob Barker Company, Inc | | 2,997.30 |
| 54210 | 441 | Prisoners Clothing | 03/27/2024 | 1010278856 | Bob Barker Company, Inc | | 3,741.16 |
| 54210 | 451 | Uniforms | 03/07/2024 | 1010278722 | Summit Uniform Solutions, Inc. | | 851.86 |
| 54210 | 451 | Uniforms | 03/14/2024 | 1010278808 | Summit Uniform Solutions, Inc. | | 851.86 |
| 54210 | 451 | Uniforms | 03/27/2024 | 9101000599 | Jeremy D Williams | | 100.00 |
| 54210 | 599 | Other Charges | 03/07/2024 | 1010278712 | Quality Waste | | 251.45 |
| 54210 | 599 | Other Charges | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 99.39 |
| 54210 | 599 | Other Charges | 03/21/2024 | 1010278829 | HomeTrust Bank | | 19.99 |
| 54210 | 599 | Other Charges | 03/21/2024 | 1010278838 | Shred-It | | 21.00 |
| 54210 | 710 | Food Service Equipment | 03/27/2024 | 1010278856 | Bob Barker Company, Inc | | 240.00 |
| 54210 | 716 | Law Enforcement Equipment | 03/07/2024 | 1010278688 | Galls, LLC | | 1,481.70 |
| 54210 | 716 | Law Enforcement Equipment | 03/21/2024 | 1010278825 | Galls, LLC | | 2,075.00 |
| 54210 | 716 | Law Enforcement Equipment | 03/21/2024 | 1010278829 | HomeTrust Bank | | 542.46 |
| 54210 | 716 | Law Enforcement Equipment | 03/27/2024 | 1010278856 | Bob Barker Company, Inc | | 552.00 |
| 54210 | 790 | Other Equipment | 03/07/2024 | 1010278729 | Tricor | | 3,240.00 |
| 54210 | 790 | Other Equipment | 03/27/2024 | 1010278856 | Bob Barker Company, Inc | | 509.92 |
| 54210 | | Jail | | | Check Count: 39 | Total: | 196,223.67 |
| 54250 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 121.11 |
| 54250 | 338 | Maintenance And Repair Services - Vehicles | 03/07/2024 | 1010278731 | Ultimate Shine Car Wash | | 30.00 |
| 54250 | 399 | Other Contracted Services | 03/14/2024 | 1010278806 | Stepping Out Ministries | | 240.00 |
| 54250 | 399 | Other Contracted Services | 03/21/2024 | 1010278842 | Tennessee Recovery & Monitoring | | 570.00 |
| 54250 | 425 | Gasoline | 03/27/2024 | 1010278871 | Fuelman | | 248.32 |

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| Fund: | Gene | ral Fund #(101) | | | | | |
| 54250 | | Work Release Program | | | Check Count: 5 | Total: | 1,209.43 |
| 54410 | 307 | Communication | 03/07/2024 | 9101000494 | Chris E Bell | | 56.00 |
| 54410 | 338 | Maintenance And Repair Services - Vehicles | 03/21/2024 | 1010278829 | HomeTrust Bank | | 58.60 |
| 54410 | 425 | Gasoline | 03/27/2024 | 1010278871 | Fuelman | | 290.42 |
| 54410 | 435 | Office Supplies | 03/21/2024 | 1010278829 | HomeTrust Bank | - | 93.25 |
| 54410 | 451 | Uniforms | 03/27/2024 | 9101000597 | Chris E Bell | | 12.99 |
| 54410 | 599 | Other Charges | 03/27/2024 | 1010278853 | AT&T Mobility | | 33.24 |
| 54410 | | Civil Defense | | | Check Count: 5 | Total: | 544.50 |
| 54490 | 316 | Contributions | 03/07/2024 | 1010278690 | Hamblen County E.C.D. / 911 | | 60,697.25 |
| 54490 | | Other Emergency Management | | | Check Count: 1 | Total: | 60,697.25 |
| 54610 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 199.44 |
| 54610 | 312 | Contracts With Private Agencies | 03/07/2024 | 1010278695 | Teresa A. Kreceman | | 1,000.00 |
| 54610 | 312 | Contracts With Private Agencies | 03/14/2024 | 1010278786 | Knox County Medical Examiner | | 11,700.00 |
| 54610 | 312 | Contracts With Private Agencies | 03/21/2024 | 1010278831 | Teresa A. Kreceman | | 750.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278769 | Todd E Giles | | 500.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278776 | Jeffrey E. Holt | | 450.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278777 | Steven Landon Holt | | 300.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278778 | Amanda Beth Hopkins | | 300.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278798 | Jimmy W Peoples | | 700.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278799 | David Wayne Purkey | | 350.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278809 | Aleia Grace Swint | | 150.00 |
| 54610 | 399 | Other Contracted Services | 03/14/2024 | 1010278812 | Claude Thompson JR | | 700.00 |
| 54610 | 399 | Other Contracted Services | 03/07/2024 | 9101000503 | Tom C Thompson MD | | 2,208.33 |
| 54610 | | Medical Examiner | | | Check Count: 13 | Total: | 19,307.77 |

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| Fund: | Gene | ral Fund #(101) | | | | | |
| 55110 | 328 | Janitorial Services | 03/07/2024 | 1010278713 | Roberts Cleaning Company | | 2,075.00 |
| 55110 | 335 | Maintenance And Repair Service - Buildings | 03/21/2024 | 1010278833 | Lowe's | | 33.23 |
| 55110 | 351 | Rentals | 03/14/2024 | 1010278746 | Canon Solutions America, Inc | | 16.94 |
| 55110 | 355 | Travel | 03/07/2024 | 9101000498 | Carrie L Farris | | 68.34 |
| 55110 | 355 | Travel | 03/07/2024 | 9101000502 | Kim Smith | | 40.54 |
| 55110 | 355 | Travel | 03/07/2024 | 9101000504 | Michelle A Tipton | | 45.56 |
| 55110 | 435 | Office Supplies | 03/27/2024 | 1010278870 | English Mountain Coffee | | 148.00 |
| 55110 | 452 | Utilities | 03/21/2024 | 1010278817 | Atmos Energy | | 151.85 |
| 55110 | | Local Health Center | | | Check Count: 8 | Total: | 2,579.46 |
| 55120 | 307 | Communication | 03/07/2024 | 1010278734 | Verizon Wireless | | 68.00 |
| 55120 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 85.78 |
| 55120 | 312 | Contracts With Private Agencies | 03/07/2024 | 1010278702 | Morristown-Hamblen Humane Soc | | 25,000.00 |
| 55120 | 338 | Maintenance And Repair Services - Vehicles | 03/07/2024 | 1010278731 | Ultimate Shine Car Wash | | 30.00 |
| 55120 | 425 | Gasoline | 03/27/2024 | 1010278871 | Fuelman | | 527.93 |
| 55120 | 451 | Uniforms | 03/21/2024 | 1010278829 | HomeTrust Bank | | 101.91 |
| 55120 | 451 | Uniforms | 03/27/2024 | 1010278855 | BK Graphics | | 43.97 |
| 55120 | 499 | Other Supplies And Materials | 03/21/2024 | 1010278829 | HomeTrust Bank | | 59.88 |
| 55120 | | Rabies And Animal Control | | | Check Count: 7 | Total: | 25,917.47 |
| 56700 | 307 | Communication | 03/07/2024 | 1010278705 | MUS Fibernet | | 134.22 |
| 56700 | 307 | Communication | 03/27/2024 | 1010278853 | AT&T Mobility | | 83.26 |
| 56700 | 336 | Maintenance And Repair Services - Equipment | 03/21/2024 | 1010278833 | Lowe's | | 180.27 |
| 56700 | 338 | Maintenance And Repair Services - Vehicles | 03/27/2024 | 1010278890 | Wholesale Supply Group | | 3.63 |
| 56700 | 410 | Custodial Supplies | 03/07/2024 | 1010278712 | Quality Waste | | 251.45 |
| 56700 | 412 | Diesel Fuel | 03/21/2024 | 1010278846 | Voyager Fleet Systems Inc | | 63.54 |
| 56700 | 415 | Electricity | 03/14/2024 | 1010278741 | Appalachian Electric Co-Op | | 58.48 |
| 56700 | 415 | Electricity | 03/14/2024 | 1010278791 | Morristown Utilities | | 5,114.00 |
| | | | | | | | |

COMMISSION At . ROVAL LISTING

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dage: 18 4/2/2024 9:10:45 AM

| ACCT | ОВ | Name | Date | Check Nbr | Description | | Amount Paid |
|-------|------|--------------------------------------|------------|------------|------------------------------------|---------------|-------------|
| Fund: | Gene | eral Fund #(101) | | A harden | | | |
| 56700 | 425 | Gasoline | 03/21/2024 | 1010278846 | Voyager Fleet Systems Inc | | 212.53 |
| 56700 | 435 | Office Supplies | 03/21/2024 | 1010278829 | HomeTrust Bank | | 91.30 |
| 56700 | 454 | Water And Sewer | 03/14/2024 | 1010278791 | Morristown Utilities | | 2,783.00 |
| 56700 | 499 | Other Supplies And Materials | 03/21/2024 | 1010278829 | HomeTrust Bank | | 240.00 |
| 56700 | | Parks And Fair Boards | ř | | Check Count: 9 | Total: | 9,215.68 |
| 57100 | 355 | Travel | 03/27/2024 | 1010278875 | Elizabeth Hobbs | · | 249.24 |
| 57100 | | Agricultural Extension Service | | | Check Count: 1 | Total: | 249.24 |
| 57800 | 355 | Travel | 03/21/2024 | 9101000596 | Lindsey E Horn | | 78.32 |
| 57800 | 399 | Other Contracted Services | 03/07/2024 | 1010278730 | Robert Tucker | | 59.99 |
| 57800 | 429 | Instructional Supplies And Materials | 03/21/2024 | 1010278843 | Tennessee Stormwater Association | | 122.00 |
| 57800 | 429 | Instructional Supplies And Materials | 03/27/2024 | 1010278848 | 4imprint Inc | | 391.39 |
| 57800 | 429 | Instructional Supplies And Materials | 03/27/2024 | 1010278887 | Tennessee Stormwater Association | - | 115.00 |
| 57800 | | Storm Water Management | | | Check Count: 5 | Total: | 766.70 |
| 58120 | 364 | Contracts For Development Costs | 03/27/2024 | 1010278862 | City Of Morristown Indus Dev Board | | 32,058.51 |
| 58120 | 364 | Contracts For Development Costs | 03/27/2024 | 1010278863 | City Of Morristown Indus Dev Board | | 79,596.00 |
| 58120 | 364 | Contracts For Development Costs | 03/27/2024 | 1010278864 | City Of Morristown Indus Dev Board | | 112,845.98 |
| 58120 | 364 | Contracts For Development Costs | 03/27/2024 | 1010278865 | City Of Morristown Indus Dev Board | | 127,949.25 |
| 58120 | 364 | Contracts For Development Costs | 03/27/2024 | 1010278866 | City Of Morristown Indus Dev Board | | 74,266.30 |
| 58120 | 364 | Contracts For Development Costs | 03/27/2024 | 1010278867 | City Of Morristown Indus Dev Board | | 80,753.22 |
| 58120 | | Industrial Development | | | Check Count: 6 | Total: | 507,469.26 |
| 58600 | 299 | Other Fringe Benefits | 03/21/2024 | 1010278827 | Hamblen Co Dept Of Education | Y | 100.00 |
| 58600 | | Employee Benefits | | | Check Count: 1 | Total: | 100.00 |
| 58900 | 399 | Other Contracted Services | 03/14/2024 | 1010278756 | City of Morristown | | 8,467.75 |

Date/Time:

Page: 19 4/2/2024 9:10:45 AM

| ACCT | ОВ | Name | Date | Check Nbr | Description | | | Amount Paid |
|-------|------|--|------------|------------|--------------------------------|-----------|---------------|--------------|
| Fund: | Gene | ral Fund #(101) | | | | | | |
| 58900 | | Miscellaneous | | | Check Count: | 1 | Total: | 8,467.75 |
| 91110 | 712 | Heating And Air Conditioning Equipment | 03/21/2024 | 1010278830 | Interstate Mechanical Service, | LLC | | 9,359.00 |
| 91110 | | General Administration Projects | | | Check Count: | 1 | Total: | 9,359.00 |
| 91130 | 716 | Law Enforcement Equipment | 03/21/2024 | 1010278840 | SRI Group LLC | | | 162,500.00 |
| 91130 | | Public Safety Projects | | | Check Count: | 1 | Total: | 162,500.00 |
| 91150 | 791 | Other Construction | 03/14/2024 | 1010278761 | Elite Roofing and Exteriors LL | С | | 10,500.00 |
| 91150 | 791 | Other Construction | 03/27/2024 | 1010278873 | Gutters & More | | - | 7,790.00 |
| 91150 | | Social, Cultural And Recreation Projects | | | Check Count: | 2 | Total: | 18,290.00 |
| | | | | | Ger | eral Fund | #(101) Total: | 1,156,763.47 |

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| ACCT | ОВ | Name | Date | Check Nbr | Description | | Amount Paid |
|--------|-------|--|------------|------------|-------------------------|-----------------|-------------|
| Fund: | Drug | Control Fund #(122) | | | | | |
| 54150 | 319 | Confidential Drug Enforcement Payments | 03/14/2024 | 1220002965 | Chad A Mullins | | 10,000.00 |
| 54150 | 319 | Confidential Drug Enforcement Payments | 03/14/2024 | 9122000011 | Chad A Mullins | | 0.00 |
| 54150 | 351 | Rentals | 03/21/2024 | 1220002967 | T.E.G. Enterprises, Inc | | 65.00 |
| 54150 | 401 | Animal Food And Supplies | 03/21/2024 | 1220002966 | HomeTrust Bank | | 75.98 |
| 54150 | 415 | Electricity | 03/14/2024 | 1220002964 | MUS Fibernet | | 94.72 |
| 54150 | 431 | Law Enforcement Supplies | 03/07/2024 | 1220002963 | Hamblen County Clerk | | 0.00 |
| 54150 | 431 | Law Enforcement Supplies | 03/21/2024 | 1220002966 | HomeTrust Bank | | 256.02 |
| 54150 | 716 | Law Enforcement Equipment | 03/27/2024 | 1220002968 | Craig's Firearm Supply | | 115.00 |
| 54150 | | Drug Enforcement | | | Check Count: 7 | Total: | 10,606.72 |
| HUSTES | 6.1.5 | | | | Drug Control Fun | d #(122) Total: | 10,606.72 |

COMMISSION AF . ROVAL LISTING

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Page: 2

| ACCT | ОВ | Name | Date | Check Nbr | Description | | Amount Paid |
|---------|------|--------------------------|------------|------------|-----------------------------|----------------|-------------|
| Fund: | Drug | Use Abatement Fund | | | | 5.434 | |
| 99100 | 590 | Transfers To Other Funds | 03/07/2024 | 1280000007 | Hamblen County General Fund | | 150,000.00 |
| 99100 | | Transfers Out | | | Check Count: 1 | Total: | 150,000.00 |
| # SIVIL | | | | 1.5.5.765 | Drug Use Abateme | nt Fund Total: | 150,000.00 |

