

DATE: February 12, 2024

TO: Hamblen County Legislative Body

FROM: Bill Brittain, Hamblen County Mayor

RE: February 2024 Committee Meeting Information

Monday, February 12, 2024 at 5:00 p.m.-Large Courtroom-Hamblen County Courthouse

- Justice Center/Public Safety Committee
- **Budget Committee-***Immediately following the adjournment of the Justice Center/Public Safety Committee*
- **Finance Committee-***Immediately following the adjournment of the Budget Committee*
- **Personnel Committee-***Immediately following adjournment of the Finance Committee*
- Public Services Committee-Immediately following adjournment of the Personnel Committee
- RV/Camper Study Committee- Immediately following adjournment of the Public Services Committee
- Education Committee-Immediately following adjournment of the RV/Camper Study Committee
- Calendar and Rules Committee Immediately following adjournment of the Education Committee



JUSTICE CENTER/PUBLIC SAFETY COMMITTEE

Tim Horner Chairman

Mike Richardson *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Thomas Doty *Member*

Edna Greene *Member*

Stan Harville *Member*

Bobby Haun *Member*

Peggy Howell Member

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Wayne NeSmith *Member*

Mike Reed Member

Kyle Walker *Member*

Hamblen County Government JUSTICE CENTER/PUBLIC SAFETY COMMITTEE

Monday, February 12, 2024 Large Courtroom-Hamblen County Courthouse

<u>AGENDA</u>

- 1. Call to Order Chairman Tim Horner
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Tim Horner (Visitors will be allotted 3 minutes to speak)
- 3. Old Business-Chairman Tim Horner
 - a. None
- 4. New Business- Chairman Tim Horner
 - a. Justice Center Project Update-Tony Pettit-BurWil Construction
 - b. Change Order #17- Tony Pettit-Bur Wil Construction
- 5. Items of Interest (No Action Necessary) Chairman Tim Horner
 - a. Jail/Justice Center Project Expenditures as of January 31, 2024
- 6. Adjournment Chairman Tim Horner

MOSELEYARCHITECTS

Change Order

Hamblen County Justice Center

Change Order Number: 17

Project # 590418

Change Order Date: 02/06/2024 To Contractor:

Blaine Construction Corporation 6510 Deane Hill Drive Knoxville, TN 37919

Contract Date: 10/18/2021

The Contract is hereby revised by the following items:

PCO 078		ature Sensors on 100% Outdoor Air Units	<u>Daγs</u> 0	<u>Amount</u> \$14,789.00 \$11,697.00
080	RFI-267 Additiona	l Lighting Exterior of Building		
		Total for this Change Order:	0 Days	\$26,486.00
The original Co	ontract Sum was			\$92,208,500.48
Sum of change	s by prior Change Order	'S	***	\$2,175,196.68
		Order was		\$94,383,697.16
The Contract S	ium will be changed by the	his Change Order in the amount of	*****	\$26,486.00
The new Conf	ract Sum including this	Change Order will be		\$94,410,183.16
	•	by	••;	0 Days
		te as of this Change Order is		7/31/2024
ARCHITECT		CONTRACTOR	OWNER	
Moseley Archited	ots	Blaine Construction Corporation	Hamblen County	/
6210 Ardrey Kell	•	6510 Deane Hill Drive	511 W. 2nd Nort	
Charlotte, NC 28	277	Knoxville, TN 37919	Morristown, TN	3/814

Charlotte, NC 28277 Knoxville, TN 37919

SIGNATURE Signed by:

2/6/2024

DATE

SIGNATURE

DATE 2/6/24 DATE

SIGNATURE



Potential Change Order No. 078 Scope of Work

	·	
Project Name	Arch Project No.	Date
Hamblen County Justice Center	590418	12/19/2023
Subject	Specification No.	Drawing No.
RFI-261 - Temperature Sensors on 100% Outdoor Air Units	NA	M7.1
Attention		Created By
Blaine Prine, Blaine Construction Corpo	oration	Linda Briggs
below an itemized material cost and time proposal for the ch following proposed modification(s) to the contract:	nanges in the contract sum	and contract time for the
Description: Please refer to M7.1 in response to RFI-261. Sensors downstream from heat recovery wheel are required	l. Airflow monitoring station	s are required as indicate
in the contract documents.		
in the contract documents. Receipt of your proposal is requested by: January 4, 20	023	

Receipt of your proposal is requested by: January 4, 2023

Proposal

In response to the request above, the Contractor proposes to perform the changes described for an increase / MACKASAKA in the contract sum in the amount of \$___14,789.00 _____ and increase / decrease in the contract time of ____0 ____ calendar days.

A detailed breakdown of labor and material costs is attached hereto which includes all costs and time associated with the proposed change(s).

Signed: _______ Date: _______ 2/5/24

Encl.: As Stated

Cc w/encl.:

Linda Briggs
Construction Services Division

BLAIN	BLAINE CONSTRUCTION CORPORATION Pending Change Order (PCO) Breakdown Form		АББ СНА	ADD CHANGE REQUEST	EST
HAMBLE MORRIS PCO-	EN COUNTY JUSTICE CENTER TOWN, TN 078 - PROVIDE & INSTALL FOR EXPANSION OF CONTROLLER CAPACITY FOR TEN (10) 100% OUTDOOR AIR UNITS PER PCO-078, FURNISH & INSTALL TEN (10) TEMPERATURE SENSORS DOWNSTREAM OF			BCC Job No. Moseley Job No. DATE: REVISION:	85164 590418 2/5/2024 0
SUMM,	SUMMARY OF WORK: SUMMARY OF WORK: PER MOSELEY PCO-078 - PROVIDE & INSTALL FOR EXPANSION OF CONTROLLER CAPACITY FOR TEN (10) 100% OUTDOOR AIR UNITS PER PCO-078, FURNISH & INSTALL TEN (10) TEMPERATURE SENSORS DOWNSTREAM OF HEAT RECOVERY WHEEL.	-078, FURN	IISH & INSTALL	TEN (10) TEMP	ERATURE
ITEM	DESCRIPTION PER MOSELEY PCO-078 - PROVIDE & INSTALL FOR EXPANSION OF CONTROLLER CAPACITY FOR TEN (10) 100% OUTDOOR ARE INITS BER PCO-078 FIRMISH & INSTALL TEN (10) TEMPERATIRE SENSORS DOWNSTREAM OF HEAT RECOVERY	EQUIF.	EQUIPMENT/MATERIAL U.P. TOTAL	SUBCONTR	TOTAL
-	WHEEL. SEE ATTACHED SKMES & JOHNSON CONTROLS COST BACKUP.		49	13,938.15	13,938.15
NOTES:					
		_	_		-
SUB-TC	SUB-TOTALS ALL WORK			13,938.15	13,938.15
	Material Tax & Equipment Surcharge				
	Labor Burden @ 42% Labor Totals OH & Profit @ 15% BCC Totals				
	OH & Profit Subs @ 5%			696.91	
	Builders Risk Insurance @ 0.2% Payment & Performance Bonds @ 0.85%				125
Poturn			TOTAL COST	T	\$ 14,789



No. 080 Scope of Work

Project Name	Arch Project No.	Date
Hamblen County Justice Center	590418	1/17/2024
Subject	Specification No.	Drawing No.
RFI-267 Additional Lighting Exterior of Building	NA	E2.0A.1, E2.1C.1, E2.1D.1, A4.1.2, A5.1.
Attention		Created By
Blaine Prine, Blaine Construction Cor	poration	Linda Briggs

This is not a change order nor a directive to proceed with the work described herein. Please submit with the form below an itemized material cost and time proposal for the changes in the contract sum and contract time for the following proposed modification(s) to the contract: **Description:** Please refer to attached drawings E2.0A.1, E2.1C.1, E2.1D.1, A4.1.2, and A5.1.1 showing the addition of exterior lights as response to RFI-267 Receipt of your proposal is requested by: January 31, 2024 **Proposal** In response to the request above, the Contractor proposes to perform the changes described for an increase / and increase / decrease in the contract time of _____ calendar days. A detailed breakdown of labor and material costs is attached hereto which includes all costs and time associated with the proposed change(s). 2/5/24 Date: Signed: Encl.: As Stated Cc w/encl.: Linda Briggs Construction Services Division

BLAIN	BLAINE CONSTRUCTION CORPORATION Pending Change Order (PCO) Breakdown Form					АББ СНАЛ	ADD CHANGE REQUEST	T
HAMBL MORRI PCO-	HAMBLEN COUNTY JUSTICE CENTER MORRISTOWN, TN PCO- 080 - ADD 10 EXTERIOR LIGHT FIXTURES AROUND AREAS C & D OF THE BUILDING	Quo	Quoted By: BLAINE PRINE	PRINE			BCC Job No. Moseley Job No. DATE: REVISION:	85164 590418 2/5/2024
SUMM	SUMMARY OF WORK: PER MOSELEY PCO-080 - ADD 10 EXTERIOR LIGHT FIXTURES AROUND AREAS C & D OF THE BUILDING							
ITEM	DESCRIPTION	O YIO	UNIT	LABOR TOTAL	EQUIPMEI U.P.	EQUIPMENT/MATERIAL TOTAL	SUBCONTR. TOTAL	TOTAL
-	PCO-080 - ADD 10 EXTERIOR LIGHT FIXTURES AROUND AREAS C & D OF THE BUILDING. SEE ATTACHED SERVICE ONE, INC. COST BACK-UP, CORRECTED BY BLAINE CONSTRUCTION TO REMOVE THE COST FOR TWO "D2" FIXTURES, WHICH SHOULD NOT HAVE BEEN INCLUDED.	1.0	MOST	8	×	*	11,023.80	11,023.80
			+					
NOTER								
		-	-					
		-						*
SUB-TO	SUB-TOTALS ALL WORK					•	11,023.80	11,023.80
	Malarial Tax & Equipment Surcharge						The second second	ii•
	Labor Burden @ 42% Labor Totals			•			The second	1
	OH & Profit of 15% BCC Totals					ETT SO THESE	551 19	551
	UH & Proit Subs @ 5% Builders Risk Insurance @ 0.2%			The second				23
	Payment & Performance Bonds @ 0.35%							66
						TOTAL COST		\$ 11,697
6								

Blaine Construction Company				7	JENVICE ONE INC.	;						
Hamblen County Justice Center				Labor	Materials	Equip	Sub C	Total	Total	Total	Total	
Job: 24090-PCO-80 Add Exterior Fixtures to Justice Center are C&D	ΔŢ	TINO	Σ	Cost	Unit	Cost	Cost	Labor	Material	Equip	Sub C	TOTAL
Add 202 tune littures in K1009 8-10	ł	189	4	\$65.00	¢300 60	\$15.00		630000	A 20053.	620.00	00.00	00.000.00
Add 9 Type L12 light fixtures to Exterior of building	6	ea Ga	8	\$65.00	\$310.11	\$15.00		\$4,680.00	\$2,790,99	\$135.00	\$0.00	\$7,605.99
Add 1 Type L11 light fixture to Entrance way	1	ea	4	\$65.00	\$263.11	\$15.00	\$0.00	\$260.00	\$263.11	\$15,00	\$0.00	\$538.11
		ea		\$65.00	\$95.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		ea		\$65.00	\$316.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		ea		\$65.00	\$80.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		ea		\$65.00	\$95.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		SI		\$65.00	\$195.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		SJ I		\$65.00	\$322.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		SI		\$65.00	\$215.00	\$15.00		\$0.00	\$0.00	00'0\$	\$0.00	\$0.00
		SI		\$65.00	\$215.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		S		\$65.00	\$215.00	\$15.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
								\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		SI					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
								\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
								\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	1	눞	8.8	\$80.00				\$704.00	\$0.00	\$0.00	\$0.00	\$704.00
								\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					0.000			5.4044.	3 054.	150,-	\$0.00	
	51	SUBTOTALS						\$6,034.00	\$3,853,30	\$189.00	\$0.00	\$10,067.30
The state of the s	Sales Tax	Sales Tax on Materials 9.25%	9.25%				Man hours	92.83	-\$956:49			\$449.26
Small	I Tools and C	Small Tools and Consumables 4%	4% of Labor				225 混	-\$241.36				\$241.36
	S	SUBTOTAL						\$6,275,36	\$4,209.73	₩80:08	\$0.00	\$10,757.92
								1 60/0 Z	50,021,125.2 4 A.162	150.00		9.357.36
	Bond Ad	Bond Adder For C/O	1%					111001	10000			\$107.58
								******			7 7 7	47 -510,865.50
	Insurance /	Insurance Adder For C/O 1	0.1%									\$108.66
	S	SUB TOTAL									An Divo	-510.974.18
	OVE	OVERHEAD 10%									1.776,	\$1,097.42
								-			10 B84 01	\$12,071.57
	PR	PROFIT 5 %									10101	\$603-58
			20110110								547.11	den energe
			CHANGE	DXDEK 10	HANGE ORDER TOTAL PCC-064	d					The state of the s	CT.C.013.13

Return to Committee Cover

8 8

4 PARTIAL ELEVATION - EAST

2 NORTH ELEVATION

EAST ELEVATION

Category of Costs	Description		Amount		Total Per Category
COSIS	Description		Amount		Category
Moseley Architects					
Paid Prior to FY2021	Phase I and II & Design & Construction Planning Phase	\$	943,700.00		
Paid in FY2021	Design & Construction Planning Phase	\$	699,828.51		
Paid in FY2022	Design & Construction Planning Phase	\$	3,114,662.02		
Paid in FY2023	Design & Construction Planning Phase	\$	465,833.45		
Paid in FY2024	Design & Construction Planning Phase	\$	266,800.56	\$	5,490,824.5
urWil Construction				<u> </u>	
Paid in FY2021	Project Management	\$	283,597.96		
Paid in FY2022	Project Management	\$	227,515.00		
Paid in FY2023	Project Management	\$	313,002.65		
Paid in FY2024	Project Management	\$	144,946.96		
				\$	969,062.5
laine Construction					
Paid in FY2022	Construction		18,460,845.00		
Paid in FY2023	Construction	\$	29,880,119.16		
Paid in FY2024	Construction	\$	20,913,047.00		
				\$	69,254,011.1
ntegrity Consulting					
Paid in FY2021	Commissioning Services	\$	3,294.00		
Paid in FY2022	Commissioning Services	\$	4,392.00		
Paid in FY2023	Commissioning Services	\$	6,807.60		
				\$	14,493.6
roperty Acquisition					
Paid Prior to FY2021		\$	1,250,751.07		
Paid in FY2021		\$	895,659.17		
Paid in FY2022		\$	1,326.52	\$	2,147,736.7
other Costs					
Paid Prior to FY2021	Site Preparation, Clearing, and	_	100 640 47		
Daid in EV2024	Soil Testing and All Other Costs	\$	109,649.17		
Paid in FY2021	Site Preparation, Clearing, and	٠,	160.063.00		
Paid in FY2022	Soil Testing and All Other Costs	\$	169,962.00		
Paid in FYZUZZ	Site Preparation, Clearing, and	۲	122 120 00		
Paid in FY2023	Soil Testing and All Other Costs Site Preparation, Clearing, and	\$	122,120.00		
Palu III F12023	Soil Testing and All Other Costs	\$	159,112.50		
Paid in FY2024	Site Preparation, Clearing, and	Ą	139,112.30		
ralu III F I ZUZ4	Soil Testing and All Other Costs	\$	28,025.00		
9/29/2022	MUS - Tap & Impact Fees for Jail Connections	\$ \$	54,000.00		
9/29/2022 Paid in FY2023	Deacon Foodservice Solutions	\$ \$	251,563.81		
Paid in FY2024	Deacon Foodservice Solutions	\$	184,809.19		
1/12/2023	TN Dept of Environment & Conservation - Storm Water Annual Fee	\$	500.00		
1/4/2024	Professional Svcs - Bond Compliance Specialists	\$	2,650.00		
1/11/2024	TN Dept of Environment & Conservation - Storm Water Annual Fee	\$	500.00		
1/11/2024	•				



BUDGET COMMITTEE

Bobby Haun *Chairman*

Thomas Doty *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Edna Greene *Member*

Stan Harville *Member*

Tim Horner *Member*

Peggy Howell *Member*

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Wayne NeSmith *Member*

Mike Reed Member

Mike Richardson Member

Kyle Walker *Member*

Hamblen County Government **BUDGET COMMITTEE**

Monday, February 12, 2024
Following the Adjournment of the Justice Center/Public Safety Committee
Hamblen County Courthouse – Large Courtroom

AGENDA

- 1. Call to Order Chairman Bobby Haun
- 2. Visitors Wishing to Address the Committee Chairman Bobby Haun (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Bobby Haun
 - a. None
- 4. New Business Chairman Bobby Haun
 - a. Fiscal Year 2024/2025 Preliminary Budget Plan of Action Finance Director Amanda Hale
- 5. Items of Interest Chairman Bobby Haun
 - a. None
- 6. Adjournment Chairman Bobby Haun

CALENDAR A – SATURDAY WORKSHOP

HAMBLEN COUNTY, TENNESSEE PRELIMINARY BUDGET PLAN OF ACTION FOR FISCAL YEAR 2024-2025

FEBRUARY 2024

Monday, February 12 • Preliminary Budget Plan of Action Presented to Budget Committee

Monday, February 19 • Letters to Department Heads and Elected Officials

• Letters to Charitable and Civic Organizations

MARCH 2024

Monday, March 18 • Deadline to receive budget requests and required documentation

from Charitable and Civic Organizations

APRIL 2024

Monday, April 1 • Deadline to receive budget request from Department Heads and

Elected Officials

Monday, April 8 • Annual Debt Report presented to Commissioners

MAY 2024

Monday, May 13 • Regularly Scheduled Hamblen County Committee Meeting

• Budget Committee

Budget Overview Presentation

• Proposed Budget posted to Internet

• Budget notebooks ready for Commissioners

Saturday, May 18

9:00 AM

Budget Committee Workshop

Discussion of all County Funds and School Department,

Lunch Provided

Thursday, May 23 • Regularly Scheduled Hamblen County Commission Meeting

JUNE 2024

Tuesday, June 4 • Budget Committee

Open Items and Budget Updates

• Budget Committee – Recommends A Proposed Budget

Sat / Sun, June 8 / 9 • Publish Proposed Budget in Local Papers

• Publish Required Notices in Local Papers

Monday, June 10 • Regularly Scheduled Hamblen County Committee Meeting

Thursday, June 20 • Commission Meeting – Adopt Budget

1. Appropriations Resolution

2. Tax Levy Resolution

3. Resolution Making Appropriations to Nonprofits and Charitable

Organization

CALENDAR A – SATURDAY WORKSHOP

HAMBLEN COUNTY, TENNESSEE PRELIMINARY BUDGET PLAN OF ACTION FOR FISCAL YEAR 2024-2025 (Continued)

JULY 2024

Friday, July 5

• Approved Budget remitted to the Comptroller of the Treasury, Office of Local Finance

Friday, July 26

- Approved Budget posted to Internet (pending approval by the Comptroller of the Treasury)
- Letters of Agreement Finalized
- Certification of Road Revenues
- Printed budget document available for distribution

CALENDAR B – TUESDAY / THURSDAY MEETINGS

HAMBLEN COUNTY, TENNESSEE PRELIMINARY BUDGET PLAN OF ACTION FOR FISCAL YEAR 2024-2025

Monday, February 12 • Preliminary Budget Plan of Action Presented to Budget Committee

Monday, February 19 • Letters to Department Heads and Elected Officials

• Letters to Charitable and Civic Organizations

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Monday, March 18 • Deadline to receive budget requests and required documentation

from Charitable and Civic Organizations

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Elected Officials

Monday, April 8 • Annual Debt Report presented to Commissioners

MAY 2024

Monday, May 13 • Regularly Scheduled Hamblen County Committee Meeting

• Budget Committee

Budget Overview Presentation

• Proposed Budget posted to Internet

• Budget notebooks ready for Commissioners

Thursday, May 16 • Budget Committee

Solid Waste/Sanitation Fund, Fund #116 (Garbage)

