# HAMBLEN COUNTY GOVERNMENT

### **Bill Brittain**

County Mayor

May 8, 2014



The People's House"

TO: Hamblen County Legislative Body
FROM: Cindy Dibb, Executive Assistant Office of the Hamblen County Mayor
RE: May Committee Meeting Information

#### Monday, May 12, 2014 at 11:30 a.m. - Hamblen County Health Department Conference Room

- Presentation Melissa Carson, Relative Caregiver Program
- Jail Study Committee Immediately following presentation by Melissa Carson (Justice Center Structural Assessment Findings)
- Finance Committee Immediately following Jail Study Committee (Regular Monthly Meeting)
- **Public Services Committee** *Immediately following Finance Committee* (Regular Monthly Meeting)

Tuesday May 13, 2014 at 4:00 p.m. - Third Floor Large Courtroom of the Hamlben County Courthouse

• Budget Committee – FY 2014-15 Budget Overview Presentation

Thursday, May 15, 2014 at 4:00 p.m. - Third Floor Large Courtroom of the Hamblen County Courthouse

• Budget Committee - FY 2014-15 Hamblen County Board of Education Budget Presentation

#### Monday, May 19, 2014 at 5:00 p.m. - Third Floor Large Courtroom of the Hamblen County Courthouse

- **Public Services Committee** (Animal Control)
- Calendar and Rules Committee Immediately following Public Services Committee (Regular Monthly Meeting)
- Jail Study Committee Immediately following Calendar and Rules Committee (Justice Center Needs Assessment Presentation)

Tuesday, May 20, 20214 at 4:00 p.m. – Third Floor Large Courtroom of the Hamblen County Courthouse

• **Budget Committee** – TBD



#### Jail Study Committee

Nancy Phillips Chair

Howard Shipley Vice-Chairman

> Stancil Ford Ex-Officio

Paul LeBel Member

Louis "Doe" Jarvis Member

> Tim Goins Member

Tim Dennison Member

Herbert Harville Member

Rick Eldridge Member

Dana Wampler Member

Larry Baker Member

Doyle Fullington Member

Larry Carter Member

Wayne NeSmith Member

#### Hamblen County Government JAIL STUDY COMMITTEE

May 12, 2014

Immediately following Presentation by Melissa Carson, Relative Caregiver Program Hamblen County Health Department – Conference Room

#### AGENDA

- 1. Call to Order Chair Nancy Phillips
- Old Business Chair Nancy Phillips

   Justice Center/Jail Structural Assessment Findings David Brown, KBJM Architects
- New Business Chair Nancy Phillips

   a. Intensive Community Corrections Program Judge Doug Collins
- 4. Items of Interest (No Action Necessary) Chair Nancy Phillips a. None Stated
- 5. Adjournment Chair Nancy Phillips

Kaatz, Binkley, Jones & Morris Architects, Inc. Mt. Juliet Knoxville



## Hamblen County Government

Structural Assessment for the Existing Hamblen County Jail and Criminal Justice Facility

Volume: 1 of 1 April 14, 2014



### KAATZ, BINKLEY, JONES, & MORRIS ARCHITECTS, INC. **ARCHITECTS – ENGINEERS – EDUCATIONAL PLANNERS**

William T. Morris, AIA David A. Brown, AIA Larry D. Marvel, AIA

ARCHITECTS A. Larry Binkley, AIA, CEFPI, Chairman Emeritus William T. Morris, AIA, Chairman, CEO David A. Brown, AIA, MBA, COO, CFO Gary C. Kromer, RA, CEFPI, Chief Designer Angie A. Lyon, AIA, CEFPI Larry D. Marvel, AIA, CSI, Chief Specifications Officer

ENGINEER John M. Vick, PE, RRC Sandy Olandt, PE

Angie A. Lyon, AIA

**INTERIOR DESIGNER** Kathy Richards, ASID

PROJECT MANAGERS **Jason Morris** Steven G. Morris

EDUCATIONAL PLANNERS **David Hemelright** Mike Prock, CEFPI

April 14, 2014

Mr. Bill Brittain, County Mayor Hamblen County (TN) Government 511 West Second North Street Morristown, Tennessee 37814

Re: Structural assessment for existing Hamblen County Jail and Criminal Justice Facility

Dear Mr. Brittain,

Please find attached our final report and findings on the existing jail and criminal justice facility. We visited the site several times in January and February of this year accompanied each time by your maintenance personnel. In fact, your staff is to be commended on how well they've managed the facility over the years. With some structural remediation, the building should be suitable for renovation and re-use. I've also included a report from Johnson Controls on the building infrastructure. If you have any questions on this report, don't hesitate to ask

Sincerely,

David A. Brown

David A. Brown AIA, MBA Kaatz, Binkley, Jones & Morris Architects, Inc.



KAATZ, BINKLEY, JONES & MORRIS ARCHITECTS, INC. ARCHITECTS - ENGINEERS - EDUCATIONAL PLANNERS 2128 CLINCH AVENUE, KNOXVILLE, TENNESSEE 37901 TELEPHONE 865/637-4156 FAX 865/673-4945 1008 CHARLIE DANIELS PKWY, MT. JULIET, TENNESSEE 37122 TELEPHONE 615/754-5393 FAX 615/754-5340

#### STRUCTURAL ENGINEERING ASSESSMENTS

BUILDING:	Hamblen County Justice Center
LOCATION:	Morristown, TN
FOR:	Hamblen County
REPORT BY:	Sandra E. Olandt, P.E.
DATE:	January 30, 2014

#### **GENERAL:**

KBJM Architects, Inc. was asked to perform a structural assessment of the Hamblen County Justice Center in Morristown, TN. The original building was constructed in the 1970s using exterior loadbearing walls of stack bond concrete masonry with brick veneer and a combination of interior stack-bond masonry walls and steel framing. The first floor structure is precast concrete plank, while the attic floor is concrete slab on metal deck. The roof structure is a hip configuration using steel joists bearing on interior steel framing and exterior masonry walls. The roof deck is plywood with asphalt shingle roofing material. An addition to the Justice Center was completed in 2004 of loadbearing masonry in running bond and light gage metal studs. The second floor structure is slab on deck supported by steel joists. The roof structure of the addition is light gage metal trusses. During 2006, two stair towers and an elevator shaft were constructed of loadbearing masonry in running bond adjacent to the Justice Center new addition.

The visual inspection of the structure was performed on the morning of Tuesday, January 28, 2014. The weather was snowing with a temperature of approximately 25°F. Several of the original building drawings were available for review during the building assessment.

#### **BUILDING CONDITION:**

The primary structural concern for the Hamblen County Justice Center involves separation of the stack bond masonry at intersections of exterior and interior walls in the original building. A gap has formed in multiple places where an interior masonry wall intersects with an exterior masonry wall. It is obvious from the gaps that the two walls were never tied together at the intersection, which would be consistent with the age of the building and the stack bond construction. In some locations, the masonry wall has been covered with sheetrock and the cracks have propagated through the sheetrock. Examples of these separations can be seen in Pictures 1 through 4.

The gaps only exist in the masonry on the upper floor of the structure; the basement walls are in good condition. It can be reasonably assumed that the majority of these gaps occur at non-loadbearing interior walls per the construction documents available for review; the main floor framing plan is not available. The exterior brick veneer shows very few signs of structural movement and no signs of foundation settlement. The exterior cracks at the corners of the original structure can be attributed to the lack of vertical control joints in the brick veneer, Picture 11.

#### **STRUCTURAL ENGINEERING ASSESSMENT** Page 2

The framing configuration for the hip roof structure, Picture 6, exerts a thrust on the top of the wall. The attic floor framing and slab are not continuous across the entire attic area, and cannot provide resistance to the lateral joist reaction throughout the building. Therefore, the resistance to lateral thrust must be provided by lateral support within the steel framing, internal shear walls, or the bond beam and wall reinforcing at the joist bearing. As seen in Picture 5, lateral support of the steel framing does not exist throughout the steel roof structure. Since the interior perpendicular walls are not tied into the exterior masonry, shear transfer will not exist. Section 3/14 of the original construction documents shows only a small bond beam at the top of the masonry wall where the roof joists and attic floor joists bear on the masonry. It appears that the reinforcing in the bond beam and masonry wall is not adequate to resist this thrust without movement of the masonry. In addition to thrust due to the slope of the roof, thermal growth of the bar joists may also play a role in the movement of the wall and account for a change in gap width between exterior loadbearing walls and interior walls throughout the course of a year. The problem does not transfer down to the basement level masonry walls due to the precast concrete slab providing diaphragm action at the main floor elevation.

The only other crack of significance within the main body of the original building is a vertical crack in an exterior wall on the south side of the building, Picture 7. A small crack extends to the ceiling and is located in the masonry next to a vertical mortar joint. The crack occurs at approximately the third point of the exterior wall span. There are no signs of excessive stress or foundation settlement. As stated previously, the only relevant cracks in the exterior brick veneer are due to expansion of the brick and a lack of vertical control joints. The interior crack possibly appeared as a result of stress relief due to the differential movement between the shrinkage of the concrete masonry and expansion of the brick veneer. Given the lack of differential lateral movement of the wall on either side of the crack, it is of little concern, but should be monitored for increased movement. The exterior cracks in the brick veneer at the corners of the building are the results of the lack of vertical expansion joints. These cracks do not pose a structural hazard and are purely aesthetic in nature.

In the drunk tank, a large gap exists between the floor slab and the exterior masonry wall, Picture 8. The gap is an intentional expansion joint that should be filled with expansion joint material and sealed to prevent excess water from entering the space below the slab and causing issues with the foundation.

At the Sally Port on the north side of the building, a new exterior man door was added by request of the Fire Marshall. The door was cut into the existing masonry between the main building and the existing roll-up door. A crack extends from the corner towards the ceiling and runs over the new section of door toward the roll-up, Picture 12. The masonry wall supporting the roll-up door was weakened by the installation of a new door. At the present time, the crack does not appear to be serious, but it should be continually monitored for increasing size and/or differential out-of-plane movement.

The Justice Center addition built in 2004, as well as the south stair tower and elevator shaft added in 2006, are in very good condition structurally and only show signs of normal wear and tear for this type of facility. However, the north stair tower has a large crack in the concrete slab at the top landing, and the side walls have pulled away from the main building leaving a gap with daylight shining through, Pictures 9, 10 and 13. The crack and gap are reported to have appeared after an earthquake in the vicinity several years ago. Other than the separation of the two structures, the building sections themselves are in good condition. Although a level was not available during the assessment, there is no indication that the stair tower is leaning away from

#### **STRUCTURAL ENGINEERING ASSESSMENT** Page 3

the main structure. The two structures are tied together only at the foundation, at the landing slabs, and where the new roof trusses bear on the existing jack trusses; the new masonry is not tied to the existing but sits immediately adjacent per the design documents.

Per current construction practices, a minimum 1" gap is recommended between new masonry walls being constructed adjacent to existing masonry walls to allow for differential movement of the independent structures. This gap is to be filled with an expansion joint material and sealed to prevent water intrusion, or protected with a cover. Had this technique been used during the construction of the stair towers, the two structures would have been able to move independently during the earthquake without damaging the finishes. As evidenced by the lack of other issues, both sections are believed to be structurally sound. The gaps that have been created can be filled with an expansion joint material and sealed with a flexible caulk, or an expansion joint cover installed.

#### SUMMARY:

It is my professional opinion that the overall condition of the original building is only fair due primarily to the gaps between the exterior masonry walls and the interior masonry walls stemming from inadequate support of the hip roof structure. Due to thermal stresses and variations in loading, it is possible that the gaps may vary in size throughout a yearly life cycle of the building. The structural problems do not appear to be a source of eminent danger at this point. However, once permanent movement has occurred within a structure, the potential for additional failure is increased due to the introduction of out-of-plane loads. It is recommended that the gaps be monitored for continued movement, and a plan be developed to restrain the top of the masonry wall to prevent additional deformation.

Development of a detailed plan of remediation is beyond the scope of this assessment. Review of the available building drawings indicates that the interior walls where the gaps occur are not vertically continuous down to the footing. Therefore, use of these walls as shear walls to resist the thrust is not advisable. Other options for repair include adding a series of pilasters, or buttresses, to the exterior of the building to resist the thrust, or providing additional members in the steel framework of the attic, similar to traditional collar-ties. Another alternative is to consult with a contractor experienced in the use of Fiber Reinforced Polymers (FRP) to determine if the bond beam could be stabilized using FRP like a compression ring around the top of the building. FRP technology is relatively new and requires the involvement of an industry professional with a variety of experience in FRP repair methods. The biggest advantage of FRP remediation is that it is usually a minimally invasive repair technique.

Existing drawings of the building available for review do not include roof framing plans for the original building. In order to develop a remediation plan, another site visit will be required to document the as-built steel framing of the structure and determine where clear spans exist to place additional framing if necessary. Calculations on the structure will then be performed and new framing members selected. I plan drawing will be developed with associated sections and details, along with necessary specification documents, in order for a contractor to implement the repair program.

The Justice Center addition and corresponding stair towers and elevator shaft are in good condition. The gap between the north stair tower and the main building should be filled with expansion joint material and sealed

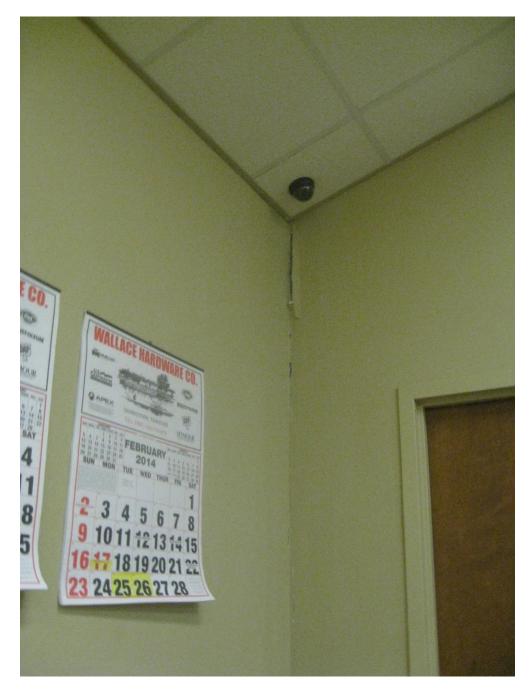
#### **STRUCTURAL ENGINEERING ASSESSMENT** Page 4

with a flexible caulk, or a joint cover plate installed. The stair tower should be monitored for continued movement, but it is not expected to be an issue. Additional areas requiring monitoring are the vertical crack in the masonry on the south side of the building and the crack above the door in the Sally Port. Any additional movement should be evaluated and repairs made to alleviate the issues at that time.

Once repairs have been made to alleviate the wall movement due to the thrust from the hip roof configuration, the building is expected to be serviceable for many years. Should you have any questions regarding the findings of this structural assessment, feel free to discuss them with me. Please notify KBJM Architects, Inc. if you would like us to proceed with developing a plan for the Structural remediation of the Hamblen County Justice Center.

