HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, January 21, 2021 5:00 p.m.

Open Meeting - Sheriff Esco Jarnagin

Call to Order - Chairman Howard Shipley

Prayer – Commissioner Joe Huntsman

Pledge of Allegiance - Commissioner Tim Goins

Roll Call - County Clerk Penny Petty

Prepared under the direction of: Chairman Howard Shipley

REGULAR CALENDAR January 21, 2021

| Order # | Vote | Item |
|---------|------|--|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Howard Shipley) |
| | | a. None |
| 2 | | Calendar and Rules Committee Report (Chairman Jim Stepp) |
| | Vote | a. Approval of Consent Calendar Items |
| | Vote | b. Approval of Regular Calendar Items |
| | | |
| 3 | | Approval of Consent Calendar (Commission Chairman Howard Shipley) |
| | Vote | a. Consent Calendar |
| | | |
| 4 | | Nominations/Appointments (Commission Chairman Howard Shipley) |
| | | a. None |
| 5 | | Public Comment Regarding Business of the Agenda Only (Commission Chairman Howard Shipley) |
| | | |
| | | |
| 6 | | Finance Committee (Chairman Randy DeBord) |
| | Vote | a. Monthly Checks- December 2020 |
| | | b. Budget Amendments |
| | Vote | i. Fund #101 Finance Department \$7,089 |
| | Vote | ii. Fund #101 Property Reappraisal \$23,150 |
| | Vote | iii. Fund #101 Juvenile Court \$6,500 |
| | Vote | iv. Fund #101 Rabies and Animal Control \$6,000 |
| | Vote | v. Fund #101 Election Commission/COVID-19 Grant \$9,070 |
| | Vote | vi. Fund #122 Drug Fund-Drug Enforcement \$1,626.50 |
| | Vote | c. Bid Tabulation-Electronic Communicators (2020-15) |
| | Vote | d. Bid tabulation-New Concrete Sidewalk, Pad and Drainage for Health Department (2020-16) |
| | Vote | e. Assessor of Property Additional Employee |
| | Vote | f. Pay Plan Adjustments |
| | | |
| 7 | | Personnel Committee (Chairman Randy DeBord) |
| | Vote | a. Amendment to Employee Handbook-Military Leave |
| | Vote | b. Amendment to Employee Handbook- COVID-19 Leave |
| | | |
| 8 | | Public Services Committee (Chairman Tim Goins) |
| | Vote | a. Resolution 21-01 Resolution in Support of Drug Dealer Liability Lawsuit and Retainer Agreement |
| | Vote | b. Surplus Item from Hamblen County Sheriff's Department |
| | Vote | c. Video Recording of Commission/Committee Meetings |
| | Vote | d. Resolution 21-02 A Resolution to Establish a Redistricting Committee |
| | | |
| 9 | | Justice Center/Jail Project Committee (Chairman Tim Horner) |
| | Vote | a. Commissioning Services Contract |
| | Vote | b. Hale House Project |
| 10 | | Public Comments - Consul (Commission Chairman Housed Shinley) |
| 10 | | Public Comments –General (Commission Chairman Howard Shipley) |
| | | |
| 11 | | Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Howard Shipley) |
| | | a. February 2021 Committee Meeting: Monday, February 8, 2021 @ 5:30 p.m. at the Courthouse Large Courtroom |
| | | b. February 2021 Commission Meeting: Thursday, February 18, 2021 @ 5:00 p.m. at the Courthouse Large |
| | | Courtroom |
| 12 | | Adjournment (Commission Chairman Howard Shipley) |
| | | · · · |
| | | |

Thursday, January 21, 2021

Hamblen County Government Calendar & Rules Committee

Monday, January 11, 2021 Large Courtroom-Hamblen County Courthouse

MINUTES

Members Present:

Jim Stepp, Tim Horner, Howard Shipley, Eileen Arnwine, Thomas Doty, Joe Huntsman, Sr., Wayne NeSmith

Member Absent:

None

Call to Order

Chairman Jim Stepp called the meeting to order at 7:44 p.m.

Visitors Wishing to Address the Committee

Linda Noe

Old Business

None

New Business

- a. Motion (Jim Stepp/Tim Horner, all in favor) to approve the Regular Calendar Items as presented.
- b. Motion (Eileen Arnwine/Tim Horner, all in favor) to approve the Consent Calendar Items as presented.

Adjournment

There being no further business Chairman Stepp adjourned the meeting at 7:48 p.m.

Hamblen County Government CALENDAR & RULES COMMITTEE

Monday, January 11, 2021 Immediately Following Adjournment of the Finance Committee Large Courtroom of the Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman James Stepp
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman James Stepp (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman James Stepp a. None

4. New Business - Chairman James Stepp

- a. Review of Regular Calendar Items
- b. Review of Consent Calendar Items
- 5. Items of Interest Chairman James Stepp a. None

6. Adjournment – Chairman James Stepp

TENNESSEE Hamblen County Calendar & Rules COMMITTEE

> James Stepp Chairman

Tim Horner Vice-Chairman

Howard Shipley Ex-Officio

Eileen Arnwine Member

Thomas Doty Member

Joe Huntsman, Sr. Member

Wayne NeSmith Member

CONSENT CALENDAR January 21, 2021

| Order # | Item | Placed From |
|---------|---|--------------------------|
| 1 | Approval of the Previous Month's Minutes – December 7, 2020 and December 17, 2020 | Commission Chairman |
| 2 | Approval of Notaries | County Clerk Penny Petty |
| 3 | Expenditure Reports – December 2020 | Finance Committee |
| 4 | Planning Commission Building Permit Log –December 2020 | Finance Committee |
| 5 | County Attorney Invoices –December 2020 | Finance Committee |
| 6 | Coroner's Monthly Report - December 2020 | Finance Committee |
| 7 | Budget Amendments i. Fund #101 Property Assessor's Office \$50 ii. Fund #101 Chancery Court \$2,000 iii. Fund #101 Employee Benefits \$13,500 iv. Fund #101 Work Release Program \$100 v. Fund #101 Sheriff's Department \$200 | Finance Committee |

Thursday, January 21, 2021

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE JANUARY 13, 2021 MEETING OF THE GOVERNING BODY:

Batch # 119 12-8-20 20 1-13-24

| | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|------------------------------|--|--------------|---|----------------|----------------------------------|
| NAME 1. CHARLENE W. ALLEN | 200 JAYBIRD RD | 423-312-5958 | 200 JAYBIRD RD | 423-586-4597 | ALLEN FUNERAL HOME |
| 2. KAREN M BOLTON | MORRISTOWN TN 378146221 309 KENSINGTON DR | 423-231-1883 | MORRISTOWN TN 378146221 1112 W 1ST NORTH ST MORRISTOWN TN 378144554 | 423-254-6209 | MERCHANTS BONDING COMPANY |
| 3. CASSAMDRA LADAWN | MORRISTOWN TN 378142190 1336 DEBI CIRCLE | 423-307-9235 | 2330 E ANDREW JOHNSON HWY MORRISTOWN TNTN 37814 | 423-585-9719 | NATIONWIDE INS |
| BRYANT 4. BRENDA B. COBB | MORRISTOWN TN 37813 4171 AZALEA CT MORRISTOWN TN 378146794 | 423-748-0040 | 5715 SUPERIOR DR MORRISTOWN TN 378141075 | 423-318-6118 | CATE-RUSSELL INSURANCE |
| 5. PATRICIA B CURETON | 828 KANDENNA DRIVE MORRISTOWN TN 37814 | 423-736-9030 | 504 W MAIN ST MORRISTOWN TN 37814 | 4235860522 | PRICE AND RAMEY INSURANC |
| 6. SHANNON DENTON DELK | PO BOX 669 BEAN STATION TN 377080669 | 865-771-4774 | 740 E MAIN ST MORRISTOWN TN 378146627 | 423-586-7636 | TRAVELERS INSURANCE |
| 7. CYNTHIA DIANE DIBB | 1029 W 2ND NORTH ST | 423-736-7590 | 100 W 1ST NORTH ST MORRISTOWN TN 378144651 | 423-581-0100 | STRATE INSURANCE |
| 8. CHERIE FORD | MORRISTOWN TN 378143821 5007 HORSESHOE TR. MORRISTOWN TN 37814 | 865-776-0678 | 908 W. 4TH NORTH ST. MORRISTOWN TN 37814 | 423-492-5926 | NOTARY PUBLIC UNDERWRITI |
| 9. J CLINT JONES | 4310 WINKLER AVE MORRISTOWN TN 378143177 | 423-581-0981 | 1409 CENTERPOINT BLVD KNOXVILLE TN 379321962 | - | CNA SURETY |
| 10. BOBBIE L LAKINS | 7630 BYRON DR TALBOTT TN 37877 | 423-312-5156 | 407 W 5TH NORTH ST MORRISTOWN TN 378144064 | 423-581-6700 | FARM BUREAU |
| 11. PAUL LEBEL | 3719 NELSON SCHOOL RD MORRISTOWN TN 378134427 | 423-307-1429 | 1501 E MORRIS BLVD STE 12 MORRISTOWN TN 378135777 | - | WILL SLIGER VERONICA HALI |
| 12. HANNAH LINKOUS | 4310 WINKLER AVE MORRISTOWN TN 378143177 | 865-544-5400 | 1409 CENTERPOINT BLVD KNOXVILLE TN 379321962 | | CNA SURETY |
| 13. MARY J RUTHERFORD | 4206 WILLOW WAY MORRISTOWN TN 37814 | 423-587-1287 | 400 W MAIN 300 MORRISTOWN TN 37814 | 423-587-5184 | STATE FARM |
| 14. ANNEMARIE M. SPAIN MRS. | 1204 RIDGECREST ST MORRISTOWN TN 378143834 | 423-231-4689 | 3275 MAPLE VALLEY ROAD MORRISTOWN TN 378133420 | 423-586-3280 | 65347987N00 65347987N00 |
| 15. BRANDE VOILES | 5685 BROWNING WAY RUSSELLVILLE TN 378609375 | 423-581-0981 | 1409 CENTERPOINT BLVD KNOXVILLE TN 379321962 | 423-581-0981 | CNA SURETY |
| 16. CLYDE WADDELL | 2740 SULPHUR SPRINGS RD MORRISTOWN TN 37813 | 423-361-3682 | 2740 SULPHUR SPRINGS RD MORRISTOWN TN 37813 | 4233613682 | WEST GREENE INS CO |
| 17. EVA CAROL WILLIAMS | 3450 BOATMANS MTN RD MORRISTOWN TN 37814 | 000-585-7432 | 2334 E ANDREW JOHNSON HWY MORRISTOWN TN 37814 | 3075161 | STRATE INS |
| 18. PRISCILLA WOLFE | 2409 OZARK DR MORRISTOWN TN 378146074 | 423-585-7215 | 3407 W ANDREW JOHNSON HWY MORRISTOWN TN 378143622 | 423-587-0638 | OTIS CANTWELL JEANIE MORELOCK |





ambert SIGNATURE

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

-13-21 DATE

MINUTES FOR HAMBLEN COUNTY LEGISLATIVE BODY

SPECIAL CALLED COMMISSION MEETING

December 7, 2020

Return to Regular Calendar

BE IT REMEMBER that the Legislative Body for Hamblen County, Tennessee met at its Special – Called meeting on December 7, 2020 at 5:30 p.m. In the Hamblen County Courtroom with the Hornorable Howard Shipley presiding.

The Legislative Body was open by Commission Chairman Howard Shipley.

Invocation was givin by Charlie Curtis Execuitive Director with TCCA.

The Pladge of Allegiance was led by Commissioner Tim Goins.

Upon roll call the folloing members were present:

| Jeff Akard | Elieen Arnwine |
|---------------|----------------|
| Chris Cutshaw | Randy DeBord |
| Thomas Doty | Tim Goins |
| Bobby Haun | Tim Horner |
| Joe Huntsman | Mike Reed |
| Wayne NeSmith | Howard Shipley |
| Jim Stepp | Taylor Ward |

BID AWARD

Motion by Tim Goins, seconded by Thomas Doty to approve the bid to purchase the fire truck and equipment from 4-Guys for a total of \$437,076 contingent on receiving approval from the State of Tennessee CDBG grant administrators.

Voting For:

| Jeff Akard | Elieen Arnwine |
|---------------|----------------|
| Chris Cutshaw | Randy DeBord |
| Thomas Doty | Tim Goins |
| Bobby Haun | Tim Horner |
| Joe Huntsman | Mike Reed |
| Wayne NeSmith | Howard Shipley |
| Jim Stepp | Taylor Ward |

Voting Against : None

Motion Passed Unanimously.

Thereupon Meeting Adjourned at 5:35 p.m.

MINUTES FOR HAMBLEN COUNTY LEGISLATIVE BODY

COUNTY COMMISSION MEETING

December 17, 2020

Return to Regular Calendar

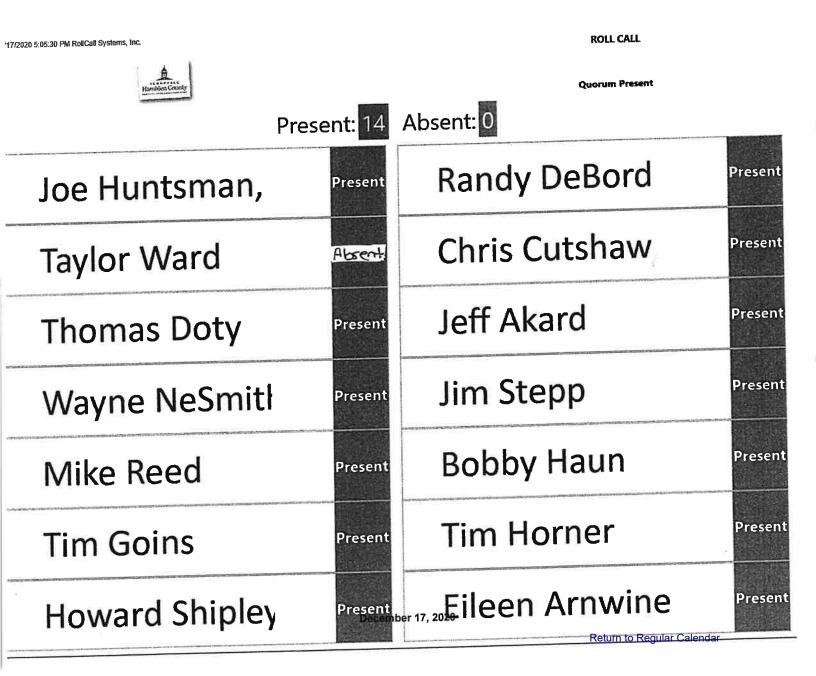
BE IT REMEMBERED that the Legislative Body for Hamblen County, Tennessee met at its regular monthly meeting on December 17, 2020 at 5:00 p.m. in the Hamblen County Courtroom with the Honorable Howard Shipley presiding.

The Legislative Body was opened by Courtroom Security Officer Harley Kelley.

Invocation was given by Commissioner Chris Cutshaw.

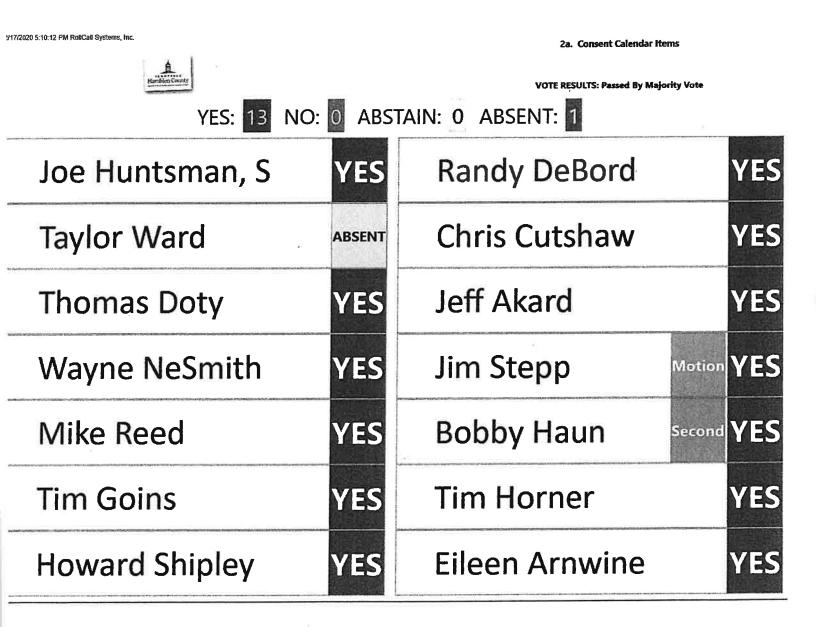
The Pledge of Allegiance was led by Commissioner Tim Goins.

Upon roll call, the following members were present:



CONSENT CALENDAR ITEMS

Motion by Jim Stepp, seconded by Bobby Haun to approve the consent calendar items.



REGULAR CALENDAR ITEMS

Motion by Thomas Doty, seconded by Chris Cutshaw to approve the regular calendar items.

| | | 2b Regular Calendar Items | |
|-----------------|-----------|--|---------|
| YES: 13 NO | D: 0 ABST | VOTE RESULTS: Passed By Majority Vot AIN: 0 ABSENT: 1 | e |
| Joe Huntsman, S | YES | Randy DeBord | YES |
| Taylor Ward | ABSENT | Chris Cutshaw | ond YES |
| Thomas Doty | tion YES | Jeff Akard | YES |
| Wayne NeSmith | YES | Jim Stepp | YES |
| Mike Reed | YES | Bobby Haun | YES |
| Tim Goins | YES | Tim Horner | YES |
| Howard Shipley | YES | Eileen Arnwine | YES |

CONSENT CALENDAR APPROVAL

Motion by Jim Stepp, seconded by Tim Horner to approve the consent calendar.

| Harmhing County | | VOTE RESULTS: Passed By Majority V | fate |
|-----------------|-----------|------------------------------------|-----------|
| YES: 13 NO | O: 0 ABST | AIN: 0 ABSENT: 1 | |
| Joe Huntsman, S | YES | Randy DeBord | YES |
| Taylor Ward | ABSENT | Chris Cutshaw | YES |
| Thomas Doty | YES | Jeff Akard | YES |
| Wayne NeSmith | YES | Jim Stepp | otion YES |
| Mike Reed | YES | Bobby Haun | YES |
| Tim Goins | YES | Tim Horner | cond YES |
| Howard Shipley | YES | Eileen Arnwine | YES |

|)rder # | Item | Placed From |
|---------|--|---------------------------|
| 1 | Approval of the Previous Month's Minutes – November 19, 2020 | Commission Chairman |
| 2 | Approval of Notaries | County Clerk Penny Petty |
| 3 | Expenditure Reports – November 2020 | Finance Committee |
| 4 | Planning Commission Building Permit Log –November 2020 | Finance Committee |
| 5 | County Attorney Invoices –November 2020 | Finance Committee |
| 6 | Coroner's Monthly Report - November 2020 | Finance Committee |
| 7 | Hamblen County Department of Education Quarterly Expenditure Report 1 st Qtr. 20/21 | Finance Committee |
| 8 | Resignation Letter-Kelley Hinsley- Election Commission | Public Services Committee |
| 9 | November 2020 Animal Statistics Table - MHHS | Public Services Committee |
| _ | | Thursday, December 17, 2 |

NOTARY PUBLIC DURING THE DECEMBER 08, 2020 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO CERTIFICATE OF ELECTON OF NOTARIES PUBLIC

| 1. CANDICE LORI BECKER 23 | HUME AUUKESS | | DUSINESS AUURESS | | |
|---------------------------|--|-------------------------|--|--------------|------------------------------------|
| | 233 KENSINGTON COURT MORRISTOWN TN 37814 | 423-254-2127 | 613 WEST HWY 11-E NEW MARKET TN 37820 | 865-471-6977 | WESTERN SURETY CO |
| 2. CHRISTINE L COLEY | 1606 WILDERNESS DR TALBOTT TN 37877 | 865-475-5555 | 425 WILDER ST MORRISTOWN TN 37813 | 4235865360 | MERCHANTS BONDING CO. |
| 3. CANDICE ELLISON | 2360 CARMEL DR MORRISTOWN TN 37813 | 423-307-2667 | 1937 W MORRIS BLVD MORRISTOWN TN 37814 | 4235814114 | |
| 4. JULIE FARMER B | 207 WAYLAND DR BULLS GAP TN 377114646 | 423-231-3887 | 3017 W ANDREW JOHNSON HWY MORRISTOWN TN 378143614 | 423-587-2641 | RLI INSURANCE COMPANY |
| 5. CHRISTOPHER M HILL M | 1105 CATALONIA AVE MORRISTOWN TN 378143476 | 423-312-0232 | 918 W MAIN ST MORRISTOWN TN 378144515 | 423-318-8880 | MASENGILL MCCRARY GREGG INS |
| 6. MAHALA R KINKEAD C | 643 NORTH CENTRAL AVE CHURCH HILL TN 37642 | 423-408-4538 | 918 W 1ST NORTH STREET MORRISTOWN TN 37814 | 4235865291 | SIGNATURE BOND |
| 7. HOWARD H LONG JR | 539 NORTH HENRY ST MORRISTOWN TN 37814 | 423-312-2920 | | | SOUTHERN STATES INS. GROL |
| | 902 LLOYD ST MORRISTOWN TN 378144313 | 423-231-1408 | 11220 THREADSTONE LN KNOXVILLE TN 379323082 | 865-693-3677 | TN5394331 |
| BARCLEE KATHLEEN 4 | 4522 ASHBURNE DR MORRISTOWN TN 37814 | 423-300-3033 | 2501 N. DAVY CROCKETT PARKWAY MORRISTOWN TN 37814 | 423-587-2211 | TRAVELERS CASUALTY & SURETY CO |
| | 507 SIMPSON LANE BEAN STATION TN 37708 | 706-581-9006 | 5727 SUPERIOR DR MORRISTOWN TN 37814 | 423-587-9390 | MERCHANTS BONDING COMPANY |
| /ORTH | 1703 CENTRAL POINT ROAD RUTLEDGE TN 37861 | 865-591-0006 | 5496 WEST A J HWY MORRISTOWN TN 37814 | 4235872506 | FARM BUREAU |
| B. JANE D SWINSON | 820 GRANDVIEW STREET MORRISTOWN TN 37814 | 423-581-2110 4233127 | PO BOX 728 MORRISTOWN TN 37815 | 423-587-2942 | STRATE INSURANCE |
| 13. KRISTI L. WEBBER | 128 SAINT JOHNS RD UNIT 2 MORRISTOWN TN 378141010 | 423-231-4052 | 3407 W ANDREW JOHNSON HWY MORRISTOWN TN 378143622 | 423-587-0638 | OTIS K. CANTWELL DEBRA MORELOCK |
| 14. LINDA J WOFFORD | 1415 WALTERS DR MORRISTOWN TN 378146140 | 423-580-1582 | 5550 COMMERCE BLVD MORRISTOWN TX 378141048 | 423-585-3008 | SURETY BOND - STRATE INSURANCE |





CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE SIGNATURE UC-8-1 DATE



November 2020 Expenditure Report

| | | н | HAMBLEN COUNTY A | DUNTS & BUDGETS | DGETS | | | |
|----------|--------------------------|---|------------------|----------------------------|--------------|---|----------------|----------------------|
| Sel: | | Year Fnd Accnt Obj Gp Sub Loc Pgm | GENERAL | GENERAL FUND (101) | | | Page: | + |
| F 문 | From: 2020 Thru: 2020 | 2020 101 50000 000 00 000 000 000 2020 101 99999 999 99 999 9999 999 | REPORT DATE: | TE: 11/30/2020 | | | Date: Time: | 12/3/2020 8:20 am |
| Į | | | Revised | Month-to-Date | Year-to-Date | со 2000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Available | Avl Fnds |
| Fnd | 100 | Account/Description | 17E 20E 00 | | Expenditures | | 80 877 62 | /001 DUU |
| 101 | | County Commission | 1/5,305.00 | 11,372.49 | 0A'A0Z.01 | nn.nnc'c7 | 02,012.03 | %/7'IC |
| 101 | 1 51210 | Board Of Equalizaton | 5,550.00 | 0.00 | 0.00 | 0.00 | 5,550.00 | 100.00% |
| 101 | 1 51300 | County Mayor/Executive | 235,206.00 | 16,883.89 | 86,882.22 | 5,835.53 | 142,488.25 | 60.58% |
| 101 | 1 51400 | County Attorney | 31,293.00 | 497.66 | 5,191.07 | 00'0 | 26,101.93 | 83.41% |
| 101 | 1 51500 | | 369,764.00 | 48,538.92 | 170,081.93 | 3,828.77 | 195,853.30 | 52.97% |
| 101 | 11 51600 | Register Of Deeds | 370,844.00 | 28,597.99 | 122,987.76 | 17,227.18 | 230,629.06 | 62.19% |
| 101 | 1 51720 | | 220,878.00 | 15,078.90 | 74,648.59 | 2,102.44 | 144,126.97 | 65.25% |
| 101 | 1 51750 | - | 57,305.00 | 5,187.89 | 21,859.84 | 0.00 | 35,445.16 | 61.85% |
| 101 | 1 51760 | - | 89,433.00 | 4,261.22 | 19,435.94 | 0.00 | 69,997.06 | 78.27% |
| 101 | 1 51810 | - | 883,522.00 | 62,912.02 | 319,342.28 | 47,550.16 | 516,629.56 | 58.47% |
| 101 | 1 51910 | Preservation Of Records | 20,744.00 | 1,211.04 | 7,157.93 | 1,514.01 | 12,072.06 | 58.20% |
| 01 | 01 52100 | Accounting And Budgeting | 432,972.00 | 34,300.34 | 169,428.19 | 921.29 | 262,622.52 | 60.66% |
| - | 18 52200 | | 42,114.00 | 3,366.61 | 15,792.29 | 0.00 | 26,321.71 | 62.50% |
| -0' | E 22300 | Property Assessor's Office | 351,556.00 | 26,380.87 | 122,797.92 | 20,932.22 | 207,825.86 | 59.12% |
| 10 | 10 52310 | | 139,279.00 | 4,348.52 | 22,271.47 | 6,868.64 | 110,138.89 | 79.08% |
| - | 101 52400 | | 378,102.00 | 34,604.92 | 160,673.28 | 1,617.38 | 215,811.34 | 57.08% |
| 1 | 52500 | _ | 685,828.00 | 45,797.17 | 250,831.64 | 3,655.75 | 431,340.61 | 62.89% |
| 1(| 101 52600 | | 127,030.00 | 6,581.53 | 43,232.44 | 13,696.79 | 70,100.77 | 55.18% |
| 1(| 101 52900 | - | 328,048.00 | 25,003.66 | 127,269.59 | 17,361.00 | 183,417.41 | 55.91% |
| 1(| 101 53100 | | 970,511.00 | 69,646.17 | 356,833.94 | 10,796.96 | 602,880.10 | 62.12% |
| 1(| 101 53300 | | 457,243.00 | 34,655.16 | 164,074.06 | 1,566.28 | 291,602.66 | 63.77% |
| 1(| 101 53330 | | 97,020.50 | 0.00 | 6,929.29 | 00.00 | 90,091.21 | 92.86% |
| 1 | 101 53400 | | 392,925.00 | 30,114.60 | 163,394.58 | 3,588.32 | 225,942.10 | 57.50% |
| T | 101 53500 | | 317,775.00 | 21,739.05 | 98,566.45 | 2,525.97 | 216,682.58 | 68.19% |
| <u>,</u> | 101 53920 | 0 Courtroom Security | 894,627.00 | 55,058.82 | 272,574.07 | 6,295.11 | 615,757.82 | 68.83% |
| | 101 53930 | - | 132,197.00 | 10,016.38 | 30,940.17 | 00.0 | 101,256.83 | 76.60% |
| | 101 54110 | | 3,248,279.00 | 253,956.18 | 1,140,506.49 | 229,780.11 | 1,877,992.40 | 57.81% |
| | 101 54160 | - | 6,000.00 | 00.00 | 377.00 | 5.44 | 5,617.56 | 93.63% |
| Reę | 101 54210 | | 4,610,097.00 | 316,309.63 | 1,537,620.75 | 783,577.88 | 2,288,898.37 | 49.65% |
| · | 101 54220 | 0 Workhouse | 92,071.00 | 5,474.46 | 33,218.66 | 00.00 | 58,852.34 | 63.92% |
| | 101 54250 | | 318,077.00 | 16,623.47 | 75,254.98 | 2,409.96 | 240,412.06 | 75.58% |
| ` | 101 54310 | | 220,000.00 | 00.0 | 110,000.00 | 0.00 | 110,000.00 | 50.00% |
| | 101 54410 | - | 100,485.00 | 7,140.94 | 32,495.04 | 3,943.12 | 64,046.84 | 63.74% |
| - | 101 54490 | | 185,089.00 | 0.00 | 92,544.50 | 0.00 | 92,544.50 | 50.00% |
| ·- | 101 54510 | | 4,877.00 | 322.95 | 1,614.75 | 368.50 | 2,893.75 | 59.33% |

| | | A DUNTS & BUDGETS | DGETS | | | ~ |
|---|-----------------------------|--|--------------|--------------|------------------------|-------------------|
| - 1 | GENERA | GENERAL FUND (101) | | | | |
| From: 2020 101 50000 000 00 000 000 000 Thru: 2020 101 99999 999 99 999 999 999 | EXPENDITURE REPORT DATE: | EXPENDITURE REPORT EPORT DATE: 11/30/2020 | | | Page: Date: | 2 12/3/2020 |
| Fnd Account/Descrimtion | Revised | Month-to-Date | Vore to Dat- | | Time: | 8:20 am |
| | Budget | Expenditures | Expenditures | Encumbrances | Available | Avl Fnds |
| 101 54900 Other Public Safety | 165,100.00 | 11,983.33 | 54,852.07 | 30.006.68 | | %of Budg |
| 101 55110 Local Health Center | 40,500.00 | 00.0 | 10,101.08 | 7 340 00 | 80,241.25 22 222 22 | 48.60% |
| 101 55120 Rahies And Animal Cariter | 931,867.00 | 61,112.93 | 262,506,29 | 1,040.00 | 23,058.92 | 56.94% |
| 101 55140 Nursing Home | 293,295.00 | 26,816.34 | 76.816.34 | 0 1 40 40 | 658,024.99 | 70.61% |
| | 5,000.00 | 5.000.00 | 5 000 00 | 0, 149.42 | 208,329.24 | 71.03% |
| 55180 | 5,000.00 | | 1,000,00 | 0.00 | 0.00 | 0.00% |
| 55390 | 0.00 | | | 0.00 | 4,000.00 | 80.00% |
| 55500 55500 | 115,233.00 | | 0.00 | 0.00 | 0.00 | 0.00% |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 00.0 | 0.00 | 0.00 | 0.00 | 115,233.00 | 100.00% |
| 5550U | 0.00 | 00.0 | 0.00 | 0.00 | 0.00 | 0.00% |
| 00000 01777 | 27,500.00 | 12 500 00 | 12 005 00 | 0.00 | 00.0 | 0.00% |
| | 0.00 | 000 | 00.080.61 | 0.00 | 14,405.00 | 52.38% |
| | | 00.0 | 0.00 | 0.00 | 0.00 | 0.00% |
| | 11 600 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 20300 | | 2,eUU.UU 6 EOO 00 | 5,800.00 | 0.00 | 5,800.00 | 50.00% |
| nncac | 203 500 00 | 00.000,0 | 6,500.00 | 0.00 | 00.00 | |
| 15 56700 Parks And Fair Boards | 306 207 00 | 00.0 | 146,750.00 | 0.00 | 146.750.00 | 50.00% |
| | 430 460 00 | 19,321.77 | 106,993.69 | 10,464.00 | 188,849.31 | 61.65% |
| 27000 | | 186,000.00 | 220,073.05 | 0.00 | 210,386.95 | 48 87% |
| 57100 Agricultural | | 0.00 | 0.00 | 0.00 | 0.00 | % /0.0t |
| 57300 | | 102.83 | 40,194.15 | 120,628.86 | 4.382.99 | 0.UU% |
| 57500 | 1,000.00 | 1,000.00 | 1,000.00 | 00.00 | | %CD.7 |
| 57800 | 50,888.00 | 4,062.54 | 18,951.78 | 0.00 | 31 936 22 | 0.00% 62 76% |
| 101 58110 Tourism | 30,960.00 | 395.00 | 5,044.97 | 10,931.65 | 14 983 38 | 07.70% |
| 58120 | 54,700.00 | 11,250.00 | 11,900.00 | 0.00 | 42,800.00 | 46.4U% 78.248/ |
| 58210 | 94 I, UUU.UU 0 00 | 0.00 | 50,500.00 | 0.00 | 590,500.00 | 0.44% |
| - | | 0.00 | 00.0 | 0.00 | 00.0 | 0 000/0 |
| 58600 | 32, 164.00 | 2,815.53 | 11,278.34 | 0.00 | 20 885 66 | 0.00% |
| 58801 | / 09,682.00 | 11,216.07 | 618,061.45 | 0.00 | 91 620 55 | 04.93% |
| 58802 COVID-19 Grant #2 | 41,405.00 | 12,931.20 | 25,214.67 | 0.00 | 16 100 32 | 12.91% |
| 58900 | 12,000.00 | 12,950.98 | 109,816.72 | 37.040.96 | | 39.10% |
| 101 73300 Community Services | 314,254.00 | 0.00 | 66,840.28 | 0.00 | | -1,123.81% |
| 91110 | 6,000.00 | 5,000.00 | 5,000.00 | | | 10.13% |
| 91120 | 300,000.00 | 950.00 | 25,442.00 | | 1,000.00 | 16.67% |
| 91130 | 0.00 | 0.00 | 0.00 | | 00.00 | 91.52% |
| | 442,431.95 | 25,247.05 | 38,051.80 | 315 733 35 | | 0.00% |
| | | | | | 00,040.80 | 20.04% |

| Sel: Year Fnd Accnt Obj Gp Sub Loc Pgm From: 2020 101 50000 000 000 000 000 Thru: 2020 101 99999 999 999 9999 999 | HAMBLEN COUNTY A JUNTS & BUDGETS GENERAL FUND (101) EXPENDITURE REPORT REPORT DATE: 11/30/2020 | N COUNTY A JUNTS & BL GENERAL FUND (101) EXPENDITURE REPORT REPORT DATE: 11/30/2020 | JDGETS | | Page: Date: Time: | 3 12/3/2020 8:20 am |
|---|---|--|-----------------|-----------------|-------------------------|---------------------------|
| | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
| Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 101 91140 Public Health And Welfare Projects | 115,000.00 | 22,340.50 | 35,158.00 | 3,921.55 | 75,920.45 | 66.02% |
| 101 91150 Social, Cultural And Recreation Projects | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00% |
| 101 91190 Other General Government Proje | 3,135.00 | 0.00 | 00.00 | 00.0 | 3,135.00 | 100.00% |
| 101 99100 Transfers Out | 0.00 | 36,902.69 | 36,902.69 | 0.00 | -36,902.69 | 0.00% |
| | \$ 22,543,734.45 | \$ 1,678,182.21 | \$ 7,925,605.85 | \$ 1,769,021.00 | \$ 12,849,107.60 | 57.00% |

| Year Fnd Accnt Obj Gp Sub Loc Pgm | HAMBLEN COUNTY / SOLID WASTE/ EXPENDIT | LEN COUNTY A JUNTS & BUDGETS SOLID WASTE/SANITATION (116) EXPENDITURE REPORT | IDGETS 5) | | Page: Date: | 1 |
|--|--|--|---------------|--------------|-----------------|----------|
| From: 2020 116 50000 000 00 000 000 000 Thru: 2020 116 99999 999 99 999 999 999 | REPORT DA | REPORT DATE: 11/30/2020 | | | Time: | 8:23 am |
| | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
| Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 116 55710 Sanitation Management | 2,518,814.00 | 174,817.72 | 980,474.77 | 70,622.95 | 1,467,716.28 | 58.27% |
| 116 58802 COVID-19 Grant #2 | 0.00 | 1,121.33 | 1,443.45 | 0.00 | -1,443.45 | 0.00% |
| | \$ 2,518,814.00 | \$ 175,939.05 | \$ 981,918.22 | \$ 70,622.95 | \$ 1,466,272.83 | 58.21% |

| Sel: Year Find Accnt Obj Gp Sub Loc Pgm From: 2020 131 50000 000 000 000 Fhru: 2020 131 50999 999 9999 999 Find Account/Description 131 58802 COVID-19 Grant #2 131 61000 Administration 131 51000 Administration 131 50000 Administration | MBLEN COUNLY A HIGHWAY EXPENDITU REVISED 0.00 1580.621.00 | HAMBLEN COUNTY & JUNTS & BUDGETS HIGHWAY FUND (131) EXPENDITURE REPORT REPORT DATE: 11/30/2020 Revised Month-to-Date Year Budget Expenditures Exper 0.00 2,717.00 13 441,596.00 22,988.99 195 1580.621.00 124.654.05 525 | DGETS Year-to-Date 13,004.02 199,738.10 523,106.64 | Encumbrances 0.00 13,207.64 | Page: Date: Date: Time: Available Funds -13,004.02 997.344.56 | 1 12/3/2020 8:24 am Avl Fnds %of Budg 51.78% 63.10% |
|--|--|--|--|-----------------------------------|---|---|
| Operation And Maintenance Of Equipment | 349,484.00 | 26,606.44 | 114,032.18 | 38,661.32 | 196,790.50 | 56.31% |
| - | 24,725.00 | 00.0 | 15,191.00 | 00.00 | 9,534.00 | 38.56% |
| | 714,000.00 | 140,603.98 | 140,603.98 | 230,300.00 | 343,096.02 | 48.05% |
| | \$ 3,110,426.00 | \$ 317,480.46 | \$ 1,005,675.92 | \$ 342,338.76 | \$ 1,762,411.32 | 56.66% |

| Parmit Parmit 20-0448 1 20-0447 1 20-0448 1 | TANA | | and the second se | | | - | | | | | | | Contraction of the second |
|--|----------|---|--|------------------------------|----------------------|--------------------------|-----------------------------------|-------------------|-------------------|--|----------------------|------------|--|
| | | 1 1 1 | | | | | | (+) +) +) +) | | and the second s | | | A REAL PROPERTY OF A REAL PROPER |
| | Late | Applicant | Type | Address | Construction | Permit | SW Plumbing | ing Mech. | Gas | Total | Tax Map Group Parcel | Group | Parcel |
| | 11/2/20 | Jeff Hurst | pole storage bldg 34x94 | 444 Pullen Rd | \$30,000.00 | \$799.00 \$ | \$100.00 | | | \$839.00 | 019 | | 097.00 |
| 1 | 11/2/20 | Paul Greene | garage wicarport | 1683 Mullins Rd | \$38,000.00 | \$361.00 | | | | \$361.00 | 012 | | 033.07 |
| | | Andrew Greenman | storage bidg 12x16 | 2692 Lowe Dr | \$4,000.00 | \$48.00 | | | | 348.00 | 0381 | ۲ | 040.00 |
| | 11/4/20 | Evelyn Kyle | DW/MH/decks | 2292 Silvar City Rd | \$145,723.25 | \$350.00 | | | | \$350.00 | 036 | | 012.07 |
| ÷ | 11/5/20 | Martin A Martinez | extd deck/cover/raise roof | 243 Sequoyah | \$18,000.00 | \$0.00 | | | | \$0.00 | 0200 | 0 | 013.00 |
| 1 | 11/5/20 | Janel Miller | shed/pool/deck | 3373 Paper Mill Dr | \$2,180.00 | \$150.00 | | | | \$150.00 | 0170 | 8 | 004.00 |
| 1.7 | 11/9/20 | Gary Epps (Litz) | House 1509 | 1535 River Path Rd | \$140,000.00 | \$854.25 \$ | \$100.00 | _ | | \$954.25 | 083G | × | 041.00 |
| | 11/9/20 | Gary Epps (Litz) | mechanical | 1535 River Path Rd | _ | | | \$20.00 | | \$20.00 | 063G | × | 041.00 |
| | 11/6/20 | Haskell Voiles | carport | 1857 Elgin Dr | \$1,465.00 | \$25.00 | | | ÷ | \$25.00 | 0250 | 8 | 003.00 |
| 20-0455P | 11/9/20 | Larry Lynch | plumbing | 4709 Harbor Drive | | | \$125.00 | 00 | | \$125.00 | 0101 | 4 | 032.00 |
| | 11/9/20 | Bryan Dotson | carport | 1084 Hershey Dr | \$4,600.00 | \$25.00 | | | | \$25.00 | 012K | × | 014.00 |
| 20-0457P | 11/9/20 | Dillin R Heck | plumbing | 6004 Beacon Light Rd | | | \$110.00 | 00 | | \$110.00 | 027 | | 055.04 |
| 20-0458 | 11/9/20 | Chris Hollyfield | addition 24x28 | 2970 Cherokee Dr | \$30,000.00 | \$336.00. | | | - | \$336.00 | 024H | < | 007.01 |
| 20-0459M | 11/9/20 | Chris Hollyfield | mechanical | 2970 Cherokee Dr | | | | S15.00 | - | \$15.00 | 024H | × | 007.01 |
| | 11/9/20 | Chris Hollyfield | plumbing | 2970 Cherokee Dr | | | \$25.00 | | | \$25.00 | 024h | - | 007.00 |
| 20-0461 1 | 11/12/20 | Emily Barnette | DWMH/deck | 2141 Barnette Lane | \$163,045.10 | \$350.00 | | | _ | \$350.00 | 027 | | 075.03 |
| - 12 | 11/13/20 | Melvin Greene | Comm storage units | 7274/76 St Clair Rd | \$65,000.00 | \$2,640.00 | | | | \$2,640.00 | 012 | | 026.14 |
| 19 | 11/13/20 | Lisa Vick | ramp 26x3-8x4 (Lshape) | 8066 Hulls Mill Rd | \$500.00 | \$27.50 | 1 | | | \$27.50 | 053 | _ | 020.22 |
| g 20-0464 1 | 11/13/20 | | bern 24x30 | 1704 Beacon Rd | \$5,000.00 | \$0.00 | | | | \$0,00 | 053 | | D45.07 |
| - DE | 11/13/20 | Amber Whitehead | garage del 24x30 | 2365 Frank Hodge Rd | \$15,000.00 | \$180.00 | | | | \$180.00 | 046 | | 001.15 |
| 11 | 11/16/20 | Lynn Byrd | addiion/remodel | 152 Lakoway Rd | \$40,000.00 | \$433.00 | | | | \$433.00 | 023 | | 077.00 |
| 20-0467 | 11/17/20 | Brad Johnson | (3) barns- ag exempt | 5530 Brights Pike | \$72,500.00 | \$0.0D | | | | \$0.00 | 110 | | 022.00 |
| | 11/18/20 | Sam Sexton | garage 42x32 | 3124 Martin Rd | \$18,000.00 | \$356.00 | | | | \$356.00 | 032 | | 054.01 |
| 20-0469 | 11/18/20 | Gary Lamb | garage 28x40 | 4948 Betsy Lane | \$12,000.00 | \$280.00 | | | | \$280.00 | 0184 | u | 002.00 |
| 1 | 11/19/20 | Michael Parker | accessory bldg | 5245 St Paul Rd | \$40,000.00 | \$0.00 | | | | \$0,00 | 057M | ٩ | 010.00 |
| a de la comercia de l | 11/20/20 | Bobby Taylor | barn wilean to shed ea end | 4694 Southfork Cr | \$60,000.00 | \$300.00 | | - | | \$300.00 | - | | 00.080 |
| 20-0472 | 11/25/20 | Randy Smith | addition to commercial bldg | 3119 Enka Hwy | \$30,000.00 | S2,200.00 | \$100.00 | | | \$2,300.00 | - | | 124.02 |
| 20-0473 | 11/30/20 | Jeff Wilder | garage | 4516 Whitecliff St | \$75,000.00 | \$225.00 | | | | \$225.00 | 026J | υ | 021.00 |
| | 1000 | | | | | | | | | \$0.00 | _ | _ | |
| Contraction of | Total | and the second se | | Totak | \$1,010,013.35 | \$9,939.75 | \$300.00 \$260.00 | 00 \$35.00 | 00 \$0.00 | \$10,534,75 | 5 | _ | |
| Running | Total | No. No. of Call | | 「「「「「「「」」」」」 | \$8,305,336.38 | \$61,790,25 | \$61,780,25 \$2,300,00 \$2,561,00 | 1.00 \$455.00 | 00 \$217.50 | 87,EZE, 188 | 5 | | |
| | | | | | | Amona | Tates | | | | | - Salara | Extensio |
| | | | | Copies and Miscellaneous | | \$7 00 | | U. | | | HOMES | CIDILION V | |
| | | | | Re-Zoning Request | | 575.00 | Sn.no | 00 | | SAD 724 75 | | | 2 |
| | | | | Variance Request | | \$50.00 | \$50.00 | 1 | - 21 | | , | - | |
| | | We Welterenerth-Alternet | nome and the second sec | Plat Approval | | \$150.00 | \$150.00 | <u> </u> | | | | 1 | |
| | | 3 lots or | more | Land Disturbance/Development | | \$100.00 | \$0.00 | 00 2020-0201 | 021 | A CARLES | 100 | | |
| | | | | Use on Review | | \$50.00 | | - | Buj | | m | | |
| a second second | | | | Refunds | | | \$0.00 | Contra Contra | | | 1 | | |
| | | | The second of the second se | Total Collected | Picture and the loss | Hard Sug | \$20 | \$200.00 Total: | the second second | \$69.998.75 | 10 | | |
| | | | and the second s | Runting Total Collected | State Hard Hard | Contraction of the state | 62.K3 | - | | | | - | |

Return to Regular Calendar

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

November 30, 2020

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - NOVEMBER, 2020

Dear Bill:

Please find enclosed four (4) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of November, 2020.

As usual, one invoice covers our General/Miscellaneous File, two (2) invoices cover separate county departments and one invoice is for our advanced costs for delinquent taxes.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very trul vours.

Christopher P. Capps

CPC/alg

Enclosures

HTTPS CCCBLAW SHAREPOINT.CONUSTES/LAWFILES/SHARED DOCUMENTS/LAMBLEN COUNTY/LETTERS/2020/BRITTAIN, BILL div/OICT+11-39/20 DOCX

Law Office of Capps, Cantwell, Capps, & Byrd

1004 W. 1st North Street Morristown, TN 37816-1897

INVOICE

Invoice # 655 Date: 12/03/2020 Due On: 01/02/2021

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|---|----------|-------------------|----------|
| Service | 11/02/2020 | E-mail from Jeff Thompson re: pending litigation | 0.05 | \$150.00 | \$7.50 |
| Service | 11/06/2020 | E-mail from Trish Bowman re: records request | 0.05 | \$150,00 | \$7.50 |
| Service | 11/09/2020 | Committee meeting | 1.50 | \$150.00 | \$225,00 |
| Service | 11/10/2020 | E-mails to and from Bill Brittain re: MOU | 0.05 | \$150.00 | \$7.50 |
| Service | 11/11/2020 | Review MOUs; e-mails to and from Bill Brittain re: MOU; phone conference with Bill Brittain | 0.55 | \$150.00 | \$82.50 |
| Service | 11/12/2020 | E-mails to and from Bill Brittain, David Tilson and Lauren Carroll re: MOU | 0.25 | \$150.00 | \$37.50 |
| Service | 11/13/2020 | Prepare MOU; e-mails to Bill Brittain et al re: MOU; accepted papers from William Waites; e-mail to and from Debra Robinson re: pending litigation | 1.00 | \$150 <u>.</u> 00 | \$150.00 |
| Service | 11/16/2020 | E-mails to and from Bill Brittain et al re: MOU; e-mail from and to Josh Martin and Bill Brittain re: Securus; e- mail from Jesica Skipper re: Smart | 0.65 | \$150.00 | \$97.50 |
| Service | 11/17/2020 | Meeting with Jose and Greg re: animal ordinance, e- mail to and from Bill Brittain; e-mails from and to Lauren Carroll re: MOU and phone conference with Bill Brittain | 0.60 | \$150.00 | \$90.00 |
| Service | 11/18/2020 | E-mails to and from Bill Brittain and Geno Hambrick re: Securus/Smart; e-mail from Anthony Orlandi re: pending litigation; e-mails to and from Josh Martin re: Securus | 0.30 | \$150.00 | \$45.00 |
| Service | 11/19/2020 | E-mails to and from Josh Martin re: Securus; phone | 0.70 | \$150.00 | \$105.00 |

| | | conferences with Bill Brittain; prepare Release | | | |
|---------|------------|--|-------------|----------|----------|
| Service | 11/20/2020 | E-mails to and from Bill Brittain re: pending litigation | 0.20 | \$150.00 | \$30.00 |
| Service | 11/24/2020 | Work on audit letter | 0,75 | \$150.00 | \$112.50 |
| Service | 11/25/2020 | Work on audit letter | 1.00 | \$150.00 | \$150.00 |
| Service | 11/30/2020 | E-mails from and to Jesica Skipper re: Smart; e-mail from Amber Lamance re: pending litigation | 0.15 | \$150.00 | \$22.50 |

Total \$1,170.00

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 655 | 01/02/2021 | \$1,170.00 | \$0.00 | \$1,170.00 |
| | | | Outstanding Balance | \$1,170.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$1,170.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

1004 W. 1st North Street Morristown, TN 37816-1897

INVOICE

Invoice # 653 Date: 12/03/2020 Due On: 01/02/2021

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|---|----------|----------|----------|
| Service | 11/02/2020 | Picked up Order; letter to Goodwin | 0.35 | \$150.00 | \$52.50 |
| Service | 11/03/2020 | E-mail to Tommy McKinney re: Goodwin | 0.05 | \$150.00 | \$7.50 |
| Service | 11/09/2020 | E-mail to Tommy McKinney re: property | 0,05 | \$150.00 | \$7.50 |
| Expense | 11/16/2020 | Service of Process: Dennis Long (service of process on Goodwin) | 1.00 | \$45.00 | \$45.00 |
| Service | 11/19/2020 | E-mail from Tommy McKinney re: pending litigation; attend hearing re: Johnson | 1.25 | \$150.00 | \$187.50 |

Total \$300.00

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|---------------------|-------------|
| 653 | 01/02/2021 | \$300.00 | \$0.00 | \$300.00 |
| | | | Outstanding Balance | \$300.00 |
| | | | Amount in Trust | \$0.00 |

Total Amount Outstanding \$300.00

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

1004 W. 1st North Street Morristown, TN 37816-1897

INVOICE

Invoice # 654 Date: 12/03/2020 Due On: 01/02/2021

Hamblen County Sheriff's Department 511 West Second North Street Morristown, TN 37814

00043-Hamblen County Sheriff's Department

Sheriff's Department

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 11/09/2020 | E-mails from and to Wayne Mize re: request; e-mails from and to Wayne Mize and Debbie Hammond re: IRS letter; phone conference with Chief Mize | 0.45 | \$150.00 | \$67.50 |
| Service | 11/11/2020 | Review ADA guidelines, print fact sheet and e-mail to Mize and Hammond | 0.25 | \$150.00 | \$37.50 |
| | | | т | otal | \$105.00 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 654 | 01/02/2021 | \$105.00 | \$0.00 | \$105.00 |
| | | | Outstanding Balance | \$105.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$105.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

37

CAPPS, CANTWELL, CAPPS & BYRD

ATTORNEYS AT LAW

1004 W. First North St. MÒRRISTOWN, TN 37814 Phone: 423-586-3083 Fax: 423-586-0513

HAMBLEN COUNTY, TENNESSEE

DATE: NOVEMBER 30, 2020

TO:

FOR

ADVANCED COSTS FOR DELINQUENT TAXES

| DESCRIPTION | AMOUNT |
|---|---------|
| Advanced cost to Dennis Long on 11/20/20 for service on Boyd and Landers re: delinquent | |
| taxes | |
| | |
| E. C. | |
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| | |
| | |
| TOTAL | \$90.00 |
| IUIAL | \$50.00 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: 1004 W. First North St, Morristown, TN 37814. Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 $\frac{1}{2}$ % per month.

Thank you for your business!

4232891262

MONTHLY REPORT Hamblen County Coroner P.O. Box 1479 Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 312-6322

December 1, 2020

Hamblen County Commission C/O Mr. Bill Brittian, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were investigated by me during the month of recording/maintaining November along with being on call 24/7/365, statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

| 1. 2. | # CASE# 20536 20530 | 11-01-20 Mrs. 11-03-20 Mr. | , AGE, HOME ADDRESS *1 Josephine Burleson, 97, 4777 Harbor Drive Frank Hardin, 89, Greeneville, TN Charles Bowley, 85, 1015 Pauline Avenue |
|----------|---------------------------|-------------------------------|--|
| Э. 4. | 20544 | 11-05-20 Mr. | The state of the s |
| 5. | 20548 | 11-07-20 Mrs. | Anne Fribarg, 95, New Market, TN James Standifor, 50, 1781 Silver City Road |
| 6. | 20551 | 11-09-20 Mr. | |
| 7. | 20553 | 11-11-20 Mrs. | |
| Β. | 20554 | 11-12-20 Mo. | |
| 9. | 20556 | 11-13-20 Mrs. | |
| 10. | 20557 | 11-15-20 Mr. | a standard 7/, 665/ West Salidors india |
| 11. | 20558 | 11-15-20 Mr. | |
| 2. | 20559 | 11-16-20 Mr. | a local anhan bl. Abdy Floit naccutary |
| 13. | 20561 | 11-17-20 Mrs. | ALL |
| 14. | 20562 | 11-17-20 Mg. | Timest 61 H2/ Pauline Avenue |
| 15. | 20563 | 11-18-20 Mrs. | Dichard Harr 73, 3080 Nena Street |
| 15. | 20565 | | Dandridge, IN |
| 16. | 20566 | 11-19-20 Mrs. | A DAWILL PLACE |
| 17. | 20567 | 11-19-20 Miss | Charles Goode, 79, 1362 Kingswood Road |
| 18. | 20568 | 11-20-20 Mr. | Tenico Darting, /1, Rucledge, IN |
| 19. | 20570 | 11-21-20 Mrs. | DeWift Place |
| 20. | 20573 | 11-23-20 Mrs. | Man Dormalda 87, 4809 Millacona Date |
| 21. | 20574 | 11-24-20 Mrs. | a star 02 2745 Hrict Land |
| 22. | 20575 | 11-24-20 Mrs. | |
| 23. | 20578 | 11-25-20 Mrs. | Batty Topos 73. South Liberty Hill note |
| 24. | 20579 | 11-25-20 Mrs. | Comment Todan // Days Farth Board |
| 25. | 20580 | 11-26-20 Mr. | The Presson 944 Scenic Drive |
| 26. | | 11-27-20 Mrs. | James Wilkins, 65, 1930 Shinbone Road |
| 27. | 20586 | 11-28-20 Mr. | COMER CONTRACTOR STATE SAVES |

OFFICE OF HAMBLEN COUNTY MAYOR

If I may ever provide any additional information or assistance, please feel free to contact me at any time on my cell phone 423-312-6322.

Sincere Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Performed
- ** Omitted from previous Month's Report

*1 All home addresses are Hamblen County unless otherwise stated. C, Toxicology Samples Collected by Coroner's Office and sent to: AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

December 17, 2020

Dec 08 2020 14:01 Eddie R Davis

MONTHLY REPORT Hamblen County Deputy Coroner 1925 Deer Ridge Drive Morristown, Tennessee 37813 Phone: 423-586-2524

December 1, 2020

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of October.

| 1. $20539 11-03-20$ H 2. $20540 11-04-20$ Mr 3. $20552 11-09-20$ 4. $20572 11-22-20$ M 5, $20577 11-25-20$ M 6. $20179 11-11-20$ M 7. $20183 11-14-20$ M | AME, AGE, HOME ADDRESS *1 Mr. Hildred Perkey, 92, 1151 West Over Place r. Jack Booth, 67, Bulls Gap, TN Mr. William Collins, 67, 2219 Spout Springs Road Mrs. Jimmy Dodson, 80, 654 Silver City Road Mr. Geames Rice, 80, Midway, TN Mrs. Deborah Ramsey, 67, 2316 Patricia Circle Mr. Bradley Sharp, 54, 2330 Fern Circle Mr. Reginald Christie, 60, 1136 Harrell Street |
|--|---|
|--|---|

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

8 Calls X \$40. = \$320.00

Sincerely,

SIGNATURE ON FILE

Todd Giles Deputy Coroner

erd/tg

CC: Hamblen County Medical Examiner

* Indicates Autopsy Preformed

** Omitted from previous Month's Report

*1 All home addresses are Hamblen County unless otherwise stated. # Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

4232891262

Dec 08 2020 14:01 Eddie R Davis

MONTHLY REPORT Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

December 1, 2020

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

NAME, AGE, HOME ADDRESS *1 CALL# CASE# DATE Angel Renee, 47, 1640 Allen Road 11-08-20 Ms. 1. *20550

I certify that I attended to the case listed above. I request the allocated fees of \$40.00 per call:

1 Calls X \$40. = \$40.00

Sincerely,

SIGNATURE ON FILE Timmy Peoples eputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

Indicates Autopsy Preformed

- *1 All home addresses are Hamblen County unless otherwise stated.
- ** Omitted from last month's Report.
- Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT æ Laboratories), Indianapolis, IN

Dec 08 2020 14:01 Eddie R Davis

4232891262

MONTHLY REPORT Hamblen County Deputy Coroner 437 Britton Drive Talbott, Tennessee 37877 Phone: 423-312-7510

December 1, 2020

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

20541 11-04-20 Mr. Mark Saylor, 74, 732 Union Avenue
 20555 11-13-00 Mrs. Lauretta Matyjaski, 64, 1424 Hickory Lane
 20569 11-21-20 Mr. Donald Clevenger, 71, 615 Harvel Street
 20576 11-25-20 Mr. Max Collins, 74, 3651 Nena Circle

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

4 Calls X \$40. = \$160.00

Sincerely,

) SIGNATURE ON FILE

Jeffery Holt Deputy Coroner

erd/jh CC: Hamblen County Medical Examiner * Indicates Autopsy Preformed ** Omitted from previous Month's Report *1 All home addresses are Hamblen County unless otherwise stated.

*1 All nome addresses are namelen county unless condition of Formerly AIT & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

CALLS ARE NOT ALWAYS IN DATE AND TIME ORDER!

December 17, 2020

Dec 08 2020 14:01 Eddie R Davis

4232891262

MONTHLY REPORT Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577 Phone: 423-585-7117

December 1, 2020

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

| 3. 2 4 2 | 20537 20542 20543 20546 | DATE NAME, 11-02-20 Mrs. 11-04-20 Mr. 11-04-20 Mr. 11-05-20 Mr. 11-06-20 Mr. | Sarah Burchfield, 78, 1303 Springdele Robert Carter, 54, 406 Houston Street James Fletcher, 57, 1726 Penbrook Drive James Miller, 75, 3024 Valley Home Road Norris Blackburn, 67, 809 Drinnon Drive |
|--|--|--|--|
| 6. 7. 8. 9. 10. 11. 2. 3. 14. 15. | 20549 20560 20564 20571 20575 20581 20583 20583 20584 20585 | 11-07-20 Mr. 11-16-20 Mr. 11-18-20 Mr. 11-22-20 Mr. 11-24-20 Mrs. 11-26-20 Miss. 11-27-20 Mrs. 11-28-20 Ms. 11-28-20 Ms. 11-28-20 Mr. | Paul Hamilton, 85, 5340 Stuffel Road Paul Stackhouse, 83, Mooresburg, TN George Bullian, 84, 1715 Russellville, TN Leon Elkins, 86, Dewitt Place Angie Lovin, 92, 2745Britt Lane Brandi Hicks, 43, 2767 Robin Circle Leslie Collins, 65, 401 Apple Blossom Lane Kathy Marshall, 58, Heritage Nursing Home Shelia Jarnigan, 55, 1107 South Jackson St Roleigh Ison, 72, 2885 Enka Highway Mimi Miley, 70, 2856 Boatmans Mountain Road |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per cal

Sincerely,

16 Calls X \$40. = \$640.00

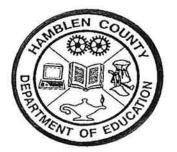
SIGNATURE ON FILE J.R. Thompson, Jr. Deputy Coroner

erd/jrt

- CC: Hamblen County Medical Examiner
 - Indicates Autopsy Preformed
 - *1 All home addresses are Hamblen County unless otherwise stated.
 - Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology 8
 - (Formerly AIT Laboratories), Indianapolis, IN -

HAMBLEN COUNTY DEPARTMENT OF EDUCATION QUARTERLY EXPENDITURE REPORT Dr. Jeff Perry, Superintendent of Schools

FIRST QUARTER 2020-2021



| FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUA | | | (i) | PERCENT |
|---|-----------------|------------------|-----------------|-----------|
| GENERAL PURPOSE | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$46,454,125.01 | \$ 7,913,627.68 | \$38,540,497.33 | 82.96% |
| | 7,228,264.00 | 1,197,989.41 | 6,030,274.59 | 83.439 |
| /OCATIONAL EDUCATION | 3,763,876.00 | 655,226.94 | 3,108,649.06 | 82.59 |
| STUDENT BODY | 213,000.00 | 86,456.55 | 126,543.45 | 59.41 |
| ATTENDANCE | 4,000.00 | - | 4,000.00 | 100.00 |
| HEALTH SERVICES | 986,291.00 | 152,913.18 | 833,377.82 | 84.50 |
| OTHER STUDENT SUPPORT | 1,739,574.00 | 290,734.30 | 1,448,839.70 | 83.29 |
| NSTRUCTIONAL ADMINISTRATION | 2,635,467.00 | 477,576.35 | 2,157,890.65 | 81.88 |
| | 1,131,788.00 | 165,246.06 | 966,541.94 | 85.40 |
| OCATIONAL EDUCATION ADMINISTRATION | 251,759.00 | 55,137.08 | 196,621.92 | 78.10 |
| TECHNOLOGY | 1,777,038.10 | 505,638.95 | 1,271,399.15 | 71.55 |
| BOARD OF EDUCATION | 1,314,757.00 | 601,407.96 | 713,349.04 | 54.26 |
| OFFICE OF THE DIRECTOR | 701,505.00 | 160,797.09 | 540,707.91 | 77.08 |
| OFFICE OF THE PRINCIPAL | 5,122,799.00 | 954,807.19 | 4,167,991.81 | 81.36 |
| ISCAL SERVICES | 571,795.00 | 173,506.68 | 398,288.32 | 69.66 |
| | 6,488,276.00 | 1,243,385.03 | 5,244,890.97 | 80.84 |
| MAINTENANCE OF PLANT | 1,590,799.00 | 390,310.68 | 1,200,488.32 | 75.46 |
| RANSPORTATION | 3,775,344.00 | 1,038,153.22 | 2,737,190.78 | 72.50 |
| EXTENDED SCHOOL PROGRAM/FAM. RESOURCE | 450,092.30 | 140,818.50 | 309,273.80 | 68.71 |
| ARLY CHILDHOOD EDUCATION | 1,150,366.00 | 191,114.47 | 959,251.53 | 83.39 |
| REGULAR CAPITAL OUTLAY | 500,000.00 | 175,998.89 | 324,001.11 | 64.80 |
| EDUCATION DEBT SERVICE | 500,000.00 | 500,000.00 | | 0.00 |
| RANSFERS | 28,244.00 | | 28,244.00 | 100.00 |
| TOTALS | \$88,379,159.41 | \$ 17,070,846.21 | \$71,308,313.20 | 80,68 |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2020

| | | | PERCENT | |
|---------------|---------------|----------------------------|---|--|
| BUDGET | SPENT | REMAINING | REMAINING | |
| \$ 189,034.00 | \$ 43,386.10 | \$ 145,647.90 | 77.05% | |
| \$ 189,034.00 | \$ 43,386.10 | \$ 145,647.90 | 77.05% | |
| | \$ 189,034.00 | \$ 189,034.00 \$ 43,386.10 | <u>\$ 189,034.00</u> <u>\$ 43,386.10</u> <u>\$ 145,647.90</u> | |

| | | | | PERCENT |
|-----------------|---|---|---|--|
| BUDGET | BUDGET SPENT | | REMAINING | REMAINING |
| \$ 1,990,003.69 | \$ | 294,709.54 | \$ 1,695,294.15 | 85.19% |
| 41,681.22 | | 2,860.29 | 38,820.93 | 93.14% |
| 699,120.00 | | 30,671.69 | 668,448.31 | 95.61% |
| 10,000.00 | | ÷ | 10,000.00 | 100.00% |
| 48,749.70 | | ÷ | 48,749.70 | 100.00% |
| \$ 2,789,554.61 | \$ | 328,241.52 | \$ 2,461,313.09 | 88.23% |
| | \$ 1,990,003.69 41,681.22 699,120.00 10,000.00 | \$ 1,990,003.69 \$ 41,681.22 699,120.00 10,000.00 48,749.70 | \$ 1,990,003.69 \$ 294,709.54 41,681.22 2,860.29 699,120.00 30,671.69 10,000.00 - 48,749.70 - | \$ 1,990,003.69 \$ 294,709.54 \$ 1,695,294.15 41,681.22 2,860.29 38,820.93 699,120.00 30,671.69 668,448.31 10,000.00 - 10,000.00 48,749.70 - 48,749.70 |

| and the second | | | | PERCENT | |
|--|---------------|--------------|---------------|-----------|--|
| FEDERAL PROGRAMS - TITLE IIA | BUDGET | SPENT | REMAINING | REMAINING | |
| REGULAR INSTRUCTION | \$ 77,611.00 | \$ 9,719.76 | \$ 67,891.24 | 87.48% | |
| REGULAR INSTRUCTION | 431,440.01 | 51,492.92 | 379,947.09 | 88.06% | |
| TRANSFERS | 7,547.00 | <u> </u> | 7,547.00 | 100.00% | |
| TOTALS | \$ 516,598.01 | \$ 61,212.68 | \$ 455,385.33 | 88.15% | |

THE REPORT OF A PARTY OF A

| | | | | | PERCENT |
|------------------------------|---------------|----------|----------|--------------|-----------|
| FEDERAL PROGRAMS - TITLE III | BUDGET | SPENT | | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 125,441.24 | \$ 17,84 | 0.69 | 6 107,600.55 | 85.78% |
| OTHER STUDENT SUPPORT | 47,522.58 | 4,15 | 4.16 | 43,368.42 | 91.26% |
| TRANSFERS | 2,981.00 | | <u>.</u> | 2,981.00 | 100.00% |
| TOTALS | \$ 175,944.82 | \$ 21,99 | 4.85 | 153,949.97 | 87.50% |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2020

| | | | | PERCENT |
|-----------------------------|---------------|--------------|---------------|-----------|
| FEDERAL PROGRAMS - TITLE IV | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 60,519.32 | \$ 21,764.45 | 38,754.87 | 64.04% |
| HEALTH SERVICES | 151,674.73 | 25,450.40 | 126,224.33 | 83.22% |
| REGULAR INSTRUCTION | 1,000.00 | 220 | 1,000.00 | 100.00% |
| TRANSFERS | 3,000.00 | 1.5 | 3,000.00 | 100.00% |
| TOTALS | \$ 216,194.05 | \$ 47,214.85 | \$ 168,979.20 | 78.16% |

PERCENT REMAINING REMAINING SPENT FEDERAL PROGRAMS - TITLE X HOMELESS ED. BUDGET 90.37% 69,799.90 7,438.08 77,237.98 \$ \$ REGULAR INSTRUCTION 1,000.00 100.00% 1,000.00 TRANSPORTATION 90.49% 70,799.90 7,438.08 \$ 78,237.98 \$ \$ TOTALS

| | | | | | | PERCENT |
|---------------------------------|--------------|------------|-----------------|----|------------|---------|
| FEDERAL PROGRAMS - CARL PERKINS | BUDGET SPENT | | REMAINING | | REMAINING | |
| VOCATIONAL EDUCATION | \$ | 126,139.58 | \$ 24,646.67 | \$ | 101,492.91 | 80.469 |
| OTHER STUDENT SUPPORT | | 35,000.00 | 350.00 | | 34,650.00 | 99.00 |
| OCATIONAL EDUCATION | | 10,000.00 | 350.00 | | 9,650.00 | 96.50 |
| RANSFERS | | 1,475.58 | | - | 1,475.58 | 100.00 |
| TOTALS | \$ | 172,615,16 | \$ 25,346.67 | \$ | 147,268.49 | 85.32 |

December 17, 2020

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2020

| | | | | PERCENT |
|-------------------------|-----------------|------------------------------|-----------------|-----------------------|
| FEDERAL PROGRAMS - IDEA | BUDGET | SPENT | REMAINING | REMAINING |
| SPECIAL EDUCATION | \$ 2,609,530.08 | \$ 356,955.07 | \$ 2,252,575.01 | 86.32% |
| SPECIAL EDUCATION | \$ 27,155.77 | \$ 21,488.46 | \$ 5,667.31 | 20.87% |
| TOTALS | \$ 2,636,685.85 | \$ 378,443.53 | \$ 2,258,242.32 | 85,65% |
| | | - come of the light for | | 11 (11 <u>2</u> 1 21) |
| | | 등 등 <u>도구하</u> <u>구</u> 하는 것 | | |

| | And the second | | | PERCENT | |
|-----------------------------------|--|--------------|--------------|-----------|--|
| FEDERAL PROGRAMS - SPED PRESCHOOL | BUDGET SPENT | | REMAINING | REMAINING | |
| | | | | | |
| SPECIAL EDUCATION | \$ 76,658.50 | \$ 14,087.20 | \$ 62,571.30 | 81.62% | |
| SPECIAL EDUCATION | \$ 2,262.00 | \$ - | \$ 2,262.00 | 100.00% | |
| TOTALS | \$ 78,920.50 | \$ 14,087.20 | \$ 64,833.30 | 82.15% | |

| | | | | | PERCENT | |
|--|---|--|--|--|---|--|
| BUDGET | SPENT | | F | REMAINING | REMAINING | |
| | | | | | | |
| \$ 2,084,632.44 | \$ | 1,685,989.97 | \$ | 398,642.47 | 19.12% | |
| \$ 58,280.11 | \$ | 26,840.92 | \$ | 31,439.19 | 53.94% | |
| \$ 53,831.00 | \$ | - | \$ | 53,831.00 | 100.00% | |
| \$ 39,620.00 | \$ | - | \$ | 39,620.00 | 100.00% | |
| \$ 2,831.00 | \$ | - | \$ | 2,831.00 | 100.00% | |
| \$ 3,000.02 | \$ | 499.82 | \$ | 2,500.20 | 83.34% | |
| \$ 18,839.00 | \$ | 11,470.78 | \$ | 7,368.22 | 39,11% | |
| \$ 50,000.00 | \$ | - | \$ | 50,000.00 | 100.00% | |
| \$ 2,311,033.57 | \$ | 1,724,801.49 | \$ | 586,232.08 | 25.37% | |
| \$ \$ \$ \$ \$ \$ \$ | \$ 2,084,632.44 \$ 58,280.11 \$ 53,831.00 \$ 39,620.00 \$ 2,831.00 \$ 3,000.02 \$ 18,839.00 | \$ 2,084,632.44 \$ \$ 58,280.11 \$ \$ 53,831.00 \$ \$ 39,620.00 \$ \$ 2,831.00 \$ \$ 3,000.02 \$ \$ 18,839.00 \$ \$ 50,000.00 \$ | \$ 2,084,632.44 \$ 1,685,989.97 \$ 58,280.11 \$ 26,840.92 \$ 53,831.00 \$ - \$ 39,620.00 \$ - \$ 2,831.00 \$ - \$ 3,000.02 \$ 499.82 \$ 18,839.00 \$ - \$ 50,000.00 \$ - | \$ 2,084,632.44 \$ 1,685,989.97 \$ \$ 58,280.11 \$ 26,840.92 \$ \$ 53,831.00 \$ - \$ \$ 39,620.00 \$ - \$ \$ 2,831.00 \$ - \$ \$ 39,620.00 \$ - \$ \$ 39,620.00 \$ - \$ \$ 39,620.00 \$ - \$ \$ 1,831.00 \$ - \$ \$ 18,839.00 \$ 11,470.78 \$ \$ 50,000.00 \$ - \$ | \$ 2,084,632.44 \$ 1,685,989.97 \$ 398,642.47 \$ 58,280.11 \$ 26,840.92 \$ 31,439.19 \$ 53,831.00 \$ - \$ 53,831.00 \$ 39,620.00 \$ - \$ 39,620.00 \$ 2,831.00 \$ - \$ 39,620.00 \$ 3,000.02 \$ 499.82 \$ 2,831.00 \$ 3,000.02 \$ 499.82 \$ 7,368.22 \$ 50,000.00 \$ - \$ 50,000.00 | |

| TOTAL FEDERAL PROGRAMS | \$ 9,164,818,55 | \$ 2,652,166.97 | \$ 6,512,651.58 | 71.06% |
|------------------------|-----------------|-----------------|-----------------|--------|
| | | | | 机的原理 |

THE LAW OFFICE OF KELLEY HINSLEY 518 W. 3RD NORTH STREET, MORRISTOWN, TN 37814 PHONE 423.587.1131 • FAX 423.587.5566 www.khinsleylaw.com

November 19, 2020

Jeff Gardner, Administrator of elections

Hamblen County Tennessee

Re: Resignation

Dear Jeff:

Effective December 1, 2020, I tender my resignation as an Election Commissioner for Hamblen County. I have been honored to work locally with your staff and the other Commissioners in the shared goal of expanding the participation in democracy by our citizens.