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4/2/2024 9:15:32 AM

| ACCT | ОВ | Name | Date | Check Nbr | Descripti | on | | | Amount Paid |
|-------|---------|-------------------------------|------------|------------|-----------|-------------------|-------------|---------------|-------------|
| Fund: | Gene | eral Debt Service Fund #(151) | | | | | | | |
| 82110 | 612 | Principal On Other Loans | 03/21/2024 | 1510000050 | Appalachi | an Electric Co-Op | | | 3,333.33 |
| 82110 | | General Government | | | | Check Count: | 1 | Total: | 3,333.33 |
| 82330 | 699 | Other Debt Service | 03/21/2024 | 1510000051 | Regions | | | | 500.00 |
| 82330 | | Education | | | | Check Count: | 1 | Total: | 500.00 |
| 97 S) | - Aldre | | | | | General Debt S | ervice Fund | #(151) Total: | 3,833.33 |

COMMISSION AF. ROVAL LISTING

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| ACCT | ОВ | Name | Date | Check Nbr | Description | | Amount Paid |
|--------|------|------------------------------------|------------|------------|-------------------------------------|--------------|-------------|
| Fund: | Gene | eral Capital Projects Fund #(171) | | | | | |
| 91140 | 791 | Other Construction | 03/21/2024 | 1710001768 | Carl L Gibson JR | | 53,352.00 |
| 91140 | 791 | Other Construction | 03/21/2024 | 1710001769 | TN Community Assistance Corporation | | 22.00 |
| 91140 | 791 | Other Construction | 03/21/2024 | 1710001770 | Volunteer HOME Solutions | | 1,000.00 |
| 91140 | 791 | Other Construction | 03/21/2024 | 1710001771 | John Christopher Zachary | | 2,500.00 |
| 91140 | | Public Health And Welfare Projects | | | Check Count: 4 | Total: | 56,874.00 |
| ESS/SS | | | | 8078 NS.5 | General Capital Projects Fund | (171) Total: | 56,874.00 |

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| ACCT | ОВ | Name | Date | Check Nbr | Description | | Amount Paid |
|-------------|-------|---|------------|------------|------------------------------|------------------|-------------|
| Fund: 91200 | High | way Capital Projects Fund #(176) Highway Equipment | 03/21/2024 | 1760001083 | Rogers Manufacturing Co, Inc | | 32,100.00 |
| 91200 | 7 1-4 | Highway And Street Capital Projects | 00,21,2021 | .,, | Check Count: 1 | Total: | 32,100.00 |
| | | | | | Highway Capital Projects Fu | nd #(176) Total: | 32,100.00 |

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| ACCT | ОВ | Name | Date | Check Nbr | Description | | | Amount Paid |
|-------|-------|---------------------------------|------------|------------|-------------------------|-------------|----------------|-------------|
| Fund: | Other | r Capital Projects Fund # (189) | | | | | | |
| 91130 | 304 | Architects | 03/07/2024 | 1890000133 | Moseley Architects P.C. | | | 9,667.02 |
| 91130 | 790 | Other Equipment | 03/21/2024 | 1890000136 | City Electric Supply | | | 4,147.50 |
| 91130 | 799 | Other Capital Outlay | 03/14/2024 | 1890000134 | Pacific Concepts | | | 16,921.00 |
| 91130 | | Public Safety Projects | | | Check Count: | 3 | Total: | 30,735.52 |
| 7585 | 500 | | | | Other Capital Pro | ojects Fund | # (189) Total: | 30,735.52 |

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dage: 5 4/2/2024 9:15:32 AM

| ACCT | ОВ | Name | Date | Check Nbr | Description | | Amount Paid |
|--------|------|-------------------------------------|--------------|------------|------------------------------|------------------------|-------------|
| Fund: | Empl | oyee Insurance - General Fund#(264) | | | | | |
| 58600 | 312 | Contracts With Private Agencies | 03/07/2024 | 2640001877 | Murrell Burglar Alarm Co Inc | | 38.00 |
| 58600 | 312 | Contracts With Private Agencies | 03/07/2024 | 2640001878 | LLC STP | | 1,650.00 |
| 58600 | 312 | Contracts With Private Agencies | 03/21/2024 | 2640001879 | Atmos Energy | | 57.81 |
| 58600 | 312 | Contracts With Private Agencies | 03/21/2024 | 2640001880 | Carehere LLC | | 23,751.75 |
| 58600 | 312 | Contracts With Private Agencies | 03/27/2024 | 2640001881 | Morristown Utilities | | 212.00 |
| 58600 | | Employee Benefits | | | Check Count: 5 | Total | 25,709.56 |
| Late . | | | 45 Su. 045.6 | | Employee Insurance - Gene | eral Fund#(264) Total: | 25,709.56 |

COMMISSION Ar. ROVAL LISTING

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Date/Time: 4/2/2024 9:24:58 AM

| ACCT | ОВ | Name | Date | Check Nbr | Description | Amount Paid |
|------|----|------|------|-----------|-------------|-------------|
| | (| | | | | |

| ACCI | | Name | - | | | | |
|-------|-------|---|------------|------------|---------------------------------------|------------|------------|
| Fund: | Solid | Waste/Sanitation Fund #(116) | | | | | |
| 55710 | 299 | Other Fringe Benefits | 03/21/2024 | 1160025282 | Hamblen Co Dept Of Education | | 37.50 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 03/21/2024 | 1160025285 | Worldwide Equipment, Inc. | | 19,866.57 |
| 55710 | 359 | Disposal Fees | 03/21/2024 | 1160025283 | Hamblen County-Morristown Solid Waste | | 92,201.96 |
| 55710 | 412 | Diesel Fuel | 03/27/2024 | 1160025291 | Fuelman | | 15,337.94 |
| 55710 | 425 | Gasoline | 03/27/2024 | 1160025291 | Fuelman | | 374.15 |
| 55710 | 450 | Tires And Tubes | 03/14/2024 | 1160025279 | Goforth Tire & Auto, Inc | | 250.35 |
| 55710 | 451 | Uniforms | 03/21/2024 | 1160025281 | Cintas Corp., Loc. 207 | | 1,238.35 |
| 55710 | 499 | Other Supplies And Materials | 03/21/2024 | 1160025281 | Cintas Corp., Loc. 207 | | 379.14 |
| 55710 | 499 | Other Supplies And Materials | 03/21/2024 | 1160025284 | HomeTrust Bank | | 320.19 |
| 55710 | | Sanitation Management | | | Check Count: 7 | Total: | 130,006.15 |
| | | | | Karateo . | Solid Waste/Sanitation Fund #(1 | 16) Total: | 130,006.15 |

COMMISSION AFI-ROVAL LISTING

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| ACCT | ОВ | Name | Date | Check Nbr | Description | | Amount Paid |
|-------|------|---------------------------------|------------|------------|-------------------------------------|--------|-------------|
| Fund: | High | way/Public Works Fund (#131) | | | | | |
| 61000 | 307 | Communication | 03/07/2024 | 1313045031 | Comcast Cable | | 76.95 |
| 61000 | 307 | Communication | 03/21/2024 | 1313045051 | AT&T Mobility | | 121.11 |
| 61000 | 331 | Legal Services | 03/14/2024 | 1313045041 | Capps & Byrd LLP | | 75.00 |
| 61000 | 415 | Electricity | 03/27/2024 | 1313045067 | Holston Electric Cooperative | | 1,359.94 |
| 61000 | 435 | Office Supplies | 03/14/2024 | 1313045043 | Evans Office Supply Co | | 497.42 |
| 61000 | 442 | Propane Gas | 03/21/2024 | 1313045050 | Amerigas Propane LP | | 742.86 |
| 61000 | 454 | Water and Sewer | 03/27/2024 | 1313045069 | Morristown Utilities | | 114.00 |
| 61000 | 599 | Other Charges | 03/07/2024 | 1313045033 | Lowe's | | 595.83 |
| 61000 | 599 | Other Charges | 03/07/2024 | 1313045035 | Smoky Mountain Farmers Co-Op | | 129.99 |
| 61000 | 599 | Other Charges | 03/07/2024 | 1313045036 | UniFirst First Aid Corp | | 129.54 |
| 61000 | 599 | Other Charges | 03/21/2024 | 1313045052 | Cintas Corp., Loc. 207 | | 135.38 |
| 61000 | | Administration | | | Check Count: 11 | Total: | 3,978.02 |
| 62000 | 312 | Contracts With Private Agencies | 03/14/2024 | 1313045049 | James Larry Rose | | 750.00 |
| 62000 | 404 | Asphalt - Hot Mix | 03/14/2024 | 1313045039 | Blalock & Sons Inc | | 13,993.25 |
| 62000 | 409 | Crushed Stone | 03/21/2024 | 1313045058 | Vulcan Materials Company | | 3,560.87 |
| 62000 | 426 | General Construction Materials | 03/07/2024 | 1313045035 | Smoky Mountain Farmers Co-Op | | 46.98 |
| 62000 | 443 | Road Signs | 03/21/2024 | 1313045055 | HomeTrust Bank | | 120.36 |
| 62000 | 444 | Salt | 03/21/2024 | 1313045053 | Compass Minerals America, Inc. | | 10,923.81 |
| 62000 | 451 | Uniforms | 03/21/2024 | 1313045052 | Cintas Corp., Loc. 207 | | 882.49 |
| 62000 | 467 | Fencing | 03/14/2024 | 1313045048 | Roadway Solutions LLC | | 16,640.63 |
| 62000 | | Highway And Bridge Maintenance | | | Check Count: 8 | Total: | 46,918.39 |
| 63100 | 412 | Diesel Fuel | 03/14/2024 | 1313045047 | Pioneer Petroleum | | 1,547.93 |
| 63100 | 412 | Diesel Fuel | 03/27/2024 | 1313045065 | Fuelman | | 3,614.88 |
| 63100 | 416 | Equipment Parts - Heavy | 03/07/2024 | 1313045034 | Precision Cutting & Hydraulics, LLC | | 400.00 |
| 63100 | 416 | Equipment Parts - Heavy | 03/21/2024 | 1313045056 | Southern Fluidpower, Inc. | | 159.12 |
| 63100 | 416 | Equipment Parts - Heavy | 03/21/2024 | 1313045057 | TN Valley Custom Trailers, Inc | | 136.00 |

COMMISSION AFT. ROVAL LISTING

Date/Time:

4/2/2024 9:42:12 AM

| orks Fund (#131) arts - Heavy arts - Heavy lies | 03/21/2024 03/27/2024 03/21/2024 03/14/2024 | | Lawson Products, Inc Holston Gases | | | |
|--|--|---|--|--|--|---|
| arts - Heavy | 03/27/2024 03/21/2024 03/14/2024 | 1313045068 1313045054 | Lawson Products, Inc Holston Gases | | | 337.93 |
| | 03/21/2024 03/14/2024 | 1313045054 | Holston Gases | | | 337.93 482.00 |
| lies | 03/14/2024 | | | | | 482.00 |
| | | 1313045040 | BP | | | |
| | | | | | | 77.98 |
| | 03/27/2024 | 1313045065 | Fuelman | | | 2,376.37 |
| | 03/21/2024 | 1313045054 | Holston Gases | | | 455.00 |
| pes | 03/14/2024 | 1313045044 | Goforth Tire & Auto, Inc | | | 4,825.50 |
| s And Materials | 03/14/2024 | 1313045045 | Lane Sales Power Equipmen | t | | 685.33 |
| es And Materials | 03/21/2024 | 1313045055 | HomeTrust Bank | | | 315.98 |
| s And Materials | 03/27/2024 | 1313045066 | Hamblen County Clerk | | | 20.50 |
| nd Maintenance Of Equipment | | | Check Count: | 13 | Total: | 15,724.52 |
| es | 03/07/2024 | 1313045038 | Worldwide Equipment, Inc. | | | 0.00 |
| ıy | | | Check Count: | 1 | Total: | 0.00 |
| | bes es And Materials es And Materials es And Materials es And Materials nd Maintenance Of Equipment es | es And Materials es And Materials o3/14/2024 o3/21/2024 es And Materials o3/27/2024 od Maintenance Of Equipment es 03/07/2024 | es And Materials 03/14/2024 1313045045 es And Materials 03/21/2024 1313045055 es And Materials 03/27/2024 1313045066 end Maintenance Of Equipment es 03/07/2024 1313045038 | es And Materials 03/14/2024 1313045045 Lane Sales Power Equipment es And Materials 03/21/2024 1313045055 HomeTrust Bank 03/27/2024 1313045066 Hamblen County Clerk Check Count: es 03/07/2024 1313045038 Worldwide Equipment, Inc. Check Count: | 28 And Materials 03/14/2024 1313045045 Lane Sales Power Equipment 1313045045 HomeTrust Bank 1313045066 Hamblen County Clerk 1313045066 Check Count: 13 1313045038 Worldwide Equipment, Inc. 13 1313045038 Check Count: 13 1313045045 Check Ch | es And Materials o3/14/2024 1313045045 Lane Sales Power Equipment o3/21/2024 1313045055 HomeTrust Bank o3/27/2024 1313045066 Hamblen County Clerk Check Count: O3/07/2024 1313045038 Worldwide Equipment, Inc. |



MEMORANDUM

DATE:

April 4, 2024

T0:

County Commission

FROM:

Bill Brittain, County Mayor

RE:

ITB 2024-02 Storage and Filing Systems for the New Justice Center

Hamblen County received 4 submissions for ITB 2024-02, and the recommendation is as follows:

Tab Office Environment

Disassembly of the current Kardex High Density Mobile Filing System located in the Hamblen County Health Department and relocate and install the system at the new Hamblen County Justice Center.

Patterson Pope, Inc.

Amount of Award: \$177,725.00

Amount of Award: \$10,685.00

Purchase and installation of storage & filing systems for the new Hamblen County Justice Center, and installation of county owned open filing units that are being relocated.

Cherokee Boat Dock LLC.