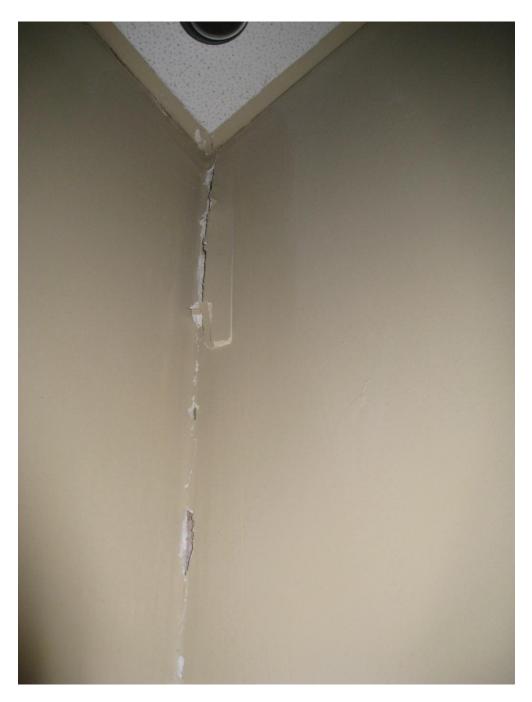
Sandra E. Olandt, P.E. Senior Structural Engineer KBJM Architects, Inc. TN # 115767

**STRUCTURAL ENGINEERING ASSESSMENT** Page 5



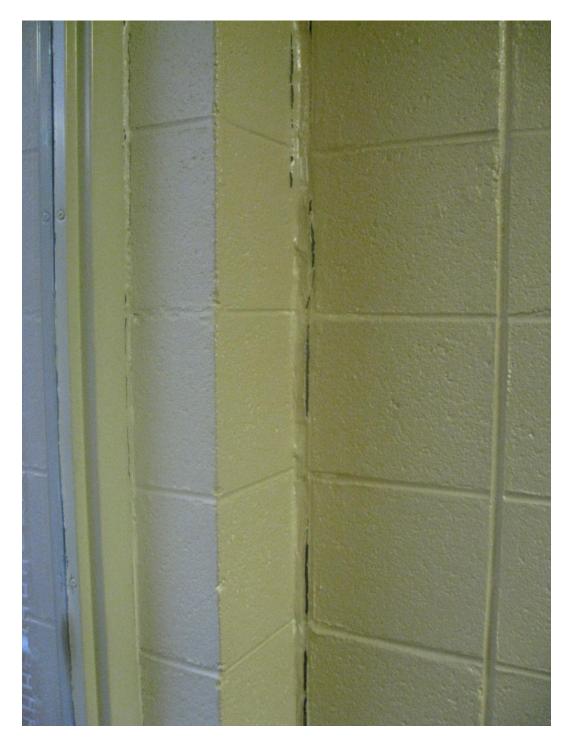
Picture 1: Crack in sheetrock at intersection of interior and exterior walls.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 6



Picture 2: Crack in sheetrock at intersection of interior and exterior walls.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 7



Picture 3: Separation of stack-bond masonry at intersection of interior and exterior walls.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 8



Picture 4: Displaced section of stack-bond masonry at top of exterior wall.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 9



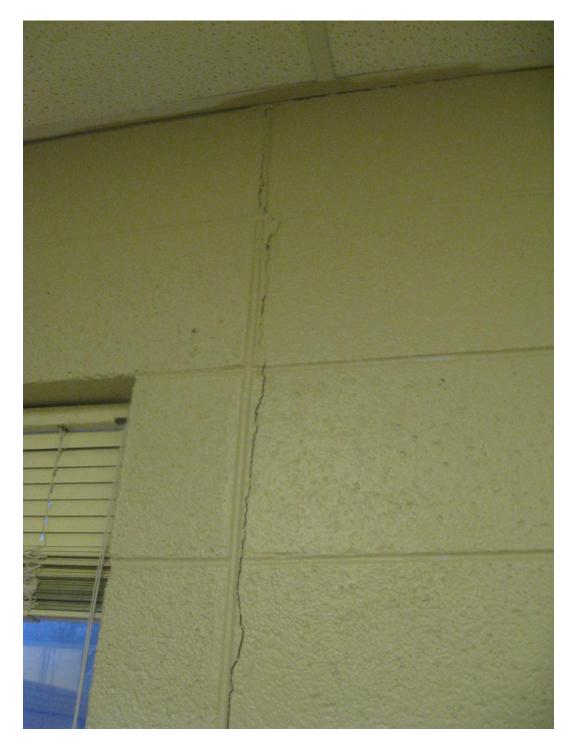
Picture 5: Steel joist and beam roof structure; no lateral support for the steel column or beam, and no concrete slab on deck for attic floor in this area.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 10



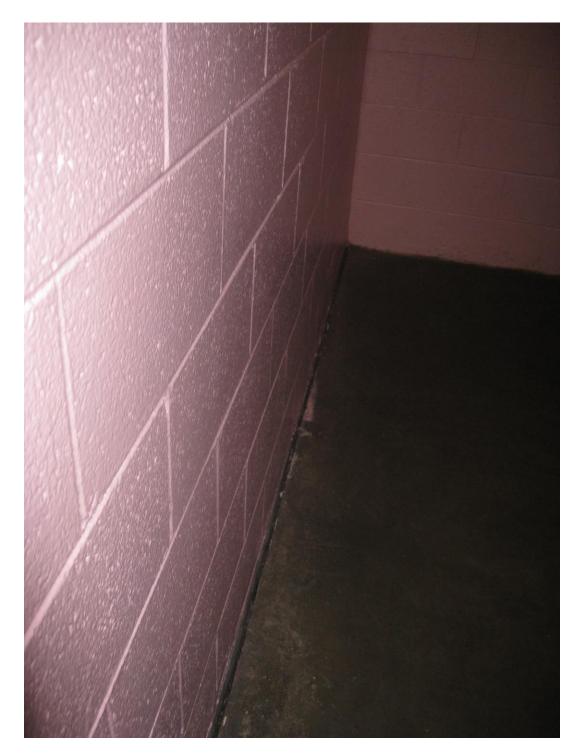
Picture 6: Portion of the steel column, beams and joists forming the hip roof structure.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 11



Picture 7: Vertical crack in an exterior masonry wall on the south side of the original building.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 12



Picture 8: Separation of floor slab from exterior wall in the drunk tank.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 13



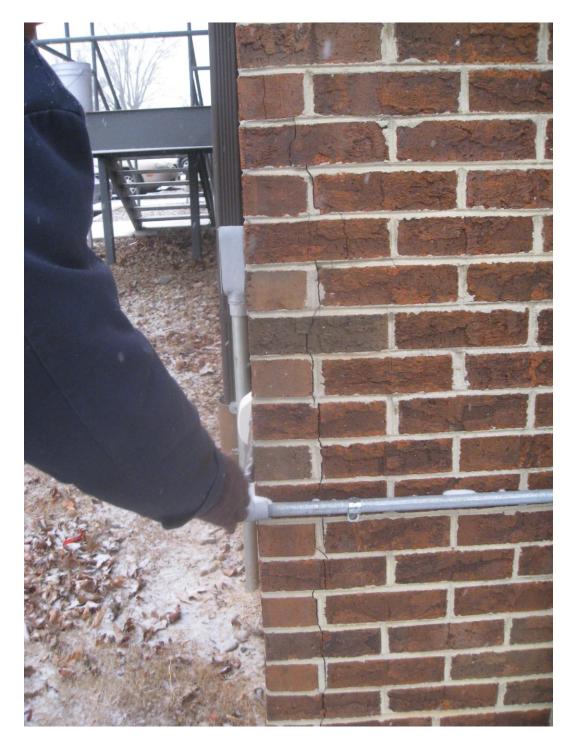
Picture 9: Crack in the second floor landing slab at the north stair tower of the addition..

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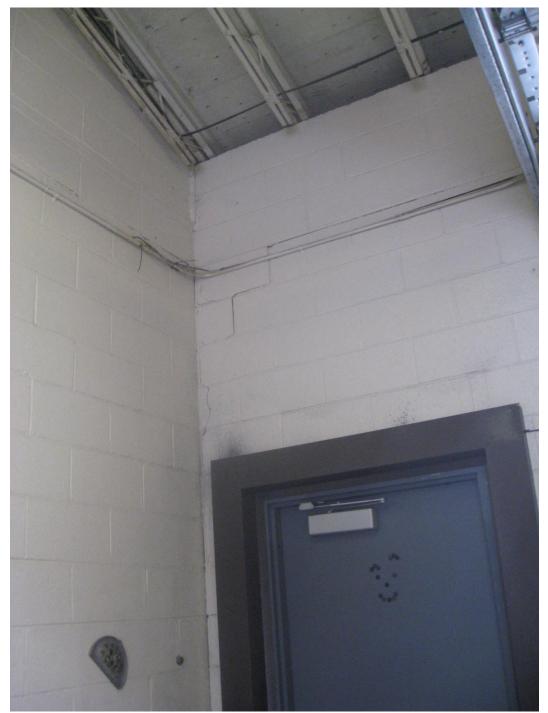
Picture 10: Separation of the newer stairwell wall from the Justice Center addition.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 15



Picture 11: Corner cracks in brick due to lack of expansion joints in the veneer.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 16



Picture 12: Settlement crack in the masonry of the Sally Port.

**STRUCTURAL ENGINEERING ASSESSMENT** Page 17



Picture 13: Exterior view of the separation of the newest stair tower from the building addition.

HVAC AND MECHANICAL SYSTEMS ANALYSIS PREPARED FOR HAMBLEN COUNTY COMMISSIONERS HAMBLEN COUNTY, TN



Prepared by:



INGENUITY WELCOME

Robert Lawson P.E. – Solutions Engineering Manager, Tennessee Market Team Mark Padgett – Solutions Business Development, Tennessee Market Team



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## **Building Information**

	Criminal Justice Center
ITEM	DESCRIPTION
Building Age	The original building at the Criminal Justice Center was built in 1977 and includes the basement jail. The jail addition was added in 2002 with the upper floor unfinished. In 2008, the upper floor was completed and the HVAC for the original section was updated.
Building Description/Envelope	Block construction with red brick façade.
Lighting Systems	The building is predominantly illuminated by 32 Watt T8 fluorescent lamps with electronic ballasts.
Water Systems	Domestic hot water in the original building is provided by two 100-gallon, one 80-gallon and one 40-gallon electric hot water heaters. The larger heaters are equipped with quick recovery elements. The new section uses two 100-gallon power vented natural gas fired hot water heaters. These each have a 200 kBtu burner with a 230 gal/hour recovery.
	Both the new and old jail use Acorn valves with pneumatic actuation for offender hand washing and Zurn mechanically activated flush valves. These appear to be in good condition.
	Heating and cooling is provided by a four-pipe system with seven single zone attic air handlers. All equipment was new with the 2008 HVAC renovation. The air handling units are equipped with a hot water coil and a chilled water coil. Chilled water and hot water coil temperature is controlled by three-way valves. Outside air ducting is adequate for these air handlers. These units are constant air volume design.
Heating and Cooling in Original Building	Chilled water is provided to the air handlers by a 60-ton Trane Intellipak air cooled unit with scroll compressors. The chilled water is pumped by two pumps with a capacity of 60 gpm at 70 ft. hd. These pumps are powered by 2 hp motors. Both pumps are required for full chiller flow capacity. These pumps are constant volume pumps. With a total pumping of 120 gpm for 60 tons (2gpm/ton), the Trane chiller has a capacity of a 12 degree Fahrenheit delta between supply and return.
	Heating hot water is provided by a Lochinvar Copper Fin II natural gas boiler. The boiler uses a natural draft burner. Hot water is pumped by two 30 gpm pumps with 70 ft. hd. and 1.5 hp motors. These pumps are also constant volume pumps. Like the chilled water pumps, both pumps are required for full flow.



	Criminal Justice Center
ITEM	DESCRIPTION
Heating and Cooling in the Jail Addition	Heating and cooling is provided by three 15 ton heat pumps with electric strip heat emergency backup. One of these units is a variable air volume unit equipped with a variable frequency drive for fan speed control and with VAV boxes. These units are original with the 2004 construction.
Laundry	The laundry is located in the new jail and consist of two washers and two dryers. Each washer is capable of 25 lb. load and the dryers have a 40 lb capacity. The washers and natural gas dryers are made by Continental and are about one year old. These units are institutional type designed for heavy use.
Energy Management	The original Criminal Justice Building uses a Trane Summit control system. The bottom floor of the jail addition uses a JCI Metasys NAE and the top floor which was built out later uses the Trane Summit system.





New Carrier screw chiller in excellent condition



Trane control panel



Acorn pneumatic actuated water valve for inmate sink



Chilled water air separator



### Assessment

With the 2008 renovation, the mechanical equipment for the 1977 Criminal Justice Center was replaced. The central boiler and chiller plants are of standard design and are adequate for their required duty. The constant volume air handlers are also standard design and adequate for for their required duty. Both control systems are also suitable for the systems they control.

This equipment has been well maintained through the efforts of the maintenance staff and the periodic preventative maintenance performed through the service contracts. If this maintenance practice is maintained, this equipment will be serviceable for many more years.

With renovations being considered for the justice center, the current equipment is limited to seven controllable zones. Care must be taken if rooms are to be rearranged to consider thermostat placement and ducting.

Robert U. Lawson, P.E., CEM, Leed AP Johnson Controls, Inc. Building Efficiency Engineering Manager, Tennessee Market Team, Energy Solutions

865-414-1560 robert.u.lawson@jci.com www.johnsoncontrols.com



#### Hamblen County Government <u>FINANCE COMMITTEE</u>

Monday, May 12, 2014 Immediately following Adjournment of Jail Study Committee Hamblen County Health Department – Conference Room

#### AGENDA

- 1. Call to Order Chairman Louis "Doe" Jarvis
- 2. Visitors Wishing to Address the Committee Chairman Louis "Doe" Jarvis (Visitors will be allotted 5 minutes to speak)

#### 3. Recurring Business – Chairman Louis "Doe" Jarvis

- a. Operating Summaries April 30, 2014 (Information Only)
- b. Review of Monthly Checks Submitted by the County Mayor's Office
- 4. Old Business Chairman Louis "Doe" Jarvis a. None Stated
- 5. New Business Chairman Louis "Doe" Jarvis
  - a. Solid Waste Financial Management Proposals Commission Chair Stancil Ford and Finance Director Joey Barnard
  - b. Mobile Data Terminals (MDT) Capt. Hugh Moore and Lt. Craig Cloer
  - c. Budget Amendment Finance Director Joey Barnard
    - i. Fund #122 Drug Enforcement
  - d. Budget Amendment for Hamblen County Department of Education Business Supervisor Traci Antrican
    - i. Budget increase of \$19,204.33

#### 6. Items of Interest (No Action Necessary) - Chairman Louis "Doe" Jarvis

- a. County Attorney Invoices April 2014
- b. Planning Commission Building Permit Report April 2014
- c. Coroner's Report Monthly Report April 2014
- d. Budget Amendments approved by County Mayor
  - i. Fund #101 (County Clerk) \$1,500
  - ii. Fund #101 (County Clerk) \$3,500
  - iii. Fund #101 (Archives) \$1,000

#### 7. Adjournment - Chairman Louis "Doe" Jarvis



#### Finance Committee

Louis "Doe" Jarvis Chairman

Tim Dennison Vice-Chairman

> Stancil Ford *Ex-Officio*

Larry Baker Member

Paul LeBel Member

Herbert Harville *Member* 

> Tim Goins *Member*

Dana Wampler *Member* 

Doyle Fullington *Member* 

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HAMBLEN COUNTY GENERA EXPEND REPORT DA		197,036.00 7,200.00	200,754.00	00.662,16	286,769.00	290,221.00	25,000.00 801 148.00	20,064.00	266,672.00	46,145.00 380 685 00	137,700.00	355,778.00	678,129.00	779 558 DD	777,843.00	301,090.00	139,798.00 227,027,00	00.120,166	267,803.00	2,834,948.00	00. 00.005 F	2.821.333.00	79, 716.00	136,949.00	180,000.00 82 541 00	141.436.00	8,600.00	112,700.00	23,074.00	133,500.00	2,000.00	5,000.00	6,242.UU 110,500.00	8,000.00	15,000.00 45 000 00	15,000.00	101,500.00 11.600.00	6,500.00	00-00c <b>'</b> 1.97
SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm FROM: 2013 101 50000 000 00 000 0000 000 THRU: 2013 101 99999 000 00 000 000	ACCOUNT/DESCRIPTION	COUNTY COMMISSION BOARD OF EQUALIZATON	COUNTY MAYOR County Attorney	ELECTION COMMISSION		PLANNING AND BUILDING PERMITS	COUNTY BLDG- COURTHOUSE	ARCHIVES- PRESERVATION OF RECORDS	ACCOUNTS AND BUDGETS PURCHASING	PROPERTY ASSESSOR'S OFFICE	REAPPRAISAL PROGRAM	COUNTY TRUSTEE'S OFFICE	COUNT CLERK'S UFFICE DATA PROCESSING	OTHER FINANCE - MALL OFFICE	CIRCUIT COURT	GENERAL SESSIONS COURT	CHANCERY COURT	JUVENILE COURT	Courtroom Security	SHERIFF'S DEPARTMENT Tay energrement refige	ADMIN OF SEXUAL OFFENDER REGISTRY		WORKHOUSE		EMERGENCY MANAGEMENT	OTHER EMERGENCY MANAGEMENT	INSPECTION AND REGULATION	CUUNIT CURUNEK/MEDICAL EXAMINER	LOCAL HEALTH CENTER	RABIES AND ANIMAL CONTROL	ALPS	ALCUTUL AND UKUG PRUGRAM CRIDDIED CHILDDEN SEDVITES	APPROPRIATION TO STATE	CEASE	DEFARTMENT OF CHILDRENS SERVICES OTHER LOCAL WELFARE SERVICES	SANITATION MANAGEMENT	ADULT ACTIVITES	SENIOR CITIZENS ASSISTANCE	
SEL: Ye  FROM: 20 THRU: 20		51100 51210 51200	51400	51500	51600	07/15	51810	51910	52200	52300	52310	524UU	52600	52900	53100	00000	53400	53500	53920	54140 54140	54160	54210	54220	06242 54310	54410	54490	54510	0104C	55110	55120	55140 55170	55180	55390	55520 55520	55590	55710 55900	56100	56300 56500	