While elections are of necessity a partisan undertaking, our jobs have been to focus on and insure that the process rather than the outcome meet the high standards of accountability and instills confidence in our ideals of participatory government. Whether this ideal is shared by the State Legislature, State Election Commission or the Tennessee Secretary of State is a matter of mixed opinions. Notwithstanding the activities of those state offices and institutions, I have been satisfied that we strive for more participation rather than targeting fewer participants.

It has been a privilege to get to know and work with all of the election day poll workers, who are essential to the preservation of the dream of self-government, the staff and Commissioners. It is a "big deal" and worthy of our best efforts to have the responsibility to oversee and conduct fair and transparent election process, in compliance not only with the law but the spirit of the law.

I expect the good work will continue.

Yours tru

Asilomar Accords: Annual Animal Statistics Table

| 7 | | Dog | Cat | Wildlife | Other | Total |
|----|---|----------|----------|----------|-------|-------|
| 1 | Annual Live Release Rate: 93% | 0 | 0 | 0 | 0 | 0 |
| | The Annual Live Release Rate does not include 0 owner/guardian | 0 | 0 | 0 | 0 | 0 |
| | requested euthanasia which were unhealthy and untreatable and 0 animals | | | | | |
| | that died or were lost in the shelter/care | 0 | 0 | 0 | 0 | 0 |
| | | 23 | 40 | 0 | 0 | 63 |
| А | BEGINNING SHELTER COUNT (1-Nov-2020) | 0 | 0 | 0 | 0 | 0 |
| | INTAKE (Live Animals Only) | 54 | 23 | 0 | 0 | 77 |
| В | From the Public | 0 | 0 | 0 | 0 | 0 |
| С | Incoming Transfers from Organizations within Community/Coalition | 0 | 0 | 0 | 0 | 0 |
| D | Incoming Transfers from Organizations outside Community/Coalition | 2 | 0 | 0 | 0 | 2 |
| E | From Owners/Guardians Requesting Euthanasia | 2 56 | 23 | 0 | 0 | 79 |
| F | Total Intake [B + C + D + E] | 50 0 | 23 | 0 | 0 | 0 |
| G | Owner/Guardian Requested Euthanasia (Unhealthy & Untreatable Only) | - | 23 | 0 | 0 | 79 |
| Н | ADJUSTED TOTAL INTAKE [F minus G] | 56 33 | 23 31 | 0 | 0 | 64 |
| Ι | ADOPTIONS | | 0 | 0 | 0 | 0 |
| J | OUTGOING TRANSFERS to Organizations within Community/Coalition | 0 | 0 | 0 | 0 | 5 |
| К | OUTGOING TRANSFERS to Organizations outside | 5 | U | U | U | 0 |
| | Community/Coalition | 15 | 1 | 0 | 0 | 16 |
| L | RETURN TO OWNER/GUARDIAN | 0 | 0 | 0 | 0 | 0 |
| | ANIMALS EUTHANIZED | 0 | 0 | 0 | 0 | 0 |
| Μ | Healthy (Includes Owner/Guardian Requested Euthanasia) | 0 | 0 | 0 | 0 | 0 |
| Ν | Treatable - Rehabilitatable (Includes Owner/Guardian Requested Euthanasia) | 0 | | - | | |
| 0 | Treatable - Manageable (Includes Owner/Guardian Requested Euthanasia) | 0 | 0 | 0 | 0 | 0 |
| 5 | Unhealthy & Untreatable (Includes Owner/Guardian Requested | 0 | 0 | 0 | 0 | 0 |
| -4 | Euthanasia) | | | - | | 0 |
| | Euthanized animals without category assigned | 5 | 1 | 0 | 0 | 6 |
| Q | Total Euthanasia [M + N + O + P] | 5 | 1 | 0 | 0 | 6 |
| R | Owner/Guardian Requested Euthanasia (Unhealthy & Untreatable Only) | 0 | 0 | 0 | 0 | 0 |
| S | ADJUSTED TOTAL EUTHANASIA [Q minus R] | 5 | 1 | 0 | 0 | 6 |
| Т | SUBTOTAL OUTCOMES [I + J + K + L + S] Excludes Owner/Guardian | 58 | 33 | 0 | 0 | 91 |
| | Requested Euthanasia (Unhealthy and Untreatable Only) | 0 | 0 | 0 | 0 | 0 |
| | DIED OR LOST IN SHELTER/CARE | 0 | | 0 | 0 | 91 |
| V | TOTAL OUTCOMES [T + U] Excludes Owner/Guardian Requested Euthanasia (Unhealthy and Untreatable Only) | 58 | 33 | _ | _ | |
| W | ENDING SHELTER COUNT (30-Nov-2020) | 21 | 30 | 0 | 0 | 51 |
| | Annual Live Release Rate Calculation in percentage: $(I + J + K + L)/T$ | 91 | 96 | 0 | 0 | 93 |
| | Data Check: A + H | 79 | 63 | 0 | 0 | 142 |
| | Data Check: V + W | 79 | 63 | 0 | 0 | 142 |
| | | | | | | |

Report Generated by ShelterBuddy Software

AG COMMITTEE APPOINTMENTS

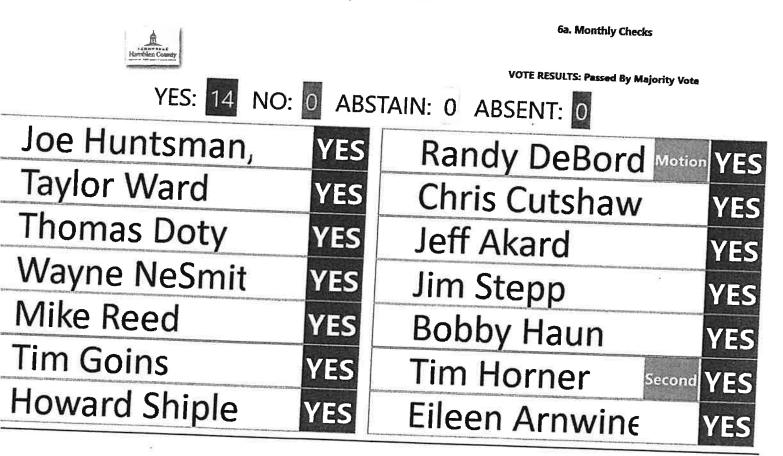
Motion by Chris Cutshaw, seconded by Randy DeBord to approve the appointments of Rodney Cobble and Donna Morris to the Ag Committee.

Voting for: all

Voting against: none

MONTHLY CHECK APPROVAL

Motion by Randy DeBord, seconded by Tim Horner to approve the monthly checks submitted by the County Mayor's office.





November 2020 Monthly Checks

| Fund: 101 | | General Fund #(101) | COMMISSION A | SSION ALLOVAL LISTING MONTHLY CHECKS | STING | | Page: Date: 1zr3/2020 Time: 8:25:08AM |
|----------------|----------------------------|--|--------------------------|---|---|----------|---|
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 51100 | 191 | Board And Committee Members Fees | 2020-11-05 | 1010269109 | Addair, Rebecca | | 690.00 |
| 51100 | 312 | Contracts With Private Agencies | 2020-11-24 | 1010269556 | Smith, Jerry Allen | | 100.00 |
| 51100 | 599 | Other Charges | 2020-11-12 | 1010269196 | Citizen Tribune | | 110.33 |
| 51100 | 1 | County Commission | | | ****************** | Total: 3 | 900.33 |
| 00013 | 10 C | anitation of the second s | 2020-11-05 | 1010269118 | Century ink/Business Services | | 40.76 |
| 01300 | 307 | | 20201-11-0202 | 1010203110 | Celliu y Liirv dusiitess dei vices | | |
| 01000 | 100 | | 2020-11-14 2020-11-05 | 1010203103 | District William H | | 140.06 |
| 51300 | 355 | Ifavel Other Charzes | 2020-11-0202 | 1010203114 | Dittain, Vuillain n UcmoTriot Book | | 20:01 |
| 01300 | 660 100 | | | 101020101 | | | 225.00 |
| 01300 | 999 | | 2020-11-12 | 1010203130 | Cluzen moure Eoglish Mountain Spring Mater | | 15.00 |
| 51300 | 299 700 | Other Charges | 2020-11-24 | 1010269551 | Morristown Sians. Inc | | 200.00 |
| 51300 | | County Mayor/Executive | | | | Total: 7 | 822.27 |
| 61400 | 100 | Lanal Saniras | 2020-11-19 | 1010269482 | Canne Cantwell Canns & Bvrd | | 390.00 |
| 00410 | 1.25 | Legal Services | 61-11-0707 | | Cappa, Calliwell, Cappa & Dyld | Tatal. 1 | |
| 51400 | | County Attorney | | | | lotal: 1 | 390.00 |
| 2 مور ک | 193 | Election Worker | 2020-11-12 | 1010269236 | ALLEN, SALLY N | | 125.00 |
| 2 19 00 | 193 | Election Worker | 2020-11-12 | 1010269238 | ANDERSON, MARTHA M | | 125.00 |
| 5 00 | 193 | Election Worker | 2020-11-12 | 1010269239 | Ayers, Malcolm M | | 125.00 |
| 5400 | 193 | Election Worker | 2020-11-12 | 1010269240 | Ayers, Teresa B | | 125.00 |
| 5,00 | 193 | Election Worker | 2020-11-12 | 1010269242 | Bentley, Virginia | | 125.00 |
| 200 | 193 | Election Worker | 2020-11-12 | 1010269243 | Brooks, Elizabeth M | | 25.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269246 | Burchell, Neill H | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269247 | BURGIN, GORDON | | 50.00 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269248 | CAMPBELL, ANNA E | | 123.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269249 | CAMPBELL, JOCELYN P | | |
| 51500 | 193 | Election Worker | 2020-11-12 2020-11-12 | 1010269250 | Campoell, Kymoerly A Continuall Dawn D | | 125.00 |
| 51500 | 193 | Election VVorker | 2020-11-12 | 101026352 | Carter Robert | | 125.00 |
| 51500 | 50 50 50 50 50 | Election Worker Election Morter | 2020-11-12 | 1010269253 | CLABORN, JIMMY W | | 155.00 |
| 51500 | 001 001 | Election Worker | 2020-11-12 | 1010269254 | COLE, GINGER F | | 125.00 |
| | 193 | Election Worker | 2020-11-12 | 1010269255 | Cole, Kimberly H | | 125.00 |
| | 193 | | 2020-11-12 | 1010269256 | COLLINS, RHONDA D | | 125.00 |
| | 193 | Election Worker | 2020-11-12 | 1010269257 | COLLINS, SANDRA | | 50.00 |
| | 193 | Election Worker | 2020-11-12 | 1010269258 | CONWAY, PATRICE MC | | 125.00 |
| 21500 | 193 | Election Worker | 2020-11-12 | 1010269259 | Cook, Betty | | 125.00 |
| | 193 | _ | 2020-11-12 | 1010269260 | Cowan, Christy Miller | | 125.00 |
| | 193 | | 2020-11-12 | 1010269261 | CRAWFORD, BARBARA R | | 100.00 107 ACL |
| 21200 | 193 | _ | 2020-11-12 | 1010269262 | DAMON, JOYCE A | | 123.00 |
| | 193 | | 2020-11-12 | 1010269263 | DAMON, RAYMOND G | | 155.00 |
| 51500 | - | _ | 2020-11-12 | 1010269264 | DIBB, DOUGLAS R | | |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269269 | DICKERSON, LEKKY | | |

| Fund: 101 | | General Fund #(101) | COMMISSION A. |) | OVAL LISTING | Page: | |
|-----------------|------------------------------|--------------------------------------|--------------------------|----------------|---|----------------|-------------|
| ACCT | | NAME N | | MONTHLY CHECKS | | Date: Time: | 1 Z73/2020 |
| 51500 | | | DATE | Check Nbr | Description | | ININOU.CZ.U |
| 51500 | 0 n r | | 2020-11-12 | 1010260267 | | | Amount Paid |
| 51500 | 0 0 0 0 | Election Vvorker | 2020-11-12 | 1010260361 | Ulxson, Jason | | 50.00 |
| 51500 | 00- 00- | Election Worker | 2020-11-12 | 1010269260 | | | 155 00 |
| 51500 | 001 | Election VVorker Election VVorker | 2020-11-12 | 101026020 | | 15 | 155.00 |
| 51500 | 102 | Election Worker | 2020-11-12 | 1010760771 | | | 125.00 |
| 51500 | 200 | | 2020-11-12 | 10102020101 | DUVER, SONDA M | | 125.00 |
| 51500 | - 1 2 2 2 2 2 | Election Vvorker | 2020-11-12 | 10102032/2 | | | 125.00 |
| 5-200 7-700 | 5 C C F | Election Worker | 2020-11-12 | 1010000101 | Uubois, Ronald E | | |
| | 193 | Election Worker | 2020-11-12 | 1010269275 | ETTER, JANICE L | | 125.00 |
| | 193 | Election Worker | 2020 11 12 | 1010269276 | Evans, Dwaine | | 125.00 |
| 00616 | 193 | Election Worker | 2020 11 12 | 1010269277 | FORD, RICHARD GLENN | | 155.00 |
| 51500 | 193 | Election Worker | 21-11-0202 | 1010269279 | GILBERT, SANDY | | 125.00 |
| 51500 | 193 | Election Worker | ZUZU-11-12 | 1010269280 | GREENE, SUSAN H | | 50.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269281 | GREENE, SUSAN S | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269282 | GUTHRIE, EDDIE R | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269283 | HALE, J.W. | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269284 | Hall, Pamela A | | 125.00 |
| 5,9500 | 193 | Election Worker | 2020-11-12 | 1010269285 | HANCOCK, AMY R | | 125.00 |
| 5 45 00 | 193 | Election Worker | 2020-11-12 | 1010269286 | HARRIS CHRISTINE G | ία. | 125.00 |
| 5.00 | 193 | Election Worker | 2020-11-12 | 1010269287 | HARRIS CLEO M | | 125.00 |
| 54500 | 193 | Election Worker | 2020-11-12 | 1010269288 | Holt, Aaron | | 125.00 |
| 5,600 | 193 | Election Worker | 2020-11-12 | 1010269289 | HONEYCUTT DALLAS F | | 50.00 |
| 000 20 20 | 193 | Election Worker | 2020-11-12 | 1010269290 | Howard, Mary Elizabeth | | 155.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269291 | HOWINGTON, BETTY T | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269292 | HULL, MARY E | | 155.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269293 | nman. Verna M | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269294 | Jackson, Clifton D | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269295 | JACKSON KATHY ANNI | | 125.00 |
| 51500 | 193 | Election Worker | 2020-11-12 | 1010269296 | JACKSON, SHERRI I | | 125.00 |
| 51500 | | Election Worker | 2020-11-12 | 1010269297 | James, Billy | | 125.00 |
| | _ | Election Worker | 2020-11-12 | _ | Kimbrough. Pamela | | 50.00 |
| | | Election Worker | 2020-11-12 | 1010269299 | KNIGHT, JANICE R | | 125.00 |
| | 193 8 | Election Worker | 2020-11-12 | _ | KUTBAY, SUSAN D | | 125.00 |
| 27600 | _ | Election Worker | 2020-11-12 2020-11-12 | | Lande, Linda Marie | | 125.00 |
| | 193 E | Election Worker | 2020 11 -12 | 1010269302 | awrence, Steven | | 125.00 |
| | | Election Worker | 21-11-0202 | | -ong, Joshua Isaiah | | 125.00 |
| | _ | | 21-11-0Z0Z | _ | -ong, Mona | | 00.661 |
| | 193 E | | ZUZU-11-12 | | MAHAN, VICKI M | | 00.UC |
| | 193 E | Election Worker | 21-11-170 | | MARSHALL, DAVID R | | 125.00 |
| | _ | | 2020-11-12 | | MATTHEWS, LISA M | | 00.621 |
| | | | 2020-11-12 2020-11 12 | _ | McAdams, Deirdre E | | 25.00 |
| | _ | | 2020-11-12 | 1010269317 N | McDaniel, Carolyn M | | 125.00 |
| | 193 | Election Worker | 2020-11-12 | | McDaniel, Peyton McDaniel, Truischer | | 125.00 |
| | | | | | would like have blake | | 125.00 |
| 8 | | | | | | | |

| Fund: 101 Gen | General Fund #(101) | NOM | MONTHLY CHECKS | | Time: | 8:25:08AM |
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| ACCT OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 51500 193 | Election Worker | 2020-11-12 | 1010269314 | McDonald, Rita F | | 125.00 |
| - | Election Worker | 2020-11-12 | 1010269315 | MCLENDON, ROBERT C | | 125.00 |
| - | Election Worker | 2020-11-12 | 1010269317 | Miller, Susan M | | 125.00 |
| <u>-</u> | Election Worker | 2020-11-12 | 1010269318 | Mills, Janice F | | 125.00 |
| ` | Election Worker | 2020-11-12 | 1010269319 | Muller, Jon L | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269320 | Munroe, Ashlee P | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269321 | NEWMAN, LYNN P | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269322 | Noe, Donna | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269323 | Oakberg, Frank L | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269324 | OLDEN, CLARA R | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269325 | Palmer, Scott Frederick | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269326 | PETERSON, CAROL W | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269327 | Pritchard, Rachel | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269328 | RAMSEY, JAMES E | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269330 | ROPER, AMY L | | 155.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269331 | RUCKER, JERRI F | | 125.00 |
| 51 5 00 193 | Election Worker | 2020-11-12 | 1010269333 | Scarbro, Karen A | | 125.00 |
| 0 193 | Election Worker | 2020-11-12 | 1010269336 | Semeraro, Barbara | | 125.00 |
| 0 193 | Election Worker | 2020-11-12 | 1010269337 | SEXTON, DANIEL | | 50.00 |
| - | Election Worker | 2020-11-12 | 1010269338 | SHARP, ALAN D | | 155.00 |
| | Election Worker | 2020-11-12 | 1010269339 | SHARP, SHERRY S | | 125.00 |
| | Election Worker | 2020-11-12 | 1010269340 | SHAW, CAROLYN C | | 125.00 |
| | Election Worker | 2020-11-12 | 1010269341 | SHEPARD, JERRY L | | 155.00 |
| | Election Worker | 2020-11-12 | 1010269342 | SIZEMORE, JEFF | | 50.00 |
| | Election Worker | 2020-11-12 | 1010269344 | Skidmore, Diana Irene | | 125.00 |
| | _ | 2020-11-12 | 1010269345 | Skidmore, Michael Thomas | | 125.00 |
| | | 2020-11-12 | 1010269346 | Smallman-Lloyd, Deana | | 125.00 |
| | | 2020-11-12 | 1010269347 | SNODGRASS, ANGELA G | | 125.00 |
| | _ | 2020-11-12 | 1010269349 | Starnes, Alice M | | 125.00 |
| | | 2020-11-12 | 1010269350 | Starnes, Hannah Ann | | 125.00 |
| 51500 193 | | 2020-11-12 | 1010269351 | STEADMAN, GEORGE F | | 00.001 |
| | | 2020-11-12 | 1010269352 | STOCKTON, RICHARD M | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269353 | STUBBLEFIELD, BUDDIE T | | 1/25.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269354 | STUBBLEFIELD, CHARLES O | | 155.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269356 | Swann, Joseph M | | 125.00 |
| 51500 193 | _ | 2020-11-12 | 1010269357 | Tabor, Thomas R | | 125.00 |
| 51500 193 | Election Worker | 2020-11-12 | 1010269358 | TAYLOR, DIANNE | | 20.00 |
| 51500 193 | | 2020-11-12 | 1010269359 | Thaxton, Claudia R | | 125.00 |
| 51500 193 | _ | 2020-11-12 | 1010269360 | THOMAS, RITA E | | 125.00 |
| 51500 193 | _ | 2020-11-12 | 1010269362 | THOMPSON, DONNA NOE | | 125.00 |
| 51500 193 | - | 2020-11-12 | 1010269363 | THOMPSON, ROSALIND | | 123.00 |
| ~ | | 2020-11-12 | 1010269364 | Trent, Jean | | |
| 500 193 | 3 Election Worker | 2020-11-12 | 1010269365 | Wallen Greene, Linda Sue | | 140.00 |

| BBJ NAME 93 Election Worker 93 Communication 812 Contracts With Pr 812 Contracts With Pr 812 Contracts With Pr 812 Contracts With Pr 813 Office Equipment 833 Office Supplies 833 Legal Services 833 Legal Services 833 Legal Services 833 Legal Services | AME VAME lection Worker lection Worker lection Worker lection Worker lection Worker lection Worker lection Worker lection Worker Election Worker Election Worker Communication Communication Communication Communication Contracts With Private Agencies Contracts With Private Agencies | DATE 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 | TE Check Nbr 12 1010269366 12 1010269368 12 1010269368 12 1010269368 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269376 12 1010269199 12 1010269193 12 1010269193 12 1010269193 12 1010269195 12 1010269193 12 1010269193 12 1010269193 12 1010269131 | Description WEDDINGTON, JOSHUA M Weems, Ricky L WELCH, MICHELLE Weston, Louia Whitt, Marcus Whitt, Marcus Winstead, Donna Winstead, Donna Winstead, Donna Wisccarver, Pam G Yount, Ronald E Century Link/Business Services AT&T Brotherton, Landree Leonard, Stewart C Microvote Corporation Citizen Tribune English Mountain Spring Water Home Trust Bank Century Link/Business Services | Total: | 129 129 | 8:25:08AM 155.00 25.00 50.00 50.00 125.00 |
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| Work Wy Construction Wy Construction | Priva Priva Reco Reco eds | 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 | 1010269365 1010269365 1010269368 1010269369 1010269375 1010269375 1010269375 1010269189 1010269189 1010269192 1010269192 1010269192 1010269193 1010269193 1010269193 1010269195 1010269195 1010269195 | WEDDINGTON, JOSHUA M WEDDINGTON, JOSHUA M Weston, Louia Whitt, Marcus Whitt, Marcus Whitt, Pamela Winstead, Donna Wiscarver, Pam G Yount, Ronald E Century Link/Business Services AT&T Brotherton, Landree Leonard, Stewart C Microvote Corporation Citizen Tribune English Mountain Spring Water HomeTrust Bank Century Link/Business Services | Total: | 33 | 155.00 25.00 50.00 50.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 125.00 2,310.00 15.00 15.00 15.00 2,310.00 2,310.00 15.00 15.00 15.00 2,310.00 2,310.00 2,310.00 2,310.00 1,533.06 1,535.06 1,535.06 1,535.06 1,535.06 1,535.06 1,535.06 1,535.06 1,535.06 1,535.06 1,535.06 1,535.0 |
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| n Work Notice Notice Notice Supp Notice | Priva Priva Reco Reco eds | 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-12 2020-11-05 2020-11-05 | 1010269369 1010269371 1010269374 1010269375 1010269375 1010269376 1010269189 1010269192 1010269192 1010269192 1010269195 1010269196 1010269196 1010269196 | Weston, Louia Whitt, Marcus Whitt, Parnela Winstead, Donna Wisecarver, Pam G Yount, Ronald E Century Link/Business Services AT&T Brotherton, Landree Leonard, Stewart C Microvote Corporation Citizen Tribune English Mountain Spring Water HomeTrust Bank Century Link/Business Services | Total: | 129 | 50.00 125.00 125.00 125.00 125.00 3.42 2.310.00 2,310.00 2,310.00 1,533.06 1,533.06 1,533.06 1,533.06 1,18 2,309.26 2,995.00 |
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| I Notic Notic Supr Supr Supr Supr Supr Ster C Ster Supr Ster Supr | s With Private Agencies tices, Recording And Court Costs pplies uipment Commission | 2020-11-12 2020-11-12 2020-11-12 2020-11-05 | 1010269216 1010269196 1010269203 1010269131 | Microvote Corporation Citizen Tribune English Mountain Spring Water HomeTrust Bank Centurv Link/Business Services | Total: | 129 | 4,700.00 1,533.06 15.00 161.83 25,309.26 1.18 2,995.00 |
| I Notic e Supre e Equi tion C munic e Supre e Supre ister C ister C al Noti | tices, Recording And Court Costs pplies uipment Commission | 2020-11-12 2020-11-12 2020-11-05 | 1010269196 1010269203 1010269131 | Citizen Tribune English Mountain Spring Water HomeTrust Bank Centurv Link/Business Services | Total: | 129 | 1,533.06 15.00 161.83 25,309.26 1.18 2,995.00 |
| e Suprese Suprese Equipation C trion C trion C trion C trion C suprese Suprese Suprese C state | nt nissic eds | 2020-11-12 2020-11-05 | 1010269203 1010269131 | English Mountain Spring Water HomeTrust Bank | Total: | 129 | 15.00 161.83 25,309.26 1.18 2,995.00 |
| ie Equi innunic e Supi ister C innunic ister C al Notio | nt iissio eds | 2020-11-05 | 1010269131 | Home Trust Bank | Total: | 129 | 161.83 25,309.26 1.18 2,995.00 |
| tion C imunic is Supr ister C imunic imunic al Serv oline | nissio eds | | | Century Link/Business Services | Total: | 129 | 25,309.26 1.18 2,995.00 |
| imunic is Supi ister C imunic al Serv oline | eds | | | Centurv Link/Business Services | | | 1.18 2,995.00 |
| ister C ister C nmunic al Serv al Noti | eds | | 0110000101 | CENTURY LINK/DUSINESS DELVICES | | | 2,995.00 |
| ister C ister C munic vral Serv al Noti | eds | 2020-11-0202 | | Government Forme and Supplies 110 | | | 0F 300 C |
| ister O nmunic vnal Serv al Noti oline | | 71-11-0707 | 1010010101 | | | | |
| nmunic al Serv al Noti soline | | | | | lotal: | 7 | 2,990.18 |
| al Serv al Noti soline | lication | 2020-11-05 | 1010269118 | Century Link/Business Services | | | 4.06 |
| al Notik oline | rvices | 2020-11-19 | 1010269482 | Capps, Cantwell, Capps & Byrd | | | 97.50 |
| oline | Legal Notices. Recording And Court Costs | 2020-11-12 | 1010269196 | Citizen Tribune | | | 38.65 |
| | 5 | 2020-11-19 | 1010269493 | Fuelman | | | 51.32 |
| Planning | | | | | Total: | 4 | 191.53 |
| | | | | | | | |
| Legal Services | rvices | 2020-11-19 | 1010269482 | Capps, Cantwell, Capps & Byrd | | | nn.ud/ |
| les Co | Codes Compliance | | | | Total: | - | 750.00 |
| nmunic | Communication | 2020-11-12 | 1010269188 | AT&T | | | 642.75 |
| nmunic | Communication | 2020-11-12 | 1010269189 | AT&T | | | 963.46 |
| intenar | Maintenance Adreements | 2020-11-19 | 1010269506 | Murrell Burglar Alarm Co Inc | | | 347.36 |
| intenar | Maintenance Agreements | 2020-11-19 | 1010269520 | United Elevator Services LLC | | | 3,284.87 |
| intenar | Maintenance And Repair Service - Buildings | 2020-11-05 | 1010269126 | Fenco Supply Co | | | 118.06 |
| intenar | Maintenance And Repair Service - Buildings | 2020-11-05 | 1010269135 | Lowe's | | | 272.81 |
| intenar | Maintenance And Repair Service - Buildings | 2020-11-12 | 1010269215 | Mathis, Jason | | | 85.00 |
| ntenar | Maintenance And Repair Services - Equipment | 2020-11-12 | 1010269212 | Lane Sales Power Equipment | | | 194.94 |
| intenar | Maintenance And Repair Services - Equipment | 2020-11-12 | 1010269223 | NAPA Auto Parts Of Morristown | | | 30.06 |
| intenar | Maintenance And Repair Services - Vehicles | 2020-11-12 | 1010269220 | Muffler & Auto Center, Inc | | | 250.00 |
| Intenal | Maintenance And Repair Services - Vehicles | 2020-11-12 | 1010269223 | NAPA Auto Parts Of Morristown | | | 93.32 |

| Page: Date: 1 <i>zr3/</i> 2020 Time: 8:25:08AM | Amount Paid | 38.00 | 82.14 | 135.84 | 5,469.23 | 40.00 | 22,863.00 | 219.62 | 1,389.08 | 208.64 | 137.31 | 36,865.49 | 1,149.20 | 150.00 | 1,299.20 | 107.89 | 107.89 | | 3.43 | 134.02 | 00.00 | 204.55 | 0.02 | 8,384.30 | 619.56 | 13.00 | 274.90 | 9,291.78 | 7.18 | 41.90 | 733.00 | 16.91 | 798.58 | 26.30 | 311.90 | 571.55 72 76 | 13.10 61.65 | 01-00 95-69 | >>> |
|--|-------------|-------------------------------|--------------------|--------------------|--------------------|----------------------|----------------------|------------|--------------|------------|-----------------------|------------------|--------------------------------|-------------------------------|--------------------------|-----------------|------------|----|--------------------------------|------------|-------------------------------|----------------------------|--------------------------------|-------------------------------|-----------------|-------------------------------|------------------------------|-------------------------|--------------------------------|---------------|-----------------------------------|-------------------------------|-----------------------|------------------|--------------|-----------------|----------------|----------------|---------------------------|
| | | | | | | | | | | | | 21 | | | 2 | | Ļ | | | | | ę | | | | | | ß | | | | | 4 | | | | | | |
| | | | | | | | | | | | | Total: | | | Total: | | Total: | | | | | Total: | | | | | | Total: | | | ° LLC | | Total: | | | | | | |
| STING | Description | English Mountain Spring Water | HomeTrust Bank | Unifirst | Kelsan Inc | Morristown Utilities | Morristown Utilities | Fuelman | Atmos Energy | Unifirst | HomeTrust Bank | | Acme Printing Company, Inc | East Tennessee Chapter of AGA | | Citizen Tribune | | | Century Link/Business Services | Fuelman | English Mountain Spring Water | | Century Link/Business Services | Presto Services Inc | HomeTrust Bank | English Mountain Spring Water | Murrell Burglar Alarm Co Inc | | Century Link/Business Services | ΑΤ&Τ | Government Forms and Supplies LLC | English Mountain Spring Water | | Verizon Wireless | MUS Fibernet | MUS Fibernet | HomeTrust Bank | | CDW Government, Inc |
| SSION AL JVAL LISTING | Check Nbr | 1010269203 | 1010269131 | 1010269149 | 1010269210 | 1010269218 | 1010269552 | 1010269493 | 1010269479 | 1010269149 | 1010269131 | | 1010269184 | 1010269123 | | 1010269196 | | | 1010269118 | 1010269493 | 1010269203 | | 1010269118 | 1010269508 | 1010269131 | 1010269203 | 1010269221 | | 1010269118 | 1010269189 | 1010269129 | 1010269203 | | 1010269235 | 1010269507 | 1010269507 | 1010269131 | 1010269135 | 1010269193 |
| COMMISSION AL MONTHL | DATE | 2020-11-12 | 2020-11-05 | 2020-11-05 | 2020-11-12 | 2020-11-12 | 2020-11-24 | 2020-11-19 | 2020-11-19 | 2020-11-05 | 2020-11-05 | | 2020-11-12 | 2020-11-05 | | 2020-11-12 | | | 2020-11-05 | 2020-11-19 | 2020-11-12 | | 2020-11-05 | 2020-11-19 | 2020-11-05 | 2020-11-12 | 2020-11-12 | | 2020-11-05 | 2020-11-12 | 2020-11-05 | 2020-11-12 | | 2020-11-12 | 2020-11-19 | 2020-11-19 | 2020-11-05 | 2020-11-05 | 2020-11-12 |
| General Fund #(101) | NAME | Other Contracted Services | Custodial Súpplies | Custodial Supplies | Custodial Supplies | Electricity | Electricity | Gasoline | Natural Gas | Uniforms | Maintenance Equipment | Other Facilities | Printing. Stationery And Forms | In Service/Staff Development | Accounting And Budgeting | Advertising | Durchasing | | Communication | Gasoline | Office Supplies | Property Assessor's Office | Communication | Drinting Stationery And Forms | Office Supplies | Office Supplies | Office Equipment | County Trustee's Office | Communication | Communication | Printing, Stationery And Forms | Office Supplies | County Clerk's Office | Communication | | | _ | _ | Data Processing Equipment |
| | OBJ | 399 | 410 | 410 | 410 | 415 | 415 | 425 | 434 | 451 | 717 | | 349 | 524 | | 302 | | | 307 | 425 | 435 | | 207 | | 0 1 0 7 7 7 | 435 | 719 | | 307 | 307 | 349 | 435 | 1 | 307 | 312 | | 709 | | 209 |
| Fund: 101 | ACCT | 51810 | 51810 | 51810 | 51810 | 51810 | 51810 | 51810 | 51810 | 51810 | 51810 | 51810 | 52100 | 52100 | 52100 | 52200 | je De | em | 5 8 00 | 5200 | 2 % 00 | 52800 | 52400 | 52400 | 52400 | 52400 | 52400 | 52400 | - 52500 | | | 0 52500 | 22500 Segu | 22600 lar C | | | 52600 | 52600 | 52600 |

| Fund: 101 | | General Fund #(101) | COMMISSION A | SSION A. JVAL LISTING MONTHLY CHECKS | STING | | Page: Date: Time: | 12r3/2020 8:25:08AM |
|---------------------|------------------------------|--|--------------------------|---|---|-----------|-------------------------|------------------------|
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
| 52600 | 709 | Data Processing Equipment | 2020-11-19 | 1010269484 | CDW Government, Inc | | | 152.20 |
| 52600 | 1 | Data Processing | | | T | Total: 7 | | 1,293.05 |
| 52900 | 307 | Communication | 2020-11-05 | 1010269118 | Century Link/Business Services | | | 2.78 |
| 52900 | 307 | Communication | 2020-11-12 | 1010269189 | AT&T | | | 532.36 |
| 52900 | 317 | Data Processing Services | 2020-11-12 | 1010269222 | MUS Fibernet | | | 118.88 |
| 52900 | 330 | Operating Lease Payments | 2020-11-24 | 1010269555 | Sawyer, Mark | | | 2,100.00 |
| 52900 | 335 | Maintenance And Repair Service - Buildings | 2020-11-05 | 1010269127 | Fish Window Cleaning | | | 27.00 |
| 52900 | 335 | Maintenance And Repair Service - Buildings | 2020-11-24 | 1010269546 | Fish Window Cleaning | | | 27.00 |
| 52900 | 351 | Rentals | 2020-11-05 | 1010269117 | Centriworks, a Thermocopy Company | y, | | 73.00 |
| 52900 | 351 | Rentals | 2020-11-05 | 1010269139 | Quality Waste | | | 25.00 |
| 52900 | 415 | Electricity | 2020-11-12 | 1010269218 | Morristown Utilities | | | 499.00 |
| 52900 | 435 | Office Supplies | 2020-11-12 | 1010269203 | English Mountain Spring Water | | | 32.00 |
| 52900 | l | Other Finance | | | | Total: 10 | | 3,437.02 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269151 | Acuff, Hunter Ray | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269152 | Bellamy, Monica Annette | | | 20.00 |
| 5 01 00 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269153 | Coffman Martin, Nerissa Gay | | | 20.00 |
| 59100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269154 | Corliss, Maria Jayne | | | 20.00 |
| 58100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269155 | Davis, Dustin Allen | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269156 | Edwards, Melissa Nicole | | | 20.00 |
| 297 00 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269157 | Fuller, Wanda Lethco | | | 20.00 |
| 200 00 00 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269158 | Haas, Ward Alvin | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269159 | Harwood, Julie Ann | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269160 | Himes, James Paul | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269161 | Johnson, Charlie Henry | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 | 1010269162 | Marcum, Marcella | | | 00.02 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-05 2020-11-05 | 1010269163 | Marecic, Amber Deuna | | | 20.00 |
| 53100 52100 | 194 | Jury And Writness Expense | 2020-11-05 2020-11-05 | 1010203104 | NIONTOE, Wattreda Jane Sourceman Destiny Leann | | | 20.00 |
| 00100 | 194 | Jury And Withess Expense | 2020-11-03 2020-11-05 | 1010269166 | Stidham Frica Dawn | | | 20.00 |
| 53100 | - 07 - 10 - 10 - 10 | Jury And Witness Expense | 2020-11-05 | 1010269167 | Swann, Matthew Robert | | | 20.00 |
| | 194 | Jury And Witness Expense | 2020-11-05 | 1010269168 | Tasker, Tami Claire | | | 20.00 |
| 23100 turi | 194 | Jury And Witness Expense | 2020-11-05 | 1010269169 | Tolliver, Sandra Kay | | | 20.00 |
| | 194 | Jury And Witness Expense | 2020-11-05 | 1010269170 | Walker, John T | | | 20.00 |
| | 194 | Jury And Witness Expense | 2020-11-12 | 1010269200 | Davy Crockett Restaurant | | | 149.54 |
| 100 23100 | 194 | Jury And Witness Expense | 2020-11-12 | 1010269205 | Food City | | | 33.94 |
| 23100 ar (| 194 | Jury And Witness Expense | 2020-11-12 | 1010269377 | Abbott, Jill Anne | | | 20.00 |
| 23100 Sale | 194 | Jury And Witness Expense | 2020-11-12 | 1010269378 | Acuff, Beth Short | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2020-11-12 | 1010269379 | Ahl, Timothy Ray | | | |
| | 194 | Jury And Witness Expense | 2020-11-12 | 1010269380 | Bacon, Tyler Scott | | | |
| 53100 | 194 | Jury And Witness Expense | 2020-11-12 | 1010269381 | Baker, Lena Dariene | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 21-11-0202 | 1010209382 | Batten, Joseph Michael | | | |

| al Fun | General Fund #(101) | COMMISSION A | SSION AL JVAL LISTING MONTHLY CHECKS | STING | Page: Date: Time: | 1 <i>2/3</i> /2020 8:25:08AM |
|---------|--------------------------|--------------|---|----------------------------|-------------------------|---------------------------------|
| NAME | | DATE | Check Nbr | Description | 1 | Amount Paid |
| Jury Aı | Jury And Witness Expense | 2020-11-12 | 1010269383 | Baxley, James Marty | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269384 | Bell, Chasity Elaine | | 20.00 |
| Jury An | Jury And Witness Expense | 2020-11-12 | 1010269385 | Bennett, Melissa Ann | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269386 | Bilotti, Christine Wilder | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269387 | Bivens, Kayleigh Ann | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269388 | Blanchard, Blaine Lee Webb | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269389 | Bowlin, Danny Curtis | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269390 | Boyd, Ronnie Jay | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269391 | Brown, David Charles | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269392 | Brown, Matthew Wayne | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269393 | Bures, Stacy Colleen | | 20.00 |
| Jury Ar | Jury And Witness Expense | 2020-11-12 | 1010269394 | Cigany, George Michael | | 20.00 |
| Jury Aı | Jury And Witness Expense | 2020-11-12 | 1010269395 | Claxton, Aaron David | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269396 | Click, Terry Travis | | 20,00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269397 | COFFEY, ALAN J | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269398 | Crouch, Buddy Dale | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269399 | Dalton, Casey Dewayne | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269400 | Darnell, James Michael | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269401 | Dixon, Lisa Marie | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269402 | Dodson, Joni Beth | | 20.00 |
| Jury A | Jury And Witness Expense | 2020-11-12 | 1010269403 | Dodson, Terri Lynn | | 20.00 |
| Jury / | Jury And Witness Expense | 2020-11-12 | 1010269404 | Dotson, Dennis James | | 20.00 |
| Jury / | Jury And Witness Expense | 2020-11-12 | 1010269405 | Durfey, Kimberly Toler | | 20.00 |
| Jury / | Jury And Witness Expense | 2020-11-12 | 1010269406 | Estrada, Guilermo Sahagun | | 20.00 |
| Jury / | Jury And Witness Expense | 2020-11-12 | 1010269407 | Eversole, William Stanton | | 20.00 |
| Jury / | Jury And Witness Expense | 2020-11-12 | 1010269408 | Fleenor, Edward Dale | | 20.00 |
| Jury / | Jury And Witness Expense | 2020-11-12 | 1010269409 | Fugate, Jeremy Dean | | 20.00 |
| Jury / | Jury And Witness Expense | 2020-11-12 | 1010269410 | Gal, Magdalena | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269411 | Gibson, Robert Doyle | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269412 | Goins, Heather Marie | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269413 | Gray, Jordan Elizabeth | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269414 | GREENE, SUSAN S | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269415 | Greenman, Kristie Lee | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269416 | Hale, James Douglas | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269417 | Henry, Deborah Douglas | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269418 | HOWINGTON, BETTY T | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269419 | Hughes, Jessica Marie | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269420 | Hurley, Lucas Christian | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269421 | Jarnigan, Virginia Marie | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269422 | Johnson, Paulette Deborah | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269423 | Kelly, Michael William | | 20.00 |
| Jury | Jury And Witness Expense | 2020-11-12 | 1010269424 | Kesterson, Phillip Dale | | 20.00 |
| ` - | - | | | | | |

| Page: Date: 1 <u>273</u> /2020 Time: 8:25:08AM | Amount Paid | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 00.62 | 20.00 | 20.00 | 20.00 | 20.00 | | 20.00 | | | | 20.02 | | | | 00.02 | | 20.00 | 20.00 | 20.00 | 00.02 | 20.0D | |
|--|-------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------|------------------------|--------------------------|----------------------------|--------------------------|--------------------------|-------------------------------|----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------|----------------------|----------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|------|
| TING | Description | Laning, Eric Ray | Lewis, Carolyn Marie | Lilly, Jessika Lean | -ong, Tony Gene | Massey, Michael Anthony | McCravey, Darin Todd | McKinney, Terry Franklin | Miller, Robert Charles | Moore, Angela Nicole | Mullins, Carl Dennis | Newsome, Paula Kelley | Nieciecki, Lauren Olivia | Noe, Julia Dee | Noe, Salisa Renae | Nunley, Teresa Dawn | Ottinger, Anthony Lynn | Paige, Kenneth Dale | Parks, Bryan Paul | Pike-Garrett, Yevette Larie | Presley, Olivia Helene | Prewitt, David Hershel | Purkey, Dalton Christopher | Purkey, David Wayne | Rice, Thomas David | Rippetoe, Christopher Matthew | Roberts, Brian Christopher | Robertson, Loretta Lynn | Russell, Happy Goble | Shivers, Johnny William | Shoemaker, Regina Lynn | Simmons, Jeffery Scott | Starr, Kicky Lee | | | Lhornton, Shirley Ann | Valentine, Boppy Lynn | Walton, Ramona Joset | Waters, David Harold | Watson, Kenneth Wayne | Weems, Seth Logan | Whitt, Kyle Avery | Wilkerson, Robert Edward | Wilkes, Jean Stark | |
| SSION ALOUAL LISTING | Check Nbr D | 1010269426 L | 1010269427 L | 1010269428 L | 1010269429 L | 1010269430 N | _ | _ | 1010269433 N | _ | _ | | _ | _ | - | _ | - | - | _ | | _ | _ | | | | 1010269450 | 1010269451 | 1010269452 | 1010269453 | 1010269454 | 1010269455 | 1010269456 | 1010269457 | | 1010203403 | 1010203460 | 1 0460701.01 | 1010269462 | 1010269463 | 1010269464 | 1010269465 | 1010269466 | 1010269467 | 1010269468 | - 24 |
| COMMISSION A | DATE | | 2020-11-12 | | | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | | 2020-11-12 | | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | 2020-11-12 | |
| General Fund #(101) | NAME | Jury And Witness Expense | | | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | Jury And Witness Expense | | | | Jury And Witness Expense | |
| | OBJ | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | 194 | |
| Fund: 101 | ACCT | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53000 | 200 | 5300 | 53 <u>4</u> 00 | 53,000 | 2 30 00 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | 53100 | | 23100 | | | | | 23100 ar 0 | 23100 | 23100 end | 53100 | 53100 | 53100 | |

| | DA | COMMISSION A, MONTHLN 2020-11-12 10 | ITHL' | SSION AL DVAL LISTING MONTHLY CHECKS IE Check Nbr Descrit 12 1010269469 Milliam | ISTING Description | | | Page: Date: Time: | 8:25:08AM Amount Paid |
|---|--|---|-------|--|---|--------|-----|-------------------------|--------------------------|
| 71 Willams, Marchen Diane 72 Wilson, Larry Allen 75 Yoright, Ronald Alan 76 Yoright, Ronald Alan 77 Yoright, Ronald Alan 76 Yoright, Ronald Alan 76 Yoringht, Ronald Alan 76 Yoringht, Ronald Alan 76 Yoringht, Ronald Alan 77 Yoringht, Ronald Alan 78 Yoringht, Ronald Alan 79 Yoringht, Ronald Alan 71 Yoringht 70 Contry Link/Business Services 72 Shred-H 73 Mest, Taresa 74 West, Taresa 75 Shred-H 76 Mater 71 Schweidt 75 Shred-H 76 Shred-H 77 Mest, Taresa 76 Shred-H 76 Shred-H 76 Schred-H 77 Schwab Inc 76 Schwab Inc 77 Schwab Inc </td <td>Expense 2020-11-12 Expense 2020-11-12</td> <td></td> <td>10,</td> <td>1010269469 1010269470</td> <td>Williams, Eva Carol Williams, Joseph Charles</td> <td></td> <td></td> <td></td> <td>Amount Paid 20.00</td> | Expense 2020-11-12 Expense 2020-11-12 | | 10, | 1010269469 1010269470 | Williams, Eva Carol Williams, Joseph Charles | | | | Amount Paid 20.00 |
| Wilson, Larry Allen Wilson, Larry Allen Wilson, Larry Allen Wilson, Tarry Allen Young, Terri Rene Young, Terri Rene Young, Terri Rene Courty Secord Services Shred-t West, Taresa Total: 127 Shred-t West, Taresa Total: 127 Shred-t Wishen County Bar Association Endith Publishers Services Century Link/Business Services <l< td=""><td>2020-11-12 2020-11-12</td><td></td><td>101</td><td>0269471</td><td>Williams, Marlene Diane</td><td></td><td></td><td></td><td>20.00</td></l<> | 2020-11-12 2020-11-12 | | 101 | 0269471 | Williams, Marlene Diane | | | | 20.00 |
| 74 Windt, Rand, Main 75 Young, Terri Rene 76 Young, Terri Rene 78 Century Link/Business Services 79 County Record Services 70 County Record Services 71 West, Teresa 72 Shred-t 73 Shred-t 74 West, Teresa 75 Shred-t 76 Shred-t 77 Sectury Link/Business Services 74 West, Teresa 75 Shred-t 76 Shred-t 77 Sectury Link/Business Services 76 AT&T 77 Sectury Link/Business Services 76 AT&T 77 Sectury Link/Business Services 76 Sectury Link/Business Services 77 Sectury Link/Business Services 76 Sectury Link/Business Services 77 Sectury Link/Business Services 77 Sectury Link/Business Services 77 Sectury Link/Business Services 77 Sectury Link/Business Services 76 Sectury Link/Business Services 77 Sectury Link/Business Services 77 Sectury Link/Busines Services 77 </td <td></td> <td></td> <td>101</td> <td>0269473</td> <td>Wilson, Larry Allen Wolfe Androc I art</td> <td></td> <td></td> <td></td> <td>20.00</td> | | | 101 | 0269473 | Wilson, Larry Allen Wolfe Androc I art | | | | 20.00 |
| 7 Young, Terring Longen 7 Young, Terring Link/Business Services 8 Century Link/Business Services 9 County Record Services 2 Shredt 12 Shredt 13 County Record Services 14 West, Teresa 12 Total: 12 Shredt 13 Entury Link/Business Services 14 West, Teresa 15 Sentury Link/Business Services 16 Art&T 17 Sentury Link/Business Services 18 Ramblen County Bar Association 18 Ranken Services 18 Ranken Countain Spring Water 18 Century Link/Business Services 18 Century Link/Business Services 11 Schwaah Inc 11 Schwaah Inc <t< td=""><td>2020-11-12</td><td></td><td>101</td><td>0269474</td><td>Wright Ronald Alon</td><td></td><td></td><td></td><td>20.00</td></t<> | 2020-11-12 | | 101 | 0269474 | Wright Ronald Alon | | | | 20.00 |
| 76 Yourt, Ashly Carrier 18 Century Link/Business Services 20 County Record Services 21 Scounty Record Services 22 Scounty Record Services 23 Arar 24 West, Teresa 25 Contry Link/Business Services 26 Contry Link/Business Services 27 Scounty Record Services 28 Contry Link/Business Services 29 Arar 20 Contry Bar Association 21 Scounty Bar Association 23 BLR / Mees Services 3 English Mountain Spring Water 4 LexisNexis/Matthew Bender & Co 3 English Mountain Spring Water 4 LexisNexis/Matthew Bender & Co 3 English Mountain Spring Water 4 LexisNexis/Matthew Bender & Co 3 English Mountain Spring Water 4 Contury Link/Business Services 4 Tenty Link/Business Services 5 Government Forms and Supplies LLC 1 University Products, Inc 6 Total: 6 Contury Link/Business Services 7 Government Forms and Supplies LLC 1 University Products, | s Expense 2020-11-12 | | 101 | 0269475 | Young, Terri Rene | | | | 20.00 |
| 13 Century Link/Business Services 2,4 24 Shred-It 2,4 25 Shred-It 5,4 26 County Record Services 2,4 27 Shred-It 3 26 County Record Services 3 27 Services 3 28 Century Link/Business Services 3 29 AT&T Total: 127 29 AT&T Total: 5,4 20 B Hamblen County Bar Association 3 21 B Century Link/Business Services 7 21 English Mountain Spring Water Total: 6 21 Schwaab Inc Total: 7 21 </td <td>2020 11 -12 2020 11 05</td> <td></td> <td>101(</td> <td>0269476</td> <td>Yount, Ashly Carrier</td> <td></td> <td></td> <td></td> <td>20.00</td> | 2020 11 -12 2020 11 05 | | 101(| 0269476 | Yount, Ashly Carrier | | | | 20.00 |
| AT&T AT&T County Record Services County Link/Business Services Contain Spring Water Lexis Nexis/Matthew Bender & Co English Mountain Spring Water Control Link/Business Services Contain Spring Water Contain Link/Business Services Contai | CU2U-11-0202 CU2U-11-102UC | | 1010 | 0269118 0202422 | Century Link/Business Services | | | | 20.00 |
| ³² County Record Services ³³ County Record Services ⁴⁴ West, Teresa ⁵⁴ West, Teresa ⁵⁴ West, Teresa ⁵⁵ Century Link/Business Services ⁵⁵ AT&T ⁵⁶ AT&T ⁵⁷ AT ⁵⁶ AT ⁵⁷ AT ⁵⁶ AT ⁵⁷ AT ⁵⁶ AT ⁵⁶ AT ⁵⁷ AT ⁵⁶ AT ⁵⁶ AT ⁵⁷ AT ⁵⁶ AT ⁵⁶ AT ⁵⁶ AT ⁵⁶ AT | 20202 | | 0101 | 269189 | AT&T | | | | 17.11 |
| A West, Teresa Total: 127 5,4 A West, Teresa Total: 127 5,4 B K West, Teresa Total: 127 5,4 B Hamblen County Bar Association BLR / M Lee Smith Publishers 3 3 B Hamblen County Bar Association BLR / M Lee Smith Publishers 3 3 B Hamblen County Bar Association BLR / M Lee Smith Publishers 3 3 B English Mountain Spring Water Total: 6 3 3 B Century Link/Business Services Total: 6 3 3 B Contury Link/Business Services Total: 6 3 3 C Contury Link/Business Services Total: 6 3 3 B Contury Link/Business Services Total: 6 4 4 C Contury Link/Business Services Contury Link/Business Services 7 7 7 B Contury Link/Business Services Contury Link/Business Services 6 4 4 C Contury Link/Business Services Fublis 6 4 7 B Century Link/Business Services S 6 4 7 C Contury Link/Business Services Contury Link/Business Services 7 7 C Contury Link/Business Se | 2020-11-12 | | 0101 | | County Record Services | | | | 84.94 |
| B Century Link/Business Services B AT&T Century Link/Business Services AT&T B Hamblen County Bar Association B BLR / M Lee Smith Publishers B Hamblen County Bar Association B B B English Mountain Spring Water LexisNexis/Matthew Bender & Co Total: B Century Link/Business Services B Century Link/Business Services B Century Link/Business Services Coordentian Spring Water Total: 5 Government Forms and Supplies LLC 0 University Products, Inc 5 Foglish Mountain Spring Water 6 University Products, Inc 7 Tent, Chris 6 Century Link/Business Services 7 Tent, Chris 7 Tent, Chris 8 Century Link/Business Services 9 Century Link/Business Services 10 Trent, Chris 1 Schwaab Inc 1 Foglish Mountain Sprin | | 20-11-24 | 1010 | | Shred-It Vest, Teresa | | | | 4,400.01 13.56 |
| Century Link/Business Services AT&T BLR / M Lee Smith Publishers B Century Link/Business Services AT&T Schwaab Inc B Contury Link/Business Services AT&T Schwaab Inc B Century Link/Business Services AT&T Schwaab Inc B Covernment Forms and Supplies LLC University Products, Inc Total: 6 A AT A Tent, Chris Century Link/Business Services Knoxville Center Of The Deaf Trent, Chris English Mountain Spring Water Walmart Community BRC Fuelman Tustin Tadical Police Supply Schalls Inc Tustin Community BRC Tustin Community BRC Fuelman Tustin Community BRC Fuelman Tustin Community BRC Fuelman Tustin Community BRC Fuelman Total: 6 A At A At | | | | | | Total: | 127 | | 300.69 |
| Gentury Link/Business Services AT&T Blamblen County Bar Association Blar / M Lee Smith Publishers Contury Link/Business Services Blar / M Lee Smith Publishers Blar / M Lee Smith Publishers Convertile Center Of The Deaf Trent, Chris Century Link/Business Services Contury Link/Busines | 2020-11-05 | | 1010 | | | | į | | 5,473.59 |
| ⁸ Hamblen County Bar Association ³ BLR / M Lee Smith Publishers ³ English Mountain Spring Water ⁴ LexisNexis/Matthew Bender & Co ⁴ LexisNexis/Matthew Bender & Co ⁵ English Mountain Spring Water ⁵ Schwarb Inc ⁶ Schwarb Inc ⁶ Schwarb Inc ⁶ Schwarb Inc ⁷ Schwarb Inc ⁶ Schwarb Inc ⁶ Schwarb Inc ⁶ Schwarb Inc ⁶ Schwarb Inc ⁷ Schwarb Inc ⁶ Schwarb Inc ⁶ Schwarb Inc ⁶ Schwarb Inc ⁷ Schwarb Inc ⁷ | , | , | 10102 | | Jentury Link/Business Services | | | | 4.61 |
| BLR / ML county par Association BLR / ML county par Association English Mountain Spring Water LexisNexis/Matthew Bender & Co LexisNexis/Matthew Bender & Co Total: 6 AT&T Schury Link/Business Services Contury Link/Business Services Contury Link/Business Services Contury Link/Business Services Knoxville Center Of The Deaf Trent, Chris English Mountain Spring Water Valmart Community BRC Fuelman Fuelman TruBlu Tactical Police Supply Galls Inc Tublu Tactical Police Supply 5 | 2020-11-24 | | 10102 | | Jamhlan County Bor Art | | | | 20.95 |
| ³ English Mountain Spring Water ⁴ LexisNexis/Matthew Bender & Co ⁸ Century Link/Business Services ⁹ AT&T ⁸ Century Link/Business Services ⁹ AT&T ⁹ Schwaab Inc ⁹ English Mountain Spring Water ⁶ Government Forms and Supplies LLC ⁹ University Products, Inc ⁹ Century Link/Business Services ¹⁰ Knoxville Center Of The Deaf ¹¹ Trent, Chris ¹¹ English Mountain Spring Water ¹² Walmart Community BRC ¹² Fuelman ¹² TruBlu Tactical Police Supply ¹² Call's Inc | 2020-11-05 | | 10102 | | SLR / M I an Smith Dublich and | | | | 125.00 |
| 4 LexisNexis/Matthew Bender & Co 8 Century Link/Business Services 8 AT&T 1 Schwaab Inc 8 English Mountain Spring Water 9 Government Forms and Supplies LLC 1 Schwaab Inc 5 English Mountain Spring Water 6 University Products, Inc 1 Total: 6 Ater 7 Funduratin Spring Water 7 Century Link/Business Services 7 Knoxville Center Of The Deaf 7 Trent, Chris 7 English Mountain Spring Water Walmart Community BRC Fuelman 7 Fuelman 7 Gall's Inc 7 Gall's Inc 7 Fuelman 7 Gall's Inc | 2020-11-12 | | 10102 | | English Mountain Spring Mater | | | | 162.95 |
| Total: 6 8 Century Link/Business Services 8 AT&T 1 Schwaab Inc 1 Schwaab Inc 5 English Mountain Spring Water 5 Government Forms and Supplies LLC 0 University Products, Inc 5 Government Forms and Supplies LLC 0 University Products, Inc 5 Government Forms and Supplies LLC 0 University Products, Inc 5 Fuelman 6 A 7 Fuelman 7 Fuelman 7 Fuelman 7 Fuelman 6 1 7 1 7 1 7 1 7 1 7 1 8 Century Link/Business Services 8 Knoxville Center Of The Deaf 1 Trent, Chris 6 1 7 1 7 1 7 1 8 1 8 1 9 1 10 1 10 1 10 1 10 <t< td=""><td>2020-11-12 2020-11-12</td><td></td><td>10102</td><td></td><td>exisNexis/Matthew Bender & Co</td><td></td><td></td><td></td><td>38.00</td></t<> | 2020-11-12 2020-11-12 | | 10102 | | exisNexis/Matthew Bender & Co | | | | 38.00 |
| 8 Century Link/Business Services AT&T 1 Schwaab Inc 3 English Mountain Spring Water 5 Government Forms and Supplies LLC 5 University Products, Inc 6 Century Link/Business Services 7 Trent, Chris 7 Trent, Chris 7 Trent, Chris 8 Century Link/Business Services 7 Trent, Chris 8 Century Link/Business Services 7 Trent, Chris 8 Century Link/Business Services 7 Trent, Chris 7 Trent, Chris 8 Century BRC 7 Fuelman 7 Total: 6 1,2 7 1,2 7 1,2 | Communication | | | | | | 9 | | 274 70 |
| A T&T A T&T A T&T Schwaab Inc Schwaab Inc Schwaab Inc Schwaab Inc Schwaab Inc Government Forms and Supplies LLC University Products, Inc University Products, Inc Century Link/Business Services Knoxville Center Of The Deaf Trent, Chris English Mountain Spring Water Valmart Community BRC Fuelman Manart Community BRC Fuelman Trutblu Tactical Police Supply Gall's Inc | 2020-11-05 | | 1010 | | entury Link/Business Society | | | | 07.1 10 |
| 1 Schwaab Inc 2 English Mountain Spring Water 3 English Mountain Spring Water 5 Government Forms and Supplies LLC 0 University Products, Inc 0 University Products, Inc 1 Total: 6 Forms and Supplies LLC 0 University Products, Inc 1 Total: 6 Formalian 7 Formalian 7 Formalian 8 Century Link/Business Services 8 Century Link/Business Services 8 Knoxville Center Of The Deaf 7 Formalian 8 Formunity BRC 7 Fuelman 7 Fuella 6 1 7 Gall's Inc 7 Gall's Inc <td>2020-11-12</td> <td></td> <td>1010</td> <td></td> <td>T&T</td> <td></td> <td></td> <td></td> <td>8.64</td> | 2020-11-12 | | 1010 | | T&T | | | | 8.64 |
| B English Mountain Spring Water C Government Forms and Supplies LLC University Products, Inc University Products, Inc University Products, Inc Total: 6 Century Link/Business Services Total: 6 Knoxville Center Of The Deaf Trent, Chris English Mountain Spring Water Valmart Community BRC Fuelman Total: 6 Beach, Sean D Call's Inc Gall's Inc TruBlu Tactical Police Supply | 2020-11-05 | | 1010 | | chwaab Inc | | | | 20.95 |
| 5 Government Forms and Supplies LLC 0 University Products, Inc 10 University Products, Inc 10 University Products, Inc 10 Endity Products, Inc 10 Endity Products, Inc 10 Endity Link/Business Services 11 Knoxville Center Of The Deaf 12 Trent, Chris 12 English Mountain Spring Water Walmart Community BRC Fuelman 10 Gall's Inc 11 TruBlu Tactical Police Supply | 2020 11-12 | | 1010 | | nglish Mountain Spring Water | | | | 78.25 |
| University Products, Inc Century Link/Business Services Knoxville Center Of The Deaf Trent, Chris English Mountain Spring Water Valmart Community BRC Fuelman Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | 2020-11-73 | | 0101 | | overnment Forms and Supplies LL | C | | | 16.50 220.00 |
| Total: 6 Century Link/Business Services Total: 6 Knoxville Center Of The Deaf Trent, Chris Frent, Chris English Mountain Spring Water Walmart Community BRC Fuelman Walmart Community BRC 1,2 Fuelman Total: 6 Beach, Sean D Gall's Inc Call's Inc TruBlu Tactical Police Supply | | | | | niversity Products, Inc | | | | 72.22 |
| Century Link/Business Services Knoxville Center Of The Deaf Trent, Chris English Mountain Spring Water Walmart Community BRC Fuelman Teach, Sean D Gall's Inc Trublu Tactical Police Supply | | | | | L | | | | 416.56 |
| Knoxville Center Of The Deaf Trent, Chris English Mountain Spring Water Walmart Community BRC Fuelman Euelman Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | 2020-11-05 2020-11-05 | | 1010 | _ | entury Link/Business Services | | | | |
| Trent, Chris English Mountain Spring Water Walmart Community BRC Fuelman Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | ted Services 2020-11-05 | | | - | loxville Center Of The Deaf | | | | 07.1 |
| English Mountain Spring Water Walmart Community BRC Fuelman Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | 2020-11-12 | | 10101 | - | ent, Chris | | | | 750.00 |
| vvalmart Community BRC Fuelman Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | oplies 2020-11-24 | | 10101 | | Iglish Mountain Spring Water | | | | 15.00 |
| Tuerman Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | 2020-11-19 | | 10102 | | almart Community BRC | | | | 191.15 |
| Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | | | | | Ueunan | | | | 16.52 |
| Beach, Sean D Gall's Inc TruBlu Tactical Police Supply Gall's Inc | | | | | <u> </u> | | | | 1,221.57 |
| Gall's Inc TruBlu Tactical Police Supply Gall's Inc | 2020-11-05 | | 1010 | | ach, Sean D | | | | ; |
| TruBlu Tactical Police Supply Gall's Inc | 2020-11-12 | | 10102 | U , | all's Inc | | | | 274.50 110 00 |
| | | | 1010 | 0 | JBIU Tactical Police Supply | | | | 52.00 |

