

Hamblen County Government
RV/CAMPER STUDY COMMITTEE

Thursday, September 14, 2023

Large Courtroom-Hamblen County Courthouse



AGENDA

- | | |
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| Rodney Long
<i>Chairman</i> | 1. Call to Order – <i>Chairman Rodney Long</i> |
| Kyle Walker
<i>Vice-Chairman</i> | 2. Visitors Wishing to Address the Committee – <i>Chairman Rodney Long</i>
<i>(Visitors will be allotted 3 minutes to speak)</i> |
| Chris Cutshaw
<i>Ex-Officio</i> | 3. Old Business – <i>Chairman Rodney Long</i>
a. Present Regulations-Policy/Procedure |
| Debbie A’Hearn
<i>Member</i> | 4. New Business – <i>Chairman Rodney Long</i>
a. Definition- Recreational Vehicles-Per Current Policy
b. Discussion-Amending Policies and Procedures for RV/Campers |
| Thomas Doty
<i>Member</i> | 5. Items of Interest (No Action Necessary) - <i>Chairman Rodney Long</i>
a. None |
| Edna Greene
<i>Member</i> | 6. Adjournment – <i>Chairman Rodney Long</i> |
| Stan Harville
<i>Member</i> | |
| Bobby Haun
<i>Member</i> | |
| Tim Horner
<i>Member</i> | |
| Peggy Howell
<i>Member</i> | |
| Joe Huntsman, Sr.
<i>Member</i> | |
| Wayne NeSmith
<i>Member</i> | |
| Mike Reed
<i>Member</i> | |
| Mike Richardson
<i>Member</i> | |