	GENERA GOUNT	RAMBLEN CUUNIT ALCUUNIS & BUDGEIS GENERAL FUND (101)	OGETS		đ	PAGE: 2
FROM: 2013 101 50000 000 00 000 000 000 THRU: 2013 101 99999 000 00 000 000 000	EXPEND REPORT DA	EXPENDITURE REPORT REPORT DATE: 04/30/2014			Ma 08	May 01, 2014 08:47 AM
ACCOUNT/DESCRIPTION	APPROPRIATION AMOUNT	MONTH-TO-DATE EXPENDITURES	YEAR-TO-DATE EXPENDITURES	OUTSTANDING ENCUMBRANCES	======================================	AVL FNDS
PARK	245,281.00	======================================	 160.210.08		RU 537 21	
	301,600.00	6,997.78	285,535.06		16.064.94	•
AGKICULIURAL EXTENSION SERVICE	138,459.00	33,190.94	102,144.76	32,624.32	3,689,92	•••
FUKESI SEKVICE SOTI CONSEDVATION	1,000.00	00.	1,000.00	00	00.	•
SCIE CONSERVALION Storm Hoton Management	42,914.00	3,504.56	33,807.16	00.	9,106.84	.21%
SLUTIN WALET MANAGEMENT TOUDIEM	22,000.00	00.	4,355.45	00.	17,644.55	.80%
	505,137.00	5,640.99	130,922.98	27,515.00	144,699.02	.47%
DIDITC TRANCOORTATION	150,679.00	00.	102,906.00	00-	27,773.00	.21%
VITTPANOFOR ALON	9,159.00	00.	7,014.14	00.	2,124.86	
VELEKANS' SEKVILES	17,128.00	1,171.50	13,489.83	00-	3, 638, 17	
EMPLOTEE BENEFIIS	892,963.00	14,596.88	762,791.78	1,545.55	128,625.67	
REFUNDS COMMINITY STRUGS	551,612.00	25,278.38	437,329.23	37.50	114,245.27	.20%
CUMMUNIT SERVICES	7,000.00	00-	500.00	00.	6,500.00	.92%
GENERAL AUMINISIRATION PROJECTS	402,678.00	254.81	182,282.81	172,917.80	47,477.39	-11%
NUMINISIKALIUN UF JUSTICE PROJECTS	125,172.00	19,700.00	47,911.00	77,261.00	00	200.
PUBLIC SAFETY PROJECTS	255,281.00	00.	223,723.62	4,480.00	27,077.38	.10%
	51,000.00	00.	41,054.60	00	9,945.40	10%
SOCIAL, CULTURAL AND RECREATION PROJEC	00.	00.	00	00.	00	200-
OPERATING TRANSFERS	25,000.00	28,464.93	139,759.24	00 <b>-</b>	-114,759.24	-4.59%
Total: GENERAL FUND (101) 17,847,107.00	17,847,107.00	1,189,119.89	13, 152, 530. 15	599,710.56	4,094,866.29	

<sup>.</sup> 29

AGE: 1	May 01, 2014 08:47 AM	AVL FNDS %OF BUDG		
14	Ma) 08	AVAILABLE AVL FNDS FUNDS %0F BUDG	690,568.58	690,568.58
		OUTSTANDING ENCUMBRANCES	41,416.02	41,416.02
GETS	2	APPROPRIATION         MONTH-TO-DATE         YEAR-TO-DATE         OUTSTANDING           AMOUNT         EXPENDITURES         EXPENDITURES         ENCUMBRANCES	2,656,861.00 155,321.11 1,924,876.40	2,656,861.00 155,321.11 1,924,876.40
HAMBLEN COUNTY ACCOUNTS & BUDGETS	EXPENDITURE REPORT REPORT DATE: 04/30/2014	COPRIATION         MONTH-TO-DATE         YEAR-TO-DATE           AMOUNT         EXPENDITURES         EXPENDITURES	155,321.11	155,321.11
HAMBLEN COUNTY	EXPEND EXPEND REPORT DA	APPROPRIATION	2,656,861.00	2,656,861.00
SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm	FROM: 2013 116 50000 000 00 000 000 000 THRU: 2013 116 99999 000 00 000 0000 000	ACCOUNT/DESCRIPTION	55710 SANITATION MANAGEMENT	Total: SOLID WASTE/SANITATION (116)

PAGE: 1 May 01, 2014 08:47 AM	OUTSTANDING AVAILABLE AVL FNDS FUNDRANCES FUNDS %20F BUDG	3,509.49 76,137.29 20% 17,025.57 277,724.78 25% 24,415.10 135,205.85 31% .00 6,894.90 15% 252,324.91 3,864.23 .00%	297,275.07 499,827.05 .20%
GETS	ш	294,803.22 787,316.65 272,082.05 36,228.10 277,013.86 2	108,974.61 1,667,443.88 2
HAMBLEN COUNTY ACCOUNTS & BUDGETS HIGHWAY FUND (131) EXPENDITURE REPORT REPORT DATE: 04/30/2014	APPROPRIATION MONTH-TO-DATE YEAR-TO-DATE AMOUNT EXPENDITURES EXPENDITURES	22,733.55 67,417.72 18,785.84 37.50 .00	108,974.61
HAMBLEN COUNTY HIGHWA EXPEND REPORT DA	APPROPRIATION AMOUNT	374,450.00 1,082,067.00 431,703.00 43,123.00 533,203.00 533,203.00	2,464,546.00
SEL: Year Fnd Accnt Obj Gp Sub Loc. Pgm FROM: 2013 131 50000 000 00 000 0000 000 THRU: 2013 131 99999 000 00 0000 000	ACCOUNT/DESCRIPTION.	<pre>61000 ADMINISTRATION 62000 HIGHWAY AND BRIDGE MAINTENANCE 63100 OPERATION AND MAINTENANCE OF EQUIPMENT 66000 EMPLOYEE BENEFITS 68000 CAPITAL OUTLAY -</pre>	Total: HIGHWAY FUND (131) =

	LISTING
(101)	APPROVAL
GENERAL FUND	COMMISSION A
FUND: 101 0	NAME: 0
FUND:	REPT

PAGE: 1 DATE: 05/01/14

0BJ	ш	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
	OTHER CONTRACTED SERVICES OFFICE SUPPLIES COUNTY COMMISSION		ck# 246171 ck# 246165	USI CONSULTING GROUP INC. SUNTRUST BANKCARD, N.A.	2750.00 40.74 2790.74
307 307 307	COMMUNICATION COMMUNICATION COMMUNICATION	04/03/14 04/03/14 04/16/14	101010	CENTURY LINK/BUSINESS SERVICES VERIZON WIRELESS AT & T	34.64 74.56 92.10
51300 348   51300 348   51300 351   51300 355   51300 355   51300 355	POSTAL CHARGES POSTAL CHARGES RENTALS TRAVEL TRAVEL	04/03/14 04/10/14 04/10/14 04/03/14 04/03/14	Ck# 246008 Ck# 246054 Ck# 246022 Ck# 245957 Ck# 245155	U.S.POSTAL SERVICE PITNEY BOWES CANON SOLUTIONS AMERICA, INC. WILLIAM H. BRITTAIN MORRISTOWN AREA CHAMBER	220.00 153.83 272.00 140.06 20.00
51300 355 51300 599 51300 599 51300 599 51300 599 51300 599	TRAVEL OTHER CHARGES OTHER CHARGES OTHER CHARGES OTHER CHARGES OTHER CHARGES COUNTY MAYOR	04/25/14 04/16/14 04/16/14 04/25/14 04/25/14	Ck# 246185 Ck# 246137 Ck# 246145 Ck# 246145 Ck# 246210 Ck# 246210	ETHRA INC CITIZEN TRIBUNE ENGLISH MOUNTAIN SPRING WATER HAMBLEN COUNTY CLERK WALMART COMMUNITY BRC 	146.40 25.00 18.50 14.00 29.27 29.27
51400 331	LEGAL SERVICES	04/03/14	Ck# 245959	CAPPS, CANTWELL, CAPPS, & BYRD	1396.50
51500 307 51500 307 51500 351 51500 351 51500 435 51500 435 51500 719 51500 719	COMMUNICATION COMMUNICATION RENTALS OFFICE SUPPLIES OFFICE SUPPLIES OFFICE EQUIPMENT OFFICE EQUIPMENT ELECTION COMMISSION	04/03/14 04/16/14 04/10/14 04/03/14 04/16/14 04/16/14	Ck# 245961 Ck# 246130 Ck# 246022 Ck# 245977 Ck# 246145 Ck# 246145 Ck# 246145	CENTURY LINK/BUSINESS SERVICES AT & T CANON SOLUTIONS AMERICA, INC. INDEPENDENT TABULATION, INC ENGLISH MOUNTAIN SPRING WATER LOME'S EMDCO INC. Total: 7	2.35 16.98 139.09 97.85 10.00 421.75 688.02
51600 307 51600 435 51600 709 51600	COMMUNICATION OFFICE SUPPLIES DATA PROCESSING EQUIPMENT REGISTER OF DEEDS	04/16/14 04/16/14 04/03/14	Ck# 245961 Ck# 246142 Ck# 245958	CENTURY LINK/BUSINESS SERVICES COUNTY RECORD SERVICES BUSINESS INFORMATION SYSTEMS 	1.86 2059.25 1182.65 3243.76
51720 307 51720 307 51720 331 51720 351 51720 425 51720 435 51720	COMMUNICATION COMMUNICATION LEGAL SERVICES RENTALS GASOLINE OFFICE SUPPLIES PLANNING AND BUILDING PERMITS.	04/03/14 04/03/14 04/03/14 04/10/14 04/10/14 04/10/14	CK# 245961 CK# 246011 CK# 245959 CK# 246022 CK# 246022 CK# 246030 CK# 246061	CENTURY LINK/BUSINESS SERVICES VERIZON WIRELESS CAPPS, CANTWELL, CAPPS, & BYRD CANON SOLUTIONS AMERICA, INC. FUELMAN TIGERDIRECT INC. TOTAL: Total: 6	5.21 101.97 600.00 139.09 175.67 26.96 1048.90

243.13 1274.25 671.82 1708.22 1505.47 2680.76 175.06

VERIZON WIRELESS AT & T AT & A

246011 246130 246131 246131 246206 246169 246208 245985

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04/03/14 04/16/14 04/16/14 04/15/14 04/16/14 04/15/14 04/03/14

7 COMMUNICATION 7 COMMUNICATION 17 COMMUNICATION 17 COMMUNICATION 17 COMMUNICATION 164 MAINTENANCE AGREEMENT 154 MAINTENANCE - BUILDING

51810 307 0 51810 307 0 51810 307 0 51810 307 0 51810 307 0 51810 334 N 51810 334 N

AMOUNT PAID	97.05 97.05 465.00	233.12 267.63	44.74	8.00 236 90	454.81	21682.00	2871.02 2871.61	476.00 25115 75	139.09	4.17 143.84	3N2 5N	119.00	61.62	6.32 263.86 20.00 20.18		4525.00	.51 470.00 10.00 139.09 42.00 661.60	7.54 48.19 33.96	24.10 24.18 262.00	165.00	20.00 174.99 1400.00 2265.03	
	TOWN & COUNTRY LOCK & KEY CITY ELECTRIC SUPPLY	LANE SALES POWER EQUIPMENT O'REILLY AUTO PARTS	CRESCENT WASH & LUBE	ENGLISH MOUNTAIN SPRING WATER G & K SERVICES INC	KEL-SAN, INC.	MORRISTOWN UTILITIES	FUELMAN ATMOS ENERGY	ES	 CANON SOLUTIONS AMERICA, INC.	JEFFEKSON COUNTY AKCHIVES	SINTRIST BANKCARD N A	SUNTRUST BANKCARD, N.A. Total: 2	CITIZEN TRIBUNE	CENTURY LINK/BUSINESS SERVICES FUELMAN ENGLISH MOUNTAIN SPRING WATER TOTAL: 7		TAX MANAGEMENT ASSOCIATES, INC	CENTURY LINK/BUSINESS SERVICES CITIZEN TRIBUNE GOODWILL INDUST. OF KNOXVILLE CANON SOLUTIONS AMERICA, INC. HAMBLEN COUNTY CLERK 	CENTURY LINK/BUSINESS SERVICES VERIZON WIRELESS AT & T	IN ASSOC'N OF COUNTY CLERKS CITIZEN TRIBUNE AMFRICAN PAPFR & TWINF CO.	CANON SOLUTIONS AMERICA, INC. COUNTY RECORD SERVICES	ENGLISH MOUNTAIN SPRING WATER SUNTRUST BANKCARD, N.A. BUSINESS INFORMATION SYSTEMS	
REFERENCE	 Ck# 246063 Ck# 246138	Ck# 246192 Ck# 246200		CK# 246145 CV# 246148			CK# 246U3U CK# 246178		Ck# 246022	UK# 242978	CV# 246165	ck# 246165	Ck# 246137	Ck# 245961 Ck# 246030 Ck# 246145		Ck# 245996	ck# 245961 ck# 246181 ck# 246186 ck# 246186 ck# 246022 ck# 245974		CK# 246167 CK# 246137 CK# 246176		Ck# 246145 Ck# 246165 Ck# 246179	
DATE		04/25/14 04/25/14	04/10/14	04/16/14 04/16/14	04/25/14	04/25/14	04/25/14	04/16/14	04/10/14	04/U2/14 SDS	04716714	04/16/14	04/16/14	04/03/14 04/10/14 04/16/14		04/03/14	04/03/14 04/25/14 04/25/14 04/10/14 04/03/14	04/03/14 04/03/14 04/16/14	04/16/14 04/16/14 04/25/14	04/10/14 04/16/14	04/16/14 04/16/14 04/25/14	
NAME	MAINTENANCE - BUILDING MAINTENANCE - BUILDING	MAINTENANCE AND REPAIR SERVICE MAINTENANCE AND REPAIR SERVICE	MAINTENANCE - VEHICLES	UTHER CONTRACTED SERVICES CURTONIAL SUPPLIES			GASULINE NATURAL GAS			UFILE SUPPLIES U4/U5/1/ ARCHIVES- PRESERVATION OF RECORDS			ADVERTISING	COMMUNICATION GASOLINE OFFICE SUPPLIES PDODEPTY ASSESSOPIS OFFICE		CONTRACTS WITH PRIVATE AGENCIE 04/03/14	COMMUNICATION LEGAL NOTICES, RECORDING, ETC PRINTING, STATIONERY & FORMS RENTALS OFFICE SUPPLIES COUNTY TRUSTEF'S OFFICE		DUES AND MEMBERSHIPS • PRINTING, STATIONERY & FORMS • PRINTING - STATIONERY & FORMS	RENTALS OFFICE SUPPLIES	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES COUNTY CLERK'S OFFICE	
ACCNT OBJ	51810 335 51810 335 51810 335	51810 336 51810 336	51810 338	51810 599 51810 410	51810 410	51810 415	51810 424 51810 434	51810 451 51810	51910 551	51910	52100 320	52100 524 52100	52200 302	52300 307 52300 425 52300 435 52300 435	-	52310 312	52400 307 52400 332 52400 349 52400 351 52400 435 52400 435		52500 349 52500 349 52500 349		52500 435 52500 435 52500 435 52500	