Highway/Public Works Fund, Fund #131 Highway Capital Projects Fund, Fund #176 General Debt Service Fund, Fund #151

Tuesday, May 21 • Budget Committee

General Fund Summary and Department Presentations

Drug Control Fund, Fund #122

General Fund, Fund #101 – Special Requests

Thursday, May 23 • Regularly Scheduled Hamblen County Commission Meeting

Tuesday, May 28 • Budget Committee

General Fund Department Presentations and Discussions Continue

Thursday, May 30 • Budget Committee

School Department Presentation

CALENDAR B – TUESDAY / THURSDAY MEETINGS

HAMBLEN COUNTY, TENNESSEE PRELIMINARY BUDGET PLAN OF ACTION FOR FISCAL YEAR 2024-2025 (Continued)

JUNE	2024
-------------	------

Tuesday, June 4 • Budget Committee

School Department Deliberations Open Items and Budget Updates

Thursday, June 6 • Budget Committee – Recommends A Proposed Budget

Sat / Sun, June 8 / 9 • Publish Proposed Budget in Local Papers

• Publish Required Notices in Local Papers

Monday, June 10 • Regularly Scheduled Hamblen County Committee Meeting

Thursday, June 20 • Commission Meeting – Adopt Budget

1. Appropriations Resolution

2. Tax Levy Resolution

3. Resolution Making Appropriations to Nonprofits and Charitable Organization

JULY 2024

Friday, July 5 • Approved Budget remitted to the Comptroller of the Treasury, Office of

Local Finance

Friday, July 26 • Approved Budget posted to Internet (pending approval by the Comptroller of

the Treasury)

Letters of Agreement Finalized

• Certification of Road Revenues

• Printed budget document available for distribution



FINANCE COMMITTEE

Bobby Haun *Chairman*

Thomas Doty *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Stan Harville *Member*

Peggy Howell Member

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Mike Reed *Member*

Mike Richardson Member

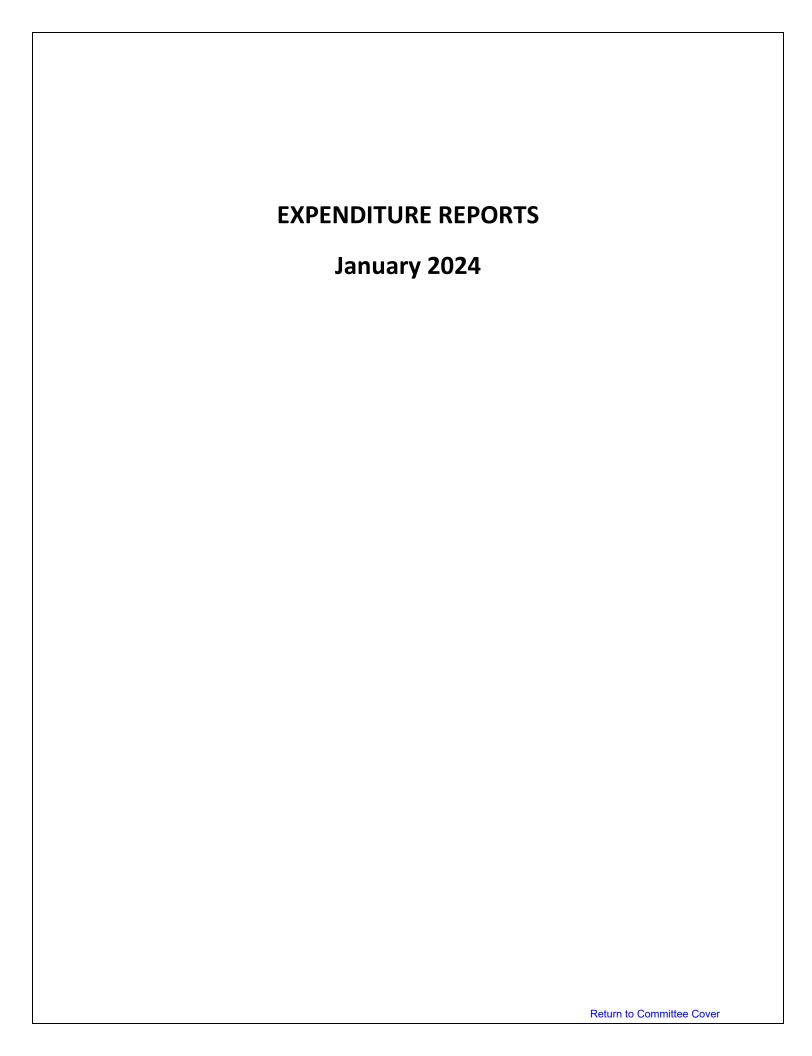
Hamblen County Government FINANCE COMMITTEE

Monday, February 12, 2024 Immediately following the adjournment of the Budget Committee Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order- Chairman Bobby Haun
- 2. Visitors Wishing to Address the Committee About Agenda Items Only Chairman Bobby Haun (Visitors will be allotted 3 minutes to speak)
- 3. Recurring Business Chairman Bobby Haun
 - a. Expenditure Reports January 2024 (Information Only-No Action Necessary)
 - b. Monthly Checks January 2024 (Information Only-No Action Necessary)
- 4. Old Business Chairman Bobby Haun
 - a. None
- 5. New Business Chairman Bobby Haun
 - a. Maintenance Repair- Sanitation Vehicles-Road Superintendent Barry Poole
 - b. Commercial Lease Agreement- Election Commission-Jeff Gardner, Administrator of Elections
 - c. Resolution 24-__-Resolution for DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program-Hamblen County #2022-2939-Russellville-Whitesburg Utility District-County Mayor Bill Brittain
 - d. Resolution 24-__-Resolution for DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program-Hamblen County #2022-2939-Alpha-Talbott Utility District-County Mayor Bill Brittain
 - e. Resolution 24-__-Resolution for DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program-Hamblen County #2022-2939-Contract with Pro-E Engineering Services-County Mayor Bill Brittain
 - f. County Attorney Fee Increase-County Attorney Chris Capps
 - g. Low Voltage Package RFP-County Mayor Bill Brittain
 - h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant-County Mayor Bill Brittain
 - i. Memorandum of Understanding Between Hamblen County, Tennessee and The Morristown Hamblen Childcare Centers for Food Insecurity Grant-County Mayor Bill Brittain
 - i. Budget Amendments-Finance Director Amanda Hale
 - i. Fund #101-County Clerk's Office \$700
 - ii. Fund #101-General Administration Projects \$59,800
 - iii. Fund #101-School Resource Officer Program \$2,300,000
 - iv. Fund #116-Sanitation Department \$92,500
 - v. Fund #131-Highway Department \$121,200

- 6. Items of Interest (No Action Necessary) Chairman Bobby Haun
 - a. Planning Commission Building Permit Report- January 2024
 - b. County Attorney Invoices January 2024
- c. Budget Amendments
 - i. Fund #101-County Commission \$5,000
 - ii. Fund #101-Courtroom Security \$800
 - iii. Fund #101-Drug Court \$1,000
 - iv. Fund #101-Jail \$3,000
 - d. Trustee Report- January 1, 2024 January 31, 2024
 - e. Morristown-Hamblen Emergency Medical Services Board of Directors Meeting Report-December 13, 2023
- 7. Adjournment Chairman Bobby Haun



January 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS

Fund(s) Selected: 101

101 General Fund

	Account Group	Budget Amount	Budget Amendments	Amended Budget	MTD Expenses	YTD Expenses	Outstanding Encumbrances	Unencumbered Balance	% Bdgt Remain
51100	County Commission	220,659.00	0.00	220,659.00	13,946.04	100,528.68	27,450.66	92,679.66	42.00%
51210	Board Of Equalizaton	5,550.00	0.00	5,550.00	0.00	0.00	0.00	5,550.00	100.00%
51300	County Mayor/Executive	264,174.00	0.00	264,174.00	19,701.92	140,858.08	10,865.02	112,450.90	42.57%
51400	County Attorney	31,303.00	0.00	31,303.00	1,167.91	4,467.67	0.00	26,835.33	85.73%
51500	Election Commission	351,120.00	3,500.00	354,620.00	21,511.40	166,234.36	4,577.26	183,808.38	51.83%
51600	Register Of Deeds	445,959.00	0.00	445,959.00	34,229.27	227,776.09	12,755.98	205,426.93	46.06%
51720	Planning	271,673.00	0.00	271,673.00	20,650.11	148,229.10	2,235.67	121,208.23	44.62%
51750	Codes Compliance	67,637.00	0.00	67,637.00	5,142.45	34,406.50	0.00	33,230.50	49.13%
51760	Geographical Information Systems	101,437.00	0.00	101,437.00	4,602.61	28,123.68	0.00	73,313.32	72.27%
51810	Other Facilities	1,005,752.00	0.00	1,005,752.00	70,656.42	487,144.39	47,125.25	471,482.36	46.88%
51910	Preservation Of Records	23,043.00	0.00	23,043.00	1,442.56	10,767.05	1,779.22	10,496.73	45.55%
52100	Accounting And Budgeting	537,843.00	0.00	537,843.00	39,730.73	264,735.84	1,512.92	271,594.24	50.50%
52300	Property Assessor's Office	413,396.00	800.00	414,196.00	51,287.89	229,134.47	741.64	184,319.89	44.50%
52310	Reappraisal Program	141,564.00	-800.00	140,764.00	4,017.06	28,711.01	6,434.41	105,618.58	75.03%
52400	County Trustee's Office	425,256.00	0.00	425,256.00	32,216.62	240,652.12	4,421.64	180,182.24	42.37%
52500	County Clerk's Office	665,108.00	7,550.00	672,658.00	42,834.43	330,647.31	7,437.48	334,573.21	49.74%
52600	Data Processing	169,997.00	0.00	169,997.00	7,151.22	73,499.55	25,150.66	71,346.79	41.97%
52900	Other Finance	375,899.00	0.00	375,899.00	28,937.67	189,257.88	17,481.78	169,159.34	45.00%
53100	Circuit Court	1,118,652.00	9,467.00	1,128,119.00	74,417.04	560,083.75	20,007.79	548,027.46	48.58%
53300	General Sessions Court	697,369.00	0.00	697,369.00	57,003.19	372,050.94	1,376.24	323,941.82	46.45%
53330	Drug Court	171,620.00	25,984.00	197,604.00	16,720.26	101,867.23	2,271.44	93,465.33	47.30%
53400	Chancery Court	435,025.00	8,140.00	443,165.00	30,068.51	240,574.18	12,270.28	190,320.54	42.95%
53500	Juvenile Court	366,283.00	0.00	366,283.00	22,517.18	157,873.17	2,028.99	206,380.84	56.34%
53900	Other Admin Of Justice - Mental Health	157,550.00	0.00	157,550.00	6,027.71	48,129.64	1,545.46	107,874.90	68.47%

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January 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS

101

Fund(s) Selected:

101 General Fund

	Account Group	Budget Amount	Budget Amendments	Amended Budget	MTD Expenses	YTD Expenses	Outstanding Encumbrances	Unencumbered Balance	% Bdgt Remain
53920	Courtroom Security	1,071,623.00	0.00	1,071,623.00	75,005.02	506,359.62	4,241.34	561,022.04	52.35%
53930	Victim Assistance Program	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
54110	Sheriff's Department	4,119,658.00	66,094.97	4,185,752.97	406,541.07	2,768,104.02	214,775.48	1,202,873.47	28.74%
54160	Administration Of The Sexual Offender	6,000.00	0.00	6,000.00	300.00	1,103.99	95.57	4,800.44	80.01%
54210	Jail	6,224,278.00	196.00	6,224,474.00	340,297.64	2,723,152.31	554,056.17	2,947,265.52	47.35%
54220	Workhouse	119,471.00	0.00	119,471.00	9,761.14	65,677.42	0.00	53,793.58	45.03%
54250	Work Release Program	432,081.00	0.00	432,081.00	17,793.27	226,816.10	2,649.91	202,614.99	46.89%
54310	Fire Prevention And Control	300,000.00	0.00	300,000.00	0.00	150,000.00	0.00	150,000.00	50.00%
54410	Civil Defense	153,410.00	701.10	154,111.10	11,697.03	69,795.57	3,501.16	80,814.37	52.44%
54490	Other Emergency Management	242,789.00	0.00	242,789.00	0.00	121,394.50	0.00	121,394.50	50.00%
54510	Inspection And Regulation	6,844.00	0.00	6,844.00	484.44	3,391.08	368.50	3,084.42	45.07%
54610	County Coroner/Medical Examiner	206,040.00	0.00	206,040.00	9,372.25	95,525.79	18,429.82	92,084.39	44.69%
54900	Other Public Safety	24,000.00	0.00	24,000.00	0.00	23,611.60	0.00	388.40	1.62%
55110	Local Health Center	1,054,800.00	0.00	1,054,800.00	67,517.70	430,188.72	19,373.32	605,237.96	57.38%
55120	Rabies And Animal Control	449,000.00	0.00	449,000.00	37,093.13	251,267.50	4,179.67	193,552.83	43.11%
55140	Nursing Home	7,000.00	0.00	7,000.00	0.00	7,000.00	0.00	0.00	0.00%
55170	Alcohol And Drug Programs	6,000.00	0.00	6,000.00	0.00	1,450.00	0.00	4,550.00	75.83%
55390	Appropriation To State	115,233.00	0.00	115,233.00	0.00	0.00	0.00	115,233.00	100.00%
55520	Aid To Dependent Children	10,000.00	0.00	10,000.00	0.00	5,000.00	0.00	5,000.00	50.00%
55590	Other Local Welfare Services	27,500.00	0.00	27,500.00	0.00	12,500.00	0.00	15,000.00	54.55%
55710	Sanitation Management	19,000.00	0.00	19,000.00	0.00	8,143.20	0.00	10,856.80	57.14%
55900	Other Public Health And Welfare	95,000.00	0.00	95,000.00	21,866.67	45,277.06	0.00	49,722.94	52.34%
56100	Adult Activities	11,600.00	0.00	11,600.00	0.00	5,800.00	0.00	5,800.00	50.00%
56300	Senior Citizens Assistance	6,500.00	0.00	6,500.00	0.00	6,500.00	0.00	0.00	0.00%

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January 2023-2024

HAMBLEN COUNTY ACCOUNTS & BUDGETS

Fund(s) Selected: 101

101 General Fund

Account Group	Budget Amount	Budget Amendments	Amended Budget	MTD Expenses	YTD Expenses	Outstanding Encumbrances	Unencumbered Balance	% Bdgt Remain
56500 Libraries	335,700.00	0.00	335,700.00	83,925.00	269,875.00	0.00	65,825.00	19.61%
56700 Parks And Fair Boards	346,751.00	0.00	346,751.00	22,053.54	166,073.08	12,087.51	168,590.41	48.62%
56900 Other Social, Cultural And Recreational	356,000.00	0.00	356,000.00	0.00	198,500.00	0.00	157,500.00	44.24%
57100 Agricultural Extension Service	192,753.00	0.00	192,753.00	233.18	48,626.70	0.00	144,126.30	74.77%
57300 Forest Service	1,000.00	0.00	1,000.00	0.00	1,000.00	0.00	0.00	0.00%
57500 Soil Conservation	63,435.00	0.00	63,435.00	6,900.30	40,533.92	0.00	22,901.08	36.10%
57800 Storm Water Management	105,488.00	0.00	105,488.00	8,861.57	38,488.64	7,313.82	59,685.54	56.58%
58110 Tourism	54,700.00	0.00	54,700.00	0.00	35,150.92	0.00	19,549.08	35.74%
58120 Industrial Development	641,000.00	0.00	641,000.00	0.00	50,500.00	0.00	590,500.00	92.12%
58300 Veterans' Services	37,039.00	0.00	37,039.00	2,776.76	19,186.31	0.00	17,852.69	48.20%
58600 Employee Benefits	748,958.00	0.00	748,958.00	5,509.87	635,669.79	0.00	113,288.21	15.13%
58900 Miscellaneous	316,300.00	0.00	316,300.00	0.00	149,627.04	0.00	166,672.96	52.69%
73300 Community Services	6,000.00	0.00	6,000.00	0.00	5,000.00	0.00	1,000.00	16.67%
91110 General Administration Projects	411,500.00	0.00	411,500.00	0.00	9,272.66	35,251.80	366,975.54	89.18%
91120 Administration Of Justice Projects	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
91130 Public Safety Projects	156,000.00	50,500.00	206,500.00	0.00	20,000.00	917,100.45	-730,600.45	-353.80%
91140 Public Health And Welfare Projects	435,895.00	0.00	435,895.00	4,817.50	18,294.18	0.00	417,600.82	95.80%
91150 Social, Cultural And Recreation Projects	35,000.00	0.00	35,000.00	0.00	0.00	0.00	35,000.00	100.00%
91190 Other General Government Proje	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
91200 Highway And Street Capital Projects	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
99100 Transfers Out	0.00	0.00	0.00	43,846.29	43,846.29	0.00	-43,846.29	
General Fund #(101)	27,415,215.00	172,133.07	27,587,348.07	1,782,633.57	13,463,455.70	2,002,894.31	12,120,998.06	43.94%

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HAMBLEN COUNTY ACCOUNTS & BUDGETS

Fund(s) Selected:

116

116 Sanitation

Account Group	Budget Amount	Budget Amendments	Amended Budget	MTD Expenses	YTD Expenses	Outstanding Encumbrances	Unencumbered Balance	% Bdgt Remain
55710 Sanitation Management	3,648,932.00	405,767.27	4,054,699.27	227,118.04	1,656,897.83	706,109.92	1,691,691.52	41.72%
99100 Transfers Out	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Solid Waste/Sanitation Fund #(116)	3,648,932.00	405,767.27	4,054,699.27	227,118.04	1,656,897.83	706,109.92	1,691,691.52	41.72%

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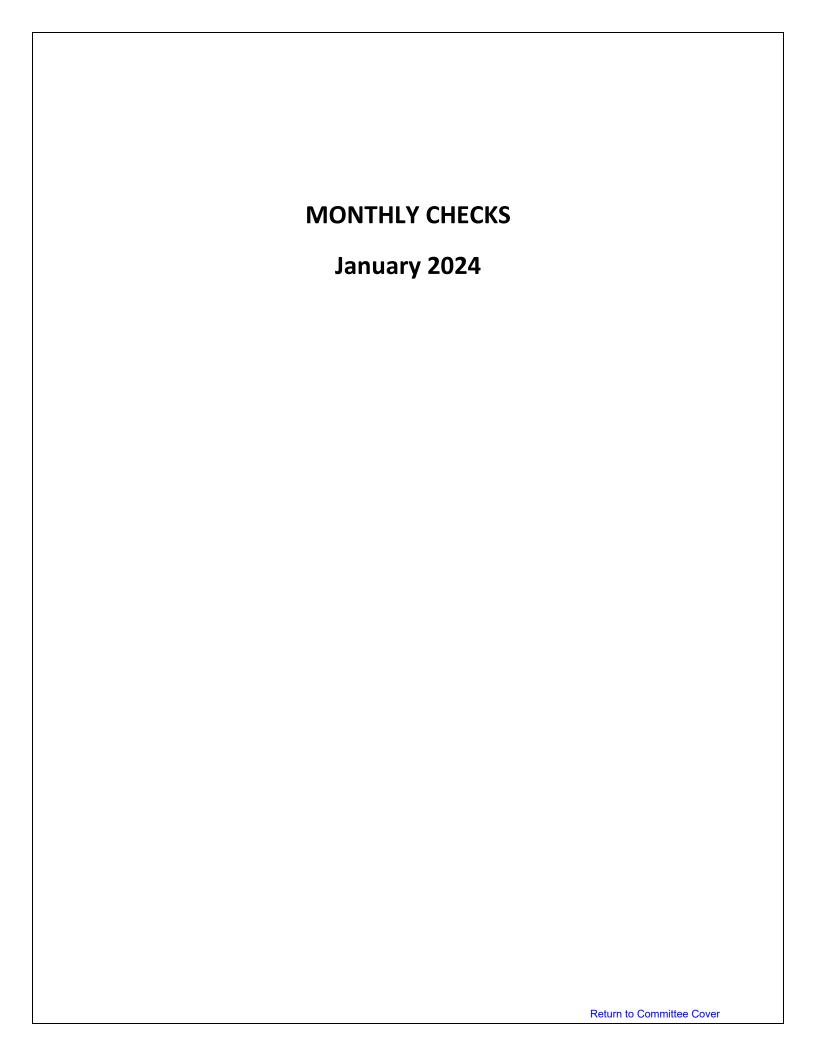
HAMBLEN COUNTY ACCOUNTS & BUDGETS 131 Highway