| ACCT C 53920 :: 54110 3 54110 3 554110 3 555555555555555555555555555555555555 | OBJ 307 307 307 307 307 336 336 336 336 336 336 338 338 338 338 | NAME Courtroom Security Communication Communication Communication Communication Communication Communication Communication Communication Communication Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | DATE 2020-11-05 2020-11-05 2020-11-10 2020-11-19 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 | Check Nbr 1010269118 1010269150 1010269150 1010269189 1010269189 1010269131 1010269131 1010269136 1010269136 1010269131 1010269131 1010269131 | Description Total: 4 Century Link/Business Services Total: 4 Century Link/Business Services Total: 4 Verizon Wireless AT&T 4 AT&T Cartwright Communication Inc 4 Verizon Wireless Midwest Radar 4 Midwest Radar Rogersville Marine 4 Murrell Burglar Alarm Co Inc Drinnon, Kenny HomeTrust Bank 4 4 | Amount Paid 2,326.50 56.81 1,836.00 104.75 1,434.65 1,434.65 1,742.17 1,096.85 420.00 987.00 157.00 157.00 157.00 |
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| ., ., | 07 07 07 07 07 07 07 07 07 07 07 07 07 0 | Communication Communication Communication Communication Communication Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-05 2020-11-05 2020-11-19 2020-11-19 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 | 1010269118 1010269150 1010269189 1010269483 1010269131 1010269131 1010269130 1010269140 1010269140 1010269120 1010269121 1010269131 | Century Link/Business Services Verizon Wireless AT&T Cartwright Communication Inc Verizon Wireless Home Trust Bank Midwest Radar Rogersville Marine Murrell Burglar Alarm Co Inc Drinnon, Kenny Home Trust Bank | 56.81 1,836.00 104.75 1,434.65 1,742.17 1,096.85 420.00 987.00 157.00 1,749.19 27.37 27.37 |
| | 07 07 336 338 338 338 338 338 338 338 338 338 | Communication Communication Communication Communication Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-05 2020-11-12 2020-11-19 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 | 1010269150 1010269189 1010269483 1010269483 1010269131 1010269136 1010269136 1010269140 1010269130 1010269131 1010269131 | Verizon Wireless AT&T Cartwright Communication Inc Verizon Wireless Home Trust Bank Midwest Radar Rogersville Marine Murrell Burglar Alarm Co Inc Drinnon, Kenny Home Trust Bank | 1,836.00 104.75 1,434.65 1,742.17 1,096.85 420.00 987.00 157.00 1,749.19 27.37 27.37 |
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| | 07 07 07 07 07 07 07 07 07 07 07 07 07 0 | Communication Communication Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-19 2020-11-19 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 | 1010269483 1010269523 1010269131 1010269136 1010269140 1010269140 1010269506 1010269122 1010269131 | Cartwright Communication Inc Verizon Wireless HomeTrust Bank Midwest Radar Rogersville Marine Murrell Burglar Alarm Co Inc Drinnon, Kenny HomeTrust Bank | 1,434,65 1,742.17 1,096.85 420.00 987.00 157.00 1,749.19 27.37 103.67 |
| | -07 336 336 338 338 338 338 338 338 338 338 | Communication Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-19 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 2020-11-05 | 1010269523 1010269136 1010269136 1010269140 1010269140 1010269506 1010269122 1010269131 | Verizon Wireless HomeTrust Bank Midwest Radar Rogersville Marine Murrell Burglar Alarm Co Inc Drinnon, Kenny HomeTrust Bank | 1,742,17 1,096,85 420,00 987,00 157,00 1,749,19 27,37 |
| | .36 336 338 338 338 338 338 338 338 338 3 | Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-05 2020-11-05 2020-11-05 2020-11-19 2020-11-05 2020-11-05 2020-11-05 | 1010269131 1010269136 1010269140 1010269506 1010269506 1010269122 1010269131 | HomeTrust Bank Midwest Radar Rogersville Marine Murrell Burglar Alarm Co Inc Drinnon, Kenny HomeTrust Bank | 1,096.85 420.00 987.00 157.00 1,749.19 27.37 103.67 |
| | 136 136 137 138 138 138 138 138 138 138 138 138 138 | Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-05 2020-11-05 2020-11-19 2020-11-05 2020-11-05 2020-11-19 2020-11-19 | 1010269136 1010269140 1010269506 1010269122 1010269131 1010269131 | Midwest Radar Rogersville Marine Murrell Burglar Alarm Co Inc Drinnon, Kenny HomeTrust Bank | 420.00 987.00 157.00 1,749.19 27.37 103.67 |
| | 36 338 338 338 338 338 338 338 348 348 | Maintenance And Repair Services - Equipment Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-05 2020-11-19 2020-11-05 2020-11-05 2020-11-19 2020-11-19 | 1010269140 1010269506 1010269122 1010269131 1010269131 | Rogersville Marine Murrell Burglar Alarm Co Inc Drinnon, Kenny HomeTrust Bank | 987.00 157.00 1,749.19 27.37 103.67 |
| | 36 338 338 338 338 338 338 348 | Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-19 2020-11-05 2020-11-05 2020-11-19 2020-11-19 | 1010269506 1010269122 1010269131 1010269518 | Murrell Burglar Alarm Co Inc Drinnon, Kenny HomeTrust Bank | 157.00 1,749.19 27.37 103.67 |
| | 338 338 348 348 | Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-05 2020-11-05 2020-11-19 2020-11-24 | 1010269122 1010269131 1010269518 | Drinnon, Kenny HomeTrust Bank | 1,749.19 27.37 103.67 |
| | 338 338 348 348 | Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-05 2020-11-19 2020-11-24 | 1010269131 1010269518 | HomeTrust Bank | 27.37 103.67 |
| | 338 338 348 348 | Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles | 2020-11-19 2020-11-24 | 1010269518 | | 103.67 |
| | 338 348 348 | Maintenance And Repair Services - Vehicles | 2020-11-24 | | synergy Auto wasn | |
| | 348 348 | | | 1010269562 | Valvoline, Inc. | 356.05 |
| | 348 | Postal Charges | 2020-11-05 | 1010269125 | Federal Express | 20.99 |
| 1 10 | • | Postal Charges | 2020-11-12 | 1010269204 | Federal Express | 26.60 |
| | 348 | Postal Charges | 2020-11-24 | 1010269545 | Federal Express | 00.11 |
| | 349 | Printing, Stationery And Forms | 2020-11-19 | 1010269509 | R Chatfield Co, Inc | 110.00 |
| | 351 | Rentals | 2020-11-12 | 1010269226 | T.E.G. Enterprises | 65.UU |
| | 353 | Towing Services | 2020-11-05 | 1010269145 | Tipton, Ronald | 00.69 |
| | 355 | Travel | 2020-11-05 | 1010269131 | HomeTrust Bank | Z,471.88 |
| | 355 | Travel | 2020-11-19 | 1010269488 | Cribley, David M | 302.20 102 EO |
| | 355 | Travel | 2020-11-19 | 1010269489 | Davis, Doyle | 09.281 |
| | 355 | Travel | 2020-11-19 | 1010269496 | Haag, Steven Earl | 302.50 |
| | 355 | Travel | 2020-11-19 | 1010269501 | Hefner, Harold Eddie | 302.50 |
| | 355 | Travel | 2020-11-19 | 1010269504 | Mullins, Chad A | 302.50 |
| | 355 | Travel | 2020-11-19 | 1010269505 | Mullins, Jimmy | 302.50 |
| | 355 | Travel | 2020-11-19 | 1010269510 | Ringley, Joshua L | 302.50 |
| | 355 | Travel | 2020-11-19 | 1010269514 | Stapleton, David A | 3UZ.3U |
| 54110 | 399 | Other Contracted Services | 2020-11-02 | 101026914/ | I ransunion Risk & Alternative | |
| | 399 | Other Contracted Services | 2020-11-24 | 1010269553 | Murrell Burglar Alarm Co Inc | 29.UU 6 060 60 |
| | 425 | Gasoline | 61-11-0Z0Z | 101020492 | Fuelman | |
| | 431 | Law Enforcement Supplies | 2020-11-05 | 1010269120 | Dana Safety Supply/Fleet Safety Equipment | 07.001.1 |
| | 431 | Law Enforcement Supplies | 2020-11-05 | 1010269131 | Home Trust Bank | 29.43 700 07 |
| | 433 | | 2020-11-24 | 1010269562 | Valvoline, Inc. | 293.34 |
| 54110 | 435 | | 2020-11-05 | 1010269131 | HomeTrust Bank | 50.00 00.00 |
| 24110 ar C | 435 | - | 2020-11-24 | 1010269563 | Walmart Community BRC | 89.UU |
| 24110 Sale | 451 | Uniforms 🛸 | 2020-11-12 | 1010269206 | Gall's Inc | 21000 |
| end | 451 | | 2020-11-19 | 1010269494 | Gall's Inc | 340.00 |
| | 499 | - | 2020-11-05 | 1010269110 | Amsterdam Printing & Litho | 293.12 |
| 54110 | 499 | - | 2020-11-05 | 1010269131 | | 1,037.42 |
| 54110 | 499 | Other Supplies And Materials | 71-11 - 0707 | 1010209 190 | Amsterdam Printing & Litho | |

| ACCT 54110 54110 54110 | | | | | | lime: | 8:25:U8AM |
|---------------------------------|------|---|------------|------------|---|-------|-------------|
| 54110 54110 54110 | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 110 110 | 499 | Other Supplies And Materials | 2020-11-19 | 1010269511 | Short, Pam | | 175.00 |
| 110 | 524 | In Service/Staff Development | 2020-11-19 | 1010269519 | TN Law Enforcement Training Academy | | 165.00 |
| | 599 | Other Charges | 2020-11-12 | 1010269203 | English Mountain Spring Water | | 20,00 |
| 54110 | 599 | Other Charges | 2020-11-19 | 1010269512 | Shred-It | | 20.34 |
| 54110 | 716 | Law Enforcement Equipment | 2020-11-05 | 1010269116 | Cartwright Communication Inc | | 345.00 |
| 54110 | 716 | Law Enforcement Equipment | 2020-11-05 | 1010269131 | Home Trust Bank | | 62.38 |
| 54110 | l | Sheriff's Department | | | Total: 47 | | 27,167.68 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-11-05 | 1010269126 | Fenco Supply Co | | 94.49 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-11-05 | 1010269135 | Lowe's | | 210.56 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-11-12 | 1010269226 | T.E.G. Enterprises | | 170.00 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-11-19 | 1010269515 | Starr Equipment Company Inc | | 696.33 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-11-24 | 1010269561 | Valley Proteins, Inc | | 225.00 |
| 54210 | 340 | Medical And Dental Services | 2020-11-05 | 1010269137 | Morristown-Hamblen Hospital | | 8,867.36 |
| 54210 | 340 | Medical And Dental Services | 2020-11-12 | 1010269201 | East TN Spine & Orthopaedic Specialists | | 1,384.10 |
| 54210 | 340 | Medical And Dental Services | 2020-11-12 | 1010269217 | Mobile Images Acquisition LLC | | 3,055.00 |
| 5 210 | 340 | Medical And Dental Services | 2020-11-12 | 1010269234 | University Radiology | | 127.40 |
| 210 | 340 | Medical And Dental Services | 2020-11-19 | 1010269478 | American Esoteric Laboratories | | 486.20 |
| 210 | 340 | Medical And Dental Services | 2020-11-19 | 1010269486 | Cherokee Health Systems | | 575.77 |
| 5 8 210 | 340 | Medical And Dental Services | 2020-11-19 | 1010269490 | East TN Spine & Orthopaedic Specialists | | 136.68 |
| 54210 | 340 | Medical And Dental Services | 2020-11-19 | 1010269513 | Southern Health Partners | | 53,755.33 |
| 5 % 10 | 340 | Medical And Dental Services | 2020-11-19 | 1010269521 | University Of TN Medical Center | | 489.57 |
| 2 210 210 | 340 | Medical And Dental Services | 2020-11-19 | 1010269522 | University Radiology | | 09.821 |
| 54210 | 410 | Custodial Supplies | 2020-11-05 | 1010269139 | Quality Waste | | 235.00 |
| 54210 | 410 | Custodial Supplies | 2020-11-12 | 1010269210 | Kelsan Inc | | 1.7.080,0 |
| 54210 | 410 | Custodial Supplies | 2020-11-19 | 1010269485 | Chem Clean Systems LLC | | 1,435.77 |
| 54210 | 422 | Food Supplies | 2020-11-12 | 1010269232 | Trinity Services Group, Inc. | | 21,900.07 |
| 54210 | 441 | Prisoners Clothing | 2020-11-12 | 1010269191 | Bob Barker Company, Inc | | 1,947.52 |
| 54210 | 451 | Uniforms | 2020-11-19 | 1010269491 | Elliott Boots | | 198.99 |
| 54210 | 451 | Uniforms | 2020-11-19 | 1010269517 | Summit Uniform Solutions, Inc. | | 79.15 |
| 54210 | 599 | Other Charges | 2020-11-12 | 1010269191 | Bob Barker Company, Inc | | 1,529.48 |
| 54210 | 599 | Other Charges | 2020-11-19 | 1010269480 | Bob Barker Company, Inc | | 1/9.16 |
| 54210 | 599 | Other Charges | 2020-11-19 | 1010269512 | Shred-It | | 27.12 |
| 54210 | 710 | Food Service Equipment | 2020-11-12 | 1010269191 | Bob Barker Company, Inc | | 280.99 |
| 54210 | 716 | Law Enforcement Equipment | 2020-11-12 | 1010269206 | | | 200.00 |
| 54210 | 1 | Jail | | | Total: 27 | | 104,714.17 |
| 54250 | 207 | Communication | 2020-11-05 | 1010269118 | Century Link/Business Services | | 6.98 |
| 54250 | 307 | Communication | 2020-11-12 | 1010269235 | Verizon Wireless | | 84.85 |
| 54250 | 2000 | Maintenance And Repair Services - Vehicles | 2020-11-05 | 1010269115 | Budget Auto Clinic | | 1,835.75 |
| 54250 | 338 | Maintenance And Repair Services - Vehicles | 2020-11-05 | 1010269145 | Tipton, Ronald | | 55.00 |
| 54250 | 338 | Maintenance And Repair Services - Vehicles | 2020-11-12 | 1010269223 | NAPA Auto Parts Of Morristown | | 95.73 |
| 54250 | 399 | Other Contracted Services | 2020-11-05 | 1010269134 | Lawson, Lynda M | | 260.00 |

| | 5 | | | | | | | 2 |
|-----------------|------------|------------------------------------|-------------------------|---|--------------------------------|-----------|-------------------------|---------------------------------|
| Fund: 101 | | General Fund #(101) | COMMISSION AN MONTHL | SSION A. JVAL LISTING MONTHLY CHECKS | STING | | Page: Date: Time: | 1 <i>2/3/</i> 2020 8:25:08AM |
| ACCT | 1 (1 | NAME | DATE | Check Nbr | Description | | | Amount Paid |
| 54250 | 425 | Gasoline | 2020-11-19 | 1010269493 | Fuelman | | | 113.17 |
| 54250 | - | Work Release Program | | | 1 | Total: 7 | | 2,451.48 |
| 54410 | 200 | Communication | 2020-11-05 | 1010260112 | Ball Chris E | | | 56 00 |
| | 202 | | | 101020101 | | | | 163.08 |
| | 4 20 | | 2020-11-020C | | Fuentiali Hemotynot Benk | | | |
| 014410 | 660 | | CU-11-U2U2 | 1010000101 | Home Irust bank | | | 00.00 7 U V V |
| 54410 | 599 | Other Charges | 2020-11-12 | 1010269205 | Food City | | | 19.01 |
| 54410 | 599 | Other Charges | 2020-11-12 | 1010269235 | Verizon Wireless | | | 34.00 |
| 54410 | 1 | Civil Defense | | | L | Total: 5 | | 369.44 |
| 54610 | 307 | Communication | 2020-11-12 | 1010269235 | Verizon Wireless | | | 170.00 |
| 54610 | 312 | Contracts With Private Agencies | 2020-11-05 | 1010269133 | Kreceman, Teresa A. | | | 250.00 |
| 54610 | 312 | Contracts With Private Agencies | 2020-11-12 | 1010269211 | Knox County Medical Examiner | | | 7,400.00 |
| 54610 | 312 | Contracts With Private Agencies | 2020-11-24 | 1010269550 | Morristown Hamblen EMS | | | 50.00 |
| 54610 | 399 | Other Contracted Services | 2020-11-05 | 1010269121 | Davis, Eddie | | | 750.00 |
| 54610 | 399 | Other Contracted Services | 2020-11-05 | 1010269128 | Giles, Todd E | | | 400.00 |
| 5 0 610 | 399 | Other Contracted Services | 2020-11-05 | 1010269130 | Holt, Jeffrey E. | | | 160.00 |
| 5 8 610 | 399 | Other Contracted Services | 2020-11-05 | 1010269138 | Peoples, Jimmy W | | | 120.00 |
| 5.0010 | 399 | Other Contracted Services | 2020-11-05 | 1010269143 | Thompson, Claude, JR | | | 600.00 |
| 5 2 610 | 399 | Other Contracted Services | 2020-11-05 | 1010269144 | Thompson, Tom C, MD | | | 2,083.33 |
| 54610 | - | County Coroner/Medical Examiner | | | | Total: 10 | | 11,983.33 |
| 01 2029 | 908 | Contracts With Government Agencies | 2020-11-05 | 1010269118 | Century Link/Business Services | | | 81.94 |
| 55110 | 200 | Contracts With Government Agencies | 2020-11-05 | 1010269146 | TMA Services, LLC | | | 1,500.00 |
| 55110 | 600 300 | Contracts With Government Agencies | 2020-11-12 | 1010269189 | AT&T | | | 379.51 |
| 55110 | 309 | Contracts With Government Agencies | 2020-11-12 | 1010269202 | English Mountain Coffee | | | 172.80 |
| 55110 | 309 | Contracts With Government Agencies | 2020-11-19 | 1010269479 | Atmos Energy | | | 86.85 |
| 55110 | 309 | Contracts With Government Agencies | 2020-11-19 | 1010269481 | Canon Solutions America, Inc | | | 17.61 |
| 55110 | 309 | Contracts With Government Agencies | 2020-11-19 | 1010269507 | MUS Fibernet | | | 12.00 |
| 55110 | 309 | Contracts With Government Agencies | 2020-11-24 | 1010269547 | Foothills Netcom, Inc. | | | 00.35 1 222 1 |
| 55110 | 309 | Contracts With Government Agencies | 2020-11-24 | 1010269552 | Morristown Utilities | | | 1,089.00 |
| 55110 | 309 | Contracts With Government Agencies | 2020-11-24 | 1010269563 | Walmart Community BRC | | | 402.40 |
| 22110 Ret | 499 | Other Supplies And Materials | 2020-11-12 | 1010269196 | Citizen Tribune | | | 00.621 |
| un 55110 | 1 | Local Health Center | | | | Total: 11 | | 3,962.18 |
| o Re | 312 | Contracts With Private Agencies | 2020-11-12 | 1010269219 | Morristown-Hamblen Humane Soc | | | 25,000.00 |
| 22150 Sellar | | Rabies And Animal Control | | | | Total: 1 | | 25,000.00 |
| 22140 Cale | 316 | Contributions | 2020-11-19 | 1010269525 | Alps | | | 5,000.00 |
| 22140 endar | | Nursing Home | | | | Total: 1 | | 5,000.00 |
| 55590 | 316 | Contributions | 2020-11-19 | 1010269532 | Morristown-Hamblen Childcare | | | 12,500.00 |
| | | | | | | | | |

| | General Fund #(101) | MONTHLY | MONTHLY CHECKS | | | Date: Time: | Date: 12/3/2020 Time: 8:25:08AM |
|----------------------------|--|------------|----------------|-------------------------------------|----------|----------------|------------------------------------|
| ACCT OBJ | J NAME | DATE | Check Nbr | Description | | 19 | Amount Paid |
| 55590 | Other Local Welfare Services | | | | Total: 1 | ľ | 12,500.00 |
| 56100 316 | | 2020-11-19 | 1010269535 | Senior Citizens Center | | | 5,800.00 |
| 56100 | Adult Activities | | | | Total: 1 | | 5,800.00 |
| 56300 316 56300 | i Contributions Senior Citizens Assistance | 2020-11-19 | 1010269536 | Senior Citizens Center | Total: 1 | ļ | 6,500.00 6,500.00 |
| | | | | | | | |
| 56700 307 | _ | 2020-11-12 | 1010269222 | MUS Fibernet | | | 134.22 |
| | | 2020-11-05 | 1010269139 | Quality Waste | | | 235.00 |
| 56700 410 | - | 2020-11-12 | 1010269210 | Kelsan Inc | | | 336.49 |
| | | 2020-11-19 | 1010269524 | Voyager Fleet Systems Inc | | | 215.62 |
| | | 2020-11-12 | 1010269187 | Appalachian Electric Co-Op | | | 22.02 |
| | | 2020-11-12 | 1010269218 | Morristown Utilities | | | 2,390.00 |
| | - | 2020-11-19 | 1010269524 | Voyager Fleet Systems Inc | | | 149.26 |
| 56700 454 | - | 2020-11-12 | 1010269218 | Morristown Utilities | | | 2,515.00 |
| 5 6 700 499 | 9 Other Supplies And Materials | 2020-11-05 | 1010269135 | Lowe's | | | 95.00 |
| 56700 499 | 9 Other Supplies And Materials | 2020-11-12 | 1010269225 | Smoky Mountain Farmers Co-Op | | | 9.60 |
| 5 4 700 509 | 9 Refunds | 2020-11-24 | 1010269540 | Bunch, Mona | | | 125.00 |
| 52700 599 | 9 Other Charges | 2020-11-12 | 1010269203 | English Mountain Spring Water | | | 26.00 |
| 56700 | ·· Parks And Fair Boards | | | | Total: 1 | 12 | 6,253.21 |
| 202 | | 01-11.0000 | 1010769576 | Lolaina Hande Clinio | | | 10 000 01 |
| | | | | | | | |
| | | | 1706070101 | Lakeway Achievement Center | | | |
| | - | 2020-11-19 | 1010269528 | M.A.T.S. | | | 8,000.00 7,000.00 |
| 56900 316 | 6 Contributions | 2020-11-19 | 1010269530 | Morristown Hamblen Central Services | vices | | nn.nnn'c |
| 56900 316 | 6 Contributions | 2020-11-19 | 1010269531 | Morristown Parks & Recreation | | | 150,000.00 |
| 56900 316 | 6 Contributions | 2020-11-19 | 1010269534 | Rose Center | | | 00.000,6 |
| | 6 Contributions | 2020-11-19 | 1010269537 | Senior Citizens Home Assist | | | 5,000.00 |
| 56900 | ··· Other Social, Cultural And Recreational | | | | Total: | 7 | 186,000.00 |
| 57100 202 | 7 Communication | 2020-11-05 | 1010269118 | Century Link/Business Services | | | 2.83 |
| 57100 | | 2020-11-24 | 1010269557 | | | | 100.00 |
| 57100 | | | | | Total: | 5 | 102.83 |
| | | | | | | | |
| 815 57300 316 Segun | 6 Contributions Forest Service | 2020-11-19 | 1010269538 | TN Dept Of Agr/Forestry Div | Total: | - | 1,000.00 1,000.00 |
| | | | 1010360101 | | | | 395.00 |
| 57800 321 | Engineering Services Storm Water Management | R1-11-0707 | | | Total: | - | 395.00 |
| | | | | | | | |

| 307 307 307 307 307 307 307 307 307 307 307 307 307 308 309 309 300 301 302 303 304 </th <th>NAME</th> <th>DATE</th> <th>Check Nbr</th> <th>Description</th> <th></th> <th>Amount Paid</th> | NAME | DATE | Check Nbr | Description | | Amount Paid |
|---|--|--------------------------|--------------------------|---|-----------|--------------------|
| 307 307 307 307 308 309 301 301 302 303 304 305 306 307 308 309 309 301 302 303 303 303 303 303 303 303 304 305 306 307 308 309 309 309 309 309 300 301 302 303 303 303 303 303 303 303 303 303 303 303 303 303 303 3 | Tourism | | | | Total: 1 | 11,250.00 |
| 202 202 202 202 202 202 202 202 202 202 202 202 202 202 203 203 | Communication Office Equipment | 2020-11-05 2020-11-05 | 1010269118 1010269131 | Century Link/Business Services HomeTrust Bank | | 3.39 398.90 |
| 202 2100 2100 | Veterans' Services | | | | Total: 2 | 402.29 |
| 210 299 312 312 312 312 193 1 | Handling Charges & Administrative Costs | 2020-11-12 | 1010269227 | TASC - Client Invoices | | 195.00 |
| 299 215 515 515 515 515 515 515 515 515 515 | Unemployment Compensation | 2020-11-12 | 1010269229 | TN Dept Of Labor & Workforce Development | velopment | 2,450.87 |
| 515 515 515 515 515 515 515 515 515 515 | Other Fringe Benefits Contracts Mith Drivate Arencias | 2020-11-19 2020-11-19 | 1010269497 | Hamblen Co Dept Of Education Healtheter Physicians Inc | | 28.00 |
| 515 515 193 193 193 193 193 193 193 193 193 193 | Conniacis with Filvate Agencies Liability Insurance | 2020-11-05 | 1010269131 | HomeTrust Bank | | 1,700.00 |
| 515 516 517 518 193 1 | Liability Claims | 2020-11-12 | 1010269231 | Travelers | | 851.00 |
| 103 1 | Liability Claims | 2020-11-19 | 1010269502 | LSG (US) LLC | | 113.92 5 582 08 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Employee Benefits | CI-11-0207 | | | Total: 8 | 11,095.87 |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Election Worker | 2020-11-12 | 1010269237 | Altom, Judy | | 125.00 |
| 1933 1933 1933 1933 1933 1933 1933 1933 | Election Worker | 2020-11-12 | 1010269241 | Bentley, Bill F | | 125.00 |
| 1933 1933 1933 1933 1933 1933 1933 1933 | Election Worker | 2020-11-12 | 1010269244 | Bruce, Glenda J | | 125.00 |
| 193 193 193 193 193 193 193 193 193 193 | Election Worker | 2020-11-12 | 1010269245 | Buell, Alten M | | 1/25.00 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Election Worker | 2020-11-12 | 1010269266 1010269273 | Divittorio, Ernest M Dubaia Uanaab | | 125.00 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Election Worker | 2020-11-12 | 1010269278 | Ford, Ruth Ann | | 125.00 |
| 193 193 193 193 193 193 193 193 193 | Election Worker | 2020-11-12 | 1010269303 | Lee, Franklin H | | 125.00 |
| 193 193 193 193 193 | Election Worker | 2020-11-12 | 1010269308 | MATTHEWS, GARY A | | 125.00 |
| 193 193 193 193 | Election Worker | 2020-11-12 | 1010269316 | Mefford, Patricia | | 25.00 |
| 193 193 193 | Election Worker | 2020-11-12 | 1010269329 | Reese, Kimberly | | 123.00 |
| 193 193 193 | Election Worker | 2020-11-12 2020-11-12 | 1010269332 1010269334 | Santizo-Johnson, Isaac Luc Schwalb, Robart R | | 125.00 |
| | Election Worker | 2020-11-12 | 1010269335 | Scott, Suella C | | 125.00 |
| | Election Worker | 2020-11-12 | 1010269343 | Skelton, Rebecca | | 125.00 |
| | Election Worker | 2020-11-12 | 1010269348 | Snowden, Tracey A | | 125.00 |
| 801 193 | Election Worker | 2020-11-12 | 1010269355 | Stubblefield, Emily | | 125.00 |
| 58801 193 | Election Worker | 2020-11-12 | 1010269361 | Thomason, William | | 125.00 |
| | Election Worker | 2020-11-12 | 1010269370 | Wheeler, Vickey | | 300.00 |
| 58801 193 | Election Worker | 2020-11-12 | 1010269373 | Wild, Connie R | | 123.00 26 00 |
| | Election Worker | 2020-11-24 | 1010269565 | Wheeler, Vickey | | 20.00 50.00 |
| | Election Worker | 2020-11-24 | 10102020101 | ALLEN, VALLY N | | 50.00 |
| | Election Worker | 2020-11-24 2020-11-24 | 1010269568 | ANDERSON, MAKINA W Avers Malcolm M | | 50.00 |
| 58801 183 | Election Worker | 2020-11-24 | 1010269569 | Avers. Teresa B | | 50.00 |
| | Election Worker | 2020-11-24 | 1010269570 | Bentley, Bill F | | 50.00 |
| | Election Worker | 2020-11-24 | 1010269571 | Bentley, Virginia | | 50.00 |
| | | | | | | |
| | | | | | | 1.10 |
| | | | | | | |

| Fund: 101 | | General Fund #(101) | COMMISSION A | SSION ALOUAL LISTING | STING | Page: Date: Time: | 1273/2020 8:25:08AM |
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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269572 | Bruce, Glenda J | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269573 | Buell, Allen M | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269574 | Burchell, Neill H | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269575 | CAMPBELL, ANNA E | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269576 | CAMPBELL, JOCELYN P | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269577 | Campbell, Kymberly A | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269578 | Cantwell, Dawn P | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269579 | Carter, Robert J | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269580 | CLABORN, JIMMY W | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269581 | COLE, GINGER F | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269582 | Cole, Kimberly H | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269583 | COLLINS, RHONDA D | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269584 | CONWAY, PATRICE MC | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269585 | Cook, Betty | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269586 | CRAWFORD, BARBARA R | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269587 | DAMON, JOYCE A | | 50.00 |
| 5 8 801 | 193 | Election Worker | 2020-11-24 | 1010269588 | DAMON, RAYMOND G | | 50.00 |
| 5 8 801 | 193 | Election Worker | 2020-11-24 | 1010269589 | Davis, Katherine | | 50.00 |
| 5801 | 193 | Election Worker | 2020-11-24 | 1010269590 | DIBB, DOUGLAS R | | 50.00 |
| 501 | 193 | Election Worker | 2020-11-24 | 1010269591 | DOBBINS, DARRELL G | | 50.00 |
| 52801 | 193 | Election Worker | 2020-11-24 | 1010269592 | DOBBINS, ELIZABETH H | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269593 | Dodson, James | | 50.00 |
| 5 8 501 | 193 | Election Worker | 2020-11-24 | 1010269594 | DOVER, SONDA M | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269595 | DREHER, ERIC F | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269596 | Dubois, Hannah | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269597 | Dubois, Ronald E | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269598 | ETTER, JANICE L | | 00.06 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269599 | FORD, RICHARD GLENN | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269600 | Ford, Ruth Ann | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269601 | Gentry, Margaret Marinda | | 00.00 70.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269602 | GREENE, SUSAN H | | 50.00 |
| | 193 | Election Worker | 2020-11-24 | 1010269603 | GREENE, SUSAN S | | 00.06 |
| 28801 Ret | 193 | Election Worker | 2020-11-24 | 1010269604 | GUTHRIE, EDDIE R | | 00.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269605 | Hall, Pamela A | | 50.00 |
| o 58801 | 193 | Election Worker | 2020-11-24 | 1010269606 | HANCOCK, AMY R | | 50.00 20.00 |
| S 801 B | 193 | Election Worker | 2020-11-24 | 1010269607 | Harrell, David M | | 50.00 10 00 |
| 100 28801 | 193 | Election Worker | 2020-11-24 | 1010269608 | HARRIS, CHRISTINE G | | 50.00 |
| ar (| 193 | Election Worker | 2020-11-24 | 1010269609 | HARRIS, CLEO M | | 50.00 |
| 28801 Cal | 193 | Election Worker | 2020-11-24 | 1010269610 | HONEYCUTT, DALLAS E | | 90.00 22 22 |
| end 28801 | 193 | Election Worker | 2020-11-24 | 1010269611 | Howard, Mary Elizabeth | | 20.00 |
| ar 58801 | 193 | Election Worker | 2020-11-24 | 1010269612 | HOWINGTON, BETTY T | | 00.00 20.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269613 | HULL, MARY E | | 50.00 20.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269614 | Inman, Verna M | | 00.00 |

| | 0 | | COMMISSION A | | STING | | |
|--------------------------|-----|---------------------|--------------|------------------|----------------------------|----------------|------------------------|
| Fund: 101 | | General Fund #(101) | INOM |) <mark>S</mark> | | Date: Time: | 12/3/2020 8:25:08AM |
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269615 | Jackson, Clifton D | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269616 | JACKSON, KATHY ANN | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269617 | JACKSON, SHERRI L | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269618 | Kimbrough, Pamela | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269619 | KNIGHT, JANICE R | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269620 | KUTBAY, SUSAN D | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269621 | Lande, Linda Marie | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269622 | Lawrence, Steven | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269623 | Lee, Franklin H | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269624 | Long, Joshua Isaiah | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269625 | MAHAN, VICKI M | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269626 | MARSHALL, DAVID R | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269627 | MATTHEWS, GARY A | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269628 | MATTHEWS, LISA M | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269629 | McDaniel, Carolyn M | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269630 | McDaniel, Peyton | | 50.00 |
| 5 8 801 | 193 | Election Worker | 2020-11-24 | 1010269631 | McDaniel, Tyler Blake | | 50.00 |
| 5801 | 193 | Election Worker | 2020-11-24 | 1010269632 | McDonald, Rita F | | 50.00 |
| 5801 | 193 | Election Worker | 2020-11-24 | 1010269633 | Miller, Susan M | | 50.00 |
| 5801 | 193 | Election Worker | 2020-11-24 | 1010269634 | Mills, Janice F | | 50.00 |
| 55001 | 193 | Election Worker | 2020-11-24 | 1010269635 | Muller, Jon L | | 50.00 |
| 5 88 01 | 193 | Election Worker | 2020-11-24 | 1010269636 | Munroe, Ashlee P | | 50.00 |
| 58301 | 193 | Election Worker | 2020-11-24 | 1010269637 | NEWMAN, LYNN P | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269638 | Noe, Donna | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269639 | Oakberg, Frank L | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269640 | OLDEN, CLARA R | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269641 | Palmer, Scott Frederick | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269642 | PETERSON, CAROL W | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269643 | | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269644 | RAMSEY, JAMES E | | 50.00 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269645 | Reese, Kimberly | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269646 | ROPER, AMY L | | 50.00 |
| 10885 Ret | 193 | Election Worker | 2020-11-24 | 101,02,69647 | RUCKER, JERRI F | | 00.03 |
| 58801 58801 | 193 | Election Worker | 2020-11-24 | 1010269648 | Santizo-Johnson, Isaac Luc | | 50.00 |
| to 58801 | 193 | Election Worker | 2020-11-24 | 1010269649 | Scarbro, Karen A | | 50.00 |
| R 28801 | 193 | Election Worker | 2020-11-24 | 1010269650 | Schwalb, Robert B | | 50.00 |
| <mark>n6</mark> 58801 | 193 | Election Worker | 2020-11-24 | 1010269651 | Scott, Suella C | | 50.00 |
| 28801 ar (| 193 | Election Worker | 2020-11-24 | 1010269652 | Semeraro, Barbara | | 50.00 |
| 28801 Cal | 193 | Election Worker | 2020-11-24 | 1010269653 | SHARP, ALAN D | | 50.00 |
| 28801 end | 193 | Election Worker | 2020-11-24 | 1010269654 | SHARP, SHERRY S | | 50.00 |
| 58801 ar | 193 | Election Worker | 2020-11-24 | 1010269655 | SHAW, CAROLYN C | | 50.00 20.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269656 | SHEPARD, JERRY L | | 50.00 |
| 58801 | 193 | Election Worker | 2020-11-24 | 1010269657 | Skidmore, Diana Irene | | 00.06 |

| OLD MIE DMIE Cert Mir Description Amount Pair 158 Election Worker 2203-11-24 1010288688 Standman-Loppi Dearma 5000 158 Election Worker 2203-11-24 1010288688 Strobman, Loppi Dearma 5000 158 Election Worker 2203-11-24 1010288687 Thomas, Ruthma 5000 158 Election Worker 2203-11-24 1010288687 Thomas, Ruthma 5000 158 Election Worker 2203-11-24 1010288697 Thomas, Ruthma 5000 158 Election Worker 2203-11-24 1010288697 Thomas, Ruthma 5000 158 Election Worker 2203-11-24 1010288697 Thomas, Ruthma 5000 | | | | | | Time: | 8:25:08AM |
|--|---|----------------|-----------|------------|--------------------------|-------|----------------|
| Election Worker 2020-11-24 010268656 Stealmen-Muner 2020-11-24 010268665 Stealmen-Muner 2020-11-24 010268655 Stealmen-Muner 2020-11-24 010268657 Muner 2020-11-24 01026867 Muler Stealme-Muner Stealmen-Muner Stealmen-M | | | DATE | | Description | | Amount Paid |
| Election Worker 2020-11:24 101289665 Simmer-Jurylia Desama Election Worker 2020-11:24 101289665 Simmer-Jurylia Desama Desama <thdesama< th=""> Desama Desama<!--</td--><td></td><td>202</td><td>20-11-24</td><td>÷</td><td>Skidmore, Michael Thomas</td><td></td><td>50.00</td></thdesama<> | | 202 | 20-11-24 | ÷ | Skidmore, Michael Thomas | | 50.00 |
| Election Worker 2020-11-24 101205605 Strong Monte 2020-11-24 1012056 | | 202 | 20-11-24 | 1010269659 | Smallman-Lloyd, Deana | | 50.00 |
| Election Worker 2020-11-24 101268665 Straws, Allen M. Election Worker 2020-11-24 101268667 THOMAS, R. 2020-11-24 101268675 THOMAS, R. Straws, Allen M. Election Worker 2020-11-24 101268675 With, Panela 2020-11-24 101268675 With, Manus, Straws, Allen M. Straws, Allen M. Election Worker 2020-11-24 101268675 With, Connel M. Election Worker 2020-11-24 101268675 With, Manus, Straws, Connel M. Straws, Straws, Straws, Straws, Straws, Straws, Straws, | | 202 | 20-11-24 | 1010269660 | SNODGRASS, ANGELA G | | 50.00 |
| Election Worker 2020-11-24 101/28686 StrOckMA, ECOREE F 2020-11-24 101/28686 StrOckMA, ECORE F 2020-11-24 101/28686 StrOckMA, ECOREE F 2020-11-24 101/28686 StrOckMA, ECORE F 2020-11-24 101/28687 MMA Reschem MAR Reschem MAR <threschem mar<="" th=""> Reschem MAR Resc</threschem> | | 202 | 20-11-24 | 1010269661 | Snowden, Tracey A | | 50.00 50.00 |
| Election Worker 2020-11-24 101026865 Strems, Harnah Amm Election Worker 2020-11-24 101026865 Strems, Harnah Amm Election Worker 2020-11-24 101026865 Strems, Harnah Amm Election Worker 2020-11-24 101026865 Struck Election Worker 2020-11-24 Election Worker 2020-11-24 101026857 Thomas R 2020-11-24 Election Worker 2020-11-24 101026857 Thomas R 2020-11-24 Election Worker 2020-11-24 101026857 Thomas R 2020-11-24 Election Worker 2020-11-24 101026857 Wellen Greeric. Linda Sta 2020-11-24 Election Worker 2020-11-24 101026857 Wellen Greeric. Linda Sta 2020-11-24 Election Worker 2020-11-24 101026867 Wellen Greeric. Linda Sta 2020-11-24 101026867 Wellen Greeric. Linda Sta 2020-11-24 101026867 Wellen Greeric 2020-11-24 101026867 Wellen Greeric 2020-11-24 101026867 Wellen Greeric 2020-11-24 1010268677 Wellen Greeric 20 | | 202 | 20-11-24 | 1010269662 | Starnes, Alice M | | nn.ng |
| Election Worker 2020-11:24 101293964 STEADMMA, GEORGE F Concorner 2020-11:24 101203964 STEADMMA, GEORGE F 2020-11:24 101203965 STEADMMA, GEORGE F 2020-11:24 101203965 STEADMA, GEORGE F 2020-11:24 101203967 TUDDIE T 2020-11:24 101203967 TUDAME 2020-11:24 1012039677 TUDAME </td <td></td> <td>202</td> <td>20-11-24</td> <td>1010269663</td> <td>Starnes, Hannah Ann</td> <td></td> <td>20.00</td> | | 202 | 20-11-24 | 1010269663 | Starnes, Hannah Ann | | 20.00 |
| Election Worker 2020-11-24 1012036665 STUDGLEFELLO, CHARLES O Election Worker 2020-11-24 101203665 STUDBLEFELLO, CHARLES O Election Worker 2020-11-24 101203665 STUDBLEFELLO, CHARLES O Election Worker 2020-11-24 101203665 StuDBLEFELLO, CHARLES O Election Worker 2020-11-24 101203667 Thomas R Election Worker 2020-11-24 101203667 Thomas R Zabon Taxon 2020-11-24 101203667 Thomas R Zabon Taxon 2020-11-24 101203667 Wink, Rman Zabon Worker 2020-11-24 101203667 Wink, Manus Zabon Worker 2020-11-24 101203667 Wink, Charles Zabon Taxon 2020-11-24 101203667 Wink, Charles Zabon Taxon 2020-11-24 101203667 Wink, Charles Zabon Worker 2020-11-24 101203667 Wink, Charles Zabon Worker 2020-11-24 101203667 Wink, Charles Zabon Taxon 2020-11-24 | | 202 | 20-11-24 | 1010269664 | STEADMAN, GEORGE F | | 50.00 |
| Election Worker 2020-11-24 101236965 STUBBLEFEILD, CHARLES O Election Worker 2020-11-24 101236957 STUBBLEFEILD, CHARLES O Election Worker 2020-11-24 101236957 THOMESA, RTAL Election Worker 2020-11-24 101236957 Willen Green, Linda Sub Election Worker 2020-11-24 101236957 Will, Thana Sub Election Worker 2020-11-24 101236957 | | 202 | 20-11-24 | 1010269665 | STOCKTON, RICHARD M | | 50.00 |
| Election Worker 2020-11-24 10128665 StubBle.Efficit.D. CHARLES O Reation Worker 2020-11-24 10128665 Tabur, Thomas, RTAE Rection Worker 2020-11-24 101028665 Tabur, Thomas, RTAE Rection Worker 2020-11-24 101028665 Tabur, Thomas, RTAE Rection Worker 2020-11-24 101028667 Tabur, Thomas, RTAE Rection Worker 2020-11-24 101028667 THOMAS, RTAE Rection Worker 2020-11-24 101028667 With, Manus Rection Worker 2020-11-24 101028677 Whith, Manus Rection Worker 2020-11-24 101028677 Whith, Manus Rection Worker 2020-11-24 101028675 Whith, Manus Rection Worker 2020-11-24 101028675 Whith, Manus Rection Worker 2020-11-24 101028675 Whith, Manus Rection Worker 2020-11-24 101028651 Whith, Manus Rection Worker 2020-11-24 101028651 Whith, Manus Rection Worer 2020-11-24 101028651 | | 202 | 20-11-24 | 1010269666 | STUBBLEFIELD, BUDDIE T | | 50.00 |
| Election Worker 2020-11-24 1012036665 Stubblehall, Emily Election Worker 2020-11-24 101203667 Thankn, Claudia R (10023697) 2020-11-24 101203667 Thankn, Claudia R (10023697) 2020-11-24 101203667 Thankn, Claudia R (10023697) 2020-11-24 101203667 Thouker 2020-11-24 101203697 THOMAPSON, ROSAMIND (10023697) 2020-11-24 101203697 THOMAPSON, ROSAMIND (10023697) 2020-11-24 101203697 Minkl Panetus 2020-11-24 1012036917 Minkl Panetus 2020-11-24 1012036917 Minkl Panetus 2020-11-24 10120369147 Minkl Panetus <th< td=""><td></td><td>202</td><td>20-11-24</td><td>1010269667</td><td>STUBBLEFIELD, CHARLES O</td><td></td><td>50.00</td></th<> | | 202 | 20-11-24 | 1010269667 | STUBBLEFIELD, CHARLES O | | 50.00 |
| Election Worker 2020-11-24 101205667 Takon. Claudia R Election Worker 2020-11-24 10120567 Takon. Claudia R Election Worker 2020-11-24 10120567 Takon. Claudia R Election Worker 2020-11-24 10120567 THOMPSON, ROSALIND Election Worker 2020-11-24 101205667 Whith. Pamela Election Worker 2020-11-24 101205667 Whith. Marcus 2020-11-24 101205667 Whith. Marcus 2020-11-24 Election Worker 2020-11-24 101205667 Whith. Marcus Zocon-11-24 101205667 Whith. Marcus 2020-11-24 Election Worker 2020-11-24 101205667 Whith. Marcus Zocon-11-24 101205667 Whith. Marcus 2020-11-24 Election Worker 2020-11-24 101205667 Whith. Marcus Zocon-11-24 101205667 Whith. Renea 2020-11-24 Zocon-11-24 101205667 Whith. Renea 2020-11-24 Zocon-11-24 1012056667 Whith. Renea 2020-11-24 | _ | 202 | 20-11-24 | 1010269668 | Stubblefield, Emily | | 50.00 |
| Beckin Worker 2020-11-24 101269670 Thexton. Claudia R Election Worker 2020-11-24 101269677 THOMAS, RITA, Election Worker Election Worker 2020-11-24 101269677 THOMAS, RITA, Election Worker Election Worker 2020-11-24 101269675 WEIDINGTON, JOSHUM Election Worker 2020-11-24 101269675 WEIDINGTON, JOSHUM Election Worker 2020-11-24 101269675 WILL 101269675 Election Worker 2020-11-24 101269675 WILL 101269675 WILL Election Worker 2020-11-24 101269675 WILL 101269667 WILL Election Worker 2020-11-24 101269666 WILL Election Worker 2020-11-24 1010269619 Corner, Rial Election Worker 2020-11-24 1010269619 Corner, Rial MILL Election Worker 2020-11-24 1010269619 | | 202 | 20-11-24 | 1010269669 | Tabor, Thomas R | | 50.00 |
| Election Worker 2020-11-24 101026857 THOMAS, RITAE Election Worker 2020-11-24 101026857 HOMPSON, DONNANCE Election Worker 2020-11-24 101026857 Wallen Greene, Linda Sue Election Worker 2020-11-24 101026857 Wallen Greene, Linda Sue Election Worker 2020-11-24 101026867 Wallen Greene, Linda Sue Election Worker 2020-11-24 101026867 Witt, Marcus Zobort Rection Worker 2020-11-24 101026860 Winstack, Conne R Zobort Rection Worker 2020-11-24 101026860 Winstack, Conne R Zobort Rection Worker 2020-11-24 101026860 Winstack, Conne R Zobort Rection Worker 2020-11-24 1010268617 Winstack, Conne R Zobort Rection Worker 2020-11-24 101026860 Winstack, Conne R Zobort Rection Worker 2020-11-24 1010268617 Conne R Zobort Rection Worker 2020-11-24 1010268618 Mistack, Conne R Zobort Rectio | | 202 | 20-11-24 | 1010269670 | Thaxton, Claudia R | | 50.00 |
| Election Worker 2020-11-24 101026957 THOMPSON, DONNA NOE Election Worker 2020-11-24 101026957 Wallen Greene, Linda Sue Election Worker 2020-11-24 101026957 Wallen Greene, Linda Sue Election Worker 2020-11-24 101026957 With, Famela Election Worker 2020-11-24 101026957 With, Famela Election Worker 2020-11-24 101026957 With, Famela Election Worker 2020-11-24 101026956 With, Come R 2020-11-24 1010269560 With, Famela 2020-11-24 Election Worker 2020-11-24 1010269560 With, Come R 2020-11-24 1010269650 With, Smatus 2020-11-24 Election Worker 2020-11-24 1010269650 Witescarker, Pani G 2020-11-24 1010269650 Witescarker, Pani G Pomer 2020-11-24 1010269650 Witescarker, Pani G Pomer 2020-11-24 1010269650 Witescarker, Pani G Pomer 2020-11-24 1010269610 Comer, Mika | | 202 | 20-11-24 | 1010269671 | THOMAS, RITA E | | 50.00 |
| Election Worker 2020-11-24 101239673 THOMPSON, ROSALIND Election Worker 2020-11-24 101239675 Willi, Mancus Election Worker 2020-11-24 1012396875 Willi, Mancus Election Worker 2020-11-24 1012396875 Willi, Mancus Election Worker 2020-11-24 1012396813 Willisearch Election Worker 2020-11-24 1012396813 Willisearch COVID-19 Grant #1 Election Funds 2020-11-24 1012396814 Bancus Contracted Services 2020-11-24 1012396814 Contracted Services 2020-11-26 Contracted Services 2020-11-26 101239692 Count, Ronald E Total: 101239692 Other Contracted Services 2020-11-26 1012396926 South Marking | | 202 | 20-11-24 | 1010269672 | THOMPSON, DONNA NOE | | 50.00 |
| Election Worker 2020-11-24 101026967 Walen Greene, Linda Sue Election Worker 2020-11-24 101026967 Wile Commerciation (1026967) Mile Commerciation (1026970) Mile Commerciation (1026971) Mile Commerciation (10269971) Mile Commerciation (1010269971) Mile Commerciation (10102 | | 202 | 20-11-24 | 1010269673 | THOMPSON, ROSALIND | | 50.00 |
| Election Worker 2020-11-24 101025867 With Marcus 2050-11-24 101025867 With Marcus 2050-11-24 101025867 With Marcus 2020-11-24 101025867 With Marcus 2020-11-24 101025867 With Marcus 2020-11-24 101025867 With Marcus 2020-11-24 101025867 With Tamela 2020-11-24 101025867 With Comme R 2020-11-24 101025867 Mith Comme R 2020-11-24 101025867 Mith Comme R 2020-11-24 101025867 Mith R 2020-11-24 1010258914 Comme R 2020-11-24 1010258914 Comme R 2020-11-24 1010258914 Mith R 2020-11-24 1010258914 Comme R Mith R 2020-11-24 1010258914 Comme R Mith R 2020-11-24 | | 202 | 120-11-24 | 1010269674 | Wallen Greene, Linda Sue | | 50.00 |
| Election Worker 2020-11-24 1010269675 Whit, Marcus Election Worker 2020-11-24 1010269675 Whit, Marcus Election Worker 2020-11-24 1010269676 Wills, Comma Election Worker 2020-11-24 1010269676 Wills, Comma Election Worker 2020-11-24 1010269651 Wills Comma COVID-19 Grant #1 Election Funds 2020-11-24 1010269651 Comma Contracted Services 2020-11-24 1010269615 Admir, Rebecca B Other Contracted Services 2020-11-24 1010266918 Commer, Mikia Contracted Services 2020-11-24 1010269518 Admir, Rebecca B B Other Contracted Services 2020-11-24 1010269518 Admir, Rebecca 2020-11-24 1010269518 Admir, Rebecca Contracted Services 2020-11-24 1010269518 | | 202 | 120-11-24 | 1010269675 | WEDDINGTON, JOSHUA M | | 50.00 |
| Election Worker 2020-11-24 1010269673 Whitt, Pamela Election Worker 2020-11-24 1010269673 Wilt, Eaclin Worker Election Worker 2020-11-24 1010269673 Wilt, Eaclin Morker Election Worker 2020-11-24 1010269673 Wint, Romald E Other Contracted Services 2020-11-24 1010269619 Corne, Mikia Other Contracted Services 2020-11-12 1010269195 Corne, Mikia Other Contracted Services 2020-11-12 1010269195 Adair, Rebecca Other Contracted Services 2020-11-12 1010269195 Adair, Rebecca <td< td=""><td></td><td>20;</td><td>120-11-24</td><td>1010269676</td><td>Whitt, Marcus</td><td></td><td>50.00</td></td<> | | 20; | 120-11-24 | 1010269676 | Whitt, Marcus | | 50.00 |
| Election Worker 2020-11-24 1010266578 Wild, Connie R Election Worker 2020-11-24 10102666878 Wild, Connie R Election Worker 2020-11-24 10102666868 Wild, Connie R Election Worker 2020-11-24 10102666868 Wild, Connie R Election Worker 2020-11-24 10102666868 Wild, Connie R Election Worker 2020-11-24 1010266688 Yourt, Ronald E COVID-19 Grant #1 Election Funds 2020-11-25 1010269119 Corner, Mika Other Contracted Services 2020-11-12 1010269142 South Marketing Group Other Contracted Services 2020-11-12 1010269143 South Marketing Group Other Contracted Services 2020-11-12 1010269143 Addair, Rebecca Other Contracted Services 2020-11-12 1010269143 Corner, Mika Other Contracted Services 2020-11-12 1010269144 Corner, Mika | | 20: | 120-11-24 | 1010269677 | Whitt, Pamela | | 50.00 |
| Election Worker 2020-11-24 1010269673 WILKES, GERALD L Election Worker 2020-11-24 1010269680 Winstead, Doma Election Worker 2020-11-24 1010269680 Winstead, Doma Election Worker 2020-11-24 1010269681 Winstead, Doma COVID-19 Grant #1 Election Funds 2020-11-24 1010269119 Conner, Rond E CovID-19 Grant #1 Election Funds 2020-11-25 1010269119 Conner, Rond E CovID-19 Grant #1 Election Funds 2020-11-12 1010269119 Conner, Rond E 54. CovID-19 Grant #1 Election Funds 2020-11-12 1010269143 Conner, Mikia 54. Cher Contracted Services 2020-11-12 1010269143 Conner, Mikia 50. Cher Contracted Services 2020-11-12 101026947 Addair, Rebecca 50. Cher Contracted Services 2020-11-24 101026947 Conner, Mikia 50. Cher Contracted Services 2020-11-24 101026947 Conner, Mikia 50. Cher Contracted Services 2020-11-24 101026947 Conner, Mikia | | 20. | 120-11-24 | 1010269678 | Wild, Connie R | | 50.00 |
| Election Worker 2020-11-24 1010269681 Winstead, Donna Election Worker 2020-11-24 1010269681 Winstead, Donna Election Worker 2020-11-24 1010269681 Wissearver, Pam G Election Worker 2020-11-24 1010269682 Yourt, Ronald E Election Funds 2020-11-24 1010269119 Corner, Mikia Contracted Services 2020-11-05 1010269119 Corner, Mikia Other Contracted Services 2020-11-12 1010269185 Addair, Rebecca 2020-11-12 1010269185 Corner, Mikia Other Contracted Services 2020-11-12 1010269185 Corner, Mikia Other Contracted Services 2020-11-12 1010269185 Corner, Mikia Other Contracted Services 2020-11-12 1010269175 Addair, Rebecca 2020-11-12 1010269176 Addair, Rebecca 2020-11-12 1010269178 Addair, Rebecca 2020-11-12 1010269178 Homer Mikia Other Contracted Services 2020-11-24 1010269513 Addair, Rebecca 2020-11-24 1010269513 Homer Twisia Other Contracted Services 2020-11-24 1010269513 Homer Trust Bank Other Supplies And Materials 2020-11-12 1010269513 Homer Trust Bank Contracted Services 2020-11-12 1010269513 Homer Trust Bank Other Supplies And Materials 2020-11-12 1010269513 Homer Trust Bank Contracted Services 2020-11-12 1010269513 Homer Trust Bank Contracted Services 2020-11-12 1010269513 Homer Trust Bank Contracted Services 2020-11-12 1010269513 Homer Trust Bank Conter Charges 2020-11-12 1010269513 Homer Trust Bank Conter Contracted Services 2020-11-12 1010269513 Homer Trust Bank Conter Contracted Services 2020-11-12 1010269513 Homer Trust Bank Conter Conter Second Health Equinpent (COVID) 200-11-12 1010269513 Homer Trust Bank Conter Conter Conter Conter Cov | | 20. | 120-11-24 | 1010269679 | WILKES, GERALD L | | 50.00 |
| Election Worker 2020-11-24 1010285681 Wisecarver, Pam G Election Worker 2020-11-24 1010285681 Wisecarver, Pam G Election Worker 2020-11-24 1010285681 Wisecarver, Pam G CVID-19 Grant #1 Election Funds 2020-11-25 1010269119 Corner, Mikia Fotal: 138 8, Other Contracted Services 2020-11-05 1010269119 Corner, Mikia Fotal: 138 8, Other Contracted Services 2020-11-12 1010269185 Addair, Rebecca 2020-11-12 1010269185 Addair, Rebecca 8, Other Contracted Services 2020-11-12 1010269185 Addair, Rebecca 8, 8, Other Contracted Services 2020-11-12 1010269185 Addair, Rebecca 2020-11-24 1010269185 Addair, Rebecca 8, | | 20. | 120-11-24 | 1010269680 | Winstead, Donna | | 50.00 |
| Election Worker 2020-11-24 1010259582 Yount, Ronald E Total: 138 8. COVID-19 Grant #1 Election Funds 2020-11-05 1010259119 Conner, Mikia Total: 138 8. COVID-19 Grant #1 Election Funds 2020-11-05 1010259185 Addair, Rebecca 2020-11-05 1010259185 Addair, Rebecca 8. 8. Other Contracted Services 2020-11-12 1010259185 Addair, Rebecca 2020-11-12 101025947 Addair, Rebecca 8. 8. Other Contracted Services 2020-11-12 1010259487 Corner, Mikia 1010259487 Corner, Mikia 9. 9 | | 20 | 020-11-24 | 1010269681 | Wisecarver, Pam G | | 50.00 |
| CoVID-19 Grant #1 Election Funds Total: 138 8, COVID-19 Grant #1 Election Funds Total: 138 8, Other Contracted Services 2020-11-05 1010269119 Corner, Mikia Total: 138 8, Other Contracted Services 2020-11-12 1010269185 Addair, Rebecca 2020-11-12 1010269185 Addair, Rebecca 8, 8, Other Contracted Services 2020-11-12 1010269185 Addair, Rebecca 2020-11-12 1010269437 Addair, Rebecca 8, | | 20 | 020-11-24 | 1010269682 | Yount, Ronald E | | 50,00 |
| Other Contracted Services2020-11-051010269119Corner, MikiaOther Contracted Services2020-11-051010269118Corner, MikiaOther Contracted Services2020-11-121010269188Corner, MikiaOther Contracted Services2020-11-121010269198Corner, MikiaOther Contracted Services2020-11-191010269198Corner, MikiaOther Contracted Services2020-11-191010269487Addair, RebeccaOther Contracted Services2020-11-191010269539Addair, RebeccaOther Contracted Services2020-11-241010269539Addair, RebeccaOther Contracted Services2020-11-121010269539Addair, RebeccaOther Contracted Services2020-11-121010269539Addair, RebeccaOther Contracted Services2020-11-121010269539Addair, RebeccaOther Contracted Services2020-11-121010269539Addair, RebeccaOther Supplies And Materials2020-11-121010269530Tractor SupplyOther Supplies And Materials2020-11-121010269230Tractor SupplyOther Charges2020-11-121010269230Tractor SupplyData Processing Equipment2020-11-121010269230Tractor SupplyData Processing Equipment2020-11-121010269230Tractor SupplyData Processing Equipment2020-11-121010269230Tractor SupplyData Processing Equipment2020-11-121010269230Tractor SupplyData Procesing Equipment2020-11-12101026 | - | Election Funds | | | | | 8,350.00 |
| Other Contracted Services2020-11-051010269142South Marketing GroupOther Contracted Services2020-11-121010269185Addair, RebeccaOther Contracted Services2020-11-121010269185Addair, RebeccaOther Contracted Services2020-11-191010259487Addair, RebeccaOther Contracted Services2020-11-191010259437Addair, RebeccaOther Contracted Services2020-11-241010259539Addair, RebeccaOther Contracted Services2020-11-251010259539Addair, RebeccaOther Supplies And Materials2020-11-121010259230Tractor SupplyOther Charges2020-11-121010259339Tractor SupplyOther Charges2020-11-12101025931HomeTrust BankOther Charges2020-11-121010259330Tractor SupplyData Processing Equipment2020-11-121010259330Tractor SupplyData Processing Equipment2020-11-121010259310HealthHealth Equimpent (COVID)2020-11-121010259310Kelsan IncCOVID-19 Grant #2Tarcor SupplyTractor SupplyTractor SupplyCovID-19 Grant #2Tarcorester Supervice2020-11-121010259310 | | | 020-11-05 | 1010269119 | Corner, Mikia | | 575.00 |
| Other Contracted Services2020-11-121010269185Addair, RebeccaOther Contracted Services2020-11-121010269198Corner, MikiaOther Contracted Services2020-11-121010269487Addair, RebeccaOther Contracted Services2020-11-191010269487Corner, MikiaOther Contracted Services2020-11-241010269487Corner, MikiaOther Contracted Services2020-11-241010269539Addair, RebeccaOther Contracted Services2020-11-241010269319HomeTrust BankOther Supplies And Materials2020-11-121010269230Tractor SupplyOther Charges2020-11-121010269230Tractor SupplyOther Charges2020-11-121010269210Kelsan IncData Processing Equipment2020-11-121010269210Kelsan IncHealth Equimpent (COVID)2020-11-121010269210Kelsan IncCOVID-19 Grant #22020-11-121010269210Kelsan IncCOVID-19 Grant #22020-11-121010269210Kelsan IncCOVID-19 Grant #22020-11-121010269210COVID-19 Grant #22020-11- | | | J20-11-05 | 1010269142 | South Marketing Group | | 650.00 |
| Other Contracted Services2020-11-121010269198Corner, MikiaOther Contracted Services2020-11-191010269477Addair, RebeccaOther Contracted Services2020-11-191010269487Corner, MikiaOther Contracted Services2020-11-241010269539Addair, RebeccaOther Contracted Services2020-11-241010269539Addair, RebeccaOther Contracted Services2020-11-241010269539Addair, RebeccaOther Contracted Services2020-11-241010269539Addair, RebeccaOther Contracted Services2020-11-251010269311HomeTrust BankOther Supplies And Materials2020-11-121010269230Tractor SupplyOther Charges2020-11-121010269230Tractor SupplyOther Charges2020-11-121010269210Kelsan IncOther Charges2020-11-121010269210Kelsan IncData Processing Equipment2020-11-121010269210Kelsan IncData Processing Equi | | | 020-11-12 | 1010269185 | Addair, Rebecca | | 575.C |
| Other Contracted Services 2020-11-19 1010269477 Addair, Rebecca Other Contracted Services 2020-11-19 1010269487 Corner, Mikia Other Contracted Services 2020-11-19 1010269487 Corner, Mikia Other Contracted Services 2020-11-24 1010269539 Addair, Rebecca Other Contracted Services 2020-11-24 1010269534 Corner, Mikia Office Supplies 2020-11-25 1010269131 HomeTrust Bank Office Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply Health Equimpemt (COVID) 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply Health Equimpemt (COVID) 2020-11-12 1010269210 Kelsan Inc COVID-19 Grant #2 2020-11-12 10102269210 Kelsan Inc | | | 020-11-12 | 1010269198 | Corner, Mikia | | 460.0 |
| Other Contracted Services 2020-11-19 1010269487 Cormer, Mikia Other Contracted Services 2020-11-24 1010269539 Addair, Rebecca Other Contracted Services 2020-11-24 1010269539 Addair, Rebecca Office Supplies 2020-11-24 1010269539 Addair, Rebecca Office Supplies And Materials 2020-11-12 1010269131 HomeTrust Bank Other Supplies And Materials 2020-11-12 1010269210 Kelsan Inc Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply Health Equimpernt (COVID) 2020-11-12 1010269230 Tractor Supply CovID-19 Grant #2 2020-11-12 1010269210 Kelsan Inc CovID-19 Grant #2 2020-11-12 1010269210 Kelsan Inc | | | 020-11-19 | 1010269477 | Addair, Rebecca | | 690.0 |
| Other Contracted Services 2020-11-24 1010269539 Addair, Rebecca Other Contracted Services 2020-11-24 1010269544 Corner, Mikia Office Supplies 2020-11-05 1010269544 Corner, Mikia Office Supplies And Materials 2020-11-12 1010269510 Kelsan Inc Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply CovID-19 Grant #2 2020- | - | | 020-11-19 | 1010269487 | Corner, Mikia | | 575.0 |
| Other Contracted Services 2020-11-24 1010269544 Corner, Mikia Office Supplies 2020-11-05 1010269131 HomeTrust Bank Other Supplies And Materials 2020-11-12 1010269210 Kelsan Inc Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply Health Equimpemt (COVID) 2020-11-12 1010269210 Kelsan Inc COVID-19 Grant #2 Total Total Total | | | 020-11-24 | 1010269539 | Addair, Rebecca | | 345.(|
| Office Supplies 2020-11-05 1010269131 HomeTrust Bank Other Supplies And Materials 2020-11-12 1010269210 Kelsan Inc Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply Health Equimpemt (COVID) 2020-11-12 1010269210 Kelsan Inc 2 COVID-19 Grant #2 Total Total Total: 14 | | | 020-11-24 | 1010269544 | Corner, Mikia | | 345.(|
| Other Supplies And Materials 2020-11-12 1010269210 Kelsan Inc Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply Health Equimpent (COVID) 2020-11-12 1010269210 Kelsan Inc CoVID-19 Grant #2 Totat #2 Totat #2 Totat #2 | | 20 | 020-11-05 | 1010269131 | HomeTrust Bank | | 88. |
| Other Supplies And Materials 2020-11-12 1010269230 Tractor Supply Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-12 1010269230 Tractor Supply Health Equimpemt (COVID) 2020-11-12 1010269210 Kelsan Inc 2 CoVID-19 Grant #2 Total Total Total: 14 8 | _ | | 020-11-12 | 1010269210 | Kelsan Inc | | 349. |
| Other Charges 2020-11-12 1010269230 Tractor Supply Data Processing Equipment 2020-11-05 1010269131 HomeTrust Bank Health Equimpemt (COVID) 2020-11-12 1010269210 Kelsan Inc CoVID-19 Grant #2 Total #2 Total: 14 | | | 020-11-12 | 1010269230 | Tractor Supply | | 159. |
| Data Processing Equipment 2020-11-05 1010269131 HomeTrust Bank Health Equimpent (COVID) 2020-11-12 1010269210 Kelsan Inc 2 COVID-19 Grant #2 Total: 14 8 8 | | 20 | 020-11-12 | 1010269230 | Tractor Supply | | 151. |
| Health Equimpemt (COVID) 2020-11-12 1010269210 Kelsan Inc COVID-19 Grant #2 Total: 14 Total: 14 | | | 020-11-05 | 1010269131 | HomeTrust Bank | | 709.9 |
| COVID-19 Grant #2 Total: 14 | | | 020-11-12 | 1010269210 | Kelsan Inc | | 2,358.(|
| | | | | | | | 8,032.03 |
| | | | | | | | |

| 11 : Þr | 01 Gen | Fund: 101 General Fund #(101) | COMMISSIOI | COMMISSION A JUAL LISTING MONTHLY CHECKS | STING | | Page: Date: Time: | 12/3/2020 8:25:08AM |
|---------|--------|------------------------------------|------------|---|---|-------------------|-------------------------|------------------------|
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
| 73300 | 316 | Contributions | 2020-11-19 | 1010269533 | Morristown-Hamblen Imagination Library Advisory | Library Advisory | | 5,000.00 |
| 73300 | | Community Services | | | | Total: 1 | | 5,000.00 |
| 91110 | 734 | Disabilities Act Improvements | 2020-11-19 | 1010269503 | 1010269503 Morristown Tree Service | | 8 | 950.00 |
| 91110 | 1 | General Administration Projects | | | | Total: 1 | | 950.00 |
| 91130 | 716 | Law Enforcement Equipment | 2020-11-12 | 1010269190 | Axon Enterprise, Inc. | | | 24,416.24 |
| 91130 | 718 | Motor Vehicles | 2020-11-05 | 1010269131 | HomeTrust Bank | | | 130.81 |
| 91130 | 718 | Motor Vehicles | 2020-11-19 | 1010269483 | Cartwright Communication Inc | | | 700.00 |
| 91130 | | Public Safety Projects | | | | Total: 3 | | 25,247.05 |
| 91140 | 718 | Motor Vehicles | 2020-11-05 | 1010269124 | Eddies Auto Sales | | | 22,305.50 |
| 91140 | 718 | Motor Vehicles | 2020-11-12 | 1010269209 | Hamblen County Clerk | | | 17.50 |
| 91140 | 718 | Motor Vehicles | 2020-11-24 | 1010269549 | Hamblen County Clerk | | | 17.50 |
| 91140 | 1 | Public Health And Welfare Projects | | | | Total: 3 | | 22,340.50 |
| Decen | | | | | Total of checks for General Fund #(101) | eneral Fund #(101 | 1 | 586,334.11 |
| h | | | | | | | | |

