

# **Hamblen County Election Commission**

**E.C. Reed, Jr., Chairman • Steve Lawrence, Secretary  
Donna Coffman Pless • Ernie Horner • Gayle Bruce  
Jeff Gardner, Administrator**

<b>ELECTION COMMISSION MEETING</b>
------------------------------------

**March 16, 2023**

**4:00 p.m.**

**Election Commission Office**

## **AGENDA**

- I. Call to Order**
- II. Visitors Wishing to Address the Commission (3 minute time limit)**
- III. Approval of the February 16, 2022 Commission Minutes**
- IV. Review Voter Registration Applications**
- V. Appoint Early Voting Workers**
- VI. Budget**
- VII. Reschedule May Meeting to May 5<sup>th</sup>**
- VIII. Other Business**
- IX. Adjournment (next meeting April 20, 2023)**