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FUND: 101 GENERAL FUND (101)

**Return to Committee Cover Page** 

	LISTING
(101) di	APPROVAL
GENERAL FUND	COMMISSION APPROVAL LISTING
FUND: 101	REPT NAME:

PAGE: 3 DATE: 05/01/14

DATE: 05/01/14 TIME: 4:29 PM	AMOUNT PAID	5750.00 5750.00 2571.90 209.20 12611.10	2.38 35.29 246.76 105.95 72.99 10.00 10.00 140.00 13.00 88.23	14.36 59.58 127.17 11.05 11.05 524.45 63.92 63.92 2110.53	2.87 16.98 469.00 295.00 18.00 801.85
		DAVID SPEIGHT PDS WEB DEVELOPMENT MUS FIBERNET MUS FIBERNET Total: 4	CENTURY LINK/BUSINESS SERVICES VERIZON WIRELESS AT & T MUS FIBERNET MASTE INDUSTRIES/102 TIDIWASTE FISH WINDOW CLEANING THERMOCOPY OF TENNESSEE BUSINESS INFORMATION SYSTEMS ENGLISH MOUNTAIN SPRING WATER ENGLISH MOUNTAIN SPRING WATER	CENTURY LINK/BUSINESS SERVICES VERIZON WIRELESS AT & T UNITED PARCEL SERVICE R. CHATFIELD CO., INC. CANON SOLUTIONS AMERICA, INC. TERESA WEST TERESA WEST	CENTURY LINK/BUSINESS SERVICES AT & T JANICE SNIDER MORGAN TENNESSEE BAR ASSOCIATION ENGLISH MOUNTAIN SPRING WATER 
	REFERENCE	Ck# 246007 Ck# 246053 Ck# 246199 Ck# 246199 Ck# 246199	Ck# 245961 Ck# 246130 Ck# 246130 Ck# 246151 Ck# 246174 Ck# 246174 Ck# 246147 Ck# 246160 Ck# 246147 Ck# 246147 Ck# 246147	Ck# 245961 Ck# 246011 Ck# 246130 Ck# 246009 Ck# 246005 Ck# 246022 Ck# 246012 Ck# 246012	Ck# 245961 Ck# 246130 Ck# 245995 Ck# 245168 Ck# 246145 Ck# 246145
		04/10/14 04/10/14 04/25/14 04/25/14	04/03/14 04/03/14 04/16/14 04/16/14 04/16/14 04/16/14 04/16/14 04/11/14	04/03/14 04/03/14 04/16/14 04/10/14 04/10/14 04/10/14 04/10/14	04/03/14 04/16/14 04/16/14 04/16/14 04/16/14
COMMISSION APPROVAL LISTING		CONTRACTS WITH PRIVATE AGENCIE 04/03/14 CONTRACTS WITH PRIVATE AGENCIE 04/10/14 CONTRACTS WITH PRIVATE AGENCIE 04/10/14 DATA PROCESSING SERVICES 04/25/14 DATA PROCESSING.	COMMUNICATION COMMUNICATION COMMUNICATION OPERATING LEASE PAYMENTS OPERATING LEASE PAYMENTS OPERATING LEASE PAYMENTS MAINTENANCE AND REPAIR SERVICE RENTALS OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OTHER FINANCE - MALL OFFICE	COMMUNICATIONS COMMUNICATIONS COMMUNICATIONS POSTAL CHARGES PRINTING RENTALS TRAVEL CIRCUIT COURT	COMMUNICATION COMMUNICATION DUES AND MEMBERSHIPS DUES AND MEMBERSHIPS OFFICE SUPPLIES GFFICE SUPPLIES GENERAL SESSIONS COURT
REPT NAME: CO	T 0BJ	312 312	0 307 0 307 0 307 0 330 0 330 0 435 0 435 0 435 0 435 0	0 307 00 307 00 307 00 348 00 349 00 355 00 355 00 355	00 307 00 307 00 320 00 320 00 320 00 435 00 435
REPT	ACCNT	52600 52600 52600 52600 52600	52900 52900 52900 52900 52900 52900 52900 52900 52900 52900	53100 53100 53100 53100 53100 53100 53100 53100 53100	53300 53300 53300 53300 53300 53300 53300

53330 307 COMMUNICATION	04/03/14	Ck# 246011	VERIZON WIRELESS	179.54
53330 307 COMMUNICATION	04/16/14	Ck# 246130	AT&T	27.87
53330 322 EVALUATION AND TESTING	04/25/14		MEDTOX LABORATORIES INC.	278.00
53330 322 EVALUATION AND TESTING	04/25/14	Ck# 246203	REDWOOD TOXICOLOGY LAB. INC.	439.02
53330 348 POSTAL CHARGES	04/03/14	Ck# 246009	UNITED PARCEL SERVICE	7.17
53330 351 RENTALS/OCCUPANCY	04/10/14	Ck# 246022	CANON SOLUTIONS AMERICA, INC.	139.09
53330 355 TRAVEL	04/10/14	Ck# 246035		306.27
53330 355 TRAVEL	04/10/14	Ck# 246045	ш	<u>99.00</u>
53330 355 TRAVEL	04/16/14	Ck# 246165	SUNTRUST BANKCARD, N.A.	263.64
53330 368 DRUG TREATMENT EXPENSES	04/03/14	Ck# 245975	HELEN ROSS MCNABB CENTER	105.00
53330 435 OFFICE SUPPLIES	04/16/14	Ck# 246145	ENGLISH MOUNTAIN SPRING WATER	18.00
53330 499 OTHER SUPPLIES AND MATERIALS	04/10/14	Ck# 246029	FOOD CITY	30.60
53330 DRUG COURT			12 Total: 12	1893.20
53400 307 COMMUNICATION	04/03/14	Ck# 245961	CENTURY LINK/BUSINESS SERVICES	5.52
53400 307 COMMUNICATION	04/16/14	Ck# 246130		16.98
53400 351 RENTALS	04/10/14	ck# 246022	CANON SOLUTIONS AMERICA, INC.	188.00

PAGE: 4 DATE: 05/01/14 TIME: 4:29 PM	AMOUNT PAID	23.82 1898.05 10.00 31.39 2173.76	4.69 41.39 139.09 121.64 77.00 40.00 38.52 38.52 250.00 712.33	312.23 54.55 54.55 74.155 131.67 131.67 131.67 131.67 732.75 71.00 121.25 88.00 1223.98 1223.98 1223.98 1223.98 1223.98 280.00 270.000 270.000 270.000 270.000 270.000 270.000 270.000 270.000 270.000 270.000 270.000 270.0000 270.0000 270.0000 270.0000 270.0000000000	
	DESCRIPTION	FUELMAN FUELMAN COUNTY RECORD SERVICES ENGLISH MOUNTAIN SPRING WATER AMERICAN STAMP & MARKING PROD.	CENTURY LINK/BUSINESS SERVICES VERIZON WIRELESS CANON SOLUTIONS AMERICA, INC. PENNY KNIGHT SUNTRUST BANKCARD, N.A. ENGLISH MOUNTAIN SPRING WATER FUELMAN MEDICS LLC MEDICS LLC MEDICS LLC	CITIZEN TRIBUNE AT & T SUNTRUST BANKCARD, N.A. VERIZON WIRELESS ON-DUTY DEPOT VERIZON WIRELESS ON-DUTY DEPOT CRESCENT WASH & LUBE ROYSTON CHYSLER DODGE JEEP MORRISTOWN FORD WALMART COMMUNITY BRC FEDERAL EXPRESS R. CHATFIELD CO., INC. FEDERAL EXPRESS R. CHATFIELD CO., INC. TRICOR WALMART COMMUNITY BRC FEDERAL EXPRESS R. CHATFIELD CO., INC. FEDERAL EXPRESS R. CHATFIELD CO., INC. TRICOR WALMART COMMUNITY BRC CARTWRIGHT COMMUNICATION INC. ESCO R. JARNAGIN WAYNE MIZE SUNTRUST BANKCARD, N.A. FUELMAN CARTWRIGHT COMMUNICATION INC. SCHOOL OUTFITTERS CRESCENT WASH & LUBE ROYSTON CHRYSLER DODGE JEEP SUNRUST BANKCARD, N.A. HULMART COMMUNITY BRC CRESCENT WASH & LUBE ROYSTON CHRYSLER DODGE JEEP SUNRUST BANKCARD, N.A. WALMART COMMUNITY BRC CRESCENT WASH & LUBE ROYSTON CHRYSLER DODGE JEEP SUNRUST BANKCARD, N.A. WALMART COMMUNITY BRC CRESCENT WASH & LUBE ROYSTON CHRYSLER DODGE JEEP BORTER'S TIRE STORE GREENE MILITARY & POLICE MIT RECOGNITION CORPORATION MORRISTOWN ATHLETC SUPPLY LAW ENFORC. TRAINING ASSOC INC NORTHEAST WISCONSIN TECH COLLE WALTERS STATE COMM. COLLEGE	
	REFERENCE	ck# 246030 ck# 246036 ck# 246145 ck# 246177	Ck# 245961 Ck# 246011 Ck# 246012 Ck# 246022 Ck# 246165 Ck# 246165 Ck# 246145 Ck# 246145 Ck# 246130 Ck# 246193	Ck# 246181 Ck# 245061 Ck# 245061 Ck# 246130 Ck# 246130 Ck# 246155 Ck# 246057 Ck# 246057 Ck# 246057 Ck# 246056 Ck# 246056 Ck# 246065 Ck# 246065 Ck# 246065 Ck# 246066 Ck# 246067 Ck# 246067 Ck# 246057 Ck# 246057	
	DATE		04/03/14 04/10/14 04/10/14 04/16/14 04/16/14 04/16/14 04/10/14 04/25/14	04/75/14 04/16/14 04/16/14 04/16/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14 04/10/14	
FUND: 101 GENERAL FUND (101) REPT NAME: COMMISSION APPROVAL LISTING	1	53400 355 TRAVEL 53400 355 TRAVEL 53400 435 OFFICE SUPPLIES 53400 435 OFFICE SUPPLIES 53400 435 OFFICE SUPPLIES 53400 CHANCERY COURT	53500 307 COMMUNICATION 53500 307 COMMUNICATION 53500 351 RENTALS 53500 355 TRAVEL - JUDGE 53500 355 TRAVEL - JUDGE 53500 422 FOOD SUPPLIES 53500 425 GASOLINE 53500 524 IN-SERVICE/STAFF DEVELOPMENT 53500 JUVENILE COURT	54110       302       ADVERTISING         54110       307       COMMUNICATION         54110       338       MAINT       & REPAIR       SER       - VEHICLES         54110       338       MAINTING, STATIONERY AND FORMS       SER       - VEHICLES         54110       349       PRINTING, STATIONERY AND FORMS       SAMEL       SERVEL         54110       355       RAVEL       SEROLINE       SER       - VEHICLES	

4 PAGE:

FUND: 101 GENERAL FUND (101)

FUND: 101 GENERAL FUND (101) REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 5 DATE: 05/01/14 TIME: 4:29 PM

	NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
===== === 54110 524 54110 599	<pre>4 IN-SERVICE/STAFF DEVELOPMENT 9 OTHFR CHARGFS</pre>	======================================	=============== Ck# 246189 Ck# 245985	INSTITUTE OF POLICE TECHNOLOGY	======================================
		04/16/14		ENGLISH MOUNTAIN SPRING WATER	25.00
54110 716 54110 716	9 UTHER CHARGES 6 I ALF ENEORCEMENT EQUITOMENT	04/16/14 07/10/17	CK# 246165	SUNTRUST BANKCARD, N.A. CADIUDICHI COMMINICATION INC	80.05 01.477
		04/25/14		WALMART COMMUNITY BRC	114.80
54110	. SHERIFF'S DEPARTMENT				29001.50
54210 302		04/25/14		CITIZEN TRIBUNE	402.95
210 33		04/10/14		SOUTH WESTERN COMM., INC.	4780.00
400 U1240	4 MAINIENANCE AGREEMENIS 7 MAINTENANCE ACREEMENTS	04/10/14	CK# 246U59	SOUTHERN SOFTWARE, INC.	00'/0/ 100'00
		04/10/14 04/03/14		KELIEF SEPTIC SERVICE LOWE'S	199.87
54210 335		_		TOWN & COUNTRY LOCK & KEY	23.65
		04/16/14		FENCO SUPPLY CO.	1690.77
54210 556 54210 336	6 MAINI & REPAIR SER - EQUIPMENT 6 MAINT ? PEDAIP SEP - EQUIPMENT	04/05/14	CK# 246005	TRANE CO.	2119.06
	MAINT & REPAIR SER	04/10/14		JURNSON CONTROLS, INC. TRANF CO.	971.96
	MAINT &	04/16/14		STARR EQUIPMENT COMPANY INC	240.40
	MEDICAL & DENTAL	04/03/14		CORRECTIONAL RISK SERVICES INC	1092.84
	MEDICAL & DENTAL	04/03/14		FRESENIUS MED CARE MORRISTOWN	1320.00
54210 540 54210 740	O MEDICAL & DENTAL SERVICES	04/05/14	Ck# 245988	MORRISTOWN-HAMBLEN HOSPITAL	2999.98
210 34	MEDICAL & DENTAL	04/10/14		CORRECTIONAL RISK SERVICES INC	2970-67
	MEDICAL & DENTAL	04/10/14		MOBILE IMAGES	580.00
	MEDICAL & DENTAL	04/16/14		CORRECTHEALTH, LLC	18511.56
54210 540 54210 340	340 MEDICAL & DENTAL SERVICES 240 MEDICAL & DENTAL SERVICES	04/16/14	Ck# 246141	CORRECTIONAL RISK SERVICES INC	600.68 600.68
	MEDICAL & DENIAL MEDICAL & DENTAL	04/10/14		MORRISIOWN-HAMBLEN EMS MORRISTOWN-HAMBIEN HOSPITAL	7317-68
	MEDICAL & DENTAL	04/25/14		CORRECTIONAL RISK SERVICES INC	3793.70
	MEDICAL & DENTAL	04/25/14		WARREN K. STINSON, D.D.S.	1450.00
	L.L.	04/10/14		CANON SOLUTIONS AMERICA, INC.	184.30
	· .	04/10/14		GERRY HAMBRICK	165.00
54210 35	TRAVEL	04/10/14		TERESA LAWS	165.00
	410 CUSTODIAL SUPPLIES	04/03/14	Ck# 245963	CHEM CLEAN SYSTEMS LLC	769.87
54210 41	CUSTODIAL	04/10/14 04/16/14		KEL-SAN, INC. KFL-SAN INC	1120 58
54210 41		04/16/14		WASTE INDUSTRIES/102 TIDIWASTE	385.53
54210 41	CUSTOD I AL	04/25/14		CHEM CLEAN SYSTEMS LLC	289.95
54210 41	<b>CUSTODIAL</b>	04/25/14		KEL-SAN, INC.	394.76
54210 42	FOOD SUPPL	04/03/14		FLOWERS BAKING COMPANY	1529.18
	FOOD	04/03/14		MAYFIELD DAIRY FARMS LLC	1444.33
54210 42		04/03/14		REINHART FOODSERVICE LLC	21388.39
		04/25/14		WALMART COMMUNITY BRC	24.42
54 N1744		04/05/14		MED EXPRESS, INC	
	599 OTHER CHARGES 500 DTHEP CHARGES	04/16/14	CK# 246132 CV# 246132	BOB BARKER COMPANY, INC. UALMADT COMMUNITY RDC	689.00 7.7 00
		04/10/14		WALMARI CUMMUNITI BRC CARTURICHT COMMINICATION INC	4/ - 04 140 00