Fund(s) Selected:

131

Budget Budget Ame Account Group Amount Amendments Bud

Amount	Amendments	Amended Budget	Expenses	Expenses	Encumbrances	Balance	Remain
502,824.00	0.00	502,824.00	33,545.71	305,919.37	12,044.98	184,859.65	36.76%
2,248,611.00	0.00	2,248,611.00	155,152.77	966,146.35	195,052.71	1,087,411.94	48.36%
597,134.00	0.00	597,134.00	40,665.49	247,113.86	109,303.26	240,716.88	40.31%
24,725.00	0.00	24,725.00	400.00	17,270.32	0.00	7,454.68	30.15%
245,000.00	1,186,241.64	1,431,241.64	1,147,675.84	1,147,675.84	40,000.00	243,565.80	17.02%
0.00	0.00	0.00	0.00	0.00	0.00	0.00	
3,618,294.00	1,186,241.64	4,804,535.64	1,377,439.81	2,684,125.74	356,400.95	1,764,008.95	36.72%
	502,824.00 2,248,611.00 597,134.00 24,725.00 245,000.00	502,824.00 0.00 2,248,611.00 0.00 597,134.00 0.00 24,725.00 0.00 245,000.00 1,186,241.64 0.00 0.00	502,824.00 0.00 502,824.00 2,248,611.00 0.00 2,248,611.00 597,134.00 0.00 597,134.00 24,725.00 0.00 24,725.00 245,000.00 1,186,241.64 1,431,241.64 0.00 0.00 0.00	502,824.00 0.00 502,824.00 33,545.71 2,248,611.00 0.00 2,248,611.00 155,152.77 597,134.00 0.00 597,134.00 40,665.49 24,725.00 0.00 24,725.00 400.00 245,000.00 1,186,241.64 1,431,241.64 1,147,675.84 0.00 0.00 0.00 0.00	502,824.00 0.00 502,824.00 33,545.71 305,919.37 2,248,611.00 0.00 2,248,611.00 155,152.77 966,146.35 597,134.00 0.00 597,134.00 40,665.49 247,113.86 24,725.00 0.00 24,725.00 400.00 17,270.32 245,000.00 1,186,241.64 1,431,241.64 1,147,675.84 1,147,675.84 0.00 0.00 0.00 0.00 0.00	502,824.00 0.00 502,824.00 33,545.71 305,919.37 12,044.98 2,248,611.00 0.00 2,248,611.00 155,152.77 966,146.35 195,052.71 597,134.00 0.00 597,134.00 40,665.49 247,113.86 109,303.26 24,725.00 0.00 24,725.00 400.00 17,270.32 0.00 245,000.00 1,186,241.64 1,431,241.64 1,147,675.84 1,147,675.84 40,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	502,824.00 0.00 502,824.00 33,545.71 305,919.37 12,044.98 184,859.65 2,248,611.00 0.00 2,248,611.00 155,152.77 966,146.35 195,052.71 1,087,411.94 597,134.00 0.00 597,134.00 40,665.49 247,113.86 109,303.26 240,716.88 24,725.00 0.00 24,725.00 400.00 17,270.32 0.00 7,454.68 245,000.00 1,186,241.64 1,431,241.64 1,147,675.84 1,147,675.84 40,000.00 243,565.80 0.00 0.00 0.00 0.00 0.00 0.00 0.00



Amount Paid Check Nbr Description ACCT OB Name Date Fund: General Fund #(101) 1,000.00 01/04/2024 1010278301 Mayes Mortuary Pauper Burials 51100 341 171.38 1010278329 Citizen Tribune 01/11/2024 51100 599 Other Charges 1010278392 Morristown Area Chamber Of Commerce 750.00 01/25/2024 51100 599 Other Charges **Check Count:** 3 Total: 1,921.38 **County Commission** 51100 71.10 1010278323 AT&T 01/11/2024 307 Communication 51300 0.36 1010278327 Century Link/Business Services 01/11/2024 51300 307 Communication 42.89 01/25/2024 1010278374 AT&T Mobility 51300 307 Communication 54.75 1010278372 HomeTrust Bank 01/23/2024 51300 435 Office Supplies 650.00 01/04/2024 1010278311 South Marketing Group 51300 599 Other Charges 181.90 01/23/2024 1010278372 HomeTrust Bank 51300 599 Other Charges 14.00 01/25/2024 1010278380 English Mountain Spring Water Other Charges 51300 599 75.00 1010278392 Morristown Area Chamber Of Commerce 01/25/2024 51300 599 Other Charges Total: 1,090.00 **Check Count:** 7 51300 County Mayor/Executive 1,060.25 01/11/2024 1010278325 Capps & Byrd LLP 51400 331 Legal Services **Check Count:** 1 Total: 1.060.25 51400 **County Attorney** 322.77 1010278372 HomeTrust Bank 01/23/2024 51500 355 Travel 1,112.63 1010278372 HomeTrust Bank 01/23/2024 51500 435 Office Supplies 14.00 1010278380 English Mountain Spring Water 01/25/2024 51500 435 Office Supplies 160.00 1010278393 Morristown Signs, Inc 01/25/2024 51500 435 Office Supplies Total: 1,609.40 **Check Count:** 3 51500 **Election Commission** 947.10 1010278378 Business Information Systems Data Processing Equipment 01/25/2024 51600 709 Total: 947.10 **Check Count:** 1 51600 Register Of Deeds 102.00 1010278371 Verizon Wireless 01/11/2024 51720 307 Communication 128.67

1010278374 AT&T Mobility

01/25/2024

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51720

Communication

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ACCT	ОВ	Name	Date —	Check Nbr	Description		Amount Paid
Fund:	Gene	eral Fund #(101)					
51720	320	Dues And Memberships	01/04/2024	1010278319	Upper East TN Building Officials Assn		30.00
51720	331	Legal Services	01/11/2024	1010278325	Capps & Byrd LLP		1,020.00
51720	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278368	Ultimate Shine Car Wash		15.00
51720	425	Gasoline	01/25/2024	1010278382	Fuelman		63.75
51720	435	Office Supplies	01/04/2024	1010278282	Blossom Shop, The		175.00
51720		Planning			Check Count: 7	Total:	1,534.42
51810	307	Communication	01/11/2024	1010278323	AT&T		494.50
51810	307	Communication	01/25/2024	1010278374	AT&T Mobility		235.09
51810	334	Maintenance Agreements	01/04/2024	1010278317	United Elevator Services LLC		2,017.45
51810	334	Maintenance Agreements	01/11/2024	1010278337	GFL Environmental Holdings, Inc		103.41
51810	335	Maintenance And Repair Service - Buildings	01/04/2024	1010278290	Bobby Jason Collins		450.00
51810	335	Maintenance And Repair Service - Buildings	01/04/2024	1010278292	Fenco Supply Co		64.78
51810	335	Maintenance And Repair Service - Buildings	01/11/2024	1010278331	Darien DeMayo		128.00
51810	335	Maintenance And Repair Service - Buildings	01/11/2024	1010278349	Lowe's		311.76
51810	335	Maintenance And Repair Service - Buildings	01/11/2024	1010278353	NAPA Auto Parts Of Morristown		194.66
51810	335	Maintenance And Repair Service - Buildings	01/25/2024	1010278398	T.E.G. Enterprises, Inc		570.00
51810	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278368	Ultimate Shine Car Wash		75.00
51810	399	Other Contracted Services	01/25/2024	1010278380	English Mountain Spring Water		22.00
51810	410	Custodial Supplies	01/04/2024	1010278316	Unifirst		259.24
51810	415	Electricity	01/04/2024	1010278302	Morristown Utilities		24,626.00
51810	415	Electricity	01/11/2024	1010278351	Morristown Utilities		2,740.00
51810	425	Gasoline	01/25/2024	1010278382	Fuelman		268.74
51810	434	Natural Gas	01/25/2024	1010278375	Atmos Energy		3,256.33
51810	451	Uniforms	01/04/2024	1010278316	Unifirst		261.70
51810		Other Facilities			Check Count: 17	Total:	36,078.66
51910	307	Communication	01/25/2024	1010278374	AT&T Mobility		40.37

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ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Gene	eral Fund #(101)					
51910		Preservation Of Records			Check Count: 1	Total:	40.37
52100	302	Advertising	01/11/2024	1010278329	Citizen Tribune		72.27
52100	312	Contracts With Private Agencies	01/11/2024	1010278360	Lawrance G. Russell		1,025.00
52100	334	Maintenance Agreements	01/23/2024	1010278372	HomeTrust Bank		61.20
52100	435	Office Supplies	01/23/2024	1010278372	HomeTrust Bank		354.39
52100		Accounting And Budgeting			Check Count: 3	Total:	1,512.86
52300	309	Contracts With Government Agencies	01/11/2024	1010278366	TN, State of		17,707.00
52300	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278368	Ultimate Shine Car Wash		30.00
52300	425	Gasoline	01/25/2024	1010278382	Fuelman		205.15
52300	435	Office Supplies	01/25/2024	1010278380	English Mountain Spring Water		50.00
52300		Property Assessor's Office			Check Count: 4	Total:	17,992.15
52310	399	Other Contracted Services	01/04/2024	1010278307	Rix Copies		136.32
52310		Reappraisal Program			Check Count: 1	Total:	136.32
52400	435	Office Supplies	01/25/2024	1010278380	English Mountain Spring Water	<u> </u>	15.00
52400		County Trustee's Office			Check Count: 1	Total:	15.00
52500	307	Communication	01/25/2024	1010278374	AT&T Mobility		40.37
52500	334	Maintenance Agreements	01/11/2024	1010278324	Business Information Systems		166.00
52500	435	Office Supplies	01/04/2024	1010278293	Government Forms and Supplies LLC		420.00
52500	435	Office Supplies	01/11/2024	1010278324	Business Information Systems		264.00
52500	435	Office Supplies	01/25/2024	1010278380	English Mountain Spring Water	3 <u></u>	43.00
52500		County Clerk's Office			Check Count: 4	Total:	933.37
52600	307	Communication	01/25/2024	1010278374	AT&T Mobility		42.89
52600	312	Contracts With Private Agencies	01/11/2024	1010278352	MUS Fibernet		169.03

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ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Gene	eral Fund #(101)					
52600	312	Contracts With Private Agencies	01/23/2024	1010278372	HomeTrust Bank		5.00
52600	317	Data Processing Services	01/04/2024	1010278315	Robert Tucker		89.99
52600	709	Data Processing Equipment	01/23/2024	1010278372	HomeTrust Bank		109.99
52600		Data Processing			Check Count: 4	Total:	416.90
52900	307	Communication	01/11/2024	1010278323	AT&T		213.58
52900	317	Data Processing Services	01/11/2024	1010278352	MUS Fibernet		118.20
52900	330	Operating Lease Payments	01/04/2024	1010278309	Mark Sawyer		2,500.00
52900	335	Maintenance And Repair Service - Buildings	01/25/2024	1010278381	Fish Window Cleaning		30.00
52900	415	Electricity	01/11/2024	1010278351	Morristown Utilities		826.00
52900	435	Office Supplies	01/25/2024	1010278380	English Mountain Spring Water		15.00
52900		Other Finance			Check Count: 6	Total:	3,702.78
53100	307	Communication	01/11/2024	1010278323	AT&T		39.10
53100	307	Communication	01/25/2024	1010278374	AT&T Mobility		42.89
53100	332	Legal Notices, Recording And Court Costs	01/11/2024	1010278329	Citizen Tribune		60.68
53100	349	Printing, Stationery And Forms	01/04/2024	1010278306	R Chatfield Co, Inc		238.50
53100	349	Printing, Stationery And Forms	01/25/2024	1010278397	Shred-It		14.00
53100		Circuit Court			Check Count: 5	Total:	395.17
53300	435	Office Supplies	01/23/2024	1010278372	HomeTrust Bank		40.98
53300	435	Office Supplies	01/25/2024	1010278380	English Mountain Spring Water		29.00
53300		General Sessions Court			Check Count: 2	Total:	69.98
53330	307	Communication	01/25/2024	1010278374	AT&T Mobility		104.71
53330	355	Travel	01/23/2024	1010278372	HomeTrust Bank		363.53
53330	399	Other Contracted Services	01/04/2024	1010278298	Joyful Life Counseling, LLC		6,000.00
53330	435	Office Supplies	01/25/2024	1010278380	English Mountain Spring Water		21.00

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ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Gene	ral Fund #(101)					
53330		Drug Court			Check Count: 4	Total:	6,489.24
53400	307	Communication	01/11/2024	1010278323	AT&T		22.10
53400	435	Office Supplies	01/25/2024	1010278380	English Mountain Spring Water		15.00
53400		Chancery Court			Check Count: 2	Total:	37.10
53500	307	Communication	01/25/2024	1010278374	AT&T Mobility		128.67
53500	334	Maintenance Agreements	01/25/2024	1010278384	Gottlieb & Wertz, Inc.		2,250.00
53500	422	Food Supplies	01/04/2024	1010278321	Walmart Community BRC		171.86
53500	422	Food Supplies	01/25/2024	1010278380	English Mountain Spring Water		28.00
53500		Juvenile Court			Check Count: 4	Total:	2,578.53
53900	307	Communication	01/25/2024	1010278374	AT&T Mobility		21.45
53900	355	Travel	01/23/2024	1010278372	HomeTrust Bank		1,059.30
53900		Other Admin Of Justice - Mental Health			Check Count: 2	Total:	1,080.75
53920	524	In Service/Staff Development	01/25/2024	1010278387	Hillbilly's Cabin Restaurant		3,000.00
53920	524	In Service/Staff Development	01/25/2024	1010278391	Legal and Liability Risk Management Institu	ute	850.00
53920	716	Law Enforcement Equipment	01/23/2024	1010278372	HomeTrust Bank		194.99
53920		Courtroom Security			Check Count: 3	Total:	4,044.99
54110	307	Communication	01/11/2024	1010278323	AT&T		375.55
54110	307	Communication	01/11/2024	1010278371	Verizon Wireless		1,915.98
54110	307	Communication	01/25/2024	1010278374	AT&T Mobility		1,155.51
54110	336	Maintenance And Repair Services - Equipment	01/11/2024	1010278336	Joshua David Garrison		395.00
54110	338	Maintenance And Repair Services - Vehicles	01/04/2024	1010278291	Kenny Drinnon		769.76
54110	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278368	Ultimate Shine Car Wash		530.00
54110	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278370	Valvoline, Inc.		111.48
54110	348	Postal Charges	01/23/2024	1010278372	HomeTrust Bank		11.98

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ACCT	ОВ	Name	Date	Check Nbr	Description	Amount Paid
Eund	Gana	eral Fund #(101)	41758ATES			
	355	Travel	01/23/2024	1010278372	HomeTrust Bank	900.28
54110	399	Other Contracted Services	01/11/2024		Transunion Risk & Alternative	79.40
54110 54110	399	Other Contracted Services Other Contracted Services	01/25/2024		Leads Online, LLC	4,442.00
54110	425	Gasoline	01/25/2024	1010278382	·	9,835.94
54110	431	Law Enforcement Supplies	01/23/2024		HomeTrust Bank	528.10
54110	433	Lubricants	01/11/2024		Valvoline, Inc.	199.28
54110	435	Office Supplies	01/23/2024	1010278372	HomeTrust Bank	371.77
54110	450	Tires And Tubes	01/04/2024	1010278278	Airport Tire	15.00
54110	450	Tires And Tubes	01/11/2024	1010278357	Porter's Tire Store Inc.	1,258.30
54110	451	Uniforms	01/11/2024	1010278335	Galls, LLC	12,037.24
54110	451	Uniforms	01/25/2024	1010278383	Galls, LLC	245.00
54110	524	In Service/Staff Development	01/11/2024	1010278348	Legal and Liability Risk Management Institute	425.00
54110	524	In Service/Staff Development	01/11/2024		Valletta Industries LLC	9,250.00
54110	599	Other Charges	01/04/2024	1010278289	Cherokee Boat Dock LLC	100.00
54110	599	Other Charges	01/04/2024	1010278310	Shred-It	21.00
54110	599	Other Charges	01/25/2024	1010278380	English Mountain Spring Water	21.00
54110	599	Other Charges	01/04/2024	9101000475	Chad M McFarland	30.00
54110	716	Law Enforcement Equipment	01/04/2024	1010278294	Gulf States Distributors	4,240.00
54110	716	Law Enforcement Equipment	01/11/2024	1010278358	Precision Delta Corporation	3,148.79
54110	716	Law Enforcement Equipment	01/11/2024	1010278362	Summit Uniform Solutions, Inc.	0.00
54110		Sheriff's Department			Check Count: 24 Tota	52,413.36
54160	309	Contracts With Government Agencies	01/11/2024	1010278365	TN Bureau Of Investigation	300.00
54160		Administration Of The Sexual Offender			Check Count: 1 Tota	al: 300.00
54210	335	Maintenance And Repair Service - Buildings	01/04/2024	1010278322	Wholesale Supply Group	179.35
54210	335	Maintenance And Repair Service - Buildings	01/11/2024	1010278330	City Electric Supply	136.52
54210	335	Maintenance And Repair Service - Buildings	01/11/2024	1010278343	Home Depot Credit Services	688.00

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ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Gene	eral Fund #(101)					
54210	335	Maintenance And Repair Service - Buildings	01/11/2024	1010278346	Lakeway Door & Glass Inc		170.00
54210	335	Maintenance And Repair Service - Buildings	01/11/2024	1010278349	Lowe's		1,716.90
54210	335	Maintenance And Repair Service - Buildings	01/25/2024	1010278388	Johnson Controls Fire Protection LP		1,184.84
54210	335	Maintenance And Repair Service - Buildings	01/25/2024	1010278395	Relief Septic Repair & Service Inc.		2,600.00
54210	340	Medical And Dental Services	01/11/2024	1010278332	East TN Spine & Orthopaedic Specialists		1,247.71
54210	340	Medical And Dental Services	01/11/2024	1010278333	Emergency Coverage Corporation		637.50
54210	340	Medical And Dental Services	01/11/2024	1010278350	Mobile Images Acquisition LLC		1,660.00
54210	410	Custodial Supplies	01/04/2024	1010278288	Chem Clean Systems LLC		4,129.63
54210	410	Custodial Supplies	01/04/2024	1010278299	Kelsan Inc		4,124.48
54210	441	Prisoners Clothing	01/04/2024	1010278283	Bob Barker Company, Inc		19,457.50
54210	599	Other Charges	01/11/2024	1010278361	Shred-It		35.00
54210	710	Food Service Equipment	01/11/2024	1010278345	Katom		268.24
54210	710	Food Service Equipment	01/23/2024	1010278372	HomeTrust Bank		304.86
54210	716	Law Enforcement Equipment	01/04/2024	1010278285	Cartwright Communication Inc		414.65
54210	716	Law Enforcement Equipment	01/25/2024	1010278383	Galls, LLC		152.00
54210	790	Other Equipment	01/04/2024	1010278321	Walmart Community BRC		89.64
54210		Jail			Check Count: 19	Total:	39,196.82
54250	307	Communication	01/25/2024	1010278374	AT&T Mobility		121.11
54250	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278368	Ultimate Shine Car Wash		30.00
54250	399	Other Contracted Services	01/04/2024	1010278313	Tennessee Recovery & Monitoring		500.00
54250	425	Gasoline	01/25/2024	1010278382	Fuelman		98.69
54250	435	Office Supplies	01/04/2024	1010278321	Walmart Community BRC		25.03
54250	435	Office Supplies	01/23/2024	1010278372	HomeTrust Bank		70.68
54250		Work Release Program			Check Count: 6	Total:	845.51
54410	307	Communication	01/04/2024	9101000473	Chris E Bell		56.00
54410	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278357	Porter's Tire Store Inc.		200.00