December 17, 2020

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| Fund: 11 | 16 Solid | Fund: 116 Solid Waste/Sanitation Fund #(116) | COMMISSION | COMMISSION A JUAL LISTING MONTHLY CHECKS | STING | Page: Date: Time: | 12/3/2020 8:26:02AM |
|----------|----------|--|------------|---|--|-------------------------|------------------------|
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 55710 | 299 | Other Fringe Benefits | 2020-11-19 | 1160024178 | Hamblen Co Dept Of Education | J | 37.50 |
| 55710 | 302 | Advertising | 2020-11-12 | 1160024173 | Citizen Tribune | | 234.90 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-11-05 | 1160024170 | D&J Hydraulic Service, Inc. | | 707.43 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-11-05 | 1160024171 | Triad Freightliner | | 1,004.89 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-11-12 | 1160024175 | NAPA Auto Parts Of Morristown | | 2,531.63 |
| 55710 | 359 | Disposal Fees | 2020-11-12 | 1160024174 | Hamblen County-Morristown Solid Waste | | 76,910.52 |
| 55710 | 412 | Diesel Fuel | 2020-11-19 | 1160024177 | Fuelman | | 7,380.41 |
| 55710 | 425 | Gasoline | 2020-11-19 | 1160024177 | Fuelman | | 224.06 |
| 55710 | 451 | Uniforms | 2020-11-24 | 1160024181 | Cintas Corp., Loc. 207 | | 469.57 |
| 55710 | 499 | Other Supplies And Materials | 2020-11-05 | 1160024169 | Big M Janitorial | | 332.90 |
| 55710 | 499 | Other Supplies And Materials | 2020-11-24 | 1160024181 | Cintas Corp., Loc. 207 | | 204.98 |
| 55710 | 499 | Other Supplies And Materials | 2020-11-24 | 1160024183 | UniFirst First Aid Corp | | 77.80 |
| 55710 | | Sanitation Management | | | Total: 12 | | 90,116.59 |
| | | | | Tota | Total of checks for Solid Waste/Sanifation Fund #(116) | | 90,116.59 |
| 200 | C NAR | | | COLUMN STATES IN | | | |

| Page: Date: 1273/2020 Time: 10:41:23AM | Amount Paid | 167,227.86 | al: 1 167,227.86 | 157.93 | 85.95 | 75.00 | 228.20 | 626.23 | 748.76 | 80.00 | 95.40 | 288.00 | 169.99 | 73.63 | Total: 11 2,629.09 | 6,626.95 | 10,762.53 | 7,769.98 | 874.70 | 7,944.86 | 7,537.60 | 416.40 | Total: 7 41,933.02 | 2.005.42 | 684.95 | 108.98 | 332.96 | 632,07 | 9,665.52 | 79.72 | | 030.30 FF 64 | 90.04 878 07 | 12 00 | 12.00 | | Total: 13 16,318.35 | 0.00 140,603.98 |
|--|-------------|--------------------|---------------------------|------------------|---------------|-------------------------------|---------------------------|------------------------------|------------------|----------------------|--------------------|------------------------------|------------------------|-------------------------|--------------------|---------------------------------|--------------------|----------------------------|--------------------|--------------------------|----------------------------|------------------------|--------------------------------|--------------|-------------------|-------------------------|-------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------|-----------------|------------|------------------------------|------------------------------|--|--|
| STING | Description | Apac Atlantic, Inc | Total: | Verizon Wireless | ΑΤ&Τ | Capps, Cantwell, Capps & Byrd | Mathis, Jason | Holston Electric Cooperative | Heritage Propane | Morristown Utilities | Kennedy, Thomas A. | Smoky Mountain Farmers Co-Op | Cintas Corp., Loc. 207 | UniFirst First Aid Corp | Τοί | Superior Pavement Marking, Inc | Blatock & Sons Inc | Newport Paving & Ready Mix | Apac Atlantic, Inc | Vulcan Materials Company | Straight Path Distributing | Cintas Corp., Loc. 207 | To | Fuelman | Pioneer Petroleum | HomeTrust Bank | NAPA Auto Parts Of Morristown | Worldwide Equip/Volunteervolvo | Stowers Machinery Corporation | TN Valley Custom Trailers, Inc | Turner Industrial Supply, Inc. | Safety-Kleen Systems, Inc | BP | Fuelman | HomeTrust Bank | Lane Sales Power Equipment | Тс | Apac Atlantic, Inc Apac Atlantic, Inc |
| SSION A OVAL LISTING MONTHLY CHECKS | Check Nbr | 1313043215 | | 1313043190 | 1313043191 | 1313043206 | 1313043218 | 1313043217 | 1313043195 | 1313043219 | 1313043196 | 1313043201 | 1313043207 | 1313043224 | | 1313043221 | 1313043192 | 1313043200 | 1313043205 | 1313043203 | 1313043213 | 1313043207 | | 1313043208 | 1313043210 | 1313043189 | 1313043198 | 1313043204 | 1313043212 | 1313043214 | 1313043223 | 1313043211 | 1313043193 | 1313043208 | 1313043189 | 1313043197 | | 1313043215 1313043215 |
| COMMISSION AN MONTHL | DATE | 2020-11-24 | | 2020-11-05 | 2020-11-12 | 2020-11-19 | 2020-11-24 | 2020-11-24 | 2020-11-12 | 2020-11-24 | 2020-11-12 | 2020-11-12 | 2020-11-19 | 2020-11-24 | | 2020-11-24 | 2020-11-12 | 2020-11-12 | 2020-11-19 | 2020-11-12 | 2020-11-19 | 2020-11-19 | | 2020-11-19 | 2020-11-19 | 2020-11-05 | 2020-11-12 | 2020-11-12 | 2020-11-19 | 2020-11-19 | 2020-11-24 | 2020-11-19 | 2020-11-12 | 2020-11-19 | 2020-11-05 | 2020-11-12 | | 2020-11-24 2020-11-24 |
| Highway/Public Works Fund (#131) | NAME | Object Code (000) | Encumbrances - Prior Year | Communication | Communication | Legal Services | Other Contracted Services | Electricity | Propane Gas | Water and Sewer | Other Charges | Other Charges | Other Charges | Other Charges | Administration | Contracts With Private Agencies | Asphalt - Hot Mix | Asphalt - Hot Mix | Asphalt - Hot Mix | Crushed Stone | Pipe - Metal | Uniforms | Highway And Bridge Maintenance | Diecel Ettel | Diesel Filel | Equipment Parts - Heavy | Equipment Parts - Heavy | Equipment Parts - Heavy | Equipment Parts - Heavy | Equipment Parts - Heavy | Equipment Parts - Heavy | Garage Supplies | Gasoline | Gasoline | Other Supplies And Materials | Other Supplies And Materials | Operation And Maintenance Of Equipment | State Aid Projects Other Construction |
| Highw | OBJ | 000 | | 307 | 307 | 331 | 399 | 415 | 442 | 454 | 599 | 599 | 599 | 599 | 1 | 312 | 404 | 404 | 404 | 409 | 440 | 451 | | 017 | 110 | 416 | 416 | 416 | 416 | 416 | 416 | 424 | 425 | 425 | 499 | 499 | - | 726 |
| Fund: 131 | ACCT | 34120 | 34120 | 61000 | 61000 | 61000 | 61000 | 61000 | 61000 | 61000 | 61000 | 61000 | 61000 | 61000 | 61000 | 6 2 000 | 6 0 000 | 6 3 000 | 6 9 000 | 62000 | 6 8 000 | 000 2 9 | 62000 | 63100 | 63100 | 63100 | 63100 | 63100 | 63100 | | | | | | | <mark>0 63100 5</mark> | 00100 alen | 00089 dar |

| 12/3/2020 12/3/2020 10:41:23AM | Amount Paid | 140,603.98 | 368,712.30 |
|---|-----------------------|----------------|--|
| Page: Date: Time: | | 1 | |
| | | Total: 2 | Total of checks for Highway/Public Works Fund (#131) |
| LISTING | Check Nbr Description | | tal of checks for Highway |
| COMMISSION A JVAL LISTING MONTHLY CHECKS | Check Nbr | | To |
| COMMISSIC | DATE | | |
| Fund: 131 Highway/Public Works Fund (#131) | NAME | Capital Outlay | |
| 31 High | OBJ | 1 | |
| Fund: 1: | ACCT | 68000 | |

November 2020

Fund 131 Vendor Checks Associated with FY19-20 Encumbrances

¥.

| Vendor | <u>Check #</u> | <u>Amount</u> | Expensed To: | Accou | nt Description |
|---------------------|----------------|---------------|---------------|--------------------------|------------------------------------|
| Apac Atlantic, Inc. | 1313043215 | 167,227.86 | 131-68000-726 | HWY & Bridge Maintenance | Capital Outlay, State Aid Projects |

BUDGET AMENDMENT/FUND #116

Motion by Randy DeBord, seconded by Chris Cutshaw to approve the budget amendment for Fund #116 Garbage/ Sanitation Dept. in the amount of \$15,000.

| 12/17/2020 5:28:55 PM RollCall Systems, Inc. | | 6b1 Garbage dept | | | | | | |
|--|-----|--|--|--|--|--|--|--|
| Hamblen County | | Fund 116 \$15,000 VOTE RESULTS: Passed By Majority Vote | | | | | | |
| YES: 14 NO: 0 | ABS | | | | | | | |
| Joe Huntsman, | YES | Randy DeBord Motion YES | | | | | | |
| Taylor Ward | YES | Chris Cutshaw Second YES | | | | | | |
| Thomas Doty | YES | | | | | | | |
| Wayne NeSmit | YES | Jim Stepp YES | | | | | | |
| Mike Reed | YES | Bobby Haun YES | | | | | | |
| Tim Goins | YES | Tim Horner YES | | | | | | |
| Howard Shiple | YES | Eileen Arnwine YES | | | | | | |



Hamblen County Commission

For the December 2020 Commission Meeting

#116

Fund

DEPT:

Garbage/Sanitation Department

For Finance Department Only: Reviewed by:

Budget Amendment:

Date:

| Account Number | Description | Increase | Decrease |
|----------------|---|--------------|------------------|
| | INCREASE APPROPRIATIONS: | | |
| 55710-733 | Sanitation Management - Solid Waste Equipment | \$ 15,000.00 | |
| | | | |
| | DECREASE FUND BALANCE: | | |
| | Garbage Fund | | at Anna any site |
| 34630.000 | Committed for Public Health | | \$ 15,000.00 |
| | | | |
| | | | 5A W. 17 |

| ief Descriptions of issue: | 1 for Dublic Vice | 14h for 200 or | ditional garba | to parts | | |
|----------------------------|---------------------------|-----------------|----------------|------------|--|-------|
| appropriate funds Committe | a for Public fies | atti ibi 500 at | untional garba | Se otrios. | | |
| | | | | | and the second s | - |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | And and some other states | | | | | |
| | | | | | | - |
| | | | | | | |

Signature: Hamblen Count, Road Supt.

12-01-20

Date:

December 17, 2020

BUDGET AMENDMENT/FUND #131

Motion by Randy DeBord, seconded by Bobby Haun to approve the budget amendment for Fund #131 Highway Department in the amount of \$42,815.

| | | 2 |
|---|---------|---|
| 917/2020 5:29:32 PM RollCall Systems, Inc. Harrborn County YES: 14 NO | : O ABS | 6bii. Budget Amendment Highway Dept \$42,815 vote RESULTS: Passed By Majority Vote TAIN: 0 ABSENT: 0 |
| Joe Huntsman, | YES | Randy DeBord Motion YES |
| Taylor Ward | YES | Chris Cutshaw YES |
| Thomas Doty | YES | Jeff Akard YES |
| Wayne NeSmit | YES | Jim Stepp YES |
| Mike Reed | YES | Bobby Haun Second YES |
| Tim Goins | YES | Tim Horner YES |
| Howard Shiple | YES | Eileen Arnwine YES |



Hamblen County Commission

For the December 2020 Commission Meeting

#131

Fund

DEPT:

Highway Department

| Account Number | Description | Increase | Decrease |
|--|-------------------------------------|--------------|-------------|
| and the second | INCREASE APPROPRIATIONS: | | |
| 68000,726 | Capital Outlay - State Aid Projects | \$ 42,815.00 | 9 - Widness |
| | DECREASE APPROPRIATIONS | | |
| 68000.791 | Capital Outlay - Other Construction | | \$ 42,815.0 |
| 68000.791 | Capital Outlay - Other Construction | | \$ |

| Brief Descriptions of issue: To reclassify funds budgeted for Capital Outlay from Other Construction t | o State Aid Projects. |
|---|--|
| These funds are to resurface Mountain Valley Road. | |
| | |
| | |
| | |
| 1 9 0 0 | |
| Signature: 12 any D. Pool | For Finance Department Only: Reviewed by: |
| Title: Hamblen County Road Supt. | Budget Amendment: |
| Date: 12-03-2020 | Date: |

December 17, 2020

BUDGET AMENDMENT/FUND #131

Motion by Randy DeBord, seconded by Bobby Haun to approve the budget amendment for Fund #131 Highway Department in the amount of \$42,000.

| 12/17/2020 5:29:59 PM RollCall Systems, Inc. | 15 | 6biii Budget Amendment | | |
|--|-----|---------------------------------------|--|--|
| <u> </u> | | Fund 131 \$42,000 | | |
| Hambled County | | VOTE RESULTS: Passed By Majority Vote | | |
| YES: 14 NO: (| ABS | TAIN: 0 ABSENT: 0 | | |
| Joe Huntsman, | YES | Randy DeBord Motion YES | | |
| Taylor Ward | YES | Chris Cutshaw YES | | |
| Thomas Doty | YES | Jeff Akard YES | | |
| Wayne NeSmit | YES | Jim Stepp YES | | |
| Mike Reed | YES | Bobby Haun Second YES | | |
| Tim Goins | YES | Tim Horner YES | | |
| Howard Shiple | YES | Eileen Arnwine YES | | |



Hamblen County Commission

For the December 2020 Commission Meeting

#131

Fund

DEPT:

Highway Department

| Account Number | Description | Increase | Decrease |
|----------------|--------------------------------------|--------------|---------------------------------------|
| | INCREASE APPROPRIATIONS: | | |
| 68000.714 | Highway Equipment | \$ 42,000.00 | |
| | | | • • • • • • • • • • • • • • • • • • • |
| | DECREASE FUND BALANCE: | | |
| | Highway Fund | | |
| 34550.000 | Restricted for Highways/Public Works | | \$ 42,000.0 |
| | | | |
| | | | |

| ief Descriptions of issue: appropriate funds Restricted for Highway/Public Wor | rks to purchase a second hotbox for the second |
|---|--|
| ving and patching crew. | |
| | |
| | |
| | |
| | |

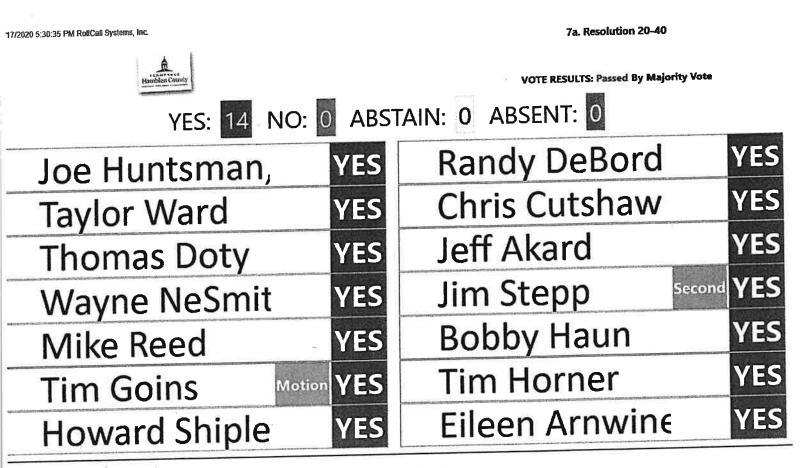
Signature: Hampten County Road Supt. Title : 12-01-20 Date:

Reviewed by: ____ Budget Amendment: __ Date:

December 17, 2020

RESOLUTION 20-40

Motion by Tim Goins, seconded by Jim Stepp to approve Resolution 20-40 in support of Drug Dealer Liability Act Lawsuit.



December 17, 2020

Motion by Tim Goins, seconded by Tim Horner to approve the 2020 Hamblen County Road List with the addition of North Croxdale Road.

| 12/17/2020 5:36:54 PM RollCall Systems, Inc. | | 7b. 2020 Road List |
|--|-------|---------------------------------------|
| YES: 12 NO: | 2 ABS | VOTE RESULTS: Passed By Majority Vote |
| Joe Huntsman, | YES | Randy DeBord YES |
| Taylor Ward | NO | Chris Cutshaw YES |
| Thomas Doty | YES | Jeff Akard YES |
| Wayne NeSmit | NO | Jim Stepp YES |
| Mike Reed | YES | Bobby Haun YES |
| Tim Goins Motion | YES | Tim Horner Second YES |
| Howard Shiple | YES | Eileen Arnwine YES |

| Image: constraint of | | | 0202 | 07 | | |
|---|----------|----------------------|---------------------|-----------------------|--------|---------|
| ReadName Beginning Ending Ending Ending Ending Ending 1 EUWODO DR, JWREID ROAD JWREID ROAD DEFAD ERAD DEFAD ERAD 0.05 1 HUDPEDOIL CREEK RD, JWREID ROAD DEFAD ERAD FISH HATCHERY ROAD 2.21 1 FUDMEDOIL CREEK RD, JWLEY LWE DEFAD ERAD 2.21 2.21 1 FUDMEDOIL CREEK RD, SUCH CUNERERAND SEAD ERD 2.21 2.21 1 FUDMEDOIL CREEK RD, SUCH CUNERERAND SEAD ERD 2.21 2.21 1 FUDMEDOIL CREEK RD, SUCH CUNERERAND SEAD ERD 2.21 2.21 1 FUDMEDOIL CREEK RD, SUCH CUNERERAND SUCH RD 2.21 2.21 1 FUDMEDOIL CREEK RD, SUCH COMERCAND SUCH RD 2.21 2.23 1 FUDMEDOIL CREEK RD, SUCH RD DECOLOR RECKAND D.24 2.24 1 FUDMEDOIL CREEK RD, SUCH RD DECOLOR RECKAND D.24 2.24 1 FUDMEDOIL CREEK RD, SUCH RD DECOLOR RECKAND D.24 2.24 1 FUDMEDOIL CREEK RD, | District | | | | | Width |
| ELWOODDR AWBIRD RAD DEAD END DEAD END CO I MUSSER RD CARROLL ROAD FIRH HATCHERK RDAD 1 I HOMPSON CREEK RD CTVL IMITS FIRH HATCHERK RDAD 2 I HOMPSON CREEK RD CHROLL ROAD DEAD END 2 AUDFEY LN SUTH CUMBERJAND DEAD END 2 CASTAIN OR. SOUTH CUMBERJAND DEAD END 2 CASTAIN OR. SOUTH CUMBERJAND DEAD END 2 CASTAIN OR. SOUTH CUMBERJAND DEAD END 2 CASTAIN OR. SUUTH SPRINGS SKER ROAD 2 CASTAIN OR. SUUTH SPRINGS SKER ROAD 2 CASTAIN OR. SUUTH SPRINGS SKER ROAD 2 CASTAIN ORIVE SCOUTH CUMBERJAND SPRING SPRING 2 SKER RAD SVEES ROAD SUUTH SPRING <t< th=""><th>Road Co</th><th>RoadName</th><th>Beginning</th><th>Ending</th><th>LENGTH</th><th>Surface</th></t<> | Road Co | RoadName | Beginning | Ending | LENGTH | Surface |
| MUSSER RD CARROLI RAD CARROLI RAD CARROLI RAD CITY LIMITS THOMPSON CREEK RD STILT | e | ELWOOD DR. | JAYBIRD ROAD | DEAD END | 0.05 | 18 |
| THOMPSON CREEK RD, CITY LIMITS FISH HATCHERY ROAD 2 I HOMPSON CREEK RD, SHRLEV LMB SHRLEV LMB <td< td=""><td>۳ ۲</td><td>MUSSER RD.</td><td>CARROLL ROAD</td><td>THOMPSON CREEK ROAD</td><td>1.53</td><td>22</td></td<> | ۳ ۲ | MUSSER RD. | CARROLL ROAD | THOMPSON CREEK ROAD | 1.53 | 22 |
| NUMERY LN. DEAD ERV LN. DEAD END DEAD END <td< td=""><td>n</td><td>THOMPSON CREEK RD.</td><td>CITY LIMITS</td><td>FISH HATCHERY ROAD</td><td>2.21</td><td>20</td></td<> | n | THOMPSON CREEK RD. | CITY LIMITS | FISH HATCHERY ROAD | 2.21 | 20 |
| AUDREY LM BHRLEY LME DEAD END | | | | | | |
| Image: Constraint DR, ConstraintDR, Constraint DR, Constraint DR, Constraint DR, Constra | 4 | AUDREY LN | SHIRLEY LANE | DEAD END | 0.07 | 22 |
| Image: Construction Str. R.T. 160 Construction Str. R.T. 160 Construction Constructin Construction Const | 4 | CASTAIN DR | SOUTH CUMBERLAND | DEAD END | 0.33 | 21 |
| DUGGAM RD SOUTH CUMBERLAND ROBLEE ROAD PLOGAM RD SULLER RD SUTH CUMBERLAND DEAD END D RED FOX AVE. SULHUR SFRINGS SYKES ROAD DUGGAN RAAD | 4 | CROXDALE RD. W | SOUTH CUMBERLAND | ST. RT. 160 | 0.81 | 13 |
| FARM RD. ST. RT. #160 DEAD END D | 4 | DUGGAN RD. | SOUTH CUMBERLAND | ROBLEE ROAD | 0.01 | 22 |
| RED FOX AVE. SULPHUR SPRINGS SYKES ROAD O O RED FOX AVE. SOUTH CUMBERLAND DUGGAN ROAD DEAD END DUGGAN ROAD DEAD END DUGGAN ROAD DEAD END DUGGAN ROAD DEAD END DUGAN ROAD DEAD END DUGAN ROAD DEAD END DUGAR ROAD DEAD END DC | 4 | FARM RD | ST. RT. #160 | DEAD END | 0.23 | 24 |
| ROBLEE RD. SOUTH CUMBERLAND DUGGAN ROAD PUGGAN ROAD REVILLE RD. DUGGAN DRIVE CUL-DE-SAC P SHIRLEY LN. CASTAIN DRIVE DUGGAN ROAD DEAD END P NNEYARD. WYLIE MILLER ROAD DAVY CROCKETT PKWY. EEAD END P P NVULE MILLER RD. NNVLE MILLER ROAD DAVY CROCKETT PKWY. SPENCER HALE P P NVULE MILLER RD. SULPHUR SPRINGS SYKES ROAD CUL-DE-SAC P P NVULE MILLER RD. BONNEVILLE DR. LECONTE STREET CUL-DE-SAC P P NVLE MILLER RD. MCBRIDE ROAD DEAD END CUL-DE-SAC P P DARNELL RD. MCBRIDE ROAD DEAD END CUL-DE-SAC P P DARNELL RD. MCBRIDE ROAD DEAD END DELLOCRSE ROAD DELLOCRSE ROAD P P DARNEL RD. MCBRIDE ROAD DEAD END DELLOCRSE ROAD DEAD END P P DARNEL RD. DARNEL ROAD DEAD END DECONOM ROAD DELLOCR | 4 | RED FOX AVE. | SULPHUR SPRINGS | SYKES ROAD | 0.19 | 24 |
| BEVILLE RD. DUGGAN DRIVE CUL-DE-SAC De BHRLEY LN. CASTAIN DRIVE DEAD END DE NNEYARD RD. CASTAIN DRIVE DEAD END D NNEYARD RD. WYLLE MILLER ROAD DEAD END D WYLE MILLER RD. DAVY CROCKETT PKWY. SPENCER HALE D WYLE MILLER RD. DAVY CROCKETT PKWY. SPENCER HALE D MYLE MILLER RD. SULPHUR SPRINGS SYKES ROAD D MYLE MILLER RD. BONNEVILLE DR. LECONTE STREET CUL-DE-SAC D MANEL RD. MCBRIDE ROAD DEAD END D D DARNEL RD. MCBRIDE ROAD DEAD END D D DARNEL RD. MCBRIDE ROAD DEL-DE-SAC D D DARNEL RD. MCBRIDE ROAD DEAD END D D DARNEL RD. MCBRIDE ROAD DECONOMY ROAD <td>4</td> <td>ROBLEE RD.</td> <td>SOUTH CUMBERLAND</td> <td>DUGGAN ROAD</td> <td>0.05</td> <td>24</td> | 4 | ROBLEE RD. | SOUTH CUMBERLAND | DUGGAN ROAD | 0.05 | 24 |
| SHIRLEY IN.GATAIN DRIVEDEAD ENDDE AD ENDDSYKES RD.WYLE MILLER ROADWYLE MILLER ROADDEAD ENDDDNINEYARD RD.DAYY CROCKETT PKWY.SPENCER HALEDDNWLLE MLLE RD.DAVY CROCKETT PKWY.SPENCER HALEDDNWLLE DR.SUUPHUR SPRINGSSVKES ROADDDNULE DR.BONNEVILLE DR.ULU-DE-SACCUL-DE-SACDDDARNELL RD.MORTIS BUVD.CUL-DE-SACDDDDARNELL RD.MORTIS BUVD.DEAD ENDDDDDARNELL RD.MORTIS BUVD.DEAD ENDDDDDARNELL RD.MORTIS BUVD.DEAD ENDDDDDARNELL RD.MORTIS BUVD.DEAD ENDDDDDARNELL RD.MORTIS BUVD.DDDDDDARNELL RD.MORTIS BUVD.DDDDDDARNELL RD.MORTIS BUVD.DDDDDDARNELL RD.MORTIS BUVD.DDDDDDARNELL RD.MORTIS RUND.DDDDDDARNELL RD.MORTIS ROADDDDDDDARNELL RD.MORST ROADDDDDDDDDDDDDDDDDDDDDDDDDDDDD< | 4 | SEVILLE RD, | DUGGAN DRIVE | CUL-DE-SAC | 0.24 | 24 |
| SYKES RD.WYLLE ROADEAD ENDOINIE VARD RD.DAVY CROCKETT PKWY.SPENCER HALEOWYLLE MILLE RD.DAVY CROCKETT PKWY.SPENCER HALEOWYLLE MILLE RD.SUDHUR SPRINGSSYKES ROADODenneville DR.LECONTE STREETCUL-DE-SACOD DARNELL RD.LECONTE STREETCUL-DE-SACOD DARNELL RD.NORRIS BLVD.CUL-DE-SACOD DARNELL RD.NORRIS BLVD.DEAD ENDDD DARNELL RD.MORTIS BLVD.DEAD ENDDD DARNELL RD.LECONTE STREETTHOMAS R. JAMES DRIVEDD HOLDER RD.MORTIS BLVD.DEAD ENDDD JELLICORSE RD.MORTIS RUDJELLICORSE ROADDD JELLICORSE RD.MORTIL ROADJELLICORSE ROADDD JELLICORSE RD.MORTIL ROADJELLICORSE ROADDD JELLICORSE RD.MORTIL ROADJELLICORSE ROADDD JELLICORSE RD.MORTIL ROADDEAD ENDDD JELLICORSE RD.MORTIL ROADDEAD ENDDD JELLICORSE RD.MORTIL ROADDEAD ENDDD JELLICORSE RD.MORTIL ROADDEAD ENDDD JELLICORSE RD.MORTIL ROADDDD JELLICORSE RD.MORTIL ROADD </td <td>4</td> <td>SHIRLEY LN</td> <td>CASTAIN DRIVE</td> <td>DEAD END</td> <td>0.06</td> <td>21</td> | 4 | SHIRLEY LN | CASTAIN DRIVE | DEAD END | 0.06 | 21 |
| VINE YARD RD.DAYY CROCKETT PKWY.SPENCER HALEOWYLLE MILLER RD.SULPHUR SPRINGSSYKES ROADSNVLLE MILLE DR.SULPHUR SPRINGSSYKES ROADOBONNEVILLE DR.LECONTE STREETCUL-DE-SACOC ELESTE AVE.RIDGEMONT DRIVEOUL-DE-SACOD DARNELL RD.MCBRIDE ROADDEAD ENDDEAD ENDN ELECONTE STREETCUL-DE-SACOUL-DE-SACOO GRANDVIEW TRACELECONTE STREETCUL-DE-SACOO GRETCHEN DR.MORRIS BLVD.DEAD ENDDEAD ENDO DARNELL RD.MORRIS BLVD.DEAD ENDDEAD ENDO GRETCHEN DR.MORRIS BLVD.DEAD ENDDEAD ENDO DARNEUT RACELECONTE STREETCUL-DE-SACDD DEAD DR.MOLDER ROADJELLICORSE ROADJELLICORSE ROADD DLUER DR.MOLDER ROADDEAD ENDDEAD ENDD JELLICORSE RD.NEBRIDE ROADDEAD ENDDD JELLICORSE RD.MOLDER ROADDEAD ENDDD JELLICORSE RD.NEBRIDE ROADDEAD ENDDD JELLICORSE RD.MANLEY COURT CIR. E.LI-DE-SACDD JELLICORSE RD.MANLEY COURT CIR. M.DDD JELLICORSE RD.MANLEY COURT CIR. E.MANLEY COURT CIR. W.DD JELLICORSE RD.MANLEY COURT CIR. E.MANLEY COURT CIR. W.DD JELLICORSE RD.MANLEY COURT CIR. E.MANLEY COURT CIR. W.DD JELLICORSE RD.MANLEY COURT CIR. E.MANLEY COURT CIR. W.D< | 4 | SYKES RD. | WYLIE MILLER ROAD | DEAD END | 0.38 | 18 |
| WYLIE MILER RD.SULPHUR SPRINGSSYKES ROADSYKES ROADMIBONNEVILLE DR.LECONTE STREETCUL-DE-SACCIBONNEVILLE DR.LECONTE STREETCUL-DE-SACDIDELESTE AVE.RIDGEMONT DRIVECUL-DE-SACDIDERIDE ROADRORRIS BLVD.DEAD ENDDEAD ENDIECONOMY RD. S.MORRIS BLVD.DEAD ENDDIECONOMY RD. S.MORRIS BLVD.DEAD ENDDIGRANDVIEW TRACELECONTE STREETCUL-DE-SACDIGRETCHEN DR.MORRIS BLVD.DEAD ENDDIHOLDER DR.MORRIDE ROADJELLICORSE ROADJELLICORSE ROADIJELLICORSE RD.MCBRIDE ROADJELLICORSE ROADJELLICORSE ROADIJELLICORSE RD.MCBRIDE ROADDEAD ENDDIJELLICORSE RD.MCBRIDE ROADDEAD ENDDIJELLICORSE RD.MCBRIDE ROADDDIJELLICORSE RD.MCBRIDE ROADDD <trr>IJELLICORSE RD.D<t< td=""><td>4</td><td>VINEYARD RD.</td><td>DAVY CROCKETT PKWY,</td><td>SPENCER HALE</td><td>0.34</td><td>20</td></t<></trr> | 4 | VINEYARD RD. | DAVY CROCKETT PKWY, | SPENCER HALE | 0.34 | 20 |
| BONNEVILLE DR.LECONTE STREETCUL-DE-SACOCeLESTE AVE.RIDGEMONT DRIVECUL-DE-SACOCeLESTE AVE.RIDGEMONT DRIVECUL-DE-SACODARNELL RD.MCBRIDE ROADDEAD ENDDEAD ENDECONOMY RD. S.MCBRIDE ROADDEAD ENDDEAD ENDRANDVIEW TRACELECONTE STREETCUL-DE-SACORANDVIEW TRACELECONTE STREETCUL-DE-SACDRANDVIEW TRACELECONTE STREETCUL-DE-SACONOLDER DR.MCBRIDE ROADJELLICORSE ROADDNOLDER DR.MCBRIDE ROADJELLICORSE ROADDNOLDER DR.MCBRIDE ROADDEAD ENDDNOLDER DR.MCBRIDE ROADCUL-DE-SACDNOLLEY COURT CIR. E.LI-DE-SACCUL-DE-SACMANLEY COURT CIR. E.MANLEY COURT CIR. W.MANLEY COURT CIR. W.MORENDE RD.MANLEY COURT CIR. M.MANLEY COURT CIR. W.MCBRIDE RD.MORENDE RD.MANLEY COURT CIR. W.MANLEY COURT CIR. W.MCBRIDE RD.MANLEY COURT CIR. M.MANLEY COURT CIR. W.MANLEY COURT CIR. W. | 4 | WYLIE MILLER RD. | SULPHUR SPRINGS | SYKES ROAD | 0.42 | 22 |
| BONNEVILLE DR.LECONTE STREETCUL-DE-SACCUCELESTE AVE.RIDGEMONT DRIVECUL-DE-SACCUDARNELL RD.MCBRIDE ROADDEAD ENDDEAD ENDDARNELL RD.MCBRIDE ROADDEAD ENDDEAD ENDECONOW RD. S.MORTS BLVD.DEAD ENDDEAD ENDR ECONOW RD. S.MCBRIDE ROADLECONTE STREETCUL-DE-SACN ERTCHEN DR.RECONOM ROADLU-DE-SACNON HOLDER DR.MCBRIDE ROADJELLICORSE ROADJELLICORSE ROADN HOLDER RD.MCBRIDE ROADJELLICORSE ROADJELLICORSE ROADN LEUCORSE RD.MCBRIDE ROADJELLICORSE ROADJELLICORSE ROADN LEUCORTE ST.MCBRIDE ROADDEAD ENDRIDGEMONT DR.N LEUCORTE ST.TUNLEY MILL ROADCUL-DE-SACMOLEY COURT CIR. W.MANLEY COURT CIR. S.MANLEY COURT CIR. S.MANLEY COURT CIR. W.MCBRIDE RD.MONEY COURT CIR. S.MANLEY COURT CIR. W.MCBRIDE RD.MCBRIDE RD.CHEROKED DRIVE | | | | | | |
| CELESTE AVE. RIDGEMONT DRIVE CUL-DE-SAC PANELL RD. DARNELL RD. MCBRIDE ROAD DEAD END DEAD END ECONOMY RD. S. MCBRIDE ROAD DEAD END DEAD END RECONOMY RD. S. MORRIS BLVD. DEAD END DEAD END RECONOMY RD. S. MCBRIDE ROAD LECONTE STREET CUL-DE-SAC RECHEN DR. LECONTE STREET CUL-DE-SAC POLDE-SAC HOLDER DR. LECONTE STREET CUL-DE-SAC POLDE-SAC HOLDER DR. RECONOMY ROAD THOMAS R. JAMES DRIVE POLDE-SAC HOLDER DR. MCBRIDE ROAD JELLICORSE ROAD JELLICORSE ROAD JELLICORSE RD. MCBRIDE ROAD DEAD END POEMONT DR. JELLICORSE RD. MCBRIDE ROAD DEAD END POEMONT DR. JELLICORSE RD. MONLEY COURT CIR. E. TURLEY MILL ROAD CUL-DE-SAC MANLEY COURT CIR. E. MANLEY COURT CIR. M. MANLEY COURT CIR. W. MANLEY COURT CIR. W. MANLEY COURT CIR. M. MANLEY COURT CIR. M. MANLEY COURT CIR. W. MANLEY COURT CIR. W. MANLEY COURT CIR. M. MANLEY COURT CIR. M. MANLEY COURT CIR. W. MANLEY COURT CIR. W. MANLEY COURT CIR. M. MANLEY COURT CIR. M. MANLEY COURT CIR. W. MANLEY COURT CIR. W. MANLEY COU | 5 | BONNEVILLE DR | LECONTE STREET | CUL-DE-SAC | 0.30 | 26 |
| DARNELL RD.MCBRIDE ROADDEAD ENDDEAD ENDECONOMY RD. S.MCBRIS BLVD.DEAD ENDDEAD ENDDEAD ENDR ECONOMY RD. S.MCBRIS BLVD.CUL-DE-SACCUL-DE-SACR ETCHEN DR.E. ECONOMY ROADTHOMAS R. JAMES DRIVEDEAD ENDHOLDER DR.MCBRIDE ROADJELLICORSE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADJELLICORSE ROADDEAD ENDJELLICORSE RD.MCBRIDE ROADDEAD ENDDEAD ENDL ECONTE ST.CELESTE AVE.RIDGEMONT DR.MOREMONT DR.L ECONTE ST.TURLEY MILL ROADCUL-DE-SACMANLEY COURT CIR. W.MANLEY COURT CIR. S.MANLEY COURT CIR. S.MANLEY COURT CIR. W.MORRIDE RD.MCBRIDE RD.DEAD ENDDEAD ENDMCBRIDE RD.MCBRIDE RD.MCBROADCHEROKEE DRIVE | 5 | CELESTE AVE. | RIDGEMONT DRIVE | CUL-DE-SAC | 0.20 | 26 |
| ECONOMY RD.S.MORTS BLVD.DEAD ENDGRANDVIEW TRACELECONTE STREETCUL-DE-SACGRANDVIEW TRACELECONTE STREETCUL-DE-SACHOLDER DR.E. ECONOMY ROADTHOMAS R. JAMES DRIVEHOLDER DR.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADDEAD ENDLECONTE ST.CELESTE AVE.RIDGEMONT DR.LOCUST GROVE COURTTURLEY MILL ROADCUL-DE-SACMANLEY COURT CIR. E.11-EMANLEY COURT CIR. W.MANLEY COURT CIR. S.MANLEY COURT CIR. S.MANLEY COURT CIR. W.MORRIDE RD.MORLED.DEAD ENDMCBRIDE RD.MORRIDE ROADCHEROKEE DRIVE | 5 | DARNELL RD. | MCBRIDE ROAD | DEAD END | 0.16 | 11 |
| GRANDVIEW TRACELECONTE STREETCUL-DE-SACGRETCHEN DR.E. ECONOMY ROADTHOMAS R. JAMES DRIVEHOLDER DR.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADDEAD ENDLECONTE ST.MCBRIDE ROADDEAD ENDLECONTE ST.CELESTE AVE.RIDGEMONT DR.LECONTE ST.CELESTE AVE.RIDGEMONT DR.NANLEY COURT CIR. E.11-ECUL-DE-SACMANLEY COURT CIR. S.MANLEY COURT CIR. W.MANLEY COURT CIR. W.MANLEY COURT CIR. W.DEAD ENDCUL-DE-SACMORRIDE RD.MANLEY COURT CIR. W.DEAD ENDMCBRIDE RD.MCBRIDE RD.W. ECONOMY ROADMCBRIDE RD.W. ECONOMY ROADCHEROKEE DRIVE | Ω | പ് | MORRIS BLVD. | DEAD END | 0.20 | 16 |
| GRETCHEN DR.E. ECONOMY ROADTHOMAS R. JAMES DRIVEHOLDER DR.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADDEAD ENDLECONTE ST.CELESTE AVE.RIDGEMONT DR.LECONTE ST.TURLEY MILL ROADCUL-DE-SACMANLEY COURT CIR. E.11-ECUL-DE-SACMANLEY COURT CIR. S.MANLEY COURT CIR. M.MANLEY COURT CIR. W.MANLEY COURT CIR. N.11-EDEAD ENDMORIDE RD.MORENDEDEAD ENDMCBRIDE RD.W. ECONOMY ROADCHEROKEE DRIVE | £ | GRANDVIEW TRACE | LECONTE STREET | CUL-DE-SAC | 0.08 | 26 |
| HOLDER DR.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADJELLICORSE ROADJELLICORSE RD.MCBRIDE ROADMCBRIDE ROADLECONTE ST.CELESTE AVE.RIDGEMONT DR.LECONTE ST.CELESTE AVE.RIDGEMONT DR.LOCUST GROVE COURTTURLEY MILL ROADCUL-DE-SACMANLEY COURT CIR. E.I1-ECUL-DE-SACMANLEY COURT CIR. N.MANLEY COURT CIR. W.MANLEY COURT CIR. W.MANLEY COURT CIR. N.I1-EDEAD ENDMCBRIDE RD.W. ECONOMY ROADCHEROKEE DRIVE | S | GRETCHEN DR. | E. ECONOMY ROAD | THOMAS R. JAMES DRIVE | 0.08 | 20 |
| JELLICORSE RD.MCBRIDE ROADDEAD ENDLECONTE ST.LECONTE ST.RIDGEMONT DR.LECONTE ST.CELESTE AVE.RIDGEMONT DR.LOCUST GROVE COURTTURLEY MILL ROADCUL-DE-SACMANLEY COURT CIR. E.11-ECUL-DE-SACMANLEY COURT CIR. S.MANLEY COURT CIR. W.MANLEY COURT CIR. W.MANLEY COURT CIR. W.11-EDEAD ENDMCBRIDE RD.W. ECONOMY ROADCHEROKEE DRIVE | ۍ | HOLDER DR | MCBRIDE ROAD | JELLICORSE ROAD | 0.19 | 18 |
| LECONTE ST.CELESTE AVE.RIDGEMONT DR.LOCUST GROVE COURTTURLEY MILL ROADCUL-DE-SACMANLEY COURT CIR. E.11-ECUL-DE-SACMANLEY COURT CIR. S.MANLEY COURT CIR. W.MANLEY COURT CIR. W.MANLEY COURT CIR. W.11-EDEAD ENDMCBRIDE RD.W. ECONOMY ROADCHEROKEE DRIVE | S | JELLICORSE RD | MCBRIDE ROAD | DEAD END | 1.03 | 15 |
| LOCUST GROVE COURTTURLEY MILL ROADCUL-DE-SACMANLEY COURT CIR. E.11-ECUL-DE-SACMANLEY COURT CIR. S.MANLEY COURT CIR. W.MANLEY COURT CIR. W.MANLEY COURT CIR. W.11-EDEAD ENDMCBRIDE RD.W. ECONOMY ROADCHEROKEE DRIVE | 5 | LECONTE ST | CELESTE AVE. | RIDGEMONT DR. | 0.30 | 26 |
| MANLEY COURT CIR. E. 11-E CUL-DE-SAC MANLEY COURT CIR. S. MANLEY COURT CIR. W. MANLEY COURT CIR. W. MANLEY COURT CIR. W. 11-E DEAD END MCBRIDE RD. W. ECONOMY ROAD CHEROKEE DRIVE | 5 | LOCUST GROVE COURT | TURLEY MILL ROAD | CUL-DE-SAC | 0.15 | 24 |
| MANLEY COURT CIR. S. MANLEY COURT CIR. W. MANLEY COURT CIR. W. MANLEY COURT CIR. W. 11-E DEAD END MCBRIDE RD. W. ECONOMY ROAD CHEROKEE DRIVE | S | MANLEY COURT CIR. E. | 11-E | CUL-DE-SAC | 0.15 | 22 |
| MANLEY COURT CIR. W. 11-E DEAD END CHEROKEE DRIVE CHEROKEE DRIVE | с, | | | MANLEY COURT CIR. W. | 0.15 | 22 |
| MCBRIDE RD, W. ECONOMY ROAD CHEROKEE DRIVE | 2 | MANLEY COURT CIR. W | 11-E | DEAD END | 0.16 | 22 |
| | ۍ ا | MCBRIDE RD, | W. ECONOMY ROAD | CHEROKEE DRIVE | 2.86 | 23 |

| L | | | | | |
|-----|----------------------|------------------------|-----------------------|-------|----------|
| 0 | RIDGEMONT DR. | CHRISTMAS DRIVE | I CONTEC | | |
| -co | RYDER LN. | S. ECONOMY ROAD | reconte | 0.35 | 26 |
| ŝ | SPANGLE RD. | MCBRIDE DOAD | THOMAS R. JAMES DRIVE | 0.14 | 24 |
| ю | TURLEY BRIDGE RD | | DEAD END | 1.15 | |
| 5 | TURI EV MILL BD | | CHEROKEE DRIVE | 1.53 | J |
| | | CHEROKEE DRIVE | CUL-DE-SAC | 0.67 | 10 10 |
| 9 | ARROW DR. | | | | |
| 9 | BOATMANS MTN, RD. | | TOMAHAWK HILL | 0.34 | 16 |
| 9 | BOATMANS RIDGE RD | | MACEDONIA | 3.38 | |
| 9 | BRITTAN | OUALIMAN MIN, RD. | DEAD END | 0.74 | |
| G | | SHIELDS FERRY | DEAD END | 200 | |
| 6 | | CALVIN ROAD | CALVIN ROAD | 50-0 | |
| , u | | BOATMANS RIDGE | DEAD END | 0.24 | 20 |
| | CALVIN RD. | HELTON-GABY ROAD | BROVI ES LANE | 0.13 | 14 |
| 9 | CHEROKEE DR. | MCBRIDE ROAD | | 0.19 | 20 |
| 9 | CHRISTIAN VALLEY RD. | HARBIN CIRCI F | | 3.28 | 23 |
| 9 | CONRAD DR. | BOATMANS MTN DOAD | DEAD END | 0.22 | 14 |
| 9 | CROSS DR. | | CHEROKEE DRIVE | 0.61 | 18 |
| 9 | D SHORT DR | | SPOUT SPRINGS ROAD | 0.26 | 22 |
| 9 | DENEENIN | SHIELDS FERRY | CROSS DRIVE | 0.19 | 87 87 |
| u u | | STACY AVENUE | NORTHBROOK DRIVE | 0°C C | 4 |
| | | NORTH CUMBERLAND | DEAD FND | 0.40 | 24 |
| ٥ | GABY CIR. | BROYLES LANE | | 0.25 | 12 |
| G | HARBIN CIR. | CHRISTIAN VALLEY ROAD | | 0.26 | 20 |
| 0 | HELTON-GABY RD. | BRITT LANE | | 0.23 | 14 |
| Q | HILL TRAIL DR. | SPOILT SPDINCS | SPUUL SPRINGS | 0.61 | 20 |
| 6 | HOLT'S CHURCH RD. | CHEROKEE DRIVE | LAKEWOOD DRIVE | 0.75 | 20 |
| Ð | INDIAN TRAIL | I ONGS FEDDY BOAR | | 0.24 | 18 |
| Q | LAKE POINT DR. | TIMPED CRICE SOLL | TANASI TRAIL | 0.39 | 15 |
| 9 | | | CUL-DE-SAC | 0.30 | 24 |
| u u | | | HILL TRAIL DRIVE | 0.50 | |
| | LONGS FERRY RD. | MACEDONIA ROAD | INDIAN TRAIL | 0 | N7 |
| | MACEDONIA RD. | CHEROKEE DRIVE | | 0.40 | 21 |
| 0 | MIDRIDGE DR. | TOM TREECE ROAD | | 2.45 | 20 |
| 9 | MIMOSA DR. | BOATMANS MOUNTAIN POAR | CUL-UE-SAC | 0.19 | 24 |
| 6 | NEIL CIR. | | DEAD END | 0.48 | 15 |
| | | | CUL-DE-SAC | 20.0 | |

| 6 | NOES CHAPEL RD. | BRITT LANE | BOATMAN'S MOUNTAIN | 1.25 | 24 |
|---|-------------------|-------------------------|--------------------|------|----|
| Q | NOLEN RD. | HOLT'S CHURCH ROAD | DEAD END | 0.10 | 12 |
| 9 | NORTHBROOK DR. | NOES CHAPEL ROAD | DENEEN LANE | 0.29 | 24 |
| 9 | NORTHVIEW DR | SPOUT SPRINGS | DENEEN LANE | 0.37 | 24 |
| 9 | PILGRAM RD. | NOES CHAPEL ROAD | DEAD END | 0.18 | 12 |
| 9 | PORTRUM DR, | SUSONG DRIVE | CUL-DE-SAC | 0.12 | 24 |
| 9 | REYNOLD\$ RD | TOM TREECE ROAD | DEAD END | 0.32 | 13 |
| 9 | SEAL-BROOKS RD | SHIELDS FERRY ROAD | DEAD END | 0,15 | 16 |
| 9 | SHIELDS FERRY RD. | SPOUT SPRINGS ROAD | DEAD END | 0.35 | 24 |
| 9 | SIGMON ST. | CONRAD DRIVE | CHEROKEE DRIVE | 0.08 | 20 |
| 9 | SPOUT SPRINGS RD | BOATMAN'S MOUNTAIN ROAD | HILL TRAIL | 1.21 | 22 |
| 9 | STACY AVE. | NORTHVIEW DRIVE | CUL-DE-SAC | 0.23 | 24 |
| 9 | STONEBROOK LN | NORTHBROOK DRIVE | CUL-DE-SAC | 0.04 | 24 |
| ß | SUSONG DR. | CHEROKEE DRIVE | PORTRUM-DRIVE | 0.23 | 24 |
| 9 | TANASI TRAIL | TOMAHAWK HILL | INDIAN TRAIL | 0.30 | 15 |
| 9 | THOMAS DR. | SHIELDS FERRY ROAD | DEAD END | 0.22 | 18 |
| 9 | TIMBERCREST DR, | MACEDONIA ROAD | CUL-DE-SAC | 0.87 | 26 |
| 9 | TOM TREECE RD | BOATMAN'S MOUNTAIN ROAD | CHEROKEE DRIVE | 1.25 | 20 |
| w | TOMAHAWK HILL | TANASI TRAIL | DEAD END | 0.13 | 15 |
| Q | WAGON RD | MIMOSA DRIVE | DEAD END | 0.09 | - |
| 9 | WOODCHUCK DELL | ELGERLOTTE LANE | ELGERLOTTE LANE | 0.11 | 10 |
| ß | WOODDAWN DR. | HILL TRAIL DRIVE | LAKEWOOD DRIVE | 0.27 | 20 |
| | | | | | |
| ~ | AZALEA CT. | WISTERIA DRIVE | DEAD END | 0.14 | 24 |
| 7 | BEAVER RD. | LAMPKIN ROAD | FALCON ROAD | 0.26 | 17 |
| 2 | BIRCHWOOD CIR. | GREEN HILL DRIVE | CUL-DE-SAC | 0.13 | 22 |
| 2 | BOAT LAUNCH RD. | BRIGHTS PIKE | CUL-DE-SAC | 0.28 | 18 |
| 7 | BOBBIE CT. | DAN DRIVE | CUL-DE-SAC | 0.03 | 24 |
| 7 | BRAD DR. | LAKE DRIVE | CUL-DE-SAC | 0.06 | 24 |
| 7 | BRIGHT'S PIKE RD. | CHEROKEE PARK | FALL CREEK DOCK | 5.63 | 24 |
| ~ | BURL LANE | OLD KENTUCKY | DEAD END | 0.25 | 15 |
| 2 | CARNATION DR. | WISTERIA DRIVE | CUL-DE-SAC | 0.22 | 24 |
| 2 | CASIO ST | ROSA CIRCLE | OLD KENTUCKY ROAD | 0.13 | 20 |

| | | | 2020 | | |
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| - | CEDAR COVE DR. | COPPER RIDGE ROAD | - | | |
| 2 | CHRIS CIR | DEANNA COLIDE | CUL-DE-SAC | 0.23 | rc |
| 7 | COPELANDING | | DEAD END | 000 | 7 |
| - | | GREEN HILL DRIVE | JAYBIRD ROAD | 0.03 | 18 |
| - | UUPPER RIDGE RD. | WISTERIA DRIVE | | 0.17 | 22 |
| 2 | CORBIN DR. | REEDS CHAPFI | REEUS CHAPEL | 2.73 | 22 |
| 2 | CROSSWINDS DR. | | OLD KENTUCKY | 0.66 | |
| 7 | DALTON FORD RD | | CUL-DE-SAC | | 07 |
| ~ | DAN DAN PAC | HWY 25-E | REEDS CHAPEL | 0.44 | 24 |
| ۲ | | COPPER RIDGE | CUI -DE-SAC | 0.66 | 15 |
| - ' | UEANNA CT | REEDS CHAPEL | | 0.65 | 24 |
| | ELGIN DR. | REED'S CHAPEL | | 0,12 | 18 |
| ~ | FAIRFAX CIR. | LAWSON ROAD | KUSA CIRCLE | 0.69 | 8 |
| ~ | FALCON RD. | | CUL-DE-SAC | 0.06 | VC |
| 4 | FISHER RD. | DAI TON FOOD | HINKLE DRIVE | 0.31 | t 7 |
| 7 | FLOYD HALL DR. | | DEAD END | 0.17 | 12 |
| 7 | FOWLER DR. | HARDON DATE | HAMBLEN BOAT DOCK | 0.76 | |
| 7 | FOXCREEK CT | | CUL-DE-SAC | 0.56 | 3 |
| 7 | FRANK RD | CROSSWINDS DR. | CUL-DE-SAC | 100 | 24 |
| 2 | | JAYBIRD ROAD | FRED ROAD | 1 100 | 24 |
| ~ | | JAYBIRD ROAD | FRANK ROAD | 0 | 17 |
| - r | GREEN HILL UR | LAWSON DRIVE | COPFI AND DRIVE | 0.12 | 16 |
| | GREENE RD | OLD KENTUCKY | | 0.22 | 22 |
| - | HAMBLEN DOCK RD. | FLOYD HALL DRIVE | JAT BIRU ROAD | 0.50 | 16 |
| 2 | HARBOR DR | BRIGHT'S PIKE | DEAD END | 0.35 | 23 |
| 7 | HARBOR VIEW DR | | CUL-DE-SAC | 0.80 | 00 |
| ~ | HAYDEN COURT | SULUMUN RIDGEWAY | CUL-DE-SAC | 0.80 | 9 |
| 2 | HENRIETTA DE | LAKE MEADOW LANE | CUL-DE-SAC | | 54 |
| ~ | | WANDA TERRACE | DEAD END | ļ | |
| - - | HIGH UAK DR. | MARTINDALE DRIVE | DEAD END | 0.1/ | 21 |
| | HINKLE DR. | OLD KENTUCKY | | 0.05 | 24 |
| 2 | HOOVER DR. | LAKE DRIVE | | 0.30 | 15 |
| 2 | HORNER DR. | RFED'S CHAREL POAR | CUL-DE-SAC | 0.08 | 24 |
| 7 | IVANHOE RD. | ALD VALLEY OUNTEL KUAU | LILA STREET | 0.30 | 24 |
| 2 | ACOULTN ST | OLD AEIVI ULKY | DEAD END | 0 17 | |
| - | | HORNER DRIVE | CUL-DE-SAC | 100 | 8 |
| | | OLD KENTUCKY ROAD | CITYLIMITS | U.U4 | 24 |
| | JOANNE CIR. | CORBIN DRIVE | | 1.52 | 22 |
| | | | | | Ċ |