PAGE: 6 DATE: 05/01/14 TIME: 4:29 PM		50.00 245.00 24.77 24.70 24.70 267.50 4.99 1061.30	11786.33	120.00 90.00 1666.66 180.00 3000.00 100.00 5756.66	2232.32 1500.00 170.47 3902.79	57.72 8.49 8.49 17.38 17.38 270.00 1200.00 162.00 162.50 163.01 163.01 163.01 163.01 163.01 117.03 194.13 84.13 84.13 194.03 210.00 210.00 210.00
DESCRIPTION	CENTURY LINK/BUSINESS SERVICES VERIZON WIRELESS MORRISTOWN CHEVROLET FUELMAN TOLEMAN TOLELA	CHRIS BELL TRUCKERS LIGHTHOUSE SUNTRUST BANKCARD, N.A. FUELMAN GALL'S INC. FOOD CITY 	HAMBLEN COUNTY E.C.D. / 911	WILLIAM B LOVE JIMMY W PEOPLES DR. TOM C. THOMPSON, MD CLAUDE THOMPSON JR. OFFICE OF KNOX CO MED.EXAMINER MORRISTOWN-HAMBLEN EMS EDDIE DAVIS	PROFESSIONAL COMMUNICATIONS GALL'S INC. SUNTRUST BANKCARD, N.A. 	CENTURY LINK/BUSINESS SERVICES CHRISSY HICKS ALLISON MICHELLE JENKINS CANON SOLUTIONS AMERICA, INC. JERSEY GIRL DINER RIX COPIES AT & T AT & T ALLISON MICHELLE JENKINS ROBERT S WHEELER ADNOGRAM ALLISON MICHELLE JENKINS ROBERT S WHEELER AMONS ENERGY MORRISTOWN UTILITIES WALMART COMMUNITY BRC ERIKA JEREZANO ASHLEY BROOKE SINGLETON KIM SMITH CARLA TESTERMAN CHEROKEE HALTH SYSTEMS B.K. GRAPHICS HEALTH EDCO
DATE REFERENCE	======================================	04/03/14 Ck# 245956 04/03/14 Ck# 246006 04/16/14 Ck# 246165 04/10/14 Ck# 246165 04/10/14 Ck# 246160 04/03/14 Ck# 245971 04/10/14 Ck# 245971 04/10/14 Ck# 245029	04/03/14 Ck# 245973	04/03/14 Ck# 245984 04/03/14 Ck# 245999 04/03/14 Ck# 245999 04/03/14 Ck# 245999 04/10/14 Ck# 245999 04/10/14 Ck# 246041 04/16/14 Ck# 246157 04/03/14 Ck# 245966	04/03/14 Ck# 245991 04/10/14 Ck# 246031 04/16/14 Ck# 246165	04/03/14 Ck# 245961 04/03/14 Ck# 245976 04/03/14 Ck# 245979 04/10/14 Ck# 245072 04/10/14 Ck# 246027 04/10/14 Ck# 246075 04/16/14 Ck# 246173 04/16/14 Ck# 246173 04/16/14 Ck# 246173 04/16/14 Ck# 246173 04/16/14 Ck# 246173 04/16/14 Ck# 246173 04/15/14 Ck# 246173 04/03/14 Ck# 246173 04/03/14 Ck# 246178 04/03/14 Ck# 246178
FUND: 101 GENERAL FUND (101) REPT NAME: COMMISSION APPROVAL LISTING ACCNT OBJ NAME	==== == ==============================	54410 307 COMMUNICATION 54410 338 MAINT & REPAIR SER -VEHICLES ( 54410 338 MAINT & REPAIR SER -VEHICLES ( 54410 425 GASOLINE 54410 599 OTHER CHARGES (EMERGECY) 54410 599 OTHER CHARGES (EMERGECY) 54410 EMERGENCY MANAGEMENT	54490 316 CONTRIBUTIONS	54610 312 CONTRACTS WITH PRIVATE AGENCIE 0 54610 312 CONTRACTS WITH PRIVATE AGENCIE 0	54900 790 OTHER EQUIPMENT 54900 790 OTHER EQUIPMENT 54900 790 OTHER EQUIPMENT 54900 790 OTHER EQUIPMENT 54900 OTHER PUBLIC SAFETY	55110 309 CONTRACTS WITH GOVERNMENT AGEN 55110 309 CONTRACTS WITH AGEN 55110 555 TRAVEL 55110 555 TRAVE

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ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
0 316 HUMANE SOCIETY	04/25/14	ck# 246198	MORRISTOWN-HAMBLEN HUMANE SOC.	44500.00
55390 316 HAMBLEN CO. HEALTH - TN DEPT O	0 04/03/14	Ck# 246004	TREASURER-STATE OF TENNESSEE	8151.50
55590 316 CONTRIBUTIONS	04/25/14	Ck# 246188	HELEN ROSS McNABB CENTER	170.00
56700 307 COMMUNICATION	04/03/14	Ck# 246011	VERIZON WIRELESS	43.19
336			AI & I LANE SALES POWER EQUIPMENT	81.48 28.54
56700 412 DIESEL FUEL 56700 415 FLECTPICITY	04/25/14	Ck# 246209 rv# 27.607.0	VOYAGER FLEET SYSTEMS INC	155.39
415	04/16/14		APPALACHIAN ELECTRIC COOP	23.25
56700 425 GASOLINE 54700 254 UATED AND SELED	04/25/14	Ck# 246209	VOYAGER FLEET SYSTEMS INC	380.30
499	04/03/14	CK# 245964	MUKKISIUWN UIILIIES COCKE FARMERS COOP	50.00
499 OTHER SUPPLIES AND	04/03/14		ZEB ELKINS	2725.00
4664	04/16/14	CK# 245985 CK# 246139	LUWE'S COCKE FARMERS COOP	01.02
499 OTHER SUPPLIES AND	04/16/14		SUNTRUST BANKCARD, N.A.	338.70
JO/UU 399 UINER CHARGES 56700 599 OTHER CHARGES	04/10/14 04/16/14	CK# 246U14 CK# 246128	A-1 EQUIPMENI KENIAL ACF HARDWARF OF MORRISTOWN	512.61 25_18
599 OTHER PARK	04/16/14		ENGLISH MOUNTAIN SPRING WATER Total: 16	16.00 8207.40
56900 309 CONTRACTS WITH GOVERNMENT AGEN 04/10/14 56900 309 CONTRACTS WITH GOVERNMENT AGEN 04/10/14 56900 OTHER SOCIAL, CULTURAL & RECREATIONAL	04/10/14 04/10/14 ATIONAL	Ck# 246032 Ck# 246039	HAMBLEN COUNTY-MORRISTOWN KEEP M'TOWN HAMBLEN BEAUTIFUL 	4935.00 2062.78 6997.78
	04/16/14 04/03/14	Ck# 246172 Ck# 245961	THE UNIVERSITY OF TN EXTENSION CENTURY LINK/BUSINESS SERVICES	33081.74 3.45
355	04/10/14		DEBRA LONG	59.69
57100 AGRICULTURAL EXTENSION SERVICE	04/16/14	Ck# 246165	SAMANTHIA SINGLETON 	46.06 33190.94
58110 302 ADVERTISING 58110 302 ADVERTISING	04/16/14 04/16/14	CK# 246164 CK# 246165	SOUTH CENTRAL MEDIA SUNTRUST BANKCARD N.A.	300.00
302	04/25/14		LAKEWAY PRINTERS	260.00
349 PRINTING, STATION			JEFFRET VILLARU LAKEWAY PRINTERS	112.50
58110 399 OTHER CONTRACTED SERVICES 58110 399 OTHER CONTRACTED SERVICES 58110 TOURISM	04/03/14 04/25/14	Ck# 246003 Ck# 246207	STATE OF TENNESSEE STATE OF TENNESSEE 	50.00 50.00 838.67
58300 307 COMMUNICATIONS 58300 435 OFFICE SUPPLIES 58300 VETERANS' SERVICES	04/03/14 04/16/14	Ck# 245961 Ck# 246165	CENTURY LINK/BUSINESS SERVICES SUNTRUST BANKCARD, N.A. 	.41 39.99 40.40
58600 312 CONTRACTS WITH PRIVATE AGENCIE 04/16/14 58600 312 CONTRACTS WITH PRIVATE AGENCIE 04/25/14 58600 312 CONTRACTS WITH PRIVATE AGENCIE 04/25/14	04/16/14 04/25/14 04/25/14	Ck# 246133 Ck# 246178 Ck# 246197	CAREHERE LLC ATMOS ENERGY MORRISTOWN UTILITIES	10435.29 56.99 138.00

PAGE: 7 DATE: 05/01/14

FUND: 101 GENERAL FUND (101) REPT NAME: COMMISSION APPROVAL LISTING

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(101)         REOVAL LISTING         FE       DATE         REFERENCE         FE       DATE         REFERENCE         REVATE AGENCIE 04/25/14       CK# 246199         RIVATE AGENCIE 04/25/14       CK# 246199         RIVATE AGENCIE 04/25/14       CK# 246193         RIVATE AGENCIE 04/25/14       CK# 246193         RIVATE AGENCIE 04/25/14       CK# 246183         O4/25/14       CK# 246023         O4/25/14       CK# 246023         O4/25/14       CK# 246023         O1/25/14       CK# 246023	PAGE: 8 DATE: 05/01/14 TIME: 4:29 PM		=	254.81	12200.00 s 7500.00 2 19700.00	1 352721.27
FUND (101)         DN APPROVAL LISTING         DN APPROVAL LISTING         Image: Stress of the stress		DESCRIPTION	MUS FIBERNET STP, LLC 	DELL MARKETING LP	MORRI	
FUND (101) ON APPROVAL LISTING AMME DATE MAME DATE WITH PRIVATE AGENCIE 04/25/14 WITH PRIVATE AGENCIE 04/25/14 HINES 04/25/14 S SERVICES 04/25/14 101)		REFERENCE	======================================	Ck# 246183	Ck# 246023 Ck# 246266	
	1) VAL LISTING	NAME DATE	312 CONTRACTS WITH PRIVATE AGENCIE 04/25/14 312 CONTRACTS WITH PRIVATE AGENCIE 04/25/14 312 CONTRACTS WITH PRIVATE AGENCIE 04/25/14 EMPLOYEE BENEFITS		308 CONSULTANTS 04/10/14 321 ENGINEERING SERVICES 04/29/14 ADMINISTRATION OF JUSTICE PROJECTS	101)
	FUND: 101 REPT NAME:		58600 312 58600 312 58600 312 58600	91110 731 VOTING MACHINES	91120 91120 91120	*101* 1

FUND: 131 HIGHWAY FUND (131) REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 05/01/14 TIME: 4:29 PM

AMOUNT PAID	66.03 240.30 45.57 45.57 56.56 56.55 56.55 56.55 749.00 145.00 978.00 145.00 145.00 145.00 145.00 582.05 5082.05	70.00 385.00 7258.15 396.69 97.98 100.00 85.00 364.96 364.96	270.99 1610.32 1610.32 1272.50 58.77 58.77 58.77 58.77 90.84 845.83 295.75 205.70 626.70 1152.16 4471.63 256.70 10346.46 10346.46 10346.46
DESCRIPTION	COMCAST CABLE AT & T AT&T SUNTRUST BANKCARD, N.A. SUNTRUST BANKCARD, N.A. SUNTRUST BANKCARD, N.A. SUNTRUST BANKCARD, N.A. HOLSTON ELECTRIC COOPERATIVE HERITAGE PROPANE GAS, INC. STRATE INSURANCE GROUP MUS FIBERNET ELLIOTT BOOTS ELLIOTT BOOTS MUS FIBERNET MUS FIBERNET MUS FIBERNET TOTAL: TOTAL: 13	MORRISTOWN-HAMBLEN HUMANE SOC. DURACAP ASPHALT PAVING CO, INC VULCAN MATERIALS COMMANY LANE SALES POWER EQUIPMENT COCKE FARMERS COOP G & C SUPPLY CO. G & C SUPPLY CO. CINTAS CORP., LOC. 207 CINTAS CORP., LOC. 207	BP FUELMAN NAPA AUTO PARTS OF MORRISTOWN NORTRAX INC. INTERSTATE TRACTOR MEADE TRACTOR MEADE TRACTOR TWIN CITY AUTO MACHINE INC. LANE SALES POWER EQUIPMENT TUMPSON MACHINE WORKS ACHINERY CORPORATION HOLSTON GASES BP COCKE FARMERS COOP FUELMAN LOWE'S SCOTT-GROSS CO. INC.
REFERENCE	Ck# 039314 Ck# 039332 Ck# 039333 Ck# 039345 Ck# 039345 Ck# 039345 Ck# 039345 Ck# 039345 Ck# 039346 Ck# 039344 Ck# 039344 Ck# 039344 Ck# 039344 Ck# 039344 Ck# 039344 Ck# 039344	Ck# 039298 Ck# 039294 Ck# 039321 Ck# 039316 Ck# 039315 Ck# 039313 Ck# 039313 Ck# 039313 Ck# 039336 Ck# 039312	Ck# 039311 Ck# 039335 Ck# 039335 Ck# 039335 Ck# 039315 Ck# 039319 Ck# 039319 Ck# 039319 Ck# 039343 Ck# 039343 Ck# 039343 Ck# 039343 Ck# 039343 Ck# 039343 Ck# 039343 Ck# 039343 Ck# 039343 Ck# 039343
DATE	04/10/14 04/16/14 04/16/14 04/16/14 04/15/14 04/25/14 04/03/14 04/03/14 04/16/14 04/25/14	04/107/14 04/107/14 04/10/14 04/10/14 04/10/14 04/10/14 04/16/14	04/10/14 04/16/14 04/16/14 04/03/14 04/10/14 04/10/14 04/16/14 04/16/14 04/16/14 04/16/14 04/16/14 04/16/14 04/16/14 04/16/14
ACCNT OBJ NAME		CONTRACTS WITH PRIVATE AGENCIE ASPHALT - HOT MIX CRUSHED STONE GENERAL CONSTRUCTION MATERIALS OTHER ROAD MATERIALS OTHER ROAD MATERIALS ROAD SIGNS & STRIPING ROAD SIGNS & STRIPING UNIFORMS HIGHWAY AND BRIDGE MAINTENANCE.	DIESEL FUEL DIESEL FUEL MACHINE & EQUIPMENT PARTS MACHINE & EQUIPMENT PARTS GASOLINE & EQUIPMENT PARTS GASOLINE GASOLINE GASOLINE GASOLINE GASOLINE COTHER SUPPLIES & MATERIALS OTHER SUPPLIES & MATERIALS
0BJ		312 404 426 426 426 443 443 443 451	412 412 412 4116 4116 4116 4116 4116 411
	61000 61000 61000 61000 61000 61000 61000 61000 61000 61000 61000 61000	62000 62000 62000 62000 62000 62000 62000 62000	63100 6310000000000

\*131\* HIGHWAY FUND (131).....

24186.29

.....Total:

16 37

FUND: 116 SOLID WASTE/SANITATION (116) REPT NAME: COMMISSION APPROVAL LISTING

PAGE: 1 DATE: 05/01/14 TIME: 4:29 PM

ACCNT OBJ NAME	DATE	REFERENCE	DESCRIPTION	AMOUNT PAID
22/10 212 CUNIKACIS WITH PRIVATE AGENCIE 04/02/14	41 /cn/40	C/0170 #20	S & B KELTLLING	
55710 336 MAINTENANCE AND REPAIR SERVICE 04/03/14	04/03/14	Ck# 021873	NAPA AUTO PARTS OF MORRISTOWN	1040.93
336	04/10/14	Ck# 021885	FREIGHTLINER OF KNOXVILLE INC	2883.38
336	04/10/14	Ck# 021887	INTERSTATE BATTERY SYSTEM	434.80
336	04/16/14	Ck# 021892	INDUSTRIAL MACHINE & HYDRAULIC	400.00
55710 359 DISPOSAL FEES	04/03/14	Ck# 021872	HAMBLEN COUNTY-MORRISTOWN	64641.85
55710 412 DIESEL FUEL	04/10/14	Ck# 021882	BP	5105.17
55710 412 DIESEL FUEL	04/16/14	Ck# 021891	FUELMAN	9587.24
55710 425 GASOLINE	04/16/14	Ck# 021891	FUELMAN	317.44
55710 446 SMALL TOOLS	04/25/14	Ck# 021898	SNAP-ON TOOLS	801.99
55710 450 TIRES AND TUBES	04/10/14	Ck# 021886	GOFORTH TIRE & AUTO, INC.	52.00
55710 451 UNIFORMS	04/10/14	Ck# 021883	CINTAS CORP., LOC. 207	446.76
55710 499 OTHER SUPPLIES AND MATERIALS	04/10/14	Ck# 021883	CINTAS CORP., LOC. 207	114.99
55710 499 OTHER SUPPLIES AND MATERIALS	04/10/14	Ck# 021884	COCKE FARMERS COOP	199.99
55710 499 OTHER SUPPLIES AND MATERIALS	04/16/14	Ck# 021890	BUFFALO TRAIL WESTERN WEAR	200.00
55710 499 OTHER SUPPLIES AND MATERIALS	04/16/14	Ck# 021894	SCOTT-GROSS CO. INC.	381.20
55710 499 OTHER SUPPLIES AND MATERIALS	04/25/14	Ck# 021896	AIRGAS SAFETY	66.067
55710 SANITATION MANAGEMENT				91254.33
*116* SOLID WASTE/SANITATION (116)Total:			17	91254.33

### HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR FINANCIAL MANAGEMENT PROPOSAL HAMBLEN COUNTY-MORRISTOWN SOLID WASTE DISPOSAL SYSTEM AS OF MAY 5, 2014

# SUMMARY- COST TO THE COUNTY: 50% of costs of additional accountant \$29,000.00

\$29,000.00

Accountant - The Hamblen County-Morristown Solid Waste Disposal System will fund 50% of the salary and benefits of the accountant. This position will perform the accounting for the day-to-day functions related to the System. This position will assist the finance director in performing other day-to-day accounting functions related to Hamblen County. This position will allow for certain responsibilities to be reassigned to provide the finance director more time for financial analysis, planning, etc. An additional accountant will allow for someone other than the finance director to have knowledge of accounting principles. Currently, this is not the situation. Finally, this will allow for internal controls to be strengthened.