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ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Gene	eral Fund #(101)					
54410	425	Gasoline	01/25/2024	1010278382	Fuelman		128.74
54410	435	Office Supplies	01/04/2024	1010278321	Walmart Community BRC		71.44
54410	435	Office Supplies	01/23/2024	1010278372	HomeTrust Bank		32.14
54410	599	Other Charges	01/23/2024	1010278372	HomeTrust Bank		234.25
54410	599	Other Charges	01/25/2024	1010278374	AT&T Mobility		33.24
54410	708	Communication Equipment	01/23/2024	1010278372	HomeTrust Bank		339.12
54410		Civil Defense			Check Count: 6	Total:	1,094.93
54610	307	Communication	01/25/2024	1010278374	AT&T Mobility		199.44
54610	312	Contracts With Private Agencies	01/04/2024	1010278300	Teresa A. Kreceman		1,250.00
54610	312	Contracts With Private Agencies	01/25/2024	1010278389	Teresa A. Kreceman		2,000.00
54610	399	Other Contracted Services	01/11/2024	1010278338	Todd E Giles		450.00
54610	399	Other Contracted Services	01/11/2024	1010278341	Jeffrey E. Holt		100.00
54610	399	Other Contracted Services	01/11/2024	1010278342	Steven Landon Holt		350.00
54610	399	Other Contracted Services	01/11/2024	1010278344	Amanda Beth Hopkins		300.00
54610	399	Other Contracted Services	01/11/2024	1010278356	Jimmy W Peoples		650.00
54610	399	Other Contracted Services	01/11/2024	1010278359	David Wayne Purkey		350.00
54610	399	Other Contracted Services	01/11/2024	1010278363	Aleia Grace Swint		350.00
54610	399	Other Contracted Services	01/11/2024	1010278364	Claude Thompson JR		550.00
54610	399	Other Contracted Services	01/04/2024	9101000478	Tom C Thompson MD		2,208.33
54610	413	Drugs And Medical Supplies	01/25/2024	1010278379	Classic Plastics Corp		614.48
54610		County Coroner/Medical Examiner			Check Count: 13	Total:	9,372.25
55110	307	Communication	01/11/2024	1010278323	AT&T		114.37
55110	328	Janitorial Services	01/04/2024	1010278308	Roberts Cleaning Company		4,150.00
55110	355	Travel	01/04/2024	9101000474	Carrie L Farris		66.81
55110	355	Travel	01/04/2024	9101000476	Kim Smith		101.53
55110	355	Travel	01/04/2024	9101000479	Michelle A Tipton		161.13

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ACCT	OB	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Gene	eral Fund #(101)					
55110	435	Office Supplies	01/11/2024	1010278334	English Mountain Coffee		172.00
55110	452	Utilities	01/25/2024	1010278375	Atmos Energy		207.63
55110	599	Other Charges	01/04/2024	1010278321	Walmart Community BRC		449.99
55110		Local Health Center			Check Count: 8	Total:	5,423.46
55120	307	Communication	01/11/2024	1010278371	Verizon Wireless		68.02
55120	307	Communication	01/25/2024	1010278374	AT&T Mobility		85.78
55120	312	Contracts With Private Agencies	01/04/2024	1010278303	Morristown-Hamblen Humane Soc		25,000.00
55120	338	Maintenance And Repair Services - Vehicles	01/11/2024	1010278368	Ultimate Shine Car Wash		30.00
55120	425	Gasoline	01/25/2024	1010278382	Fuelman		510.84
55120	451	Uniforms	01/23/2024	1010278372	HomeTrust Bank		105.78
55120	499	Other Supplies And Materials	01/23/2024	1010278372	HomeTrust Bank		41.94
55120		Rabies And Animal Control			Check Count: 6	Total:	25,842.36
55900	309	Contracts With Government Agencies	01/04/2024	1010278296	Hamblen County-Morristown Solid Waste	-	21,866.67
55900		Other Public Health And Welfare			Check Count: 1	Total:	21,866.67
56500	316	Contributions	01/25/2024	1010278394	Morristown-Hamblen Library		83,925.00
56500		Libraries			Check Count: 1	Total:	83,925.00
56700	307	Communication	01/11/2024	1010278352	MUS Fibernet		134.22
56700	307	Communication	01/25/2024	1010278374	AT&T Mobility		83.25
56700	336	Maintenance And Repair Services - Equipment	01/11/2024	1010278347	Lane Sales Power Equipment		57.86
56700	336	Maintenance And Repair Services - Equipment	01/11/2024	1010278349	Lowe's		43.57
56700	410	Custodial Supplies	01/04/2024	1010278321	Walmart Community BRC		187.59
56700	415	Electricity	01/11/2024	1010278351	Morristown Utilities		5,112.00
56700	415	Electricity	01/25/2024	1010278373	Appalachian Electric Co-Op		57.70
56700	451	Uniforms	01/25/2024	1010278377	BK Graphics		565.16

Amount Paid Check Nbr Description Date ACCT OB Name Fund: General Fund #(101) 3,535.00 1010278351 Morristown Utilities 01/11/2024 Water And Sewer 56700 454 16.00 1010278380 English Mountain Spring Water 01/25/2024 599 Other Charges 56700 100.00 1010278399 TN Dept Of Transportation 01/25/2024 56700 599 Other Charges Total: 9,892.35 Check Count: 10 56700 Parks And Fair Boards 233.18 1010278340 Elizabeth Hobbs 355 Travel 01/11/2024 57100 233.18 Total: **Check Count:** 57100 **Agricultural Extension Service** 3.460.00 1010278314 TN Dept Of Environment & Consv 01/04/2024 57800 309 Contracts With Government Agencies 495.00 1010278297 Hatfield & Allen Associates 01/04/2024 57800 321 **Engineering Services** 59.99 1010278315 Robert Tucker Other Contracted Services 01/04/2024 399 57800 4,014.99 Total: Check Count: 3 57800 **Storm Water Management** 390.59 1010278312 TASC - Client Invoices 01/04/2024 58600 202 Handling Charges & Administrative Costs 100.00 1010278385 Hamblen Co Dept Of Education 01/25/2024 58600 299 Other Fringe Benefits 4,851.00 01/25/2024 1010278396 SANORBIX LLC 58600 312 Contracts With Private Agencies Total: 5,341.59 Check Count: 3 **Employee Benefits** 58600 4.817.50 1010278376 Barber McMurry Architects 01/25/2024 304 Architects 91140 4,817.50 Total: **Check Count:** 1 **Public Health And Welfare Projects** 91140 General Fund #(101) Total: 348,266.69

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			COMMISSION	1 AFFROVA	L LIOTING	Date/Time:	2/1/2024 12:27:26 PM
ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Drug	Control Fund #(122)					
54150	351	Rentals	01/11/2024	1220002956	T.E.G. Enterprises, Inc		65.00
54150	399	Other Contracted Services	01/04/2024	1220002954	Dogteampro, Inc		96.00
54150	401	Animal Food And Supplies	01/23/2024	1220002957	HomeTrust Bank		75.98
54150	415	Electricity	01/11/2024	1220002955	MUS Fibernet		88.62
54150	431	Law Enforcement Supplies	01/23/2024	1220002957	HomeTrust Bank		66.30
54150		Drug Enforcement			Check Count: 4	Tota	al: 391.90
1250 1250	37.53				Drug Contr	ol Fund #(122) Tota	al: 391.90

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			COMMISSIO	NAFFICOVA	L LIGTING	Date/Time:	2/1/2024 12:28:57 PM
ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	High	way Capital Projects Fund #(176)					
91200	349	Printing, Stationery And Forms	01/25/2024	1760001079	Rix Copies		1,560.00
91200	714	Highway Equipment	01/04/2024	1760001078	Infrastructure Solutions Group Inc.		36,575.00
91200		Highway And Street Capital Projects			Check Count: 2	Tota	al: 38,135.00
0/62					Highway Capital Projects	Fund #(176) Tota	al: 38,135.00

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ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
Fund:	Othe	r Capital Projects Fund # (189)					
91130	304	Architects	01/11/2024	1890000125	Moseley Architects P.C.		9,667.02
91130	399	Other Contracted Services	01/04/2024	1890000122	Arbitrage Compliance Specialists		2,650.00
91130	399	Other Contracted Services	01/04/2024	1890000124	Deacon Foodservice Solutions, LLC		96,195.50
91130	724	Site Development	01/11/2024	1890000126	TN Dept Of Environment & Consv		500.00
91130		Public Safety Projects			Check Count: 4	Total:	109,012.52
		askaran kalendari kecabaya de	859774541871187	398/4858	Other Capital Projects Fund	# (189) Total:	109,012.52

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ACCT	ОВ	DB Name	Date C	Check Nbr	Description		Amount Paid
Fund:	Empl	loyee Insurance - General Fund#(264)					
58600	308	Consultants	01/25/2024	2640001867	Sherrill D Morgan & Assoc Inc		8,825.00
58600	312	Contracts With Private Agencies	01/04/2024	2640001862	Carehere LLC		6,195.00
58600	312	Contracts With Private Agencies	01/04/2024	2640001863	Morristown Utilities		228.00
58600	312	Contracts With Private Agencies	01/04/2024	2640001864	LLC STP		1,650.00
58600	312	Contracts With Private Agencies	01/25/2024	2640001865	Atmos Energy		85.48
58600	312	Contracts With Private Agencies	01/25/2024	2640001866	Carehere LLC		21,660.04
58600		Employee Benefits			Check Count: 6	Tota	38,643.52
ustust	5.18	replicant fellowers in adjust			Employee Insurance - Genera	al Fund#(264) Tota	al: 38,643.52

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Amount Paid Check Nbr Description Date ACCT OB Name Fund: Solid Waste/Sanitation Fund #(116) 37.50 1160025240 Hamblen Co Dept Of Education 01/25/2024 55710 299 Other Fringe Benefits 1,127.52 1160025228 Citizen Tribune 01/11/2024 55710 302 Advertising 5,893.80 1160025237 Acme Printing Company, Inc 01/25/2024 302 Advertising 55710 406.13 1160025223 Moore's Tractor and Trailer Repair Inc 01/04/2024 55710 336 Maintenance And Repair Services - Equipment 991.92 1160025232 Landmark International 01/11/2024 55710 336 Maintenance And Repair Services - Equipment 673.04 1160025234 NAPA Auto Parts Of Morristown 01/11/2024 Maintenance And Repair Services - Equipment 55710 336 971.40 1160025241 Knoxville Rubber & Gasket Co., Inc. 01/25/2024 55710 336 Maintenance And Repair Services - Equipment 10.146.84 1160025242 Worldwide Equipment, Inc. Maintenance And Repair Services - Equipment 01/25/2024 55710 336 1.200.00 01/11/2024 1160025233 Malone's Wrecker Service **Towing Services** 55710 353 76,233.34 1160025231 Hamblen County-Morristown Solid Waste 01/11/2024 55710 359 Disposal Fees 12,074.59 1160025239 Fuelman 01/25/2024 55710 412 Diesel Fuel 502.44 1160025239 Fuelman 01/25/2024 55710 425 Gasoline 794.67 1160025238 Cintas Corp., Loc. 207 Uniforms 01/25/2024 55710 451 140.15 1160025225 UniFirst First Aid Corp 01/04/2024 Other Supplies And Materials 55710 499 150.00 01/11/2024 1160025229 Elliott Boots Other Supplies And Materials 55710 499 759.03 1160025236 HomeTrust Bank 01/23/2024 499 Other Supplies And Materials 55710 389.18 1160025238 Cintas Corp., Loc. 207 01/25/2024 55710 499 Other Supplies And Materials Total: 112,491.55 Check Count: **Sanitation Management** 55710 112,491.55 Solid Waste/Sanitation Fund #(116) Total:

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ACCT	ОВ	Name	Date	Check Nbr	Description		Amount Paid
ministr	ununium			LENG. AVE			
Fund:	High	way/Public Works Fund (#131)				Time (1988) seems	004.00
61000	302	Advertising	01/11/2024	1313044944	Citizen Tribune		304.00
61000	307	Communication	01/04/2024		Comcast Cable		76.95
61000	307	Communication	01/11/2024	1313044942	AT&T		44.20
61000	307	Communication	01/25/2024	1313044960	AT&T Mobility		121.11
61000	331	Legal Services	01/11/2024	1313044943	Capps & Byrd LLP		150.00
61000	415	Electricity	01/04/2024	1313044934	Morristown Utilities		2,048.00
61000	415	Electricity	01/25/2024	1313044964	Holston Electric Cooperative		963.75
61000	442	Propane Gas	01/04/2024	1313044931	Amerigas Propane LP		381.24
61000	442	Propane Gas	01/11/2024	1313044941	Amerigas Propane LP		3,216.86
61000	442	Propane Gas	01/25/2024	1313044958	Amerigas Propane LP		1,085.68
61000	599	Other Charges	01/11/2024	1313044945	East Tennessee Plumbing		325.00
61000	599	Other Charges	01/11/2024	1313044951	Lowe's		464.08
61000	599	Other Charges	01/23/2024	1313044957	HomeTrust Bank		729.35
61000	599	Other Charges	01/25/2024	1313044962	Cintas Corp., Loc. 207		137.43
61000		Administration			Check Count: 14	Total:	10,047.65
62000	404	Asphalt - Hot Mix	01/04/2024	1313044936	Newport Paving & Ready Mix		1,152.50
62000	404	Asphalt - Hot Mix	01/25/2024	1313044961	Blalock & Sons Inc		12,959.84
62000	409	Crushed Stone	01/25/2024	1313044968	Vulcan Materials Company		8,742.03
62000	451	Uniforms	01/25/2024	1313044962	Cintas Corp., Loc. 207	:	928.17
62000		Highway And Bridge Maintenance			Check Count: 4	Total:	23,782.54
63100	412	Diesel Fuel	01/25/2024	1313044963	Fuelman		2,942.43
63100	412	Diesel Fuel	01/25/2024	1313044965	Pioneer Petroleum		874.10
63100	416	Equipment Parts - Heavy	01/04/2024	1313044937	The Lilly Company		162.21
63100	416	Equipment Parts - Heavy	01/04/2024	1313044940	West Chevrolet		335.84
63100	416	Equipment Parts - Heavy	01/11/2024	1313044949	Interstate Tractor		15.50
63100	416	Equipment Parts - Heavy	01/11/2024	1313044952	NAPA Auto Parts Of Morristown		12,759.27

Amount Paid Check Nbr Description ACCT **OB** Name Date Fund: Highway/Public Works Fund (#131) 724.31 1313044955 TN Valley Custom Trailers, Inc. 01/11/2024 63100 Equipment Parts - Heavy 4,356.65 1313044956 TriGreen Equipment 01/11/2024 Equipment Parts - Heavy 63100 1,017.06 01/25/2024 1313044966 Southern Fluidpower, Inc. 63100 416 Equipment Parts - Heavy 314.80 01/25/2024 1313044969 Worldwide Equipment, Inc. 63100 416 Equipment Parts - Heavy 107.45 1313044948 Holston Gases 01/11/2024 Garage Supplies 63100 424 1,515.57 01/25/2024 1313044963 Fuelman 425 Gasoline 63100 173.55 1313044967 Universal Total Lubricants, Inc. 01/25/2024 63100 433 Lubricants 1,220.10 1313044946 Goforth Tire & Auto, Inc. Tires And Tubes 01/11/2024 63100 450 476.82 01/11/2024 1313044950 Lane Sales Power Equipment Other Supplies And Materials 63100 499 26,995.66 Total: Check Count: 14 **Operation And Maintenance Of Equipment** 63100 400.00 1313044954 Shag-Bark Trenching Liability Claims 01/11/2024 66000 515 Total: 400.00 **Check Count:** 1 **Employee Benefits** 66000 1,147,675.84 1313044959 Apac Atlantic, Inc. 68000 726 State Aid Projects 01/25/2024 1,147,675.84 **Check Count:** 1 Total: 68000 **Capital Outlay** Highway/Public Works Fund (#131) Total: 1,208,901.69

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Date/Time:

AGREEMENT

This Agreement is entered into by and between Margaret Gardner (hereinafter "Lessor") and Hamblen County Government (hereinafter "County"), at Morristown, on this day of February, 2024.

WITNESSETH:

WHEREAS, County is in need of storage space for voting machines; and

WHEREAS, Lessor has available space for such storage at a building she owns at 406 East Morris Boulevard; and

WHEREAS, Suite B of Lessor's building located at the above address is suitable for the storage of the voting machines,

NOW, THEREFORE, it is agreed between Lessor and County as follows:

- 1. Lessor agrees to provide storage to the County for the voting machines mentioned above in Suite B of her building located at 406 East Morris Boulevard at a monthly rental of \$500 per month and the initial term of this agreement shall be for six (6) months, beginning January 1, 2024, and ending on the 30th day of June 2024. The total rent payable to Lessor during this term is \$3,000. The rent is due on the first day of each month, payable in advance.
- 2. County may renew this Agreement for an additional term of twelve (12) months and will advise Lessor of such renewal thirty (30) days prior to the end of the initial term, or not later than May 30, 2024. The monthly rent for the additional term shall also be \$500.00 per month.
- 3. The parties acknowledge that County may terminate this Agreement upon thirty (30) day written notice, after the initial term and during the renewal term as County may have its own property available for the storage at some point during the renewal term. County shall be responsible for paying rent on a prorated basis during the last thirty (30) days of occupancy after having given a written notice of termination to Lessor.
- 4. Lessor insures the property against fire or other casualty, and if County causes damage to Lessor's property by negligence of its agents or employees, rent will not abate during repairs. If, however, damage occurs to the premises which was <u>not</u> caused by County, making the property unusable for its intended purposes, this Agreement shall terminate, and County will have no further liability for rents hereunder.
- 5. Lessor will maintain fire and other comprehensive extended insurance coverage on the building, including its own \$1,000,000 single limit premises liability coverage for injury to body or property.

County shall maintain its own policy of insurance which will cover its personal property stored on the premises. County will also obtain and provide a certificate of coverage to Lessor of its own premises liability insurance in an amount not less than \$1,000,000.

- 6. Lessor is responsible for paying all ad valorem real estate taxes, both city and county, during the initial term and any renewal thereof.
- 7. Lessor shall provide standard utilities to the subject property and County shall not be responsible for payment of any amount for electric or other utility during the initial term or the renewal term.
- 8. Lessor shall have a right of entry to inspect her property but <u>only</u> when accompanied by an authorized representative of County and upon reasonable request of twenty-four (24) or more hours.
 - 9. Any notices required hereunder shall be delivered as shown below:

If to Lessor:

Margaret Gardner

3301 Robinson Creek Road Morristown, TN 37813

If to County:

Bill Brittain, Hamblen County Mayor

511 W. 2nd North Street Morristown, TN 37814

10. The parties agree that each shall comply with all local, state and federal laws as may affect the leased premises or the performance of this Agreement.

IN WITNESS WHEREOF, the parties have attached their signatures below.

LESSO	OR:
——— Marga	ret Gardner
COUN	VTY:
HAMI	BLEN COUNTY GOVERNMENT
Ву:	Bill Brittain, County Mayor

STATE OF TENNESSEE

COUNTY OF HAMBLEN

Personally appeared before me, the undersigned, a Notary Public in and for the state
and county aforesaid, the within named MARGARET GARDNER, with whom I am personally
acquainted (or proved to me on the basis of satisfactory evidence) and who acknowledged that she
executed the foregoing instrument for the purposes therein contained and expressed.

