

# **Hamblen County Election Commission**

**E.C. Reed, Jr., Chairman • Steve Lawrence, Secretary  
Donna Coffman Pless • Ernie Horner • Gayle Bruce  
Jeff Gardner, Administrator**

<b>ELECTION COMMISSION MEETING</b>
------------------------------------

**January 15, 2026**

**4:00 p.m.**

**Election Commission Office**

## **AGENDA**

- I. Call to Order**
- II. Visitors Wishing to Address the Election Commission about Agenda Items Only -  
(Visitors will be allotted 3 minutes to speak)**
- III. Approval of the December 18, 2025, Commission Minutes**
- IV. Workplace & Sexual Harassment Training**
- V. Update on Early Voting Locations**
- VI. May Election Workers**
- VII. Other Business**
- VIII. Adjournment**

Next meeting February 19, 2026