| 7 JOLLEY CT. MRERN DRIVE CULDE-SAC 0.0 7 JOMATHAN DR. DAM RAIVE DULDE-SAC 0.0 7 JOMETHAN DR. DAM RAIVE DAM RAIVE DAM RAIVE DAM RAIVE DAM RAIVE DAM RAIVE DAM 7 JOMETHAN DR. DAM RAIVE DAM RAIVE DAM RAIVE DAM DAM 7 JOMETHAN SCLOMON RIDGEMAY HAREER VIEW PAINE DAM DAM 7 LAMEND DR. SCLOMON RIDGEMAY HAREER VIEW PAINE DAM DAM 7 LAMEND DR. SCLOMON RIDGEMAY HAREER VIEW PAINE DAM DAM 7 LAMEND DR. COPPER RIDGE MAREER VIEW PAINE DAM DAM 7 LULU ST. HERLETRA DAMER PAINE DAM DAM DAM 7 LULU ST. HAREER RIDGE CULDE-SAC DAM DAM DAM 7 LULU ST. HAREER RIDGE CULDE-SAC DAM DAM DAM 7 LULU ST. <t< th=""><th></th><th></th><th>20</th><th>2020</th><th></th><th></th></t<> | | | 20 | 2020 | | |
|--|----|------------------|------------------------|-------------------|------|----|
| JONATHANDR, JONATHANDR, <thjonathandr,< th=""> <thjonathandr,< th=""></thjonathandr,<></thjonathandr,<> | 2 | JOLLEY CT | HARBOR DRIVE | CUL-DE-SAC | 0.07 | 24 |
| IMAGE DR. DREAD FRUE DEAD END | 2 | JONATHAN DR. | DAN DRIVE | CUL-DE-SAC | 0.35 | 24 |
| Image: | 2 | LAKE DR. | BRIGHT'S PIKE | DEAD END | 0.51 | 20 |
| LAKE MEADOW LANE SOLOMON RIDGEWAY HAREOR VEW DRIVE 0 LAWERIN DR, COPER RIDGE JAYEIRD ROAD 0 LAWEN DR, COPER RIDGE JAYEIRD ROAD 0 LEA DR, LEA DR, ERENEETA DLA KENTUCKY ROAD 0 LEA DR, LEA DR, ERENEETA DLA SERIA DLA SERIA DLA SERIA LEA DR, LEA DR, LEA DR, LEA DR, LEA DR, DLA SERIA | 7 | LAKE FOREST DR. | OLD KENTUCKY | CUL-DE-SAC | 0.23 | 24 |
| Image Image <th< td=""><td>2</td><td>LAKE MEADOW LANE</td><td>SOLOMON RIDGEWAY</td><td>HARBOR VIEW DRIVE</td><td>0.14</td><td>24</td></th<> | 2 | LAKE MEADOW LANE | SOLOMON RIDGEWAY | HARBOR VIEW DRIVE | 0.14 | 24 |
| Image: | 7 | LAMPKIN DR. | COPPER RIDGE | HINKLE DRIVE | 0.24 | 18 |
| Image Image <th< td=""><td>7</td><td>LAWSON RD.</td><td>COPPER RIDGE</td><td>JAYBIRD ROAD</td><td>0.57</td><td>18</td></th<> | 7 | LAWSON RD. | COPPER RIDGE | JAYBIRD ROAD | 0.57 | 18 |
| Image: Instant instant Image: Instant instant Image: Instant instant Image: Instant instant Image: | 7 | LEIA DR. | HENRIETTA | OLD KENTUCKY ROAD | 0.24 | 21 |
| ULLAST HORNER DRIVE DEAD END | 7 | LESLIE DR | LEIA DRIVE | CUL-DE-SAC | 0.33 | 22 |
| ULLY LN. WISTERIA DRIVE CUL-DE-SAC D I KINWOOD LN. LAKE DRIVE CUL-DE-SAC D D I KINWOOD LN. RIGHT'S PIKE CUL-DE-SAC D D I KINWOOD LN. BRIGHT'S PIKE CUL-DE-SAC D D MARK LN. UAKE DRIVE LUC-DE-SAC D D MARK LN. UAKE DRIVE DEAD END DEAD END D D MARK LN. ULU-WELE RD. ULD-DE-SAC D | 2 | LILA ST | HORNER DRIVE | DEAD END | 0.05 | 24 |
| Itinwoodlik Inwoodlik Inwoodlik Inke prive Cut-De-sac Cut-De-s | 2 | LILLY LN, | WISTERIA DRIVE | CUL-DE-SAC | 0.10 | 24 |
| LYMAN RD. BRIGHT'S PIKE DEAD END D MARK LN. LKE DRIVE CUL-DE-SAC C MARK LN. LKE DRIVE CUL-DE-SAC C MARTINDALE DR. OLD KENTUCKY HICH OAK DRIVE DEAD END MILL WHEEL RD. PAPERMILL DRIVE DE EAD END C MORELOCK RD. REEDS CHAPEL CITY LIMITS C MORELOCK RD. REEDS CHAPEL CITY LIMITS C NORTHWIND DR. REGETS PIKE DANNE CIRCLE C NORTHWIND DR. BRIGHT'S PIKE DANNE CIRCLE C NORTHWIND DR. CRIBIN DRIVE DANNE CIRCLE C NORTHWIND DR. DAKENTUCKY RD. DANNE CIRCLE C OAK DALE LN. DAKENTUCKY RD. CUL-DE-SAC C OAK DALE LN. DL KENTUCKY RD. CUL-DE-SAC C PAPER MILL DR. RRIGHT'S PIKE ROAD CUL-DE-SAC C PAPER MILL DR. DL KENTUCKY RD. CUL-DE-SAC C PARK VIEW DR. RECE DRIVE CUL-DE-SAC C PARK VIEW DR. DUC KENTUCKY RD. CUL-DE-SAC C PARK NIEU DR. DUC KENTUCKY RD. CUL-DE-SAC C PARK NIEU DR. DUC KENTUCKY RD. CUL-DE-SAC <td>7</td> <td>LINWOOD LN</td> <td>LAKE DRIVE</td> <td>CUL-DE-SAC</td> <td>0.07</td> <td>22</td> | 7 | LINWOOD LN | LAKE DRIVE | CUL-DE-SAC | 0.07 | 22 |
| MARK LN. LAKE DRIVE CUL-DE-SAC C MARY INDALE DR. OLD KENTUCKY HICH OAK DRIVE P MILL WHEEL RD. RED KENTUCKY HICH OAK DRIVE P MILL WHEEL RD. RED KENTUCKY DE AD END P MORELOCK RD. REGES CHAPEL CITY LIMITS P NORTHWIND DR. RRIGHTS PIKE DIANNE CITY LIMITS P NORTHWIND DR. RRIGHTS PIKE DIANNE CITY LIMITS P P NORTHWIND DR. RRIGHTS PIKE DIANNE CITY LIMITS P P P NORTHWIND DR. RRIGHTS PIKE DIANNE CIRCLE DIAN | 2 | LYMAN RD. | BRIGHT'S PIKE | DEAD END | 0.24 | 11 |
| MARTINDALE DR. OLD KENTUCKY HIGH OAK DRIVE HIGH OAK DRIVE HIGH OAK DRIVE HIGH OAK DRIVE MILL WHEEL RD MILL WHEEL RD MILL WHEEL RD PAPERMILL DRIVE DEAD END | 7 | MARK LN | LAKE DRIVE | CUL-DE-SAC | 0.09 | 24 |
| MILL WHEEL RD, PAPERMILL DRIVE DEAD END PACE MILL DRIVE DEAD END MILL WHEEL RD, REEDS CHAPEL CITY LIMITS PIC NORTHWIND DR, REEDS CHAPEL BRIGHT'S PIKE JAANNE CIRCLE JAANNE CIRCLE D D NORTON DR, DARTON DR, CORBIN DRIVE JAANNE CIRCLE JAANNE CIRCLE D D NORTON DR, DARCREST DR, DARK DRICLE DAANNE CIRCLE D D OAK DALE LN, BRIGHT'S PIKE DAANNE CIRCLE DAANNE CIRCLE D D OAK CREST DR, DARK PLACE DR, BRIGHT'S PIKE ROAD CUL-DE-SAC D D O DARK NLL DR, BRIGHT'S PIKE ROAD CUL-DE-SAC CUL-DE-SAC D D P PARK VIEW DR, OLD KENTUCKY RD, CUL-DE-SAC CUL-DE-SAC D D P PARK VIEW DR, DAVEN CREEN CREAD CUL-DE-SAC D D D D P PARK VIEW DR, DAVEN CREAD CUL-DE-SAC D D D D D P ROD R, DR, D | 7 | MARTINDALE DR. | OLD KENTUCKY | HIGH OAK DRIVE | 0.22 | 24 |
| MORELOCK RD, REEDS CHAPEL CITY LIMITS C IN ORTHWIND DR, BRIGHTS PIKE BRIGHTS PIKE BRIGHTS PIKE DAANNE CIRCLE D IN ORTON DR, CORBIN DR, VE CORBIN DR, VE DAANNE CIRCLE D D IN ORTON DR, BRIGHTS PIKE DAANNE CIRCLE DAANNE CIRCLE D D IN ORTUNCKY RD, BRIGHTS PIKE ROAD CUL-DE-SAC D | 2 | MILL WHEEL RD. | PAPERMILL DRIVE | DEAD END | 0.13 | 13 |
| NORTHWIND DR.BRIGHT'S PIKEBRIGHT'S PIKEBRIGHT'S PIKEBRIGHT'S PIKEBRIGHT'S PIKEDANNE CIRCLEDNORTON DR.CORBIN DRIVECORBIN DRIVEDANNE CIRCLEDDDNOR DALE LN.BRIGHT'S PIKEDANNE CIRCLEDDDDNORTON DR.DAK DALE LN.DAKE DRIVECUL-DE-SACDDDNOR DR.DAKENTUCKY RD.BRIGHT'S PIKE ROADCUL-DE-SACDDDNOR PAER MILL DR.DARK VIEW DR.CUL-DE-SACDDDDNOR DR.PAEK VIEW DR.CUL-DE-SACCUL-DE-SACDDDNOR DR.DARK VIEW DR.CUL-DE-SACCUL-DE-SACDDDDNOR DR.DARK VIEW DR.CORBIN DRIVECUL-DE-SACDDDDDNOR DR.DAND DR.DAND DRIVECUL-DE-SACDDDDDDNOWFLAKE DR.DAND DR.DAND DRIVEDAND DRIVEDD <td>2</td> <td>MORELOCK RD,</td> <td>REEDS CHAPEL</td> <td>CITY LIMITS</td> <td>0.68</td> <td>24</td> | 2 | MORELOCK RD, | REEDS CHAPEL | CITY LIMITS | 0.68 | 24 |
| NORTON DR.CORBIN DRIVEJOANNE CIRCLEJOANNE CIR | 2 | NORTHWIND DR. | BRIGHT'S PIKE | BRIGHT'S PIKE | 0.25 | 24 |
| OAK DALE LN. BRIGHT'S PIKE PAPERMILL ROAD PAPERMILL ROAD OAK CREST DR. LAKE DRIVE CUL-DE-SAC D OLD KENTUCKY RD. BRIGHT'S PIKE ROAD CUL-DE-SAC D PAPER MILL DR. BRIGHT'S PIKE ROAD CUL-DE-SAC D PARK VIEW DR. DL KENTUCKY RD. DEAD END DEAD END PARK VIEW DR. OLD KENTUCKY RD. CUL-DE-SAC D PARK VIEW DR. DL KENTUCKY RD. CUL-DE-SAC D PARK VIEW DR. DUENTIN CIR. CUL-DE-SAC D PARK VIEW DR. DUENTIN CIR. CUL-DE-SAC D PARK VIEW DR. DUENTIN CIR. CUL-DE-SAC D PARK PLACE DR. CUL-DE-SAC CUL-DE-SAC D PAR PLACE DR. DL KENTUCKY CUL-DE-SAC D PAR PLACE DR. DL FRUNCKY CUL-DE-SAC D PAREN RD. DAVID CROCKETT PARKWAY JAYBIRD D PAREN RD. DAVID CROCKETT PARKWAY JAYBIRD D PARANDN RD. DAVID CROCKETT PARKWAY D D PARANDN RD. DAVID CROCKETT PARKWAY D D PARANDN RD. DAVID CROCKETT PARKWAY D D PARANDN RD. DAVID CROCKETT PARKWAY < | 7 | NORTON DR | CORBIN DRIVE | JOANNE CIRCLE | 0.39 | 24 |
| OAKCREST DR. LAKE DRIVE LAKE DRIVE CUL-DE-SAC A OLD KENTUCKY RD. BRIGHT'S PIKE ROAD CEDAR CREEK ROAD E PAPER MILL DR. BRIGHT'S PIKE ROAD CEDAR CREEK ROAD C PARK VIEW DR. DARK VIEW DR. CUL-DE-SAC C PARK VIEW DR. OLD KENTUCKY RD. CUL-DE-SAC C PARK VIEW DR. CUL-DE-SAC CUL-DE-SAC C PEACE DR. CORBIN DRIVE CUL-DE-SAC C OUENTIN CIR. OLD KENTUCKY CUL-DE-SAC C OLD RADD. OLD KENTUCKY CUL-DE-SAC C OLD R. PARK PLACE DR. CUL-DE-SAC C N RED DR. PARK PLACE DR. CUL-DE-SAC C N RED DR. PARK PLACE DR. CUL-DE-SAC C N ROACIR. DAVID CROCKETT PARKWAY JAYBIRD C N ROACIR. DAVID CROCKETT PARKWAY JAYBIRD C N ROACIR. DAVID CROCKETT PARKWAY JAYBIRD C N ROACIR. DAVID CROCKETT PARKWAY DAVI | 2 | OAK DALE LN. | BRIGHT'S PIKE | PAPERMILL ROAD | 0.16 | 15 |
| OLD KENTUCKY RD,BRIGHT'S PIKE ROADCEDAR CREEK ROADPAPER MILL DR,BRIGHT'S PIKEDEAD ENDDEAD ENDPARK VIEW DR,BRIGHT'S PIKECUL-DE-SACPARK VIEW DR,PEACE DR,CUL-DE-SACPARK VIEW DR,LAKE DR,VECUL-DE-SACPARK NIEW DR,LAKE DR,VECUL-DE-SACRAVEN RD,CORBIN DRIVECUL-DE-SACRAVEN RD,OLD KENTUCKYCUL-DE-SACRED DR,PARK PLACE DR,CUL-DE-SACRED R,DAVID CROCKETT PARKWAYJA'BIRDROSA CIR,BAND CROCKETT PARKWAYJA'BIRDRONFLAKE DR,DAVID CROCKETT PARKWAYDEAD ENDSNOWFLAKE DR,DAK DALE LANEDEAD ENDDEAD ENDSNOWFLAKE DR,DAK DALE LANEDAFERMILL DRIVESNOWFLAKE DR,DAK DALE LANEDAFERMILL DRIVEDAFERMILL DRIVE | 7 | OAKCREST DR. | LAKE DRIVE | CUL-DE-SAC | 0.10 | 22 |
| PAPER MILL DR,BRIGHT'S PIKEDEAD ENDDEAD ENDPARK PLACE DR,OLD KENTUCKY RD,CUL-DE-SACOLPARK VIEW DR,PARK VIEW DR,CUL-DE-SACCUL-DE-SACPEACE DR,JAKE DRIVECOPER RIDGE ROADCUL-DE-SACRAVEN RD,CORBIN DRIVECUL-DE-SACCUL-DE-SACRAVEN RD,OLD KENTUCKYCUL-DE-SACCUL-DE-SACRED DR,OLD KENTUCKYCUL-DE-SACCUL-DE-SACRED R,PARK PLACE DR,CUL-DE-SACCUL-DE-SACRED R,DAVID CROCKETT PARKWAYJAYBIRDCUL-DE-SACROAG IR,DAVID CROCKETT PARKWAYJAYBIRDCUL-DE-SACROADEL RD,DAVID CROCKETT PARKWAYJAYBIRDDAVID ROVEROADEL RD,DAVID ROVEDAVID ROVEDAVID ROVEROADEL RD,DAVID ROVEDAVID ROVEDAVID ROVEROADEL RD,DAVID ROVEDAVID ROVEDAVID ROVEROADEL RD,DAVID ROVEDAVID ROVEDAVID ROVE | 7 | OLD KENTUCKY RD, | BRIGHT'S PIKE ROAD | CEDAR CREEK ROAD | 3.35 | 24 |
| PARK PLACE DR.OLD KENTUCKY RD.CUL-DE-SACPARK VIEW DR.PEACE DRIVECUL-DE-SACPEACE DR.LAKE DRIVECUL-DE-SACQUENTIN CIR.COPPER RIDGE ROADCUL-DE-SACQUENTIN CIR.CORBIN DRIVECUL-DE-SACRAVEN RD.OLD KENTUCKYCUL-DE-SACRED DR.OLD KENTUCKYCUL-DE-SACRED DR.PARK PLACE DR.CUL-DE-SACRED SCHAPEL RD.DAVID CROCKETT PARKWAYJAYBIRDROAS CIR.DAVID CROCKETT PARKWAYJAYBIRDSNOWFLAKE DR.JAYBIRD NONEDEAD ENDSNOWFLAKE DR.DAK DALE LANEDAFRMILL DRIVE | 2 | PAPER MILL DR. | BRIGHT'S PIKE | DEAD END | 0.18 | 15 |
| Park View DR.Peace DRIVECull-DE-SACPeace DR.Lake DRIVECOPPER RIDGE ROADQUENTIN CIR,CORBIN DRIVECOPPER RIDGE ROADQUENTIN CIR,CORBIN DRIVECUL-DE-SACRAVEN RD.OLD KENTUCKYCUL-DE-SACRED DR.OLD KENTUCKYCUL-DE-SACRED DR.DAVID CROCKETT PARKWAYJAYBIRDRED SCHAPEL RD.DAVID CROCKETT PARKWAYJAYBIRDRED SCHAPEL RD.DAVID CROCKETT PARKWAYJAYBIRDROAD ROADDAVID CROCKETT PARKWAYJAYBIRDROAD ROADDAVID CROCKETT PARKWAYDAPIRINEROAD ROADDAVID CROCKETT PARKWAYDAPIRINEROAD ROADDAVID CROCKETT PARKWAYDAPIR DRIVEROAD ROADDAVID CROCKETT PARKWAYDAPIRINEROAD ROADDAVID CROCKETT PARKWAYDAPIR DRIVEROAD ROADDAVID ROADDEAD ENDROAVFLAKE DR.DAK DALE LANEDAPIR MILL DRIVEROAVFLAKE DR.DAK DALE LANEDAPIR MILL DRIVE | 7 | PARK PLACE DR | OLD KENTUCKY RD. | CUL-DE-SAC | 0.17 | 24 |
| PEACE DR,LAKE DRIVECOPER RIDGE ROADQUENTIN CIR,CORBIN DRIVECUL-DE-SACRAVEN RD,CORBIN DRIVECUL-DE-SACRED DR,OLD KENTUCKYCUL-DE-SACRED DR,PARK PLACE DR,CUL-DE-SACRED SCHAPEL RD,DAVID CROCKETT PARKWAYJAYBIRDROSA CIR,DAVID CROCKETT PARKWAYJAYBIRDRONNEL RD,JAYBIRD ROADDEAD ENDNOWFLAKE DR,DAK DALE LANEDAFRMILL DRIVEROWFLAKE DR,DAK DALE LANEDAFRMILL DRIVE | 7 | PARK VIEW DR. | PEACE DRIVE | CUL-DE-SAC | 0.53 | 22 |
| QUENTIN CIR.CORBIN DRIVECUL-DE-SACRAVEN RD.OLD KENTUCKYCUL-DE-SACRED DR.PARK PLACE DR.CUL-DE-SACRED SCHAPEL RD.PAYK PLACE DR.CUL-DE-SACRED SCHAPEL RD.DAVID CROCKETT PAKWAYJAYBIRDROSA CIR.ELGIN DRIVELACINDESHANNON RD.JAYBIRD ROADDEAD ENDSNOWFLAKE DR.OAK DALE LANEDAPERMILL DRIVE | 7 | PEACE DR. | LAKE DRIVE | COPPER RIDGE ROAD | 1.03 | 22 |
| RAVEN RD.OLD KENTUCKYCUL-DE-SACRED DR.PARK PLACE DR.CUL-DE-SACREED SCHAPEL RD.DAVID CROCKETT PARKWAYJAYBIRDROSA CIR.ELGIN DRIVELGIN DRIVESHANNON RD.JAYBIRD ROADDEAD ENDSNOWFLAKE DR.OAK DALE LANEPAPERMILL DRIVE | 7 | QUENTIN CIR | CORBIN DRIVE | CUL-DE-SAC | 0.08 | 24 |
| RED DR.PARK PLACE DR.CUL-DE-SACREEDS CHAPEL RD.DAVID CROCKETT PARKWAYJAYBIRDROSA CIR.ELGIN DRIVEELGIN DRIVESHANNON RD.JAYBIRD ROADDEAD ENDSNOWFLAKE DR.OAK DALE LANEPAPERMILL DRIVE | 7 | RAVEN RD. | OLD KENTUCKY | CUL-DE-SAC | 0.25 | 20 |
| REEDS CHAPEL RD. DAVID CROCKETT PARKWAY JAVBIRD ROSA CIR. ELGIN DRIVE ELGIN DRIVE SHANNON RD. JAVBIRD ROAD DEAD END SNOWFLAKE DR. OAK DALE LANE PAPERMILL DRIVE | 7 | RED DR. | PARK PLACE DR. | CUL-DE-SAC | 0.04 | 24 |
| ROSA CIR. ELGIN DRIVE ELGIN DRIVE SHANNON RD. JAYBIRD ROAD DEAD END SNOWFLAKE DR. OAK DALE LANE PAPERMILL DRIVE | 2 | REEDS CHAPEL RD. | DAVID CROCKETT PARKWAY | JAYBIRD | 1.99 | 22 |
| SHANNON RD. JAYBIRD ROAD DEAD END SNOWFLAKE DR. OAK DALE LANE PAPERMILL DRIVE | r. | ROSA CIR. | ELGIN DRIVE | ELGIN DRIVE | 0.40 | 21 |
| OAK DALE LANE PAPERMILL DRIVE | 2 | SHANNON RD. | JAYBIRD ROAD | DEAD END | 0.27 | 14 |
| | 7 | SNOWFLAKE DR | OAK DALE LANE | PAPERMILL DRIVE | 0.13 | 16 |

| 2 | SOLOMON RIDGE WAY | BOAT LAUNCH ROAD | HARBOR VIEW DRIVE | 0.17 | 24 |
|-----|-------------------|-----------------------|-------------------|------|----|
| ۲., | SPRING CREEK RD. | OLD BRIGHT'S PIKE | OLD BRIGHT'S PIKE | 0.45 | 24 |
| 7 | TAZEWELL CIR. | PEACE DRIVE | CUL-DE-SAC | 0.05 | 24 |
| 7 | TERRELL CIR. | LEIA DRIVE | CUL-DE-SAC | 0.04 | 22 |
| 7 | TRACY ST | HORNER DRIVE | CUL-DE-SAC | 0.04 | 24 |
| 7 | TURNER ST | HORNER DRIVE | COPPER RIDGE ROAD | 0.06 | 23 |
| 7 | WANDA TER | HENRIETTA DRIVE | LESLIE DRIVE | 0.18 | 21 |
| 2 | WATER'S EDGE DR, | BRIGHT'S PIKE | CUL-DE-SAC | 0.34 | 24 |
| 7 | WIND CIR. | NORTHWIND DRIVE | CUL-DE-SAC | 0.23 | 24 |
| 2 | WISTERIA DR. | CARNATION DRIVE | CUL-DE-SAC | 0.28 | 24 |
| ø | ANNE CIR, | GRAZELAND DRIVE | DEAD END | 0.12 | 22 |
| 8 | ARVIN RD. | CEDAR CREEK ROAD | DEAD END | 0.11 | 12 |
| 8 | ASHFORD DR. | DANBURY DRIVE | BROCKLAND DRIVE | 0.32 | 24 |
| 8 | AUTUMN LN, | STUFFEL ROAD | DEAD END | 0.13 | 24 |
| 8 | BARNARD DR. | OLD RUSSELLVILLE PIKE | HIGHWAY 11-E | 0.04 | 14 |
| œ | BEATRICE DR. | OLD KENTUCKY ROAD | DEAD END | 0.06 | 12 |
| 80 | BERTIE CIR, | OLD FORD RD. | DEAD END | 0.04 | 22 |
| 80 | BETH DR. | JARRELL ROAD | DEAD END | 0.40 | 24 |
| 60 | BETHESDA RD. | ANDREW JOHNSON HWY | OLD KENTUCKY ROAD | 0.82 | 17 |
| 8 | BETSY LN. | VENNIE CIRCLE | FORD ROAD | 0.11 | 22 |
| 80 | BOARDWALK CIR. | OLD KENTUCKY | OLD KENTUCKY | 0.82 | 24 |
| 80 | BROCKLAND DR. | DOVER ROAD | STAPLETON ROAD | 1.14 | 26 |
| œ | BROCKWOOD DR. | DOVER ROAD | BROCKLAND DRIVE | 0.40 | 26 |
| 8 | CAMBRIDGE CIR. | THOMPSIE DRIVE | HARVEY DRIVE | 0.33 | 24 |
| œ | CANARY LN. | MEADOW RUN DRIVE | MEADOW RUN DRIVE | 0.25 | 24 |
| æ | CANNON CIR. | SCENIC LAKE CIRCLE | CUL-DE-SAC | 0.04 | 25 |
| ω | CARROLL RD. | DOVER | ANDREW JOHNSON | 2.37 | 19 |
| o | CHARLENE DR. | BETH DRIVE | CUL-DE-SAC | 0.19 | 24 |
| സ | CHARLESTON CT. | WESTOVER PLACE | CUL-DE-SAC | 0.07 | 24 |
| ŝ | CHRISTINE LN. | KAY DRIVE | CUL-DE-SAC | 0.18 | 24 |
| æ | CREEK VIEW LN. | AUTUMN LANE | CUL-DE-SAC | 0.09 | 24 |
| ഹ | CUSTER DR. | BETHESDA ROAD | DEAD END | 0.11 | 16 |

| (8) DAMBURY, DR., DEVER, ROAD BROCKWOOD DRIVE BROCKWOOD DRIVE (8) DENNISOUDR, MYN 11:E DEAD ERD DEAD ERD (8) DOVER PRJ. MYN 11:E DEAD ERD DEAD ERD (8) DOVER PRJ. MYN 11:E DEAD ERD DEAD ERD (8) DOVER PRJ. CRULDESANC CRULDESANC CRULDESANC (8) EAMULN DOVER PRJ. DEAD ERD CRULDESANC CRULDESANC (8) FAMULN CRULDESANC CRULDESANC CRULDESANC CRULDESANC (8) FAMULN CRULDESANC CRULDESANC CRULDESANC CRULDESANC (8) FEMULN CRULDESANC CRULDESANC CRULDESANC CRULDESANC (8) FEMULN CRULDESANC CRULDESANC CRULDESANC CRULDESANC (8) FERNICLE CRULDESANC CRULDESANC CRULDESANC CRULDESANC (8) FERNICLE CRULDESANC CRULDESANC CRULDESANC CRULDESANC (8) FERNICLE <th></th> <th></th> <th>2020</th> <th></th> <th></th> <th></th> | | | 2020 | | | |
|--|----|----------------------|--------------------|-----------------------|------|----|
| DENNISON ÖR,HWY 11-EDEPOT ST.HWY 11-EDEPOT ST.HWY 11-EDEPOT ST.MORAIS BLVD.DOVER RD.MORAIS BLVD.EAGLE'S NEST DR.GEORGE BYRDEAGLE'S NEST DR.GEORGE BYRDEAGLE'S NEW CT.EAGLE'S NESTEAST HAMPTON BLVD.JONES FRANKLINFRN CIR.DOVER RIDGEFRN CIR.BETSY LANEFERN CIR.DOVER ROADCOP ER RIDGEBYRD ROLFENN CIR.DOVER ROADCORGE BYRD RD.DOVER ROADCORGE BYRD RD.DOVER ROADBETSY LANEBRICHLINDI OLOS TORCOP ER RIDGEDI DI STON CREST DR.DOVER ROADDI DI STON CREST DR.CARROLL ROADDI DI STON CREST DR.CARROLL ROADDI DI STON CREST DR.DL FORD ROADDI DI STON CREST DR.DL AKFONON CIRCLEBRIGHT'S PIKEMAY TISTBRIGHT'S PIKEMAY TISTBRIGHT'S PIKEMAY TISTBRIGHT'S PIKEDL FORD ROADBRIA CT.BRICKLIEBRIAN CT.DL FORD ROADBRIAN CT.DL FORD ROADBRIAN DR.BRICKLIEBRICK RD.STUFFEL ROADBRICK RD.DANBURY RRIVEBRICK RD.BRICK ROADBRICK RD.DL FORD RD.BRICK RD.DL ROADBRICK RD.DL ROADBRICK RD.< | 80 | DANBURY DR | DOVER ROAD | BROCKWOOD DRIVE | 0.54 | 26 |
| DEPOT ST.HWY 11-EDOVER RD.DOVER RD.MOR XIS BLVD.E AGLE'S NEST DR.GEORGE BYRDMOR XIS BLVD.E AGLE'S NEST DR.GEORGE BYRDEAGLE'S NESTE AST HAMPTON BLVD.DOVER RIDGEEAGLE'S NESTF AWN LN.EAGLE'S NESTDOVER RIDGEF ERN CIR.DOVER RIDGEDOVER RIDGEF ERN CIR.DOVER RIDGEDOVER RIDGEF ERN CIR.DOVER RIDGEDOVER RIDGEF ERN CIR.DOVER ROADDOVER ROADB ETSY LANEBRCOCLAND DRIVEB HALIFAX CIR.DOVER ROADB HALIFAX CIR.CAR ROLL ROADB HOLSTON CREST DR.OLD FORD ROADB HOLSTON CREST DR.OLD FORD ROADB HALIFAX CIR.MAXINE STREETB HALIFAX CIR.BRIGHT'S PIKEB MAR A CT.MAXINE STREETB MAR A CT.MAXINE STREETB MAR A CT.MAY STREETB MAR ST.DOLD FORD ROADB MAR ST.DOLD FORD ROADB MAY DR.MAY STREETB MAY DR.MAY STREETB MUSICK RD.MAY STREETB MUSICK RD.MAY STREETB MUSICK RD.DOLD FORD ROADB MUSICK RD.MAR STREETB MUSICK RD.MAR STREETB MUSICK RD.DOLD FORD ROADB MUSICK RD.DOLD FORD ROADB MUSICK RD.DOLD FORD ROADB MUSICK RD.DOLD FORD ROADB NOLAND DR.BRIGHT'S PIKEB NOLAND DR.DANBURY ROADB NOLAND DR.DANBURY STREETB NOLAN | 80 | DENNISON DR | HWY 11-E | DEAD END | 0.15 | 22 |
| DOVER RD.MORRIS BLVD.E AGLE'S NEST DR.GEORGE BYRDE AGLE'S NEW CT.GEORGE BYRDE AST HAMPTON BLVD.DONES FRANKLINFAWN LN.EAST FRANKLINFAWN LN.COPPER RIDGEFERN CIR.BETSY LANEFERN CIR.BETSY LANEGEORGE BYRD RD.DOVER ROADGEORGE BYRD RD.CARROLL ROADLONES-FRANKLIN RD.DONE RECLEMARINE ST.BETH DRIVELALEFONT DR.RIGHT'S FIKELAKEMONT CIR.BRIGHT'S FIKEMARINE ST.BRIGHT'S FIKEBARN ST.BRIGHT'S FIKEBARN ST.BRIGHT'S FIKEBARN ST.BRIGHT'S PIKEBARN ST.BARN STREETBARN ST.BARN STREETBARN ST.BRIGHT'S PIKEBARN ST.BARN STREETBARN ST.BARN STREETBARN ST.BARN STREETBARN ST.BARN STREETBARN ST.BARN STREETBARN ST.BARN STREET | 80 | DEPOT ST. | НWY 11-Е | OLD RUSSELLVILLE PIKE | 0.07 | 22 |
| EAGLES NEST DR. GEORGE BYRD C E AGLES VIEW CT. EAGLES VIEW CT. EAGLES VIEW CT. EAGLES VIEW CT. E FAWN LN. EAGLES VIEW CT. EAGLES VIEW CT. EAGLES VIEW CT. FERN CIR. EAST HAMPTON BLVD. JONES FRANKLIN E FERN CIR. DOVER ROAD DOVER ROAD E GEORGE BYRD RD. DOVER ROAD E E ANN LLA. DOVER ROAD DOVER ROAD E GEORGE BYRD RD. DOVER ROAD E E ANN LEACIR. DOVER ROAD E E AND LOCKLEN ANNE CIRCLE E E AND LOCKLEY CT. EART LINTS E E AND LOCKLEY CT. E E E AND LOCKLEY CT. E E E B MAXINE STREET MAXINE STREET E B MAXINE STREET MAXINE STREET E B LOCKLEY CT. E E E B LOCKLEY CT. E E E B LACENONT CIRCLE MAXINE STREET E B MAXINE STREET MAXINE STREET E B MAY STREET MAY STREET E B MAY ST | 80 | DOVER RD. | MORRIS BLVD. | FISH HATCHERY ROAD | 3.11 | 22 |
| EAGLES VIEW CT, EAGLES VIEW CT, EAGLES VIEW CT, JONES FRAMKLIN FAWN LN. JONES FRAMKLIN JONES FRAMKLIN E FERN CIR. DOVER RIDGE E GEORGE BYRD RD, DOVER ROAD E GEORGE BYRD RD, BROCKLAND DRIVE E HALIFAX CIR. ANNE CTRCLE E HALIFAX CIR. CARROLL ROAD D JONES-FRANKLIN RD, OLD FORD ROAD D JONES-FRANKLIN RD, CITY LIMITS D JONES-FRANKLIN RD, DLAFORD ROAD D | 8 | EAGLE'S NEST DR. | GEORGE BYRD | CUL-DE-SAC | 0.35 | 24 |
| EAST HAMPTON BLVD. JONES FRANKLIN E FAWN LN. COPPER RIDGE E FERN CIR. BETSV LANE COPPER RIDGE E GEORGE BYED RD. DOVER ROAD DOVER ROAD D GEORGE BYED RD. BETSV LANE DOVER ROAD D GEORGE BYED RD. BROCKLAND DRIVE E HALIFAX CIR. BROCKLAND DRIVE E HALIFAX CIR. ANNE CIRC. CARROL ROAD JONES-FRANKLIN RD. CARROL ROAD D JONES-FRANKLIN RD. CUTV LIMITS D JONES-FRANKLIN RD. DUD FORD ROAD D JONES-FRANKLIN RD. LAKEMONT CIRC.E D JONES-FRANKLIN RD. BRIGHTS FIKE D JONES-FRANKLIN RD. BRIGHTS FIKE D JONES-FRANKLIN RD. BRIGHTS PIKE D JONES-FRANKLIN RD. BRIGHTS PIKE D JONE RD. BRIGHTS PIKE D BANN RD. MAY STREET MAY STREET BANNE ST. MAY STREET D | ω | EAGLE'S VIEW CT | EAGLE'S NEST | CUL-DE-SAC | 0.10 | 24 |
| FAWN LN. COPPER RIDGE FERN CIR. BETSY LANE GEORGE BYRD RD. DOVER ROAD GEANBY DR. BENSY LANE GEANBY DR. BENOKLAND DRIVE GARAND DR. BROCKLAND DRIVE ARNE CIR. ANNE CIRCLE ARNE CIR. ANNE CIRCLE HALIFAX CIR. ARNOLI ROAD HALIFAX CIR. CARROLI ROAD JONES-FRANKLIN RD. CARROLI ROAD JONES-FRANKLIN RD. CUP FORD ROAD JONES-FRANKLIN RD. CUP FORD ROAD JONES-FRANKLIN RD. CITY LIMITS JONES RONT CIR. BRIGHTS PIKE JONE RONT CIR. MAXINE ST. MARY ST. MARY STREET MAYO | 80 | EAST HAMPTON BLVD, | JONES FRANKLIN | STAPLETON RD. | 0.03 | 24 |
| FERN CIR. BETSY LANE C GEORGE BYRD RD. DOVER ROAD DO GEANBY DR. BROCKLAIND DRIVE E HALFAX CIR. BROCKLAIND DRIVE E HALFAX CIR. ANNE CIRCLE O HALFAX CIR. ANNE CIRCLE O HALFAX CIR. ANNE CIRCLE O HALFAX CIR. CARROLL ROAD O HALFAX CIR. CARROLL ROAD O HALFAX CIR. CARROLL ROAD O LONES-FRANKLIN RD. CITY LIMITS O LONES-FRANKLIN RD. DINE FRONT DR. DINE FRONT DR. LAKEMONT CIR. BETH DRIVE O LAKEMONT CIR. BETH DRIVE O LAKEMONT CIR. BETH DRIVE O LAKEMONT CIR. BRIGHT'S PIKE O LAKEMONT CIR. BRIGHT'S PIKE O B MAX ST. BRIGHT'S PIKE B MAX ST. BRIGHT'S PIKE B MAX ST. BRICH DR B MAX ST. BRICH DR | ø | FAWN LN. | COPPER RIDGE | BRIGHT'S PIKE | 0.24 | 14 |
| GEORGE BYRD RD, DOVER ROAD O RANBY DR. BROCKLAND DRIVE E RANBY DR. BROCKLAND DRIVE E HALFAX CIR. AINE CIRCLE AINE CIRCLE HALFAX CIR. CARROLL ROAD O HALFAX CIR. CARROLL ROAD O HALFAX CIR. CARROLL ROAD O HOLSTON CREST DR. CARROLL ROAD O LAKEMONT CIR. CARROLL ROAD O LAKE FRONT DR. BETH DRIVE O LAKE FRONT DR. BETH DRIVE O LAKE FRONT CIR. BETH DRIVE D LAKE DRIVE BRIGHT'S PIKE O LAKE DRIVE BRIGHT'S PIKE D MARY STREET BRICKLAND BLVD. D MARY STREET D < | œ | FERN CIR. | BETSY LANE | CUL-DE-SAC | 0.22 | 21 |
| GRANBY DR. BROCKLAND DRIVE E RAZELAND DR. ANNE CIRCLE A HALIFAX CIR. ANNE CIRCLE A HALIFAX CIR. CARROLL ROAD A HALIFAX CIR. CARROLL ROAD A JONES-FRANKLIN RD. CARROLL ROAD A JONES-FRANKLIN RD. CITY LIMITS A JUNE SFREADR. BETH DRIVE A LAKEMONT CIR. BRIGHTS FIKE A LAKEMONT CIR. BRIGHTS FIKE A LAKEMONT CIR. BRIGHTS FIKE A LOCKLEY CT BRIGHTS FIKE A LOCKLEY CT BRIGHTS FIKE A LOCKLEY CT BRIGHTS PIKE A LOCRLEY CT BRIGHTS PIKE A LOCRLEY CT BRIGHTS PIKE A MARY ST MAXINE STREET A MARY ST MAY STREET A MARY ST MAY STREET A MAY DR. MAY STREAD DRIVE A MAY DR. MAY STREAD DRIVE A | ø | GEORGE BYRD RD. | DOVER ROAD | CUL-DE-SAC | 0.39 | 14 |
| GRAZELAND DR. ANNE CIRCLE O HALIFAX CIR. CARROLL ROAD O HALIFAX CIR. CARROLL ROAD O HALIFAX CIR. CARROLL ROAD O JONES-FRANKLIN RD. JONES-FRANKLIN RD. CITY LIMITS JONES-FRANKLIN RD. CITY LIMITS O JONES-FRANKLIN RD. BEIGHTS FIKE O LAKEMONT CIR. BRIGHTS FIKE O LAKEMONT CIR. BRIGHTS PIKE O LORI LN. BRIGHTS PIKE O LORI LN. BRIGHTS PIKE O MARI ACT. BRIGHTS PIKE O JONELEY CT BRIGHTS PIKE O MARI ACT. BRIGHTS PIKE O MARY ST. MARY ST CIRCLE O MARY ST. MARY ST CIRCLE O MARY ST. MARY ST CIRCLE MARY ST CIRCLE MARY ST. MARY ST CIRCLE | ø | GRANBY DR. | BROCKLAND DRIVE | BROCKWOOD DRIVE | 0.08 | 26 |
| HALIFAX CIR. CARROLL ROAD I HOLSTON CREST DR. OLD FORD ROAD I JONES-FRANKLIN RD. OLD FORD ROAD I JONES-FRANKLIN RD. DUP FORD ROAD I KAY DR. BETH DRIVE I LAKE FRONT DR. BETH DRIVE I LAKE FRONT DR. BETH DRIVE I LAKEMONT CIR. BRIGHT'S PIKE I LOCKLEY CT. BRIGHT'S PIKE I LORI LN. MAXINE STREET I LORI LN. MAXINE STREET I MARIA CT. MAY DRIVE I MARIA CT. MAY DRIVE I MAY DR. MAY STREET I MAY DR. MAY DRIVE I MAY DR. MAY STREET I MAY DR. MAY STREET I MAY DR. MAY STREET I MAY | 8 | GRAZELAND DR. | ANNE CIRCLE | OLD FORD ROAD | 0.30 | 22 |
| HOLSTON CREST DR.OLD FORD ROADOJONES-FRANKLIN RD.JONES-FRANKLIN RD.CITY LIMITSSJONES-FRANKLIN RD.BETH DRIVEIKAY DR.LAKEMONT CIR.LAKEMONT CIR.SLAKEMONT CIR.BRIGHT'S PIKEILAKEMONT CIR.BRIGHT'S PIKEILORI LN.RAXINE STREETILORI LN.MAXINE STREETILORI LN.MAXINE STREETILORI LN.MAXINE STREETILORI LN.MAXINE STREETIMARY ST.BRIGHT'S PIKEIMARY ST.MAY ST.EAST HAMPTON BLVD.MARY ST.MAXINE ST.MAXINE ST.MARY ST.MAY ST.IMAY ST.MAY ST.IMAY ST.MAY STREETIMAY ST.MAY ST.IMAY ST.MAY STREETIMAY ST.MAY ST.IMAY ST.MAY STREETIMAY ST.MAY ST.IMAY ST.MAY ST.I | 8 | HALIFAX CIR | CARROLL ROAD | CARROLL ROAD | 0.81 | 26 |
| JONES-FRANKLIN RD.CITY LIMITSIKAY DR.KAY DR.BETH DRIVE0LAKE FRONT DR.BETH DRIVEL0LAKEMONT CIR.BRIGHT'S PIKE0LAKEMONT CIR.BRIGHT'S PIKE0LEOLA ST.BRIGHT'S PIKE1LOCKLEY CT.BRIGHT'S PIKE1LOCKLEY CT.EAST HAMPTON BLVD.1LORI LNMAXINE STREFT1MARIA CT.EAST HAMPTON BLVD.1LORI LNMARY ST.EAST HAMPTON BLVD.MARIA CT.MARY ST.EAST HAMPTON BLVD.MARY ST.MARY ST.EAST HAMPTON BLVD.MARY ST.MARY ST.EAST HAMPTON BLVD.MARY ST.MARY ST.OLD FORD ROADMARY ST.MUSICK RD.MARRENSBURG ROADMUSICK RD.MUSICK RD.MUSICK RD.MUSICK RD.MUSICK RD.MUSICK RD. | Ø | HOLSTON CREST DR. | OLD FORD ROAD | CUL-DE-SAC | 0.14 | 24 |
| KAY DRBETH DRIVEILAKE FRONT DR.LAKEMONT CIRCLELLAKE FRONT DR.LAKEMONT CIRCLELLAKE FRONT CIR.BRIGHT'S PIKELLEOLA ST.BRIGHT'S PIKEMAXINE STREETLOCKLEY CTEAST HAMPTON BLVD.FLOCKLEY CTEAST HAMPTON BLVD.FLOCKLEY CTEAST HAMPTON BLVD.MARIA CT.EAST HAMPTON BLVD.MARY ST.MARY ST.MARY ST.MARY ST.MARY ST.MARY STREETMAY DR.GLEN-DEL DRIVEMAY DR.MARY STREETMAY DR.MARY STREETMAY DR.DL FORD ROADMAY DR.OLD FORD ROADMIKE DR.MARKENSBURG ROADMIKE DR.MARKENSBURG ROADMIKE DR.MARKENSBURG ROADMUSICK RD.MARRENSBURG ROADMUSICK RD.DANBURY DRIVEMUSICK RD.BRIGHT'S PIKEMUSICK RD.BRIGHT'S PIKEMUSICK RD.BRIGHT'S PIKEMUSICK RD.BRIGHT'S PIKEMUSICK RD.BRIGHT'S PIKEMUSICK RD.BRIGHT'S PIKE | ø | JONES-FRANKLIN RD. | CITY LIMITS | STAPLETON ROAD | 0.15 | 24 |
| Lake FRONT DR.Lake MONT CIRCLEILake MONT CIR.BRIGHTS PIKEBRIGHTS PIKELake MONT CIR.Maxine StreetMaxine StreetLOCKLEY CT.Maxine StreetMaxine StreetLOCKLEY CT.EAST HAMPTON BLVD.LORI LN.FERN CIRCLEMARIA CT.EAST HAMPTON BLVD.MARIA CT.EAST HAMPTON BLVD.MARIA CT.Maxine StreetMARIA CT.Mary StreetMARY STRMary StreetMAYO DR.Mary StreetMAYO DR.OLD FORD ROADMIKE DR.MARE STREETMIKE DR.MARE STREETMIKE DR.MARY STREETMIKE DR.MARENSBURG ROADMIKE DR.MARENSBURG ROADMIKE DR.MARENSBURG ROADMIKE DR.MARENSBURG ROADMIKE DR.MARENSBURG ROADMUSICK RD.BRIGHT'S PIKEBOLD FORD RD.BOLD RUSSELLVILLE PK.J1-EJ1-E | 80 | KAY DR | BETH DRIVE | CHRISTINE LANE | 0.32 | 24 |
| LAKEMONT CIR.BRIGHT'S PIKELEOLA STLEOLA STLEOLA STMAXINE STREETLORI LNFARN CIRCLELORI LNFERN CIRCLEMARIA CTFERN CIRCLEMARY STMARY STMARY STGLEN-DEL DRIVEMARY STGLEN-DEL DRIVEMARY STGLEN-DEL DRIVEMAXINE STMARY STREETMARY STGLEN-DEL DRIVEMAXINE STMARY STREETMAXINE STMARY STREETMAXINE STBROCKLAND DRIVEMAXINE STMARY STREETMAXINE STMARY STREETMUSICK RDMART STREETMUSICK RDMART STREETMUSICK RDMART STREETMUSICK RDMART STREETMUSICK RDMABURY DRIVEMOLAND RNBRIGHT'S PIKEMOLAND RNMISCHT'S PIKEMUSICK RDBRIGHT'S PIKEMUSICK RDBRIGHT'S PIKE | 80 | LAKE FRONT DR. | LAKEMONT CIRCLE | CUL-DE-SAC | 0.08 | 22 |
| LEOLA ST.MAXINE STREETLOCKLEY CT.EAST HAMPTON BLVD.LORI LN.EAST HAMPTON BLVD.NARIA CT.EAST HAMPTON BLVD.MARIA CT.MARIA CT.MARIA ST.MARY STREETMAY ST.MAY STREETMAY DR.GLEN-DEL DRIVEMAY DR.DL FORD ROADMAY DR.OLD FORD ROADMIT. VISTA DRIVEMARY STREETMAY DR.DL FORD ROADMAY DR.DAP STREETMAY DR.DL FORD ROADMIT. VISTA DR.MARTENBURG ROADMIT. VISTA DR.MARTENBURG ROADMUSICK RD.STUFFEL ROADMORLAND DR.BRIGHT'S PIKEMORLAND RN.BRIGHT'S PIKEDANBURY DRIVEDANBURY DRIVEDL D RUSSELLVILLE PK.11-E | හ | LAKEMONT CIR. | BRIGHT'S PIKE | BRIGHT'S PIKE | 0.63 | 24 |
| LOCKLEY CT.EAST HAMPTON BLVD.LORI LN.LORI LN.ARR ST.FERN CIRCLEMARIA CT.FERN CIRCLEMARY ST.MT. VISTA DRIVEMARY ST.GLEN-DEL DRIVEMAY DR.GLEN-DEL DRIVEMAY DR.BROCKLAND DRIVEMAY DR.OLD FORD ROADMAY DR.OLD FORD ROADMIC MANDR.JAYBIRD ROADMIC DRMALIFAX CIRCLEMIT. VISTA DR.WARENSBURG ROADMUSICK RD.STUFFEL ROADMUSICK RD.STUFFEL ROADMOLD RUNDR.BRIGHT'S PIKEDA DD RUSCLLD RUNDR.DANBURY DRIVEDL FORD RD.BRIGHT'S PIKEDL D RUSSELLVILLE PK.11-E | 8 | LEOLA ST. | MAXINE STREET | THOMPSIE DRIVE | 0.16 | 24 |
| LORI LN.FERN CIRCLEMARIA CT.MARIA CT.MARY ST.MARY ST.MARY ST.CIEN-DEL DRIVEMAXINE ST.BROCKLAND DRIVEMAYO DR.BROCKLAND DRIVEMAYO DR.DID FORD ROADMAYO DR.JAYBIRD ROADMIKE DR.JAYBIRD ROADMIKE DR.MARENSBURG ROADMIKE DR.MARENSBURG ROADMIKE DR.STUFFEL ROADMOSICK RD.STUFFEL ROADMOSICK RD.DANBURY DRIVEMORLAND DR.BRIGHT'S PIKEDLD FORD RD.BRIGHT'S PIKEDLD RUSSELLVILLE PK.11-E | æ | LOCKLEY CT. | EAST HAMPTON BLVD. | CUL-DE-SAC | 0.17 | 24 |
| MARIA CT.MT. VISTA DRIVEMARY ST.GLEN-DEL DRIVEMAXINE ST.GLEN-DEL DRIVEMAY DR.MARY STREETMAY DR.DROCKLAND DRIVEMAY DR.DL FORD ROADMCANALLY CIROLD FORD ROADMIE DR.JAYBIRD ROADMIE DR.MATENCIRCLEMIT. VISTA DR.WARENSBURG ROADMUSICK RD.STUFFEL ROADMORLAND DR.DANBURY DRIVEMOLD FORD ROADBRIGHT'S PIKEMOLD ROADDANBURY DRIVEMOLD ROADDANBURY DRIVEMOLD ROADBRIGHT'S PIKEMOLD ROADDANBURY DRIVEMOLD ROADDANBURY DRIVEMOLD ROADBRIGHT'S PIKEMOLD ROADDANBURY DRIVEMOLD ROADDANBURY DRIVEMOLD ROADBRIGHT'S PIKEMOLD ROADMIEMOLD ROADMIE <trtr>MOLD RO</trtr> | 8 | LORI LN. | FERN CIRCLE | OLD FORD ROAD | 0.09 | 20 |
| MARY ST.GLEN-DEL DRIVEMAXINE ST.MARY STREETMAYO DR.MARY STREETMAYO DR.BROCKLAND DRIVEMAYO DR.DLP FORD ADDMAC DR.DLP FORD ROADMCANALLY CIR.OLD FORD ROADMIKE DR.JAYBIRD ROADMIKE DR.MALIFAX CIRCLEMIX VISTA DR.MARRENSBURG ROADMUSICK RD.STUFFEL ROADMUSICK RD.STUFFEL ROADNORLAND DR.BRIGHT'S PIKEOLD FORD RD.BRIGHT'S PIKEOLD RUSSELLVILLE PK.J1-E | ω | MARIA CT | MT. VISTA DRIVE | CUL-DE-SAC | 0.09 | 24 |
| MAXINE ST.MARY STREETMAYO DR.MAYO DR.MAYO DR.BROCKLAND DRIVEMCANALLY CIRBROCKLAND DRIVEMEADOW RUN DR.OLD FORD ROADMIKE DRJAYBIRD ROADMIKE DRHALIFAX CIRCLEMIKE DR.WARENSBURG ROADMUSICK RD.STUFFEL ROADMOSICK RD.DANBURY DRIVENORLAND DR.BRIGHT'S PIKEOLD FORD RD.11-E | Ø | MARY ST | GLEN-DEL DRIVE | THOMPSIE DRIVE | 0.13 | 24 |
| MAYO DR.BROCKLAND DRIVEMCANALLY CIR.OLD FORD ROADMEADOW RUN DR.JAYBIRD ROADMIKE DRJAYBIRD ROADMIKE DRWARENSBURG ROADMI. VISTA DR.WARENSBURG ROADMUSICK RD.STUFFEL ROADNORLAND DR.BRIGHT'S PIKEOLD FORD RD.BRIGHT'S PIKEOLD FORD RD.11-E | ω | MAXINE ST | MARY STREET | HARVEY DRIVE | 0.26 | 24 |
| MCANALLY CIR.OLD FORD ROADMEADOW RUN DR.JAYBIRD ROADMIKE DRMIKE TRMIKE DR.HALIFAX CIRCLEMT. VISTA DR.WARRENSBURG ROADMUSICK RD.STUFFEL ROADMOSICK RD.DANBURY DRIVENORLAND DR.DANBURY DRIVEOLD FORD RD.I1-EOLD RUSSELLVILLE PK.I1-E | 8 | MAYO DR. | BROCKLAND DRIVE | BROCKWOOD DRIVE | 0.06 | 26 |
| MEADOW RUN DR.JAYBIRD ROADMIKE DRMIKE DRMIKE DR.HALIFAX CIRCLEMT. VISTA DR.WARRENSBURG ROADMUSICK RD.STUFFEL ROADMUSICK RD.STUFFEL ROADNORLAND DR.DANBURY DRIVEOLD FORD RD.BRIGHT'S PIKEOLD FORD RD.11-E | œ | MCANALLY CIR | OLD FORD ROAD | CUL-DE-SAC | 0.12 | 24 |
| MIKE DRHALIFAX CIRCLEMT. VISTA DR.WARRENSBURG ROADMUSICK RD.STUFFEL ROADNORLAND DR.DANBURY DRIVEOLD FORD RD.BRIGHT'S PIKEOLD FORD RD.11-E | Ø | MEADOW RUN DR. | JAYBIRD ROAD | CUL-DE-SAC | 0.59 | 21 |
| MT. VISTA DR. WARRENSBURG ROAD MUSICK RD. STUFFEL ROAD NORLAND DR. DANBURY DRIVE OLD FORD RD. BRIGHT'S PIKE OLD RUSSELLVILLE PK. 11-E | 8 | MIKE DR | HALIFAX CIRCLE | HALIFAX CIRCLE | 0.17 | 26 |
| MUSICK RD. STUFFEL ROAD NORLAND DR. DANBURY DRIVE OLD FORD RD. BRIGHT'S PIKE OLD RUSSELLVILLE PK. 11-E | Ø | MT, VISTA DR. | WARRENSBURG ROAD | CUL-DE-SAC | 0.23 | 24 |
| NORLAND DR. DANBURY DRIVE OLD FORD RD. BRIGHT'S PIKE OLD RUSSELLVILLE PK. 11-E | Ø | MUSICK RD. | STUFFEL ROAD | DEAD END | 0.31 | 11 |
| OLD FORD RD. BRIGHT'S PIKE OLD RUSSELLVILLE PK. 11-E | 8 | NORLAND DR, | DANBURY DRIVE | ASHFORD DRIVE | 0.06 | 24 |
| OLD RUSSELLVILLE PK. 11-E | œ | OLD FORD RD | BRIGHT'S PIKE | GRAZELAND DRIVE | 0.72 | 22 |
| | Ø | OLD RUSSELLVILLE PK. | 11-E | 11-E | 0.50 | 20 |

| ωωωα | | CANARY LANE | CUI -DE-SAC | 60.0 | P.C |
|------|-----------------------|---------------------|-------------------|------|-----|
| ထထထ | | | | 2212 | 17 |
| ω ω | OXFORD CIR. | HARVEY DRIVE | CUL-DE-SAC | 0.10 | 24 |
| ω | PARKWAY DR | OLD KENTUCKY | CUSTER DRIVE | 0.28 | 22 |
| | PARRISH CIR. | JAYBIRD ROAD | JAYBIRD ROAD | 0.22 | 22 |
| 80 | PEARL DR. | PARKWAY DRIVE | DEAD END | 0.05 | 22 |
| 80 | PINKNEY CIR. | THOMASON LANE | DEAD END | 0.08 | 20 |
| 80 | ROCK CHURCH ROAD | LORINO PARK ROAD | CARROLL ROAD | 0.13 | 16 |
| 80 | SANORIA LN | JAYBIRD ROAD | DEAD END | 0.11 | 14 |
| в | SARAH WAY | CHRISTINE LANE | CUL-DE-SAC | 0.05 | 24 |
| 8 | SCENIC LAKE CIR | COPPER RIDGE ROAD | COPPER RIDGE ROAD | 0.62 | 25 |
| 8 | SHANNON'S LITTLE MTN. | JAYBIRD ROAD | JAYBIRD ROAD | 0.85 | 17 |
| 8 | SNYDER RD. | MORRIS BLVD. | LORINO PARK ROAD | 0.25 | 19 |
| 8 | STAPLETON RD. | SLOP CREEK ROAD | DOVER ROAD | 1.10 | 21 |
| 8 | STUFFEL RD. | JAYBIRD ROAD | CEDAR CREEK ROAD | 0.88 | 20 |
| 8 | SUGAR HOLLOW RD. E. | SHINBONE ROAD | WARRENSBURG ROAD | 1.04 | 24 |
| 8 | THOMASON LN. | 11-E | PINKNEY CIRCLE | 0.08 | 20 |
| ø | VENNIE CIR. | GRAZELAND DRIVE | VENNIE CIRCLE | 0.25 | 24 |
| 60 | VOLUNTEER DR. | OLD KENTUCKY ROAD | DEAD END | 0.19 | 18 |
| 00 | WAYNE JOHNSON RD | BETHESDA ROAD | DEAD END | 0.37 | 14 |
| 80 | WHITECLIFF ST | YORKSHIRE LANE | CUL-DE-SAC | 0.50 | 24 |
| 80 | WIDE VIEW DR. | MUSICK ROAD | CUL-DE-SAC | 0.08 | 13 |
| ω | WINDHAVEN CT | STAPLETON ROAD | CUL-DE-SAC | 0.10 | 24 |
| σ | WOODHAVEN DR. | BROCKLAND DRIVE | BROCKLAND DRIVE | 0.33 | 26 |
| σ | YALE DR. | DANBURY DRIVE | BROCKLAND DRIVE | 0.08 | 26 |
| ω | YORKSHIRE LN. | DOVER ROAD | CUL-DE-SAC | 0.10 | 24 |
| | | | | | |
| თ | | BRIGHTS PIKE | CUL-DE-SAC | 0,40 | 24 |
| თ | ANDERSON BEND RD | THREE SPRINGS RD. | MULLINS ROAD | 2.83 | 20 |
| S | BEACON LIGHT RD. | WARRENSBURG ROAD | SILVER CITY ROAD | 2.09 | 22 |
| თ | BECK LN. | ANDREW JOHNSON HWY. | DEAD END | 0.14 | 19 |
| თ | BENTON RD. | ANDREW JOHNSON HWY | WALL ST. | 0.06 | 24 |
| 6 | BOB WHITE TRAIL | FALL CREEK DOCK | DEAD END | 0.11 | 12 |
| ŋ | BRANDI DR. | ALISHA AVENUE | CUL-DE-SAC | 0.17 | 24 |

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HAMBLEN C୦୦୯୮୪ ROAD LIST 2020

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| თ | BROOKDELL DR. | MULLINS | CUL-DE-SAC | 0.21 | 24 |
| D | BROWNING WAY | REMMINGTON DRIVE | PHILLIP LANE | 0.31 | 24 |
| 6 | BUCKINGHAM DR. | MARY STREET | LEOLA STREET | 0.12 | 24 |
| G | BUTTERFLY CT | HUMMINGBIRD LN. | CUL-DE-SAC | 0.20 | 24 |
| 6 | BYRD RD. | CEDAR CREEK ROAD | WINCHESTER AVENUE | 2.01 | 16 |
| 6 | CAIN MILL RD. | THREE SPRINGS | THREE SPRINGS | 1.57 | 20 |
| Б | CAMDEN LN. | WARRENSBURG RD. | DEAD END | 0.43 | 15 |
| б | CANEY FORK RD | ANDREW JOHNSON | COUNTY LINE | 0.64 | 20 |
| თ | CANNERY RD. | WALL STREET | ANDREW JOHNSON | 0.41 | 15 |
| 6 | CARL DR, | STEADMAN ROAD | CARLANNA DRIVE | 0.08 | 10 |
| 6 | CARLANNA DR. | ANDREW JOHNSON | DEAD END | 0.23 | 18 |
| 6 | CARLYLE AVE. | CEDAR CREEK ROAD | CUL-DE-SAC | 0.25 | 24 |
| 6 | CAUGHORN DR. | NICHOLSON ROAD | ANDREW JOHNSON | 0.08 | 18 |
| 6 | CEDAR CREEK CHURCH RD. | BRIGHT'S PIKE | DEAN END | 0.80 | 14 |
| 6 | CEDAR CREEK RD | ANDREW JOHNSON | CUL-DE-SAC | 2.34 | 23 |
| 6 | CEDAR GROVE RD. | SIMPSON ROAD | COUNTY LINE | 0.15 | 24 |
| Ø | CHARLIE'S DR. | NICHOLSON ROAD | ANDREW JOHNSON | 0.14 | 22 |
| 0 | COUNTY LINE RD. | STAGECOACH ROAD | COUNTY LINE | 0.68 | 16 |
| თ | COURTNEY RD. | WARRENSBURG | MOUNTAIN VALLEY | 1.53 | 18 |
| 6 | COVE EDGE TRAIL | TURNER'S LANDING RD. | CUL-DE-SAC | 0.31 | 24 |
| 6 | DENTON DR | CEDAR CREEK | CUL-DE-SAC | 0.16 | 24 |
| 6 | DODSON FERRY RD. | LUTHER PROFFIT | THREE SPRINGS | 0.45 | 14 |
| 6 | EARLY RD. | COURTNEY | DEAD END | 0.34 | 10 |
| 6 | EAST WINDS LANE | BEACON LIGHT ROAD | HEATH WINDS CT | 0.08 | 24 |
| 6 | ELIJAH MARTIN RD | BEACON LIGHT | SILVER CITY | 1.32 | 20 |
| თ | FALL CREEK DOCK RD. | BRIGHTS PIKE | DEAD END | 0.75 | 23 |
| თ | FALL CREEK RD. | BRIGHT'S PIKE | THREE SPRINGS | 1.12 | 23 |
| 6 | FIRST ST. N | THREE SPRINGS | 2ND STREET NORTH | 0.10 | 15 |
| 6 | FRANK BROOKS RD. | NORTH 3RD STREET | DEAD END | 0.15 | 18 |
| 6 | GIDEON RD | N. 2ND STREET | DEAD END | 0.04 | 14 |
| o | GLEN DEL'DR. | CEDAR CREEK ROAD | MARY STREET | 0.06 | 24 |
| <i></i> б | GRAVES LN. | 11-E | DEAD END | 0.15 | 18 |
| σ | GREENBROOK DR. | THREE SPRINGS | CUL-DE-SAC | 0.17 | 24 |

| B | GROVE ST | GULF STREET | DEAD END | 0.05 | 20 |
|-----------|---------------------|-----------------------|-----------------------|------|----|
| D | GULF ST, | 11-E | GROVE STREET | 0.10 | 20 |
| თ | GULLEY LN | MOUNTAIN ROAD | DEAD END | 0.33 | 10 |
| 6 | HARRIS RD. | SPARKS LANE | STUBBLEFIELD STREET | 0.09 | 12 |
| 6 | HARVEY DR | 11-E | GLEN DEL DRIVE | 0.66 | 24 |
| ഗ | HAYES RD. | HARVEY DRIVE | VAUGHN ROAD | 0.27 | 16 |
| 6 | HEATH WINDS CT. | EAST WINDS LANE | CUL-DE-SAC | 0.29 | 24 |
| 0 | HERSHEY DR. | S.R. 344 | CUL-DE-SAC | 0.29 | 24 |
| ŋ | HUMMINGBIRD LN | WARRENSBURG RD. | CUL-DE-SAC | 0.16 | 24 |
| ŋ | HYATT LN | STAGECOACH ROAD | DEAD END | 0.26 | 16 |
| 6 | IRVIN CHAPEL RD. | CANNERY ROAD | SILVER CITY ROAD | 0.15 | 15 |
| <i></i> б | JANEWAY HOLLOW RD, | WHITE HORN CREEK ROAD | DEAD END | 0.43 | 11 |
| 6 | JARRELL-RAY RD. | WHETSEL ROAD | MOUNTAIN VALLEY ROAD | 1.40 | 18 |
| 6 | JESSIE LN. | BEACON LIGHT | CUL-DE-SAC | 0.14 | 24 |
| 6 | JOHN HENRY RD. | SILVER CITY | E. SUN STREET | 0.11 | 12 |
| 6 | KINNEÝ ST. | N. MOORE ROAD | DEAD END | 0.05 | 17 |
| 6 | LADREW LN. | COUNTY LINE | CUL-DE-SAC | 0.22 | 14 |
| ŋ | LANE ST. | SLOAT CIRCLE | STUBBLEFIELD | 0.17 | 18 |
| 6 | LONESOME OAK LN. | BROWNING WAY | WINCHESTER AVENUE | 0.24 | 24 |
| Ø | LUTHER PROFFITT RD. | OLD RUSSELLVILLE PIKE | VAUGHN ROAD | 0,09 | 16 |
| 6 | MCFADDEN DR. | 11-E | OLD RUSSELLVILLE PIKE | 0.09 | 13 |
| თ | MEADOW DR. | CARLANNA DRIVE | DEAD END | 0.36 | 14 |
| G | MEADOW SPRINGS CT | MULLINS | CUL-DE-SAC | 0.23 | 24 |
| თ | MILL RUN RD. | CANEY FORK ROAD | COUNTY LINE | 0.11 | 15 |
| ŋ | MISTY DR. | THREE SPRINGS ROAD | DEAD END | 0.12 | 14 |
| თ | MOORE RD | STAGECOACH ROAD | N. MOORE ROAD | 0.79 | 20 |
| Ø | MOORE RD N | MOORE ROAD | NORTH STREET | 0.31 | 18 |
| თ | MOUNTAIN RD. | MOUNTAIN ROAD | COUNTY LINE | 2.62 | 18 |
| 6 | MOUNTAIN VALLEY RD. | SILVER CITY ROAD | COUNTY LINE | 3.05 | 23 |
| თ | MULLINS RD. | ST. CLAIR ROAD | THREE SPRINGS | 2.35 | 22 |
| g | MYERS RD. | CEDAR CREEK ROAD | DEAD END | 0.29 | e |
| ŋ | NEEDMORE RD. | ST. CLAIR ROAD | THREE SPRINGS ROAD | 1.50 | 22 |
| σ | NICELY AVE. | OLD RUSSELLVILLE PIKE | DODSON FERRY ROAD | 0.13 | 18 |

| | | 7 | 2020 | | |
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| 0 | NICHOLSON RD. | OLD RUSSELLVILLE PIKE | OLD RUSSELLVILLE PIKE | 0.32 | 17 |
| б | NORTH ST. | N. MOORE ROAD | DEAD END | 0.07 | 18 |
| б | OUTLOOK TRAIL | TURNER'S LANDING RD. | CUL-DE-SAC | 0.37 | 24 |
| B | | BROWNING WAY | CUL-DE-SAC | 0.19 | 24 |
| o | PLANTATION DR. | BRIGHT'S PIKE | BRIGHT'S PIKE | 0.66 | 24 |
| o | PULLEN RD | STAGECOACH ROAD | WARRENSBURG ROAD | 1.25 | 19 |
| ŋ | RALPH RAY RD | MOUNTAIN VALEY | STAGECOACH | 1.40 | 20 |
| 0 | REMMINGTON DR. | LONESOME OAK | CUL-DE-SAC | 0.34 | 24 |
| 6 | коү роттек кр. | N. 2ND STREET | DODSON FERRY ROAD | 0.13 | 16 |
| 6 | ROY ROGERS RD. | SLOAT CIRCLE | SPARKS LANE | 0.08 | 14 |
| 6 | SALEM AVE | NORTH 2ND STREET | DODSON FERRY ROAD | 0.14 | 14 |
| ത | SECOND ST. N | LUTHER PROFFIT ROAD | THREE SPRINGS ROAD | 0.52 | 15 |
| თ | SLOAT CIR. | LANE STREET | 11-E | 0.16 | 16 |
| 6 | SMOKY MOUNTAIN CT. | TURNER'S LANDING RD. | CUL-DE-SAC | 0.11 | 24 |
| o | SOUTH ST. | 11E | OLD RUSSELLVILLE PIKE | 0.06 | 14 |
| 6 | SPARKS LN, | HARRIS ROAD | ROY ROGERS DRIVE | 0.16 | 16 |
| σ | SPITZER RD, | GULF STREET | DEAD END | 0.04 | 16 |
| 6 | STAGECOACH RD. | 11-E | COUNTY LINE | 5.35 | 22 |
| G | STEADMAN RD. | 11-E | DEAD END | 0.74 | 14 |
| 6 | STUBBLEFIELD ST | 11-E | LANE STREET | 0.20 | 18 |
| 6 | SUN ST. E. | 11-E | JOHN HENRY ROAD | 0.08 | 12 |
| 6 | TALLEY CHAPEL PK | FALL CREEK ROAD | THREE SPRINGS ROAD | 1.11 | 18 |
| σ | THIRD ST. N. | GIDEON ROAD | THREE SPRINGS ROAD | 0.39 | 16 |
| σ | THOMPSIE DR. | HARVEY DRIVE | MARY STREET | 0.38 | 24 |
| თ | THREE SPRINGS RD. | RUSSELLVILLE PIKE | COUNTY LINE | 5.48 | 24 |
| σ | TURNER'S LANDING RD. | TALLEY CHAPEL PIKE | CUL-DE-SAC | 0.97 | 24 |
| б | TURNER'S POND TRAIL | TURNER'S LANDING RD. | CUL-DE-SAC | 0.26 | 24 |
| 6 | VAUGHN RD. | N. 2ND ST. | VAUGHN DR. | 0.41 | 15 |
| თ | VICTOR LN. | STAGECOACH ROAD | DEAD END | 0.07 | 14 |
| 6 | WALL ST. | CANNERY ROAD | BENTON ROAD | 0.35 | 24 |
| ດ | WARRENSBURG RD, | 11-E | MOUNTAIN ROAD | 5.75 | 24 |
| 6 | WEATHERBY CT. | REMMINGTON DRIVE | CUL-DE-SAC | 0.05 | 24 |
| σ | WHETSEL RD. | SILVER CITY | STAGECOACH ROAD | 1.18 | 18 |

| 6 | | | | | |
|----|----------------------|--------------------|--------------------|------|----|
| | WHITE HORN CREEK RD. | STAGECOACH | DEAD END | 1.09 | 12 |
| 6 | WHITESBURG PK. | 11-E | ST. CLAIR ROAD | 1.17 | 24 |
| o | WILBURN RD. | STAGECOACH ROAD | BEACON LIGHT | 1.10 | 22 |
| D | WILD CHERRY LN. | BROOKDELL DRIVE | CUL-DE-SAC | 0.04 | 24 |
| G | WINCHESTER AVE. | BYRD ROAD | CUL-DE-SAC | 0.10 | 24 |
| 6 | YORK QUILLEN RD | STAGECOACH ROAD | COUNTY LINE | 0.53 | 16 |
| | | | | | |
| 10 | ALEXANDER RD | CHUCKY RIVER RD. | DEAD END | 0.52 | 18 |
| 10 | AMANDA AVE | ELLAREE DRIVE | DEAD END | 0.05 | 20 |
| 10 | ARDEN LN. | DEAD END | ST HWY 160 | 0.61 | 16 |
| 10 | ARTHUR DR. | CANTER DRIVE | DEAD END | 0.05 | 12 |
| 10 | BARDING DR. | FISH HATCHERY ROAD | DEAD END | 0.45 | 24 |
| 10 | BAYBERRY DR | WINDFIELD DR. | CUL-DE-SAC | 0.04 | 24 |
| 10 | BEECHURST AVE. | BUXTON ROAD | RIVERVIEW DRIVE | 0.05 | 18 |
| 10 | BENT CREEK RD. | SILVER CITY ROAD | COUNTY LINE | 2.27 | 14 |
| 10 | BETHEL RD. | ST HWY 160 | FISH HATCHERY ROAD | 1.00 | 20 |
| 10 | BIG ORANGE DR. | WIN VUE DRIVE | CUL-DE-SAC | 0.65 | 24 |
| 10 | BIG WOODS DR. | HERRON DR. | CUL-DE-SAC | 0.17 | 18 |
| 10 | BOHANAN RD | TALEY ROAD | DEAD END | 0.19 | 12 |
| 10 | BONNIE LN. | ENKA HWY | CUL-DE-SAC | 0.18 | 20 |
| 10 | BRIGHTON LN | CARROLL ROAD | DEAD END | 0.11 | 26 |
| 0 | BRIMER RD. | VINEYARD ROAD | DEAD END | 0.37 | 16 |
| 10 | BROOKVIEW DR. | MILLSTONE DRIVE | CUL-DE-SAC | 0.04 | 24 |
| ÷. | BUELL CHAPEL RD. | ST. PAUL ROAD | SPENCER HALE | 1.47 | 20 |
| 10 | BUXTON DR. | LANGDON ROAD | DEAD END | 0.04 | 18 |
| 10 | CANTER DR. | HELTON LANE | ARTHUR DRIVE | 0.27 | 20 |
| 10 | CANTER-KING RD, | SPRINGVALE | ST. RT. 160 | 0.94 | 20 |
| 10 | CARMEL DR. | SEALS LANE | BIG WOODS DRIVE | 0.15 | 20 |
| 10 | CHUCKY RIVER RD. | ST. RT. 160 | FISH HATCHERY ROAD | 4.00 | 22 |
| 10 | CLYDE THOMAS RD, | SPRINGVALE ROAD | HALE ROAD | 2.56 | 22 |
| 10 | COBBLE LN. | ST. PAUL | DEAD END | 60.0 | 24 |
| 10 | COOPER DR. | ST RT 160 | DEAD END | 0.13 | 14 |
| 10 | CREECHWOOD DR. | DOVER ROAD | DEAD END | 0.18 | 26 |