Witness my hand and official seal at office in said county, this February, 2024
Notary Public My commission expires:
STATE OF TENNESSEE
COUNTY OF HAMBLEN
Before me, the undersigned authority, a Notary Public in and for the State and County aforesaid, personally appeared BILL BRITTAIN , Mayor of Hamblen County, Tennessee with whom I am personally acquainted, and who acknowledged he executed the within instrument for the purposes contained therein, and who further acknowledged that he is the County Mayor of Hamblen County, Tennessee and is authorized by Hamblen County, Tennessee to execute this instrument on behalf of Hamblen County, Tennessee.
Witness my hand and official seal at office in said county, this February, 2024
Notary Public My commission expires:

 $https://cccblaw.sharepoint.com/sites/lawfiles/Shared\ Documents/Hamblen\ County/2024/Agreement(Gardner), 01-24, docx$

RESOLUTION 24-__

A Resolution for DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program -Hamblen County # 2022 - 2939 Russellville-Whitesburg Utility District

WHEREAS,	the State of Tennessee offered funding for utilities to make water and wastewater
	improvements under the program called DWR-ARP Non-Collaborative State
	Water Infrastructure Grants (SWIG) Program; Hamblen County # 2022 - 2939, and

- WHEREAS, Hamblen County needs to select a professional engineer under the guidelines of TCA Code 12-4-107 to perform engineering design, surveying and other duties required to receive TDEC regulatory approval, as well as construction administration such as bidding and construction inspection for projects submitted by the Russellville-Whitesburg Utility District; and
- WHEREAS, as grant administrator for Hamblen County, the East Tennessee Development District (ETDD) coordinated the procurement process for engineering services by evaluating the qualifications of firms that submitted proposals and will negotiate a contract with the engineering firm awarded the work.

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Commission hereby authorizes the county mayor to enter a contract with W&W Engineering to assist in the TDEC ARP Water system upgrades for the Russellville-Whitesburg Utility District. The contract price for the engineering assistance on the DWR-ARP Non-Collaborative Stat Water Infrastructure Grants (SWIG) Program; Hamblen County # 2022 - 2939 Water system upgrades is	
Duly Passed and approved this day of, 2024.	
Chris Cutshaw, Chairman HCLB	

Bill Brittain, County Mayor

Peggy Henderson, County Clerk

ATTESTED:

RESOLUTION 24-

A Resolution for DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program-Hamblen County # 2022 – 2939

Alpha-Talbott Utility District

- WHEREAS, the State of Tennessee offered funding for utilities to make water and wastewater improvements under the program called DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program; Hamblen County # 2022 2939, and,
- WHEREAS, Hamblen County needs to select a professional engineer under the guidelines of TCA Code 12-4-107 to perform engineering design, surveying and other duties required to receive TDEC regulatory approval, as well as construction administration such as bidding and construction inspection for projects submitted by the Alpha-Talbott Utility District; and,
- WHEREAS, as grant administrator for Hamblen County, the East Tennessee Development District (ETDD) coordinated the procurement process for engineering services by evaluating the qualifications of firms that submitted proposals and will negotiate a contract with the engineering firm awarded the work.

NOW, THEREFORE, BE IT RESOLVED that the Hamblen County Commission hereby authorizes the county mayor to enter a contract with GRW Engineers to assist in the TDEC ARP Water system upgrades for the Alpha-Talbott Utility District. The contract price for the engineering assistance on the DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program; Hamblen County # 2022 - 2939 Water system upgrades is ______.

Duly Passed and approved this	_ day of	, 2024.	
Chris Cutshaw, Chairman HCLB			
Bill Brittain, County Mayor			
ATTESTED:			
Peggy Henderson, County Clerk			

RESOLUTION 24 - ___

Resolution for DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program- Hamblen County # 2022 – 2939 Contract with Pro-E Engineering Services

WHEREAS,	the State of Tennessee offered funding for utilities to make water and wastewater improvements under the program called DWR-ARP Non-Collaborative State Water Infrastructure Grants (SWIG) Program; Hamblen County # 2022 - 2939, and
WHEREAS,	Hamblen County needs to select a professional engineer under the guidelines of TCA Code 12-4-107 to perform engineering design, surveying and other duties required to receive TDEC regulatory approval, as well as construction administration such as bidding and construction inspection for stormwater projects submitted for approval; and,
WHEREAS,	as grant administrator for Hamblen County, the East Tennessee Development District (ETDD) coordinated the procurement process for engineering services by evaluating the qualifications of firms that submitted proposals and will negotiate a contract with the engineering firm awarded the work.
authorizes the the TDEC AR the DWR-AR	REFORE, BE IT RESOLVED that the Hamblen County Commission hereby county mayor to enter a contract with Pro-E Engineering Services to assist with P storm water improvements. The contract price for the engineering assistance on P Non-Collaborative State Water Infrastructure Grants (SWIG) Program; Hamblen 2 - 2939 Water system upgrades is
Duly Passed a	nd approved this day of, 2024.
Chris Cutshaw	v, Chairman HCLB
Bill Brittain, C	County Mayor

Peggy Henderson, County Clerk



LAW OFFICES CAPPS & BYRD LLP 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

CHRISTOPHER P. CAPPS DAVID S. BYRD

January 23, 2024

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: HOURLY RATE

Dear Mayor Brittain:

As we discussed a short time ago, Capps & Byrd LLP is raising its hourly rate for legal services to governmental entities it represents from \$150.00 per hour to \$175.00 per hour. This hourly rate has not been raised since 2010, and unfortunately our costs of operation have gone up significantly since then! I would request that you place this matter on the agenda for the commission at your earliest opportunity.

With best regards, I remain,

Very truly yours,

Christopher P. Capps

CPC/alg

cc: Chairman Cutshaw

https://cccblaw.sharepoint.com/sites/lawfiles/Shared Documents/Hamblen County/Letters/2024/Brittain,Bill_01-23-24.docx

MEMORANDUM OF UNDERSTANDING

Between

Hamblen County, Tennessee And

The Avenue Church

THIS UNDERSTANDING is between Hamblen County, Tennessee, (County) and The Avenue Church.

WITNESSETH: In consideration of the mutual promises herein contained, the parties have agreed and do hereby enter this agreement according to the provisions set out herein:

- A. The Avenue Church agrees to perform the services as follows:
 - (1) Secure and maintain an active SAM Registration.
 - (2) Prepare and submit monthly reports to the East Tennessee

 Development District the following:
 - Number of participants
 - Surveys of each new participant
 - (3) Prepare and submit closeout reports to the East Tennessee

 Development District. (Forms will be provided upon completion)
 - (4) Assist the County in reviewing plans and specifications;
 - (5) Assist the County in obtaining quotes, (if needed or requested);
 - (6) Any changes in scope of work must be approved by the County;
 - (7) Any transfer of equipment to another organization must be approved by the County or the entirety of funds must be reimbursed to the County;

- (8) The Avenue Church shall be responsible for all aspects of public/customer relations during the course of this project. Hamblen County may assist when needed to explain state and federal regulations.
- (9) No participant can be denied service based on Hamblen County's Title VI Policy.
- B. The COUNTY agrees to perform the following services for this project:
 - (1) Hamblen County will transfer the following equipment and supplies to The Avenue. (See Attachment)
 - (2) The County will advertise or secure quotes for the equipment and supplies in accordance with state and federal guidelines.
 - (3) The County will contract with East Tennessee Development District to administer the project, adhering to all federal and state guidelines.

HOLD HARMLESS AND INDEMNITY UNDERSTANDING

The Avenue Church for itself, its employees and for all participants in this program agrees to hold harmless and indemnify Hamblen County against all claims for injury, damages, or death to any persons involved in, fed by, or participating in this program alleged to have resulted from the use of the equipment provided pursuant to this agreement whether such illness, injury, or death is due to food borne illnesses or any other cause of injury to person or property. This indemnity shall include reimbursement of any expenses incurred by County defending any such claims including reasonable costs and attorneys fees.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

ACCEPTED:	ACCEPTED:
Bill Brittain	Michael Buccafurni, Executive Director
County Mayor	The Dream Center at The Avenue Church
Date:	Date:

Food Bank Partner Agency Information

Partner Agency Name: The Avenue
6111 West Andrew Johnson Highway Street Address:
City: Talbott Zipcode: 37877
Michael Buccafurni Contact Name:
Email Address: baccafuni & thearence mems town. Phone:
Describe your service area and population: Hamblen County is a great place to live. There are many opportunities here to grow but there are also many people in need. Throughout 2022, weve seen an substantial increase on the neighbors in our community that we serve. Whether through or food pantry or our thrift store we see a lot of insecurity in our community. The latest report, which is from 2020, shows that 11.9% of our population is dealing with food insecurity. This was pre-covid and pre-inflation that we've seen. According to Feeding America, our annual food budget shortfall is over 400 million dollars. https://map.feedingamerica.org/county/2020/overall/tennessee
Are you willing to serve more people?
If yes, describe your equipment and supplies needs to increase your service and distribution:
(Grant funds are not available for operating or staffing costs) In 2021, our first year at our food pantry, we distributed over 200,000 pounds of food. Last year we distributed over 550,000 pounds of food. We need more euipment to store food we secure for our community (both refrigeration & freezer). We also provide a delivery service for the elderly disabled in our community and a delivery vehicle and trailer would be an incredible help. We often run out of room in our residental coolers and freezers which causes us to turn food away.
1540000 What is the estimated cost of your needs described above? \$
What is the estimated cost of your needs described above? \$
Please provide any detail or breakdown for the estimated cost (use the attached form to list equipment):

As any other stimulus funding been received, or do you anticipate including any additional funding?	Yes No
If yes, how much? \$	
Provide the names of the source(s) of the funding:	
Describe the purpose and use(s) of the other funding: (CDBG-CV funds shall not be used to create a duplication of benefit financial assistance from multiple sources for the same purpose, ar is more than the total need for assistance.)	s, which occurs when an entity receives and the total assistance received for that purpose

Partner Agency Name: ______ The Avenue

Equipment	Quantity	Estimated Unit Cost
Refrigerator – residential		
Refrigerator – commercial		
Freezer – residential	2	2600
Freezer – commercial	2	5957
Shelving Unit	12	896.21
Passive cooling – freezer blankets	5	215
Passive cooling – large coolers		
Refrigerated truck	1	48750
Delivery vehicle (truck/van)	1	50,250
Covered Trailer	1	5600
Kitchen equipment – prep table	2	539
Kitchen equipment – residential oven		
Kitchen equipment – commercial oven		
Other: Boxes - Knoxville Box Company	12,000	1.42
Other: Packing Tape - Amazon	25	22.99
Stretchfilm - Amazon Other:	12	77.11
Other: Grocercy Bags	10	24.64
Total (Quantity x Unit Cost):		153,407.99

MEMORANDUM OF AGREEMENT

Between

Hamblen County, Tennessee And

The Morristown/Hamblen Childcare Centers & Early Intervention

THIS UNDERSTANDING is between Hamblen County, Tennessee, (County) and Morristown/Hamblen Childcare Centers & Early Intervention (Childcare Centers).

WITNESSETH: In consideration of the mutual promises herein contained, the parties have agreed and do hereby enter into this agreement according to the provisions set out herein:

- A. The Childcare Centers agrees to perform the services as follows:
 - (1) Secure and maintain an active SAM Registration.
 - (2) Prepare and submit monthly reports to the East Tennessee

 Development District that includes the following:
 - Number of participants
 - Surveys of each new participant
 - (3) Prepare and submit closeout reports to the East Tennessee Development District. (Forms will be provided upon completion)
 - (4) Assist the County in reviewing plans and specifications;
 - (5) Assist the County in obtaining quotes, (if needed or requested);
 - (6) Any changes in scope of work must be approved by the County;
 - (7) Any transfer of equipment to another organization must be approved by the County or the entirety of the funds must be reimbursed to the County;
 - (8) The Childcare Centers shall be responsible for all aspects of public/customer relations during this project. Hamblen County may assist when needed to explain State and Federal Regulations.

- (9) No participant can be denied service based on Hamblen County's Title VI Policy.
- B. The COUNTY agrees to perform the following services for this project:
 - (1) Hamblen County will transfer the following equipment and supplies to The Morristown/Hamblen Childcare Centers. (See Attachment)
 - (2) The County will advertise or secure quotes for the equipment and supplies in accordance with state and federal guidelines.
 - (3) The County will contract with East Tennessee Development District to administer the project, adhering to all federal and state guidelines.

HOLD HARMLESS AND INDEMNITY UNDERSTANDING

Childcare Centers for itself, its employees and for all participants in this program agrees to hold harmless and indemnify County against all claims for injury, damages, or death to any persons involved in, fed by, or participating in this program alleged to have resulted from the use of the equipment provided pursuant to this agreement whether such illness, injury, or death is due to food borne illnesses or any other cause of injury to person or property. This indemnity shall include reimbursement of any expenses incurred by County defending any such claims including reasonable costs and attorneys fees.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

ACCEPTED:	ACCEPTED:
Bill Brittain	Ellen Cantwell-Chandler
County Mayor	Executive Director
Date	Date

Food Bank Partner Agency Information

Partner Agency Name: Morristown Hamblen Child Care Centers Inc., & Early Intervention
Street Address: 908 Kennedy Circle
City: Morristown Zipcode: 37814
Contact Name: Ellen Cantwell-Chandler
Email Address: exective.director.mhccc@gmail.com Phone: 423-587-3001
Describe your service area and population:
We currently serve Hamblen County and partner with United Way to serve local low-income families, homeless families, fostercare/kinship families to enable children from diverse backgrounds and children with special needs an equal opportunity to learn in a safe and developmentally appropriate learning environment, enhancing all the domains of development, regardless of race, ethnicity, sex, disability, or religion.
Are you willing to serve more people? Yes No
If yes, describe your equipment and supplies needs to increase your service and distribution: (Grant funds are not available for operating or staffing costs)
Our agency currently needs new equipment to include a milk cooler, commercial oven and dishwasher. This equipment will allow our agency to increase the number of products we store and distribute on site.
, <u>a</u>
ф7700 00
What is the estimated cost of your needs described above? \$\\$7700.00
Please provide any detail or breakdown for the estimated cost (use the attached form to list equipment):
Milk Cooler - \$5000.00
Oven - \$1200.00
Dishwasher - \$1500.00

As any other stimulus funding been received, or do you anticipate including any additional funding?			
\$			
he source(s) of the funding:			
	y additional funding?		

Describe the purpose and use(s) of the other funding: (CDBG-CV funds shall not be used to create a duplication of benefits, which occurs when an entity receives financial assistance from multiple sources for the same purpose, and the total assistance received for that purpose is more than the total need for assistance.)

Equipment	Quantity	Estimated Unit Cost
Refrigerator – residential		
Refrigerator – commercial		
Freezer – residential		
Freezer – commercial		
Shelving Unit		
Passive cooling – freezer blankets		
Passive cooling – large coolers		
Refrigerated truck		
Delivery vehicle (truck/van)		
Covered Trailer		
Kitchen equipment – prep table		
Kitchen equipment – residential oven		
Kitchen equipment – commercial oven	1	\$ 1,200.00
Other: Commercial Milk Cooler	1	\$ 5,000.00
Other: Dishwasher	1	\$ 1,500.00
Other:		
Other:		
Total (Quantity x Unit Cost):		\$ 7,700.00

BUDGET AMENDMENTS

For Commission Approval



For the February	2024	Commission	Meeting

	#101 DEPT: County Clerk's Office		
Account Number		Increase	Decrease
	INCREASE APPROPRIATIONS:		
52500.719	Office Equipment	\$ 700.00	
	DECREASE RESERVED FUND BALANCE:		
34510.0000	Restricted for General Government (Vehicle Title Fees)		\$ 700.00
		700	700
Brief Descriptions of iss	ue:		
To increase appropriation	ons needed for the purchase of a new currency counter in the Co	unty Clerk's Office.	
To increase appropriation	ons needed for the purchase of a new currency counter in the Courrer's Restricted Vehicle Title Fees Account.	unty Clerk's Office.	
To increase appropriation	ons needed for the purchase of a new currency counter in the Co	unty Clerk's Office.	
To increase appropriation	ons needed for the purchase of a new currency counter in the Co	unty Clerk's Office.	
To increase appropriation	ons needed for the purchase of a new currency counter in the Co	unty Clerk's Office.	
To increase appropriation	ons needed for the purchase of a new currency counter in the Country's Restricted Vehicle Title Fees Account. For Final Reviewed	ace Department Only:	
To increase appropriate Funding taken from Cle	ons needed for the purchase of a new currency counter in the Country's Restricted Vehicle Title Fees Account. For Final Reviewed		



For the February	2024 Commission	Meeting
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und	#101 DEPT: General Administration Proje	cts	
Account Number	Description	Increase	Decrease
	INCREASE APPROPRIATIONS:		
101.91110.709	General Administration Projects - Data Processing Equipment	\$ 59,800.00	
	DECREASE APPROPRIATIONS:		
101.58600.506	Employee Benefits - Liability Insurance		\$ 46,800.00
101.58600.513	Employee Benefits - Worker's Compensation Insurance		\$ 13,000.00
		59,800	59,80
rief Descriptions of issue	the purchase of additional switches and associated licensing fees for the	· County's	59,80
o appropriate funds for		· County's	59,80
o appropriate funds for omputer network. Exces	the purchase of additional switches and associated licensing fees for the	· County's	59,80
o appropriate funds for omputer network. Exces	the purchase of additional switches and associated licensing fees for the	· County's	59,80
o appropriate funds for omputer network. Exces	the purchase of additional switches and associated licensing fees for the	· County's	59,80
o appropriate funds for omputer network. Exceed in budgeted expense.	the purchase of additional switches and associated licensing fees for the	e County's	59,80
o appropriate funds for omputer network. Exces	the purchase of additional switches and associated licensing fees for the ss funds originally budgeted for insurance costs will be used to cover the second state of the second s	e County's	59,80



For the February 2024 Commission Meeting

Account Number	Description	Increase	Increase
Account Number	INCREASE APPROPRIATIONS:		
	INCREMENTAL AND ASSESSMENT		
101.54110.140	Salary Supplements	\$ 2,000.00	
101.54110.170	School Resource Officer	\$ 674,000.00	
101.54110.186	Longevity	\$ 4,000.00	
101.54110.187	Overtime Pay	\$ 6,000.00	
101.54110.201	Social Security	\$ 42,500.00	
101.54110.204	State Retirement	\$ 72,000.00	
101.54110.206	Life Insurance	\$ 500.00	
101.54110.207	Medical Insurance	\$ 260,000.00	
101.54110.212	Employer Medicare	\$ 10,000.00	
101.54110.212	Maintenance & Repair Services - Vehicles	\$ 10,000.00	
101.54110.355.70010	Travel	\$ 35,000.00	
101.54110.451.70010	Uniforms	\$ 35,000.00	
101.54110.524.70010	In Service / Staff Development	\$ 20,000.00	
101.54110.524.70010	Other Charges	\$ 25,000.00	
101.54110.716.70010	Law Enforcement Equipment	\$ 254,000.00	
101.91130.718.70010	Motor Vehicles	\$ 850,000.00	
101.91130.718.70010	Motor vendes		
	INCREASE REVENUES:		
	School Resources Officer Grants		\$ 1,350,000
101.46240	Contributions (HCBOE Funding)		\$ 800,000
101.48130	Contributions (FICEOE Funding) Contributions (City of Morristown Funding)		\$ 150,000
101.48130	Contributions (City of Morristown Funding)		
		2,300,000.00	2,300,00
		2,000,000.00	
ief Descriptions of issue:	s and revenue relating to the School Resource Officer	Program	
merease appropriacion	din retound remains		
	. 1 0 1		_
mature: Www.	ie Cribby	For Finance Department (Reviewed by:	
ile: Opera	tions Captain	Budget Amendment:	
		Date:	
ite:2	-8-24	Julio	



For the February 2024 Commission Meeting

ıd	#116 DEPT :	Sanitation Department		
Account Number	D	escription	Increase	Decrease
A LOCK LIVE IN CALLED OF	INCREASE APPROPRIATI	ONS:		
116.55710.336	Maintenance & Repair Serv	ices - Equipment	\$ 80,000.00	
116.55710.353	Towing Services		\$ 2,000.00	
116.55710.433	Lubricants		\$ 6,000.00	
116.55710.499	Other Supplies & Materials		\$ 2,000.00	
116.55710.302	Advertising		\$ 1,000.00	
116.55710.510	Trustee's Commission		\$ 1,500.00	
	DECREASE APPROPRIAT	IONS:		
116.55710.718	Motor Vehicles			\$ 20,000.00
116.55710.733	Solid Waste Equipment			\$ 30,000.00
116.55710.513	Worker's Compensation Inst	urance		\$ 3,000.00
116.55710.312	Contracts With Private Age			\$ 10,000.00
116.55710.412	Diesel Fuel			\$ 20,000.00
116.55710.207	Medical Insurance			\$ 9,500.00
			92,500	92,50

To increase	ptions of issue: appropriations in the lines listed above due to expenses exceeding	budgeted amount.
Funds will	be used from other expense lines to cover the shortage with no imp	pact to fund balance.
	\sim	
Signature:	-Bang & tole	For Finance Department Only: Reviewed by:
Title :	Handleh County Road Sup.	Budget Amendment:
Date:	02-06-2024	Date:



DEPT:

Highway Department

Hamblen County Commission

Fund

Signature:

Title:

Date:

For the February 2024 Commission Meeting

#131

Account Number	Description	Increase	Decrease
	INCREASE APPROPRIATIONS:		
131.61000.331	Legal Services	\$ 500.00	
131.61000.506	Liability Insurance	\$ 2,700.00	
131.61000.510	Trustee's Commission	\$ 14,000.00	10
131.62000.444	Salt	\$ 100,000.00	
131.62000.451	Uniforms	\$ 4,000.00	
	DECREASE APPROPRIATIONS:		
131.62000.143	Equipment Operators		\$ 25,000.0
131,62000.147	Truck Drivers		\$ 15,000.0
131.62000.207	Medical Insurance		\$ 50,000.0
131.62000.204	State Retirement		\$ 2,800.0
131.63100.412	Diesel Fuel		\$ 10,000.0
131.68000.705	Bridge Construction		\$ 5,000.0
131.66000.513	Worker's Compensation Insurance		\$ 5,000.0
131.68000.707	Building Improvements		\$ 8,400.0
		121,200	121,
Descriptions of issue	<u> </u>	r v v – exerc	
rease appropriation	s in the lines listed above due to expenses exceeding bud ther expense lines to cover the shortage with no impact t	geted amount.	
	I would be a series the shortest and math we impact	to fund balance.	