PO Box 1194

Morristown, TN. 37816-1194

423-586-2939 Cherokeeboatdock@gmail.com(e-mail)

SLIP RENTAL & MOORING AGREEMENT APRIL 2024 – MARCH 2025

| Boat Dock, desires to rent to: |
|--|
| Hamblen County Sheriff's Office |
| (Name) |
| 510 Allison Street, Morristown, TN 37814 |
| (Address) |
| 423-586-3781 (main) or 423-585-2775 |
| (Phone Number) |
| mgreen@co.hamblen.tn.us |
| (e-mail address) |
| Boat Make/ Model <u>Seahunt Escape 175</u> |
| Boat Length 17' 5" Boat Registration Number TN0036RK |
| Slip or Dock Assigned <u>D-25</u> Date Lease Signed |

(Hereinafter referred to as "Tenant") a boat slip at its dock facilities (hereinafter referred to as the "Dock") and tenant desires to rent a boat slip from Cherokee Boat Dock. Thus, Cherokee Boat Dock and Tennant covenant and agree as follows:

Witnesseth "Amendment"

| 1. | Rental of slip: Cherokee Boat Dock Hereby rents to Tenant boat slip # D-25 [Hereinafter referred to |
|----|---|
| | as the slip" located at the dock) and which is to be utilized by the Tenant for the purpose of mooring a |
| | boat. The type of boat slip being rented is a: (check One) |
| | Uncovered houseboat slip + Monthly electrical charges from metered use. |
| | 25% additional cost on rent if used as Airbnb. |
| | Uncovered Ski/Fishing/Pontoon boat slip. |
| | X Covered Ski/Fishing/Pontoon boat slip with Air Lift (Owned by Sherriff Dept.) |
| | Covered Ski/Fishing /Pontoon boat slip without Air Lift |
| | 1 boat per slip (unless otherwise notated) |
| | \$25Discount (regular price is \$1620/yr. or\$135/ Month) |
| | |
| 2. | <u>Commencement of Rental Term:</u> The term of this rental agreement shall commence on, |
| | 2024 (the "Commencement Date") |
| 3. | <u>Duration of Term:</u> The term of the rental agreement shall be: (check and Initial one) |
| | : Monthly |
| | : Semi- Annual through |
| | X : Annual Term is April 1 st 2024 through March 31 st 2025 |
| | : Multi-year for years from the Commencement Date |
| | • Renewal: An Annual Term or Multiyear term shall not automatically renew. A Monthly Term shall automatically be renewed for the next succeeding month until such time as either party advises the other of intent to terminate the agreement. Such notice must be given more than 15 days from the end of the current month to be effective; otherwise, it will cause the rental period to terminate on the last day of the next succeeding month. |
| 4. | Rental amount and payment: Rent shall be as follows: |
| | a) Cherokee Boat Dock LLC. Requires for all rentals that Tenants shall have a card on file (credit or |
| | debit) to secure the slip rental. (card only to be used if payment has not been received by term |
| | agreement, all applicable fees will be included) |
| | |

b) For the Annual, Semi-annual, and Multiyear Term agreement the Tenant shall pay Cherokee Boat

c) For a month-to-month term agreement the tenant shall pay to Cherokee Boat Dock LLC the sum of \$\frac{\$}{} (plus electrical charges with a \$12min.) per month and the payment shall be due in advance

d) Payments that are mailed. If payment is mailed, then it should be addressed to Cherokee Boat Dock

to Cherokee Boat Dock LLC.

on the first day of each month.

Dock LLC the sum of **\$1320** per year, payable in installments of **\$110** per month. Each installment must be due in advance on the first day of each calendar month during the term and made payable

LLC. P.O. Box 1194 Morristown, TN. 37816. They should be sent sufficiently in advance to ensure

Return to Committee Cover

- they arrive on or before the 10th day of the month or otherwise they shall be considered delinquent.
- e) The rental payment amount for any partial calendar months included in the rental term shall be prorated on a daily basis.
- 5. <u>Delinquency</u>: Any rent payment that is more than 1 day delinquent shall be subject to a \$25 late payment fee.
- 6. <u>Hold Over Tenant</u>: In the event that a tenant shall leave their boat in their slip beyond the end of the rental term then the Cherokee Boat Dock LLC. shall in addition to its other rights, have the right to remove the Tenant's boat from the dock at the Tenants expense. The holdover by a Tenant shall not create an implied renewal term.
- 7. <u>Sublease and assignment</u>: Tenant may not sublet or assign his leasehold interests without first obtaining written consent of the Cherokee Boat Dock LLC.
- 8. <u>Use of the Dock and conduct of the Tenants and guests:</u> All Tenants and their guests shall comply with the rules and regulations Cherokee Boat Dock promulgated by Cherokee Boat Dock LLC. from time to time. A copy of these rules and regulations may be obtained from Cherokee Boat Dock during its normal working hours.
- 9. <u>Alterations and Improvements:</u> Tenants shall not make any alterations to their slip or to the dock facilities without the prior written consent of Cherokee Boat Dock LLC.
- 10. <u>Insurance:</u> Tenant warrants to Cherokee Boat Dock LLC that it has and will maintain to keep throughout the term of the rental agreement, general casualty insurance covering their boat and the dock from loss and/or damage. A copy will need to be provided for Cherokee Boat Dock.
- 11. <u>Tenant's Indemnity:</u> Cherokee Boat Dock shall not be liable to Tenant, or any other person, for any personal property damage, or for the personal injury or death of any person arising from Tenants activities on or near Cherokee Boat Dock. Tenant agrees to defend, indemnify, protect and save Cherokee Boat Dock harmless from and against any and all losses, claims, liabilities, suits and actions, judgements and costs which shall arise from or grow out of any injury to or death of persons and for damage to and or loss of property, directly or indirectly arising out of, or resulting from, or in any way connected with Tenants activities, or the activities of the Tenants guests, occurring on or near Cherokee Boat Dock or the adjoining streets, sidewalks, or ways, whether sustained by Tenant or his agents, employees, invitees or any other person, firm or corporation which may seek to hold Cherokee Boat Dock Liable.
- 12. <u>Utilities:</u> Each houseboat slip has separated electric meters, and the Tenant of a houseboat shall be billed monthly for the electricity usage. Cherokee Boat Dock shall pay all other charges for electricity used by the Tenants of the Dock. The Dock is not a full-time residence; therefore, the tenant acknowledges that the Dock is designed to provide standard use electrical facilities. Tenant shall not use any equipment or devices that utilizes excessive electrical energy, or which may, in Cherokee Boat Dock's reasonable opinion, overload the wiring.
- 13. <u>Waiver:</u> The failure of Cherokee Boat Dock or the Tenant to insist upon performance of any of the terms or conditions of this Lease, or exercise any right to privilege herein conferred, shall not be construed as then or thereafter waiving any such terms, conditions, rights, or privileges, etc., but the same shall continue and remain in full force and effect.
- 14. <u>Entire Agreement:</u> This Lease contains the entire agreement and contains no further or other agreements or understandings, written or oral, in effect between the parties relating to the subject matter hereof.

- 15. <u>Compliance with Laws: Severability of Provisions</u>: Both parties expressly agree that it the intention of neither party to violate statutory or common law and that if any sections, paragraphs, clauses, or any combinations of same shall be inoperative and the remainder of this Lease shall remain binding upon the parties hereto unless in the judgement of either party hereto, the remaining portions hereof are inadequate to properly define the right and obligations to the parties or to effectuate the original intent of the parties, in which event such party shall have the right, upon making such determination, to thereafter terminate this Lease upon written notice to the other.
- 16. Attorney's Fees: It is hereby agreed and understood by the parties to this Lease that if Cherokee Boat Dock obtains a judgement against Tenant for breach of any provisions hereof, Cherokee Boat Dock's contract damages include all attorney's fees and other litigation expenses incurred by Cherokee Boat Dock in obtaining such judgement.
- 17. <u>Default</u>: If default shall be made at any time be made by Tenant on the payment of rent when due to Cherokee Boat Dock LLC herein provided, and if said default shall continue for fifteen (15) days, or if default shall be made in any of the other covenants or conditions to be kept observed, and performed by Tenant, and such default should continue for fifteen (15) days after notice thereof, Cherokee Boat Dock LLC may declare the item of this lease ended and terminated. Cherokee Boat Dock LLC shall have, in addition to the remedy above provided, any other right or remedy available to Cherokee Boat Dock LLC on account of any Tenant default, in law of equity the right to impress a lien on the Tenant's boat to secure the payment of rent.

| Signature | Date | 2 |
|-----------|------|---|

Cherokee Boat Dock LLC.

PO Box 1194

Morristown, TN. 37816-1194

423-586-2939 Cherokeeboatdock@gmail.com(e-mail)

AMENDMENT A

Effective April 1st, 2022

DUE TO INSURANCE REGULATION, NO GAS MAY BE CARRIED ONTO CHEROKEE BOAT DOCK FOR ANY REASON DUE TO SAFETY PRECAUTIONS.

| BY INITIALING BELOW | , I HAVE AGREED TO THE TERMS OF AMENDMENT A |
|---------------------|---|
| | |

INITIALS

Cherokee Boat Dock LLC.

PO Box 1194

Morristown, TN. 37816-1194

423-586-2939 Cherokeeboatdock@gmail.com(e-mail)

Amendment B VESSEL RELEASE FORM

EFFECTIVE APRIL 1ST, 2022

All vessel releases must be signed and dated by a representative of Cherokee Boat Dock LLC. on the date of release. All rents are calculated until the release is signed and dated by a Cherokee Boat Dock representative. You will be responsible for the entire month's rent for the month that you withdraw your vessel.

| Customer Acknowledgement: | |
|-------------------------------------|------------------|
| (Customer Signature) | (Date) |
| Must be signed at t | time of release: |
| (Customer Signature) | (Date) |
| | |
| (Cherokee Boat Dock Representative) | (Date) |



April 3, 2024

Hamblen County Government received six proposals from qualified firms to provide insurance brokerage, consulting, and benefits administration services for its group insurance programs, voluntary benefits, section 125 plans, and the employee health center.

Broker/Consultant services are considered a professional service, actively involved with the County and its employee benefits program, representing the County in negotiations with insurance carriers that offer the benefits previously stated.

After carefully evaluating each proposal and interviewing three of the companies, the proposal evaluation committee voted unanimously to recommend Mark III as Broker and Consultant.

| AVERAGE SCORES OF THE F | IVE COM | MITTEE M | EMBERS | | | |
|--|------------------|-----------|----------------|----------|--------------------|----------------------|
| Criteria | Brown & Brown | Gallagher | One Digital | Mark III | Sherrill Morgan | Strate Ins. Group |
| Transition/Implementation (Point Value: 15 Points) | 14.2 | 14.2 | 10.6 | 14.4 | 14.2 | 12 |
| Compensation for Enrollers (Point Value: 5 Points) | 5 | 5 | 3.4 | 5 | 5 | 4.8 |
| Customer Service (Point Value: 10 Points) | 9.4 | 9.2 | 9.4 | 10 | 9.2 | 9.8 |
| Financial Rating of Organization (Point Value: 5 Points) | 4 | 4.6 | 2 | 4.6 | 5 | 5 |
| On-line/IT Capabilities (Point Value: 15 Points) | 15 | 15 | 13.4 | 14.4 | 14.8 | 13 |
| Qualifications/Thoroughness of Response (<i>Point Value: 15 Points</i>) | 13.2 | 14.2 | 11.2 | 14.4 | 14.2 | 13.4 |
| References (Point Value: 10 Points) | 9.4 | 9 | 9.2 | 10 | 9.8 | 9 |
| Consideration of Flexibility in Rates and Table Design (<i>Point</i> | | | | | | |
| Value: 10 Points) | 8.6 | 9 | 8.2 | 9.2 | 8.6 | 8.6 |
| Proposed Fee: (Point Value: 15 Points) | 11 | 8 | 2 | 15 | 13.2 | 8.2 |
| Total Points: (100 points maximum) | 89.8 | 88.2 | 69.4 | 97 | 94 | 83.8 |

Proposal Evaluation Committee Members:

Bill Brittain, Keith Ely, Amanda Hale, Stan Harville, Wendy Williams

Hamblen County Government Finance Committee

Monday, September 13, 2021

Hamblen County Courthouse – Large Courtroom

MINUTES

Members Present:

Chris Cutshaw, Eileen Arnwine, Howard Shipley, Thomas Doty, Tim Goins, Joe Huntsman, Sr. Mike Reed, James Stepp

Members Absent:

Randy DeBord

Call to Order

Vice-Chairman Chris Cutshaw called the meeting to order at 5:32 p.m.

Visitors Wishing to Address the Committee

Commission Chairman, Howard Shipley asked the visitors wishing to address the Committee to remove from their neck the placards they were wearing with a written notice for public display about the new Justice Center/Jail Project. Upon refusal from visitor Edna Greene to remove her placard Chairman Shipley made a motion to refer to the County Attorney a request to file suit with any visitor wishing to address the Committee that would not remove their placard. A Roll Call Vote was taken.

| | Yes | No | Pass | Abstain | Absent |
|---|-------------------|---------------|------|---------|--------------|
| 1 | Eileen Arnwine | Jeff Akard | | | Randy DeBord |
| 2 | Chris Cutshaw | Thomas Doty | | | |
| 3 | Tim Goins | Wayne NeSmith | | | |
| 4 | Bobby Haun | Taylor Ward | | | |
| 5 | Tim Homer | | | | |
| 6 | Joe Huntsman, Sr. | | | | |
| 7 | Mike Reed | | | | |
| 8 | Howard Shipley | | | | |
| 9 | Jim Stepp | | | | |

9 Yes 4 No 1 Absent Motion Passes

Visitors Addressing the Committee were: Edna Greene, Ann Horner, Tony Strazzullo, Linda Noe, Bonnie Bullington, Elizabeth Brotherton, Karen Arwood, Darrell Arwood, Vernon Jones

Recurring Business

- a. Expenditure Reports August 2021 (Information Only No Action Necessary)-Reports will be in the Commission Packet on September 23, 2021.
- b. Review/Approval of Monthly Checks Submitted by the County Mayor's Office for the Month of August 2021 Motion (Thomas Doty/Tim Goins, all in favor) to approve the August 2021 Monthly Checks submitted by the County Mayor's Office.

Old Business

a. None

New Business

a. Magistrates Discussion –General Sessions Judge Doug Collins and Circuit Court Clerk Teresa West request to hire 3 Full Time and 2 Part Time Magistrates to help with bonds and booking issues. Net cost to fund the Judicial Commissioners Proposal for a full fiscal year is \$137,574. Funding would come from the General Fund fund balance.

Motion (Howard Shipley/Tim Goins) to Fund the Proposed Judicial Magistrates Request.

| | Yes | No | Pass | Abstain | Absent |
|---|-------------------|----|------|---------|--------------|
| 1 | Chris Cutshaw | | | | Randy DeBord |
| 2 | Howard Shipley | | | | |
| 3 | Eileen Arnwine | | | | |
| 4 | Thomas Doty | | | | |
| 5 | Tim Goins | | | | |
| 6 | Joe Huntsman, Sr. | | | | |
| 7 | Mike Reed | | | | |
| 8 | Jim Stepp | | | | |

8 Yes 0 No 1 Absent Motion Passes

b. Pay Increase for Sanitation/Highway Department- Barry Poole requested a pay increase for the Sanitation and Highway Departs.

Motion (Tim Goins/Thomas Doty) to authorize a pay increase for the Sanitation and Highway Department of \$2.00 per hour.

Motion Amended by Howard Shipley to increase the Sanitation Department pay increase only and will look at the Highway Department at Budget time. Motion Failed for Lack of a Second.

Motion Amended by (James Stepp/Howard Shipley) to increase the Sanitation Department pay by \$2.50 per hour and the Highway Department pay increase of \$1.00 per hour.

| | Yes | No | Pass | Abstain | Absent |
|---|----------------|-------------------|------|---------|--------------|
| 1 | Howard Shipley | Chris Cutshaw | | | Randy DeBord |
| 2 | Mike Reed | Eileen Arnwine | | | |
| 3 | James Stepp | Thomas Doty | | | |
| 4 | 1" | Tin Goins | | | |
| 5 | | Joe Huntsman, Sr. | | | |

3 Yes 5 No 1 Absent Motion Fails

Motion Amended by (Tim Goins/Thomas Doty to increase a \$2.50 pay increase across the board for the Sanitation and Highway Departments.

| | Yes | No | Pass | Abstain | Absent |
|---|-------------------|----|------|---------|--------------|
| 1 | Chris Cutshaw | | | | Randy DeBord |
| 2 | Howard Shipley | | | | |
| 3 | Eileen Arnwine | | | | |
| 4 | Thomas Doty | | | | |
| 5 | Tim Goins | | | | |
| 6 | Joe Huntsman, Sr. | | | | |
| 7 | Mike Reed | | | | |
| 8 | Jim Stepp | | | | |

8 Yes 0 No 1 Absent Motion Passes

- c. Pay Increase for the Civil Service Board-Mayor Brittain informed the Committee that the former chairman of the Hamblen County Civil Service Board had requested the three board members pay should be increased to the same amount as the City of Morristown's Civil Service Board receives. Granting the request would be an increase from \$100 per month to \$150 per month. Total cost for pay increases \$1800 annually.
 - Motion (Jim Stepp/Tim Goins, all in favor) to increase the Hamblen County Civil Service Board monthly pay from \$150 or \$1,800 annually.
- d. Division of ENDO Settlement Money- Mayor Brittain broke down the division of settlement money between Hamblen County and the City of Morristown. Proposal is to establish a Jail3Work Program for Men at a cost of \$583,000. Balance left divided between the County (\$1,250,000) and City of Morristown (\$620,638). All

funds would be used for items related to the new justice center, drug detox services, drug treatment program, and establishing transitional housing for Recovery Court participants.