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| | | 2020 | | | |
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| 10 | CREEKSIDE CIR. | MILLSTONE DRIVE | CUL-DE-SAC | 0.06 | 24 |
| 10 | CROXDALE RD. E | CROXDALE RD. W. | DEAD END | 0.20 | 14 |
| 10 | DAVID ST. JOHN RD. | WILSON-HALVE ROAD | DEAD END | 0.10 | 10 |
| 10 | DEHART DR. | VINEYARD ROAD | WITT ACRES CIRCLE | 0.29 | 20 |
| 10 | DREW DR. | SPENCER HALE | CUL-DE-SAC | 0.21 | 12 |
| 10 | DURHAM DR. | SPENCER HALE | DEAD END | 0.06 | 16 |
| 10 | EAGLE TRL. | FISH HATCHERY | LINDA | 0.40 | 20 |
| 10 | EDDIE PRICE BLVD. | STATE ROUTE 160 | DEADEND | 0.06 | 24 |
| 10 | ELLAREE DR. | RIVER VIEW DRIVE | AMANDA AVENUE | 0.11 | 20 |
| 10 | ERIC DR. | LITTLE MOUNTAIN ROAD | CUL-DE-SAC | 0.27 | 24 |
| 10 | EWING RD | FISH HATCHERY ROAD | DEAD END | 0.50 | 16 |
| 10 | FIELD STONE DR. 1 | SAVANNAH DRIVE | LEEANN DRIVE | 0,13 | 24 |
| 10 | FISH НАТСНЕRY RD. | JOE HALL RD. | COUNTY LINE | 3.61 | 24 |
| 10 | FISHING ROD LN | CUL-DE-SAC | CUL-DE-SAC | 0.14 | 24 |
| 10 | FRED MARSHALL RD | FISH HATCHERY | BENT CREEK | 1.41 | 18 |
| 10 | GALA CT. | WINESAP WAY | CUL-DE-SAC | 0.10 | 24 |
| 10 | GARY ST | RUTHENA CIRCLE | DEAD END | 0.14 | 24 |
| 10 | GEORGE ELLIS RD | CANTER DRIVE | DEAD END | 0.12 | 20 |
| 10 | GREELY HAUN RD. | FISH HATCHERY | DEAD END | 0.03 | 11 |
| 10 | GRIGSBY RD | ENKA HWY. | DEAD END | 0.54 | 12 |
| 10 | HAMPSHIRE LN. | CARROLL ROAD | PEMBROOK DRIVE | 0.06 | 24 |
| 10 | HELTON LN | WILSON HALE ROAD | DEAD END | 0.22 | 24 |
| 10 | HERBERT HARVILLE DR. | ST. RT. #160 | DEAD END | 0.12 | 24 |
| 10 | HERRON DR. | RURITAN DRIVE | CUL-DE-SAC | 0.30 | 18 |
| 10 | HIGHVIEW-DR | LEVANT DRIVE | DEAD END | 0.13 | 18 |
| 10 | JACOBS RD | SPENCER HALE | BY PASS 32 | 1.02 | 22 |
| 10 | JARRELL RD. | SHINBONE ROAD | LITTLE MOUNTAIN ROAD | 0.69 | 20 |
| 10 | JUNIPER LN. | WINDFIELD DR. | CUL-DE-SAC | 0.08 | 24 |
| 10 | KELLER RD. | LEEPERS FERRY | RIVER ROAD | 0.31 | 12 |
| 10 | KINGSWOOD DR | FISH HATCHERY | LINDA STREET | 0.47 | 20 |
| 10 | LANGDON RD. | ST. PAUL ROAD | BUXTON ROAD | 0.18 | 18 |
| 10 | LEADVALE RD. | POWER ROAD | COUNTY LINE | 0.56 | 17 |
| 10 | LEEANN DR. | SAVANNAH DRIVE | CUL-DE-SAC | 0.17 | 24 |
| | | | | | |

| (10) LEEPERS FERRY RG, OLD WHTTE RINE COUNTY LINE 368 (10) LUEART RAATTAN RNU DE JADE RNU 1016 1016 (10) LUEART RAATTAN RNU RAATTAN RNU 1016 1016 (10) LUEART RAATTAN RNU RAATTAN RNU RIVER CITY ROAD 2.02 (11) LUEART RAATTAN RNU RAATTAN RNU RIVER CITY ROAD 2.016 (12) LUEART RUREART READERRY READERRY 2.016 (12) LUEART RUREART READERRY 2.026 2.026 (13) LUEART RUREART READERRY 2.026 2.026 (14) LUEART RUREART READERRY 2.026 2.026 (14) LUEART RUREART READERRY 2.026 2.026 (14) LUEART RUREART RUREART 2.026 2.026 (14) LUEART RUREART RUREART 2.026 2.026 (15) RUREART | | | 202 | 50 | | |
|--|----|---------------------|----------------------------|------------------------|------|----|
| LEVANTOR. RMITAN DRIVE DEAD END DEAD END D LUND.ST. EKGLE TRAJ. KINSSWOOD DRIVE 0 0 LUTLE.MOUNTAIN FD. EKGLE TRAJ. KINSSWOOD DRIVE 0 0 LUTTE.MOUNTAIN FD. EKGLE TRAJ. KINSSWOOD DRIVE 0 0 LUTTE.MOUNTAIN FD. EKERRY SPENCER KINSSWOOD DRIVE 0 LUND.ST.FEET FD. KINSSWOOD DRIVE D 0 0 0 LONGSTERET FD. SUTH FORK CIRCLE DEAD END D 0 0 0 0 LONNELEN. LONNETER FN. SUTH FORC DEAD END D 0 | 10 | LEEPERS FERRY RD. | OLD WHITE PINE | COUNTY LINE | 3.95 | 20 |
| LIND, 6T. EAGE TRALL KINGSWOOD DRIVE 0 UTTLE MOUNTAIN RC). WARENGUER RAD SILVER OTT ROAD 2 UTTLE MOUNTAIN RC). WARENGUER RAD SILVER OTT ROAD 2 LON GIR. WARENGUER RAD SEVERT PROAD 2 LON GIR. EFERIN SERVEL SEVERT PROAD 2 LON GIR. SUTH PRK CIRCLE DE AD END 0 LONUADE FK. SUTH PRK CIRCLE DE AD END 0 LONUADE FK. DUNUTE PINE ROAD DE AD END 0 LONUALE IN UNUADE END DIN WITE PINE ROAD DE AD END 0 MOUNTAIN RC). DIN WITE PINE ROAD DE AD END 0 0 MOUNTAINE FN. DIN WITE PINE ROAD DE AD END 0 0 MOUNTAINE RN DIN WITE RAD DIN WITE ROAD DIN WITE ROAD DIN MOUNTAINE RN DIN WITE RND DIN WITE RND DIN WITE RND DIN MULL RTONE CIR DIN WITE RND DIN WITE RND DIN WITE RND DIN MULL RTONE CIR DIN WITE RND <td>10</td> <td>LEVANT DR.</td> <td>RARITAN DRIVE</td> <td>DEAD END</td> <td>0.13</td> <td>22</td> | 10 | LEVANT DR. | RARITAN DRIVE | DEAD END | 0.13 | 22 |
| Inttle mountain RD, Longer REEK RD, Longer REE RD, Longer REE RD, Longer REE RD, Longer REE RD, Longer REE RD, RWEN RD, Longer RE RD, Lundale Lu RANTAIN RNK CIRCLE DEAD END De 1 Longer REEK RD, RWEN RD, | 10 | LINDA ST | EAGLE TRAIL | KINGSWOOD DRIVE | 0.10 | 20 |
| LON CIR, LON CIR, RANTAN DRIVE DEAD END De LONG CREEK RD, LEPERS FRRY SENNCER HALE 1 LONG CREEK RD, FINNT FORK CIRCLE SENNCER HALE 1 LONG CREEK RD, FINNT FORK CIRCLE DE AD END 0 LONG CREEK RD, SUTH ATCHERY DE AD END 0 LONG CREEK RD, DU HATTE PINE KOAD DE AD END 0 MACEY RD, LONG CREEK RDAD DE AD END 0 MOLUTOSH LN, LONG CREEK RDAD DE AD END 0 MULSTOBE RN, RD DOWHTE PINE KDAD DE LONG CREEK RDAD 0 MULSTOBE NER COLD ENADD ENADE DE AD END 0 MULSTOBE NER DE AD END DE AD END DE MULSTOBE NER DE AD END DE AD END DE MULSTOBE NER DE AD END DE AD END DE MULSTOBE NER DE AD END DE AD END DE MULSTOBE NER DE AD END DE AD END DE MULSTOBE NER DE DO DONDENDER END DE AD END | 10 | LITTLE MOUNTAIN RD. | WARRENSBURG ROAD | SILVER CITY ROAD | 2.62 | 20 |
| LONG CREEK RD. LEEFRRY SPENCER HALE 1 LONGSTREET RD. SOUTH FORK CIRCLE DEAD END DEAD END D0 LONGSTREET RD. SUTH FORK CIRCLE DEAD END DEAD END D0 LUNNIDALE LN. LUNNIDALE LN DLU WINDALE RD. D10 WITE PINE ROAD DEAD END D0 MAXET RTD. DAKT REPINE ROAD DCUL DE SAC D0 D0 MAXET RTD. SPRINGVALE ROAD DEAD END D0 D0 MAXET RD. SPRINGVALE ROAD DEAD END D0 D0 D0 MAXET RD. SPRINGVALE ROAD DEAD END D0 D0 D0 D0 MATHANDR. MINESAF WAY LUMUND FILE RD. D00 D0 | 10 | LON CIR. | RARITAN DRIVE | DEAD END | 0.15 | 17 |
| LONGSTREET RD. SOUTH FORK CIRCLE DEAD END DE AD END DE LONNIDALE LN. ETSH HATCHERY DE AD END DE AD END D LONNADD FK. ST. RT. 160 SPRINGVALE FOAD DE AD END D LUNNEALE LN. OLD WHTE PRINE ROAD DE AD END D D MAEY RD. OLD WHTE ROAD DE AD END DE AD END D MAEY RD. DONG CREEK ROAD DE AD END DE AD END D MAEY RD. DONG STER RD. DUNLAND PKE DE AD END D D MAEY RD. DE AD END DE AD END DE AD END D D D MATHAN DR. SPRUEK RAAD DE AD END DE AD END DE AD END D D MATHAN DR. SPRUEK RAAE DE AD END DE AD END DE AD END D <td< td=""><td>10</td><td>LONG CREEK RD.</td><td>LEEPERS FERRY</td><td>SPENCER HALE</td><td>1.19</td><td>23</td></td<> | 10 | LONG CREEK RD. | LEEPERS FERRY | SPENCER HALE | 1.19 | 23 |
| ICONVIECIR, FISH HATCHERY DEAD END DEAD END DE ICONLAND PK. DID WHITE FINE ROAD SPRINGVALE ROAD DE DO ILVNIDDLE LN. DUD WHITE FINE ROAD DEAD END DE DO ILVNIDDLALE N. DOM WHITE FINE ROAD DEAD END DE DO IMAXEY RD. DOM CAREEK ROAD DE DE DO DO IMAXEY RD. DOM CAREEK ROAD DE DE DE DO DO IMAXEY RD. DOM CAREEK ROAD DE DE <td>10</td> <td>LONGSTREET RD.</td> <td>SOUTH FORK CIRCLE</td> <td>DEAD END</td> <td>0.02</td> <td>16</td> | 10 | LONGSTREET RD. | SOUTH FORK CIRCLE | DEAD END | 0.02 | 16 |
| ICONULAND FA. ST. RT. 160 SPENIGVALE RAAD O O ILVINDALE LA. ILD WHTTE PINE ROAD DE AD END DE AD END DE AD END D INXEY RD. INXEY RD. IDU GREEK ROAD DE AD END DE AD END D INXEY RD. INXEY RD. IDU GREEK ROAD DE AD END DE AD END D INCUSTER RD. INTRESA WAY LOULAND ROAD IDU WINESA WAY CUL-DE-SAC D INMLSTONE DR. REKISTE DRIVE DE AD END DE AD END D D INMLSTONE DR. REKISTE DRIVE DE AD END DE AD END D D INMLSTONE DR. REKISTE DRIVE DE AD END DE AD END D D INMLSTONE DR. REKISTE RIVE DE AD END D <td>10</td> <td>LONNE CIR,</td> <td>FISH HATCHERY</td> <td>DEAD END</td> <td>0.30</td> <td>18</td> | 10 | LONNE CIR, | FISH HATCHERY | DEAD END | 0.30 | 18 |
| IVINIDALE LN. OLD WHITE FINE ROAD DEAD END DEAD END DEAD END DEAD END IMAXEY RD. IONG CREEK ROAD DEAD END DEAD END DEAD END D IMAXEY RD. IONUTIDEAL N. IONUTIDEAL N. IOUN CAREK ROAD | 10 | LOWLAND PK. | ST. RT. 160 | SPRINGVALE ROAD | 0.54 | 24 |
| IMAXEY RD. IONG CREEK ROAD DEAD END DE OL CUUMAD ROAD O IMAXEY RD. SPRINGVALE ROAD SPRINGVALE ROAD OLD LOWLAND ROAD 2 IMAXEY RD. SPRINGVALE ROAD UD LOWLAND ROAD 2 2 IMAXEY RD. WINESAP WAY LOWLAND FIXE CUL-DE-SAC 2 IMATHAN DR. LOWLAND FIXE LOWLAND FIXE EROCKVIEW DRIVE 2 IMULSTONE DR. SPRICER HALE DE BROOKVIEW DRIVE 2 2 IMULSTONE DR. SPRICER HALE DE BROOKVIEW DRIVE 2 2 IMULSTONE DR. SPRICER HALE DE DE BROOKVIEW DRIVE 2 2 IMULSTONE DR. ENCA HWY. DE DE BROOKVIEW DRIVE 2 2 IMULSTONE DR. ENCA HWY. DE DE DE BROOKVIEW DRIVE 2 2 IMULSTONE DR. ENCA HWY. DE DE DE BROOKVIEW DRIVE 2 2 IMULSTONE DRIVER ENCA HWY. DE DE DE BROOK DRIVER 2 2 IMULSTONE DRIVER ENCA HWY. DE DE DE BROOK DRIND 2 2 2 | 10 | LYNNDALE LN. | OLD WHITE PINE ROAD | DEAD END | 0,12 | 24 |
| MCCLISTER RD. SPRINGVALE ROAD OLD LOWUAND ROAD 2 MCNTOSH LN. WINESAP WAY CUL-DE-SAC 0 0 MEADOW LANE CIR. WINESAP WAY CUL-DE-SAC 0 0 MEADOW LANE CIR. WINESAP WAY CUL-DE-SAC 0 0 MULSTONE DR. SPENCER HALE LOWLAND FIKE LOWLAND FIKE 0 0 MULSTONE DR. SPENCER HALE DEAD END DEAD END 0 0 0 MULSTONE DR. SPENCER HALE DEAD END DEAD END 0< | 10 | MAXEY RD. | LONG CREEK ROAD | DEAD END | 0.24 | 14 |
| MCINTOSH LN. WINESAP WAY CUL-DE-SAC O MEADOW LANE CIR. LOWLAND PIKE LOWLAND PIKE P O MILLSTONE DR. CWERSTED BRIVE LOWLAND PIKE P O O MILLSTONE DR. CREKSTED BRIVE DEAD END PROOWLEW DRIVE P O NATHAN DR. SFENCER HALE DEAD END DE OLD HIGHWAY 160 ENKA HWY. DEAD END DE AD END DE AD END DE AD END DE OLD HIGHWAY 160 ENKA HWY. DE AD END OLD WHITE PINE RD. ENVA HWY. DE AD END OLD WHITE PINE RD. DAVY CROCKETT PKWY. COUNTY LINE DE AD END DE AD | 10 | MCCLISTER RD. | SPRINGVALE ROAD | OLD LOWLAND ROAD | 2.13 | 22 |
| MEADOW LANE CIR, LOWLAND PIKE LOWLAND PIKE LOWLAND PIKE MILLSTONE DR. RERKIDE DRIVE BROOKVIEW DRIVE BROOKVIEW DRIVE D NATHAN DR. REKSIDE DRIVE BROOKVIEW DRIVE BROOKVIEW DRIVE D NATHAN DR. REKSIDE DRIVE DEAD END D D D NEUHOFF RD. RIVA HWY. DEAD END D D D D NEUHOFF RD. RIVA HWY. D D D D D D OLD HIGHWAY 160 RIVA HWY. D D D D D D D OLD HIGHWAY 160 RIVA HWY. D | 10 | MCINTOSH LN. | WINESAP WAY | CUL-DE-SAC | 0.15 | 24 |
| MILLSTONE DR, CREEKIDE DRIVE BROOKVIEW DRIVE O NATHAN DR, SFENCER HALE DEAD END DEAD END DEAD END NEUHOFF RD, SFENCER HALE DEAD END DEAD END DEAD END DE NEUHOFF RD, ENKA HWY, DEAD END DEAD END DEAD END DE O AK TRACE DR, STANSBERRY CUL-DE-SAC DE DE DE O DD HIGHWAY 160 ENKA HWY, DE DE DE DE DE O LD HIGHWAY 160 ENKA HWY, DE DE DE DE DE DE O LD LOWLAND RD, ENKA HWY, DE < | 10 | MEADOW LANE CIR. | LOWLAND PIKE | LOWLAND PIKE | 0.31 | 22 |
| Nathandre, Sencer Hale Dead End Dead End NeUHOFF RD, ENKA HWY, Dead End Dead End Oak Trace Dr. ENKA HWY, Dead End Dead End Oak Trace Dr. Envisiterry Cul-DE-Sac Dead End O DDNOGHUE RD, Envisiterry Exd HWY, Dead End Dead End O DD Highway 160 Envisiterry Exd End Dead End Dead End I DD WHITE PINE RD, Envisiterry Country Line Dead End Dead End I DD WHITE PINE RD, Davy CROCKETT PKWY, End Dead End Dead End I DD WHITE PINE RD, Davy CROCKETT PKWY, Ender Dead End Dead End I DD WHITE PINE RD, Davy CROCKETT PKWY, Ender Dead End Dead End I DD WHITE PINE RD, Davy CROCKETT PKWY, Ender Dead End Dead End I DD WHITE PINE RD, Davy CROCKETT PKWY, Ender Dead End Dead End I PROPOK DR, NINDSOR REFRAY COUNTY LINE Dead End Dead End I PROPOK DR, NINDSOR REFRAY COUNTY LINE Dead End Dead End I RAGEN DR, RAGINA CROCLE CUL-DE-SaC Dead End Dead End I RAGIN RD, RAGINA CROCLE <td< td=""><td>10</td><td>MILLSTONE DR.</td><td>CREEKSIDE DRIVE</td><td>BROOKVIEW DRIVE</td><td>0.33</td><td>24</td></td<> | 10 | MILLSTONE DR. | CREEKSIDE DRIVE | BROOKVIEW DRIVE | 0.33 | 24 |
| NEUHOFF RD. ENKA HWV. DEAD END O O CAK TRACE DR. STANSBERRY CUL-DE-SAC D O ED ONOGHUE RD. ENKA HWV. D DEAD END D O LD HIGHWAY 160 ENKA HWV. CUU-DE-SAC D D O LD HIGHWAY 160 ST. PAUL ROAD DEAD END ST. PAUL ROAD DEAD END D O LD UOWLAND RD. DAVY CROCKETT PKWY. COUNTY LINE D O LD UOWLAND RD. DAVY CROCKETT PKWY. COUNTY LINE D D OLD UOWLAND RD. DAVY CROCKETT PKWY. COUNTY LINE D P EMBROOK DR. UNINDSOR ROAD BRIGHTON LANE D P POWERS RD. LEFPERS FERRY COUNTY LINE D P POWERS RD. LONNE CIRCLE CUU-DE-SAC D P POWERS RD. MENDY CIRCLE CUL-DE-SAC D RAMBLIN RD. NENDY CIRCLE CUL-DE-SAC D RAMBLIN RD. RANDA CIRCLE CUL-DE-SAC D RAMDA CIRCLE LONTY LINE CIL-DE-SAC D RAMONA CIRCLE RUTHEN | 10 | NATHAN DR | SPENCER HALE | DEAD END | 0,14 | 14 |
| OAK TRACE DR STANSBERRY CUL-DE-SAC O C DDONOGHUE RD. ENKA HWY. DEAD END ENKA HWY. DEAD END DE O LD HIGHWAY 160 ENKA HWY. COUNTY LINE DE DUTY LINE DE O LD HIGHWAP 160 ST. PAUL ROAD ST. RT. #160 ST. PAUL ROAD DEAD END DE DE O LD LOWLAND RD. ST. PAUL ROAD ST. RT. #160 ST. PAUL ROAD DEAD END DE DE O LD LOWLAND RD. DAYY CROCKETT PKWY. COUNTY LINE DE DE DE P POWERS RD. WINDSOR ROAD BRIGHTON LANE DE DE DE P PYOR'S PASSING LONNE CIRCLE CUL-DE-SAC CUL-DE-SAC DE DE P RYOR'S PASSING WINDSOR ROAD BRIGHTON LANE CUL-DE-SAC DE DE P RYOR'S PASSING WEND'R CIRCLE CUL-DE-SAC CUL-DE-SAC DE DE RAMONA CIRCLE RAMONA CIRCLE RUTHEN CIRCLE CUL-DE-SAC DE DE RAMONA CIRCLE RAMONA CIRCLE RUTHEN CIRCLE CUL-DE-SAC | 10 | NEUHOFF RD | ENKA HWY. | DEAD END | 0.42 | 20 |
| ODONOCHUE RD. ENKA HWY. DEAD END OLD HIGHWAY 160 ENKA HWY. COUNTY LINE OLD HIGHWAY 160 ENKA HWY. COUNTY LINE OLD LOWLAND RD. ST. PAUL ROAD ST. RT. #160 ST. PAUL ROAD DEAD END OLD LOWLAND RD. DAVY CROCKETT PKWY. COUNTY LINE PEMBROOK DR. DAVY CROCKETT PKWY. COUNTY LINE PEWBROOK DR. WINDSOR ROAD BRIGHTON LANE POWERS RD. LEEPERS FERRY COUNTY LINE PRYORS PASSING LONNIE CIRCLE CUL-DE-SAC RAMBLIN RD. NENDY CIRCLE CUL-DE-SAC RAMBLIN RD. WENDY CIRCLE CUL-DE-SAC RAMBLIN RD. NENDY CIRCLE CUL-DE-SAC RAMBLIN RD. RAMBLIN RD. SPENCER HALE RD. RAMON CIRCLE SPENCER HALE RO. SOUNTY LINE | 10 | OAK TRACE DR | STANSBERRY | CUL-DE-SAC | 0.22 | 24 |
| OLD HIGHWAY 160 ENKA HWY COUNTY LINE COUNTY LINE OLD LOWLAND RD. ST. PAUL ROAD ST. RT. #160 ST. PAUL ROAD DEAD END OLD LUWHITE PINE RD. DAVY CROCKETT PKWY. ST. PAUL ROAD DEAD END POWERS RD. DAVY CROCKETT PKWY. CONTY LINE POWERS RD. DAVY CROCKETT PKWY. CONTY LINE POWERS RD. LEEPERS FERRY COUNTY LINE PROMERS RD. LEEPERS FERRY COUNTY LINE RAMBLIN RD. NENDY CIRCLE CUL-DE-SAC RAMBLIN RD. NENDY CIRCLE CUL-DE-SAC RAMBLIN RD. NENDY CIRCLE CUL-DE-SAC RAMBLIN RD. RAMBLIN RD CUL-DE-SAC RAMBLIN RD. RUTHENA CUL-DE-SAC RAMBLIN RD. RUTHERAN CUL-DE-SAC RAMBLIN RD. RUTHENA CUL-DE-SAC RAMBLIN RD. RUTHERAN CUL-DE-SAC RAMON CRECK RD. RUTHERAN CUL-DE-SAC | 10 | O'DONOGHUE RD. | ENKA HWY: | DEAD END | 0.21 | 10 |
| OLD LOWLAND RD.ST. PAUL ROAD ST. RT. #160ST. PAUL ROAD DEAD ENDOLD WHITE PINE RD.DAVY CROCKETT PKWY.CONTY LINEPEMBROOK DR.DAVY CROCKETT PKWY.CONTY LINEPOWERS RD.LEEPERS FERRYCOUNTY LINEPOWERS RD.LEEPERS FERRYCOUNTY LINEPRYOR'S PASSINGLONNIE CIRCLECUU-DE-SACRAMBLIN RD.LONNIE CIRCLECUL-DE-SACRAMBLIN RD.WINDY CIRCLECUL-DE-SACRAMDNA CIRCLERUTHENA CIRCLECUL-DE-SACRAMONA CIRCLERUTHENARUTHENARAMONA CIRCLERUTHENARUTHENARAMONA CIRCLERUTHENARUTHENARAMONA CIRCLERUTHENARUTHENARAMONA CIRCLERUTHENARUTHENARAMONA CIRCLERUTHENARUTHENARAMONA CIRCLERUTHENARUTHENARAMONA CIRCLERUTHEN | 10 | OLD HIGHWAY 160 | ENKA HWY. | COUNTY LINE | 0.35 | 10 |
| OLD WHITE PINE RD.DAVY CROCKETT PKWY.CONTY LINEPEMBROOK DR.WINDSOR ROADBRIGHTON LANEBRIGHTON LANEPOWERS RD.LEEPERS FERRYBRIGHTON LANECOUNTY LINEPRYON'S PASSINGLEEPERS FERRYCOUNTY LINECOUNTY LINERAMBLIN RD.LONNIE CIRCLECUL-DE-SACCURAMBLIN RD.WENDY CIRCLECUL-DE-SACCURAMDA CIRCLERUTHENA CIRCLECUL-DE-SACCURAND AC RICLERUTHENA CIRCLECUL-DE-SCCURAND RN.FISH HATCHERYDEAD ENDPEAD ENDRIVER PATHSPENCER HALE RD.CUUTY LINECURIVER RD.SPENCER HALE RD.COUNTY LINEST. PAUL ROADRIVER VIEW DR.ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROADFISH HATCHERY ROAD | 10 | OLD LOWLAND RD | ST. PAUL ROAD ST. RT. #160 | ST. PAUL ROAD DEAD END | 0.61 | 20 |
| PEMBROOK DR.WINDSOR ROADBRIGHTON LANEPOWERS RD.LEEPERS FERRYCOUNTY LINEEPRYOR'S PASSINGLEEPERS FERRYCOUNTY LINECOUNTY LINERAMBLIN RD.WENDY CIRCLECUL-DE-SACCUL-DE-SACRAMDNA CIRCLENUTHENA CIRCLECUL-DE-SACCUL-DE-SACRAMDNA CIRCLERUTHENA CIRCLECUL-DE-SCCUL-DE-SACRAMDNA CIRCLERUTHENA CIRCLECUL-DE-SCCUL-DE-SCRANDNA CIRCLERUTHENA CIRCLECUL-DE-SCCUL-DE-SCRANDNA CIRCLERUTHENA CIRCLECUL-DE-SCCUL-DE-SCRIVER PATHSPENCER HALE RD.COUNTY LINEPADENDERIVER VIEW DR.ROINSON CREEK ROADROINSON CREEK ROADROINSON CREEK ROADROINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROADFISH HATCHERY ROAD | 10 | OLD WHITE PINE RD. | DAVY CROCKETT PKWY. | CONTY LINE | 2.11 | 22 |
| POWERS RD,LEEPERS FERYCOUNTY LINEPRYOR'S PASSINGLONNIE CIRCLECUL-DE-SACRAMBLIN RD,WENDY CIRCLECUL-DE-SACRAMDNA CIRCLERUTHENA CIRCLECUL-DE-SACRAMONA CIRCLERUTHENA CIRCLECUL-DE-SACRANDA CIRCLERUTHENA CIRCLECUL-DE-SACRANDA CIRCLERUTHENA CIRCLECUL-DE-SACRANDA CIRCLERUTHENA CIRCLECUL-DE-SACRANDA CIRCLERUTHENA CIRCLECUL-DE-SACRANDA CIRCLERUTHENA CIRCLECUL-DE-SACRANDA CIRCLESPENCER HALE RD.PEAD ENDRIVER NEWSPENCER HALE RD.COUNTY LINERIVER VIEW DR.SPENCER HALECOUNTY LINERIVER VIEW DR.BEECHHURST AVENUEST. PAUL ROADROBIN CIRCLE RD.ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROAD | 10 | PEMBROOK DR | WINDSOR ROAD | BRIGHTON LANE | 0.36 | 22 |
| PRYOR'S PASSINGLONNTE CIRCLECUL-DE-SACRAMBLIN RD.WENDY CIRCLECUL-DE-SACRAMONA CIRCLERUTHENA CIRCLECUL-DE-SCRAMONA CIRCLECUL-DE-SCCUL-DE-SCRAMONA CIRCLEFISH HATCHERYDEAD ENDRIVER PATHSPENCER HALE RD.DEAD ENDRIVER RD.SPENCER HALE RD.COUNTY LINERIVER ND.SPENCER HALECOUNTY LINERIVER VIEW DR.RECHHURST AVENUEST. PAUL ROADROBIN CIR.ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADSPRINGVALE ROAD | 10 | POWERS RD. | LEEPERS FERRY | COUNTY LINE | 0.54 | 24 |
| RAMBLIN RD.WENDY CITCLECITRUS LANERAMDA CIRCLERUTHENA CITCLECUL-DE-SCRAMDA CIRCLERUTHENARUL-DE-SCRANDA CIRCLEFISH HATCHERYDEAD ENDRIVER PATHSPENCER HALE RD.PEAD ENDRIVER RD.SPENCER HALECOUNTY LINERIVER VIEW DR.BECHHURST AVENUEST. PAUL ROADROBIN CIR.ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROAD | 10 | PRYOR'S PASSING | LONNIE CIRCLE | CUL-DE-SAC | 0.19 | 24 |
| RAMONA CIRCLERUTHENA CIRCLECUL-DE-SCRARITAN DR.FISH HATCHERYDEAD ENDRIVER PATHSPENCER HALE RD.DEAD ENDRIVER RD.SPENCER HALE RD.COUNTY LINERIVER VIEW DR.SPENCER HALECOUNTY LINERIVER VIEW DR.BEECHHURST AVENUEST. PAUL ROADROBIN CIR.ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROAD | 10 | RAMBLIN RD | WENDY CIRCLE | CITRUS LANE | 0.34 | 24 |
| RARITAN DR.FISH HATCHERVDEAD ENDRIVER PATHSPENCER HALE RD.FISHING ROD LN.RIVER RD.SPENCER HALECOUNTY LINERIVER VIEW DR.BEECHHURST AVENUEST. PAUL ROADROBIN CIR.ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROAD | 10 | RAMONA CIRCLE | RUTHENA CIRCLE | CUL-DE-SC | 0.20 | 24 |
| RIVER PATHSPENCER HALE RD.FISHING ROD LN.RIVER RD.SPENCER HALECOUNTY LINERIVER VIEW DR.BEECHHURST AVENUEST. PAUL ROADROBIN CIR.ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROAD | 10 | RARITAN DR. | FISH HATCHERY | DEAD END | 0.25 | # |
| RIVER RD,SPENCER HALECOUNTY LINERIVER VIEW DR.BEECHHURST AVENUEST. PAUL ROADROBIN CIR,ROBINSON CREEK ROADROBINSON CREEK ROADROBINSON CREEK RD.SPRINGVALE ROADFISH HATCHERY ROAD | 10 | RIVER PATH | SPENCER HALE RD. | FISHING ROD LN. | 0.49 | 24 |
| RIVER VIEW DR. BEECHHURST AVENUE ST. PAUL ROAD ROBIN CIR. ROBINSON CREEK ROAD ROBINSON CREEK ROAD ROBINSON CREEK RD. SPRINGVALE ROAD FISH HATCHERY ROAD | 10 | RIVER RD. | SPENCER HALE | COUNTY LINE | 1.44 | 22 |
| ROBIN CIR. ROBINSON CREEK ROAD ROBINSON CREEK ROAD ROBINSON CREEK RD. SPRINGVALE ROAD FISH HATCHERY ROAD | 10 | RIVER VIEW DR. | BEECHHURST AVENUE | ST. PAUL ROAD | 0.38 | 20 |
| ROBINSON CREEK RD. SPRINGVALE ROAD FISH HATCHERY ROAD | 10 | ROBIN CIR. | ROBINSON CREEK ROAD | ROBINSON CREEK ROAD | 0.86 | - |
| | 10 | ROBINSON CREEK RD. | SPRINGVALE ROAD | FISH HATCHERY ROAD | 1.11 | 20 |

| 10 | ROUSE RD. | OLD WHITE PINE | SPENCER HALE | 1.12 | 22 |
|----|-------------------|---------------------|-------------------|------|----|
| 10 | RUTHENA CIR, | MUSSER ROAD | CUL-DE-SAC | 0.72 | 24 |
| 10 | SAM KING LN | ENKA HIGHWAY | DEAD END | 0.12 | 12 |
| 10 | SAVANNAH DR. | LEEANN DRIVE | SLOP CREEK ROAD | 0.34 | 24 |
| 10 | SCARLETT OAK DR | STANSBERRY | CUL-DE-SAC | 0.24 | |
| 10 | SEAGLE LN. | FISH HATCHERY ROAD | CUL-DE-SAC | 0.19 | 12 |
| 10 | SEALS LN. | HERRON ROAD | RARITAN ROAD | 0.08 | 18 |
| 10 | SHINBONE RD. | SILVER CITY ROAD | CITY LIMITS | 2.75 | 23 |
| 10 | SILVER SKY LN. | WARRENSBURG ROAD | CUL-DE-SAC | 0.17 | 24 |
| 10 | SKY HIGH CT | SILVER SKY LANE | CUL-DE-SAC | 0.08 | 24 |
| 10 | SLOP CREEK RD | SHINBONE ROAD | SILVER CITY | 2.56 | 22 |
| 10 | SMYTH TRAIL | WARRENSBURG ROAD | DEAD END | 0.59 | 11 |
| 10 | SOUTHFORK CIR. | SPENCER HALE ROAD | SPENCER HALE ROAD | 1.22 | 22 |
| 10 | SPENCER HALE RD. | SPRINGVALE ROAD | COUNTY LINE | 4.06 | 23 |
| 10 | ST. PAUL RD. | OLD WHITE PINE ROAD | ENKA HWY. | 3.64 | 22 |
| 10 | STANSBERRY RD. | SLOP CREEK ROAD | DOVER ROAD | 0.79 | 16 |
| 01 | SUGAR MAPLE ST | HERRON DRIVE | RARITAN DRIVE | 0.05 | 18 |
| 10 | TAGEN LN, | EAGLE TRAIL | KINGSWOOD DRIVE | 0.11 | 20 |
| 10 | TALLEY RD. | BETHEL ROAD | SPRINGVALE ROAD | 1.24 | 24 |
| 10 | TONI AVE, | ELLAREE DRIVE | DEAD END | 0.07 | 14 |
| 10 | TORNADO TRAIL | ENKA HWY. | DEAD END | 0.79 | 24 |
| 10 | UNION GROVE RD. | FISH HATCHERY ROAD | WARRENSBURG ROAD | 2.77 | 22 |
| 10 | WADDELL DR. | ST. PAUL ROAD | DEAD END | 0.30 | 16 |
| 10 | WEBB DR. | SPRINGVALE ROAD | DEAD END | 0.08 | 16 |
| 10 | WENTWORTH SQ. | WESTOVER PLACE | CUL-DE-SAC | 0.05 | 24 |
| 10 | WESTOVER PL. | STAPLETON | CUL-DE-SAC | 0.33 | 24 |
| 10 | WHITE PINE DR. N. | OLD WHITE PINE | COUNTY LINE | 0.54 | 24 |
| 10 | WILSON-HALE RD. | DAVY CROKETT PKWY. | ENKA HWY. | 1.44 | 20 |
| 10 | WIN VUE DR. | BIG ORANGE DRIVE | BARDING DRIVE | 0.54 | 24 |
| 10 | WINDFIELD DR, | STANSBERRY RD. | CUL-DE-SAC | 0.22 | 24 |
| 10 | WINDSONG LN. | SPENCER HALE ROAD | CUL-DE-SAC | 0.19 | - |
| 10 | WINDSOR RD. | CARROLL ROAD | DEAD END | 0.10 | 26 |
| 10 | WINESAP WAY | SHINBONE | CUL-DE-SAC | 0.13 | 24 |

| | | 2020 | | | |
|----|--------------------|------------------------|---------------------|------|----|
| 10 | WISECARVER RD. | BENT CREEK ROAD | DEAD END | 0.33 | 18 |
| 10 | WITT ACRES CIR, | DEHART DRIVE | DEHART DRIVE | 0.27 | 18 |
| 10 | WITT VIEW DR. | SPENCER HALE | DEAD END | 0.13 | 20 |
| | | | | | |
| 11 | AILSHIE RD. | WITT ROAD | WATKINS CHAPEL ROAD | 0.35 | 20 |
| 11 | AMY DR | BUELL STREET | DEARING ROAD | 0.43 | 16 |
| 11 | AVERY LN. | MAYES ROAD | DEAD END | 0.06 | 24 |
| 11 | BALCH ST. | CHAPMAN STREET | SOUTH CUMBERLAND | 0.22 | 24 |
| 11 | BELLWOOD RD. S. | ANDREW JOHNSON HWY | MAPLE VALLEY ROAD | 1.25 | 20 |
| 11 | BERNIE CIR. | BUELL STREET | BUELL STREET | 0.50 | 18 |
| 11 | BOUNDS DR. | ALPHA VALLEY HOME ROAD | REGGIE DRIVE | 0.04 | 20 |
| 11 | BREEDING PIKE RD | MAPLE VALLEY | DEAD END | 0.45 | 16 |
| 11 | BROCK LN. | VALLEY HOME ROAD | DEAD END | 0.21 | 24 |
| 11 | BROGAN RD. | ALPHA VALLEY HOME | DEAD END | 0.19 | 18 |
| 11 | BROOKSIDE DR. | SULPHUR SPRINGS | CUL-DE-SAC | 0.22 | 24 |
| 11 | BUELL ST | BERNIE CIRCLE | DEARING ROAD | 1,09 | 18 |
| 11 | BUTLER ST | ENGLISH STREET | DEAD END | 0.06 | 22 |
| 11 | CHAPMAN, ST. | BALCH STREET | DEAD END | 0.19 | 22 |
| 11 | CIRCLE DR. | OLD WITT ROAD | OLD WITT ROAD | 0.29 | 18 |
| 1 | CIRCLE DR. N. | CIRCLE DRIVE | COVE ROAD | 0.08 | 16 |
| 11 | CLAUDE COLLINS RD. | SUPLUR SPRINGS ROAD | DEAD END | 0.55 | 20 |
| 11 | CLINT CIR. | ROE JUNCTION ROAD | DEAD END | 0.15 | 20 |
| 11 | COFFEY RD. « | SULPHUR SPRINGS | DEAE END | 0.68 | 12 |
| 11 | COFFEY RD. N. | SULPHUR SPRINGS ROAD | DEAD END | 0.09 | 12 |
| 11 | CRIGGER RD. | WHITE OAK GROVE | DEAD END | 0.32 | 16 |
| 11 | DEARING RD. | STATE ROUTE 160 | COUNTY LINE | 1.37 | 20 |
| 11 | DEERFIELD DR. | MCCLANAHAN ROAD | CUL-DE-SAC | 0.14 | 16 |
| 11 | DELEONARDO DR. | FERNWOOD CHURCH | DEAD END | 0.30 | 14 |
| 11 | DYLAN LN. | MAPLE VALLEY | DEAD END | 0.08 | 22 |
| 11 | EARLY BIRD HILL | BREEDING PIKE | DEAD END | 0.42 | 22 |
| 11 | ELLER RD. | MAPLE VALLEY | DEAD END | 0.52 | 20 |
| 11 | ENGLISH ST | BUTLER STREET | DEAD END | 0.07 | 22 |
| 11 | EVERETT RD. | SUGAR HOLLOW S. | DEAD END | 0.27 | 14 |
| | | | | | |

| | FERNWOOD CHURCH RD. | SULPHUR SPRINGS | McCLANAHAN | 1.66 | 22 |
|-----|---------------------|------------------------|---------------------|------|----|
| 11 | FERNWOOD RD | FERNWOOD CHURCH ROAD | DEAD END | 0.14 | 16 |
| 11 | FULLER DR. | CIRCLE DRIVE | CUL-DE-SAC | 0.25 | 16 |
| 11 | GUY COLLINS RD. | OLD WITT ROAD | DEAD END | 0.24 | 18 |
| 11 | НАКDY RD | WHITE OAK CHURCH | COUNTY LINE | 0.64 | 22 |
| 11 | HARLEY RD. | VALLEY HOME ROAD | DEAD END | 0.70 | 18 |
| 1 1 | HEATHCLIFF RD. | MAYES RD. | HINDLEY RD, | 0.50 | 24 |
| 11 | HINDLEY RD. | HEATHCLIFF RD. | CUL-DE-SAC | 0.24 | 24 |
| 11 | HOLDWAY ST | PENDLETON AVENUE | RIPPETOE AVENUE | 0.39 | 24 |
| 1 | HOWARD-ALLEN RD, | WITT ROAD | COUNTY LINE | 0.50 | 17 |
| 11 | IRONWOOD DR. | BUELL STREET | DEAD END | 0.34 | 13 |
| 11 | JUNCTION LN. | SULPHUR SPRINGS | DEAD END | 0.11 | 18 |
| 11 | KEITH LN | DEARING ROAD | CUL-DE-SAC | 0.32 | 22 |
| 11 | LAKINS DR. | SOUTHERN TERRACE | DEAD END | 0.11 | 24 |
| 11 | LIBBY LN, | ALPHA VALLEY HOME ROAD | DEAD END | 0.10 | 20 |
| 11 | LITZ DR. | MAYES ROAD | DEAD END | 0.07 | 24 |
| 11 | MAE COLLINS RD. | SULPHUR SPRINGS | DEAD END | 0.36 | 18 |
| 11 | MAPLE VALLEY RD | VALLEY HOME ROAD | AIR PARK BLVD. | 2.76 | 22 |
| 11 | MAY RD. | HUNTER ROAD | COUNTY LINE | 0.34 | 20 |
| 11 | MAYES RD. | STATE HWY. 160 | CUL-DE-SAC | 0.42 | 24 |
| 11 | MCCLANAHAN RD. | FERNWOOD CHURCH | COUNTY LINE | 0.93 | 22 |
| 11 | MINERAL HILLS RD | HARLEY ROAD | DEAD END | 0.16 | 14 |
| 11 | MISTY WOOD DR. | SULPHUR SPRINGS | CUL-DE-SAC | 0.07 | 24 |
| 11 | MORGAN RD. | CLAUDE COLLINS ROAD | CITY LIMITS | 0.30 | 18 |
| 11 | NEBLETT RD. | OLD WITT ROAD | DEAD END | 0.13 | 11 |
| 11 | NELSON SCHOOL RD | ALPHA VALLEY HOME ROAD | VALLEY HOME ROAD | 1.28 | 18 |
| 11 | OLD HOLLOW RD. | SULPHUR SPRINGS | DEAD END | 0.15 | 14 |
| 11 | OLD WITT RD. | SOUTH CUMBERLAND | DAVY CROCKETT PKWY. | 1.80 | 22 |
| 4 | PENDLETON AVE. | HOLDWAY STREET | SYKES ROAD | 0.25 | 22 |
| 11 | PINE BROOKE RD. | SULPHUR SPRINGS ROAD | SOUTH CUMBERLAND | 1.22 | 24 |
| 11 | PLEASANT RIDGE RD. | ALPHA VALLEY HOME | COUNTY LINE | 0.47 | 20 |
| 11 | POTTER RD. | SUBLETT ROAD | DEAD END | 0.21 | 10 |
| 11 | RANDOI PH DR | ENGLISH STREET | CUL-DE-SAC | 0.34 | 20 |

| 11 | REGGIE DR. | BOUNDS DRIVE | DEAD END | 0.10 | 22 |
|----|----------------------|----------------------|----------------------------------|------|----|
| 11 | RIPPETOE AVE | HOLDWAY STREET | SYKES ROAD | 0:30 | 22 |
| 11 | ROE JUNCTION RD. | VALLEY HOME ROAD | SULPHUR SPRINGS | 0.67 | 22 |
| 11 | ROOSEVELT DR | NELSON SCHOOL ROAD | DEAD END | 0.17 | 18 |
| 11 | SAGEWOOD DR. | SEQUOYAH DRIVE | SEQUOYAH DRIVE | 0.41 | 24 |
| 11 | SALINA'S LN. | MAPLE VALLEY ROAD | SAN FRANCISCO DRIVE | 0.25 | 17 |
| 11 | SAM ADAMS RD. | WHITE OAK GROVE ROAD | DEAD END | 0.29 | 16 |
| 11 | SAN FRANCISCO DR. | SALINA'S DRIVE | SALINA'S DRIVE | 0.30 | 18 |
| 11 | SAWYERS RD. | PINE BROOKE ROAD | DEAD END | 0.25 | 17 |
| 1- | SEQUOYAH DR. | OLD WITT ROAD | SOUTH CUMBERLAND STREET | 0.68 | 24 |
| 11 | SHADOW LN. | SAN FRANCISCO DRIVE | DEAD END | 0.06 | 18 |
| 11 | SKEEN RD. | FERNWOOD CHURCH ROAD | DEAD END | 0.39 | 16 |
| 11 | SOUTHERN TER | LAKINS DRIVE | SOUTH CUMBERLAND | 0.11 | 24 |
| ÷ | STATEM GAP RD. | SOUTH CUMBERLAND | PINE BROOK ROAD | 1.23 | 14 |
| 11 | SUBLETT RD | FERNWOOD CHURCH ROAD | WITT ROAD | 0.58 | 22 |
| 11 | SUGAR HOLLOW RD. S | A.J. HWY. | ST. RT. #160 | 1.16 | 22 |
| 11 | SULPHUR LN | N. COFFEY ROAD | SULPHUR SPRINGS ROAD | 0.08 | 12 |
| 11 | SULPHUR SPRINGS RD. | ST. RT. #160 | OLD WITT ROAD | 2.58 | 25 |
| 11 | TWIN OAKS LN. | DEARING ROAD | COUNTY LINE | 0.10 | 14 |
| 11 | VALLEY HOME ROAD | MAPLE VALLEY | DR. MARTIN LUTHER KING JR. PKWY. | 0.91 | 24 |
| 11 | VINE RD. | WALDO DRIVE | DEAD END | 0.07 | 18 |
| 11 | VIRGIE RD. | SUGAR HOLLOW ROAD | DEAD END | 0.09 | 18 |
| 11 | WALDO DR. | HARLEY ROAD | VINE ROAD | 0.18 | 18 |
| 11 | WATKINS CHAPEL RD. | OLD WITT ROAD | SOUTH CUMBERLAND | 0.66 | 24 |
| 11 | WHITE OAK CHURCH RD. | HARDY ROAD | DEAD END | 0.17 | 20 |
| 11 | WHITE OAK GROVE RD. | HARDY ROAD | FERNWOOD CHURCH ROAD | 1,11 | 24 |
| 11 | WITT RD. | OLD WITT ROAD | COUNTY LINE | 1.22 | 4 |
| | | | | | |
| 12 | ACADEMY.DR. | COUNTRY ROAD | MOUNTAIN LAUREL | 0.31 | 24 |
| 12 | ACORN DR | SEVEN OAKS DR. | SUSSEX LN. | 0.09 | 24 |
| 12 | ALPHA DR. | COLLINSON FORD RD. | DEAD END | 0.27 | 22 |
| 12 | ARC DR. | MILBURN STREET | GRAY STREET | 0.07 | 16 |
| 12 | BEAR SPRINGS RD. | ACADEMY DRIVE | DEAD END | 0.18 | 24 |

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|----|---------------------------------------|---------------------|--------------------|------|----|
| 12 | BEECHWOOD CIR. | RAVENWOOD DRIVE | COTTON WOOD LANE | 0.28 | 24 |
| 12 | BELLWOOD RD. N. | ANDREW JOHNSON HWY | DEAD END | 0.25 | 20 |
| 12 | BENJAMIN BLVD. | BRENTWOOD DRIVE | BRENTWOOD DRIVE | 0.27 | 24 |
| 12 | BIG ELM DR. | ESSEX LANE | SEVEN OAKS DRIVE | 0.15 | 24 |
| 12 | BLACKBERRY LN | BRANDY DRIVE | CUL-DE-SAC | 0.10 | 26 |
| 12 | BOND CIR. | JULIAN AVENUE | CUL-DE-SAC | 0.05 | 22 |
| 12 | BRADY DR. | ANDREW JOHNSON | FOX DRIVE | 0.36 | 18 |
| 12 | BRENTWOOD DR. | COTTONWOOD DRIVE | E. BRENTWOOD DRIVE | 0.63 | 24 |
| 12 | BRENTWOOD DR. E. | BRENTWOOD DRIVE | MURRELL ROAD | 0.61 | 24 |
| 12 | BRITTON DR. | ANDREW JOHNSON HWY. | HUNTER ROAD | 0.74 | 20 |
| 12 | BULLARD DR. | PANTHER CREEK | PINEWOOD CIRCLE | 0.21 | 24 |
| 12 | BURKE LN, | BRITTON DRIVE | DEAD END | 0.11 | 18 |
| 12 | CANTERBURY DR, | MAPLE LEAF DRIVE | SEVEN OAKS DRIVE | 0.25 | 24 |
| 12 | CATAWBA LN. | SEVEN OAKS DRIVE | CUL-DE-SAC | 0.15 | 24 |
| 12 | CEDAR TRACE LN. | PINE BARREN DRIVE | CUL-DE-SAC | 0.09 | 24 |
| 12 | CEDARWOOD LN. | RAVENWOOD DRIVE | CUL-DE-SAC | 0.08 | 24 |
| 12 | CHAN LN. | GRAY ST. | RODDY DRIVE | 0.04 | 24 |
| 12 | CHESTNUT OAK DR. | SEVEN OAKS DRIVE | SEVEN OAKS DRIVE | 0.49 | 24 |
| 12 | CHICKASAW DR. | ACADEMY DRIVE | DEAD END | 0.11 | 24 |
| 12 | CITRUS LN, | RAMBLING ROAD | DEAD END | 0.07 | 24 |
| 12 | CLOVER LN. | LANIER DRIVE | LAVERN DRIVE | 0.14 | 20 |
| 12 | COLGATE DR. | BRITTON DRIVE | WESTGATE CIRCLE | 0.12 | 22 |
| 12 | COLLINSON FORD RD. | HIAWATHA | GOLDEN DR. | 0.74 | 22 |
| 12 | COTTON WOOD LN. | PANTHER CREEK | RAVENWOOD DRIVE | 0.35 | 24 |
| 12 | COUNTRY ,RD. | FOX DRIVE | RODDY DRIVE | 0.38 | 22 |
| 12 | DANDELION CIR | WENDY CIRCLE | CUL-DE-SAC | 0.21 | 24 |
| 12 | DUNN ST., | JULIAN AVENUE | CUL-DE-SAC | 0.05 | 22 |
| 12 | ELK DR, | ARC DR. | DEAD END | 0.06 | 20 |
| 12 | ELLIS ST. | JULIAN AVENUE | DEAD END | 0.03 | 20 |
| 12 | ESSEX LN | SEVEN OAKS DRIVE | CHESTNUT OAK DRIVE | 0.25 | 24 |
| 12 | FLETCHER RD. | JULIAN AVENUE | DEAD END | 0.07 | 22 |
| 12 | FOX DR. | BRADY DRIVE | WOODS DRIVE | 0.59 | 18 |
| 12 | GRAY ST | MILBURN STREET | ARC DRIVE | 0.26 | 24 |

HAMBLEN CG에지Y ROAD LIST 2020

| 12 HAZELWOOD CIR. PINE BA 12 HAWATHA RD. PANTHE 12 HIBISCUS DR. N. BELLI 12 HIBISCUS DR. N. BELLI 12 HILSIDE CIR. CHICKA 12 HILSIDE CIR. N. BELLI 12 HILSIDE CIR. N. BELLI 12 HUNTER RD. COUNT) 12 JENNY LN. KIDWE 12 JULIAN AVE. MILBUS 12 LANER DR. MILBUS 12 LANER DR. MILBUS 12 LANEN ST. MULIAN 12 LUDLOW CT. MULIAN 12 MARTHA'S VINEVARD MULIAN 12 MARTHA'S VINEVARD MULIAN 12 MARTHA'S VINEVARD MULIAN | | | | |
|--|----------------------|-----------------|------|------|
| HIAWATHA RD. HIBISCUS DR. HIBISCUS DR. HILLSIDE CIR. HITE RD. HUNTER RD. HUNTER RD. HUNTER RD. JULIAN AVE. KNOLLGATE CT. KNOLLGATE CT. LAKE PARK CIR. LANE RD. JULIAN AVE. KNOLLGATE CT. KNOLLGATE CT. LANE RAK CIR. LANE RAK CIR. LANER DR. LANER DR. LINE ST. LUDLOW CT. MAPLE LEAF DR. MAPLE SPRINGS RD. PROVODD CR. PROVOD DR. RAVENWOOD DR. <tr< th=""><th>PINE BARREN</th><th>CUL-DE-SAC</th><th>0.21</th><th>20</th></tr<> | PINE BARREN | CUL-DE-SAC | 0.21 | 20 |
| HIBISCUS DR. HILLSIDE CIR. HILLSIDE CIR. HUNTER RD. HUNTER RD. JENNY LN. JENNY LN. JENNY LN. JULIAN AVE. KNOLLGATE CT. JULIAN AVE. KNOLLGATE CT. LANIER DR. LINE ST. LUDLOW CT. MAPLE LEAF DR. MARTHA'S VINEYARD MARTHA'S VINEYARD MOUNTAIN LAUREL RD. PIN OAK DR. PIN OAK DR. PIN OAK DR. PIN OAK DR. PIN SCILLA ST PINEWOOD DR. PINE BARREN DR. PINE BUD DR. RED BUD DR. RED DU DR. REN DR. | PANTHER SPRINGS | CEDAR HILL | 1.07 | 24 |
| HILLSIDE CIR. HITE RD. HITE RD. HUNTER RD. JULIAN AVE. JULIAN AVE. JULIAN AVE. KNOLLGATE CT. LANIER DR. LANER DR. LANER DR. LANER SPRINGS RD. MILBURN ST. MOUNTAIN LAUREL RD. MOUNTAIN LAUREL RD. PIN OAK DR. PIN OAK DR. PIN OAK DR. PIN OAK DR. PIN EBARREN DR. PINE BARREN DR. PRISCILLA ST. RAINBOW CIR. PRISCILLA ST. RAINBOW CIR. PRISCILLA ST. RED BUD DR. RED BUD DR. REN DR. REN DR. | N. BELLWOOD ROAD | DEAD END | 0.11 | 14 |
| HITE RD. HITE RD. JULIAN AVE. JULIAN AVE. JULIAN AVE. JULIAN AVE. JULIAN AVE. KNOLLGATE CT. JULIAN AVE. JULIAN AVE. KNOLLGATE CT. JULIAN AVE. JULIAN AVE. LAKE PARK CIR. JULIAN AVE. LANIER DR. LANIER DR. LANIER DR. LANIER DR. LAVERN CIR. LUDLOW CT. LUDLOW CT. MAPLE LEAF DR. MILBURN ST. MOUNTAIN LAUREL RD. MILBURN ST. PIN OAK DR. PINOAK DR. PIN OAK DR. PINOAK DR. PIN OAK DR. PINOAK DR. PIN COL STAGE RD. PINOAK DR. PIN OAK DR. PINOAK DR. PIN OAK DR. PINOAK DR. PIN DAK DR. PINOAK DR. PIN DAK DR. PINOAK DR. PIN POAK DR. PINOAK DR. PINE BARREN DR. PINOAK DR. PINE BARREN DR. PINOAK DR. PINE PONOK CIR. PINOAK DR. PINE BARREN DR. PINOAK DR. PINE PONOK CIR. PINOAK DR. PINE PONOK CIR. PINOAK DR. PINE PONOK CIR. PINOAK POR PINE PONOK CIR. PINOAK POR PINE PONOK DR. PINOAK POR | CHICKASAW DRIVE | DEAD END | 0.04 | 24 |
| HUNTER RD, HUNTER RD, JENNY LN. JENNY LN. JULIAN AVE. KNOLLGATE CT. KNOLLGATE CT. LANIER DR. LANER DR. MARTHIA'S VINEYARD MARTHIA'S VINEYARD MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PIN OAK DR. PIN OAK DR. PIN OAK DR. PIN EARREN DR. PINE BARREN DR. PINE PROOD DR. PINE BARREN DR. PINE BARREN DR. PINE POD DR. PINE DOAK DR. PINE POD DR. RED DUD DR. RED OAK DR. RED OAK DR. | N. BELLWOOD ROAD | DEAD END | 0.04 | 12 |
| JENNY LN. JULIAN AVE. JULIAN AVE. KNOLLGATE CT. LANIER DR. LANIER DR. LANIER DR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LINE ST. LUDLOW CT MAPLE LEAF DR. MAPLE DR. MAPLE LEAF DR. MAPLE LEAF DR. MAPLE LEAF DR. MAPLE LEAF DR. MAPLE LEAF DR. MAPLE LEAF DR. MAPLE DR. MAPLE LEAF DR. MAPLE LEAF DR. MAPLE DR. MAPLE DR. M | COUNTY LINE | CITY LIMITS | 0.80 | 22 |
| JULLIAN AVE. JULLIAN AVE. KNOLLGATE CT. LAKE PARK CIR. LAKE PARK CIR. LAKE PARK CIR. LANIER DR. LANIER DR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LINE ST. LUDLOW CT LUDLOW CT MARTHAR SPRINGS RD. MARTHAR SPRINGS RD. MILBURN ST. MOUNTAIN LAUREL RD. PANTHER SPRINGS RD. PANTHER SPRINGS RD. PANTHER SPRINGS RD. PIN OAK DR. PINCOD CIR. PIN SCILLA ST. RAVENWOOD DR. PINSCILLA ST. RAVENWOOD DR. RED DUD DR. RED DUD DR. RED DUD DR. RED OAK DR. RENO DR. RENO DR. | FOX DRIVE | DEAD END | 0.11 | - 18 |
| KNOLLGATE CT I LANIER DR. LANIER DR. LANIER DR. LANIER DR. LANIER DR. LANIER DR. LANER NCIR. LANER NCIR. LANER NCIR. LAVERN CIR. LANER DR. LAVERN CIR. LINE ST. LINE ST. LUDLOW CT MAPLE LEAF DR. MAPLE LEAF DR. MILBURN ST. MOUNTAIN LAUREL RD. MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PANTHER SPRINGS RD. PANTHER SPRINGS RD. PANTHER SPRINGS RD. RANNOOD DR. PANEL ELEAF DR. PIN OAK DR. PIN OAK DR. PIN EBARREN DR. PINEWOOD CIR. PINE BARREN DR. PINEWOOD DR. PINE BARREN DR. PINENCOOD CIR. PINE PON CIR. PINE PINENCON CIR. PINE PON CIR. PINENCON CIR. PINE RED DUD DR. RED OAK DR. PINE TOIR. PINENCON CIR. PINE RED OAK DR. PINENCON CIR. PINENCON DR. PINENCON CIR. PINENCON DR. PINENCON CIR. PINENCON DR. PINE | KIDWELL RIDGE ROAD | DEAD END | 0.42 | 22 |
| LAKE PARK CIR. LANIER DR. LANIER DR. LARCH CIR. LARCH CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LAVERN CIR. LUDLOW CT MAPLE LEAF DR. MAPLE LEAF DR. MARTHIA'S VINEYARD MILBURN ST. MULDUOW CT MULBURN ST. MULDOW CT MULBURN ST. MULBURN ST. <td>BRITTON LANE</td> <td>CUL-DE-SAC</td> <td>0.25</td> <td>24</td> | BRITTON LANE | CUL-DE-SAC | 0.25 | 24 |
| LANIER DR. LARCH CIR. LARCH CIR. LAVERN CIR. LAVERN CIR. LEEWOOD DR. LUINE ST. LUDLOW CT. MAPLE LEAF DR. MARTHA'S VINEYARD MARTHA'S VINEYARD MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PANTHER SPRINGS RD. PIN OAK DR. PIN OAK DR. PIN EARREN DR. PINE BARREN DR. PINE PROOD CIR. RED DAK DR. RED | HIAWATHA DRIVE | HIAWATHA DRIVE | 0.80 | 24 |
| LARCH CIR. LAVERN CIR. LAVERN CIR. LEEWOOD DR. LINE ST. LINE ST. LUDLOW CT MAPLE LEAF DR. MAPLE LEAF DR. MARTHA'S VINEYARD MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PIN OAK DR. PINEWOOD CIR. PINEOW CIR. RAINBOW CIR. RAINBOW CIR. RED BUD DR. RED BUD DR. RED OAK DR. RED OAK DR. | HUNTER ROAD | CUL-DE-SAC | 0.31 | 18 |
| LAVERN CIR. LEEWOOD DR. LINE ST. LUDLOW CT MAPLE LEAF DR. MARTI-IA'S VINEYARD MARTI-IA'S VINEYARD MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PIN EARREN DR. PINE BARREN DR. PINE BARREN DR. PINE CIR. PINE BARREN DR. PINE DOAK DR. PINE PROVODD DR. RED BUD DR. RED OAK DR. REN DR. RED OAK DR. RED OAK D | CANTERBURY DRIVE | CUL-DE-SAC | 0.05 | 24 |
| LEEWOOD DR. LINE ST. LINE ST. LUDLOW CT MAPLE LEAF DR. MAPLE LEAF DR. MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PIN OAK DR. PIN COD CIR. PINEWOOD CIR. RAINBOW CIR. RAINBOW CIR. RED DD R. RED DAR. RED DAR. | LANIER DRIVE | LANIER DRIVE | 0.40 | 20 |
| LINE ST. LUDLOW CT MAPLE LEAF DR. MARTI-IA'S VINEYARD MILBURN ST. MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PIN OAK DR. PIN EARREN DR. PINE BARREN DR. PINE POOD CIR. PINE ROOD CIR. RED BUD DR. RENO DR. RENO DR. RENO DR. RHETT CIR. | RAVENWOOD DRIVE | CUL-DE-SAC | 0.04 | 24 |
| LUDLOW CT MAPLE LEAF DR. MARTI-IA'S VINEYARD MILBURN ST. MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PANTHER SPRINGS RD. PIN OAK DR. PIN OAK DR. PIN OAK DR. PIN COR CIR. PINEWOOD CIR. RAINBOW CIR. RAINBOW CIR. RED BUD DR. RED BUD DR. RED OAK DR. REND DR. RED OAK DR. REND CIR. RED DAR. REND DR. REND DR. <td>MILBURN STREET</td> <td>DEAD END</td> <td>0.05</td> <td>18</td> | MILBURN STREET | DEAD END | 0.05 | 18 |
| MAPLE LEAF DR. MARTI-IA'S VINEYARD MILBURN ST. MOUNTAIN LAUREL RD. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PINEWOOD CIR. PRISCILLA ST. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RED DAR. RED DAR. RED OAK DR. RED OAK DR. RENO DR. RENO DR. RENO DR. RENO DR. RENO DR. RENO DR. | WELLINGTON BLVD. | CUL-DE-SAC | 0.04 | 24 |
| MARTI-IA'S VINEYARD MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PIN OAK DR. PINE BARREN DR. PINE BARREN DR. PINE WOOD CIR. RAINBOW CIR. RED BUD DR. RED BUD DR. RED BUD DR. RED DAR DR. RED DAR DR. RED DAR DR. RED DAR DR. RED DAR DR. RED OAK DR. RED CIR. | SEVEN OAKS DRIVE | CUL-DE-SAC | 0.17 | 24 |
| MILBURN ST. MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PINE BARREN DR. PINE BARREN DR. PINE BARREN DR. PINE BARREN DR. PINE BARREN DR. RAVENWOOD CIR. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RAVENWOOD DR. RED DD R. RED DD R. RED DAR. RED DAR. RED DAR. RED DAR. RED DAR. RED DAR. RED CIR. | KIDWELL'S RIDGE RPAD | SUNSET STRIP | 0.10 | 20 |
| MOUNTAIN LAUREL RD. OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PIN OAK DR. PIN EBARREN DR. PINE BARREN DR. PRISCILLA ST. RAINBOW CIR. RAVENWOOD DR. RED OAK DR. RENO DR. RENO DR. RHETT CIR. | CITY LIMITS | DEAD END | 0.12 | 18 |
| OLD STAGE RD. PANTHER SPRINGS RD. PIN OAK DR. PIN EARREN DR. PINE BARREN DR. PINE WOOD CIR. PRISCILLA ST. RAINBOW CIR. RAINBOW CIR. RAVENWOOD DR. RED BUD DR. RED DAR. RED DR. RED DR. RED CIR. RED CIR. RED CIR. | PANTHER CREEK | CUL-DE-SAC | 0.34 | 24 |
| PANTHER SPRINGS RD. PIN OAK DR. PINE BARREN DR. PINEWOOD CIR. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RAINBOW CIR. RAVENWOOD DR. RED BUD DR. RED BUD DR. RED BUD DR. RED CAK DR. RED CAK DR. REN DR. REN DR. | BRADY ROAD | CITY LIMITS | 0.32 | 16 |
| PIN OAK DR. PINE BARREN DR. PINE WOOD CIR. PRISCILLA ST. RAINBOW CIR. RAINBOW CIR. RAVENWOOD DR. RED BUD DR. RED BUD DR. RED DAK DR. RED OAK DR. RED OAK DR. RENO DR. RENO DR. RENO DR. | OLD STAGE RD. | 11-E | 0.36 | 24 |
| PINE BARREN DR. PINEWOOD CIR. PRISCILLA ST. RAINBOW CIR. RAVENWOOD DR. RED BUD DR. RED BUD DR. RED OAK DR. RED OAK DR. RENO DR. RENO DR. | SEVEN OAKS DRIVE | CUL-DE-SAC | 0.27 | 24 |
| PINEWOOD CIR. PRISCILLA ST. RAINBOW CIR. RAVENWOOD DR. RED BUD DR. RED OAK DR. RED OAK DR. RENO DR. RHETT CIR. | MOUNTAIN LAUREL | CUL-DE-SAC | 0.27 | 24 |
| PRISCILLA ST. RAINBOW CIR. RAVENWOOD DR. RED BUD DR. RED DR. RED OAK DR. RENO DR. RHETT CIR. | BULLARD DRIVE | BULLARD DRIVE | 1.12 | 24 |
| RAINBOW CIR. RAVENWOOD DR. RED BUD DR. RED OAK DR. RENO DR. RHETT CIR. | KIDWELL RIDGE ROAD | TERRI STREET | 0.20 | 18 |
| RAVENWOOD DR. RED BUD DR. RED OAK DR. RENO DR. RHETT CIR. | RODDY DRIVE | DEAD END | 0.17 | 26 |
| RED BUD DR. RED OAK DR. RENO DR. RHETT CIR. | COTTONWOOD LANE | WOODWAY DRIVE | 0.68 | 24 |
| RED OAK DR. RENO DR. RHETT CIR. | COTTONWOOD LANE | RED OAK DRIVE | 0.10 | 24 |
| RENO DR. RHETT CIR, | PINEWOOD CIRCLE | BRENTWOOD DRIVE | 0.26 | 26 |
| RHETT CIR, | JENNY LANE | DEAD END | 0.09 | 17 |
| | SCARLETT DRIVE | SCARLETT DRIVE | 0.25 | 14 |
| 12 RODDY DR. COUNT | COUNTRY ROAD | DEAD END | 0.85 | 24 |