For Finance Department Only: Reviewed by:

Budget Amendment:

Date: .

24-0007 17224	<u>January</u>	2024													
24 0000 17/24 Circle Smith House 1906 at 257 Lis Street \$20,000,000 \$395,00 \$100,00 \$395,00 \$777N A \$24,0000 \$4,	Permit	Date	Applicant	Туре	Address	Construction	Permit	SW	Plumbing	Mech.	Gas	Total	Tax Map	Group	Parcel
22-00.03	24-0001	1/2/24	Karina Lopez	Storage Bldg	3240 McBride Rd	\$1,200.00	\$49.00					\$49.00	023		070.00
24-0006 14/24	24-0002	1/3/24	Kirk Lindstrom	Garage	544 Shinebone Rd	\$10,500.00	\$126.00					\$126.00	026		113.00
24-0006 142-24	24-0003	1/4/24	Charlie Smith	House 1960 sf	2527 Lila Street	\$250,000.00	\$855.00	\$100.00				\$955.00	017N	Α	022.00
24-0007 18-24 Anthony Adams Dartage 2770 Cherokee Drive \$15,200.00 \$100.00 \$150.00 \$250.00 \$550.	24-0004 M	1/4/24	Charlie Smith	Mechanical	2527 Lila Street					\$20.00		\$20.00	017N	Α	022.00
24-0007 1/5/24 Clayton Homes DVMH 1540 Rear Path \$285,000.00 \$350.00 \$	24-0005 P	1/4/24	Charlie Smith	Plumbing	2527 Lila Street				\$100.00			\$100.00	017N	Α	022.00
24-0008 18/24 Austin Williams	24-0006	1/4/24	Anthony Adams	Garage	2770 Cherokee Drive	\$15,200.00	\$180.00					\$180.00	024K	В	016.00
24-0009 18/24 All Sur Constitute Ganage S719 Netion School of \$50,000.00 \$50,000.00 \$100.00 \$20	24-0007	1/5/24	Clayton Homes	DWMH	1540 River Path	\$265,000.00	\$350.00					\$350.00	063G	Α	010.00
24-0010 1/8/24 All Star Construc Garage 3719 Nelson School Rd \$50,000.00 \$2,450.00 \$30,00 \$30,00 \$400.00	24-0008	1/8/24	Austin Williams	Deck	2736 Lowe Drive	\$7,600.00	\$90.00					\$90.00	0391	Α	042.00
24-00114	24-0009	1/8/24	Rex Watts	Single Wide	8109 Whetsel Rd	\$89,000.00	\$100.00					\$100.00	020		066.08
24-0012	24-0010	1/8/24	All Star Construc	Garage	3719 Nelson School Rd	\$50,000.00	\$2,450.00					\$2,450.00	056		003.02
24-0014	24-0011 G	1/8/24	Wendy Miller	Gas	4507 Holly Tree Lane	\$0.00					\$30.00	\$30.00	040H	В	029.00
24-0014M	24-0012	1/8/24	Peggy Lovin	Storage Bldg	1267 Deneen Lane	\$6,000.00	\$0.00					\$0.00	024F	Α	013.00
24-0015 1/18/24 Tower Engin Profe Tower 2236 Lecorite Street \$15,000.00 \$50.00 \$50.00 \$33 \$24-0016 1/22/24 David Brummit Jr Garage 2792 Three Springs Rd \$22,000.00 \$275.00 \$80.00 \$80.00 \$60.	24-0013	1/10/24	Diamond Property	House 2466 sf	363 Volunteer Drive	\$296,702.02	\$1,153.00	\$100.00				\$1,253.00	018		067.04
24-0016 1/22/24 David Brummitt Jr Garage 2782 Three Springs Rd \$23,000.00 \$275.00 \$60.	24-0014 M	1/10/24	Diamond Property	Mechanical	363 Volunteer Drive					\$20.00		\$20.00	018		067.04
24-0017 1/23/24 Michael Cline Storage Bidg 7248 W Andrew Johnson Hwy \$2,000.00 \$80.00 \$80.00 \$870.00 07470 B 24-0019M 1/24/24 Burn Co, LLC House 1400 sf 591 Andrew Circle \$150,000.00 \$770.00 \$100.00 \$20.00 \$20.00 0470 B 24-0021 1/24/24 Burn Co, LLC House 1400 sf 578 Phyllis Circle \$150,000.00 \$770.00 \$100.00 \$20.00 \$20.00 0470 B 24-0021 1/24/24 Burn Co, LLC House 1400 sf 578 Phyllis Circle \$150,000.00 \$700.00 \$100.00 \$20.00 \$20.00 0470 B 24-0021 1/24/24 Burn Co, LLC Mechanical 578 Phyllis Circle \$550.00 \$20.00 \$20.00 0470 B 24-0022 1/24/24 Burn Co, LLC Mechanical 578 Phyllis Circle \$550.00 \$20.00 \$20.00 0470 B 24-0024 1/25/24 Derk Walkins Plumbling 2174 Dover Rd \$550.00 \$450.00	24-0015	1/18/24	Tower Engin Profe	Tower	2236 Leconte Street	\$15,000.00	\$50.00					\$50.00	033		004.05
24-0018 1/24/24 Burn Co, LLC House 1400 sf 591 Andrew Circle \$150,000.00 \$770.00 \$100.00 \$20.00 \$20.00 \$470 B \$24-0019M 1/24/24 Burn Co, LLC Mechanical 591 Andrew Circle \$150,000.00 \$770.00 \$100.00 \$20.00 \$20.00 \$470 B \$24-0021 1/24/24 Burn Co, LLC House 1400 sf 578 Phyllis Circle \$150,000.00 \$770.00 \$100.00 \$870.00 \$470 B \$24-0022M 1/24/24 Burn Co, LLC Mechanical 578 Phyllis Circle \$20.00 \$20.00 \$20.00 \$20.00 \$470 B \$24-0022M 1/24/24 Burn Co, LLC Mechanical 578 Phyllis Circle \$20.00 \$2	24-0016	1/22/24	David Brummitt Jr	Garage	2782 Three Springs Rd	\$23,000.00	\$275.00					\$275.00	006		022.01
24-0019M 1/24/24 Burn Co, LLC Mechanical 591 Andrew Circle \$150,000.00 \$770.00 \$100.00 \$870.00 \$470 B	24-0017	1/23/24	Michael Cline	Storage Bldg	7248 W Andrew Johnson Hwy	\$2,000.00	\$60.00					\$60.00	054		015.01
24-0020 1/24/24 Burn Co, LLC House 1400 sf 578 Phyllis Circle \$150,000.00 \$770.00 \$100.00 \$20.00 \$20.00 0470 B	24-0018	1/24/24	Burn Co, LLC	House 1400 sf	591 Andrew Circle	\$150,000.00	\$770.00	\$100.00				\$870.00	0470	В	005.00
24-0021M 1/24/24 Burn Co, LLC Mechanical 578 Phyllis Circle \$20.00 \$20.00 \$20.00 \$470 B	24-0019 M	1/24/24	Burn Co, LLC	Mechanical	591 Andrew Circle					\$20.00		\$20.00	0470	В	005.00
24-0022D 1/24/24 Richardson Const Demolotion 7218 Stagecoach Rd \$50.00 \$50.00 019	24-0020	1/24/24	Burn Co, LLC	House 1400 sf	578 Phyllis Circle	\$150,000.00	\$770.00	\$100.00				\$870.00	0470	В	006.00
24-0023P 1/25/24 Derek Watkins Plumbing 2:174 Dover Rd 218.072.00 \$350.00 \$45.00 0.43	24-0021 M	1/24/24	Burn Co, LLC	Mechanical	578 Phyllis Circle					\$20.00		\$20.00	0470	В	006.00
24-0024 1/25/24 Dakota McCroske DWMH 4791 Union Grove Rd 218.072.00 \$350.00 \$350.00 044	24-0022 D	1/24/24	Richardson Const	Demolotion	7218 Stagecoach Rd		\$50.00					\$50.00	019		120.00
24-0025P 1/26/24 Ronald Bouse Jr. Plumbing 363 Volunteer Drive \$115.00 \$115.00 018	24-0023 P	1/25/24	Derek Watkins	Plumbing	2174 Dover Rd				\$45.00			\$45.00	043		056.03
24-0026 1/26/24 Sellars Gas Appl Gas	24-0024	1/25/24	Dakota McCroske	DWMH	4791 Union Grove Rd	218.072.00	\$350.00					\$350.00	044		007.13
24-0027 1/29/24 TEP Groups Tower 5498 St. Paul Rd \$29,000.00 \$150.00 \$150.00 062	24-0025 P	1/26/24	Ronald Bouse Jr.	Plumbing	363 Volunteer Drive				\$115.00			\$115.00	018		067.04
24-0028 1/29/224 Robert Honeycutt Garage 1656 Jellicourse Rd \$13,000.00 \$100.00 \$55.00 \$210.00 032	24-0026	1/26/24	Sellars Gas Appl	Gas	4149 Carnation Drive						\$25.00	\$25.00	0111	F	018.00
24-003P 1/30/24 Guzman Construc Plumbing 2147 Thomas Drive \$55.00 \$55.00 024L G	24-0027	1/29/24	TEP Groups	Tower	5498 St. Paul Rd	\$29,000.00	\$150.00					\$150.00	062		020.01
24-0030 1/31/24 Absolute Comfort Gas 702 Ravenwood Lane	24-0028	1/29/224	Robert Honeycutt	Garage	1656 Jellicourse Rd	\$13,000.00	\$100.00					\$100.00	032		152.01
24-0031	24-002 9P	1/30/24	Guzman Construc	Plumbing	2147 Thomas Drive				\$55.00			\$55.00	024L	G	023.03
Total Total S1,403,202.02	24-0030	1/31/24	Absolute Comfort	Gas	702 Ravenwood Lane						\$27.50	\$27.50	0400	С	037.00
Running Total \$18,421,286.85 \$75,988.85 \$3,300.00 \$4,462.50 \$800.00 \$550.00 \$85,101.35	24-0031	1/31/24	Russell Witt	Garage	1563 Cain Mill Rd	\$30,000.00	\$625.00					\$625.00	012		044.27
**Stormwater fee not collected in error Total No. Amount **Ag Exempt/ no fee		Total			Total:	\$1,403,202.02	\$8,553.00	\$400.00	\$315.00	\$80.00	\$82.50	\$9,430.50			
** Ag Exempt/ no fee CHO and Miscellaneous 11 \$145.00 \$145.00 Grand \$9,842.50 Variance Request \$0.00 Total: Plat Approval 1 \$167.00 \$167.00 3 lots or more Land Disturbance/Development \$0.00 \$0.00	Running	Total				\$18,421,286.85	\$75,988.85	\$3,300.00	\$4,462.50	\$800.00	\$550.00	\$85,101.35			
** Ag Exempt/ no fee CHO and Miscellaneous 11 \$145.00 \$145.00 Grand \$9,842.50 Variance Request \$0.00 Total: Plat Approval 1 \$167.00 \$167.00 3 lots or more Land Disturbance/Development \$0.00 \$0.00															
** Ag Exempt/ no fee CHO and Miscellaneous 11 \$145.00 \$145.00 Grand \$9,842.50 HOMES 0 Variance Request \$0.00 Total: Total: **			**Stor	mwater fee not collected in	Total No.	Amount		Total				ETHRA	Monthly	YTD	
Re-Zoning Request \$0.00 Grand \$9,842.50				** Ag Exempt/ no fee	CHO and Miscellaneous									0	0
Variance Request \$0.00 Total: Plat Approval 1 \$167.00 \$167.00 3 lots or more Land Disturbance/Development \$0.00										Grand		\$9,842.50			
Plat Approval 1 \$167.00 \$167.00															
3 lots or more Land Disturbance/Development \$0.00					· ·	1	\$167.00								
			3 lots or	more											
					Use on Review	2	\$100.00			2023-2024					
Refunds \$0.00 \$0.00 Running															
Total Collected \$412.00 Total: \$88,250.35 Return to Committee Cover										_	\$88,250.35	Return to Co	mmittee Co	ver	
Running Total Collected \$3,149.00															

LAW OFFICES CAPPS & BYRD LLP

1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922-2003) FRANK P. CANTWELL JR (Ret.)

CHRISTOPHER P. CAPPS DAVID S. BYRD

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

February 8, 2024

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - JANURY, 2024

Dear Bill:

Please find enclosed four (4) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of January, 2024.

As usual, one invoice covers our General/Miscellaneous File, and three (3) invoices cover separate county departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Caps/alf Christopher P. Capps

CPC/alg

Enclosures

https://ceeblaw.sharepoint.com/sites/lawfiles/Shared Documents/Hamblen County/Letters/2023/Brittain, Bill(Invoice)-02-08-24.docx



Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1023 Date: 02/08/2024 Due On: 03/09/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

				_	
Type	Date	Description	Quantity	Rate	Total
Service	01/05/2024	Phone conferences with Amanda Hale and Bill Brittain; e-mail from Trish Bowman re: 1/8 committee meeting; e-mails with Kristy Brown re: distance rule	0,60	\$150.00	\$90.00
Service	01/08/2024	Committee meeting	1.25	\$150.00	\$187.50
Service	01/09/2024	E-mail from Bill Brittain re: pending litigation	0.05	\$150.00	\$7.50
Service	01/18/2024	E-mail from Trish Bowman re: 1/18 commission meeting; phone conference with Amanda Hale; e-mail from Bill Brittain re: contract	0.20	\$150.00	\$30.00
Service	01/19/2024	Prepare lease and e-mail to Amanda Hale	1.00	\$150.00	\$150.00
Service	01/25/2024	E-mail from Trish Bowman re: 1/25 commission meeting	0.05	\$150.00	\$7.50
Service	01/30/2024	Review agreement and e-mails with Bill Brittain re: food grant contracts	0.30	\$150.00	\$45.00
			т	otal	\$517.50

Detailed Statement of Account

Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
1023	03/09/2024	\$517.50	\$0.00	\$517.50
			Outstanding Balance	\$517,50

Amount in Trust

\$0.00

Total Amount Outstanding

\$517.50

Please make all amounts payable to: Capps & Byrd, LLP

Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814

Invoice # 1026 Date: 02/08/2024 Due On: 03/09/2024

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

Type	Date	Description	Quantity	Rate	Total
Service	01/03/2024	E-mail from Tina Whitaker re: agenda	0.10	\$150.00	\$15.00
Service	01/04/2024	Research; e-mail to Hofer, Gray & Whitaker; phone conference with Gray; conference with Brittain and McKinney	1,00	\$150.00	\$150.00
Service	01/05/2024	E-mails with Tina Whitaker re: camper and firing range; e-mails with Tommy McKinney re: property	0.25	\$150.00	\$37.50
Service	01/08/2024	Research and opinion letter; BZA meeting	2.00	\$150.00	\$300.00
Service	01/09/2024	Meeting with Tommy McKinney; letter to Garrett	1.00	\$150.00	\$150.00
Service	01/10/2024	Letter to Garrett, forward to Tommy McKinney and Tina Whitaker	0.35	\$150.00	\$52.50
Service	01/18/2024	E-mails with Tina Whitaker and Tommy McKinney re: pending litigation	0.10	\$150.00	\$15.00
Service	01/22/2024	E-mails with Tina Whitaker re: camper	0.10	\$150.00	\$15.00
Service	01/23/2024	E-mail from Tina Whitaker re: camper	0.05	\$150.00	\$7,50
Service	01/25/2024	E-mails from Tommy McKinney re: pending litigation	0.15	\$150.00	\$22.50
Service	01/26/2024	E-mails with Tommy McKinney and Derek Malcom re: pending litigation	0.15	\$150.00	\$22.50
Service	01/28/2024	E-mail from Derek Malcom re: pending litigation	0.05	\$150.00	\$7.50
Service	01/29/2024	E-mails with Tommy McKinney, Derek Malcom, Matthew Evans and Tina Whitaker re: pending litigation; worked on contempt	1,35	\$150,00	\$202.50
Service	01/30/2024	E-mails with Tommy McKinney, Clerk & Master's Office, Derek Malcom, Tina Whitaker and Doug Drinnon re: pending litigation; worked on contempt	1.15	\$150.00	\$172.50

Service	01/31/2024	E-mails with Derek Malcom, Tina Whitaker and Doug Drinnon and Matthew Evans re: pending litigation	0.35	\$150.00	\$52.50
			T	otai	\$1,222.50

Detailed Statement of Account

Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
1026	03/09/2024	\$1,222.50	\$0.00	\$1,222.50
			Outstanding Balance	\$1,222.50
			Amount in Trust	\$0.00
			Total Amount Outstanding	\$1,222.50

Please make all amounts payable to: Capps & Byrd, LLP

Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1025 Date: 02/08/2024 Due On: 03/09/2024

Hamblen County Sheriff's Department 511 West Second North Street Morristown, TN 37814

00043-Hamblen County Sheriff's Department

Sheriff's Department

Туре	Date	Description	Quantity	Rate	Total
Service	01/30/2024	Phone conference with Chad Mullins	0.10	\$150.00	\$15.00
			Т	otal	\$15.00

Detailed Statement of Account

Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
1025	03/09/2024	\$15.00	\$0.00	\$15.00
			Outstanding Balance	\$15.00
			Amount in Trust	\$0.00
			Total Amount Outstanding	\$15.00

Please make all amounts payable to: Capps & Byrd, LLP

Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 1027 Date: 02/08/2024 Due On: 03/09/2024

Hamblen County Road Department 511 West Second North Street Morristown, TN 37814

00055-Hamblen County Road Department

Road Department

Туре	Date	Description	Quantity	Rate	Total
Service	01/24/2024	Phone conference with Barry Poole	0.15	\$150.00	\$22.50
			Т	Total	