Motion (Eileen Arnwine/Jim Stepp, all in favor) to approve the division of settlement as presented.

- e. Debt Obligation Report and Note Form- Finance Director Anne Bryant-Hurst notified the Committee on the Report of Debt Obligation and Note Form in the amount of \$300,000. This will provide the Keport of Safety project funded by a State Grant and the County will be reimbursed for the expense.

 Motion (Thomas Doty/Tim Goins, all in favor) to approve the Report on Debt Obligation and the Capital Outlay Note Form in the amount of \$300,000.
- f. Resolution 21-___-A Resolution of the County Commission of Hamblen County, Tennessee, Authorizing the FY2021 American Rescue Plan Act Travel Tourism and Outdoor Recreational Grant Application.

 Motion (Jim Stepp/ Joe Huntsman, Sr., all in favor) to approve the Resolution 21-__ A Resolution of the County Commission of Hamblen County, Tennessee, Authorizing the FY2021 American Rescue Plan Act Travel Tourism and Outdoor Recreational Grant Application.
- g. Budget Amendments
 - i. Hamblen County Board of Education Budget Amendment #1-Increase of \$68,459.81.

 Motion (Thomas Doty/Tim Goins, all in favor) to approve the Hamblen County Board of Education
 Budget Amendment #1-Increase of \$68,459.81.
 - ii. Fund #101-UT Extension \$5,393

 Motion (Tim Goins/Thomas Doty, all in favor) to approve the Budget Amendment for Fund #101 UT

 Extension for \$5,393.
 - iii. Fund #101-County Mayor \$286.35

 Motion (Thomas Doty/Tim Goins, all in favor) to approve the Budget Amendment for Fund #101

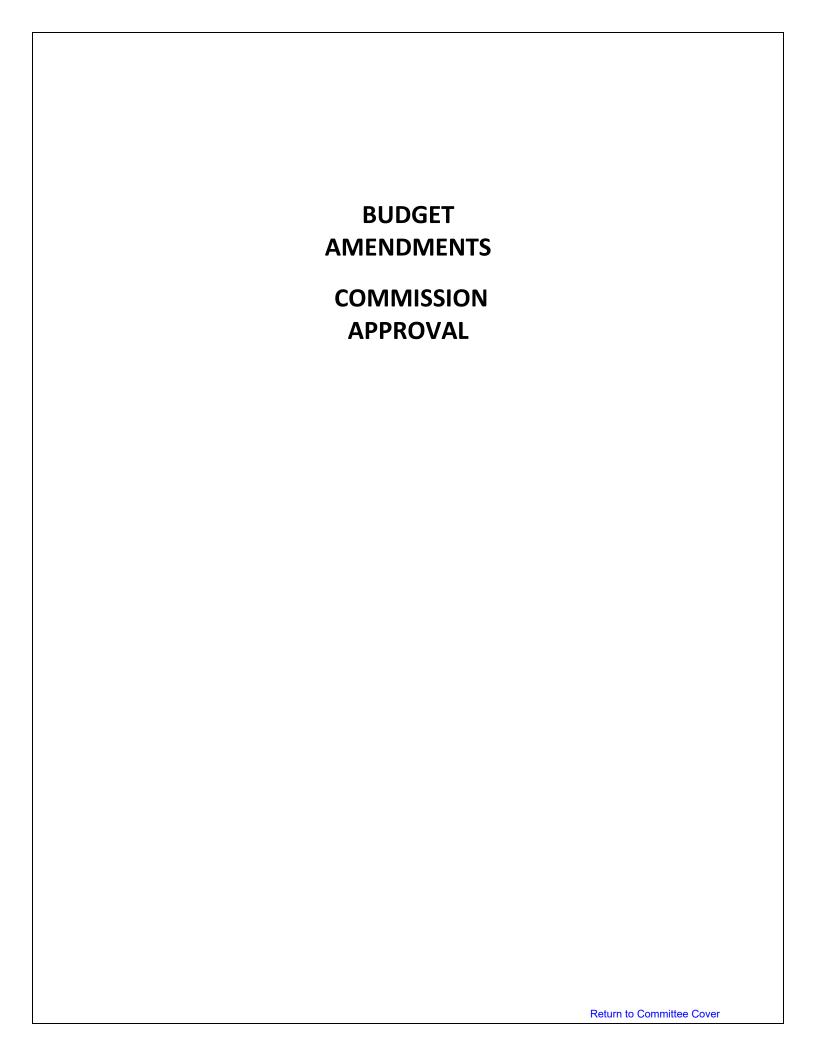
 County Mayor for \$286.35
- h. APR Funding Discussion-Mayor Brittain updated the Committee on the American Rescue Act Funding with Allocation of \$12.59 Million. The funds will go towards Public Safety Communications, Justice Center Project Construction, Water/Sewer Infrastructure, Broadband Expansion, Affordable Housing Non Profits and Other Non -Profits.
 - Discussion Only. No Action Taken
- i. Hale House Renovation Update-Mayor Brittain updated the Committee on the Hale House Renovation.

 Discussion Only. No Action Taken
- j. Justice Center Project Update-Tony Pettit with BurWil Construction Company updated the Committee on the Justice Center Project. October 14, 2021 General Contractor Bids will be opened at 3:00 p.m. October 14, 2021.
 - Discussion Only. No Action Taken

Items of Interest (No Action Necessary)

- a. Planning Commission Building Permit Report -August 2021
- b. County Attorney Invoices August 2021-(Will be in the Commission Packet on September 23, 2021)
- c. Coroner's Monthly Report -August 2021
- d. Budget Amendments
 - i. Fund # 101 Sheriff's Department \$800
- e. State of Tennessee Comptroller Letter of Acknowledgement-Receipt of Certified Copy of the Fiscal Year 2022 Budget
- f. Jail/Justice Center Project Expenditures as of August 31, 2021
- g. Hamblen County Jail 2021 Annual Inspection Report-Tennessee Corrections Institute

<u>Adjournment</u> - There being no further business, Vice-Chairman Cutshaw adjourned the Finance Committee meeting at 7:24 p.m.





ARNOLD W. BUNCH, JR. Superintendent of Schools

BOARD OF EDUCATION

Carolyn Clawson

Johnny Denton

Joe Gibson, Jr.

Roger Greene

James Grigsby

Clyde Kinder

Jerrod Weems

HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

SCHOOL NUTRITION PROGRAM AMENDMENT #2 2023-2024

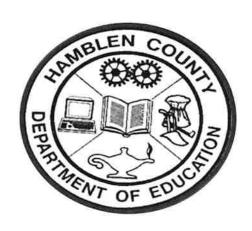
The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #2 to the 2023-2024 School Nutrition Program Budget. This amendment was approved by the Board of Education on March 12, 2024.

On June 29, 2023, the Hamblen County Commission approved a School Nutrition Program Budget in the amount of \$12,308,804. Amendment #1 increased the budget to \$12,314,984. Amendment #2 will increase the budget to \$12,564,266.29. Thank you for your consideration of this amendment.

This amendment does not affect the County's maintenance of effort.

Arnold W. Bunch, Jr., Superintendent of Schools

HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2023-2024 Arnold W. Bunch, Jr., Superintendent of Schools SCHOOL NUTRITION PROGRAM AMENDMENT #2



HAMBLEN COUNTY SCHOOLS SCHOOL NUTRITION PROGRAM BUDGET 2023-2024

AMENDMENT #2

| EXPENDITURE CODE | TITLE | BUDGET | INCREASE | DECREASE | ACTUAL | PURPOSE |
|------------------------|---|--------------------------------|-------------------|---------------------|---------------------------------|--|
| 73100-165 73100-189 | CAFETERIA PERSONNEL OTHER SALARIES AND WAGES | \$ 2,597,063.00 \$ 9,750.00 | \$ \$ 5,000.00 | \$ 5,000.00 \$ - | \$ 2,592,063.00 \$ 14,750.00 | ADDITIONAL FUNDS NEEDED IN SUBSTITUTE |
| 73100-422 | TRAVEL / PROFESSIONAL DEVELOPMENT | \$ 5,171,680,00 | \$ 249 282 29 | s | \$ 5,420,962.29 | USDA SUPPLY CHAIN ASSISTANCE GRANT TO ADDRES |
| | TOTALS | \$ 7,778,493.00 | \$ 254,282.29 | \$ 5,000.00 | \$ 8,027,775.29 | RISING FOOD COSTS |
| | NET CHANGE | | \$ 249,282.29 | | | |
| | | | | | | |

HAMBLEN COUNTY SCHOOLS SCHOOL NUTRITION PROGRAM BUDGET 2023-2024

AMENDMENT #2

| | | | AMENDMEN | ¥1 #2 | _ | | |
|-------|--------------------|--------------|---------------|-------|-----|--------------|--------------------------------------|
| CODE | TITLE | BUDGET | INCREASE | DECRE | ASE | ACTUAL | PURPOSE |
| 47114 | USDA OTHER REVENUE | \$ 86,180.00 | \$ 249,282.29 | S | ž. | \$ 335,462.2 | 9 USDA SUPPLY CHAIN ASSISTANCE GRANT |
| | TOTALS | \$ 86,180.00 | \$ 249,282.29 | \$ | | \$ 335,462.2 | 9_ |
| | NET CHANGE | | \$ 249,282.29 | | | | |



ARNOLD W. BUNCH, JR. Superintendent of Schools

BOARD OF EDUCATION

Carolyn Clawson

Johnny Denton

Joe Gibson, Jr.

Roger Greene

James Grigsby

Clyde Kinder

Jerrod Weems

HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

AMENDMENT #6

2023-2024

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #6 to the 2023-2024 General Purpose School Budget. This amendment was approved by the Board of Education on March 12, 2024.

On June 29, 2023, the Hamblen County Commission approved a General Purpose School Budget in the amount of \$109,277,916.83. Amendment #2 increased the budget to \$113,548,414.57. Amendment #3 increased the budget to \$114,115,926.26. Amendment #4 increased the budget to \$114,390,700.54. Amendment #5 increased the budget to \$114,788,380.69. Amendment #6 will increase the budget to \$114,886,241.50. Thank you for your consideration of this amendment.

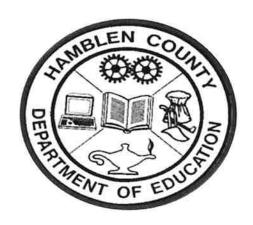
This amendment does not affect the County's maintenance of effort.

Arnold W. Bunch, Jr., Superintendent of Schools

HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2023-2024

Arnold W. Bunch, Jr., Superintendent of Schools

GENERAL PURPOSE AMENDMENT #6



HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2023-2024

AMENDMENT #6 - EXTERNAL

| EXPENDITURE | | | | | | |
|-------------|-----------------------------------|----------------|--------------|----------|----------------|---|
| CODE | TITLE | BUDGET | INCREASE | DECREASE | ACTUAL | PURPOSE |
| 72210-790 | OTHER EQUIPMENT | \$ 563,146,57 | \$ 52,760,81 | \$ - | \$ 615,907,38 | ADDITIONAL ALLOCATION FROM THE PUBLIC SCHOOL SECURITY GRANT FOR SAFETY-RELATED EQUIPMENT |
| 72210-599 | OTHER CHARGES | \$ 86,563_54 | \$ 37,600,00 | \$ * | \$ 124,163,54 | UTRUST GRANT FOR MIDDLE SCHOOL NATIONAL BETA COMPETITION, STUDENT RECOGNITION, STAFF RECOGNITION, AND THE MIDDLE SCHOOL SCHOLARS' BANQUET |
| 72230-189 | OTHER SALARIES AND WAGES | \$ 423,412.00 | \$ 6,500.00 | s - | \$ 429,912,00 | INDUSTRIAL DEVELOPMENT BOARD GRANT FOR TEACHER |
| 72230-201 | SOCIAL SECURITY | \$ 125,716,00 | \$ 403.00 | s - | \$ 126,119.00 | EXTERNSHIPS |
| 72230-204 | STATE RETIREMENT | \$ 125,994,00 | \$ 453.00 | \$ - | \$ 126,447,00 | |
| 72230-212 | EMPLOYER MEDICARE | \$ 30,755,00 | \$ 94.00 | | \$ 30,849,00 | |
| 72230-217 | RETIREMENT - HYBRID STABILIZATION | \$ 2,807,00 | \$ 50.00 | s - | \$ 2,857,00 | |
| | TOTALS | \$1,358,394.11 | \$ 97,860.81 | \$. | \$1,456,254.92 | |
| | NET INCREASE | | \$ 97,860.81 | _ | | |

HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2023-2024

AMENDMENT #6 - EXTERNAL

| REVENUECODE | TITLE | BUDGET | _INCREASE | DECREASE | ACTUAL | PURPOSE |
|-------------|-------------------------|----------------|--------------|----------|----------------|--|
| 44570 | CONTRIBUTIONS AND GIFTS | \$ 424,698,00 | \$ 45,100,00 | \$ - | \$ 469,798.00 | INDUSTRIAL DEVELOPMENT BOARD GRANT FOR TEACHER EXTERNSHIPS (\$7,500) |
| 46980 | OTHER STATE GRANTS | \$ 632,568,94 | \$ 52,760.81 | \$ - | \$ 685,329.75 | UTRUST GRANT (\$37,600) ADDITIONAL ALLOCATION FOR PUBLIC SCHOOL SECURITY GRANT |
| | TOTALS | \$1,057,266.94 | \$ 97,860.81 | \$ | \$1,155,127.75 | |
| | NET INCREASE | | \$ 97,860.81 | | | |



Hamblen County Commission

For the April 2024 Commission Meeting

Fund

#101

| Description |] | Increase | I | ncrease |
|--------------------------|---|---|--|--|
| INCREASE APPROPRIATIONS: | | | | |
| Other Salaries and Wages | \$ | 2,612.00 | | |
| | \$ | 163.00 | | |
| State Retirement | \$ | 185.00 | | |
| Employer Medicare | \$ | 40.00 | | |
| INCREASE REVENUES: | | | | |
| Other State Grants | | | \$ | 3,000.00 |
| | | | | |
| | | | | |
| | INCREASE APPROPRIATIONS: Other Salaries and Wages Social Security State Retirement Employer Medicare INCREASE REVENUES: | INCREASE APPROPRIATIONS: Other Salaries and Wages \$ Social Security \$ State Retirement \$ Employer Medicare \$ INCREASE REVENUES: | INCREASE APPROPRIATIONS: Other Salaries and Wages \$ 2,612.00 Social Security \$ 163.00 State Retirement \$ 185.00 Employer Medicare \$ 40.00 INCREASE REVENUES: | INCREASE APPROPRIATIONS: Other Salaries and Wages \$ 2,612.00 Social Security \$ 163.00 State Retirement \$ 185.00 Employer Medicare \$ 40.00 INCREASE REVENUES: |