| 12 | | | | | |
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| | RUSTIC CIR. | PINE BARREN ROAD | CUL-DE-SAC | 0.06 | 24 |
| 12 | SEVEN OAKS DR | ESSEX LANE | PANTHER CREEK ROAD | 1.38 | 24 |
| 12 | SHADY GROVE RD. | WOOD DALE ROAD | DEAD END | 0.03 | 20 |
| 12 | SMOKEY VIEW DR. | FOX DRIVE | BRADY DRIVE | 0.14 | 17 |
| 12 | SUSSEX LN | ACORN DRIVE | CUL-DE-SAC | 0.25 | 24 |
| 12 | TAYLOR RD | KIDWELL RIDGE ROAD | DEAD END | 0,19 | 22 |
| 12 | TERRI ST | PRISCILLA STREET | KIDWELL RIDGE ROAD | 0.14 | 18 |
| 12 | TIMBERCREEK LN | PINE BARREN DRIVE | CUL-DE-SAC | 0.13 | 24 |
| 12 | WEESNER ST. | E. BRENTWOOD DRIVE | CUL-DE-SAC | 0.03 | 24 |
| 12 | WENDY CIR. | MURRELL ROAD | CUL-DE-SAC | 0.11 | 26 |
| 12 | WESTGATE CIR. | BRITTON DRIVE | BRITTON DRIVE | 0.63 | 24 |
| 12 | WILLOW WAY | KIDWELL RIDGE ROAD | CUL-DE-SAC | 0.67 | 24 |
| 12 | WINDGATE CT. | BRITTON DRIVE | CUL-DE-SAC | 0.11 | 20 |
| 12 | WOODDALE RD. | COLLINSON FORD ROAD | COLLINSON FORD ROAD | 0.98 | 22 |
| 12 | WOODS DR. | FOX DRIVE | 11-E | 0.15 | 18 |
| 12 | WOODWAY DR. | RAVENWOOD DRIVE | CUL-DE-SAC | 0.12 | 24 |
| | 9 | | | | |
| 13 | ABBY LŃ, | STONEHENGE | CUL-DE-SAC | 0.07 | 24 |
| 13 | ALLEN RD. | WINDY COVE LN. | LAKESHORE RD. | 0.09 | 22 |
| 13 | ANDREW CIR. | ANDREW JOHNSON HWY. | GLENN DRIVE | 0.47 | 22 |
| 13 | ARCHER CIR. | BROOKS DRIVE | ANDREW JOHNSON HWY | 0.23 | 20 |
| 13 | BARBARA DR. | BRITTON DRIVE | DEAD END | 0.74 | 24 |
| 13 | BEACON RD. | GREENBRIAR ROAD | JEFFERSON COUNTY LINE | 0.92 | 20 |
| 13 | BENT VIEW LN. | STONEHENGE | CUL-DE-SAC | 0.07 | 24 |
| 13 | BILL CIR. | TINA CIRCLE | DEAD END | 0.09 | 18 |
| 13 | BOAT DOCK RD | CEDAR HILL ROAD | DEAD END | 0.46 | 20 |
| 13 | BOW TRAIL | LAKESHORE RD. | CUL-DE-SAC | 0.18 | 20 |
| ۲ در | BRIAR CT | CLAUDETTE DRIVE | WOODWARD DRIVE | 0.13 | 24 |
| 13 | BRIARWOOD DR. | GREENBRIAR ROAD | CUL-DE-SAC | 0.30 | 22 |
| 13 | BROOKS DR. | ANDREW JOHNSON HWY | DEAD END | 0.14 | 20 |
| 13 | BYRON DR. | MELANIE CIRCLE | CUL-DE-SAC | 0.13 | 24 |
| 13 | CEDAR HILL RD. | PANTHER CREEK | LAKESHORE RD. | 1.89 | 24 |
| 13 | CHERRY BLOSSOM LN. | CHERRY BROOK LANE | CUL-DE-SAC | 0.19 | 24 |

| 13 | | | | | |
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| | CHERRYBROOK LN | PRATT ROAD | DEAD END | 0.19 | 24 |
| 13 | CIRCLE POINT DR. | WINDY COVE LANE | WINDY COVE LANE | 0.70 | 24 |
| 13 | CLAUDETTE DR. | GREENBRIAR ROAD | BRIARWOOD | 0.32 | 23 |
| 13 | CODY RD. | CEDAR HILL ROAD | ALLEN ROAD | 0.13 | 14 |
| 13 | COTTON TAIL LN | SILVER FOX | - SILVER FOX | 0.34 | 24 |
| 13 | CREST AVE. S. | BARBARA DRIVE | SHAVER DRIVE | 0.15 | 24 |
| 13 | CROSS CREEK DR. | GREENBRIAR DRIVE | GREENBRIAR DRIVE | 0.55 | 24 |
| 13 | DAMASCUS CIR. | POPLAR SPRINGS | POPLAR SPRINGS | 0.27 | 22 |
| 13 | DOGWOOD LN. | RONALD DRIVE | COUNTY LINE | 0.52 | 20 |
| 13 | EAST BRANCH DR. | SOUTH POINTE DRIVE | CUL-DE-SAC | 0.04 | 24 |
| 13 | ELLENCLIFF CIR. | BRIARWOOD DRIVE | CUL-DE-SAC | 0.06 | 16 |
| 13 | EVOLENE CIR | LOWE DRIVE | DEAD END | 0.21 | 22 |
| 13 | FISHERMAN DR. | BOAT DOCK ROAD | DEAD END | 0.26 | 20 |
| 13 | FLEDGLING LN. | POINTE DRIVE | CUL-DE-SAC | 0.05 | 24 |
| 13 | FOX TROTT LN, | COTTON TAIL LANE | CUL-DE-SAC | 0.12 | 24 |
| 13 | FRANK HODGE RD | CEDAR HILL ROAD | KEETOOWAH TRAIL | 0.92 | 18 |
| 13 | GENTRY RD. | GREENBRIAR | PRATT ROAD | 0.48 | 20 |
| 13 | GILLIAM CIR. | COUNTY LINE | DEAD END | 0.24 | 22 |
| 13 | GLENN DR. | ANDREW CIRCLE | LAKESHORE ROAD | 0.28 | 22 |
| 13 | GOLDEN DR. | COLLINSON FORD | NIGHTINGALE | 0.43 | 24 |
| 13 | GOVERNOR CIR. | PLEASANT VIEW | DEAD END | 0.15 | 20 |
| 13 | GREENBRIAR RD. | 11-E | COUNTY LINE | 3.21 | 22 |
| 13 | GUINN RD, | PRATT ROAD | DEAD END | 0.26 | 14 |
| 13 | HARMONY CIR. | LAKESHORE ROAD | CUL-DE-SAC | 0.24 | 24 |
| 13 | HONEYSUCKLE LN | WILDERNESS DRIVE | CUL-DE-SAC | 0.12 | 24 |
| 13 | HOSKINS RD. | JERRY DRIVE | WHIPPOORWILL DRIVE | 0.22 | 22 |
| 13 | HULLS MILL RD. | GREENBRIAR ROAD | COUNTY LINE | 0.46 | 22 |
| t. | JERRY DR | DOGWOOD LANE | COUNTY LINE | 0.24 | 24 |
| 13 | KALEY DR. | FRANK HODGE ROAD | CUL-DE-SAC | 0.45 | 24 |
| 13 | KATHRYN CIR | GREENBRIAR | DEAD END | 0.09 | 24 |
| 13 | KEN LN. | LAKESHORE ROAD | NAVAHO TRAIL | 0.22 | 18 |
| 13 | KEETOOWAH TR. | FRANK HODGE ROAD | CUL-DE-SAC | 0.17 | 24 |
| 13 | I.AKESHORE RD | CEDAR HILL ROAD | 11-E | 2.28 | 24 |

| 13 | LEBANON CHURCH RD. | GREENBRIAR ROAD | ALLEN ROAD | 1.60 | 24 |
|--------------|----------------------|-----------------------|-----------------------|------|----|
| 13 | LOWE DR. | CEDAR HILL ROAD | FRANK HODGE ROAD | 1.37 | 23 |
| 13 | MARIE ST. | ARCHER CIRCLE | YOUNG AVENUE | 0.40 | 24 |
| 13 | MAXWELL TER. | BARBARA DRIVE | SHAVER DRIVE | 0.08 | 24 |
| 13 | MAYFAIR ST | BARBARA DRIVE | SHAVER DRIVE | 0.15 | 24 |
| 13 | MEEK ST | ARCHER CIRCLE | YOUNG AVENUE | 0.40 | 24 |
| 13 | MELANIE CIR. | W. PIERCE DRIVE | BYRON DRIVE | 0.52 | 24 |
| 13 | NAVAHO TRL. | 11-E | KEN LANE | 0.37 | 20 |
| 13 | NEW POPLAR RIDGE RD. | OLD POPLAR RIDGE ROAD | CUL-DE-SAC | 0.04 | 24 |
| 13 | NEWBERRY ST | GREENBRIAR ROAD | CLAUDETTE ROAD | 0.08 | 24 |
| 13 | NIGHTINGALE ST | GOLDEN DRIVE | COLLINSON FORD | 0.19 | 24 |
| 13 | OLD CEDAR LN. | LAKESHORE ROAD | CUL-DE-SAC | 0.20 | 18 |
| 13 | OLD POPLAR RIDGE RD. | 11-E | NEW POPLAR RIDGE ROAD | 0.50 | 20 |
| 13 | OSPREY DR. | NIGHTINGALE STREET | DEAD END | 0.12 | 24 |
| 13 | PATTERSON DR, | FRANK HODGE ROAD | CUL-DE-SAC | 0.12 | 12 |
| 13 | | GLENN DRIVE | ANDREW CIRCLE | 0.32 | 22 |
| 13 | PIERCE DR. W. | BYRON DRIVE | LEBANON CHURCH ROAD | 0.48 | 24 |
| 13 | PLEAS SENTER RD | LEBANON CHURCH ROAD | DEAD END | 0.13 | 22 |
| 13 | PLEASANT VIEW DR. | PRATT ROAD | ALLEN ROAD | 0.51 | 24 |
| 13 | PLUM CT | CHERRYBROOK | DEAD END | 0.08 | 24 |
| 13 | POINTE DR. | RINES ROAD | CUL-DE-SAC | 0.46 | 24 |
| 13 | PONDER DR. | GREENBRIAR ROAD | COUNTY LINE | 0.18 | 24 |
| 13 | POPLAR SPRINGS RD | CEDAR HILL ROAD | CUL-DE-SAC | 0.39 | 20 |
| 13 | PRATT RD. | LAKESHORE ROAD | CEDAR HILL ROAD | 1.44 | 22 |
| 13 | PRESIDENT CIR. | PLEASANT VIEW DRIVE | CUL-DE-SAC | 0.08 | 22 |
| 13 | PRIMROSE CIR. | GREENBRIAR ROAD | CUL-DE-SAC | 0.06 | 24 |
| ر | REBECCA LN. | SHAVER DRIVE | BARBARA DRIVE | 0.20 | |
| 13 | REX DR. | KEN LANE | LAKESHORE ROAD | 0.14 | |
| 13 | RINES RD. | POINTE DRIVE V | LEBANON CHURCH | 0.30 | |
| 13 | RITA CIR- | WILDERNESS | CUL-DE-SAC | 0.26 | |
| 13 | ROBERT WATKINS RD. | TARR ROAD | COUNTY LINE | 0.21 | |
| 13 | ROCKY TOP DR. | DAMASCUS CIRCLE | DEAD END | 0.07 | |
| | | | | | |

| (1) SANDERS AVE. ULD POPAR RIDGE ROAD MARIE STREET CUL 0.17 (1) SANDERS AVE. W. MARIE STREET KREL MANE 0.03 (1) SECTTE COLL INVERT RET KREL MANE 0.01 (1) SENTTOR CIR. INVERT RET KREL MANE 0.01 (1) SHAND RUE ILE BERAND RUE 0.026 (1) SHUND RUE ILE BERAND RUE 0.016 (1) SHUND RUE RERAND RUE DELABRA 0.026 (1) SHUND RUE RERAND RUE DELABRA 0.026 (1) SHUND RUE RERAND RUE DELABRA 0.026 (2) SHUND RUE RERAND RUE DELABRA 0.026 (2) SHUND RUE RERAND RUE DULPESAGE 0.026 (3) SUCH PONTE DR. DULPESAGE DULPESAGE 0.026 (4) SUCH PONTE DR. DULPESAGE DULPESAGE DULPESAGE (4) TURD RUE DULPESAGE DULPESAGE <td< th=""><th></th><th></th><th>7070</th><th></th><th></th><th></th></td<> | | | 7070 | | | |
|---|----|------------------|-----------------------|---------------------|------|----|
| SAMDERS AVE, W. MARE STREET KEN LAME KEN LAME 0 SOCTITE CIR, LOWE DRIVE | 13 | SANDERS AVE. | OLD POPLAR RIDGE ROAD | MARIE STREET | 0.17 | 24 |
| SODTTE CIR, ENATOR CIR, SEMATOR CIR, ENATOR CIR, ENATOR CIR, ENATOR CIR, ENATOR CIR, ENATOR CIR, ENATOR CIR, ENATOR CIR, ENATOR CIR, ENATOR CIR, ENALER | 13 | SANDERS AVE. W | MARIE STREET | KEN LANE | 0.08 | 18 |
| SENATOR CIR, PLEASANT VEW DRIVE DEAD END DEAD EN | 13 | SCOTTIE CIR. | LOWE DRIVE | LOWE DRIVE | 0.17 | 18 |
| SHARCA CIR, LOWE DRIVE D <thd< th=""> D<td>13</td><td>SENATOR CIR.</td><td>PLEASANT VIEW DRIVE</td><td>DEAD END</td><td>0.06</td><td>22</td></thd<> | 13 | SENATOR CIR. | PLEASANT VIEW DRIVE | DEAD END | 0.06 | 22 |
| SHAVE DR, JI-E BARBAR DRIVE LI-E AD D SHELLACT. SHELLACT. BARBAR DRIVE CUL-DE-SAC 0 SIVER FOX TRAIL BARBAR DRIVE CUL-DE-SAC 0 SIVER FOX TRAIL WEST POINT FAIL LIANE CUL-DE-SAC 0 STAILEV RO. REENBIAR ROAD CUL-DE-SAC 0 STAILEN ROAD CUL-DE-SAC 0 0 TACR RD. PHULF MILL ROAD CUL-DE-SAC 0 TACR RD. PHULF MILL ROAD CUL-DE-SAC 0 TAR RD. CUL-DE-SAC CUL-DE-SAC 0 TINDCTPR RD. MU | 13 | SHARON CIR. | LOWE DRIVE | | 0.25 | 18 |
| SHELACT. BABBAR DRIVE CULDE-SAC 0 SILVER FOX TRAIL BATT RAND CUTON TAIL JANE COLLINGON FORD ROAD 0 SILVER FOX TRAIL WET POINTE DRIVE CULUDE-SAC 0 0 SOUTH POINTE DR. WET POINTE DRIVE CULUDE-SAC 0 0 STAULEY R.D. RENBRIAR ROAD CULUDE-SAC 0 0 SIVE STRAID RERBRIAR ROAD CULUDE-SAC 0 0 SIVE STRAID REENBRIAR ROAD CULUDE-SAC 0 0 SIVE TRAD REENBRIAR ROAD CULUDE-SAC 0 0 TALON COURT MULS MILL ROAD CULUDE-SAC 0 0 TARR RD. PART ROAD CULUDE-SAC 0 0 TARR RD. PART ROAD CULUDE-SAC 0 0 0 TARR RD. PART ROAD CULUDE-SAC 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 13 | SHAVER DR. | 11-E | BARBARA DRIVE | 0.66 | 24 |
| BILVER FOX TRAIL COTTON TAIL LANE COLLINSON FORD ROAD O SOUTH POINTE DR. WEST POINTE DRIVE CUL-DE-SAC O STAILEY R.D. PRATT RAAD EAD END EAD END O STOUTH POINTE DR. REST ROLM EAD END EAD END EAD END STONE HENGE DN. RERURIST ROAD CUL-DE-SAC O SUGARWOOD DR. GREENBIAR ROAD CUL-DE-SAC O TARN ED. HULS MILL ROAD CUL-DE-SAC O O TINOTHY RD. DATE CRE CUL-DE-SAC O O TINOTHY RD. ITMONTY LINE CUL-DE-SAC O O TINOTHY RD. DATOCK ROAD </td <td>13</td> <td>SHEILA CT.</td> <td>BARBARA DRIVE</td> <td>CUL-DE-SAC</td> <td>0.13</td> <td>24</td> | 13 | SHEILA CT. | BARBARA DRIVE | CUL-DE-SAC | 0.13 | 24 |
| SOUTH POINTE DR. WEST POINTE DRIVE CUL-DE-SAC O STANLEY RD. RATT ROAD DEAD END DEAD END DEAD END STONEHENGE DR. GREENBRIAR ROAD CUL-DE-SAC O O STONEHENGE DR. GREENBRIAR ROAD CUL-DE-SAC O O STONEHENGE DR. GREENBRIAR ROAD CUL-DE-SAC O O INLORT GREENBRIAR ROAD CUL-DE-SAC O O INLORT GREENBRIAR ROAD CUL-DE-SAC O O ITACIN GREENBRIAR ROAD CUL-DE-SAC O O ITACIN DEAD END CUL-DE-SAC O O ITACIN DUNTE ROAD CUL-DE-SAC O O ITACIN DUNTE ROAD CUL-DE-SAC O O O ITACIN DUNTE ROAD CUL-DE-SAC O O O O O O O O O O O O O O O O O O O | 13 | SILVER FOX TRAIL | COTTON TAIL LANE | COLLINSON FORD ROAD | 0.35 | 24 |
| STANLEY RD. FRATT ROAD DEAD END 0 STONEHENGE DR. GREENBRIAR ROAD CUL-DE-SAC 0 SUG-ARWOOD DR. GREENBRIAR ROAD CUL-DE-SAC 0 SUG-ARWOOD DR. GREENBRIAR ROAD CUL-DE-SAC 0 SUG-ARWOOD DR. GREENBRIAR ROAD CUL-DE-SAC 0 SWEETBRAR DR. GREENBRIAR ROAD CUL-DE-SAC 0 TALON COURT HULL MILL ROAD CUL-DE-SAC 0 TAASH C.R. BRIARWOOD DRIVE CUL-DE-SAC 0 TAASH C.R. BRIARWOOD RIVE CUL-DE-SAC 0 TINS DR. HTH-RIS GREENDD DE-DE END 0 TAND THY RD. HTH-RIS GREENDD DE-DE END 0 TAASI RD. NTH-HES GREENDD DE-DE END 0 MOTH-RIS C.R. NTH-RIS GREEND DE-DE-SAC 0 MUND CHASE DR. NULLE RAND DE-DE-SAC 0 MUND CHASE DR. RIVENDRD CUL-DE-SAC 0 | 13 | SOUTH POINTE DR. | WEST POINTE DRIVE | CUL-DE-SAC | 0.14 | 24 |
| B TONEHENGE DR, GREENBRIAR ROAD CUL-DE-SAC 0 B SUGARWOOD DR, GREENBRIAR ROAD CUL-DE-SAC 0 S WEETERIAR DR, GREENBRIAR ROAD CUL-DE-SAC 0 TALON COURT POINTE DRIVE CUL-DE-SAC 0 TALON COURT PULLS MILL ROAD CUL-DE-SAC 0 TALON COURT MULLS MILL ROAD CUL-DE-SAC 0 TAR RD, PULLS MILL ROAD CUL-DE-SAC 0 TASHA CIR, BUARWOOD DRIVE CUL-DE-SAC 0 TASHA CIR, BUAT WOOD MIVE CUL-DE-SAC 0 TIND TRD, BUAT DOCK ROAD WITHERS CIRCLE 0 TIND CIR, WOODWIND COURT WOODWIND COURT 0 TIND CIR, WATE DD WITHERS CIRCLE 0 TIND CIRCL NOODWIND COURT WITHERS CIRCLE 0 TIND CIRCL WOODWIND COURT WITHERS CIRCLE 0 MANDA DR, WITHERS CIRCLE DEAD END 0 MANDA DR, WITHERS CIRCLE MANDA DR, 0 MANDA DR, WITHERS CIRCLE DEAD END 0 MANDA DR, WITHERS CIRCLE DEAD END 0 MANDA DR, WITHERS CIRCLE DEAD END MANDA DR, | 13 | STANLEY RD. | PRATT ROAD | DEAD END | 0.14 | 12 |
| BUGARWOOD DR. GREENBRIAR ROAD CUL-DE-SAC 0 R WEETBRIAR DR. GREENBRIAR ROAD CUL-DE-SAC 0 0 TALON COURT FAILON COURT CUL-DE-SAC 0 0 TALON COURT POINTE DRIVE CUL-DE-SAC 0 0 TAR RD. PULLE MILL ROAD CUL-DE-SAC 0 0 TASHA CIR. BRTARWOOD DRIVE CUL-DE-SAC 0 0 TASHA CIR. BRTARWOOD DRIVE CUL-DE-SAC 0 0 TANDIA RD. BRATANO CURT WOODWIND COURT 0 0 0 TIMO CIR. WOODWIND COURT WOODWIND COURT WOODWIND COURT 0 0 TIND CIR. BRAT ROAD UNTHERS CIRCLE DEAD END 0 0 0 TIND CIR. WITHERS CIRCLE WOODWIND COURT NUTHERS CIRCLE 0 | 13 | STONEHENGE DR. | GREENBRIAR ROAD | CUL-DE-SAC | 0.29 | 24 |
| SWEETBRIAR DR. GREENBRIAR ROAD CUL-DE-SAC 0 TALON COURT PINTE DRIVE CUL-DE-SAC 0 TASHA CIR. HULLS MILL ROAD CUL-DE-SAC 0 TASHA CIR. BILARWOOD DRIVE CUL-DE-SAC 0 TIMOTHY RD BOAT DOCK ROAD WUTHERS CIRCLE 0 TINUS DR. WOODWIND COURT WOODWIND COURT 0 TIVUS DR. WOODWIND COURT WOODWIND COURT 0 TASHA CIR. WOODWIND COURT WOODWIND COURT 0 TIVUS DR. WITHERS CIRCLE DE-AD END DE-AD END TANIS RD. LEBANON CHURCH ROAD PRATT ROAD PRATT ROAD VANDA DR. KEN LANE DE-AD END DE-AD END VANDA DR. KEN LANE DE-AD END DE-AD END VANDA DR. WELL SCIR DE-AD END DE-AD END VANDA DR. WELL ROAD DE-AD END DE-AD END VELL OR MULER ROAD CUL-DE-SAC DE-AD END VAND ADRES DR. MULER ROAD CUL-DE-SAC D | 13 | SUGARWOOD DR. | GREENBRIAR ROAD | CUL-DE-SAC | 0.50 | 24 |
| IALON COURT POINTE BRIVE CUU-DE-SAC O IAR RD. HULLS MILL ROAD COUNTY LINE O IASHA CIR. BRIARWOOD DRIVE CUU-DE-SAC O ITAR RD. BRIARWOOD DRIVE CUU-DE-SAC O ITASHA CIR. WOODWIND COURT WOODWIND COURT O ITMOTHY RD. BOAT DOCK ROAD WITHERS CIRCLE D O ITUUS DR. LAKESHORE ROAD WITHERS CIRCLE D O O ITUS DR. WITHERS CIRCLE DEAD END D D O O VALE DR. WITHERS CIRCLE DEAD END D D O O VALE DR. WANDA DR. KEN LANE DEAD END D D O VALE DR. WITHERS CIRCLE DEAD END D D D O O O VALE DR. WITHERS CIRCLE DEAD END D D D D O O O O O O O D D <td>13</td> <td>SWEETBRIAR DR.</td> <td>GREENBRIAR ROAD</td> <td>CUL-DE-SAC</td> <td>0.26</td> <td>24</td> | 13 | SWEETBRIAR DR. | GREENBRIAR ROAD | CUL-DE-SAC | 0.26 | 24 |
| I TARR RD. HULLS MILL ROAD COUNTY LINE COUNTY LINE I TASHA GIR. BRARWOOD BRIVE OUL-DE-SAC P I TASHA CIR. WOODWIND COURT WOODWIND COURT P I TIMO THY RD. BOAT DOCK ROAD WITHERS CIRCLE P P I TIMO CIR. BOAT DOCK ROAD DEAD END P P I TIMO CIR. BOAT DOCK ROAD DEAD END P P I TIMO CIR. BOAT DOCK ROAD DEAD END P I TIUS DR. UAREND DEAD END P I TIUS DR. NAINDA COURT DEAD END P I TAVIS RO. DEAD END PEAD END P I TAVIS RO. NAINDA DR. PEAD END P I TAVIS RO. DEAD END P P I TAVIS RO. DEAD END P P I TAVIS RO. NUTHERS CIRCLE DEAD END P I TAVIS RO. DEAD END P P I TAVIS RO. DEAD END DEAD END P I TAVIS RO. NULLS ROAD DEAD END P I TAVIS RO. DEAD END DEAD END P I NULLS ROAD NULLS ROAD DEAD END P I NULLS ROAD NULLS ROAD< | 13 | TALON COURT | POINTE DRIVE | CUL-DE-SAC | 0.06 | 24 |
| I TASHA CIR, BRIARWOOD DRIVE CUL-DE-SAC P I FEAAICE CIR, WOODWIND COURT WOODWIND COURT WOODWIND COURT I IMOTHY RD, BAAT DOCK ROAD WOTHFRES CIRCLE MOODWIND COURT I IMOTHY RD, BAAT DOCK ROAD WOTHFRES CIRCLE MOODWIND COURT I IMA CIR, LAKESHORE ROAD BAAT DOCK ROAD MUTHERS CIRCLE DEAD END I ITUS DR, NITHERS CIRCLE DEAD END PEAT ROAD P I RAVIS RD, LEBANON CHURCH ROAD PEAD END P I AALE DR, REN LARRE PEAD END P I AAND DR, KEN LANE DEAD END P I AND DR, KEN LANE DEAD END P I WIDFREDER, REACON ROAD DEAD END P I WIDFREDER, REALENARD DEAD END P I WIDFREDER, REALBARRADD CU-DE-SAC P I WIDFRENES DR, RILE ROAD CU-DE-SAC P I WIDFRENES RILE RO | 13 | TARR RD | HULLS MILL ROAD | COUNTY LINE | 0.36 | 20 |
| IERANCE CIR, WOODWIND COURT WOODWIND COURT O IMOTHY RD BOAT DOCK ROAD WITHERS CIRCLE MITHERS CIRCLE O IMOTHY RD BOAT DOCK ROAD WITHERS CIRCLE MITHERS CIRCLE O O ITUUS DR. MITHERS CIRCLE DEAD END PEAD END PEAD END PEAD END O ITUUS DR. LEBANON CHURCH ROAD PRATT ROAD PEAD END PEAD END O O WANDA DR. POLAR SPRINGS ROAD POLAR END PRATT ROAD DEAD END O < | 13 | TASHA CIR. | BRIARWOOD DRIVE | CUL-DE-SAC | 0.06 | 16 |
| Imothy Rb. Boar bock Road Withers circle Mithers circle Mithers circle Inva cir. LakEshore Road Dead EnD | 13 | TERANCE CIR. | WOODWIND COURT | WOODWIND COURT | 0.12 | 20 |
| TIMA CIR.LAKESHORE ROADDEAD ENDLATITUS DR.NITHERS CIRCLEDEAD ENDPEAD ENDPTRAVIS RD.LEBANON CHURCH ROADPRATT ROADPATT ROADPAVALE DR.LEBANON CHURCH ROADPOPLAR SPRINGS ROADDEAD ENDPWANDA DR.REN LANEPOPLAR SPRINGS ROADDEAD ENDPWELCH DR.REN LANEDEAD ENDDEAD ENDPWELCH DR.REN LANEDEAD ENDDEAD ENDPWELLS RD.REN LANEDEAD ENDDEAD ENDPWULDE RD.REN ROADCUL-DE-SACLERNAR ROADPWIND CORVELL DR.RINES ROADCUL-DE-SACPWIND CASE DR.RILEN ROADCUL-DE-SACPWIND CHASE DR.RILEN ROADCUL-DE-SACPWIND COVE LN.RILEN ROADCUL-DE-SACPWIND COVE LN.RILEN ROADCUL-DE-SACPWIND COVE LN.RILEN ROADCUL-DE-SACPWIND RR.CEDAR HILL ROADCUL-DE-SACPWIND RR.CULDELSE NOCOLLNCUL-DE-SACPWIND RR.CULDELSE NOCOLLNCUL-DE-SACPWIND RR.CULDELSE NOCOLLNCUL-DE-SACP< | 13 | ТІМОТНУ КD | BOAT DOCK ROAD | WITHERS CIRCLE | 0.08 | 18 |
| TITUS DR.WITHERS CIRCLEDEAD ENDOEAD ENDOFTRAVIS RD.LEBANON CHURCH ROADPRATT ROADPRATT ROADPAD ENDVALE DR.LEBANON CHURCH ROADPOPLAR SPRINGS ROADDEAD ENDPAD ENDWELCH DR.KEN LANEREN LANEDEAD ENDDEAD ENDPOWELLS RD.KEN LANEBEACON ROADDOGWOOD LANEPOWELLS RD.TARR ROADCUL-DE-SACPOPOWELLS RD.TARR ROADCUL-DE-SACPOPOWILDERNES DR.RONALD DRIVEJERRY DRIVEJERRY DRIVEPOWILDERNESS DR.RINES ROADCUL-DE-SACPOPOWIND CHASE DR.ALLEN ROADCUL-DE-SACPOPOWIND CHASE DR.ALLEN ROADCUL-DE-SACPOPOWIND CHASE DR.RINES ROADCUL-DE-SACPOPOWIND CHASE DR.ALLEN ROADCUL-DE-SACPOPOWIND CHASE DR.REBURTAR ROADCUL-DE-SACPOPOWIND CHASE DR.REBURTAR ROADCUL-DE-SACPOPOWIND CHASE DR.REBURTAR ROADCUL-DE-SACPOPOWIND DR.CEDAR HILL ROADCUL-DE-SACPOPOWITHERS CIR.RODOWIND DR.CUL-DE-SACPOPOWITHERS CIR.RULDER ROVECUL-DE-SACPOPOWIND VCNCL NDCEDAR HILL ROADCUL-DE-SACPOPOWITHERS CIR.RULDER ROVECUL-DE-SACPOPOWITHERS CIR.RULDER | 13 | TINA CIR. | LAKESHORE ROAD | DEAD END | 0.16 | 18 |
| TRAVIS RD.LEBANON CHURCH ROADPATT ROADPATT ROADPATT ROADVALE DR.POPLAR SPRINGS ROADPOPLAR SPRINGS ROADDEAD ENDDWANDA DR.KEN LANEPOPLAR SPRINGS ROADDEAD ENDDWELCH DR.MELCH DR.DEAD ENDDEAD ENDDWELLS RD.MELLS RD.LEBANON CHURCHDGGWOOD LANEDWELLS RD.MELLS RD.LEBANON CHURCHCUL-DE-SACDWHIPPOORWILL DR.TARR ROADCUL-DE-SACDDWIND CHASE DR.RINES ROADCUL-DE-SACCUL-DE-SACDWIND COVE LN.ALLEN ROADCUL-DE-SACCUL-DE-SACDWIND BR.CLAUDETTE DRIVECUL-DE-SACDDWOOWND DR.CLAUDETTE DRIVECUL-DE-SACDDYELLOW BRICK RD.DGGWOOD LANECUL-DE-SACDDYELLOW BRICK RD.YELLOW BRICK RD.DDDYELLOW BRICK RD. <td< td=""><td>13</td><td>TITUS DR.</td><td>WITHERS CIRCLE</td><td>DEAD END</td><td>0.05</td><td>18</td></td<> | 13 | TITUS DR. | WITHERS CIRCLE | DEAD END | 0.05 | 18 |
| VALE DR.VALE DR.POPLAR SPRINGS ROADDEAD ENDDEAD ENDWANDA DR.KEN LANEKEN LANEDE AD ENDDE AD ENDDE AD ENDWELCH DR.WELLS RD.BEACON ROADDOGWOOD LANEDE AD ENDDE AD ENDWELLS RD.WELLS RD.LEBANON CHURCHGREENBRIAR ROADDE AD ENDDE AD ENDWELLS RD.WENTE DR.TARR ROADCUL-DE-SACDE AD ENDDE AD ENDWIND FORWILL DR.RONALD DRIVECUL-DE-SACDE AD ENDDE AD ENDDE AD ENDWIND FORMES DR.RINES ROADCUL-DE-SACCUL-DE-SACDE AD ENDDE AD ENDWIND Y-COVE LN.ALLEN ROADCUL-DE-SACCUL-DE-SACDE AD ENDDE AN HILL ROADWITHERS CIR.CEDAR HILL ROADCUL-DE-SACCUL-DE-SACDE AD ENDDE AD ENDWITHERS CIR.CLUDETE DRIVECUL-DE-SACCUL-DE-SACDE AD ENDDE AD ENDWITHERS CIR.CLUDETE DRIVECUL-DE-SACCUL-DE-SACDE AD ENDDE AD ENDWITHERS CIR.CLUDETTE DRIVECUL-DE-SACCUL-DE-SACDE AD ENDWITHERS CIR.DOGWOD LANECUL-DE-SACCUL-DE-SACDE AD END | 13 | TRAVIS RD. | LEBANON CHURCH ROAD | PRATT ROAD | 0.36 | 15 |
| WANDA DR.KEN LANEEAD ENDDEAD ENDWELCH DR.BEACON ROADDOGWOOD LANEDOGWOOD LANEWELLS RD.LEBANON CHURCHCOLL-DE-SACCUL-DE-SACWHIPPOORWILL DR.RONALD DRIVEJERRY DRIVEJERRY DRIVEWILDERNESS DR.RONALD DRIVEJERRY DRIVEJERRY DRIVEWIND CHASE DR.RINES ROADCUL-DE-SACCUL-DE-SACWIND CHASE DR.RINES ROADCUL-DE-SACCUL-DE-SACWIND CHASE DR.ALLEN ROADCUL-DE-SACCUL-DE-SACWIND CHASE DR.CUL-DE-SACCUL-DE-SACCUL-DE-SACWIND CHASE DR.CUL-DE-SACCUL-DE-SACCUL-DE-SACWIND CHASE DR.CUL-DE-SACCUL-DE-SACCUL-DE-SACWIND CHASE DR.CULDE-SACCUL-DE-SACCUL-DE-SACWIND DR.CLUDETE DRIVECUL-DE-SACCUL-DE-SACYELLOW BRICK RD.DOGWOD LANECUL-DE-SACCUL-DE-SACYELLOW BRICK RD.DOGWOD LANECUL-DE-SACCUL-DE-SACYELLOW BRICK RD.DOGWOD LANECUL-DE-SACCUL-DE-SAC | 13 | VALE DR. | POPLAR SPRINGS ROAD | DEAD END | 0.10 | 20 |
| WELCH DR.BEACON ROADDOGWOOD LANEWELLS RD.LEBANON CHURCHDOGWOOD LANEWELLS RD.LEBANON CHURCHGREENBRIAR ROADWEST POINTE DR.TARR ROADCUL-DE-SACWILDERNESS DR.RONALD DRIVEJERRY DRIVEWILDERNESS DR.RINES ROADJERRY DRIVEWIND CHASE DR.RINES ROADCUL-DE-SACWIND CHASE DR.RILEN ROADCUL-DE-SACWIND CHASE DR.ALLEN ROADCUL-DE-SACWINDY-COVE LN.ALLEN ROADCUL-DE-SACWITHER ÇIR.ALLEN ROADCUL-DE-SACWODWIND DR.CEDAR HILL ROADCUL-DE-SACYELLOW BRICK RD.DOGWOD LANECUL-DE-SACYELLOW BRICK RD.DOGWOD LANECUL-DE-SAC | 13 | WANDA DR. | KEN LANE | DEAD END | 0.08 | 18 |
| WELLS RD.LEBANON CHURCHGREENBRIAR ROADWEST POINTE DR.TARR ROADCUL-DE-SACWHIPPOORWILL DR.RONALD DRIVEJERRY DRIVEWILDERNESS DR.RONALD DRIVEJERRY DRIVEWIND CHASE DR.RINES ROADCUL-DE-SACWIND CHASE DR.GREENBRIAR ROADCUL-DE-SACWIND CHASE DR.ALLEN ROADCUL-DE-SACWIND CHASE DR.ALLEN ROADCUL-DE-SACWIND CHASE DR.ALLEN ROADCUL-DE-SACWIND CHASE DR.CEDAR HILL ROADCUL-DE-SACWITHERS CIR.CEDAR HILL ROADCUL-DE-SACWODWIND DR.CLAUDETTE DRIVECUL-DE-SACYELLOW BRICK RD.DOGWOD LANECUL-DE-SACYELLOW BRICK RD.DOGWOD LANECUL-DE-SAC | 13 | WELCH DR. | BEACON ROAD | DOGWOOD LANE | 0.25 | 22 |
| WEST POINTE DR.TAR ROADCUL-DE-SACWHIPPOORWILL DR.RONALD DRIVEJERRY DRIVEWILDERNESS DR.RINES ROADCUL-DE-SACWIND CHASE DR.GREENBRIAR ROADCUL-DE-SACWIND YCOVE LN.ALLEN ROADCUL-DE-SACWITHERS CIR.ALLEN ROADCUL-DE-SACWITHERS CIR.CEDAR HILL ROADCUL-DE-SACWONND DR.CEDAR HILL ROADCUL-DE-SACYELLOW BRICK RD.CULDE-SACCUL-DE-SACYELLOW BRICK RD.DGGWOD LANECUL-DE-SAC | 13 | WELLS RD. | LEBANON CHURCH | GREENBRIAR ROAD | 0.58 | 20 |
| WHIPPOGRWILL DR.RONALD DRIVEJERRY DRIVEJERRY DRIVEWILDERNESS DR.RINES ROADCUL-DE-SACCUL-DE-SACWIND CHASE DR.GREENBRIAR ROADCUL-DE-SACCUL-DE-SACWINDY-COVE LN.ALLEN ROADCUL-DE-SACCUL-DE-SACWITHERS ÇIR.CEDAR HILL ROADFRANK HODGE ROADCUL-DE-SACWODWIND DR.CEDAR HILL ROADCUL-DE-SACCUL-DE-SACYELLOW BRICK RD.DGWOOD LANECUL-DE-SACCUL-DE-SAC | 13 | WEST POINTE DR. | TARR ROAD | CUL-DE-SAC | 0.65 | 24 |
| WILDERNESS DR.RINES ROADCUL-DE-SACWIND CHASE DR.GREENBRIAR ROADCUL-DE-SACWINDY-COVE LN.ALLEN ROADCUL-DE-SACWITHERS , CIRALLEN ROADCEDAR HILL ROADWITHERS , CIR.CEDAR HILL ROADCEDAR HILL ROADWOODWIND DR.CLUUDETE DRIVECUL-DE-SACYELLOW BRICK RD.DOGWOOD LANECUL-DE-SAC | 13 | WHIPPOORWILL DR. | RONALD DRIVE | JERRY DRIVE | 0.74 | 22 |
| WIND CHASE DR.GREENBRIAR ROADCUL-DE-SACWINDY-COVE LN.ALLEN ROADFRANK HODGE ROADWITHERS ÇIR.CEDAR HILL ROADCEDAR HILL ROADWOODWIND DR.CLAUDETTE DRIVECUL-DE-SACYELLOW BRICK RD.DOGWOOD LANECUL-DE-SAC | 13 | WILDERNESS DR. | RINES ROAD | CUL-DE-SAC | 0.51 | 24 |
| WINDY COVE LN. ALLEN ROAD FRANK HODGE ROAD WITHERS ÇIR. CEDAR HILL ROAD CEDAR HILL ROAD WOODWIND DR. CLAUDETTE DRIVE CUL-DE-SAC YELLOW BRICK RD. DOGWOOD LANE CUL-DE-SAC | 13 | WIND CHASE DR | GREENBRIAR ROAD | CUL-DE-SAC | 0,40 | 24 |
| WITHERS, CIR. CEDAR HILL ROAD CEDAR HILL ROAD CEDAR HILL ROAD WOODWIND DR. CLAUDETTE DRIVE CUL-DE-SAC CUL-DE-SAC YELLOW BRICK RD. DOGWOOD LANE CUL-DE-SAC CUL-DE-SAC | 13 | WINDY COVE LN. | ALLEN ROAD | FRANK HODGE ROAD | 0.68 | 18 |
| WOODWIND DR. CLAUDETTE DRIVE CUL-DE-SAC YELLOW BRICK RD. DOGWOOD LANE CUL-DE-SAC | 13 | WITHERS ÇIR. | CEDAR HILL ROAD | CEDAR HILL ROAD | 0.45 | 17 |
| YELLOW BRICK RD. DOGWOOD LANE CUL-DE-SAC | 13 | WOODWIND DR. | CLAUDETTE DRIVE | CUL-DE-SAC | 0.13 | 20 |
| | 13 | YELLOW BRICK RD. | DOGWOOD LANE | CUL-DE-SAC | 0.08 | 22 |

| | | 0202 | | | |
|----|-----------------------|----------------------|----------------------|-------|----|
| 13 | YOUNG AVE. | MARIE STREET | MEEK STREET | 0.07 | 24 |
| | | | | | |
| 14 | APOSTLE RD. | CENTRAL CHURCH ROAD | KIDWELLS RIDGE ROAD | 0.64 | 24 |
| 14 | APPLETREE CIR. | ORCHARD GROVE | CUL-DE-SAC | 0.30 | 24 |
| 14 | ASHLEY CT. | SCARLET DRIVE | CUL-DE-SAC | 60.09 | 24 |
| 14 | BLUE RIDGE DR. | CLEAR VIEW ROAD | DEAD END | 0.38 | 22 |
| 14 | BLUEBIRD CIR, | INMAN BEND | INMAN BEND | 0.59 | 24 |
| 14 | BROUGHTON CT , | WELLINGTON BLVD. | CUL-DE-SAC | 0.07 | 24 |
| 14 | BRUCE ST. | STANDIFER LANE | KIDWELLS RIDGE | 0.06 | 18 |
| 14 | CAMERON RD. | PANTHER CREEK | KIDWELLS RIDGE | 2.18 | 25 |
| 14 | CATRON LN | W. ECONOMY | DEAD END | 0.40 | 15 |
| 14 | CENTRAL CHURCH RD. | ANDREW JOHNSON | JOE STEPHENS ROAD | 1.37 | 22 |
| 14 | CLEARVIEW RD. | CENTRAL CHURCH | MCBRIDE | 0.87 | 22 |
| 14 | COVINGTON DR. | KIDWELLS CHURCH ROAD | KIDWELLS CHURCH ROAD | 0.30 | 16 |
| 14 | COWAN LN | CAMERON ROAD | KIDWELL RIDGE | 0.41 | 14 |
| 14 | CREST VIEW CIR. | CRESTWAY DRIVE | DEAD END | 0.06 | 24 |
| 14 | CREST WAY DR. | CAMERON ROAD | WINDCREST DRIVE | 0.29 | 24 |
| 14 | DEENA CIR. | GRAND DRIVE | CUL-DE-SAC | 0.26 | 26 |
| 14 | DEER RIDGE DR. | QUAIL HOLLOW | CUL-DE-SAC | 0.20 | 24 |
| 14 | DEPEW CIR. | GRAND DRIVE | CUL-DE-SAC | 0.08 | 24 |
| 14 | DEWBERRY DR | FOXGLOVE LANE | MEADOWLAND DRIVE | 0.14 | 24 |
| 14 | DOVE ST. | INMAN BEND | CUL-DE-SAC | 0.21 | 24 |
| 14 | ELM WAY CIR | WALNUT HILL DRIVE | CUL-DE-SAC | 0.42 | 24 |
| 14 | EMERALD AVE. | APOSTLE LANE | LAURA DRIVE | 0,47 | 26 |
| 14 | FOXGLOVE LN | MEADOW LAND DRIVE | CUL-DE-SAC | 0.34 | 24 |
| 14 | GRAND DR. | APOSTLE ROAD | EMERALD AVENUE | 0.22 | 50 |
| 14 | GREGG RD. | INMAN BEND ROAD | JOE STEPHENS ROAD | 1.01 | 14 |
| 14 | GROVE DALE DR | CENTRAL CHURCH | DEAD END | 0.22 | 12 |
| 14 | HICKORY SHADOW DR. | SHADOW WOOD LANE | CUL-DE-SAC | 0.26 | 24 |
| 14 | HICKORY VIEW DR. | SHADOW WOOD LANE | CUL-DE-SAC | 0.60 | 24 |
| 14 | HOLLY TREE LN. | MURRELL ROAD | DEAD END | 0.30 | 24 |
| 14 | IDA MOYERS RD. | LAKEWAY ROAD | DEAD END | 0.20 | 12 |
| 14 | INMAN BEND RD. | KIDWELL CHURCH ROAD | KIDWELL RIDGE ROAD | 1.63 | 22 |
| | | | | | |

HAMBLEN C୦୦୦୯୮୪ ROAD LIST 2020

3

| 14 15 15 15 15 15 15 15 15 15 15 15 15 15 | SAAC AVE | KIDWELL RIDGE ROAD | | | 24 |
|---|-----------------------|----------------------|-------------------|------|----|
| | | | | 0.48 | 1 |
| | JAMES CLINE RD. | PANTHER CREEK ROAD | DEAD END | 0.29 | 16 |
| | JESSICA DR. | HOLLY TREE LANE | CUL-DE-SAC | 0.11 | 24 |
| | JOE STEPHENS RD. | KIDWELLS RIDGE | DEAD END | 1.43 | 18 |
| | KATIE LN. | SHANDEE LANE | CUL-DE-SAC | 0.10 | 24 |
| 1 | KIDWELLS CHURCH RD. | LAKEWAY ROAD | DEAD END | 0.52 | 24 |
| 14 X | KIDWELLS RIDGE RD. | KIDWELLS CHURCH ROAD | 11-E | 3.82 | 24 |
| 14 X | KIMBERLY DR. | KIDWELL RIDGE ROAD | NINA CIRCLE | 0.38 | 24 |
| 14 L | LAKEWAY RD. | CHEROKEE DRIVE | KIDWELLS CHURCH | 2.01 | 25 |
| 14 | LAURA DR | EMERALD AVENUE | CUL-DE-SAC | 0.12 | 22 |
| 14 | LEDEAN DR. | JOE STEPHENS ROAD | JOE STEPHENS ROAD | 0.49 | 24 |
| 14 L | LEE RIDGE RD | KIDWELLS CHRUCH RD. | CUL-DE-SAC | 0.21 | 24 |
| 14 L | LILAC ST. | BRUCE STREET | DEAD END | 0.05 | 15 |
| 14 N | MACON DR. | NAOMI DRIVE | LEDEAN DRIVE | 0.06 | 24 |
| 14 | MAJESTIC MAGNOLIA LN. | MURRELL ROAD | CUL-DE-SAC | 0.25 | 24 |
| 14 | MARTY DR. | KIDWELLS RIDGE | DEAD END | 0.04 | 24 |
| 14 | MCGINNIS RD. | PANTHER CREEK | CAMERON ROAD | 0.54 | 24 |
| 14 N | MEADOWLAND DR. | KIDWELL RIDGE ROAD | CUL-DE-SAC | 0.47 | 24 |
| 14 N | MILLRACE RD | PANTHER CREEK ROAD | CUL-DE-SAC | 0.21 | 24 |
| 14 | MILTON RIDGE COURT | LEE RIDGE RD. | CUL-DE-SAC | 0,05 | 24 |
| 14 | MISTY HILL LN, | LAKEWAY ROAD | DEAD END | 0.56 | 24 |
| 14 | MOYER LN, | CAMERON ROAD | WINDCREST DRIVE | 0.14 | 24 |
| 14 N | MURRELL RD. | PANTHER DRIVE | CAMERON ROAD | 0.90 | 23 |
| 41 | NAOMI:DR. | DEER RIDGE DRIVE | CUL-DE-SAC | 0.37 | 24 |
| 14 | NENA CIR. | KIMBERLY DRIVE | KIMBERLY DRIVE | 0.29 | 24 |
| 14 | OLD OAK LN | CENTRAL CHURCH | DEAD END | 0.50 | 16 |
| 4 | ORCHARD GROVE LN | INMAN BEND | APPLETREE CIRCLE | 0.11 | 24 |
| 14 | OVERVIEW DR. | DEENA CIRCLE | EMERALD AVENUE | 0.08 | 26 |
| 14 | PANTHER CREEK RD. | CEDAR HILL ROAD | RAUN RD. | 1.31 | 24 |
| 14 | QUAIL HOLLOW RD. | INMAN BEND | DEER RIDGE DRIVE | 0.16 | 24 |
| 14 | RAUN RD. | PANTHER CREEK | PANTHER CREEK | 0.15 | 12 |
| 14 | RED BIRD ST. | INMAN BEND | CUL-DE-SAC | 0.20 | 24 |
| 14 | ROTHERFIELD CT. | WELLINGTON BLVD. | CUL-DE-SAC | 0.05 | 24 |

| 14 | SCARLETT DR. | KIDWELL RIDGE ROAD | DEAD FND | 0.65 | 24 |
|----|---------------------|----------------------|---------------------|------|----|
| 14 | SHADOW WOOD LN. | HICKORY SHADOW DRIVE | HICKORY VIEW DRIVE | 0.36 | 24 |
| 14 | SHADOWLAND WAY | SHADOW WOOD LANE | CUL-DE-SAC | 0.06 | 24 |
| 14 | SHANDEE LN. | ISAAC AVENUE | CUL-DE-SAC | 0.26 | 24 |
| 14 | STANDIFER LN. | CITY LIMITS | E SUNSET HILLS | 0.11 | 16 |
| 14 | SUNFLOWER CT. | FOXGLOVE LANE | CUL-DE-SAC | 0.10 | 24 |
| 14 | TENNESSEE HILLS DR. | CENTRAL CHURCH ROAD | CENTRAL CHURCH ROAD | 0.27 | 24 |
| 14 | TRETOWER CT | WELLINGTON BLVD. | CUL-DE-SAC | 0.03 | 24 |
| 14 | WALNUT HILL DR. | SHADOW WOOD LANE | CUL-DE-SAC | 0.11 | 24 |
| 14 | WARWICK CT. | WELLINGTON BLVD. | CUL-DE-SAC | 0.06 | 24 |
| 14 | WELLINGTON BLVD, | KIDWELLS RIDGE ROAD | CUL-DE-SAC | 0.38 | 24 |
| 14 | WIND CREST DR. | CAMERON ROAD | MURRELL ROAD | 0.44 | 24 |
| 14 | WYNN ST. | JULIAN AVENUE | KIDWELL RIDGE ROAD | 0.21 | 22 |

BIDS FOR JUSTICE CENTER PROJECT

Motion by Tim Horner, seconded by Jim Stepp to accept bids for the Justice Center Project using the Pre-Qualified Contractor Method.

| 2/17/2020 5:44:42 PM RoliCall Systems, Inc. | | 8a. Bids for Justice Center project | |
|---|--------|---------------------------------------|-----|
| YES: 11 NO: | B ABST | VOTE RESULTS: Passed By Majority Vote | |
| Joe Huntsman, | YES | Randy DeBord | YES |
| Taylor Ward | NO | Chris Cutshaw | YES |
| Thomas Doty | YES | Jeff Akard | NO |
| Wayne NeSmit | NO | Jim Stepp Second | YES |
| Mike Reed | YES | Bobby Haun | YES |
| Tim Goins | YES | Tim Horner Motion | YES |
| Howard Shiple | YES | Eileen Arnwine | YES |

Thereupon, meeting adjourned at 6:05 p.m.

| Order # | Vote | Item |
|---------|------|--|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Howard Shipley) |
| | | a. None |
| | | |
| 2 | | Calendar and Rules Committee Report (Chairman Jim Stepp) |
| | Vote | a. Approval of Consent Calendar Items |
| | Vote | b. Approval of Regular Calendar Items |
| | | the second se |
| 3 | | Approval of Consent Calendar (Commission Chairman Howard Shipley) |
| | Vote | a. Consent Calendar |
| 4 | | Nominations/Appointments (Commission Chairman Howard Shipley) |
| 4 | Vote | |
| | Vote | |
| | | Public Comment Regarding Business of the Agenda Only (Commission Chairman Howard Shipley) |
| 5 | | |
| | | |
| 6 | | Finance Committee (Chairman Randy DeBord) |
| | Vote | |
| | | b. Budget Amendments |
| | Vote | i. Fund #116 Garbage/Sanitation Department \$15,000 |
| | Vote | ii. Fund #131 Highway Department \$42,815 |
| | Vote | iii. Fund #131 Highway Department \$42,000 |
| 7 | | Public Services Committee (Chairman Tim Goins) |
| / | Vote | and the second part of Drug Dealer Liability Act Lawsult |
| | Vote | a second the second list |
| | Vole | |
| 8 | - | Justice Center/Jail Project Committee (Chairman Tim Horner) |
| | Vote | Project using the Pre-Unalitied Conter Project using the Pre-Unalitied Confidence Welling |
| | | |
| 9 | | Public Comments –General (Commission Chairman Howard Shipley) |
| | | |
| | | Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Howard Shipley) |
| 10 | | Lanuary 2021 Committee Monting: Monday, January 11, 2021 @ 5:30 p.m. at the Courtilouse Large Courtieon |
| | | The court of the start in the start in the start of the court of the c |
| | | b. January 2021 Commission Meeting: Thursday, January 21, 2021 @ 5.00 p.m. at the obstant and o |
| | | Adjournment (Commission Chairman Howard Shipley) |
| | | |
| | | December 17, 2020 |

Hamblen County Government <u>Finance Committee</u> Monday, January 11, 2021

Hamblen County Courthouse – Large Courtroom

MINUTES

Members Present:

Randy DeBord, Chris Cutshaw, Howard Shipley, Eileen Arnwine, Thomas Doty, Tim Goins, Joe Huntsman, Sr., James Stepp

Members Absent:

Mike Reed

Call to Order

Chairman Randy DeBord called the meeting to order at 7:10 p.m.

Visitors Wishing to Address the Committee

Linda Noe

Recurring Business

- a. Expenditure Reports December 2020 (Information Only No Action Necessary)
- Review/Approval of Monthly Checks Submitted by the County Mayor's Office for the Month of December 2020

Motion (Tim Goins /Chris Cutshaw, all in favor) to approve the December 2020 Monthly Checks submitted by the County Mayor's Office.

Old Business

a. None

New Business

- a. Budget Amendments
 - Fund #101 Finance Department \$7,089
 Motion (Jim Stepp/Joe Huntsman, Sr., all in favor) to approve the Budget Amendment for Fund #101
 Finance Department for \$7,089
 - ii. Fund #101 Property Reappraisal \$23,150
 Motion (Thomas Doty/Tim Goins, all in favor) to approve the Budget Amendment for Fund #101
 Property Reappraisal for \$23,150
 - iii. Fund #101 Juvenile Court \$6,500

Motion (Chris Cutshaw/Joe Huntsman, Sr., all in favor) to approve the Budget Amendment for Fund # 101 Juvenile Court for \$6,500

- iv. Fund #101 Rabies and Animal Control \$6,000 *Motion (Thomas Doty/Joe Huntsman, Sr., all in favor) to approve the Budget Amendment for Fund #101 Rabies and Animal Control for \$6,000*
- v. Fund #101 Election Commission/COVID-19 Grant \$9,070 *Motion (Tim Goins/Thomas Doty, all in favor) to approve the Budget Amendment for Fund #101 Election Commission COVID-19 Grant for \$9,070*
- vi. Fund #122 Drug Fund-Drug Enforcement \$1,626.50 *Motion (Chris Cutshaw/Tim Goins., all in favor) to approve the Budget Amendment for Fund #122 Drug Fund-Drug Enforcement \$1,626.50*

- b. Bid Tabulation-Electronic Communicators (2020-15) *Motion (Thomas Doty/Tim Goins) all in favor) to accept recommendation to award bid to DK Hardware Supply for Intercoms at \$1,450 per unit and Headset at \$210 per unit.*
- c. Bid Tabulation –New Concrete Sidewalk, Pad and Drainage for the Health Department (2020-16)
 Motion (Howard Shipley/Thomas Doty, all in favor) to accept recommendation to award bid to East
 Tennessee Construction for a proposed cost of \$17,280
- d. Assessor of Property Additional Employee *Motion (Thomas Doty/Tim Goins, all in favor) to approve the request from the Assessor of Property for an additional employee .*
- e. Pay Plan Adjustments Motion (Howard Shipley/Chris Cutshaw, all in favor) to approve the request for Pay Plan Adjustments for the Sheriff's Office and Jail, a 2% COLA for full-time employees and a \$250 payment for part-time employees. The total cost of the update includes payroll taxes and employer part of retirement contribution for this fiscal year of \$150,486.50. Commissioner Thomas Doty Abstained from the vote.

Items of Interest (No Action Necessary)

- a. Planning Commission Building Permit Report December 2020
- b. County Attorney Invoices December 2020
- c. Coroner's Monthly Report December 2020
- d. Budget Amendments
 - i. Fund #101 Property Assessor's Office \$50
 - ii. Fund #101 Chancery Court \$2,000
 - iii. Fund #101 Employee Benefits \$13,500
 - iv. Fund #101 Work Release Program \$100
 - v. Fund #101 Sheriff's Department \$200

<u>Adjournment</u> - There being no further business, Chairman DeBord adjourned the Finance Committee meeting at 7:44 p.m.



