

# **Hamblen County Election Commission**

**E.C. Reed, Jr., Chairman • Steve Lawrence, Secretary  
Donna Coffman Pless • Ernie Horner • Gayle Bruce  
Jeff Gardner, Administrator**

<b>ELECTION COMMISSION MEETING</b>
------------------------------------

**September 18, 2025**

**4:00 p.m.**

**Election Commission Office**

**AGENDA**

- I. Call to Order**
- II. Visitors Wishing to Address the Election Commission about Agenda Items Only**  
*-(Visitors will be allotted 3 minutes to speak)*
- III. Approval of the August 21, 2025, Commission Minutes**
- IV. Voter Registration Inspection**
- V. Convenient Voting Center Plan**
- VI. Other Business**
- VII. Adjournment**

**\*\*Next meeting October 16, 2025\*\***