**Management Fee** - This is a fee that is paid by the Hamblen County-Morristown Solid Waste Disposal System to the Hamblen County General Fund. Of this fee, additional compensation will be paid to the Hamblen County finance director. The finance director will receive an amount equal to 10% of the salary that is appropriated by the Hamblen County Commission. This will be additional compensation to the finance director and does not replace funding for that position. Additionally, this is NOT an added expense to Hamblen County. The fee will also pay for all payroll expenditures (taxes, retirement, etc.) associated with the additional compensation to the finance director and any other overhead.

### Hamblen County, Tennessee Office of County Mayor Proposed Timeline: Change in Solid Waste System Financial Operations As of April 23, 2014

Assuming it is the desire of the Hamblen County-Morristown Solid Waste Disposal System's Board (BOARD) to make changes in its financial accounting and reporting system and to contract with Hamblen County to manage its accounting and finances, the following is a proposed timeline that will allow all parties involved sufficient time to prepare for the change to take effect July 1, 2014:

<u>APRIL</u>

- BOARD recommends change to contract with Hamblen County for accounting and financial management services
- BOARD approves to reimburse Hamblen County up to one-half (1/2) of the salary and benefits of a new accounting position
- BOARD approves management fee; Hamblen County Finance Director will receive 10% of the appropriated salary for that position as additional compensation for duties as listed below
- BOARD approves to provide compensation for the Hamblen County Finance Director for services provided in assisting accountant in updating BOARD accounting records and any other needed services based on hourly rate plus benefits
- BOARD approves to provide funding for the salary and benefits for newly hired Hamblen County accountant from hire date through June 30, 2014
- BOARD approves to contract with independent public accountant to performing the accounting function through June 30, 2014 to include the following: reconciliations, monthly close-outs and reports, subsidiary accounts receivable ledger, accounts payable, payroll, capital assets

# <u>MAY</u>

- Proposal to contract with Hamblen County approved by Hamblen County Commission and the City of Morristown Council
- BOARD approval to contract with Hamblen County
- Specific details of changes and implementation strategy finalized
- Hamblen County hires accountant in preparation
- Develop implementation strategies; specifically related to payroll and pay periods

### <u>JUNE</u>

• Implementation meetings held between Director and Hamblen County Finance Director

### **SPECIFICS**

<u>Board:</u>

- Follow Hamblen County pay periods (Held in arrears, paid 15<sup>th</sup> and last day of the month)
- Follow Hamblen County policies and procedures manual
- Follow Hamblen County purchasing policies and procedures
- Funds would flow through Trustee's office in agency fund capacity
- Receives the benefits that Hamblen County offers
- Contract with CPA firm to conduct local audit

#### FINANCE DIRECTOR:

- Prepare annual budget
- Maintain all accounting records
- Evaluate operating and financing options
- Attend monthly meetings
- Provide financial statements on a monthly basis comparing revenues to date to budgeted revenues and comparing expenses to date to budgeted expenses
- Provide summary of monthly checks written
- Provide all documentation requested to the CPA firm selected to conduct the annual audit

*Esco R. Jarnagin* Sheriff



*Wayne Mize* Chief Deputy

Sheriff of Hamblen County

510 Allison Street Morristown, Tennessee 37814

To; Joey Branard

Мау 7, 2014

Joey; I have attached the e-mail sent to me by LT: Marty Pollock, Tennessee Highway Patrol, concerning the deadline for going to TITAN electronic crash reporting. Please keep in mind that the equipment will have to be purchased, installed and every patrolman trained on the use of the MDT's. This will take time so please inform County Commission of the importance to act on this in a timely manner. We will have to set training dates with the Department of Safety once the MDT's are installed. Also we have been informed that the MDT's have to be mounted by an OSHA certified installer due to safety and liability concerns if the vehicle is involved in an accident. LT: Cloer is working on this and I will also be talking to Karen.

Thank You

 PHONE:
 (423) 586-3781 - Administrative

 (423) 585-2720 - Jail

 FAX::
 (423) 587-1658 - Administrative

 (423) 587-1329 - Jail

# Hamblen County Commission **Finance Committee**



Month

Year

Fund

May

#122

#### DEPT: DRUG ENFORCEMENT

Account Number	Description	Increase	Decreas
	ESTIMATED REVENUES:		
	Increase Estimated Revenues		
42910.000	Proceeds from Confiscated Property	15,000	
44530.000	Sale of Equipment		5,000
47700.000	Asset Forfeiture Funds	40,000	
	Subtotal Estimated Revenues	50,000	
	APPROPRIATIONS:		
	DRUG ENFORCEMENT:		
	Increase Appropriations		
54150.510	Trustee's Commission	200	
54150.790	Other Equipment	18,000	
	Subtotal Appropriations	18,200	
	FUND BALANCE:		
	Increase Fund Balance		
39000.000	Unassigned Fund Balance	31,800	
	Subtotal Fund Balance	31,800	

2014

<u>Brief Descriptions of issue:</u> To amend budget for additional seized funds that were awarded. To increase appropriations for the upgrade of the fingerprint machine.

DEPUTY,

Signature:

Title:

Date:

For Finance Department Only:
Reviewed by:

Budget Amendment:

Date: \_

# HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2013-2014 Dr. Dale Lynch, Director GENERAL PURPOSE AMENDMENT #4





DR. DALE P. LYNCH Director

#### BOARD OF EDUCATION

Gary Chesney Joe Gibson, Jr. Roger Greene James Grigsby Janice Haun Carolyn S. Holt

Clyde Kinder

HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

#### AMENDMENT #4 2013-2014

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #4 to the 2013-2014 General Purpose Budget. This amendment was approved by the Board of Education on April 8, 2014.

On July 25, 2013, the Hamblen County Commission approved a General Purpose Budget in the amount of \$77,729,374.30. Amendment #1 increased the budget to \$78,450,955.39. Amendment #2 increased the budget to \$78,670,562.56. Amendment #3 increased the budget to \$78,761,918.70. Amendment #4 will increase the budget to \$78,781,123.03

This amendment does not affect the County's maintenance of effort.

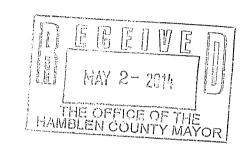
Dale Lynch, Director of Schools

			GENERAL PURI 2	COUNTY SCHOOLS POSE SCHOOL BUD 2013-2014 INT #4 - EXTERNAL		
EXPENDITURE CODE	TITLE	BUDGET	INCREASE	DECREASE	ACTUAL	PURPOSE
72120-499	OTHER SUPPLIES AND MATERIALS	\$ 6,882.00	\$ 15,000.00		\$ 21,882.00	TOBACCO CESSATION GRANT
72120-524	STAFF DEVELOPMENT	\$ 1,100.00	\$ 3,000.00		\$ 4,100.00	TOBACCO CESSATION GRANT
72810-709-2100	DATA PROCESSING EQUIPMENT	\$ 644,583.54	\$ 1,204.33		\$ 645,787.87	E-RATE FUNDING FOR TECHNOLOGY
	TOTALS	\$ 652,565.54	\$ 19,204.33	\$-	\$ 671,769.87	
	NET INCREASE		\$ 19,204.33			
			GENERAL PURI 2	COUNTY SCHOOLS POSE SCHOOL BUD 1013-2014 INT #4 - EXTERNAL		
REVENUE CODE	TITLE	BUDGET	INCREASE	DECREASE	ACTUAL	PURPOSE
44146	E-RATE FUNDING	\$ 99,701.58	\$ 1,204.33		\$ 100,905.91	E-RATE FUNDING FOR TECHNOLOGY
44570	CONTRIBUTIONS AND GIFTS	\$ 43,500.00	\$ 18,000.00		\$ 61,500.00	TOBACCO CESSATION GRANT THROUGH HAMBLEN CO. GOVERNMENT
	TOTALS	\$ 143,201.58	\$ 19,204.33	\$ -	\$ 162,405.91	
	NET INCREASE		\$ 19,204.33			

#### LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD P.O. Box 1897 1004 West first North Street Morristown, tennessee 37816-1897

PAUL R. CAPPS (1922-2003) CHRISTOPHER P. CAPPS DAVID S. BYRD

April 30, 2014



(423) 586-3083

cccblaw.com

FAX (423) 586-0513

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

#### RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - APRIL, 2014

Dear Bill:

Please find enclosed three (3) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of April, 2014.

As usual, one invoice covers our General/Miscellaneous File and two (2) invoices cover separate County departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures cnusers/amy greer/documents/public folders/documents/hamblen county/letters/2014/brittain/bill(invoice)-03-31-14.docx

# **CAPPS, CANTWELL, CAPPS & BYRD**

ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513

TO:

HAMBLEN COUNTY, TENNESSEE

FOR:

HAMBLEN COUNTY, TENNESSEE – GENERAL/MISCELLANEOUS

	DESCRIPTION	4		AMOUNT
ee attached invoice				
			Į.	
			TOTAL	\$817.5

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

#### Thank you for your business!



DATE: APRIL 30, 2014

### RE: HAMBLEN COUNTY, TENNESSEE - GENERAL/MISCELLANEOUS LEGAL SERVICES RENDERED - APRIL, 2014

		<u>Hrs</u> .
04/04/14	E-mail from Chris Bell re: EMS Regs	0.15
04/07/14	E-mail from Michelle Mumm re: <u>Livesay</u> , forward to Bill Brittain a Barnard; e-mail from Joey Barnard re: <u>Livesay</u>	and Joey 0.25
04/11/14	E-mail from Cindy Dibb re: 4/14 committee meeting	0.05
04/14/14	Committee Meeting	1.40
04/15/14	Return call to Ford re: Reid	0.10
04/16/14	Scan and e-mail <u>Reid</u> Complaint to Jeff Thompson; phone conference Thompson re: <u>Reid</u>	with Jeff 0.35
04/17/14	E-mail from Cindy Dibb re: 4/24 commission meeting	0.05
04/22/14	Conference and phone conference with Bill Brittain and Linda Wilder feet/beer permit	re: 2000 1.60
04/24/14	E-mail from Bill Brittain re: Correct Health; Commission Meeting	0.85
04/25/14	E-mail to Bill Brittain re: Correct Health; e-mail from Michelle Mumm re:	<u>Livesay</u> 0.20
04/30/14	E-mail from Bill Brittain re: beer in parks; phone conferences with Chris EMS	Bell re: 0.45

Legal Services Rendered (5.45 x \$150 =)

\$817.50 TOTAL: \$817.50

C:\Users\Amy Greer\Documents\Public Folders\Documents\Invoices\HamblenCo.14\April\General.docx

# CAPPS, CANTWELL, CAPPS & BYRD

ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513

DATE: APRIL 30, 2014

INVOICE

TO:

FOR:

HAMBLEN COUNTY, TENNESSEE

HAMBLEN COUNTY, TENNESSEE - PLANNING

DESCRIPTION	AMOUNT
See attached invoice	
,	
т	)TAL \$157.50

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

#### Thank you for your business!

# RE: HAMBLEN COUNTY, TENNESSEE - PLANNING LEGAL SERVICES RENDERED - APRIL, 2014

Legal	Services Rendered (1.05 x \$150 =)	TOTAL:	\$157.50 <b>\$157.50</b>
04/30/14	E-mail from Steve Terry re: Central Church Road		0.05
04/25/14	E-mail from Jim LaPann re: Verizon tower, forward Danny Young re: Verizon tower	l to Danny You	ng; e-mail from 0.25
04/22/14	Received and reviewed copies of violation letters		0.20
04/17/14	E-mail from Steve Terry re: Central Church Road		0.05
04/16/14	Call to Barry Poole re: William Riley property		0.10
04/02/14	E-mail from and to Danny Young re: removal bond		0.40

C:\Users\Amy Greer\Documents\Public Folders\Documents\Invoices\HamblenCo.14\April\Planning.docx

## CAPPS, CANTWELL, CAPPS & BYRD

ATTORNEYS AT LAW

1018 WEST FIRST NORTH STREET MORRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513

TO:

FOR:

HAMBLEN COUNTY SHERIFF'S DEPARTMENT

LEGAL SERVICES RENDERED - APRIL, 2014

DESCRIPTION	AMOUNT
See attached invoice	
TOTAL	\$60.00

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

#### Thank you for your business!

DATE: APRIL 30, 2014

#### **RE: HAMBLEN COUNTY SHERIFF'S DEPARTMENT LEGAL SERVICES RENDERED - APRIL, 2014**

04/24/14 Call from Chief Mize re: Nigel

04/24/14 Calls to Jeff Thompson and Chief Mize re: Nigel

Legal services rendered (0.40 x \$150 =) \$60.00 TOTAL: \$60.00

C:\USERS\AMY GREER\DOCUMENTS\PUBLIC FOLDERS\DOCUMENTS\INVOICES\HAMBLENCO.14\APRIL\SHERIFF.DOCX

May	2014													
Permit	Date	Applicant	Type	Address	Construction	Permit	SW	Plumbing	Mech.	Gas	Total	Tax Map	Group	Parcel
14-058	5/2/14	Stapleton	Addition/Porch	2888 Indian Trail 37814	\$5,500.00	\$80.00					\$80.00	O600	A	026.00
14-059	5/5/14	Kilroy	Storage Building	1092 Dover Road 37813	\$6,000.00	\$94.50					\$94.50	035		025.07
14-060	5/5/14	Kanipe	Garage	6452 E. A. J. Hwy 37860	\$32,000.00	\$169.00					\$169.00	019H	В	024.00
14-061	5/6/14	Lawson	Garage	1075 Whitesburg Pike 37891	\$20,000.00	\$490.00					\$490.00	012		065.00
14-062	5/7/14	Hensley	Garage	5819 Fall Creek Dock Rd 37860	\$8,237.00	\$234.00					\$234.00	011		084.02
											\$0.00			
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	Total	0		Total:	\$71,737.00	\$1,067.50	\$0.00	\$0.00	\$0.00	\$0.00	\$1,067.50			
Running	Total	147			\$4,441,950.00	\$37,645.87 \$	\$1,600.00	\$1,950.00	\$335.00	\$70.00	\$41,600.87			
												ETHRA	Monthly	ΥTD
					Total No.	Amount		Total				HOMES	0	0
				<b>Copies and Miscellaneous</b>		\$7.00		\$0.00	May					
				Re-Zoning Request		\$75.00		\$0.00	Grand					
				Variance Request	e	\$50.00		\$150.00	Total:	-	\$1,367.50			
				Plat Approval	-	\$150.00		\$150.00						
		3 lots or	more	Land Disturbance/Development		\$100.00		\$0.00	2013-2014					
				Use on Review		\$50.00		\$0.00	Running					
				Refunds				\$0.00						
				Total Collected				\$300.00	Total:		\$49,706.37			
				Running Total Collected				\$8,105.50						

MONTHLY AUTOPSIES PENDING REPORT Hamblen County Coroner P.O. Box 1479 Morristown, Tennessee 37816-1479 Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322 Email: coroner@musfiber.com

May 1, 2014

Knox County Medical Examiner ATTN: Darinka Mileusnic-Polchan, M.D., M.E. Fax number: 865-305-6608

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending final autopsy reports from you as of April 30, 2014. If your records do not match as listed below, please notify me as soon as possible.