DEPT:

Drug Court

Brief Descriptions of issue:
To increase appropriations and revenue to cover a salary supplement for David Georges due to additional workload. An additional \$3,000 is being received by Drug Court from the State to cover this payment.

| ignature: penny lunght | For Finance Department Only: Reviewed by: |
|------------------------|--|
| Sitle: Co-ordinator | Budget Amendment: |
| Date: 4-5-2024 | Date: |



Hamblen County Commission

| For the April 2024 Commission Meeting | |
|---------------------------------------|--|
|---------------------------------------|--|

| Account Number | Description | Increase | Increase |
|--|---|-----------------------------|-----------|
| PACCOUNT THEMSON | INCREASE APPROPRIATIONS: | | |
| | | \$ 2,402.59 | |
| 101.51500.719 | Office Equipment | | |
| | | | |
| | | | |
| | INCREASE REVENUES: | | |
| ' | INCREASE REVENUES. | | \$ 2,402 |
| 101.47590 | Other Federal Through State | | \$ 2,402. |
| | | | |
| | | | |
| | | | |
| | | 2,402.59 | 2,10 |
| ief Descriptions of issue increase appropriation elp America Vote Act) | e; and revenue relating to HAVA grant proceeds rec | | 2,40 |
| increase appropriation | e: as and revenue relating to HAVA grant proceeds rec | reived by the Election Comm | ission |
| increase appropriation | as and revenue relating to HAVA grant procesus as | eived by the Election Comm | ission |



Jail

Description

DEPT:

Hamblen County Commission

Account Number

Fund

Date:

| For | the | April | 2024 | Commission | Meeting | |
|-----|-----|-------|------|------------|---------|--|
| | | | - | | | |

#101

| 101,54210,187 101,54210,322 101,54210,335 101,54210,410 | Overtime Pay Evaluation and Testing Maintenance and Repair Service - Buildings Custodial Supplies DECREASE APPROPRIATIONS; | \$ 70,000.00 \$ 10,000.00 \$ 12,000.00 \$ 10,000.00 | |
|--|---|--|--------------|
| 101.54210.335 101.54210.410 | Maintenance and Repair Service - Buildings Custodial Supplies DECREASE APPROPRIATIONS: | \$ 12,000.00 | |
| 101.54210.410 | Custodial Supplies DECREASE APPROPRIATIONS: | | |
| 3 40 100 | DECREASE APPROPRIATIONS: | \$ 10,000.00 | |
| 101,54210,160 | | | |
| 101,64210.160 | | | |
| 101,64210,160 | Constant | The state of the s | e 100.000 |
| | Guards | | \$ 102,000.0 |
| 11 10100 11 | | 102,000 | 102.0 |
| | | | |
| of Descriptions of issue: appropriate additional fi enses for the Jail in exce | ands to cover overtime, evaluation and testing, building mess of budgeted amount | aintenance, and custodial | supply |
| | | | - |
| | | | |
| | | | |
| . [] | 1 | | |
| H . 0 | On Harry | | |
| ature: Mule | lo d'reeur Reviewe | unce Department Only: ed by: | |

Increase

Decrease



DEPT;

INCREASE APPROPRIATIONS:

Motor Vehicles

Description

Hamblen County Commission

#122

For the April 2024 Commission Meeting

Account Number

122.54150.718

Fund

Title : Date:

| | INCREASE REVENUES: | | | |
|----------------------------|---|---------------------|----------|-----------|
| 122,49700 | Insurance Recovery | | \$ | 27,984.00 |
| | DECREASE FUND BALANCE; | | | |
| 122.34525 | Fund Balance / Restricted for Public Safety | | \$ | 20,066.00 |
| | | | 48,500 | #A |
| totaled as a result of a w | ce: ons to cover cost of replacement vehicle for Narcotics. In Januar reather related accident. The cost of the replacement vehicle wi we received plus money from the Drug Fund's reserve fund bala | n be covered by | ptor was | |
| | | | | |
| 11 / |) / | | | |
| Mid | DOCO NOW | co Repartment Only: | | |
| Signature: | Reviewed | | | |

Drug Control Fund

Increase/Decrease

Increase

48,000.00

March 2024

| | | | | | March 202 | - | | | | | | | | | |
|------------------|----------|---------------------------|---------------------------|------------------------------|-----------------|--------------|------------|----------------|------------|-------------|--------------|----------|---------|---------|---------|
| Permit | Date | Applicant | Type | Address | Construction | Permit | SW | Plumbing | Mech. | Gas | Total | Attached | Tax Map | Group | Parcel |
| 24-0080 | 3/4/24 | Mandy Howard | House 4452 sf | 745 Carroll Rd | \$400,000.00 | \$2,126.10 | \$100.00 | | | | \$2,226.10 | TW | 035 | | 004.04 |
| 24-0081 M | 3/4/24 | Mandy Howard | Mechanical | 745 Carroll Rd | | | | | \$20.00 | | \$20.00 | TW | 035 | | 004.04 |
| 24-0082 | 3/4/24 | Victor Aquilar | Storage Bldg | 5773 Dodson Ferry Rd | \$10.000.00 | \$192.00 | | | | | \$192.00 | TW | 018L | В | 004.01 |
| 24-0083 | 3/5/24 | Steven Ferguson | Deck/Cover | 7893 Lebanon Church Rd | \$1,800.00 | \$81.00 | | | | | \$81.00 | TW | 046 | _ | 023.00 |
| 24-0084 | 3/5/24 | Kyle Vaughn | DWMH/Porch Cover | 3446 Lake Drive | \$142,000.00 | \$416.00 | | | | | \$416.00 | TW | 017 | | 067.08 |
| | | | | | | | | | | | | | | | |
| 24-0085 | 3/6/24 | John Dennis | Remodel/Enclosing carport | 2293 Fern Circle | \$30,000.00 | \$98.00 | | | | | \$98.00 | TW | 018A | Α | 022.00 |
| 24-0086 D | 3/6/24 | Joshua Williams | Demolition | 3680 Reeds Chapel Rd | \$0.00 | \$50.00 | | | | | \$50.00 | TW | 025 | | 148.00 |
| 24-0087 | 3/6/24 | Jerome Griffin | SWMH | 2499 Cedar Creek Rd | \$12,000.00 | \$100.00 | | | | | \$100.00 | TW | 011 | | 022.04 |
| 24-0088 | 3/7/24 | Kenneth Wright | Carport | 5322 Stuffel Rd | \$6,000.00 | \$25.00 | | | | | \$25.00 | TW | 018B | Α | 003.00 |
| 24-0089 | 3/7/24 | Kyle Elkins | Garage | 8066 Hulls Mill Rd | \$7,571.00 | \$112.50 | | | | | \$112.50 | TW | 053 | | 020.22 |
| 24-0090 | 3/8/24 | Carlyle Construction | Garage | 828 Kidwell Ridge Rd | \$650,000.00 | \$1,925.00 | \$100.00 | | | | \$2,025.00 | TW | 040 | | 061.04 |
| 24-0091 M | 3/8/24 | Carlyle Construction | Mechanical | 828 Kidwell Ridge Rd | ψοσο,σσσ.σσ | Ψ1,020.00 | Ψ100.00 | | \$60.00 | | \$60.00 | TW | 040 | | 061.04 |
| | | | | | | | | # 70.00 | \$60.00 | | | | | | |
| 24-0092 P | 3/8/24 | Darrell Moore | Plumbing | 828 Kidwell Ridge Rd | | | | \$70.00 | | | \$70.00 | TW | 040 | | 061.04 |
| 24-0093 | 3/8/24 | Oakview Landscaping | Deck/In-Ground Pool | 2769 Valley Home Rd | \$100,000.00 | \$122.00 | | | | | \$122.00 | TW | 056 | | 007.01 |
| 24-0094 | 3/11/24 | Evan Baldy | Addition | 2032 Musick Rd | \$6,000.00 | \$100.00 | | \$10.00 | | | \$110.00 | TW | 018 | | 013.04 |
| 24-0095 | 3/12/24 | Stacy/BeckyLudtke | DWMH/Porch Cover | 1523 River Path | \$150,000.00 | \$638.00 | | | | | \$638.00 | TW | 063G | Α | 044.00 |
| 24-0096 | 3/12/24 | Dale Smith | Storage Bldg | 1217 Silver City Rd | \$5,000.00 | \$180.00 | | | | | \$180.00 | TW | 020 | | 055.05 |
| 24-0097 P | 3/12/24 | Mark Redmond | Plumbing | 1007 Jaybird Rd | , | • | | \$60.00 | | | \$60.00 | TW | 026 | | 008.00 |
| 24-0098 | 3/12/24 | Fay Clowers | Porch (3) | 1070 Little Mtn Rd | \$33,500.00 | \$104.50 | | ψ00.00 | | | \$104.50 | TW | 027 | | 012.01 |
| | | | | | φ33,300.00 | | | | | | | | | | |
| 24-0099 | 3/12/24 | Guzman Construction | Deck/cover | 1034 Old Witt Rd | | \$105.00 | | | | | \$105.00 | TW | 057 | _ | 005.00 |
| 24-0100 | 3/13/224 | Donna Lockhart | Storage Bldg | 862 Wylie Miller Rd | \$5,195.00 | \$40.00 | | | | | \$40.00 | TW | 042P | В | 002.01 |
| 24-0101 | 3/14/24 | James Snyder | House 1591 sf | 1918 Lakewood Drive | \$294,335.00 | \$875.05 | | | | | \$875.05 | TW | 017I | Α | 007.00 |
| 24-0102 M | 3/14/24 | James Snyder | Mechanical | 1918 Lakewood Drive | | | | | \$20.00 | | \$20.00 | TW | 017I | Α | 007.00 |
| 24-0103 | 3/14/24 | Michael Bolton | Deck | 5355 Bullard Drive | \$18,000.00 | \$30.00 | | | | | \$30.00 | TW | | | |
| 24-0104 P | 3/14/24 | James Snyder | Plumbing | 1818 Lakewood Drive | * , | ****** | | \$95.00 | | | \$95.00 | TW | 0171 | Α | 007.00 |
| 24-0105 | 3/14/24 | Jerry Calfee | Carport | 5518 Old Stage Rd | \$4,899.00 | \$25.00 | | Ψ00.00 | | | \$25.00 | TW | 040P | C | 043.00 |
| | | • | | | | \$25.00 | | COF 00 | | | | TW | | E | |
| 24-0106 P | 3/15/24 | Superior Remodel LLC | Plumbing | 351 Carroll Rd | \$8,350.00 | 0400.00 | | \$35.00 | | | \$35.00 | | 034D | E | 006.00 |
| 24-0107 | 3/15/24 | Clayton Homes | SWMH | 670 Dover Rd | \$90,000.00 | \$100.00 | | | | | \$100.00 | TW | 035 | | 026.06 |
| 24-0108 M | 3/15/24 | Lawsons Services | Mechanical | 351 Carroll Rd | \$650.00 | | | | \$20.00 | | \$20.00 | TW | 034d | Е | 006.00 |
| 24-0109 | 3/15/24 | Michael Klingebiel | Deck/Cover | 575 Pinewood Circle | \$13,000.00 | \$110.00 | | | | | \$110.00 | TW | 0400 | D | 017.00 |
| 24-0110 M | 3/15/24 | George Lopez | Mechanical | 6662 Withers Circle | \$3,800.00 | | | | \$15.00 | | \$15.00 | TW | 0390 | D | |
| 24-0111 | 3/18/24 | Scott & Jamie Smith | Above-Gd Pool | 420 Whippoor Will Drive | \$5,715.00 | \$50.00 | | | | | \$50.00 | TW | 054A | С | 016.01 |
| 24-0112 | 3/18/24 | Patricia A. Holmes | Deck / Cover | 610 Old Witt Rd. | \$2,500.00 | \$79.00 | | | | | \$79.00 | TW | 050 | - | 035.02 |
| 24-0113 | | Judy Storms/Bonnie Storms | Garage | | | \$210.00 | | | | | \$210.00 | TW | 024D | Α | 013.00. |
| | | | | 2650 Gaby Circle | \$18,000.00 | | | | | | | | | А | 013.00. |
| 24-0114D | 3/18/24 | Valentin Garcia | Demolition | 749 Witt Rd. | | \$50.00 | | | | | \$50.00 | TW | 057J | _ | |
| 24-0115 | 3/19/24 | Michelle Bouchard | Porch/Cover | 985 Pinewood Circle | \$13,150.00 | \$30.00 | | | | | \$30.00 | TW | 040P | F | 034.00 |
| 24-0116 | 3/19/24 | Mas Tec Network Solutio | Tower | 2735 Shields Ferry Rd | \$25,000.00 | \$50.00 | | | | | \$50.00 | TW | 024 | | 159.00 |
| 24-0117 | 3/19/24 | Danny Cox | Storage Bldg | 1508 River Path | \$4,500.00 | | | | | | \$0.00 | TW | 063G | Α | 002.00 |
| 24-0118 | 3/20/24 | Rick Foust | Sign | 3815 West A. J. Hwy | \$3,000.00 | | | | | | \$0.00 | TW | 040L | Е | 034.00 |
| 24-0119 | 3/21/24 | Tracy Matthews | Storage Bldg | 1767 Pembrook Dr | \$6,577.00 | \$0.00 | | | | | \$0.00 | TW | 035N | A | 017.00 |
| 24-0120 | 3/21/24 | Ram Jack | Remodel | 1900 Macedonia Rd | \$3,300.00 | \$25.00 | | | | | \$25.00 | TW | 016 | | 010.01 |
| | | | | | φ3,300.00 | φ23.00 | | # 00.00 | | | | TW | | _ | |
| 24-0121 P | 3/22/24 | Larry Lynch | Plumbing | 175 Adley Street | | | | \$90.00 | | | \$90.00 | | 024G | С | 014.00 |
| 24-0122 | 3/25/24 | Henry Hall | Storage Bldg | 3721 Meadowland Drive | \$3,200.00 | \$0.00 | | | | | \$0.00 | TW | 040C | G | 004.00 |
| 24-0123 P | 3/26/24 | Wild Construction | Plumbing | 5518 Maxine Sreet | | | | \$85.00 | | | \$85.00 | TW | 018K | D | 001.00 |
| 24-0124 P | 3/26/24 | Rick Williams | Plumbing | 2098 Turners Landing | | | | \$115.00 | | | \$115.00 | TW | 011D | Α | 041.00 |
| 24-0125 | 3/28/24 | Frank Kohler | Deck | 882 Foxglove Lane | \$3,000.00 | \$50.00 | | | | | \$50.00 | TW | 040C | F | 014.00 |
| 24-0126 D | 3/28/24 | Clara Pacheco | Demolition | 1811 Fernwood Church Rd | *-, | \$50.00 | | | | | \$50.00 | | 056 | | 108.08 |
| 24-0127 | 3/28/24 | James Norton | Tower/upgrade | 2735 Shields Ferry Rd | \$15,000.00 | \$50.00 | | | | | \$50.00 | | 024 | | 159.00 |
| 24-0128 | 3/28/24 | Jorge Naite | Addition | 975 Pinewood Circle | Ψ10,000.00 | \$215.00 | | | | | \$215.00 | | 040P | F | 033.00 |
| | | | | | | | | | | | | | | | |
| 24-0129 | 3/28/24 | Victor Aguilar | Remodel | 1433 Grand Drive | | \$300.00 | | | | | \$300.00 | | 032N | С | 015.00 |
| | | | | | | | | | | | \$0.00 | | | | |
| | | | | | | | | | | | \$0.00 | | _ | | |
| | Total | | | Total: | \$2,095,042.00 | \$8,714.15 | \$200.00 | \$560.00 | \$135.00 | \$0.00 | \$9,609.15 | | | | |
| Running | Total | | | | \$23,347,457.85 | \$101,526.95 | \$3,900.00 | \$5,985.00 | \$1,150.00 | \$550.00 | \$113,111.95 | | | | |
| | | | | | Total No. | Amount | | Total | | | | | ETHRA | Monthly | YTD |
| | | | | CHO and Miscellaneous | 15 | \$75.00 | | \$75.00 | | | | | HOMES | 0 | 0 |
| | | | | | | | | | 0 | | 00.000.45 | | HOMES | U | U |
| | | | | Re-Zoning Request | 1 | \$75.00 | | \$75.00 | Grand | | \$9,993.15 | | | | |
| | | | | Variance Request | | | | \$0.00 | Total: | | | | | | |
| | | | | Plat Approval | 2 | \$184.00 | | \$184.00 | | | | | | | |
| | | 3 lots or | more | Land Disturbance/Development | | | | \$0.00 | | | | | | | |
| | | | | Use on Review | 1 | \$50.00 | | \$50.00 | 2023-2024 | | | | | | |
| | | | | Refunds | | \$0.00 | | \$0.00 | Running | | | | | | |
| | l | | | Total Collected | | \$5.00 | | \$384.00 | Total: | \$117,083.9 | 5 | | | | |
| | | <u> </u> | | | | | | | i Olai. | φ117,003.9 | J | | | | |
| | | L | | Running Total Collected | | | | \$3,972.00 | | | | | | | |
| | | | | | | | | | | | | | | | |

LAW OFFICES CAPPS & BYRD LLP OOA WEST EIRST NORTH STREET

1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922-2003) FRANK P. CANTWELL JR (Ret.)