Detailed Statement of Account

Current Invoice

Invoice Number	Due On	Amount Due	Payments Received	Balance Due
1027	03/09/2024	\$22.50	\$0,00	\$22.50
			Outstanding Balance	\$22,50
			Amount in Trust	\$0.00
			Total Amount Outstanding	\$22,50

Please make all amounts payable to: Capps & Byrd, LLP

BUDGET AMENDMENTS

Mayor Approved



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

Account Number	Description	Increase	Decrease
15000 0110 11 0111001	INCREASE APPROPRIATIONS:		
		\$ 5,000,00	
101,51100,341	Pauper Burials	\$ 0,000,00	
	DECREASE APPROPRIATIONS:	7	
101.51100.207	Medical Insurance		\$ 5,000.0
		\$ 5,000.00	\$ 5,000.
f Descriptions of issu	ns to cover pauper burial expenses in excess of budge	ted amount	
		ted amount	
	ns to cover pauper burial expenses in excess of budge	ted amount	
ncrease appropriatio	ns to cover pauper burial expenses in excess of budge	ted amount	
ncrease appropriatio	ns to cover pauper burial expenses in excess of budge	ted amount	
ncrease appropriatio	ns to cover pauper burial expenses in excess of budge nt ce Director	ted amount	
uesting Departme	ns to cover pauper burial expenses in excess of budge nt ce Director 24		and the same of
uesting Departme ature:	ns to cover pauper burial expenses in excess of budge nt ce Director 24	For Finance D. Reviewed by:	epartment O
ncrease appropriation questing Departmenture: Compare Compare	ns to cover pauper burial expenses in excess of budge nt ce Director 24	For Finance D	

101

Fund



Courtroom Security

Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

Account Number	Description	Increase	Decrease
	INCREASE APPROPRIATIONS:		
58920.451	Uniforms	\$ 800.00	
	DECREASE APPROPRIATIONS:	· · · · · · · · · · · · · · · · · · ·	
53920.354	Transportation - Other Than Students		\$ 800.00
OSCILIARO CONTROLO DE LA CALLA		1000 1000 1000 1000 1000 1000 1000 100	
		\$ 800.00	\$ 800.00
Requesting Department Signature:	Tole Treer		
Title:	ree asol.		
Date:	1-8-24		
Approval by County M		For Finance D	epartment Only:
Signature:	ell Buthaer	Reviewed by:	
Title:	enty Thypr	Budget Amend	1824
Date:	-8-024		

Fund

Account Number



Drug Court

Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

DEPT:

Description

101

	INCREASE APPROPRIATIONS:		
101.53330.322	Evaluation and Testing	\$ 1,000.00	
	DECREASE APPROPRIATIONS:		
101.53330.368	Drug Treatment		\$ 500.00
101.58330.435	Office Supplies		\$ 500.00
		\$ 1,000.00	\$ 1,000.00
rief Descriptions of issu			
increase appropriatio	ns to cover drug testing costs in excess of budgeted a	mount	
and the second			
equesting Departme			
ignature:	Productor	din	
itle:	" portinator		
ate:	2/6/24		
pproval by County N	Poll A A	For Finance D Reviewed by:	epartment On
lignature:	Bell Buttan	Budget Amend	
Yitle:	2/6/24		
Date:			

Decrease

Increase



Tatl

Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

Account Number	Description	Increase	Decrease
	INCREASE APPROPRIATIONS:		
		\$ 3,000.00	
54210.335	Maintenance and Repair Services - Buildings	\$ 3,000.00	Metroscore and Carrier
	DECREASE APPROPRIATIONS:		
54210.302	Advertising		\$ 3,000.00
		3,000.00	\$ 3,000.0
	s: ns to cover maintenance and repair costs for the Jail in exc	ess of budgeted amou	int
		ess of budgeted amou	int
increase appropriation		ess of budgeted amou	int
increase appropriation		ess of budgeted amou	int
		ess of budgeted amou	int
questing Department		ess of budgeted amou	int
questing Department nature:	s to cover maintenance and repair costs for the Jail in excellent of th		
questing Departmentature:	s to cover maintenance and repair costs for the Jail in excellent of th	For Finance De Reviewed by:	epartment On
questing Department	s to cover maintenance and repair costs for the Jail in excellent of th	For Finance De Reviewed by:	epartment On



Financial Summary Report

Hamblen County Trustee Printed 02/06/2024 09:50 AM By SCOTTY LONG

Financial Summary Report - January 01, 2024 to January 31, 2024

Fund	Name	Starting Balance	Receipts	Disbursements	Transfers In	Transfers Out	Comm. Adj.	Commission	Ending Balance
101	GENERAL FUND	\$12,699,064.43	\$3,698,943.40	\$1,782,842.83	\$0.00	\$0.00	(\$2.10)	\$59,734.74	\$14,555,432.36
116	GARBAGE/SOLID WASTE	\$2,131,636.06	\$614,486.46	\$227,247.12	\$0.00	\$0.00	(\$0.56)	\$10,303.96	\$2,508,572.00
122	DRUG CONTROL	\$336,391.71	\$1,926.65	\$391.90	\$0.00	\$0.00	\$0.00	\$2.40	\$337,924.06
126	SCHOOL EMPLOYEE SELF INSURANCE	\$31,878.61	\$0.00	\$4,470.50	\$6,333.00	\$0.00	\$0.00	\$0.00	\$33,741.11
127	SCHOOL TAX ACCOUNT	\$111.81	\$1,254,798.25	\$1,254,798.25	\$0.00	\$0.00	\$0.00	\$0.00	\$111.81
128	OPIOID SETTLEMENT FUND	\$1,282,205.22	\$5,729.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,287,934.76
131	HIGHWAY/PUBLIC WORKS	\$2,064,679.75	\$228,354.71	\$1,380,296.07	\$0.00	\$0.00	\$0.00	\$2,277.90	\$910,460.49
141	GENERAL PURPOSE SCHOOL	\$23,048,251.27	\$11,595,079.88	\$7,696,058.81	\$0.00	\$0.00	(\$1.44)	\$65,589.33	\$26,881,684.45
142	SCHOOL FEDERAL PROJECTS	\$711,297.96	\$2,170,792.02	\$1,104,248.34	\$0.00	\$0.00	\$0.00	\$0.00	\$1,777,841.64
143	FOOD SERVICE	\$8,670,952.92	\$536,583.73	\$381,734.26	\$0.00	\$0.00	\$0.00	\$0.00	\$8,825,802.39
151	GENERAL DEBT SERVICE	\$13,301,281.00	\$1,508,529.93	\$73,587.68	\$0.00	\$0.00	(\$1.14)	\$29,872.83	\$14,706,351.56
154	SPECIAL DEBT SERVICE	\$4,654,535.64	\$21,810.46	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,676,346.10
171	GENERAL CAPITAL PROJECTS	\$49,826.45	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$49,826.45
176	HIGHWAY CAPITAL PROJECTS	\$600,582.38	\$220,645.38	\$38,135.00	\$0.00	\$0.00	\$0.00	\$0.00	\$783,092.76
178	AMERICAN RESCUE FUNDS	\$2,986,916.41	\$13,347.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000,263.46
189	OTHER CAPITAL PROJECTS	\$53,546,539.81	\$251,505.65	\$4,719,227.01	\$0.00	\$0.00	\$0.00	\$0.00	\$49,078,818.45
263	EMPLOYEE SELF-INSURANCE	\$1,241,617.40	\$377,937.32	\$288,359.22	\$0.00	\$0.00	\$0.00	\$0.00	\$1,331,195.50
320	FLEX MEDICAL SPENDING	\$9,031.13	\$2,682.24	\$2,682.24	\$0.00	\$0.00	\$0.00	\$0.00	\$9,031.13
351	TRUST AND AGENCY	\$6,144.91	\$1,628,500.50	\$1,618,360.40	\$0.00	\$0.00	\$0.00	\$16,285.01	\$0.00
999	TRUSTEE'S OFFICE	(\$11,995,520.38)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$11,995,520.38)
22200	OVERFLOW	\$8,358.06	\$3,821.00	\$6,802.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,377.06
	UNDISTRIBUTED TAXES	\$470.68	\$0.00	\$0.00	(\$262.00)	(\$294.63)	\$0.00	\$0.00	\$503.31
	FEE/COMMISSION	\$11,997,220.38	\$184,066.17	\$0.00	\$0.00	\$5.24	\$0.00	\$0.00	\$12,181,281.31
III STATE		\$127,383,473.61	\$24,319,540.34	\$20,579,241.63	\$6,071.00	(\$289.39)	(\$5.24)	\$184,066.17	\$130,946,071.78



Financial Summary Report

Hamblen County Trustee Printed 02/06/2024 09:50 AM By SCOTTY LONG

Property Tax Summary	Summary of Assets Beginning Balances	Starting	Debits	Credits	Summary of Assets Ending Balances
CURRENT YEAR	INVESTMENT ACCOUNTS	\$0.00	\$0.00(+)	\$0.00(-)	\$0.00
PRIOR YEAR	CASH	\$1,700.00	\$3,022,715.79(+)	\$3,022,715.79(-)	\$1,700.00
BANKRUPTCY	BANK ACCOUNTS	\$127,372,706.62	\$79,791,649.76(+)	\$76,232,758.59(-)	\$130,931,597.79
INTEREST	COMPENSATION ACCOUNT	\$0.00	\$0.00(+)	\$0.00(-)	\$0.00
	STATE TAX RELIEF	\$7,001.00	\$18,333.00(+)	\$14,626.00(-)	\$10,708.00
	UNUSED ACCOUNTS	\$0.00	\$0.00(+)	\$0.00(-)	\$0.00
	TOTAL	127381407.62	\$82,832,698.55	\$79,270,100.38	\$130,944,005.79

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of this office January 01, 2024 through January 31, 2024

Signature:

Title:

February 06, 2024



Morristown-Hamblen Emergency Medical Service Board of Directors Meeting Report December 13, 2023

The regular meeting of the Morristown-Hamblen Emergency Medical Service Board of Directors was held at 12:00pm on Wednesday, December 13, 2023, in the north auditorium of the Rescue Squad Building.

Members	present
TITEMETER	PA COCAL

Clark Taylor, MFD, Chairman

Jimmy Peoples, MERS, Treasurer

Sonya Johnson, MHHS

Barry Jarnagin, HCSO

Clyde Short, MPD

Ralph Williams, Large Industry

<u>Absent</u>

Debbie A'Hearn, Hamblen Co. Comm

Steve Walker, Member-at-Large, Secretary

Brack Terry, Small Business

Felicia Lawson, Financial Representative

Joseph Senter, City Counsel

Ex Officio Members Present

Claude Thompson, MERS Captain

Todd Giles, Emp. Rep.

Ex Officio Members Absent

Jackie Livesay, Medical Director

Tim Meredith, Accountant

EMS Management Staff

Danny Houseright, Director, M-H EMS

James Purkey, Deputy Director, M-H EMS

Visitors

Chris Bell, Hamblen County EMA

Davie Purkey

Meghan Sallah, A-2 Captain, MHEMS

- I. Chairman Taylor called the meeting to order.
- II. Chairman Taylor called for motion to accept the minutes from the last meeting.
 - a. Motion: Ralph Williams. Second: Barry Jarnigan
 - b. Motion carried.
- III. Chairman Taylor called for any public comments.
 - a. Being none, Chairman Taylor continued with the agenda at hand.
- IV. Chairman Taylor called for the Financial Report. In Mr. Merideth's absence, Director Houseright advised.
 - a. September shows a low intake in revenue due to a low submission of charges, however, October should show a better income since the issue was corrected.
 - b. The billing company is still bringing in 53% of collections, the highest ever with any billing company we have employed.
 - c. Overall, collections are extremely strong.
 - i. Chairman Taylor called for a motion to accept the Financial Report.
 - 1. Motion: Barry Jarnigan. Second: Jimmy Peoples
 - 2. Motion carried.
- V. Chairman Taylor called for the Rescue Squad Report from Captain Thompson
 - a. The EMT class will test for the National Registry practical exam on Friday.
- VI. Chairman Taylor called for the EMS Director's Report from Director Houseright.
 - a. Director Houseright advised that a contract for service and preventive maintenance for the services heart monitors needed to be renewed. After getting quotes from the companies, he presented the BOD with two options:

- i. Stryker, offering an all-inclusive contract for the heart monitors and Lucas devices (mechanical CPR machines) only, quoted \$25,627.50 per year with a total of \$128,137.50 over the course of a six-year contract period.
- ii. Cardiotronics, not an all-inclusive contract, the contract would be for onsite preventative maintenance, off-site maintenance for a failure of equipment with parts being purchased as needed for heart monitors and Lucas devices. Also, they offered to service our suction units and AED's free of charge. The quoted total was \$3,629.00 per year with a three-year contract total of \$12,813.00.
- iii. Director Houseright recommends option 2, Cardiotronics. The fact that we have only had 4 instances of breakage on any of the monitoring or CPR equipment in the 9 years we have had them brings this recommendation.
 This is also the more financially responsible selection.
- iv. Chairman Taylor called for a motion on option 2.
 - 1. Motion: Clyde Short. 2. Ralph Williams.
 - 2. Motion approved.
- b. Christmas bonuses, Director Houseright advised of three options.
 - i. Give the bonus the same as last year (Noted in attached).
 - ii. Give every employee the same amount across the board.
 - iii. Give no bonus.
 - 1. Director Houseright recommended option 1.
 - 2. Chairman Taylor called for a motion for option 1.
 - 3. Motion: Ralph Williams. Second: Sonya Johnson

a. Motion carried.

- c. Director Houseright welcomed Meghan Sallah as the A2 Shift Captain.
- d. Director Houseright provided the run data for the last two months (See attached)
- VII. Chairman Taylor asked the MERS Crewettes to come out from the kitchen and thanked them for always cooking fantastic meals for the BOD all year.
- VIII. With no further business, Chairman Taylor closed the meeting at 12:47.

Jrp 12 15 23



PERSONNEL COMMITTEE

Thomas Doty *Chairman*

Stan Harville *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Edna Greene *Member*

Bobby Haun *Member*

Tim Horner *Member*

Peggy Howell

Member

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Wayne NeSmith *Member*

Mike Reed *Member*

Mike Richardson Member

Kyle Walker *Member*

Hamblen County Government **PERSONNEL COMMITTEE**

Monday, February 12, 2024

Immediately Following Adjournment of Finance Committee

Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Thomas Doty (Visitors will allotted 3 minutes to speak)
- 3. Old Business Chairman Thomas Doty
 - a. None
- 4. New Business Chairman Thomas Doty
 - a. Approval of Education Pay Submissions
 - b. Approval of Military Pay Submissions
 - c. Health Department-Education Loan Support Policy-County Mayor Bill Brittain and Health Department Director Ashley Lyons
- 5. Items of Interest (No Action Necessary) Chairman Thomas Doty
 - a. None
- **6.** Adjournment Chairman Thomas Doty

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR EDUCATION & MILITARY PAY APPLICANTS PRESENTED TO THE PERSONNEL COMMITTEE ON February 12, 2024

EDUCATION

Last Name	First Name	Education	Amount
Hodgson	Kaelin	Bachelor's	\$850
Wood	Anna	Bachelor's	\$850

MILITARY

		Years of	
Last Name	First Name	Service	Amount
Swatzell	Samuel	4	\$350

Proposed Addition to the Employee Handbook February 2024

3.13 HEALTH DEPARTMENT EMPLOYEES - EDUCATION LOAN SUPPORT

It shall be the policy of the Department of Health to provide loan repayment opportunities for certain professional positions to enhance the recruitment of candidates for those specific positions. The positions include Physician (MD or DO), Advanced Practice Nurse (Nurse Practitioner), Registered Nurse, Licensed Practical Nurse, Dentist, Health Services Dental Hygienist, Dental Assistant. The applicant must hold a professional license in his/her field and commit in writing to remain in the employment in a Qualifying Position for a minimum of three (3) years starting from the date of the Recipient's latest loan repayment installment paid by the County and the Tennessee Department of Health. This policy does not create a right. The Department of Health may suspend this program at any time.

The complete Education Loan Support policy and the application are available in the Human Resources Department of the County Mayor's Office.

Hamblen County Government PUBLIC SERVICES COMMITTEE



PUBLIC SERVICES COMMITTEE

Mike Richardson *Chairman*

Bobby Haun *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Stan Harville *Member*

Peggy Howell *Member*

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Kyle Walker *Member*

Monday, February 12, 2024 *Immediately Following the Adjournment of the Personnel Committee* Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Mike Richardson
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Mike Richardson (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Mike Richardson
 - a. None
- 4. New Business Chairman Mike Richardson
 - a. Interlocal Agreement for Non-Disaster Related and/or Recurring Sharing of Law Enforcement Resources by and between Morristown Police Department and Hamblen County Sheriff's Office-Sheriff Chad Mullins
 - b. Surplus Item General Sessions Court-Teresa West, Clerk
- 5. Items of Interest (No Action Necessary) Chairman Mike Richardson
 - a. MATS-Hamblen County Homeless 2024 Point in Time Count
- 6. Adjournment Chairman Mike Richardson

INTERLOCAL AGREEMENT FOR NON-DISASTER RELATED AND/OR RECURRING SHARING OF LAW ENFORCEMENT RESOURCES by and between

Morristown Police Department & Hamblen County Sheriff's Department

WHEREAS, Tenn. Code Ann. §§ 6-54-307 and 12-9-101, et. seq. authorizes governmental entities in this State to enter into agreements for the sharing of law enforcement resources;¹ and

WHEREAS, the parties hereto have chosen to avail themselves of the authority conferred by the above-referenced statutes and have entered into a written agreement governing the non-disaster related and recurring sharing of law enforcement resources; and

WHEREAS, the law enforcement resources of both the City Police Department and the County Sheriff's Department are limited and necessitate cooperation of said agencies and utilization of all available resources; and

WHEREAS, in the judgment of the City, this Interlocal Agreement is advantageous to and serves the public interest of the City; and

WHEREAS, in the judgment of the County, this Interlocal Agreement is advantageous to and serves the public interest of the County.

THEREFORE, this agreement is entered into by and among the City of Morristown and County of Hamblen as of the ____ day of ______, 20_____, and in consideration of the mutual covenants contained herein, the parties agree as follows:

- 1. The parties agree that the law enforcement resources available and needed for the requested response will be shared per this Agreement.
- 2. The parties will respond to calls for sharing of the above-listed resources upon request made by the senior law enforcement officer [or his/her designee] of the requesting law enforcement agency to the senior law enforcement officer or [his/her designee] of the responding agency.
- 3. Upon request for and received as provided for in paragraph 2, the senior law enforcement officer [or his/her designee] of the responding party² will authorize a response to the request.

1

¹ This Agreement does not cover the sharing of resources provided for under the Mutual Aid and Emergency and Disaster Assistance Act codified at Tenn. Code Ann. § 58-8-101, et. seq. The Mutual Aid and Emergency and Disaster Assistance Act governs the sharing of resources based upon an "imminent threat of an event or an actual event and its aftermath, whether natural or manmade, that could lead to substantial body injury or property damage and that could lead [or does lead to] the declaration of a state of emergency." *Id.* at § 58-8-102.

² The terms "responding party" and "requesting party" as used in this agreement refer to the referenced governmental entities and not the individual officer.