# CASE# DATE ORDERED NAME, AGE /DATE AUTOPSY REPORT RECEIVED

м.				
1.	13138	04-19-13	Master	Jacob Wolfenbarger, 16 PENDING TOX
2.	13342	10-27-13	Mr.	Larry Skeen, 63
3.	13387	12-07-14	Mr.	James Barnes, 58
4.	13401	12-19-13	Master	Baby Boy Manning, 1 Day
5.	14003	01-02-14	Miss.	Kenadee Hill-Wilburn, 2 Months
6.	14035	02-01-14	Mrs.	Melody Kelly, 37
7.	14042	02-04-14	Mr.	William Holston, 48
8.	14102	03-24-14	Ms.	Lisa McCoig, 53
9.	14119	04-07-14	Mr.	Horan Morales, 30
10.	14120	04-07-14	Ms.	Elizabeth Bautista, 33
11.	14124	04-10-14	Mrs.	Alicia Newman, 29
12.	14128	04-15-14	Mr.	Billy Patterson, Jr., 46

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerel Eddie 'R. Davis

Hamblen County Coroner

CC: Hamblen County Mayor & County Commission Hamblen County Medical Examiner

#### MONTHLY REFORT Hamblen County Coroner P.O. Box 1479 Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 301-6322

May 1, 2014

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were attended by me during the month of April along with being on call 24/7/365, training, assisting, directing and reviewing each call and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing all cremation requests.

CALL# CASE# DATE	NAM	E, AGE, HOME ADDRESS *1
1. 14113 04-01-14	Mrs.	Sara Hale, 1128 East First North Street
2. 14114 04-02-14		
3. 14115 04-03-14		Haseltine Williams, 86, 1318 Spencer Drive
4. 14117 04-05-14	Mrs.	Janet Johnson, 71, New Market, TN
5. 14121 04-08-14	Mrs.	Bonnie Green, 87, 1155 Carmichael Street
6. 14122 04-08-14	Mr.	Chester Williams, 71, 985 Neikîrk Drive
7. 14123 04-09-14	Mrs.	Tamela Buchanan, 52, 4524 Horseshoe Trail
8. 14126 04-14-14	Miss.	Shirley Wice, 6750 Beacon Light Road
9. 14130 04-16-14	Mr.	Gary Rankin, 74, 2237 Regency Circle
10. 14133 04-16-14	Mr.	Robert Stout, 91, 1457 Silver City Road
11. 14134 04-20-14	Mr.	Lawrence Walker, 82, 2877 Musser Road
12. 14136 04-21-14	Mr.	LeRoy McNabb, 86, 533 West Hillcrest Drive
13. 14137 04-23-14	Mr.	Dennis Hurd, 63, 2539 Kidwell Church Road
14. 14140 04-23-14	Mrs.	Jane Brown, 78, 1866 Pine Crest Lane
15. 14141 04-26-14	Mrs.	Bobbie Harrison, 83, 1230 McFarland Avenue
16. 14145 04-28-14	Mr.	John Dubberly, 34, 325 East Third South Street
17. 14146 04-28-14	Dr.	David Bennett, 73, 221 Shady Wood Lane
18. 14147 04-28-14	Mrs.	Helen Masoner, 71, 7262 Stage Coach Road

If I may ever provide any additional information or assistance, please feel free to contact me at any time.

Eddie R. Davis Hamblen County Coroner

CC: Hamblen County Medical Examiner

- \* Indicates Autopsy Performed
- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Collected by Coroner's Office and sent to Saint Louis University

MONTHLY REPORT Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577 Phone: 423-585-7117

May 1, 2014

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of April.

	# CASE#			AGE, HOME ADDRESS *1
				Elizabeth Bautista, 33, 4224 Oakwood Circle
				Alicia Newman, 29, Bulls Gap, TN
				Don Murrah, 81, 2353 Patricia Circle
4.	14144	04-27-14	Mrs.	Virginia Greenlee, 80, 212 Morton Street

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

4 Calls X \$30. = \$120.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr. Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner \* Indicates Autopsy Preformed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Sent to Saint Louis University

MONTHLY REFORT Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

May 1, 2014

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

· .

Dear Commissioners:

The following Coroner calls were answered by me during the month of April.

х. Х

CALL	# CASE#	DATE	NAME,	AGE, HOME ADDRESS *1
1.	14118	04-06-14	Mr.	Michael Harville, 58, 2117 Musick Road
2.	*14119	04-07-14	Mr.	Horan Morales, 30, 4224 Oakwood Drive
з.	14125	04-11-14	Mr.	Carlos Brown, 63, 1483 Short Street
4.	*14128	04-15-14	Mr.	Billy Patterson, Jr., 46, 179 Delta Drive
5.	14129	04-16-14	Ms.	Vicki Bare, 56, 472 Barclay Landing
6.	14148	04-30-14	Mr.	David Mefford, 67, 2620 Old Highway 25E

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

6 Calls X \$30, = \$180.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Preformed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Sent to Saint Louis University

**Return to Committee Cover Page** 

MONTHLY REPORT Hamblen County Deputy Coroner 1500 Jarrell-Ray Road Whitesburg, Tennessee 37891 Phone: 235-4757

May 1, 2014

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of April.

Call# Case# Date	NAM	E, AGE, HOME ADDRESS *1
1. 14112 04-01-14	Mrs.	Della Burchett, 93, 1959 Needmore Road
2. 14116 04-04-14	Mrs.	Marinita Harville, 73, 7208 Sugarwood Drive
3. 14127 04-15-14	Mrs.	Sarah Haskins, 80, Bulls Gap, TN
4. 14131 04-16-14	Mr.	Mayford Satterfield, 82, 3451 Dedra Street
5. 14132 04-16-14	Ms.	Cindy Arsenault, 57, Russellville
6. 14135 04-21-14	Mrs.	Gladys Greene, 86, 2514 Fairview Road
7. 14138 04-23-14	Mrs.	Nellie Countess, 78, 1255 Shannon's Little Mt Rd
8. 14139 04-23-14	Mr.	William Reynolds, 71, 1026 McFarland Avenue
9. 14143 04-27-14	Mr.	Richard Leonhardt, 71, 152 Shadywoods Road

I certify that I attended to the cases listed above. I request the allocated fees of \$30.00 per call:

9 Calls X \$30. = \$270.00

Sincerely,

Signature on File

William B. Love Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Preformed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Sent to Saint Louis University

# Omitted from previous Month's Report

62

Hamblen County Commission Finance Committee Information Purposes Only



### Report of Budget amendments approved by County Mayor during the month of April

Month April Year 2014

#101 DEPT: COUNTY CLERK'S OFFICE Fund

Account Number	Description	Increase	Decrea
	OTHER FINANCE (MALL OFFICE):		
52900.307	Communications		1,5
52900.709	Data Processing Equipment	1,500	
······································			
			<u> </u>

·	
Brief Descriptions of issue:	
To reclassify appropriations for emergency purchase of computer to replace existing machine that had failed.	
Requesting Department A	
Signature	
Title: hief lefter	
Date: $4 - 1 - 44$	
Approval by County Mayor	
Signature: Dell Buttain	nt.Only.
Title: County Mayor Reviewed by:	<u></u>
Date: $4 - 1 - 14$ Budget Amendment $4$ , 1, 14	00/8

Hamblen County Commission Finance Committee Information Purposes Only



### Report of Budget amendments approved by County Mayor during the month of April

April Year 2014 Month

DEPT: COUNTY CLERK'S OFFICE #101 Fund

Account Number	Description	Increase	Decrea
	COUNTY CLERK:		
52500.355	Travel		3,5
52,000.709	Data Processing Equipment	3,500	
5			
			<b> _</b>
			<u> </u>

<u>Brief Descriptions of issue:</u> To reclassify appropriations for emergency purchase of computer to replace existing machin	nes that had failed.
Requesting Department	
Signature:	
Title: tic Departs	
Date: 4-15-14	
Approval by County Mayor	
Signature:	For Finance Department Only:
Title: (ounty Mayor	Reviewed by:
Date: <u>4-15-44</u>	Budget Amendment 40019 4.15.14

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Hamblen County Commission Finance Committee Information Purposes Only



# Report of Budget amendments approved by County Mayor during the month of April

Month April Year 2014

<u>Bri</u>	e <u>f Descriptions of issue:</u> reclassify for additional o	office supplies and	microfilm		

Requesting Department					
Signature:	Cypithie Rilance				
Title :	archives Director				
Date:	amil 30, 2014				
Approval by	County Mayor				
Signature:	Sillfuttan				
Title :	County Mayor				
Date:	4/30/14				
•					

For Finance Department Only:
Reviewed by:
Budget Amendment 40028
Budget Amenament



<u>Public Services</u> <u>Committee</u>

Herbert Harville Chairman

Rick Eldridge Vice-Chairman

Stancil Ford *Ex-Officio* 

Howard Shipley Member

> Paul LeBel *Member*

Nancy Phillips Member

Doyle Fullington Member

Tim Dennison Member

Wayne NeSmith *Member* 

### Hamblen County Government <u>PUBLIC SERVICES COMMITTEE</u>

Monday, May 12, 2014 Immediately Following Adjournment of Finance Committee Hamblen County Health Department, Conference Room

# AGENDA

- 1. Call to Order Chairman Herbert Harville
- 2. Visitors Wishing to Address the Committee Chairman Herbert Harville (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Herbert Harville a. None Stated
- 4. New Business Chairman Herbert Harville
  - a. Resolution to Amend the Hamblen County Zoning Regulations Relative to a Crematory *Planning Director Danny Young*
  - b. Items to be Declared Surplus Finance Director Joey Barnard
    - i. Circuit Court
      - 1. Dell Desktop Computer CX4MD-WR7P6-TY9BB-4RKTQ-77JQW Model #OPTIPLEX 320
      - 2. Dell Desktop Computer GCVPS-XTXVB-R4M7V-TRQH2-B49JW
    - ii. Planning Department
      - 1. 2001 Ford Taurus VIN: 1FAFP52U71A226475
- 5. Items of Interest (No Action Necessary) Chairman Herbert Harville a. Comcast Announcement

6. Adjournment – Chairman Herbert Harville

# **RESOLUTION TO AMEND THE HAMBLEN COUNTY ZONING REGULATIONS RELATIVE TO A CREMATORY**

# TO AMEND Article 5, Definitions; and Article 9.7 Environmental Industrial District (I-2)

**WHEREAS**, the Hamblen County Legislative Body has adopted a resolution establishing zoning regulations within the unincorporated territory of Hamblen County; and

**WHEREAS**, the Hamblen County Legislative Body realizes that these regulations must be changed from time to time to provide for the continued efficient and economic development of the county; and

**WHEREAS**, there has been a proposed amendment that has been reviewed and recommended by the Hamblen County Planning Commission to amend the Hamblen County Zoning Regulations;

**NOW, THEREFORE BE IT RESOLVED** that the Hamblen County Legislative Body does hereby amend the Hamblen County Zoning Regulations to read as follows:

Article 5, Definitions: are amended by the addition of the following terms and by alphabetizing all terms as needed.

**Cemetery:** Any land that is dedicated to or used for the internment of human or animal remains including a burial park for earth interments, a mausoleum for vault or crypt internments, a columbarium for cinerary internments, or a combination thereof. A cemetery may also contain a scattering garden for the interment of cremated remains and any necessarily related buildings but, it shall not include a crematory/cremation facility.

**Columbarium:** A place for public storage of cremated remains in funeral urns. A columbarium can be either free standing units or a part of a mausoleum or another building.

**Cremation:** Act of reducing a human corpse, or a dead animal, by a thermal and/or mechanical process that reduces the remains to bone fragments. Cremation includes the processing and usually includes the pulverization of the bone fragments.

**Crematory:** A building or structure, or a room within a building or structure, containing properly installed, certified apparatus, intended for use in the act of cremation of the remains of deceased humans. A crematory shall be located on a tract or parcel of land that contains at least 5 acres whether it is a stand-alone cremation facility or part of a funeral home establishment.

**Funeral Home Establishment**: A building or structure, or part thereof, engaged in undertaking services, such as preparing the human dead for burial, and arranging and managing funeral services. Such place may contain space and facilities for: (a) embalming and performance of other related services in preparation of the dead for burial; (b) storage of caskets, funeral urns and other related funeral supplies; (c) display of deceased persons and rituals connected thereto before burial and; (d) the storage of funeral vehicles. Facilities for cremation may be allowed if the zoning district permits.

Mausoleum: A building used for the entombment of human remains above ground.

**Pet:** Means a common household domestic animal that is kept primarily for a person's company or protection, as opposed to working animals, sport animals, livestock and laboratory animals, which are kept for performance, agriculture, or research. Examples of common household domestic animals primarily include: dogs and cats (all domestic breeds); but may also include a rodent (rabbit, ferret, gerbil, hamster), a bird (parrot, parakeet, cockatoo), fish, or a turtle, which are all traditionally kept in, or around, the home for pleasure rather than for commercial purposes. A common household domestic animal does not include reptiles (except turtles).

**Pet Crematory:** A building or structure, or a room within a building or structure containing properly installed, certified apparatus, intended for use in the act of cremation of the remains of deceased household domestic animals. A pet crematory shall be located on a tract or parcel of land that contains at least 5 acres whether it is a stand-alone cremation facility or not.

### 9.7 Environmental Industrial District, I-2:

- A. Uses Permitted In the I-2 Environmental Industrial District, the following uses are permitted on review by the Board of Zoning Appeals as Special Exceptions:
  - 1. Landfills
  - 2. Smelting Plants
  - 3. Asphalt Plants
  - 4. Slaughtering Houses
  - 5. Incinerators for the burning of garbage materials or medical waste
  - 6. Paper and Pulp Products Plants
  - 7. Chemical Manufacturing Plants in which potentially hazardous chemicals are to be produced or utilized
  - 8. Junk Yards
  - 9. Stand-alone Cremation/Crematory Facility

The term "stand-alone cremation/crematory facility" means a cremation/crematory that is not located on a tract or parcel of land which contains a funeral home establishment or other associated use.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage on this the \_\_\_\_\_ day of \_\_\_\_\_, 2014 and that any resolution or part of a resolution which has heretofore been passed by the Legislative Body of Hamblen County which is in direct conflict with any provision in this resolution be and the same is hereby repealed.

APPROVED:

Stancil Ford, Chairman

Bill Brittain, Hamblen County Mayor

ATTEST:

LINDA WILDER, Hamblen County Clerk

### **Bill Brittain, Hamblen County Mayor**

From: Sent:	Byrd, Russell <russell_byrd2@cable.comcast.com> Monday, April 28, 2014 9:09 PM</russell_byrd2@cable.comcast.com>
То:	Bill Brittain, Hamblen County Mayor
Subject:	Comcast
Attachments:	EXTERNAL USEDivestiture_Release_Final.pdf; EXTERNAL USEFact Sheet 4 27 14 FINAL.docx

On Monday, April 28th, Comcast Corporation made an announcement related to our acquisition of Time Warner Cable (TWC), and I would like to share some initial information with you as to how that announcement relates to your community.

In February, we announced our intention to acquire TWC. At the time of the announcement, we also said that we were prepared to divest cable systems serving about three million customers to keep Comcast's total customer numbers below 30% of the multi-channel video marketplace. After looking at the footprint of TWC, and entering into conversations with Charter Communications, it became clear that for operational and financial reasons, we would need to divest not only incoming TWC systems, but also some existing Comcast systems. This was a very hard but necessary decision for us to make.

Your community is served by one of the cable systems that Comcast is divesting along with other systems in the Midwest and South. These systems will be transferred to a new, independent, publicly-traded company serving approximately 2.5 million customers. This new company will continue to provide top-quality video, broadband, and voice services to its customers. It will have a nine-member Board of Directors that will include six independent directors and three directors appointed by Charter. Charter will provide operational support for the new company's systems under a services agreement, although the company will have its own independent management team.