CHRISTOPHER P. CAPPS DAVID S. BYRD

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

April 5, 2024

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - MARCH, 2024

Dear Bill:

Please find enclosed two (2) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of March, 2024.

As usual, one invoice covers our General/Miscellaneous File, and one (1) invoice covers a separate county department.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

https://ccchlaw.aharepong.com/attes/faw.files/Shared Oncimients/Hamblen County/Letters/2024/Brittam,Bill(Invacep-04-05-24.docs

Christopher P. Capps/alf



Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1041 Date: 04/05/2024 Due On: 05/05/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 03/01/2024 | E-mails from and to Trish Bowman re: Holden records request | 0.10 | \$175.00 | \$17.50 |
| Service | 03/04/2024 | E-mail from Trish Bowman re: Holden records request | 0.05 | \$175.00 | \$8.75 |
| Service | 03/06/2024 | E-mails with Trish Bowman and Chad Mullins re: Strazzullo records request; review ORA requests; print research; phone conference with Open Records, e- mails to Toni Chadwick | 1.25 | \$175.00 | \$218.75 |
| Service | 03/07/2024 | Phone conferences with Art Knight and Bill Brittain | 0.25 | \$175.00 | \$43.75 |
| Service | 03/08/2024 | E-mail from Trish Bowman re: 3/11 committee meeting; phone conference with Art Knight | 0.15 | \$175.00 | \$26.25 |
| Service | 03/11/2024 | E-mail from Trish Bowman re: Strazzullo records request; phone conference with Art Knight | 0.15 | \$175.00 | \$26.25 |
| Service | 03/12/2024 | Phone conference with Art Knight and Bill Brittain; phone conference with Open Records; e-mails with Toni Chadwick, Chad Mullins, Bill Brittain and Trish Bowman re: Strazzullo | 0.40 | \$175.00 | \$70.00 |
| Service | 03/13/2024 | Review ORA materials and phone conference with Trish | 0.65 | \$175.00 | \$113.75 |
| Service | 03/19/2024 | E-mail from Trish Bowman re: 3/21 commission meeting | 0.05 | \$175.00 | \$8.75 |
| Service | 03/20/2024 | Phone conferences with Art Knight and Bill Brittain; e-mails with Trish Bowman re: form | 0.35 | \$175.00 | \$61.25 |
| Service | 03/21/2024 | Phone conferences with Art Knight and Bill Brittain; e-mails with Trish Bowman re: form | 0.20 | \$175.00 | \$35.00 |
| Service | 03/22/2024 | E-mails with Trish Bowman re: form, records request and petition; phone conferences with Art Knight, Bill | 0.55 | \$175.00 | \$96.25 |

| | | Brittain and Trish Bowman | | | |
|---------|------------|--|------|----------|----------|
| Service | 03/25/2024 | E-mail from Chris Bell re: debris management plan | 0.10 | \$175.00 | \$17.50 |
| Service | 03/26/2024 | E-mails with Trish Bowman re: records request | 0.10 | \$175.00 | \$17.50 |
| Service | 03/27/2024 | Phone conferences with Art Knight and Trish Bowman | 0.25 | \$175.00 | \$43.75 |
| Service | 03/28/2024 | Phone conference with Bill Brittain | 0.10 | \$175.00 | \$17.50 |
| | | | т | otal | \$822.50 |

Detailed Statement of Account

Current Invoice

| | | TO THE REPORT OF THE PARTY OF THE PARTY. | | |
|----------------|------------|--|--------------------------|-------------|
| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
| 1041 | 05/05/2024 | \$822.50 | \$0.00 | \$822.50 |
| | | | Outstanding Balance | \$822.50 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$822.50 |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.

Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1037 Date: 04/04/2024 Due On: 05/04/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

| Type | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 03/04/2024 | Trial prep and hearing; e-mail from Matthew Evans, forward to Tommy McKinney re: pending litigation | 2.00 | \$175.00 | \$350.00 |
| Service | 03/06/2024 | Phone conference with Tommy McKinney | 0.25 | \$175.00 | \$43.75 |
| Service | 03/08/2024 | E-mails with Carolyn Parsons re: pending litigation; e-mails from Lindsey Horn re: Hunters Ranch | 0.25 | \$175.00 | \$43.75 |
| Service | 03/11/2024 | Phone conference with Judge | 0.20 | \$175.00 | \$35.00 |
| Service | 03/12/2024 | E-mails with Matthew Evans re: pending litigation; review Order; phone conferences with Tommy McKinney | 0.55 | \$175.00 | \$96.25 |
| Service | 03/13/2024 | E-mail from Lindsey Horn re: Hunters Ranch; e-mail to Tommy McKinney re: pending litigation | 0.10 | \$175.00 | \$17.50 |
| Service | 03/14/2024 | E-mails with Tommy McKinney re: meeting | 0.10 | \$175.00 | \$17.50 |
| Service | 03/18/2024 | E-mail from Tommy McKinney re: meeting | 0.05 | \$175.00 | \$8.75 |
| Service | 03/25/2024 | Phone conference with Tommy McKinney | 0.15 | \$175.00 | \$26.25 |
| Service | 03/26/2024 | Court appearance; phone conference with Tommy McKinney; prepare Order | 0.75 | \$175.00 | \$131.25 |
| Service | 03/27/2024 | Phone conference with Tommy McKinney | 0.10 | \$175.00 | \$17.50 |

Total \$787.50

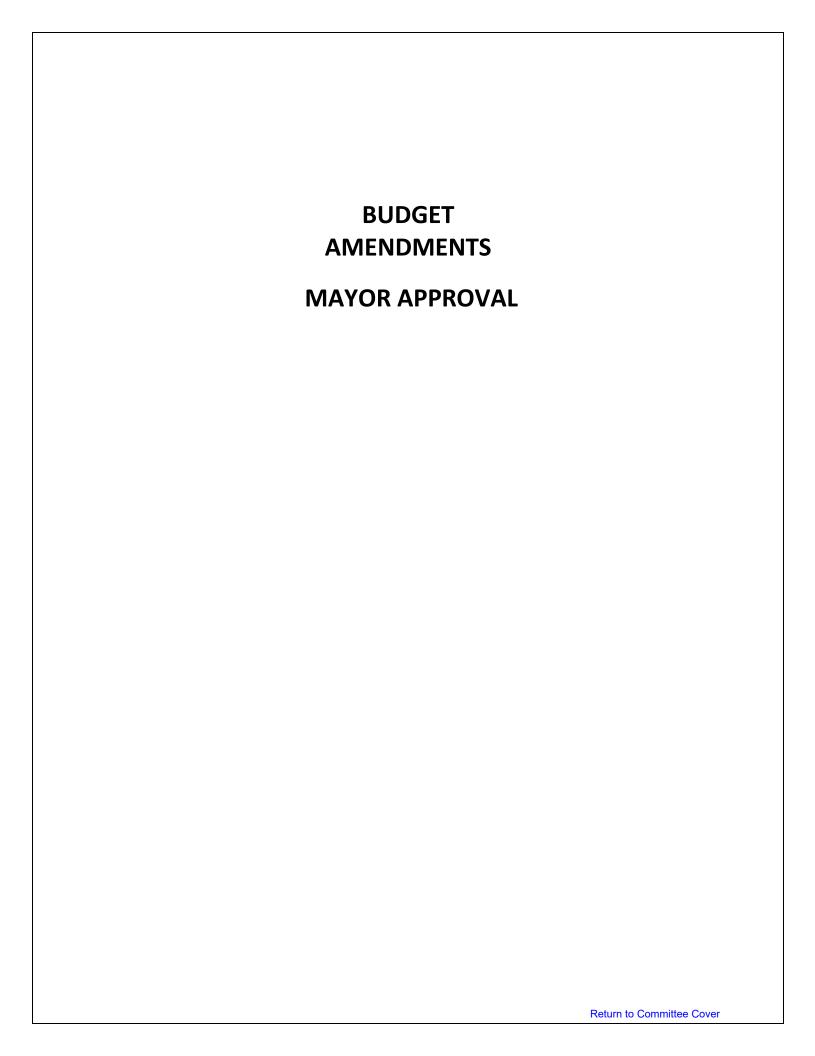
Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 1037 | 05/04/2024 | \$787.50 | \$0.00 | \$787.50 |
| | | | Outstanding Balance | \$787.50 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$787.50 |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.





| Fund | 101 DEP1: CONFERENCE | | |
|----------------------|--------------------------|---------------|-----------------|
| Account Number | Description | Increase | Decrease |
| | INCREASE APPROPRIATIONS: | | |
| | | \$ 3,000.00 | |
| 101.53920.451 | Uniforms | \$ 5,000.00 | |
| | | | |
| | | | |
| | DECREASE APPROPRIATIONS: | | |
| | | | \$ 3,000.00 |
| 101.53920.355 | Travel | | \$ 5,000.00 |
| | | | |
| | | | |
| | | | |
| | | | 1 |
| | fs | \$ 3,000.00 | \$ 3,000.00 |
| | | | |
| | | | |
| Requesting Departme | nt \ | | |
| Signature: | dole her | | |
| Title: | centiro assistant | | |
| Date: | <u> </u> | | |
| Approval by County M | layor | Far Financa D | epartment Only |
| Signature: | Bill Buttain | Reviewed by: | |
| Title : | Juney Mayor. | Budget Amen | Ment 40H HAI |
| Date; | 1-4-24 | | AMO (1 . il .) |



| Fund | 101 DEPT: | Data Processing | | |
|---|---|----------------------------|--------------|--------------------|
| Account Number | Description | | Increase | Decrease |
| 101.52600.334 | INCREASE APPROPRIATIONS Maintenance Agreements | | \$ 234.64 | |
| 101.52600.709 | DECREASE APPROPRIATION Data Processing Equipment | S: | | \$ 234.64 |
| | | | \$ 234.64 | \$ 334.64 |
| Brief Descriptions of issue: To increase appropriations budgeted amount | to cover maintenance agreement co | ets for Data Processing in | a excess of | |
| Requesting Department Signature: Title: | YAMAGER. | | | |
| Date: 2 AP | EIL 2024 | | | |
| Approval by County Ma | sell Buttain | | Reviewed by: | |
| Title: | 4-4-24 | | Budget Amend | 1ment 40H4 4 29 |



| | Description | Increase | Decrease |
|---|--|----------------------------|-------------|
| Account Number | INCREASE APPROPRIATIONS: | | |
| | A410414000 112 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 101.53330.399 | Other Contracted Services | \$ 1,550.00 | |
| | | | |
| | | | |
| | DECREASE APPROPRIATIONS: | | |
| -0- 50000 504 | Data Processing Equipment | | \$ 1,550.00 |
| 101.53330.524 | Data Processing Equipment | | |
| | | | |
| | | | |
| | | | |
| | | \$ 1,550.00 | \$ 1,550.0 |
| of Descriptions of issue ncrease appropriation | ns to cover ankle monitoring expenses for Drug Cou | rt | |
| | | rt | |
| | ns to cover ankle monitoring expenses for Drug Cou | rt | |
| ncrease appropriatio | ns to cover ankle monitoring expenses for Drug Cou | rt | |
| ncrease appropriatio | ns to cover ankle monitoring expenses for Drug Count | rt | |
| ncrease appropriatio | ns to cover ankle monitoring expenses for Drug Count | r t | |
| ncrease appropriatio | nt Nemy hmght Co-ordinator 4/4/24 | | epartment O |
| ncrease appropriatio | nt Nemy hmght Co-ordinator 4/4/24 | For Finance D Reviewed by: | |
| ncrease appropriation questing Departmenature: e: e: | nt Nemy hmght Co-ordinator 4/4/24 | For Finance D | |



| 'und | 101 DEPT: Election Com | Increase | Decrease |
|--|---|----------------------|--------------|
| Account Number | Description | Increase | Dograms |
| | INCREASE APPROPRIATIONS: | | |
| 101.51500.349 | Printing, Stationery and Forms | \$ 1,000.00 | |
| | | | |
| | 201 IR III 5 4 | | |
| | DECREASE APPROPRIATIONS: | | |
| 101.51500.312 | Contracts With Private Agencies | | \$ 1,000.00 |
| | | | |
| | | | |
| | | | |
| 4 | | | |
| | | \$ 1,000.00 | \$ 1,000.00 |
| | | 187 | |
| o increase appropriation udgeted amount | s to cover printing costs for the Election Commission | I Office II extended | |
| | | | |
| Requesting Departmen | nt | | |
| fignature: (kyr / | Jardner | | |
| Pitle: A06 | | | |
| Date: 4/2/2 | 024 | - | |
| Approval by County M | 200 Buttain | For Finance D | epartment On |
| Signature: | Il Butter | Reviewed by: | |
| Pitle: | inty Mayer | Budget Amen | ament |
| 4/ | | | MAL ALAN |



| 1 1 N 1 | Description | Increase | Decrease |
|--|---|----------------------------|--------------|
| Account Number | INCREASE APPROPRIATIONS: | | |
| | INCREASE ALT ROLL MILITAGE | | |
| 101 50000 300 | Evaluation and Testing | \$ 1,400.00 | |
| 101.53900.322 | Evaluation and Testing | | |
| | | | |
| | DECREASE APPROPRIATIONS: | | |
| | Distribution | | # 000 AV |
| 101,53900.349 | Printing, Stationery, and Forms | | \$ 900.00 |
| 101.53900.348 | Postal Charges | | \$ 500.00 |
| 202.000010 | | | |
| | | | |
| | | | |
| | | 1,400.00 | \$ 1,400.0 |
| | ue: ons to cover evaluation and testing costs for Mental H | ealth Court participants | |
| of Descriptions of issu- ncrease appropriatio | | ealth Court participants | |
| | ons to cover evaluation and testing costs for Mental H | Tealth Court participants | |
| ncrease appropriatio | ons to cover evaluation and testing costs for Mental H | Tealth Court participants | |
| ncrease appropriatio | ons to cover evaluation and testing costs for Mental H | Tealth Court participants | |
| ncrease appropriatio | ons to cover evaluation and testing costs for Mental H | Tealth Court participants | |
| ncrease appropriatio questing Departme nature: | ent Penny Knight Co-Ordinator 4/4/24 | For Finance I | Department O |
| ncrease appropriatio questing Departme nature: e: | ent Penny Knight Co-Ordinator 4/4/24 | For Finance I Reviewed by: | |
| ncrease appropriation questing Departmenture: e: e: | ent Penny Knight Co-Ordinator 4/4/24 | For Finance I | |