- 4. In cases where two or more requests for aid or assistance are made from differing jurisdictions at the same time, potentially making compliance with the requirements of this Agreement a burden on the responding party, the senior law enforcement officer [or his/her designee] of the responding party shall determine, based on a reasonable appraisal of the need for resources of the requesting jurisdiction, how best to respond to the request. The senior law enforcement officer [or his/her designee] of the responding party shall inform the requesting officer of the requesting party of such designation.
- 5. In the situations outlined in paragraph 4 above, where compliance with the duties of this Agreement is a burden on the responding party, the requesting party or parties will not expect full compliance with those duties but will expect a fair appraisal of the need for the requested resources.
- 6. When law enforcement personnel are acting pursuant to this Agreement, the jurisdictions authority, rights, privileges, and immunities, including coverage under the worker's compensation laws, which the personnel have in the responding law enforcement department shall be extended to and include any geographic area necessary as a result of the request when these personnel are acting within the scope of authority conferred by this Agreement.
- 7. The party requesting law enforcement resources shall in no way be deemed liable or responsible for the personal property of the members of the responding law enforcement department that may be lost, stolen or damaged while performing their duties in responding under the terms of this Agreement.
- 8. The party responding to the request for law enforcement resources under the terms of this Agreement assumes all liability and responsibility as between the parties for damage to its own apparatus and/or equipment. The party responding also assumes all liability and responsibility between the parties for any damage caused by its own apparatus and/or negligence of its personnel while en route to or returning from the scene which necessitated the request for law enforcement resources.
- 9. The party responding under the terms of this Agreement assumes no responsibility or liability for property damaged or destroyed or bodily injury caused or sustained at the scene which necessitated the request for law enforcement resources due to actions that are taken in responding under this Agreement. The liability and responsibility as between the parties shall rest solely with the party requesting resources and within whose jurisdiction the property exists, or the incident occurs.
- 10. No compensation will be paid by the parties for the law enforcement resources provided under this Agreement.

- 11. The respective parties agree that no claim for compensation will be made by either against the other for loss, damage or personal injury occurring in the consequence of sharing of law enforcement resources under this Agreement, and all such rights or claims are hereby expressly waived.
- 12. It is further understood that this Agreement does not affect the authority of the City Police Department to exercise its police powers pursuant to Tenn. Code Ann. § 6-54-301 to enforce the general laws of the state one mile outside the city's boundaries and does not affect the authority of the City Police Department to execute arrest warrants for violations of state law anywhere in the County in which it is located pursuant Tenn. Code Ann. §§ 6-54-302 or 40-6-210.
- 13. It is further understood that officers of the City Police Department are authorized to conduct investigations anywhere in the County in which the City is located for crimes occurring within city limits. Such investigations may include, but are not limited to, the gathering of evidence and the interviewing of witnesses and suspects. The said officers are authorized to arrest offenders upon probable cause for such offenses under investigation, if necessary, and to arrest such offenders or others upon probable cause for criminal offenses occurring in the officers' presence. Similarly, officers of the City Police Department are authorized to investigate criminal offenses that occur outside the city limits but which are related to offenses occurring inside their respective city limits. It is further understood that when officers of the City Police Department conduct investigations or execute arrest warrants in the county outside of the city limits, that the officers shall notify the County Sheriff's Department and shall, if possible, obtain the assistance of an officer of the County Sheriff's Department.
- 14. It is further understood that officers of the City Police Department shall assist the County Sheriff's Department inside the city limits, upon request, in the investigation of criminal offenses occurring in the county outside the city limits. Such assistance shall include, but is not limited to, the gathering of evidence, the obtaining of blood samples for purposes of drug and alcohol analysis, and the interviewing of witnesses and suspects.
- 15. This Agreement shall continue indefinitely until terminated. This Agreement may be terminated upon 30 days' written notice of either party. No further obligation or liabilities shall be imposed upon the withdrawing party after termination.
- 16. This Agreement shall be valid only when the City Mayor, Chief of Police, County Mayor and Sheriff of the respective political jurisdictions execute it pursuant to the ordinance/resolution of each jurisdiction authorizing such officers/individuals to execute it.
- 17. This Agreement may be executed in any number of counterparts, each of which shall be an original, but all of which together shall constitute one and the same agreement.

The signatories hereto represent that they have been appropriately authorized to enter into this Agreement on behalf of the governmental entity for whom they sign.

For	the City of	:
By:	City Mayor	
By:	Chief of Police	
For	the County of	:
By:	County Mayor	
By:	County Sheriff	

OFFICE OF

Circuit, Criminal, Juvenile and General Sessions Court

TERESA WEST, Clerk

Hamblen County 510 Allison Street Morristown, TN 37814

General Sessions 423.586.5640 Fax 423.585.2764 Circuit 423.317.9267 Fax 423.585.4034 General Sessions Civil, 511 W. 2nd N. Street Morristown, TN 37814, 423.585.4567. Fax 423.585.4358



February 8, 2024

MEMO:

I need to surplus a Ricoh Aficio 2035c copier serial number 40406172.

Thank you.

Teresa West

Hamblen County Circuit Court Clerk

Hamblen County Government RV/CAMPER STUDY COMMITTEE



Monday, February 12, 2024 Immediately following the adjournment of the Public Services Committee Large Courtroom-Hamblen County Courthouse

AGENDA

Rodney Long *Chairman*

Kyle Walker *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Thomas Doty *Member*

Edna Greene *Member*

Stan Harville *Member*

Bobby Haun *Member*

Tim Horner *Member*

Peggy Howell *Member*

Joe Huntsman, Sr. *Member*

Wayne NeSmith *Member*

Mike Reed *Member*

Mike Richardson Member

- 1. Call to Order Chairman Rodney Long
- 2. Visitors Wishing to Address the Committee Chairman Rodney Long (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Rodney Long
 - a. None
- 4. New Business Chairman Rodney Long
 - a. Resolution 24-_--A Resolution to Amend Article 5-Definition Hamblen County Zoning Regulations to Include Recreational Vehicles-Codes Enforcer Tommy McKinney
- 5. Items of Interest (No Action Necessary)-Chairman Rodney Long
 - a. None
- 6. Adjournment Chairman Rodney Long

RESOLUTION 24-

A RESOLUTION TO AMEND ARTICLE 5-DEFINITION HAMBLEN COUNTY ZONING REGULATIONS TO INCLUDE RECREATIONAL VEHICLES

WHEREAS, the Hamblen County Board of Commissioners, in accordance with Section 13-7-105 of the Tennessee Code Annotated, may amend the "Zoning Resolution of Hamblen County, Tennessee", and

WHEREAS, the Hamblen County Regional Planning Commission and the Morristown Municipal/Regional Planning Commission have reviewed and made recommendations regarding the proposed amendment of the "Zoning Resolution of Hamblen County, Tennessee", in accordance with 13-7-105(a) of the Tennessee Code Annotated; and the adoption of this definition is in conjunction with the existing definition of a recreational vehicle as adopted in the Hamblen County Flood Damage Prevention Resolution; and

WHEREAS, public notice has been provided in a newspaper of general circulation for the public hearing to be held by the Hamblen County Board of Commissioners to consider such zoning amendment of the "Zoning Resolution of Hamblen County, Tennessee" with a complete summary of such amendment, in accordance with Section 13-7-705(b) of the Tennessee Code Annotated; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Hamblen County, Tennessee:

Article 5-Definitions shall be amended to include the following:

Recreational Vehicle: A vehicular type unit, which may be motorized, or may be a structure designed to be towed by a truck or car. Recreational vehicles constitute a broad range of structures/vehicles designed as temporary quarters and are not intended to be permanent living quarters. A recreational vehicle is typically used for camping, or travel. They may be self-propelled by a motor, towed behind a car or truck or mounted upon a truck. Common types include but are not limited to travel trailers, tow behind campers, truck campers, and motor homes, but also includes any unit or structure that has not been constructed under the supervision or inspection of a building official or has not received a certification by the State of Tennessee as a unit constructed in a manufacturing facility as a mobile home. Recreational vehicles are permitted to be used within RV parks, campgrounds or mobile home parks or as a temporary residence of the owner and family during the construction by such owner of a permanent residence, but only during such time as a building permit for the residence is in force, and no certificate of occupancy has been issued.

NOW, THEREFORE BE IT RESOLVED that the Hamblen County Board of Commissioners met in regular session on the 22 of February 2024, hereby adopting the proposed amendment to Article 5-Definitions of the Hamblen County Zoning Resolution as recommended by the Planning Commission as written above.

BE FURTHER RESOLVED, that the zoning amendment adoption hereby shall be effective upon passage of this resolution.

WHEREFORE, it was moved by	and seconded by	
that this Resolution be adopted.		
Voting:		
Aye:		
Nay:		
Pass:		
The chair declared the Resolution adopted this 2	22 day of February 2024.	
Attest:		
County Clerk	_	
Authenticated:		
Chris Cutshaw, Chairman	-	
Hamblen County Board of Commissioners		
Bill Brittain	_	
Hamblen County Mayor		



EDUCATION COMMITTEE

Stan Harville *Chairman*

Bobby Haun Vice-Chairman

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Thomas Doty *Member*

Edna Greene *Member*

Tim Horner *Member*

Peggy Howell

Member

Joe Huntsman, Sr. *Member*

Rodney Long *Member*

Wayne NeSmith *Member*

Mike Reed Member

Mike Richardson Member

Kyle Walker *Member*

Hamblen County Government **EDUCATION COMMITTEE**

Monday, February 12, 2024
Following the Adjournment of the RV/Camper Study Committee
Hamblen County Courthouse – Large Courtroom

AGENDA

- 1. Call to Order Chairman Stan Harville
- 2. Visitors Wishing to Address the Committee Chairman Stan Harville (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Stan Harville
 - a. None
- 4. New Business Chairman Stan Harville
 - a. Discussion of Proposed Resolution of the Expanded School Voucher Program-Chairman Stan Harville
- 5. Items of Interest Chairman Stan Harville
 - a. None
- 6. Adjournment Chairman Stan Harville



HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard
Morristown, Tennessee 37813
Phone (423)581-3101 Fax (423)586-7747
Arnold W. Bunch, Jr., Superintendent of Schools

Hamblen County Resolution against school Vouchers

WHEREAS, the Hamblen County Schools Board of Education is responsible for providing a local system of public education; and

WHEREAS, the Constitution of the State of Tennessee requires that the Tennessee General Assembly "provide for the maintenance, support and eligibility standards of a system of free public schools," with no mention of the maintenance or support of private schools; and

WHEREAS, the State of Tennessee, through work of the Tennessee General Assembly, the Tennessee Department of Education, the State Board of Education, and local school boards, has established nationally recognized standards and measures for accountability in public education; and

WHEREAS, the Hamblen County Department of Education is a cornerstone of the local community, providing education services to all students regardless of background, need, or ability; and

WHEREAS, the Hamblen County Department of Education is an educational community that serves a student population of 10,339 PK – 12 students, with 48.7% of those coming from economically disadvantaged backgrounds and with 31.5% of those from Multi-Lingual backgrounds and 16.0% of those who require English Language Learning education; and

WHEREAS, the Hamblen County Department of Education offers an array of specialized programs including special education services, career and technical education training aligned with local workforce needs, and English Language Learning which are invaluable for meeting both individual student needs and the Tennessee Constitution's requirement of a free and public education; and

WHEREAS, vouchers eliminate public accountability by channeling tax dollars into private schools that do not face state-approved academic standards, do not make budgets public, do not adhere to open meetings and records laws, do not publicly report on student achievement, and do not face the public accountability requirements contained in major federal laws, including special education, and English Second Language services; and

WHEREAS, vouchers leave many students behind, including those with the greatest needs, because vouchers channel tax dollars into private schools that are not required to accept all students nor offer the special services they may need; and

WHEREAS, vouchers give choices to private schools, not students and parents, since private schools decide if they want to accept vouchers, how many and which students they want to admit, and the potentially arbitrary reasons for which they might later dismiss a student; and

WHEREAS such lack of accountability is both fiscally irresponsible and inherently unfair to the thousands of dedicated teachers and administrators who have devoted their careers and lives to the improvement of the public education system in this State and toil daily to meet the accountability standards imposed on them by the State of Tennessee; and

WHEREAS, the fulfillment of this constitutional guarantee is heavily reliant upon adequate state funding, which is vital for equipping schools with the necessary resources to serve the various needs of Tennessee's students; and

WHEREAS, the Hamblen County Board of Education is committed to maintaining local control over its schools, ensuring that they are reflective of the community's needs and values; and

WHEREAS, Education Savings Accounts (ESAs) threaten the district's ability to maintain the quality of its educational offerings as ESAs would divert state funds to private actors and disrupt local control of education.

NOW, THEREFORE, BE IT RESOLVED, that the Hamblen County Board of Education hereby expresses its opposition to the Governor's "Education Freedom Act" as well as any other voucher or Education Savings Account legislation due to the detrimental impacts these programs will have on our students, schools, and community, and

BE IT FURTHER RESOLVED, that the Hamblen County Board of Education urges Tennessee's General Assembly to consider the effects that Education Savings Accounts will have on local school districts and to instead seek out additional ways to support and strengthen public schools throughout the state.

Carolyn Wolf Clawson

Carolyn Holt Clawson

Clyde Kinder

Jerrod Weems

Arnold W. Bunch, Jr., Superintendent of Schools

Im Grigsby, Vice-Chairman

Roger Greene

Johny Lenton

Johnny Denton

Hamblen County Government CALENDAR & RULES COMMITTEE



CALENDAR & RULES COMMITTEE

Thomas Doty *Chairman*

Tim Horner *Vice-Chairman*

Chris Cutshaw *Ex-Officio*

Debbie A'Hearn *Member*

Bobby Haun *Member*

Peggy Howell *Member*

Joe Huntsman, Sr. *Member*

Mike Reed *Member*

Mike Richardson *Member*

Monday, February 12, 2024 Immediately Following Adjournment of the Education Committee Large Courtroom of the Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Thomas Doty (Visitors will be allotted 3 minutes to speak)
- 3. Old Business Chairman Thomas Doty
 - a. None
- 4. New Business Chairman Thomas Doty
 - a. Review of Regular Calendar Items
 - b. Review of Consent Calendar Items
- 5. Items of Interest Chairman Thomas Doty
 - a. None
- 6. Adjournment Chairman Thomas Doty

HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, February 22, 2024 5:00 p.m.

Open Meeting - Sheriff Chad Mullins

Call to Order - Chairman Chris Cutshaw

Prayer -Commissioner Bobby Haun

Pledge of Allegiance – Commissioner Kyle Walker

Roll Call - County Clerk Peggy Henderson

Prepared under the direction of:
Chairman Chris Cutshaw

Order #	Vote	Item
1		Recognition/Presentations/Proclamations (Commission Chairman Chris Cutshaw)
		a. None
2		Public Comment (Commission Chairman Chris Cutshaw) (3 Minutes Per Speaker)
		a. Regarding General/Non-Agenda Items
		b. Regarding Agenda Items
3		Nominations/Appointments (Commission Chairman Chris Cutshaw)
4		a. None
4	\/-+-	Calendar and Rules Committee Report (Chairman Thomas Doty)
	Vote	a. Approval of Consent Calendar Items
	Vote	b. Approval of Regular Calendar Items
5		Items Removed from Consent Calendar
		a. None
6		Approval of Consent Calendar (Commission Chairman Chris Cutshaw)
	Vote	a. Consent Calendar
7		RECESS AS HAMBLEN COUNTY LEGISLATIVE BODY-OPEN PUBLIC HEARING (Commission Chairman Chris Cutshaw)
		a. Resolution 24 A Resolution to Amend Article 5-Definition Hamblen County Zoning Regulations to Include
		Recreational Vehicles
		CLOSE PUBLIC HEARING, RECONVENE AS HAMBLEN COUNTY LEGISLATIVE BODY (Commission Chairman Chris
		<u>Cutshaw)</u>
8		REZONING RESOLUTION VOTE (Commission Chairman Chris Cutshaw)
	Vote	a. Resolution 24 A Resolution to Amend Article 5-Definition Hamblen County Zoning Regulations to Include
		Recreational Vehicles
9		Justice Center/Public Safety Committee (Chairman Tim Horner)
	Vote	a. Change Order #17 for \$26,486
10		Budget Committee (Chairman Bobby Haun)
	Vote	a. Fiscal Year 2024/2025 Preliminary Budget Plan of Action
11		Finance Committee (Chairman Bobby Haun)
	Vote	a. Maintenance Repair-Sanitation Vehicles
	Vote	b. Commercial Lease Agreement-Election Commission
	Vote	c. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939
		(Whitesburg Utility District)
	Vote	d. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939
		(Alpha Talbott Utility District)
	Vote	e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939
		e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services)
	Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase
	Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award
	Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food
	Vote Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant
	Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant i. Memorandum of Understanding Between Hamblen County, Tennessee and the Morristown/Hamblen Childcare
	Vote Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant i. Memorandum of Understanding Between Hamblen County, Tennessee and the Morristown/Hamblen Childcard Centers for Food Insecurity Grant
	Vote Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant i. Memorandum of Understanding Between Hamblen County, Tennessee and the Morristown/Hamblen Childcard Centers for Food Insecurity Grant j. Budget Amendments
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	Vote Vote Vote Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant i. Memorandum of Understanding Between Hamblen County, Tennessee and the Morristown/Hamblen Childcard Centers for Food Insecurity Grant j. Budget Amendments i. Fund #101-County Clerk's Office \$700 ii. Fund #101-General Administration Projects \$59,800
	Vote Vote Vote Vote Vote Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant i. Memorandum of Understanding Between Hamblen County, Tennessee and the Morristown/Hamblen Childcard Centers for Food Insecurity Grant j. Budget Amendments i. Fund #101-County Clerk's Office \$700 ii. Fund #101-General Administration Projects \$59,800 iii. Fund #101-School Resource Officer Program \$2,300,000
	Vote Vote Vote Vote Vote	 e. Resolution 24Resolution for Water Infrastructure Grants (SWIG) Program; Hamblen County #2022-2939 (Contract with Pro-E Engineering Services) f. County Attorney Fee Increase g. Low Voltage Package RFP Award h. Memorandum of Understanding Between Hamblen County, Tennessee and The Avenue Church for Food Insecurity Grant i. Memorandum of Understanding Between Hamblen County, Tennessee and the Morristown/Hamblen Childcare Centers for Food Insecurity Grant j. Budget Amendments i. Fund #101-County Clerk's Office \$700 ii. Fund #101-General Administration Projects \$59,800

12		Personnel Committee (Chairman Thomas Doty)		
	Vote	a. Health Department-Education Loan Support Policy		
13		Public Services Committee (Chairman Mike Richardson)		
	Vote	a. Interlocal Agreement for Non-Disaster Related and/or Recurring Sharing of Law Enforcement Resources by and		
		between Morristown Police Department and Hamblen County Sheriff's Department		
	Vote	b. Surplus Item Sessions Court (Ricoh Copier)		
14		nouncements /Informational Items /Upcoming Meeting Dates (Commission Chairman Chris Cutshaw)		
		a. March Committee Meeting-Monday, March 11, 2024- 5:00 p.m. Courthouse-Large Courtroom		
		b. March Commission Meeting-Thursday, March 21, 2024- 5:00 p.m. Courthouse-Large Courtroom		
15		Adjournment (Commission Chairman Chris Cutshaw)		

Thursday, February 22, 2024



CONSENT CALENDAR February 22, 2024

Hamblen County Legislative Body

Order #	Item	Placed From
1	Approval of the Previous Month's Minutes –Commission Meeting January 18, 2024 Approval of Special Called Meeting Minutes-January 25, 2024	Commission Chairman
2	Approval of Notaries	County Clerk Peggy Henderson
3	Jail/Justice Center Project Expenditures as of January 31, 2024	Justice Center/Public Safety Committee
4	Expenditure Reports – January 2024	Finance Committee
5	Monthly Checks-January 2024	Finance Committee
6	Planning Commission Building Permit Log -January 2024	Finance Committee
7	County Attorney Invoices –January 2024	Finance Committee
8	Budget Amendments i. Fund #101-County Commission \$5,000 ii. Fund #101-Courtroom Security \$800 iii. Fund #101-Drug Court \$1,000 iv. Fund #101-Jail \$3,000	Finance Committee
9	Trustee Report January 1, 2024 - January 31, 2024 Finance Committee	
10	Morristown-Hamblen Emergency Medical Services Board of Directors Meeting Report- December 13, 2023	Finance Committee
11	Approval of Education Pay Submissions Approval of Military Pay Submissions	Personnel Committee

Thursday, February 22, 2024