Please keep in mind that the TWC acquisition and the related transactions including the divesture discussed above have many months to go before the deal is complete and the new arrangements are implemented. During this period of change and growth, we will fully support our customers and employees and continue to stay focused on operating these cable systems with excellence.

In the upcoming days, I will reach out to you to discuss this further and answer any questions you may have.

Thank you.

Russell E. Byrd Senior Director of Government and Public Affairs Comcast - Big South Region -- North Area Desk: 865-862-5001 FAX: 865-247-4658 <u>russell\_byrd2@cable.comcast.com</u>





# **Comcast and Charter Reach Agreement on Divestitures**

Comcast to Divest 3.9 Million Customers of Merged Comcast - Time Warner Cable

Charter to Enhance Scale and Improve Geographic Footprint

Divestiture will be Executed through Three Separate Transactions, Including the Creation of a New, Independent, Publicly-Traded Cable Provider

**Philadelphia and Stamford – April 28, 2014** – Comcast Corporation (Nasdaq: CMCSA, CMCSK) and Charter Communications (Nasdaq: CHTR) today announced that the companies have reached an agreement (the "Agreement") on a series of tax-efficient transactions, whereby the combined Comcast-Time Warner Cable entity, following completion of Comcast's previously announced merger with Time Warner Cable, will divest systems resulting in a net reduction of approximately 3.9 million video customers. The divestiture follows through on Comcast's willingness to reduce its post-merger managed subscriber total to less than 30 percent of total national MVPD subscribers, while maintaining the compelling strategic and financial rationale of its proposed merger with Time Warner Cable.

Pursuant to the Agreement, and following the close of the Comcast-Time Warner Cable merger, Charter will acquire approximately 1.4 million existing Time Warner Cable subscribers, increasing Charter's current residential and commercial video customer base from 4.4 million to approximately 5.7 million, and making Charter the second largest cable operator in the United States.<sup>1</sup> Charter and Comcast will also each transfer approximately 1.6 million customers respectively. In addition, Charter, through a tax free reorganization, will form a new holding company (New Charter) that will own 100% of Charter, and acquire an approximately 2.5 million customers ("SpinCo"). Charter will provide management services to SpinCo. In aggregate, today's announced transactions will significantly enhance Charter's scale and improve both companies geographic footprint, driving operational efficiencies for Comcast, Charter and SpinCo.

The Agreement has been approved by the Boards of Directors of both companies and Time Warner Cable's Board has consented to the Agreement as required under the Comcast-Time Warner Cable merger agreement.

<sup>&</sup>lt;sup>1</sup>Charter customer count is based on its reporting methodologies; net additions and SpinCo on respective TWC and Comcast reporting methodologies, where there may be small definitional differences. Totals may not recalculate due to rounding.

The Agreement will be executed via three separate transactions, which are subject to the completion of the proposed Comcast-Time Warner Cable merger:

1. Comcast will divest Time Warner Cable systems serving approximately 1.4 million existing Time Warner Cable customers directly to Charter for cash. Charter expects to fund the purchase with proceeds from debt, and to have approximately a 5 times debt to EBITDA leverage ratio at closing.

2. Comcast and Charter will transfer assets serving approximately 1.6 million existing Time Warner Cable customers and 1.6 million Charter customers in a tax-efficient like kind exchange, improving the geographic presence of both companies, leading to greater operational efficiencies, improved technology deployment and enhanced customer service.

3. Comcast will form and spin off to its shareholders a new, independent, publicly-traded company that will operate systems serving approximately 2.5 million existing Comcast customers. Comcast shareholders, including the former Time Warner Cable shareholders, are expected to own approximately 67 percent of SpinCo, while New Charter is expected to directly own approximately 33 percent of SpinCo. SpinCo expects to incur leverage of approximately 5 times estimated pro-forma EBITDA, and New Charter will then acquire its interest in SpinCo by issuing New Charter stock to Comcast shareholders (including former Time Warner Cable shareholders). SpinCo's nine-member Board of Directors will include six independent directors and three directors designated by Charter. Comcast will hold no ownership interest in SpinCo (or Charter) and will have no role in managing SpinCo.

The transfer of systems, asset purchase and SpinCo acquisition will be valued at a 7.125 times 2014 EBITDA multiple (as defined by the parties), and Charter will make additional payments to Comcast over time as tax benefits from the asset sale are realized.

As a result of these transactions, following the completion of the merger between Comcast and Time Warner Cable, Comcast's managed residential subscribers will be below 30 percent of the total MVPD subscribers in the United States, and approximately the same market share as Comcast's subscriber base after its completion of both the 2002 AT&T Broadband transaction and the 2006 Adelphia transaction – and Charter's subscriber base will increase by 1.4 million to a total of 5.7 million.

Comcast has reaffirmed that, after taking into account the transactions with Charter, it continues to expect its merger with Time Warner Cable to generate approximately \$1.5 billion in operating efficiencies. Comcast shareholders will receive meaningful value with shares in New Charter, as well as new shares in SpinCo. In addition, Comcast intends to use proceeds from these transactions to reduce its debt in a leverage-neutral manner and expand its share buyback program.

"Today's Agreement follows through on our willingness to divest subscribers, while also marking an important step in our merger with Time Warner Cable," said Brian Roberts, Chairman and Chief Executive Officer, Comcast Corporation. "These transactions enable us to deliver meaningful value to our shareholders. The realignment of key cable markets achieved in these transactions will enable Comcast to fill in our footprint and deliver operational efficiencies and technology improvements. We look forward to working with the management teams at Time Warner Cable, Charter and the new entity to close these transactions and ensure a smooth transition for the customers and employees of all companies."

"Charter's new customers will benefit from our philosophy of providing highly valued products, featuring enhanced on-demand, interactive video and increased broadband speeds, all in a simplified package designed to provide better value and service," said Tom Rutledge, President and Chief Executive Officer of Charter Communications. "The transactions announced today will provide Charter with greater scale, growth opportunities and improved geographical rationalization of our cable systems, which in turn will drive value for shareholders and more effective customer service. And through our meaningful ownership in and board representation at SpinCo, we can help it achieve similar market share growth in the markets it serves."

The transactions are subject to a number of conditions, including the closing of the Comcast-Time Warner Cable merger, receipt of Hart-Scott-Rodino, FCC and other required regulatory approvals, Charter shareholder approval, and various other matters.

J.P. Morgan and Paul J. Taubman acted as financial advisors to Comcast and Davis Polk & Wardwell LLP and Willkie Farr & Gallagher LLP are its legal advisors.

Goldman Sachs and LionTree Advisors are serving as lead financial advisors to Charter in connection with this transaction. Guggenheim Securities is also a financial advisor to Charter. BofA Merrill Lynch, Credit Suisse, and Deutsche Bank Securities Inc. are also financial advisors to Charter, and together with Goldman Sachs, are leading the financing for the transaction. The law firms Wachtell, Lipton, Rosen & Katz and Kirkland & Ellis LLP are also representing Charter.

#### **Teleconference and Webcast for Financial Community**

Charter and Comcast will host a conference call on Monday, April 28, 2014 at 8:00 a.m. Eastern Time (ET) related to the contents of this release.

The conference call will be webcast live via Charter's website at charter.com. The webcast can be accessed by selecting "Investor & News Center" from the lower menu on the home page. The call will be archived in the "Investor & News Center" in the "Financial Information" section on the left beginning two hours after completion of the call. Participants should go to the webcast link no later than 10 minutes prior to the start time to register.

The conference call and related materials will also be broadcast live and posted on Comcast's Investor Relations website at www.cmcsa.com or <u>www.cmcsk.com</u>.

Those participating via telephone should dial 866-919-0894 no later than 10 minutes prior to the call. International participants should dial 706-679-9379. The conference ID code for the call is 35997372. A replay of the call will be available at 855-859-2056 or 404-537-3406 beginning two hours after the completion of the call through the end of business on May 28, 2014. The conference ID code for the replay is 35997372.

#### **About Comcast Corporation**

Comcast Corporation (Nasdaq: CMCSA, CMCSK) is a global media and technology company with two primary businesses, Comcast Cable and NBCUniversal. Comcast Cable is the nation's largest video, high-speed Internet and phone provider to residential customers under the XFINITY brand and also provides these services to businesses. NBCUniversal operates 30 news, entertainment and sports cable networks, the NBC and Telemundo broadcast networks, television production operations, television station

groups, Universal Pictures and Universal Parks and Resorts. Visit www.comcastcorporation.com for more information.

#### **About Charter Communications**

Charter (NASDAQ: CHTR) is a leading broadband communications company and the fourth-largest cable operator in the United States. Charter provides a full range of advanced broadband services, including advanced Charter TV<sup>®</sup> video entertainment programming, Charter Internet<sup>®</sup> access, and Charter Phone<sup>®</sup>. Charter Business<sup>®</sup> similarly provides scalable, tailored, and cost-effective broadband communications solutions to business organizations, such as business-to-business Internet access, data networking, business telephone, video and music entertainment services, and wireless backhaul. Charter's advertising sales and production services are sold under the Charter Media<sup>®</sup> brand. More information about Charter can be found at charter.com.

**Contacts:** 

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Charter: <u>Media</u>

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Justin Venech 203-905-7818

#### Important Information For Investors And Shareholders

This communication does not constitute an offer to sell or the solicitation of an offer to buy any securities or a solicitation of any vote or approval. In connection with the proposed transaction between Comcast Corporation ("Comcast") and Charter Communications, Inc. ("Charter"), Charter will file with the Securities and Exchange Commission ("SEC") a registration statement on Form S-4 that will include a proxy statement of Charter that also constitutes a prospectus of Charter, and a definitive proxy statement/prospectus will be mailed to shareholders of Charter. INVESTORS AND SECURITY HOLDERS OF COMCAST AND CHARTER ARE URGED TO READ THE PROXY STATEMENT/PROSPECTUS AND OTHER DOCUMENTS THAT WILL BE FILED WITH THE SEC CAREFULLY AND IN THEIR ENTIRETY BECAUSE THEY WILL CONTAIN IMPORTANT INFORMATION. Investors and security holders will be able to obtain free copies of the registration statement and the proxy statement/prospectus (when available) and other documents filed with the SEC by Comcast or Charter through the website maintained by the SEC at http://www.sec.gov. Copies of the

**Investor Relations** 

Jason Armstrong 215-286-7972

Jane Kearns 215-286-4794

#### **Analysts**

Stefan Anninger 203-905-7955 documents filed with the SEC by Comcast are available free of charge on Comcast's website at http://cmcsa.com or by contacting Comcast's Investor Relations Department at 866-281-2100. Copies of the documents filed with the SEC by Charter will be available free of charge on Charter's website at charter.com, in the "Investor and News Center" near the bottom of the page, or by contacting Charter's Investor Relations Department at 203-905-7955.

In addition, in connection with the proposed transaction between Comcast and Time Warner Cable Inc. ("Time Warner Cable"), on March 20, 2014, Comcast filed with the SEC a registration statement on Form S-4 containing a preliminary joint proxy statement of Comcast and Time Warner Cable that also constitutes a preliminary prospectus of Comcast. The registration statement has not yet become effective. After the registration statement is declared effective by the SEC, a definitive joint proxy statement/prospectus will be mailed to shareholders of Comcast and Time Warner Cable. INVESTORS AND SECURITY HOLDERS OF COMCAST AND TIME WARNER CABLE ARE URGED TO READ THE JOINT PROXY STATEMENT/PROSPECTUS AND OTHER DOCUMENTS FILED OR THAT WILL BE FILED WITH THE SEC CAREFULLY AND IN THEIR ENTIRETY BECAUSE THEY CONTAIN OR WILL CONTAIN IMPORTANT INFORMATION. Investors and security holders may obtain free copies of the registration statement and the joint proxy statement/prospectus and other documents filed with the SEC by Comcast or Time Warner Cable through the website maintained by the SEC at http://www.sec.gov. Copies of the documents filed with the SEC by Comcast are available free of charge on Comcast's website at http://cmcsa.com or by contacting Comcast's Investor Relations Department at 866-281-2100. Copies of the documents filed with the SEC by Time Warner Cable will be available free of charge on Time Warner Cable's website at http://ir.timewarnercable.com or by contacting Time Warner Cable's Investor Relations Department at 877-446-3689.

Shareholders of Comcast and Time Warner Cable are not being asked to vote on the proposed transaction between Comcast and Charter, and the proposed transaction between Comcast and Time Warner Cable is not contingent upon the proposed transaction between Comcast and Charter.

Comcast, Time Warner Cable, Charter and their respective directors and certain of their respective executive officers may be considered participants in the solicitation of proxies in connection with the proposed transaction between Comcast and Time Warner Cable, and Comcast, Charter and their respective directors and certain of their respective executive officers may be considered participants in the solicitation of proxies in connection with the proposed transaction between Comcast and Charter. Information about the directors and executive officers of Time Warner Cable is set forth in its Annual Report on Form 10-K for the year ended December 31, 2013, which was filed with the SEC on February 18, 2014, and its preliminary proxy statement for its 2014 annual meeting of stockholders, which was filed with the SEC on April 8, 2014. Information about the directors and executive officers of Comcast is set forth in its Annual Report on Form 10-K for the year ended December 31, 2013, which was filed with the SEC on February 12, 2014, and its proxy statement for its 2014 annual meeting of stockholders, which was filed with the SEC on April 11, 2014. Information about the directors and executive officers of Charter is set forth in its Annual Report on Form 10-K for the year ended December 31, 2013, which was filed with the SEC on February 21, 2014, and its proxy statement for its 2014 annual meeting of stockholders, which was filed with the SEC on March 27, 2014. These documents can be obtained free of charge from the sources indicated above. Additional information regarding the participants in the proxy solicitations and a description of their direct and indirect interests, by security holdings or otherwise, are contained in the preliminary joint proxy statement/prospectus of Comcast and Time Warner Cable filed with the SEC and will be contained in the definitive joint proxy statement/prospectus of Comcast and Time Warner Cable and other relevant materials to be filed with the SEC when they become available, and will also be contained in the preliminary proxy statement/prospectus of Charter when it becomes available.

#### **Cautionary Statement Regarding Forward-Looking Statements**

Certain statements in this communication regarding the proposed acquisition of Time Warner Cable by Comcast and the proposed transaction between Comcast and Charter, including any statements regarding the expected timetable for completing the transactions, benefits and synergies of the transactions, future opportunities for the respective companies and products, and any other statements regarding Comcast's, Time Warner Cable's and Charter's future expectations, beliefs, plans, objectives, financial conditions, assumptions or future events or performance that are not historical facts are "forward-looking" statements made within the meaning of Section 27A of the Securities Act of 1933, as amended, and Section 21E of the Securities Exchange Act of 1934, as amended. These statements are often, but not always, made through the use of words or phrases such as "may", "believe," "anticipate." "could", "should," "intend," "plan," "will," "expect(s)," "estimate(s)," "project(s)," "forecast(s)", "positioned," "strategy," "outlook" and similar expressions. All such forward-looking statements involve estimates and assumptions that are subject to risks, uncertainties and other factors that could cause actual results to differ materially from the results expressed in the statements. Among the key factors that could cause actual results to differ materially from those projected in the forward-looking statements are the following: the timing to consummate the proposed transactions; the risk that a condition to closing either of the proposed transactions may not be satisfied; the risk that a regulatory approval that may be required for either of the proposed transactions is not obtained or is obtained subject to conditions that are not anticipated; the parties' ability to achieve the synergies and value creation contemplated by the proposed transactions; the parties' ability to promptly, efficiently and effectively integrate acquired operations into their own operations; and the diversion of management time on transaction-related issues. Additional information concerning these and other factors can be found in Comcast's, Time Warner Cable's and Charter's respective filings with the SEC, including Comcast's, Time Warner Cable's and Charter's most recent Annual Reports on Form 10-K, Quarterly Reports on Form 10-Q and Current Reports on Form 8-K. Comcast, Time Warner Cable and Charter assume no obligation to update any forward-looking statements. Readers are cautioned not to place undue reliance on these forward-looking statements that speak only as of the date hereof.