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| Fund | DEPT: Planning | | |
|------------------------|---------------------------|----------------|---------------|
| Account Number | Description | Increase | Decrease |
| 11000 4110 4110 4110 | INCREASE APPROPRIATIONS: | | |
| 101.51720.709 | Data Processing Equipment | \$ 750.00 | 41 |
| | DECREASE APPROPRIATIONS: | - | |
| 101.51720.355 | Travel | - | \$ 750.00 |
| | | =- | |
| £ 1 | 10 | | |
| | | \$ 750.00 | \$ 750.00 |
| | | F 183 1 | |
| Requesting Department | | | |
| Signature: July | # JRW | | |
| Title: Clenca | 1 Assistent | | |
| Date: 3/19/2 | 1 | | |
| Approval by County May | 7 01 R M | For Finance De | partment Only |
| Signature: | 201 Lastiller | Reviewed by: _ | |
| Title: | oundy Mayor | Budget Amend | ment |
| Date: | 3/19/0009 | | |



| Fund | 101 | DEPT: | Sheriff's Department | | | |
|----------------------|----------|--------------|----------------------|------|--------------|--------------|
| Account Number | | Descript | ion | | Increase | Decrease |
| riccount rumber | INCREASE | APPROPRIATIO | | | | |
| 101.54110.451 | Uniforms | | | \$ | 5,000.00 | |
| | DECREASE | APPROPRIATI | ONS: | | | |
| 101.54110.355 | Travel | | | | | \$ 5,000.00 |
| | | | | | | |
| | • | | | \$ | 5,000.00 | \$ 5,000.00 |
| | | | | | | |
| Requesting Departmen | 4 1 | 1000 | | | | |
| Signature: | LOXCEL | Weer! | A 1 | i: | | |
| Title : | seculi | io asse | slant | • | | |
| Date: | 2-24 | 1 | | | | |
| Approval by County M | layor | 11 | | F | or Finance D | epartment On |
| Signature: | sell Bu | Hair | | . Re | eviewed by: | |
| Title: | unty | Mayor. | * | B | udget Ameno | iment AOA |
| Date: | 4-4-20 | | | | | 4/4/2 |



| Fund | DEPT: Sheriff's Dept | artment | |
|-------------------------|--------------------------------|--------------|-----------------|
| Account Number | Description | Increase | Decrease |
| 22000 1200 2 1 1220 0 1 | INCREASE APPROPRIATIONS: | | |
| | | \$ 2,000.00 | - |
| 101.54110.451 | Uniforms | \$ 2,000.00 | |
| | | | |
| | | | |
| | DECREASE APPROPRIATIONS: | | |
| · 101.54110.349 | Printing, Stationery and Forms | | \$ 2,000.00 |
| | | | |
| | | | |
| | * | | |
| | | \$ 2,000.00 | \$ 2,000.00 |
| | | | |
| Requesting Departmen | at A A | | • |
| Signature: | el Mon | | |
| Title: | xecutio assitait | | |
| Date: U- | -2-a4 | | * |
| Approval by County M | ayor | <u></u> | |
| Signature: | Sell Buttain | Reviewed by: | epartment Only: |
| Title: | acendy Mayor. | Budget Amend | lment |
| Date: 4 | -4-24 | | 447 |



| und | 101 DEPT: Sheriff's Dep | Increase | Decrease |
|---------------------|--------------------------------|---------------|-------------------|
| Account Number | Description | Increase | Demease |
| | INCREASE APPROPRIATIONS: | | |
| 101.54110.524 | In Service / Staff Development | \$ 6,000.00 | |
| 101.04110.024 | III OCTAGO, OSCIL D'OLOGO | | |
| | | | |
| | DECREASE APPROPRIATIONS: | | _ |
| | | | \$ 6,000.00 |
| 101.54110.355 | Travel | | <u>φ 0,000.0c</u> |
| | | | |
| | | | |
| | | | |
| | * | | |
| | | \$ 6,000.00 | \$ 6,000.0 |
| | | | |
| equesting Departme | at 1 | | |
| ignature: 🔟 🗸 | We hele | | |
| itle: | certure assistant | | |
| Pate: | 19-24 | | |
| pproval by County N | flayor | For Finance D | enartment Or |
| ignature: | ll Buttain | Reviewed by: | |
| itle: | ento Mayore | Budget Amen | |
| | | | dment |
| 4 | 2 19. 254 | | iment |



| und | 122 <u>Di</u> | EPT: Drug Enfo | rcement | | | |
|---------------------|-------------------|-----------------------------|---------|-------------|--------|--------|
| Account Number | | Description | | ncrease | Deca | rease |
| Thousand At Market | INCREASE APPRO | PRIATIONS: | | | | |
| | | | \$ | 800.00 | | |
| 122.54150.351 | Rentals | | - 0 | 000.00 | | |
| | | | | | | |
| | | | | | | |
| | DECREASE APPRO | OPRIATIONS: | | | | |
| 122.54150.716 | Law Enforcement I | Equipment | | | \$ | 800.00 |
| 122.041001110 | | | | | | |
| | | | | | - | |
| | | | | | | |
| | | | | | | |
| | | | | 800.00 | 2 | 800.0 |
| | | nainder of fiscal year inst | | | | |
| equesting Departme | nt A nan | | | | | |
| ignature: | old hill | <u> </u> | | | | |
| itle: | 200culus | 2 Cerusa | | | | |
| rate: | 1-7-54 | | | | | |
| pproval by County M | ayor POLL H | | Fo | r Finance D | epartm | ent On |
| ignature: | Die pullo | ur | Re | viewed by: | | |
| fitle : | ounty Mr | lyor | B | idget Amen | 40H | 4141 |
| late: | 4-4-24 | | | | V | |



Financial Summary Report

Hamblen County Trustee Printed 04/05/2024 08:55 AM By SCOTTY LONG

Financial Summary Report - March 01, 2024 to March 31, 2024

| Fund | Name | Starting Balance | Receipts | Disbursements | Transfers In | Transfers Out | Comm. Adj. | Commission | Ending Balance |
|--------|--------------------------------|-------------------|-----------------|-----------------|--------------|---------------|------------|-------------|-------------------|
| 101 | GENERAL FUND | \$19,213,088.26 | \$1,671,245.34 | \$2,575,456.50 | \$150,000.00 | \$0.00 | (\$26.80) | \$19,636.38 | \$18,439,267.52 |
| 116 | GARBAGE/SOLID WASTE | \$2,861,466.74 | \$242,049.76 | \$240,576.14 | \$0.00 | \$0.00 | (\$3.94) | \$2,990.38 | \$2,859,953.92 |
| 122 | DRUG CONTROL | \$350,140.09 | \$31,984.06 | \$10,613.22 | \$0.00 | \$0.00 | \$0.00 | \$21.11 | \$371,489.82 |
| 126 | SCHOOL EMPLOYEE SELF INSURANCE | \$31,978.61 | \$0.00 | \$4,420.50 | \$2,508.00 | \$0.00 | \$0.00 | \$0.00 | \$30,066.11 |
| 127 | SCHOOL TAX ACCOUNT | \$111.81 | \$1,274,447.39 | \$1,274,447.39 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$111.81 |
| 128 | OPIOID SETTLEMENT FUND | \$1,423,434.24 | \$285,920.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,709,354.33 |
| 131 | HIGHWAY/PUBLIC WORKS | \$828,112.95 | \$179,434.83 | \$375,971.39 | \$0.00 | \$0.00 | \$0.00 | \$1,782.08 | \$629,794.31 |
| 141 | GENERAL PURPOSE SCHOOL | \$31,981,076.98 | \$9,917,082.43 | \$7,981,818.85 | \$0.00 | \$0.00 | (\$18.32) | \$39,309.53 | \$33,877,049.35 |
| 142 | SCHOOL FEDERAL PROJECTS | \$1,348,768.85 | \$793,992.83 | \$846,242.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,296,519.45 |
| 143 | FOOD SERVICE | \$8,402,189.90 | \$1,556,326.80 | \$620,250.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,338,265.75 |
| 151 | GENERAL DEBT SERVICE | \$17,338,687.87 | \$788,644.34 | \$34,167.38 | \$0.00 | \$0.00 | (\$14.62) | \$9,367.75 | \$18,083,811.70 |
| 154 | SPECIAL DEBT SERVICE | \$4,676,346.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,676,346.10 |
| 171 | GENERAL CAPITAL PROJECTS | \$71,363.95 | \$72,867.64 | \$56,874.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$87,357.59 |
| 176 | HIGHWAY CAPITAL PROJECTS | \$796,097.57 | \$119,425.84 | \$32,100.00 | \$0.00 | \$0.00 | \$0.00 | \$1,194.26 | \$882,229.15 |
| 178 | AMERICAN RESCUE FUNDS | \$3,013,616.47 | \$12,475.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,026,092.02 |
| 189 | OTHER CAPITAL PROJECTS | \$46,834,697.05 | \$156,933.00 | \$6,448,678.69 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,542,951.36 |
| 263 | EMPLOYEE SELF-INSURANCE | \$1,435,032.20 | \$377,145.94 | \$378,658.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,433,519.92 |
| 320 | FLEX MEDICAL SPENDING | \$9,031.13 | \$3,055.08 | \$3,055.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,031.13 |
| 351 | TRUST AND AGENCY | \$0.00 | \$1,445,200.39 | \$1,430,748.38 | \$0.00 | \$0.00 | \$0.00 | \$14,452.01 | \$0.00 |
| 999 | TRUSTEE'S OFFICE | (\$12,474,312.66) | \$0.00 | \$0.00 | \$0.00 | \$0:00 | \$0.00 | \$0.00 | (\$12,474,312.66) |
| 22200 | OVERFLOW | \$12,056.56 | \$1,209.04 | \$9,498.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,767.10 |
| 28310 | UNDISTRIBUTED TAXES | \$763.98 | \$0.00 | \$0.00 | (\$470.89) | (\$470.89) | \$0:00 | \$0.00 | \$763.98 |
| | FEE/COMMISSION | \$12,476,012.66 | \$88,753.50 | \$0.00 | \$0.00 | \$63.68 | \$0.00 | \$0.00 | \$12,564,702.48 |
| - CALL | | \$140,629,761.31 | \$19,018,193.85 | \$22,323,577.42 | \$152,037,11 | (\$407.21) | (\$63.68) | \$88,753.50 | \$137,388,132.24 |



Financial Summary Report

Hamblen County Trustee Printed 04/05/2024 08:55 AM By SCOTTY LONG

| Property Tax Summary | Summary of Assets Beginning Balances | Starting | Debits | Credits | Summary of Assets Ending Balances |
|----------------------|--------------------------------------|------------------|--------------------|--------------------|-----------------------------------|
| CURRENT YEAR | INVESTMENT ACCOUNTS | \$0.00 | \$0.00(+) | \$0.00(-) | \$0.00 |
| PRIOR YEAR | CASH | \$1,700.00 | \$2,999,749.27(+) | \$2,999,749.27(-) | \$1,700.00 |
| BANKRUPTCY | BANK ACCOUNTS | \$140,605,315.32 | \$57,868,521.05(+) | \$61,095,379.12(-) | \$137,378,457.25 |
| INTEREST | COMPENSATION ACCOUNT | \$0.00 | \$0.00(+) | \$0.00(-) | \$0.00 |
| | STATE TAX RELIEF | \$20,680.00 | \$8,858.00(+) | \$23,629.00(-) | \$5,909.00 |
| | UNUSED ACCOUNTS | \$0.00 | \$0.00(+) | \$0.00(-) | \$0.00 |
| | TOTAL | 140627695.32 | \$60,877,128.32 | \$64,118,757.39 | \$137,386,066.25 |

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of this office March 01, 2024 through March 31, 2024

Signature:

Title:

April 05, 2024



Hamblen County Courthouse 511 W. Second North Street Morristown, TN 37814

Phone (423) 586-6290

April 3, 2024

Kathy Jones-Terry Hamblen County Clerk & Master 511 West Second North Street Morristown, TN 37814

Dear Kathy,

Please find an attached list of the 2022 real property taxes that the Trustee's Office is sending to Chancery Court for collection.

The amount transferred to your office is \$280,140.30 less \$2,342.00 (for which we have filed bankruptcy claims) less \$36,351.00 (for which is personal property taxes turned over to third part) less \$183.24 other unpaid not turned over for a total of \$319,016.54. The uncollected amount is 1.048 % of the total tax aggregate \$30,492,399.13.

Respectfully Submitted,

Scotty Long

Hamblen County Trustee

CC: All County Commissioners
Bill Brittain, County Mayor
Chris Capps, County Attorney

Morristown-Hamblen Emergency Medical Service Board of Directors Meeting Report February 28, 2024

The regular meeting of the Morristown-Hamblen Emergency Medical Service Board of Directors was held at 12:00pm on Wednesday, February 28, 2024, in the north auditorium of the Rescue Squad Building.

Members present

<u>Absent</u>

Clark Taylor, MFD, Chairman

Debbie A'Hearn, Hamblen Co. Comm

Jimmy Peoples, MERS, Treasurer

Brack Terry, Small Business

Sonya Johnson, MHHS

Clyde Short, MPD

Ralph Williams, Large Industry

David Purkey, Member-at-Large, Secretary

Joseph Senter, City Counsel

Felicia Lawson, Financial Representative

Barry Jarnagin, HCSO

Ex Officio Members Absent

Ex Officio Members Present

Tim Meredith, Accountant

Claude Thompson, MERS Captain

Jackie Livesay, Medical Director

Todd Giles, Emp. Rep.

EMS Management Staff

Danny Houseright, Director, M-H EMS

James Purkey, Deputy Director, M-H EMS

- I. Chairman Taylor called the meeting to order.
- II. Chairman Taylor called for motion to accept the minutes from the last meeting.
 - a. Motion: Ralph Williams. Second: Barry Jarnagin.
 - b. Motion carried.
- III. Chairman Taylor called for any public comments.
 - a. Being none, Chairman Taylor continued with the agenda at hand.
- IV. Chairman Taylor called for the Financial Report from Director Houseright in Mr. Merideth's absence.
 - a. December financials were presented with a loss of \$39,283.00 for the month however, MHEMS has a positive P&L of \$73,291.00.
 - b. Chairman Taylor called for a motion to accept the Financial Report
 - i. Motion: David Purkey. Second: Felicia Lawson
- V. Chairman Taylor called for the Rescue Squad Report from Captain Thompson.
 - a. The MERS applied for a grant, it was accepted, \$40,000.00 will be the award.

