

Internal Revenue Service
District Director

Department of the Treasury

Date:

JUL 2 1981

▷ East Hamblen County Volunteer
Fire Department
P. O. Box 66
Russellville, Tennessee 37860

Person to Contact:

G. Moses/in

Contact Telephone Number:

(404) 221-4516 404-831-4516

Accounting Period Ending:

June 30

Advance Ruling Period Ends:

June 30, 1982

Refer Reply to:

7201:EO

FFN: 580011793

EIN: 58-1414607

Based on the information you supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code effective September 25, 1980.

Your exemption is not effective on the date you were formed because you did not file your application for recognition of exemption within 15 months from the end of the month in which you were organized as required by section 1.508-1(a)(2)(i) of the Income Tax Regulations. You were organized on March 31, 1975 and your application for recognition of exemption was filed September 25, 1980.

Because you are not treated as a section 501(c)(3) organization prior to September 25, 1980 we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization of the type described in section 509(a)(2). Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the effective date of exemption and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization so long as you continue to meet the requirements of the applicable support test. If, however, you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, in the event you are classified as a private foundation, you will be treated as a private foundation from the date of your exemption for purposes of sections 507(d) and 4940.



EAST HAMBLEN COUNTY VFD
P.O. Box 66 Russellville, TN 37860
Fire Chief Ricky Purkey

2025 Budget

FUEL: \$11,000

UTLITIES: \$8,000

INSURANCE: \$18,500

BUILDING MAINTENANCE: \$5,000

VEHICLE MAINTENANCE: \$16,000

FIREFIGHTING EQUIPMENT: \$ 20,000

OFFICE SUPPLIES: \$3,000

VEHICLE PURCHASING/ LOAN: \$5,000

TRAINING: \$5,000

COMMUNCATIONS: \$7,600

MISC (REHAB, CUSTODIAN SUPPLIES, POSTAL, ECT.) : \$5,000

TOTAL: 104,100

DONATIONS: \$12,500

HAMBLEN COUNTY GOVERNMENT: \$75,000

ESTIMATED SHORTAGE: \$ 16,600 W/O DONATIONS \$29,100

Prepared by: Chief Purkey



Volunteer Fire Department Annual Reporting Form

East Hamblen Volunteer Fire Department

Volunteer Fire Department Name

P.O. Box 66, Russellville, TN 37860

Address

Hamblen

County

Annual Financial Report of Cash Receipts, Disbursements, and Balances For the Year July 1, 2023 through June 30, 2024

Report Required by Title 68, Chapter 102, Part 3, *Tennessee Code Annotated*
Report Due December 31, 2024

Report to be filed with each local government providing appropriations and the

Comptroller of the Treasury
Division of Local Government Audit
Cordell Hull Building
425 Rep. John Lewis Way N.
Nashville, TN 37243
Phone: 615-401-7841
Fax: 615-741-6216
E-mail Address: vfd@cot.tn.gov

Cash Available – July 1, 2023

Cash on Hand

\$ _____

Cash in Bank – Checking

28,794

Cash in Bank – Savings Accounts

Cash in Bank – Certificates of Deposits

Other Cash

Total Cash Available – July 1, 2023

\$ 28,794 (A)

Receipts

Federal Grants

\$ _____

State Grants

46,800

Appropriations from County

Hamblen

75,000

Name of County

Appropriations from County

Name of County

Appropriations from County

Name of County

Appropriations from Municipality

Name of Municipality

Appropriations from Municipality

Name of Municipality

Appropriations from Municipality

Name of Municipality

Appropriations from Municipality

Name of Municipality

Appropriations from Municipality

Name of Municipality

Receipts (Cont.)

Fees/Charges for Fire Service	\$ _____
Donations and Gifts from Citizens	<u>29,183</u>
Loans – Borrowed Funds	_____
Funds Raisers	_____
Sale of Surplus Property and Equipment	_____
Investment Income	_____
Other	<u>5,704</u>

Total Receipts \$ 156,687 (B)

Disbursements

Salaries and Wages	\$ _____
Employee Benefits	_____
Leases/Rentals	<u>604</u>
Maintenance and Repairs – Vehicles and Equipment	<u>7,620</u>
Maintenance and Repairs – Buildings	<u>352</u>
Supplies – Office and Custodial	<u>12,624</u>
Fuel – Vehicles	<u>6,067</u>
Utilities – electric, gas, water, cell phones, telephones	<u>9,176</u>
Firefighting Materials and Supplies	<u>14,455</u>
Insurance – Vehicles, Buildings, and Equipment	<u>16,174</u>
Training Expenses	<u>2,267</u>
Purchase of Vehicles and Equipment	<u>47,379</u>
Purchase of Property and Buildings	_____
Other	<u>26,374</u>

Total Disbursements \$ 143,092 (C)

Total Cash Available – June 30, 20__ : (A+B-C=D) \$ 42,389 (D)

Breakdown of Cash Available – June 30, 20__ :

Cash on Hand	\$ _____
Cash in Bank – Checking	<u>42,389</u>
Cash in Bank – Savings Accounts	_____
Cash in Bank – Certificates of Deposit	_____
Other Cash	_____

Total Cash Available – June 30, 20__ (Should equal D above) \$ 42,389

I certify that this report accurately presents the cash receipts, disbursements, and balances of the volunteer fire department for the year noted above.

Person Preparing Report Ginger S. Elmore, CPA Ginger S. Elmore, CPA
Printed Name Signature

Phone Number (423) 586-7650 Email Address susie@ctandj.net Date 3/18/2025

Comptroller Date Received _____