 This will go into much needed equipment and specialized training for the crew
 members of the rescue squad.
 - b. The EMT program started earlier this month with sixteen participants, two of them have since dropped on request due to personal issues.
- VI. Chairman Taylor called for the EMS Director's Report from Director Houseright.
 - a. The funding committee approached the county mayor last week and the request seemed well received. At this point the county has asked for financial records for review.
 - b. Director Houseright explained why and the amount that would be requested.

- i. The reason is to purchase the load systems for the ambulances.
- ii. The amount requested will be \$300,000.00 to purchase the systems.
- c. EMS Day On the Hill will be held March 19th, Director Houseright has made the necessary appointments with our area representatives.
- d. TASA will be sponsoring two separate bills on the agenda at this meeting(HB2022/SB2330 and HB1998/SB2340).
- e. The ground service audit was conducted on January 31, 2024, for the 2023 year by John Dabbs, Region 1 EMS Consultant, and was found to be 100% with no deficiencies. Deputy Director Purkey is responsible for collecting and organizing the data for the audit and was recognized for his hard work and dedication.
- f. Monthly data was reviewed.
- VII. With no further business, Chairman Taylor closed the meeting at 12:33

Jrp 2 29 24



PERSONNEL COMMITTEE

Thomas Doty *Chairman*

Stan Harville *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Edna Greene *Member*

Bobby Haun *Member*

Tim Horner *Member*

Peggy Howell

Member

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Wayne NeSmith *Member*

Mike Reed Member

Mike Richardson Member

Kyle Walker *Member*

Hamblen County Government **PERSONNEL COMMITTEE**

Monday, April 8, 2024

Immediately Following Adjournment of Finance Committee

Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Thomas Doty (Visitors will allotted 3 minutes to speak)
- 3. Old Business Chairman Thomas Doty
 - a. None
- 4. New Business Chairman Thomas Doty
 - a. Approval of Military Pay Submissions
 - b. Approval of Longevity Pay Submissions
- 5. Items of Interest (No Action Necessary) -Chairman Thomas Doty
 - a. None
- **6.** Adjournment Chairman Thomas Doty

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR MILITARY AND LONGEVITY PAY APPLICANTS PRESENTED TO THE PERSONNEL COMMITTEE ON April 8, 2024

MILITARY

| Last Name | First Name | Years of Service | Amount |
|-----------|------------|---------------------|--------|
| Davis | Cody | 2 | \$350 |

LONGEVITY

| Last Name | First Name | Hire Date | Amount | Years of Service | Past Employment Recognized |
|-----------|------------|-----------|----------|---------------------|--|
| Bales | Nathan | 6/19/2023 | \$225.00 | 3 | (3 years) Sept. 2006 through Apr. 2010 |
| Vineyard | Allyssa | 5/23/2023 | \$225.00 | 3 | (2 years) Oct. 2017 through Dec. 2019 |
| Winstead | Gregory | 11/1/2020 | \$225.00 | 3 | |

Hamblen County Government PUBLIC SERVICES COMMITTEE



PUBLIC SERVICES COMMITTEE

Mike Richardson *Chairman*

Bobby Haun *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Stan Harville *Member*

Peggy Howell *Member*

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Kyle Walker *Member*

Monday, April 8, 2024

Immediately Following the Adjournment of the Personnel Committee

Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Mike Richardson
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Mike Richardson (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Mike Richardson
 - a. None
- 4. New Business Chairman Mike Richardson
 - a. Resolution 24-___-A Resolution to Amend the Zoning Map of Hamblen County, Tennessee by Rezoning District 03, Tax Map 011, Parcel 047.07, 5874 Fall Creek Dock Road, Russellville, TN 37860 from C-1 (Commercial) to R-1 (Residential)-City of Morristown Senior Planner Josh Cole
 - b. Surplus Items EMA-Chris Bell, Director
 - c. Surplus Items-Cherokee Park-County Mayor Bill Brittain
- 5. Items of Interest (No Action Necessary) Chairman Mike Richardson
 - a. None
- 6. Adjournment Chairman Mike Richardson

A RESOLUTION TO AMEND THE ZONING MAP OF HAMBLEN COUNTY, TENNESSEE BY REZONING DIST 03, TAX MAP 011, PARCEL 047.07 5874 FALL CREEK DOCK ROAD RUSSSELLVILLE, TN. 37860 FROM C-1 (COMMERCIAL) TO R-1 (RESIDENTIAL) APRIL 18, 2024

WHEREAS, The Hamblen County Planning Commission heard the request, at their regular schedule meeting on April 1, 2024, to amend the Hamblen County Zoning Map from C-1 to R-1 on Tax Map 011, Parcel 047.07 located outside the Urban Growth Area:

WHEREAS, The Hamblen County Planning Commission does hereby recommend for the rezoning request:

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Board of Commissioners does hereby approve the rezoning and map amendment from C-1 to R-1 according to the attached map.

| Motion was made by | |
|--------------------|-----------------|
| Second by | |
| Voting For: | Voting Against: |
| ATTEST: | |
| County Clerk | |
| AUTHENTICATED: | |
| County Mayor | |
| Date: | <u></u> |

The City of Morristown

Community Development & Planning



TO: Hamblen County Planning Commission
FROM: Josh Cole, City of Morristown Senior Planner

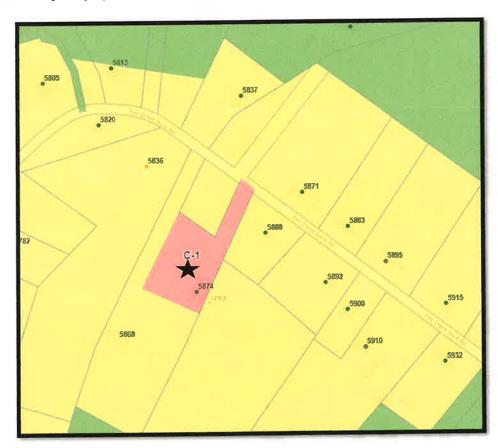
DATE: April 1st, 2024

SUBJECT: Rezoning Request: C-1 to R-1

5784 Fall Creek Dock Road

BACKGROUND

Planning staff has received a request to rezone property at 5784 Fall Creek Dock Road from C-1 to R-1. This property was previously rezoned to C-1 in 2001 for a small engine repair business; however, the current property owners are wanting to use this property for a residential use which is not permitted in the C-1 district. This property is 1.6 acres in size and is surrounded completely by R-1 in all directions with either residential uses or vacant land.



RECOMMENDATION

Due to the this property being surrounded by residential uses and the R-1 zoning district, staff recommends approval of this rezoning request.



Morristown-Hamblen Emergency Management Agency

Hamblen County Courthouse 511 West Second North Street Morristown, Tennessee 37814 (423) 581-6225

cbell@co.hamblen.tn.us

MEMORANDUM

TO:

Amanda Hale, County Finance Director

FROM:

Chris Bell, Director

DATE:

14 March 2024

RE:

2 Repeaters from old legacy system to surplus to Claiborne County

CC:

Trish Bowman and Bill Brittain

Morristown-Hamblen Emergency Management Agency has two items of communications equipment that is outdated technology and has no purpose with our current communications equipment. Since we have moved to the State TACN Communications System, we no longer use or need VHF & UHF repeaters. These were bought with Homeland Security Grant funds. Tennessee Homeland Security Grants Administrator Gary Baker has approved this request to transfer ownership to Claiborne County 911. These items were purchased with 2010 Homeland Security Grant Funds. I have attached the email from Mr. Baker on approval from HSGP.I will track with County Commission records and our own inventory tracking form to document all information and transactions.

I ask that the County Commission surplus these 2 repeaters and the supporting equipment to Claiborne County 911.



CHEROKEE PARK David King, Director

3075 Floyd Hall Rd. Morristown, TN 37814 (423) 586-5232

April 18, 2024

SURPLUS ITEMS

Cherokee Park would like to surplus the following:

- 1. 1999 Polaris Automatic 2-Speed-Vin#4XARF50A6XD211306
- 2. 2007 Club Golf Gart-Serial No. AG0732-791785

Thank you,

David King Park Director



BULK WASTE STUDY COMMITTEE

Tim Horner *Chairman*

Rodney Long *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Edna Greene *Member*

Stan Harville *Member*

Bobby Haun *Member*

Kyle Walker *Member*

Hamblen County Government BULK WASTE STUDY COMMITTEE

Monday, January 8, 2024

Immediately Following Adjournment of the Finance Committee

Large Courtroom of the Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Tim Horner
- 2. Visitors Wishing to Address the Committee Chairman Tim Horner (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Tim Horner
 - a. None
- 4. New Business Chairman Tim Horner
 - a. Bulk Waste Update-Tommy McKinney, Codes Enforcement Officer
- 5. Items of Interest (No Action Necessary) Chairman Tim Horner
 - a. None
- 6. Adjournment Chairman Tim Horner

Hamblen County Government CALENDAR & RULES COMMITTEE



CALENDAR & RULES COMMITTEE

Thomas Doty *Chairman*

Tim Horner *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Bobby Haun *Member*

Peggy Howell *Member*

Joe Huntsman, Sr. *Member*

Mike Reed

Member

Mike Richardson *Member*

Monday, April 8, 2024

Immediately Following Adjournment of the Bulk Waste Study Committee

Large Courtroom of the Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Thomas Doty (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Thomas Doty
 - a. None
- 4. New Business Chairman Thomas Doty
 - a. Review of Regular Calendar Items
 - b. Review of Consent Calendar Items
- 5. Items of Interest Chairman Thomas Doty
 - a. None
- 6. Adjournment Chairman Thomas Doty

HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, April 18, 2024 5:00 p.m.

Open Meeting - Sheriff Chad Mullins

Call to Order - Chairman Chris Cutshaw

Prayer – Commissioner Kyle Walker

Pledge of Allegiance - Commissioner Thomas Doty

Roll Call - County Clerk Peggy Henderson

Prepared under the direction of:
Chairman Chris Cutshaw

| | Vote | Item |
|----|--------------------------------------|---|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Chris Cutshaw) |
| | | a. None |
| | | |
| 2 | | Public Comment (Commission Chairman Chris Cutshaw) (3 Minutes Per Speaker) |
| | | a. Regarding General/Non-Agenda Items |
| | | b. Regarding Agenda Items |
| | | |
| 3 | | Nominations/Appointments (Commission Chairman Chris Cutshaw) |
| | Vote | a. Appointment to Civil Service Board (Off the Board) |
| 4 | | Calendar and Rules Committee Report (Chairman Thomas Doty) |
| | Vote | |
| | Vote | |
| | | |
| 5 | | Items Removed from Consent Calendar |
| | | a. None |
| 6 | | Approval of Consent Calendar (Commission Chairman Chris Cutshaw) |
| | Vote | a. Consent Calendar |
| | | |
| 7 | | RECESS AS HAMBLEN COUNTY LEGISLATIVE BODY-OPEN PUBLIC HEARING (Commission Chairman Chris Cutshaw) |
| | | a. Resolution 24 to Amend Zoning Map of Hamblen County, Tennessee by Rezoning District 03, |
| | | Tax Map 011, Parcel 047.07, 5874 Fall Creek Dock Road, Russellville, TN 37860 from C-1 (Commercial) |
| | | to R-1 (Residential). |
| | | to N 1 (Nestachtary) |
| | | CLOSE PUBLIC HEARING, RECONVENE AS HAMBLEN COUNTY_LEGISLATIVE BODY (Commission Chairman Chris Cutsha |
| 8 | | REZONING RESOLUTION VOTE (Commission Chairman Chris Cutshaw) |
| 0 | 11 | 111 11 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 |
| | Vote | a. Resolution 24 to Amend Zoning Map of Hamblen County, Tennessee by Rezoning District 03, Tax Map 011, Parcel 047.07, 5874 Fall Creek Dock Road, Russellville, TN 37860 from C-1 (Commercial) |
| | | |
| | - | to R-1 (Residential). |
| 9 | 1 1 | Justice Center/Public Safety Committee (Chairman Tim Horner |
| | Vote | a. Change Order #19 for \$38,597.95 |
| 10 | | Finance Committee (Chairman Bobby Haun) |
| | Vote | a. ITB 2024-02 Storage and Filing Systems for the New Justice Center |
| | Vote | b. Renewal of the Hamblen County Sheriff's Department Slip and Mooring Lease Agreement with Cherokee Boa |
| | | Dock, LLC. |
| | Vote | |
| | | c. Employee Benefits Consultant/Broker RFP |
| | ivotei | d. Becommendation to Bossind Finance Committee Action September 13, 2021 |
| | Vote | d. Recommendation to Rescind Finance Committee Action September 13, 2021 |
| | | e. Budget Amendments |
| | Vote | e. Budget Amendments i. Hamblen County Department of Education School Nutrition Program Budget Amendment # 2- |
| | Vote | e. Budget Amendments i. Hamblen County Department of Education School Nutrition Program Budget Amendment # 2- Increase of \$242,282.29 |
| | Vote Vote | e. Budget Amendments i. Hamblen County Department of Education School Nutrition Program Budget Amendment # 2- Increase of \$242,282.29 ii. Hamblen County Department of Education Budget Amendment #6- Increase of \$97,860.81 |
| | Vote Vote Vote | e. Budget Amendments i. Hamblen County Department of Education School Nutrition Program Budget Amendment # 2- Increase of \$242,282.29 ii. Hamblen County Department of Education Budget Amendment #6- Increase of \$97,860.81 iii. Fund #101-Drug Court \$3,000 |
| | Vote Vote Vote Vote | e. Budget Amendments i. Hamblen County Department of Education School Nutrition Program Budget Amendment # 2- |
| | Vote Vote Vote Vote Vote | e. Budget Amendments i. Hamblen County Department of Education School Nutrition Program Budget Amendment # 2-Increase of \$242,282.29 ii. Hamblen County Department of Education Budget Amendment #6-Increase of \$97,860.81 iii. Fund #101-Drug Court \$3,000 iv. Fund #101-Election Commission \$2,402.59 v. Fund #101-Jail \$102,000 |
| | Vote Vote Vote Vote | e. Budget Amendments i. Hamblen County Department of Education School Nutrition Program Budget Amendment # 2-Increase of \$242,282.29 ii. Hamblen County Department of Education Budget Amendment #6- Increase of \$97,860.81 iii. Fund #101-Drug Court \$3,000 iv. Fund #101-Election Commission \$2,402.59 v. Fund #101-Jail \$102,000 vi. Fund #122-Drug Control Fund \$48,000 |
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| 12 | Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Chris Cutshaw) |
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| | a. May 2024 Committee Meeting: Monday, 13, 2024 @ 5:00 p.m. at the Courthouse Large Courtroom |
| | b. May 2024 Commission Meeting: Thursday, May 23, 2024 @ 5:00 p.m. at the Courthouse Large Courtroon |
| | c. Budget Committee Workshop-Saturday, May 18, 2024 @ 9:00 a.m. at the Courthouse Large Courtroom |
| 13 | Adjournment (Commission Chairman Chris Cutshaw) |

Thursday, April 18, 2024