FINANCE COMMITTEE

Randy DeBord Chairman

Chris Cutshaw Vice-Chairman

Howard Shipley Ex-Officio

Eileen Arnwine Member

Thomas Doty Member

Tim Goins *Member*

Joe Huntsman, Sr. Member

> Mike Reed Member

James Stepp Member

Hamblen County Government FINANCE COMMITTEE

Monday, Janaury 11, 2021 Immediately following the Adjournment of the Justice Center/Jail Project Committee Large Courtroom – Hamblen County Courthouse

AGENDA

Call to Order - Chairman Randy DeBord

- 1. Visitors Wishing to Address the Committee About Agenda Items Only Chairman Randy DeBord (Visitors will be allotted 5 minutes to speak)
- 2. Recurring Business Chairman Randy DeBord
 - a. Expenditure Reports December 2020 (Information Only-No Action Necessary)
 - b. Review/Acceptance of Monthly Checks December 2020 (*Submitted by the County Mayor's Office*)
- 3. Old Business Chairman Randy DeBord
 - a. None

4. New Business – Chairman Randy DeBord

- a. Budget Amendments-Finance Director-Anne Bryant-Hurst
 - i. Fund #101 Finance Department \$7,089
 - ii. Fund #101 Property Reappraisal \$23,150
 - iii. Fund #101 Juvenile Court \$6,500
 - iv. Fund #101 Rabies and Animal Control \$6,000
 - v. Fund #101 Election Commission/COVID-19 Grant \$9,070
 - vi. Fund #122 Drug Fund-Drug Enforcement \$1,626.50
- b. Bid Tabulation-Electronic Communicators (2020-15)
- c. Bid Tabulation-New Concrete Sidewalk, Pad and Drainage for the Health Department (2020-16)-*County Mayor Bill Brittain*
- d. Assessor of Property Additional Employee-Assessor of Property Keith Ely
- e. Pay Plan Adjustments- County Mayor Bill Brittain

5. Items of Interest (No Action Necessary) – Chairman Randy DeBord

- a. Planning Commission Building Permit Report- December 2020
- b. County Attorney Invoices December 2020
- c. Coroner's Monthly Report December 2020
- d. Budget Amendments- Finance Director-Anne Bryant-Hurst
 - i. Fund #101 Property Assessor's Office \$50
 - ii. Fund #101 Chancery Court \$2,000
 - iii. Fund #101 Employee Benefits \$13,500
 - iv. Fund #101 Work Release Program \$100
 - v. Fund #101 Sheriff's Department \$200

6. Adjournment – Chairman Randy DeBord

December 2020 Expenditure Reports

| Sel: From: Thru: | 2020 | Fnd Accnt Obj Gp Sub Loc Pgm 0 101 50000 000 00 000 0000 000 0 101 99999 999 99 999 9999 9 | EXPENDIT | ACCOUNTS & BU - FUND (101) URE REPORT TE: 12/31/2020 | DGETS | | Page: Date: Time: | 1 1/6/2021 8:12 am |
|------------------------|-------|--|-------------------|---|------------------------------|--------------|-------------------------------------|--------------------------|
| Fnd Ac | ccoun | t/Description | Revised Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | Avl Fnds %of Budg |
| 101 51 | 1100 | County Commission | 175,305.00 | 10,719.57 | 70,651.94 | 26,253.11 | 78,399.95 | 44.72% |
| 101 51 | 1210 | Board Of Equalizaton | 5,550.00 | 0.00 | 0.00 | 0.00 | 5,550.00 | 100.00% |
| 101 51 | 1300 | County Mayor/Executive | 235,206.00 | 18,185.15 | 105,067.37 | 4,400.38 | 125,738.25 | 53.46% |
| 101 51 | 1400 | County Attorney | 31,293.00 | 1,472.66 | 6,663.73 | 0.00 | 24,629.27 | 78.71% |
| 101 51 | 1500 | Election Commission | 369,764.00 | 17,283.83 | 187,365.76 | 4,267.36 | 178,130.88 | 48.17% |
| 101 51 | 1600 | Register Of Deeds | 370,844.00 | 34,437.02 | 157,424.78 | 11,344.18 | 202,075.04 | 54.49% |
| 101 51 | 1720 | Planning | 220,878.00 | 15,699.76 | 90,348.35 | 2,165.44 | 128,364.21 | 58.12% |
| 101 51 | 1750 | Codes Compliance | 57,305.00 | 4,737.89 | 26,597.73 | 0.00 | 30,707.27 | 53.59% |
| 101 51 | 1760 | Geographical Information Systems | 89,433.00 | 4,261.22 | 23,697.16 | 0.00 | 65,735.84 | 73.50% |
| 101 51 | 1810 | Other Facilities | 883,522.00 | 51,703.28 | 371,045.56 | 48,479.81 | 463,996.63 | 52.52% |
| 101 51 | 1910 | Preservation Of Records | 20,744.00 | 1,651.46 | 8,809.39 | 1,396.59 | 10,538.02 | 50.80% |
| 101 52 | 2100 | Accounting And Budgeting | 432,972.00 | 33,234.75 | 202,662.94 | 1,055.74 | 229,253.32 | 52.95% |
| 101 52 | 2200 | Purchasing | 42,114.00 | 3,631.35 | 19,423.64 | 98.32 | 22,592.04 | 53.64% |
| 101 52 | 2300 | Property Assessor's Office | 351,556.00 | 26,379.14 | 149,177.06 | 19,710.85 | 182,668.09 | 51.96% |
| 101 52 | 2310 | Reappraisal Program | 139,279.00 | 4,405.75 | 26,677.22 | 6,810.93 | 105,790.85 | 75.96% |
| 101 52 | 2400 | County Trustee's Office | 378,102.00 | 27,510.25 | 188,183.53 | 1,635.96 | 188,282.51 | 49.80% |
| 101 52 | 2500 | County Clerk's Office | 685,828.00 | 48,655.25 | 299,486.89 | 2,237.45 | 384,103.66 | 56.01% |
| 101 52 | 2600 | Data Processing | 127,030.00 | 6,913.09 | 50,145.53 | 14,369.73 | 62,514.74 | 49.21% |
| 101 52 | 2900 | Other Finance | 328,048.00 | 25,460.77 | 152,730.36 | 15,247.91 | 160,069.73 | 48.79% |
| 101 53 | 3100 | Circuit Court | 970,511.00 | 63,772.03 | 420,605.97 | 9,411.15 | 540,493.88 | 55.69% |
| 101 53 | 3300 | General Sessions Court | 457,243.00 | 34,397.19 | 198,471.25 | 1,550.56 | 257,221.19 | 56.25% |
| 101 53 | 3330 | Drug Court | 97,020.50 | 2,530.95 | 9,460.24 | 76.09 | 87,484.17 | 90.17% |
| 101 53 | 3400 | Chancery Court | 392,925.00 | 30,388.43 | 193,783.01 | 3,579.04 | 195,562.95 | 49.77% |
| 101 53 | 3500 | Juvenile Court | 317,775.00 | 19,947.28 | 118,513.73 | 2,382.55 | 196,878.72 | 61.96% |
| 101 53 | 3920 | Courtroom Security | 894,627.00 | 62,330.94 | 334,905.01 | 5,706.36 | 554,015.63 | 61.93% |
| 101 53 | 3930 | Victim Assistance Program | 132,197.00 | 9,355.36 | 40,295.53 | 0.00 | 91,901.47 | 69.52% |
| 101 54 | 1110 | Sheriff's Department | 3,248,279.00 | 292,075.31 | 1,432,528.30 | 187,806.76 | 1,627,943.94 | 50.12% |
| 101 54 | 1160 | Administration Of The Sexual Offender Registry | 6,000.00 | 0.00 | 377.00 | 5.44 | 5,617.56 | 93.63% |
| 101 54 | 1210 | Jail | 4,610,097.00 | 351,205.50 | 1,888,826.25 | 681,413.18 | 2,039,857.57 | 44.25% |
| 101 54 | 1220 | Workhouse | 92,071.00 | 3,386.32 | 36,604.98 | 0.00 | 55,466.02 | 60.24% |
| 101 54 | 1250 | Work Release Program | 318,077.00 | 13,334.24 | 88,589.22 | 1,930.19 | 227,557.59 | 71.54% |
| 101 54 | 4310 | Fire Prevention And Control | 220,000.00 | 0.00 | 110,000.00 | 0.00 | 110,000.00 | 50.00% |
| 101 54 | 1410 | Civil Defense | 100,485.00 | 5,294.51 | 37,789.55 | 4,393.70 | 58,301.75 | 58.02% |
| 101 54 | 1490 | Other Emergency Management | 185,089.00 | 0.00 | 92,544.50 | 0.00 | 92,544.50 | 50.00% |
| 101 54 | 4510 | Inspection And Regulation | 4,877.00 | 322.95 | 1,937.70 | 368.50 R | 2,570.80 eturn to Regular Calend | 52.71% lar |

| Sel: From: Thru: | 2020 | Fnd Accnt Obj Gp Sub Loc Pgm 0 101 50000 000 00 000 0000 000 0 101 99999 999 99 999 9999 9 | EXPENDIT | ACCOUNTS & BU - FUND (101) URE REPORT TE: 12/31/2020 | DGETS | | Page: Date: Time: | 2 1/6/2021 8:12 am |
|------------------------|--------|--|-------------------|---|------------------------------|--------------|-------------------------|--------------------------|
| Fnd A | Accour | t/Description | Revised Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | Avl Fnds %of Budg |
| 101 5 | 54610 | County Coroner/Medical Examiner | 165,100.00 | 7,098.33 | 61,950.40 | 26,713.35 | 76,436.25 | 46.30% |
| 101 5 | 54900 | Other Public Safety | 40,500.00 | 7,340.00 | 17,441.08 | 0.00 | 23,058.92 | 56.94% |
| 101 5 | 55110 | Local Health Center | 931,867.00 | 60,923.44 | 323,429.73 | 11,621.22 | 596,816.05 | 64.05% |
| 101 5 | 55120 | Rabies And Animal Control | 293,295.00 | 50,397.78 | 127,214.12 | 7,231.18 | 158,849.70 | 54.16% |
| 101 5 | 55140 | Nursing Home | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 55170 | Alcohol And Drug Programs | 5,000.00 | 0.00 | 1,000.00 | 0.00 | 4,000.00 | 80.00% |
| 101 5 | 55180 | Children's Special Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 55390 | Appropriation To State | 115,233.00 | 0.00 | 0.00 | 0.00 | 115,233.00 | 100.00% |
| 101 5 | 55520 | Aid To Dependent Children | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 55530 | Child Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 55590 | Other Local Welfare Services | 27,500.00 | 0.00 | 13,095.00 | 0.00 | 14,405.00 | 52.38% |
| 101 5 | 55710 | Sanitation Management | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 55900 | Other Public Health And Welfare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 56100 | Adult Activities | 11,600.00 | 0.00 | 5,800.00 | 0.00 | 5,800.00 | 50.00% |
| 101 5 | 56300 | Senior Citizens Assistance | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 56500 | Libraries | 293,500.00 | 0.00 | 146,750.00 | 0.00 | 146,750.00 | 50.00% |
| 101 5 | 56700 | Parks And Fair Boards | 306,307.00 | 24,233.90 | 131,227.59 | 8,156.46 | 166,922.95 | 54.50% |
| 101 5 | 56900 | Other Social, Cultural And Recreational | 430,460.00 | 21,270.31 | 241,343.36 | 0.00 | 189,116.64 | 43.93% |
| 101 5 | 57000 | Agriculture & Natural Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 57100 | Agricultural Extension Service | 165,206.00 | 39.69 | 40,233.84 | 120,628.86 | 4,343.30 | 2.63% |
| 101 5 | 57300 | Forest Service | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 57500 | Soil Conservation | 50,888.00 | 3,682.55 | 22,634.33 | 0.00 | 28,253.67 | 55.52% |
| 101 5 | 57800 | Storm Water Management | 30,960.00 | 494.98 | 5,539.95 | 10,831.67 | 14,588.38 | 47.12% |
| 101 5 | 58110 | Tourism | 54,700.00 | 17,500.00 | 29,400.00 | 0.00 | 25,300.00 | 46.25% |
| 101 5 | 58120 | Industrial Development | 641,000.00 | 0.00 | 50,500.00 | 0.00 | 590,500.00 | 92.12% |
| 101 5 | 58210 | Public Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 5 | 58300 | Veterans' Services | 32,164.00 | 2,398.31 | 13,676.65 | 139.00 | 18,348.35 | 57.05% |
| 101 5 | 58600 | Employee Benefits | 709,682.00 | 7,162.73 | 625,103.98 | 0.00 | 84,578.02 | 11.92% |
| | 58801 | COVID-19 Grant #1 Election Funds | 41,405.00 | 0.00 | 25,214.67 | 0.00 | 16,190.33 | 39.10% |
| | 58802 | COVID-19 Grant #2 | 12,000.00 | 36,838.08 | 146,654.80 | 26,495.52 | -161,150.32 | -1,342.92% |
| | 58900 | Miscellaneous | 314,254.00 | 0.00 | 87,429.19 | 0.00 | 226,824.81 | 72.18% |
| | 73300 | Community Services | 6,000.00 | 0.00 | 5,000.00 | 0.00 | 1,000.00 | 16.67% |
| | 91110 | General Administration Projects | 300,000.00 | 0.00 | 25,442.00 | 0.00 | 274,558.00 | 91.52% |
| | 91120 | Administration Of Justice Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 9 | | Public Safety Projects | 442,431.95 | 22,479.00 | 60,530.80 | 293,254.35 | 88,646.80 | 20.04% |
| | | | , - | , | · | Re | eturn to Regular Caleno | lar |

| Sel: Year Fnd Accnt Obj Gp Sub Loc Pgm From: 2020 101 50000 000 000 000 000 Thru: 2020 101 99999 999 999 999 999 | Page: Date: Time: | 3 1/6/2021 8:12 am | | | | |
|--|-------------------------|-------------------------------|------------------------------|-----------------|--------------------|----------------------|
| Fnd Account/Description | Revised Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | Avl Fnds %of Budg |
| 101 91140 Public Health And Welfare Projects | 115,000.00 | 1,457.89 | 36,615.89 | 8,326.52 | 70,057.59 | 60.92% |
| 101 91150 Social, Cultural And Recreation Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 91190 Other General Government Proje | 3,135.00 | 0.00 | 0.00 | 0.00 | 3,135.00 | 100.00% |
| 101 99100 Transfers Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | \$ 22,543,734.45 | \$ 1,488,000.19 | \$ 9,397,118.56 | \$ 1,571,495.41 | \$ 11,575,120.48 | 51.35% |

| Sel: Year Fnd Accnt Obj Gp Sub Loc Pgm From: 2020 116 50000 000 000 000 000 Thru: 2020 116 99999 999 999 999 999 | EXPENDIT | ACCOUNTS & BU SANITATION (11 URE REPORT TE: 12/31/2020 | 6) | | Page: Date: Time: | 1 1/6/2021 8:14 am |
|--|-------------------|---|------------------------------|--------------|-------------------------|--------------------------|
| Fnd Account/Description | Revised Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | Avl Fnds %of Budg |
| 116 55710 Sanitation Management | 2,533,814.00 | 175,802.71 | 1,159,450.66 | 49,662.68 | 1,324,700.66 | 52.28% |
| 116 58802 COVID-19 Grant #2 | 0.00 | 3,881.43 | 5,324.88 | 0.00 | -5,324.88 | 0.00% |
| | \$ 2,533,814.00 | \$ 179,684.14 | \$ 1,164,775.54 | \$ 49,662.68 | \$ 1,319,375.78 | 52.07% |

| From: 2020 131 5 | ccnt Obj Gp Sub Loc Pgm 50000 000 00 000 0000 000 99999 999 99 999 9 | EXPENDIT | ACCOUNTS & BU 7 FUND (131) URE REPORT TE: 12/31/2020 | IDGETS | | Page: Date: Time: | 1 1/6/2021 8:14 am |
|-------------------|--|-------------------|---|------------------------------|---------------|-------------------------|--------------------------|
| Fnd Account/Descr | iption | Revised Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | Avl Fnds %of Budg |
| 131 58802 COVIE | D-19 Grant #2 | 0.00 | 3,259.95 | 16,263.97 | 0.00 | -16,263.97 | 0.00% |
| 131 61000 Admin | istration | 441,596.00 | 28,697.04 | 230,507.72 | 11,090.98 | 199,997.30 | 45.29% |
| 131 62000 Highwa | ay And Bridge Maintenance | 1,580,621.00 | 98,983.89 | 622,090.53 | 63,913.00 | 894,617.47 | 56.60% |
| 131 63100 Operat | tion And Maintenance Of Equipment | 349,484.00 | 24,660.63 | 138,692.81 | 40,082.83 | 170,708.36 | 48.85% |
| 131 66000 Emplo | yee Benefits | 24,725.00 | 0.00 | 15,191.00 | 0.00 | 9,534.00 | 38.56% |
| 131 68000 Capita | l Outlay | 756,000.00 | 271,345.48 | 411,949.46 | 76,500.00 | 267,550.54 | 35.39% |
| | | \$ 3,152,426.00 | \$ 426,946.99 | \$ 1,434,695.49 | \$ 191,586.81 | \$ 1,526,143.70 | 48.41% |

December 2020 Monthly Checks

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Am | nount Paid |
|-------|-----|--|------------|------------|--------------------------------|--------|----------------------------|------------|
| 51100 | 312 | Contracts With Private Agencies | 2020-12-22 | 1010269843 | Smith, Jerry Allen | | | 100.00 |
| 51100 | 599 | Other Charges | 2020-12-10 | 1010269738 | Camera Castle | | | 47.25 |
| 51100 | 599 | Other Charges | 2020-12-17 | 1010269777 | Citizen Tribune | | | 99.44 |
| 51100 | | County Commission | | | | Total: | 3 | 246.69 |
| 51300 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 36.37 |
| 51300 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | | | 73.88 |
| 51300 | 307 | Communication | 2020-12-22 | 1010269831 | AT&T | | | 90.00 |
| 51300 | 307 | Communication | 2020-12-29 | 1010269874 | Verizon Wireless | | | 73.88 |
| 51300 | 320 | Dues And Memberships | 2020-12-29 | 1010269860 | Morristown Area Chamber Of Con | nmerce | | 140.00 |
| 51300 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | | | 227.87 |
| 51300 | 351 | Rentals | 2020-12-17 | 1010269772 | Canon Solutions America, Inc | | | 227.87 |
| 51300 | 351 | Rentals | 2020-12-17 | 1010269806 | Pitney Bowes | | | 963.42 |
| 51300 | 355 | Travel | 2020-12-10 | 1010269736 | Brittain, William H | | | 16.92 |
| 51300 | 355 | Travel | 2020-12-17 | 1010269789 | Fuelman | | | 8.39 |
| 51300 | 435 | Office Supplies | 2020-12-17 | 1010269792 | HomeTrust Bank | | | 5.99 |
| 51300 | 599 | Other Charges | 2020-12-03 | 1010269690 | Bowman, Patricia A. | | | 14.97 |
| 51300 | 599 | Other Charges | 2020-12-03 | 1010269718 | Tucker, Robert | | | 49.99 |
| 51300 | 599 | Other Charges | 2020-12-10 | 1010269734 | Bowman, Patricia A. | | | 28.94 |
| 51300 | 599 | Other Charges | 2020-12-17 | 1010269786 | English Mountain Spring Water | | | 10.00 |
| 51300 | 599 | Other Charges | 2020-12-29 | 1010269872 | Tucker, Robert | | | 49.99 |
| 51300 | | County Mayor/Executive | | | | Total: | 16 | 2,018.48 |
| 51400 | 331 | Legal Services | 2020-12-17 | 1010269773 | Capps, Cantwell, Capps & Byrd | | | 1,365.00 |
| 51400 | | County Attorney | | | | Total: | 1 | 1,365.00 |
| 51500 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 2.60 |
| 51500 | 307 | Communication | 2020-12-22 | 1010269831 | AT&T | | | 20.91 |
| 51500 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | | | 117.42 |
| 51500 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | | | 146.99 |
| 51500 | 435 | Office Supplies | 2020-12-17 | 1010269786 | English Mountain Spring Water | | | 5.00 |
| 51500 | | Election Commission | | | | Total: | 5 | 292.92 |
| 51600 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 1.70 |
| 51600 | 709 | Data Processing Equipment | 2020-12-03 | 1010269691 | Business Information Systems | | | 5,672.35 |
| 51600 | 709 | Data Processing Equipment | 2020-12-03 | 1010269700 | Evans Office Supply Co | | | 210.65 |
| 51600 | | Register Of Deeds | | | | Total: | 3 | 5,884.70 |
| 51720 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 3.14 |
| 51720 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | | | 159.16 |
| 51720 | 307 | Communication | 2020-12-29 | 1010269874 | Verizon Wireless | | | 159.16 |
| 51720 | 320 | Dues And Memberships | 2020-12-17 | 1010269793 | International Code Council Inc | | | 30.00 |
| 51720 | 332 | Legal Notices, Recording And Court Costs | 2020-12-17 | 1010269777 | Citizen Tribune | | | 140.33 |
| | | | | | | | Return to Regular Calendar | |

COMMISSION APPROVAL LISTING MONTHLY CHECKS

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|--|------------|------------|--|-------------|
| 51720 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-29 | 1010269873 | Ultimate Shine 3 Minute Express Car Wash | 30.00 |
| 51720 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | 98.75 |
| 51720 | 425 | Gasoline | 2020-12-17 | 1010269789 | Fuelman | 38.05 |
| 51720 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | 26.95 |
| 51720 | 524 | In Service/Staff Development | 2020-12-03 | 1010269716 | TN Fire Service & Codes Enforcement Academy | 128.00 |
| 51720 | | Planning | | | - | 813.54 |
| 51750 | 331 | Legal Services | 2020-12-17 | 1010269773 | Capps, Cantwell, Capps & Byrd | 300.00 |
| 51750 | | Codes Compliance | | | | 300.00 |
| | | | | | | |
| 51810 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | 286.59 |
| 51810 | 307 | Communication | 2020-12-10 | 1010269732 | AT&T | 655.49 |
| 51810 | 307 | Communication | 2020-12-22 | 1010269831 | AT&T | 1,001.46 |
| 51810 | 307 | Communication | 2020-12-29 | 1010269874 | Verizon Wireless | 286.59 |
| 51810 | 334 | Maintenance Agreements | 2020-12-03 | 1010269710 | Murrell Burglar Alarm Co Inc | 78.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2020-12-03 | 1010269695 | City Electric Supply | 275.35 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2020-12-03 | 1010269699 | Eskola, LLC | 439.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2020-12-10 | 1010269750 | Lowe's | 429.21 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-03 | 1010269712 | Porter's Tire Store | 47.39 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-10 | 1010269753 | NAPA Auto Parts Of Morristown | 22.65 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-29 | 1010269873 | Ultimate Shine 3 Minute Express Car Wash | 120.00 |
| 51810 | 399 | Other Contracted Services | 2020-12-17 | 1010269786 | English Mountain Spring Water | 28.00 |
| 51810 | 410 | Custodial Supplies | 2020-12-17 | 1010269823 | Unifirst | 183.48 |
| 51810 | 410 | Custodial Supplies | 2020-12-29 | 1010269859 | Kelsan Inc | 222.84 |
| 51810 | 415 | Electricity | 2020-12-29 | 1010269862 | Morristown Utilities | 21,866.00 |
| 51810 | 425 | Gasoline | 2020-12-17 | 1010269789 | Fuelman | 332.98 |
| 51810 | 434 | Natural Gas | 2020-12-17 | 1010269770 | Atmos Energy | 2,245.23 |
| 51810 | 451 | Uniforms | 2020-12-17 | 1010269823 | Unifirst | 276.76 |
| 51810 | | Other Facilities | | | Total: 18 | 28,797.02 |
| 51910 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | 117.42 |
| 51910 | 435 | Office Supplies | 2020-12-03 | 1010269705 | Lane, Cindy | 99.00 |
| 51910 | 435 | Office Supplies | 2020-12-17 | 1010269805 | Northeast Document Conservation Center, Inc. | 225.00 |
| 51910 | | Preservation Of Records | | | | 441.42 |
| | | | | | | |
| 52100 | 349 | Printing, Stationery And Forms | 2020-12-22 | | Shred-A-Way of East Tennessee, Inc. | 60.00 |
| 52100 | 435 | Office Supplies | 2020-12-17 | | HomeTrust Bank | 149.91 |
| 52100 | 524 | In Service/Staff Development | 2020-12-17 | 1010269792 | HomeTrust Bank | 49.00 |
| 52100 | | Accounting And Budgeting | | | Total: 3 | 258.91 |
| 52200 | 302 | Advertising | 2020-12-17 | 1010269777 | Citizen Tribune | 372.63 |
| 52200 | | Purchasing | | | | 372.63 |

Return to Regular Calendar

| АССТ | OBJ | NAME | DATE | Check Nbr | Description | | An | nount Paid |
|-------|-----|--|------------|------------|-------------------------------------|---------|----------------------------|------------|
| 52300 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 1.79 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-03 | 1010269712 | Porter's Tire Store | | | 593.12 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-29 | 1010269873 | Ultimate Shine 3 Minute Express | Car Was | h | 60.00 |
| 52300 | 349 | Printing, Stationery And Forms | 2020-12-22 | 1010269829 | Acme Printing Company, Inc | | | 90.00 |
| 52300 | 349 | Printing, Stationery And Forms | 2020-12-29 | 1010269867 | Rix Copies | | | 210.07 |
| 52300 | 425 | Gasoline | 2020-12-17 | 1010269789 | Fuelman | | | 108.37 |
| 52300 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | | | 15.56 |
| 52300 | 435 | Office Supplies | 2020-12-17 | 1010269786 | English Mountain Spring Water | | | 34.00 |
| 52300 | | Property Assessor's Office | | | | Total: | 8 | 1,112.91 |
| 52310 | 351 | Rentals | 2020-12-10 | 1010269739 | Canon Solutions America, Inc | | | 57.71 |
| 52310 | | Reappraisal Program | | | | Total: | 1 | 57.71 |
| 52400 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 0.06 |
| 52400 | 349 | Printing, Stationery And Forms | 2020-12-03 | 1010269697 | Custom Printing | | | 2,120.00 |
| 52400 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | | | 117.42 |
| 52400 | 355 | Travel | 2020-12-10 | 1010269749 | Long, Randall Scotty | | | 214.32 |
| 52400 | 435 | Office Supplies | 2020-12-17 | 1010269786 | English Mountain Spring Water | | | 13.00 |
| 52400 | | County Trustee's Office | | | | Total: | 5 | 2,464.80 |
| 52500 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 8.28 |
| 52500 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | | | 109.44 |
| 52500 | 307 | Communication | 2020-12-22 | 1010269831 | AT&T | | | 41.82 |
| 52500 | 307 | Communication | 2020-12-29 | 1010269874 | Verizon Wireless | | | 109.44 |
| 52500 | 349 | Printing, Stationery And Forms | 2020-12-10 | 1010269763 | World Data Corporation | | | 440.00 |
| 52500 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | | | 147.75 |
| 52500 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | | | 168.50 |
| 52500 | 435 | Office Supplies | 2020-12-10 | 1010269737 | Business Information Systems | | | 264.00 |
| 52500 | 435 | Office Supplies | 2020-12-17 | 1010269786 | English Mountain Spring Water | | | 33.00 |
| 52500 | 709 | Data Processing Equipment | 2020-12-17 | 1010269771 | Business Information Systems | | | 1,288.00 |
| 52500 | | County Clerk's Office | | | | Total: | 10 | 2,610.23 |
| 52600 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | | | -49.16 |
| 52600 | 312 | Contracts With Private Agencies | 2020-12-17 | 1010269792 | HomeTrust Bank | | | 360.00 |
| 52600 | 312 | Contracts With Private Agencies | 2020-12-17 | 1010269803 | MUS Fibernet | | | 311.90 |
| 52600 | 317 | Data Processing Services | 2020-12-03 | 1010269718 | Tucker, Robert | | | 79.99 |
| 52600 | 317 | Data Processing Services | 2020-12-17 | 1010269803 | MUS Fibernet | | | 757.75 |
| 52600 | 317 | Data Processing Services | 2020-12-29 | 1010269872 | Tucker, Robert | | | 79.99 |
| 52600 | 709 | Data Processing Equipment | 2020-12-03 | 1010269693 | CDW Government, Inc | | | 78.10 |
| 52600 | | Data Processing | | | | Total: | 7 | 1,618.57 |
| 52900 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 1.10 |
| 52900 | 307 | Communication | 2020-12-22 | 1010269831 | AT&T | | Return to Regular Calendar | 531.36 |

| Amount Paic | | | Description | Check Nbr | DATE | NAME | OBJ | АССТ |
|-------------|----|--------------------|----------------------------------|------------|------------|--|-----|-------|
| 118.88 | | | MUS Fibernet | 1010269752 | 2020-12-10 | Data Processing Services | 317 | 52900 |
| 2,100.00 | | | Sawyer, Mark | 1010269869 | 2020-12-29 | Operating Lease Payments | 330 | 52900 |
| 27.00 | | | Fish Window Cleaning | 1010269835 | 2020-12-22 | Maintenance And Repair Service - Buildings | 335 | 52900 |
| 25.00 | | | Quality Waste | 1010269714 | 2020-12-03 | Rentals | 351 | 52900 |
| 81.91 | | by Company | Centriworks, a Thermocopy Corr | 1010269740 | 2020-12-10 | Rentals | 351 | 52900 |
| 568.00 | | , , , | Morristown Utilities | 1010269751 | 2020-12-10 | Electricity | 415 | 52900 |
| 30.30 | | | Evans Office Supply Co | 1010269700 | 2020-12-03 | Office Supplies | 435 | 52900 |
| 18.00 | | Water | English Mountain Spring Water | 1010269786 | 2020-12-17 | Office Supplies | 435 | 52900 |
| 3,501.55 | 10 | Total: | | | | Other Finance | | 52900 |
| 4.59 | | | Evans Office Supply Co | 1010269700 | 2020-12-03 | Jury And Witness Expense | 194 | 53100 |
| 12.85 | | rvices | Century Link/Business Services | 1010269694 | 2020-12-03 | Communication | 307 | 53100 |
| 73.72 | | | Verizon Wireless | 1010269723 | 2020-12-03 | Communication | 307 | 53100 |
| 41.82 | | | AT&T | 1010269831 | 2020-12-22 | Communication | 307 | 53100 |
| 73.72 | | | Verizon Wireless | 1010269874 | 2020-12-29 | Communication | 307 | 53100 |
| 724.90 | | | R Chatfield Co, Inc | 1010269807 | 2020-12-17 | Printing, Stationery And Forms | 349 | 53100 |
| 13.56 | | | Shred-It | 1010269842 | 2020-12-22 | Printing, Stationery And Forms | 349 | 53100 |
| 457.95 | | Inc | Canon Solutions America, Inc | 1010269692 | 2020-12-03 | Rentals | 351 | 53100 |
| 326.71 | | | Pitney Bowes | 1010269806 | 2020-12-17 | Rentals | 351 | 53100 |
| 302.40 | | | HomeTrust Bank | 1010269792 | 2020-12-17 | Travel | 355 | 53100 |
| 195.61 | | | Evans Office Supply Co | 1010269700 | 2020-12-03 | Office Supplies | 435 | 53100 |
| 341.82 | | | Pocket Press, LLC | 1010269711 | 2020-12-03 | Office Supplies | 435 | 53100 |
| 2,569.65 | 12 | Total: | | | | Circuit Court | | 53100 |
| 7.11 | | rvices | Century Link/Business Services | 1010269694 | 2020-12-03 | Communication | 307 | 53300 |
| 20.91 | | | AT&T | 1010269831 | 2020-12-22 | Communication | 307 | 53300 |
| 57.71 | | Inc | Canon Solutions America, Inc | 1010269739 | 2020-12-10 | Rentals | 351 | 53300 |
| 28.00 | | Water | English Mountain Spring Water | 1010269786 | 2020-12-17 | Office Supplies | 435 | 53300 |
| 113.73 | 4 | Total: | | | | General Sessions Court | | 53300 |
| 49.72 | | | Verizon Wireless | 1010269723 | 2020-12-03 | Communication | 307 | 53330 |
| 96.15 | | | AT&T | 1010269831 | 2020-12-22 | Communication | 307 | 53330 |
| 120.00 | | ourt Professionals | National Assoc of Drug Court Pro | 1010269865 | 2020-12-29 | Dues And Memberships | 320 | 53330 |
| 220.00 | | | TN Assoc Of Drug Court Profess | 1010269871 | 2020-12-29 | Dues And Memberships | 320 | 53330 |
| 117.42 | | Inc | Canon Solutions America, Inc | 1010269692 | 2020-12-03 | Rentals | 351 | 53330 |
| 603.29 | 5 | Total: | | | | Drug Court | | 53330 |
| 5.00 | | rvices | Century Link/Business Services | 1010269694 | 2020-12-03 | Communication | 307 | 53400 |
| 20.91 | | | AT&T | 1010269831 | 2020-12-22 | Communication | 307 | 53400 |
| 21.94 | | | LexisNexis/Matthew Bender & C | 1010269798 | 2020-12-17 | Printing, Stationery And Forms | 349 | 53400 |
| 147.75 | | | Canon Solutions America, Inc | 1010269692 | 2020-12-03 | Rentals | 351 | 53400 |
| 13.00 | | • • · | English Mountain Spring Water | 1010269786 | 2020-12-17 | Office Supplies | 435 | 53400 |

COMMISSION APPROVAL LISTING

MONTHLY CHECKS

Fund: 101 General Fund #(101)

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|--|------------|------------|---|---------------------------|
| 53400 | | Chancery Court | | | | 208.60 |
| 53500 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | 2.01 |
| 53500 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | 43.92 |
| 53500 | 307 | Communication | 2020-12-29 | 1010269874 | Verizon Wireless | 43.92 |
| 53500 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | 117.42 |
| 53500 | 422 | Food Supplies | 2020-12-17 | 1010269786 | English Mountain Spring Water | 10.00 |
| 53500 | | Juvenile Court | | | | 217.27 |
| 53920 | 355 | Travel | 2020-12-17 | 1010269783 | Dolan, Jennifer Jolynn | 274.50 |
| 53920 | 355 | Travel | 2020-12-17 | 1010269787 | Ferrell, Brandon Howard | 274.50 |
| 53920 | 355 | Travel | 2020-12-17 | 1010269792 | HomeTrust Bank | 539.99 |
| 53920 | 524 | In Service/Staff Development | 2020-12-29 | 1010269868 | | 207.00 |
| 53920 | | Courtroom Security | | | | 1,295.99 |
| 53930 | 307 | Communication | 2020-12-29 | 1010269874 | Verizon Wireless | 49.72 |
| 53930 | | Victim Assistance Program | | | | 49.72 |
| 54110 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | 50.66 |
| 54110 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | 1,836.00 |
| 54110 | 307 | Communication | 2020-12-17 | 1010269792 | HomeTrust Bank | 199.80 |
| 54110 | 307 | Communication | 2020-12-17 | 1010269825 | Verizon Wireless | 1,743.83 |
| 54110 | 307 | Communication | 2020-12-22 | 1010269831 | AT&T | 104.55 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-03 | 1010269698 | Drinnon, Kenny | 955.83 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-03 | 1010269708 | Morristown Ford | 212.29 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-03 | 1010269722 | Valvoline, Inc. | 183.44 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-17 | 1010269784 | Drinnon, Kenny | 299.56 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-17 | 1010269814 | Synergy Auto Wash | 89.26 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-22 | 1010269838 | Muffler & Auto Center, Inc | 620.00 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2020-12-29 | 1010269873 | Ultimate Shine 3 Minute Express Car Wash | 800.00 |
| 54110 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | 173.21 |
| 54110 | 351 | Rentals | 2020-12-17 | 1010269806 | Pitney Bowes | 326.72 |
| 54110 | 351 | Rentals | 2020-12-17 | 1010269815 | - | 65.00 |
| 54110 | 353 | Towing Services | 2020-12-17 | 1010269816 | Tipton, Ronald | 50.00 |
| 54110 | 355 | Travel | 2020-12-17 | 1010269792 | HomeTrust Bank | 3,377.80 |
| 54110 | 399 | Other Contracted Services | 2020-12-03 | | Transunion Risk & Alternative | 50.00 |
| 54110 | 399 | Other Contracted Services | 2020-12-22 | 1010269839 | Murrell Burglar Alarm Co Inc | 29.00 |
| 54110 | 425 | Gasoline | 2020-12-17 | 1010269788 | Fuelman | 5,692.46 |
| 54110 | 431 | Law Enforcement Supplies | 2020-12-17 | 1010269782 | Dana Safety Supply/Fleet Safety Equipment | 960.52 |
| 54110 | 431 | Law Enforcement Supplies | 2020-12-17 | 1010269792 | HomeTrust Bank | 19.94 |
| 54110 | 433 | Lubricants | 2020-12-03 | 1010269722 | Valvoline, Inc. | 263.84 |
| 54110 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | 42.40 |
| 54110 | 435 | Office Supplies | 2020-12-17 | 1010269792 | HomeTrust Bank | 925.51 |
| | | | | | Rei | eturn to Regular Calendar |

| | OBJ | NAME | DATE | Check Nbr | Description | Am | nount Paid |
|-------|-----|---|------------|------------|---|----------------------------|------------|
| 54110 | 450 | Tires And Tubes | 2020-12-03 | 1010269712 | Porter's Tire Store | | 184.80 |
| 54110 | 450 | Tires And Tubes | 2020-12-17 | 1010269767 | Airport Tire | | 661.99 |
| 54110 | 450 | Tires And Tubes | 2020-12-17 | 1010269809 | S&S Wholesale Tire | | 24,737.60 |
| 54110 | 450 | Tires And Tubes | 2020-12-29 | 1010269866 | Porter's Tire Store | | 117.00 |
| 54110 | 451 | Uniforms | 2020-12-29 | 1010269858 | Gall's Inc | | 15.18 |
| 54110 | 499 | Other Supplies And Materials | 2020-12-17 | 1010269792 | HomeTrust Bank | | 204.80 |
| 54110 | 499 | Other Supplies And Materials | 2020-12-17 | 1010269795 | Jordan, Brittany | | 198.00 |
| 54110 | 499 | Other Supplies And Materials | 2020-12-29 | 1010269857 | Foremost Promotions | | 385.53 |
| 54110 | 524 | In Service/Staff Development | 2020-12-17 | 1010269792 | HomeTrust Bank | | 192.00 |
| 54110 | 599 | Other Charges | 2020-12-03 | 1010269706 | Lawhon, Steven | | 250.00 |
| 54110 | 599 | Other Charges | 2020-12-17 | 1010269786 | English Mountain Spring Water | | 15.00 |
| 54110 | 599 | Other Charges | 2020-12-17 | 1010269790 | Hamblen County Boat Dock, Inc | | 100.00 |
| 54110 | 599 | Other Charges | 2020-12-22 | 1010269842 | Shred-It | | 20.34 |
| 54110 | | Sheriff's Department | | | | 88 | 46,153.86 |
| 54210 | 334 | Maintenance Agreements | 2020-12-29 | 1010269870 | South Western Comm, Inc | | 4,780.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-03 | 1010269695 | City Electric Supply | | 53.16 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-03 | 1010269720 | United Elevator Services LLC | | 789.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-03 | 1010269724 | Waddell, Bill | | 285.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-10 | 1010269743 | Fenco Supply Co | | 254.81 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-10 | 1010269750 | Lowe's | | 118.64 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-17 | 1010269815 | T.E.G. Enterprises | | 170.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-17 | 1010269817 | TMS - Marlin | | 1,134.85 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2020-12-17 | 1010269820 | Town & Country Lock & Key | | 21.50 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-12-03 | 1010269713 | Powerclean Pressure Washing, LLC | | 295.00 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-12-17 | 1010269808 | REM Company Inc. | | 270.00 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-12-22 | 1010269844 | Starr Equipment Company Inc | | 911.16 |
| 54210 | 340 | Medical And Dental Services | 2020-12-03 | 1010269703 | High Risk Obstetrical Consultants, PLLC | | 6,880.95 |
| 54210 | 340 | Medical And Dental Services | 2020-12-17 | 1010269768 | American Esoteric Laboratories | | 337.40 |
| 54210 | 340 | Medical And Dental Services | 2020-12-17 | 1010269780 | Covenant Medical Group, Inc. | | 108.00 |
| 54210 | 340 | Medical And Dental Services | 2020-12-17 | 1010269800 | Mobile Images Acquisition LLC | | 1,620.00 |
| 54210 | 340 | Medical And Dental Services | 2020-12-17 | 1010269802 | Morristown-Hamblen Hospital | | 4,664.36 |
| 54210 | 340 | Medical And Dental Services | 2020-12-17 | 1010269811 | Southern Health Partners | | 53,868.61 |
| 54210 | 340 | Medical And Dental Services | 2020-12-17 | 1010269824 | University Radiology | | 340.90 |
| 54210 | 340 | Medical And Dental Services | 2020-12-17 | 1010269826 | Vista Radiology | | 240.30 |
| 54210 | 340 | Medical And Dental Services | 2020-12-22 | 1010269833 | East TN Spine & Orthopaedic Specialists | | 46.56 |
| 54210 | 340 | Medical And Dental Services | 2020-12-22 | 1010269846 | University Radiology | | 43.40 |
| 54210 | 340 | Medical And Dental Services | 2020-12-29 | 1010269861 | Morristown Heart, PLLC | | 600.00 |
| 54210 | 340 | Medical And Dental Services | 2020-12-29 | 1010269863 | Morristown-Hamblen Hospital | | 6,734.75 |
| 54210 | 351 | Rentals | 2020-12-03 | 1010269692 | Canon Solutions America, Inc | | 147.75 |
| 54210 | 410 | Custodial Supplies | 2020-12-03 | 1010269704 | Kelsan Inc | | 4,786.76 |
| 54210 | 410 | Custodial Supplies | 2020-12-03 | 1010269714 | Quality Waste | | 235.00 |
| 54210 | 410 | Custodial Supplies | 2020-12-17 | 1010269776 | Chem Clean Systems LLC | Return to Regular Calendar | 2,423.66 |

| АССТ | OBJ | NAME | DATE | Check Nbr | Description | | Ar | nount Paid |
|-------|-----|---------------------------------|------------|------------|--------------------------------|--------|----------------------------|------------|
| 54210 | 410 | Custodial Supplies | 2020-12-29 | 1010269859 | Kelsan Inc | | | 4,639.87 |
| 54210 | 422 | Food Supplies | 2020-12-17 | 1010269822 | Trinity Services Group, Inc. | | | 28,338.68 |
| 54210 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | | | 616.52 |
| 54210 | 435 | Office Supplies | 2020-12-17 | 1010269792 | HomeTrust Bank | | | 839.96 |
| 54210 | 451 | Uniforms | 2020-12-10 | 1010269742 | Elliott Boots | | | 100.00 |
| 54210 | 451 | Uniforms | 2020-12-17 | 1010269785 | Elliott Boots | | | 100.00 |
| 54210 | 451 | Uniforms | 2020-12-17 | 1010269813 | Summit Uniform Solutions, Inc. | | | 177.50 |
| 54210 | 451 | Uniforms | 2020-12-22 | 1010269845 | Summit Uniform Solutions, Inc. | | | 163.99 |
| 54210 | | Jail | | | | Total: | 36 | 127,138.04 |
| 54250 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | | 11.87 |
| 54250 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | | | 80.35 |
| 54250 | 349 | Printing, Stationery And Forms | 2020-12-03 | 1010269702 | First Impression Printing | | | 240.00 |
| 54250 | 399 | Other Contracted Services | 2020-12-17 | 1010269797 | Lawson, Lynda M | | | 140.00 |
| 54250 | 425 | Gasoline | 2020-12-17 | 1010269789 | Fuelman | | | 163.47 |
| 54250 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | | | 72.30 |
| 54250 | | Work Release Program | | | | Total: | 6 | 707.99 |
| 54410 | 307 | Communication | 2020-12-03 | 1010269688 | Bell, Chris E | | | 56.00 |
| 54410 | 307 | Communication | 2020-12-29 | 1010269850 | Bell, Chris E | | | 56.00 |
| 54410 | 425 | Gasoline | 2020-12-17 | 1010269789 | Fuelman | | | 123.38 |
| 54410 | 435 | Office Supplies | 2020-12-03 | 1010269700 | Evans Office Supply Co | | | 18.99 |
| 54410 | 599 | Other Charges | 2020-12-03 | 1010269723 | Verizon Wireless | | | 34.00 |
| 54410 | 599 | Other Charges | 2020-12-29 | 1010269850 | Bell, Chris E | | | 145.81 |
| 54410 | | Civil Defense | | | | Total: | 6 | 434.18 |
| 54610 | 307 | Communication | 2020-12-03 | 1010269701 | Field2Base, Inc. | | | 230.00 |
| 54610 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | | | 170.00 |
| 54610 | 307 | Communication | 2020-12-22 | 1010269834 | Field2Base, Inc. | | | 230.00 |
| 54610 | 307 | Communication | 2020-12-29 | 1010269856 | Field2Base, Inc. | | | 625.00 |
| 54610 | 312 | Contracts With Private Agencies | 2020-12-10 | 1010269748 | Knox County Medical Examiner | | | 1,850.00 |
| 54610 | 399 | Other Contracted Services | 2020-12-10 | 1010269741 | Davis, Eddie | | | 750.00 |
| 54610 | 399 | Other Contracted Services | 2020-12-10 | 1010269747 | Holt, Jeffrey E. | | | 160.00 |
| 54610 | 399 | Other Contracted Services | 2020-12-10 | 1010269754 | Peoples, Jimmy W | | | 40.00 |
| 54610 | 399 | Other Contracted Services | 2020-12-10 | 1010269759 | Thompson, Claude, JR | | | 640.00 |
| 54610 | 399 | Other Contracted Services | 2020-12-10 | 1010269760 | Thompson, Tom C, MD | | | 2,083.33 |
| 54610 | 399 | Other Contracted Services | 2020-12-10 | | Giles, Todd E | | | 320.00 |
| 54610 | | County Coroner/Medical Examiner | | | | Total: | 11 | 7,098.33 |
| 54900 | 790 | Other Equipment | 2020-12-17 | 1010269812 | Southern Trailer Depot, LLC | | | 7,340.00 |
| 54900 | | Other Public Safety | | | - | Total: | 1 | 7,340.00 |
| | | | | | | | - | · |
| 55110 | 207 | Medical Insurance | 2020-12-10 | 1010269761 | TN Bureau Of Investigation | | Return to Regular Calendar | 29.00 |

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|---|------------|------------|--|-------------|
| 55110 | 309 | Contracts With Government Agencies | 2020-12-03 | 1010269694 | Century Link/Business Services | 81.69 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-03 | 1010269715 | TMA Services, LLC | 1,500.00 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-17 | 1010269770 | Atmos Energy | 109.37 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-17 | 1010269772 | Canon Solutions America, Inc | 16.94 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-17 | 1010269801 | Morristown Signs, Inc | 303.00 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-17 | 1010269803 | MUS Fibernet | 12.00 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-22 | 1010269831 | AT&T | 377.94 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-29 | 1010269855 | English Mountain Coffee | 165.80 |
| 55110 | 309 | Contracts With Government Agencies | 2020-12-29 | 1010269862 | Morristown Utilities | 1,220.00 |
| 55110 | 355 | Travel | 2020-12-03 | 1010269689 | Bergman, Christina E | 185.18 |
| 55110 | | Local Health Center | | | Total: 11 | 4,000.92 |
| 55120 | 312 | Contracts With Private Agencies | 2020-12-03 | 1010269709 | Morristown-Hamblen Humane Soc | 20,000.00 |
| 55120 | 312 | Contracts With Private Agencies | 2020-12-29 | 1010269864 | Morristown-Hamblen Humane Soc | 20,000.00 |
| 55120 | 425 | Gasoline | 2020-12-17 | 1010269789 | Fuelman | 18.76 |
| 55120 | 425 | Gasoline | 2020-12-17 | 1010269792 | HomeTrust Bank | 27.50 |
| 55120 | 435 | Office Supplies | 2020-12-17 | 1010269827 | Winstead, Gregory | 13.00 |
| 55120 | 451 | Uniforms | 2020-12-17 | 1010269792 | HomeTrust Bank | 786.95 |
| 55120 | 499 | Other Supplies And Materials | 2020-12-10 | 1010269757 | Screen Designs By Sheila | 126.00 |
| 55120 | 499 | Other Supplies And Materials | 2020-12-22 | 1010269829 | Acme Printing Company, Inc | 353.00 |
| 55120 | 499 | Other Supplies And Materials | 2020-12-22 | 1010269840 | Screen Designs By Sheila | 88.00 |
| 55120 | 719 | Office Equipment | 2020-12-17 | 1010269792 | HomeTrust Bank | 449.00 |
| 55120 | | Rabies And Animal Control | | | | 41,862.21 |
| 56700 | 307 | Communication | 2020-12-03 | 1010269723 | Verizon Wireless | 49.72 |
| 56700 | 307 | Communication | 2020-12-10 | 1010269752 | MUS Fibernet | 134.22 |
| 56700 | 307 | Communication | 2020-12-29 | 1010269874 | Verizon Wireless | 49.72 |
| 56700 | 336 | Maintenance And Repair Services - Equipment | 2020-12-17 | 1010269792 | HomeTrust Bank | 71.58 |
| 56700 | 336 | Maintenance And Repair Services - Equipment | 2020-12-17 | 1010269796 | Lane Sales Power Equipment | 339.95 |
| 56700 | 410 | Custodial Supplies | 2020-12-03 | 1010269714 | Quality Waste | 235.00 |
| 56700 | 410 | Custodial Supplies | 2020-12-29 | 1010269859 | Kelsan Inc | 193.64 |
| 56700 | 412 | Diesel Fuel | 2020-12-22 | 1010269847 | Voyager Fleet Systems Inc | 91.11 |
| 56700 | 415 | Electricity | 2020-12-10 | 1010269751 | Morristown Utilities | 3,648.00 |
| 56700 | 415 | Electricity | 2020-12-17 | 1010269769 | Appalachian Electric Co-Op | 22.23 |
| 56700 | 425 | Gasoline | 2020-12-22 | 1010269847 | Voyager Fleet Systems Inc | 165.58 |
| 56700 | 454 | Water And Sewer | 2020-12-10 | 1010269751 | Morristown Utilities | 2,334.00 |
| 56700 | 499 | Other Supplies And Materials | 2020-12-10 | 1010269750 | Lowe's | 194.68 |
| 56700 | 599 | Other Charges | 2020-12-10 | 1010269756 | Relief Septic Service | 225.00 |
| 56700 | 599 | Other Charges | 2020-12-17 | 1010269786 | English Mountain Spring Water | 16.00 |
| 56700 | 599 | Other Charges | 2020-12-17 | 1010269819 | TN Dept of Health, Div of Environmental Health | 120.00 |
| 56700 | 791 | Other Construction | 2020-12-17 | 1010269794 | Johns-Heck Plumbing Company | 3,905.94 |
| 56700 | | Parks And Fair Boards | | | | 11,796.37 |

COMMISSION APPROVAL LISTING MONTHLY CHECKS

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
|-------|-----|---|------------|------------|---------------------------------------|--------------|--------------------------|
| 56900 | 309 | Contracts With Government Agencies | 2020-12-17 | 1010269791 | Hamblen County-Morristown Solid Waste | | 21,270.31 |
| 56900 | | Other Social, Cultural And Recreational | | | | 1 | 21,270.31 |
| 57100 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | 3.50 |
| 57100 | 355 | Travel | 2020-12-03 | 1010269707 | Long, Debra | | 36.19 |
| 57100 | | Agricultural Extension Service | | | Total: | 2 | 39.69 |
| 57800 | 321 | Engineering Services | 2020-12-10 | 1010269746 | Hatfield & Allen Associates | | 395.00 |
| 57800 | 399 | Other Contracted Services | 2020-12-03 | 1010269718 | Tucker, Robert | | 49.99 |
| 57800 | 399 | Other Contracted Services | 2020-12-29 | 1010269872 | Tucker, Robert | | 49.99 |
| 57800 | | Storm Water Management | | | Total: | 3 | 494.98 |
| 58110 | 399 | Other Contracted Services | 2020-12-10 | 1010269755 | Pyro Shows Inc | | 17,500.00 |
| 58110 | | Tourism | | | | 1 | 17,500.00 |
| 58300 | 307 | Communication | 2020-12-03 | 1010269694 | Century Link/Business Services | | 5.17 |
| 58300 | | Veterans' Services | | | | 1 | 5.17 |
| 58600 | 210 | Unemployment Compensation | 2020-12-10 | 1010269762 | TN Dept Of Labor & Workforce Developm | ent | 1,717.73 |
| 58600 | 299 | Other Fringe Benefits | 2020-12-22 | 1010269836 | | | 175.00 |
| 58600 | 515 | Liability Claims | 2020-12-17 | | Brit Global Specialty USA | | 0.00 |
| 58600 | 515 | Liability Claims | 2020-12-10 | 1010269735 | Brit Global Specialty USA | | 2,982.25 |
| 58600 | 515 | Liability Claims | 2020-12-17 | 1010269810 | Sherrard Roe Voigt & Harbison, PLC | | 5,270.00 |
| 58600 | | Employee Benefits | | | Total: | 5 | 10,144.98 |
| 58802 | 399 | Other Contracted Services | 2020-12-03 | 1010269683 | Addair, Rebecca | | 690.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-03 | 1010269696 | Corner, Mikia | | 575.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-10 | 1010269758 | South Marketing Group | | 1,300.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-10 | 1010269764 | Addair, Rebecca | | 690.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-10 | 1010269765 | Corner, Mikia | | 575.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-17 | 1010269766 | Addair, Rebecca | | 690.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-17 | 1010269779 | Corner, Mikia | | 575.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-22 | 1010269830 | Addair, Rebecca | | 287.50 |
| 58802 | 399 | Other Contracted Services | 2020-12-22 | 1010269832 | Corner, Mikia | | 287.50 |
| 58802 | 399 | Other Contracted Services | 2020-12-22 | 1010269848 | Zencity Technologies US Inc | | 10,000.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-29 | 1010269849 | Addair, Rebecca | | 460.00 |
| 58802 | 399 | Other Contracted Services | 2020-12-29 | 1010269854 | Corner, Mikia | | 460.00 |
| 58802 | 499 | Other Supplies And Materials | 2020-12-17 | 1010269781 | Cumberland Glass Company | | 4,190.00 |
| 58802 | 499 | Other Supplies And Materials | 2020-12-17 | 1010269799 | Med Express, Inc | | 3,776.40 |
| 58802 | 599 | Other Charges | 2020-12-10 | 1010269750 | Lowe's | | 189.05 |
| 58802 | | COVID-19 Grant #2 | | | Total: | 15 | 24,745.45 |
| 91130 | 716 | Law Enforcement Equipment | 2020-12-10 | 1010269733 | Axon Enterprise, Inc. | Return to Re | gular Calendar 22,479.00 |

| Fund: 101 General Fund #(101) | | eral Fund #(101) | | N APPROVAL L THLY CHECKS | | | Page: Date: Time: | 10 1/6/2021 8:18:59AM |
|-------------------------------|-----|------------------------------------|------------|-----------------------------|-------------------|---------------------------|-------------------------|-----------------------------|
| АССТ | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
| 91130 | | Public Safety Projects | | | | Total: 1 | | 22,479.00 |
| 91140 | 790 | Other Equipment | 2020-12-03 | 1010269723 | Verizon Wireless | | | 60.16 |
| 91140 | 790 | Other Equipment | 2020-12-03 | 1010269725 | Winstead, Gregory | | | 14.45 |
| 91140 | 790 | Other Equipment | 2020-12-17 | 1010269792 | HomeTrust Bank | | | 953.52 |
| 91140 | 790 | Other Equipment | 2020-12-17 | 1010269821 | Tractor Supply | | | 489.92 |
| 91140 | | Public Health And Welfare Projects | | | | Total: 4 | | 1,518.05 |
| | | | | | Total of checks | s for General Fund #(101) | | 401,944.86 |

Fund: 116 Solid Waste/Sanitation Fund #(116)

COMMISSION APPROVAL LISTING MONTHLY CHECKS

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|---|------------|------------|---|-------------|
| 55710 | 299 | Other Fringe Benefits | 2020-12-22 | 1160024207 | Hamblen Co Dept Of Education | 37.50 |
| 55710 | 302 | Advertising | 2020-12-17 | 1160024199 | Citizen Tribune | 1,089.06 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-12-03 | 1160024188 | Custom Machine & Tool LLC | 600.00 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-12-10 | 1160024195 | Mid-State Equip Co,Inc | 115.00 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-12-10 | 1160024196 | NAPA Auto Parts Of Morristown | 986.98 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-12-10 | 1160024197 | Premier Truck Group | 5,789.59 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2020-12-17 | 1160024206 | Triad Freightliner | 3,156.38 |
| 55710 | 353 | Towing Services | 2020-12-17 | 1160024204 | Lynn Malone Wrecker | 400.00 |
| 55710 | 359 | Disposal Fees | 2020-12-10 | 1160024194 | Hamblen County-Morristown Solid Waste | 67,585.78 |
| 55710 | 412 | Diesel Fuel | 2020-12-17 | 1160024201 | Fuelman | 7,584.27 |
| 55710 | 412 | Diesel Fuel | 2020-12-22 | 1160024209 | Rhea, Robert | 100.00 |
| 55710 | 425 | Gasoline | 2020-12-17 | 1160024201 | Fuelman | 272.19 |
| 55710 | 450 | Tires And Tubes | 2020-12-17 | 1160024202 | Goforth Tire & Auto, Inc | 230.44 |
| 55710 | 451 | Uniforms | 2020-12-10 | 1160024193 | Cintas Corp., Loc. 207 | 1,537.59 |
| 55710 | 499 | Other Supplies And Materials | 2020-12-03 | 1160024189 | Elliott Boots | 441.94 |
| 55710 | 499 | Other Supplies And Materials | 2020-12-03 | 1160024190 | Taber, James | 630.09 |
| 55710 | 499 | Other Supplies And Materials | 2020-12-10 | 1160024193 | Cintas Corp., Loc. 207 | 194.98 |
| 55710 | 499 | Other Supplies And Materials | 2020-12-17 | 1160024200 | Country Corner Restaurant | 600.00 |
| 55710 | 499 | Other Supplies And Materials | 2020-12-17 | 1160024203 | Kennedy, Thomas A. | 66.70 |
| 55710 | | Sanitation Management | | | Total: 19 | 91,418.49 |
| | | | | Tot | al of checks for Solid Waste/Sanitation Fund #(116) | 91,418.49 |

Fund: 131 Highway/Public Works Fund (#131)

COMMISSION APPROVAL LISTING MONTHLY CHECKS

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | An | nount Paid |
|-------|-----|--------------------------------|------------|------------|--------------------------------|--------|----------------------------|------------|
| 61000 | 307 | Communication | 2020-12-03 | 1313043233 | Comcast Cable | | | 76.95 |
| 61000 | 307 | Communication | 2020-12-17 | 1313043263 | Verizon Wireless | | | 148.28 |
| 61000 | 307 | Communication | 2020-12-22 | 1313043267 | AT&T | | | 85.74 |
| 61000 | 307 | Communication | 2020-12-29 | 1313043273 | Comcast Cable | | | 76.95 |
| 61000 | 317 | Data Processing Services | 2020-12-03 | 1313043232 | CDC Holdings | | | 270.00 |
| 61000 | 415 | Electricity | 2020-12-03 | 1313043236 | Morristown Utilities | | | 1,982.00 |
| 61000 | 415 | Electricity | 2020-12-22 | 1313043269 | Holston Electric Cooperative | | | 645.25 |
| 61000 | 415 | Electricity | 2020-12-29 | 1313043276 | Morristown Utilities | | | 1,991.00 |
| 61000 | 442 | Propane Gas | 2020-12-03 | 1313043229 | Amerigas Propane LP | | | 260.22 |
| 61000 | 442 | Propane Gas | 2020-12-17 | 1313043246 | Amerigas Propane LP | | | 137.61 |
| 61000 | 442 | Propane Gas | 2020-12-29 | 1313043271 | Amerigas Propane LP | | | 543.57 |
| 61000 | 454 | Water and Sewer | 2020-12-29 | 1313043276 | Morristown Utilities | | | 72.00 |
| 61000 | 599 | Other Charges | 2020-12-03 | 1313043231 | Barnes, Jeremy S | | | 96.00 |
| 61000 | 599 | Other Charges | 2020-12-03 | 1313043234 | Elliott Boots | | | 150.00 |
| 61000 | 599 | Other Charges | 2020-12-10 | 1313043241 | Cintas Corp., Loc. 207 | | | 75.42 |
| 61000 | 599 | Other Charges | 2020-12-17 | 1313043244 | Able Exterminators, Inc | | | 85.00 |
| 61000 | 599 | Other Charges | 2020-12-17 | 1313043249 | Country Corner Restaurant | | | 600.00 |
| 61000 | 599 | Other Charges | 2020-12-17 | 1313043250 | Elliott Boots | | | 349.95 |
| 61000 | 599 | Other Charges | 2020-12-17 | 1313043253 | Hamblen County Clerk | | | 17.50 |
| 61000 | 599 | Other Charges | 2020-12-17 | 1313043260 | Smoky Mountain Farmers Co-Op | | | 369.98 |
| 61000 | 599 | Other Charges | 2020-12-22 | 1313043270 | Lowe's | | | 618.08 |
| 61000 | | Administration | | | | Total: | 21 | 8,651.50 |
| 62000 | 404 | Asphalt - Hot Mix | 2020-12-10 | 1313043240 | Blalock & Sons Inc | | | 10,952.61 |
| 62000 | 409 | Crushed Stone | 2020-12-17 | 1313043264 | Vulcan Materials Company | | | 3,357.20 |
| 62000 | 443 | Road Signs | 2020-12-03 | 1313043239 | Vulcan Inc D/B/A Vulcan Signs | | | 1,661.88 |
| 62000 | 443 | Road Signs | 2020-12-17 | 1313043254 | HomeTrust Bank | | | 109.96 |
| 62000 | 451 | Uniforms | 2020-12-10 | 1313043241 | Cintas Corp., Loc. 207 | | | 1,471.64 |
| 62000 | | Highway And Bridge Maintenance | | | | Total: | 5 | 17,553.29 |
| 63100 | 412 | Diesel Fuel | 2020-12-17 | 1313043251 | Fuelman | | | 1,704.59 |
| 63100 | 412 | Diesel Fuel | 2020-12-17 | 1313043259 | Pioneer Petroleum | | | 866.66 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-03 | 1313043235 | | | | 178.00 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-10 | 1313043242 | | | | 239.90 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-10 | 1313043243 | NAPA Auto Parts Of Morristown | | | 2,233.75 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-17 | | Maury County Equipment | | | 995.00 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-17 | 1313043257 | Mid-State Equip Co,Inc | | | 440.67 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-17 | 1313043261 | The Lilly Company | | | 174.39 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-17 | 1313043265 | Worldwide Equip/Volunteervolvo | | | 441.78 |
| 63100 | 416 | Equipment Parts - Heavy | 2020-12-29 | 1313043275 | Maury County Equipment | | | 5,292.27 |
| 63100 | 424 | Garage Supplies | 2020-12-17 | 1313043245 | American Welding & Gas | | | 91.54 |
| 63100 | 425 | Gasoline | 2020-12-17 | 1313043247 | BP | | | 40.09 |
| 63100 | 425 | Gasoline | 2020-12-17 | 1313043251 | | | | 880.68 |
| | 0 | - | | | | | Return to Regular Calendar | |

| Fund: 1 | 31 High | way/Public Works Fund (#131) | | N APPROVAL L THLY CHECKS | | | | Page: Date: Time: | 2 1/6/2021 8:23:43AM |
|---------|---------|--|------------|-----------------------------|-----------------------------------|----------|------------|-------------------------|----------------------------|
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | | Amount Paid |
| 63100 | 499 | Other Supplies And Materials | 2020-12-17 | 1313043255 | Lane Sales Power Equipment | | | | 158.00 |
| 63100 | 499 | Other Supplies And Materials | 2020-12-17 | 1313043260 | Smoky Mountain Farmers Co-Op | | | | 301.20 |
| 63100 | | Operation And Maintenance Of Equipment | | | | Total: | 15 | | 14,038.52 |
| 68000 | 726 | State Aid Projects | 2020-12-22 | 1313043266 | Apac Atlantic, Inc | | | | 242,814.12 |
| 68000 | 791 | Other Construction | 2020-12-22 | 1313043266 | Apac Atlantic, Inc | | | | 28,531.36 |
| 68000 | | Capital Outlay | | | | Total: | 2 | | 271,345.48 |
| | | | | То | al of checks for Highway/Public \ | Norks Fu | ınd (#131) | | 311,588.79 |



For the January 2021 Commission Meeting

| Account Number | Description | Increase | Increase |
|------------------------|--------------------------|-------------|-----------|
| | INCREASE APPROPRIATIONS: | | |
| 5 (110.100 | Deputies | \$ 3,000.00 | |
| 54110.106 54110.110 | Lieutenants | \$ 1,500.00 | |
| 54110.115 | Sergeants | \$ 1,500.00 | |
| 54110.201 | Social Security | \$ 372.00 | |
| 54110.204 | State Retirement | \$ 630.00 | |
| 54110.212 | Employer Medicare | \$ 87.00 | |
| | INCREASE REVENUES: | | |
| 44140.000 | Miscellaneous Revenues | | \$ 7,089. |

Brief Descriptions of issue:

me

-020

To budget the repayment of the General Fund by the Drug Control fund for the payment of the Narcotics Officers' supplements.

Signature:

Title :

Date:

| | e Department Only: |
|------------|--------------------|
| Reviewed b | y: |
| Budget Am | endment: |
| Date: | |



For the January 2021 Commission Meeting

| Account Number | Description | Increase | Decrease |
|----------------------|-----------------------------|--------------|-----------|
| 11000 and 1 (all por | INCREASE APPROPRIATIONS: | | |
| 52310-106 | Deputies | \$ 15,250.00 | |
| | Social Security | \$ 950.00 | |
| 52310.201 | State Retirement | \$ 1,100.00 | |
| 52310.204 | Life Insurance | \$ 13.00 | |
| 52310.206 | | \$ 5,600.00 | |
| 52310.207 | Health Insurance | \$ 237.00 | |
| 52310.212 | Employer Medicare | | |
| | DECREASE FUND BALANCE: | | |
| 39000.000 | Unappropriated Fund Balance | | \$ 23,150 |
| 39000.000 | | | |

| <u>Brief Descriptions of issue:</u> To appropriate funds Unappropriated Fund Balance for a mid-ye | ear new hire for the Property Reappraisal Office. |
|--|---|
| l'o appropriate funds Unappropriated Fund Balance for a mid-y | cat new mile for the troposity and present - |
| | |
| | |
| | |
| | |
| 2-00 0 | |
| Signature: Kerth Eliz | For Finance Department Only: Reviewed by: |
| Title: Assessor of Property | Budget Amendment: |
| | |





For the January 2021 Commission Meeting

| INCREASE APPROPRIATIONS: Image: mail of the second se | Account Number | Description | Increase | Decreas |
|--|----------------|--------------------------|-------------|----------|
| 53500.163 Educational Assistant \$ 500.00 53500.204 State Retirement \$ 500.00 DECREASE APPROPRIATIONS: | | INCREASE APPROPRIATIONS: | | |
| 53500.163 Educational Assistant \$ 500.00 53500.204 State Retirement \$ 500.00 DECREASE APPROPRIATIONS: | | | \$ 6,000,00 | |
| 53500.204 State Retirement Interview | 53500.163 | | | |
| \$ 6,500 | 53500.204 | | | |
| 52500 164 Attendants \$ 6,500 | | DECREASE APPROPRIATIONS: | | |
| | 53500.164 | Attendants | | \$ 6,500 |

| Brief Descriptions of issue: | There will be |
|---|--|
| To transfer funds from another departmental account to fund the rep | lacement of a returing employee. There will be |
| an overlapping pay period for training. | |
| | |
| | |
| | |
| | |
| | |
| Signature: Lindi Men Att | For Finance Department Only: Reviewed by: |
| Title: Burgeton | Budget Amendment: |
| Date: 12/24/20 | Date: |
| | |

Return to Regular Calendar



For the January 2021 Commission Meeting

| Account Number | Description | Increase | Decrease |
|------------------|--|-------------|------------|
| Ticcount Transer | INCREASE APPROPRIATIONS: | | |
| 55100 100 | Deputy(ies) | \$ 2,200.00 | |
| 55120.106 | | \$ 500.00 | |
| 55120.186 | Longevity Social Security | \$ 425.00 | |
| 55120.201 | State Retirement | \$ 325.00 | |
| 55120.204 | | \$ 50.00 | |
| 55120.212 | Employer Medicare Contracts with Private Agencies | \$ 5,000.00 | |
| 55120.312 | Contracts with Filvate Agenetes | | |
| | DECREASE APPROPRIATIONS: | | |
| | Public Health and Welfare Projects | | |
| 91140.718 | Motor Vehicles | | \$ 6,000.0 |
| | INCREASE REVENUES: | | |
| 48140.000 | Contracted Services | \$ 2,500.00 | |

Brief Descriptions of issue: To appropriate funds to cover additional expenses of the Rabies and Animal Control Department through the remainder of FY 20-21. Bell Butter For Finance Department Only: Signature: Reviewed by: Budget Amendment: ____ Title : Date: LZ Date:



For the January 2021 Commission Meeting

| Account Number INCREASE APPROPR 58801.193 Election Worker | TIONS: | |
|---|-------------|-------|
| The stion Workow | | |
| | \$ 8,240.00 | |
| 000004120- | \$ 160.00 | |
| 58801.212 Employer Medicare 58801.201 Social Security | \$ 670.00 | |
| | | |
| DECREASE APPROPR | ATIONS: | |
| 58801.348 Postal Charges | \$ 9 | 070.0 |

Brief Descriptions of issue:

To appropriate funds to cover election worker and related salary expenses covered under the COVID-19 Election Grant. Needed funds are being taken from within the department through excess funds budgeted within the Postage expense line.

Signature:

ndrur FOE 21 -2020

Title : Date:

| For Fina Reviewe | nce Department Only: d by: |
|---------------------|-------------------------------|
| Budget A | Amendment: |
| Date: | |



For the January 2021 Commission Meeting

Drug Fund - Drug Enforcement #122 DEPT: Fund Decrease Increase Description Account Number INCREASE APPROPRIATIONS: 1,500.00 \$ Salary Supplements 54150.140 93.00 \$ Social Security 54150.201 33.50 \$ Employer Medicare 54150.212 DECREASE FUND BALANCE: **Drug Fund** \$ 1,626.50 **Restricted** for Public Safety 34525.000 . .

Brief Descriptions of issue: To appropriate funds Restricted for Public Safety from the Drug Fund to cover the salary supplements / hazard pay for employees certified for scuba diving. For Finance Department Only: Hammon Signature: Reviewed by: ____ ine Budget Amendment: ___ Title : Date: _ 09 Date:

Hamblen County, Tennessee Bid Tabulation

| Bid Name: | Electronic Communicators (2020-15) | | Citizen Tribune Newspaper - Public Notice |
|---------------------------|------------------------------------|----------------|---|
| Department: | Finance | Bid | Citizen Tribune Newspaper Online |
| Date Bids Opened: | 1/5/2021 @ 2:00p.m. | Advertisement: | Hamblen County Government Website |
| Finance Committee Review: | 1/11/2021 @ 5:30p.m. | | Emailed 5 Approved Vendors |
| Co. Commission Review: | 1/21/2021 @ 5:00p.m. | | - |

| Vendors Bidding | | | | | | | | |
|-----------------------|---------------|---------------|--------------|---------------|---------------|--------------|----|--|
| Vendor | | Bid Amount | | | | | | |
| | | Intercom | | | Exceptions | | | |
| Cornerstone Detention | Cost Per Unit | Delivery Time | Warranty | Cost Per Unit | Delivery Time | Warranty | | |
| Products - Tanner, AL | \$ 1,775.00 | 14-21 Days | 1-year parts | \$ 283.50 | 14-21 Days | 1-year parts | No | |
| | Intercom | | | | Exceptions | | | |
| DK Hardware Supply - | Cost Per Unit | Delivery Time | Warranty | Cost Per Unit | Delivery Time | Warranty | | |
| Hallandale Beach, FL | \$ 1,450.00 | 7-14 Days | 1-year parts | \$ 210.00 | 7-14 Days | 1-year parts | No | |

Recommendation for Award: DK Hardware Supply: 1) Meets all specifications with no exceptions; 2) Lowest Bid

Items to be paid for with COVID grant funds.

Hamblen County, Tennessee Bid Tabulation

| Bid Name: | New Concrete Sidewalk, Pad & Drainage for Health Department (2020-16) | | Citizen Tribune Newspaper - Public Notice |
|------------------------------|--|--------------------|--|
| Department: | Maintenance/Health Department | Bid Advertisement: | Citizen Tribune Newspaper Online |
| Date Bids Opened: | 1/6/2021 @ 2:00p.m. | | Hamblen County Government Website |
| Finance Committee Review: | 1/11/2021 @ 5:30p.m. | | Emailed 67 Approved Vendors |
| Co. Commission Review: | 1/21/2021 @ 5:00p.m. | | |

| Vendors Bidding | | | | | | | | |
|--|---------------|---------------|-------------------------------|------------|--|--|--|--|
| Vendor | License # | Proposed Cost | Number of Days to Complete | Exceptions | | | | |
| East TN Construction (Otis K. Cantwell & Associates) | 46734 | \$ 17,280.00 | 4 | No | | | | |
| Recommendation for Award: | East TN Const | ruction | | | | | | |

Items to be paid for with COVID grant funds

J. KEITH ELY ASSESSOR OF PROPERTY

511 West Second North Street Morristown, Tennessee 37814 Phone (423) 586-1852 Fax (423) 585-4600

Date: 12-16-20

Mayor Brittain:

I am requesting an additional employee for the Assessor of Property Office. Currently, this office is running one employee short per Tennessee Code Annotated 67-1-506. This employee will be cross trained to perform the duties of sales coordinator, personal property, field appraiser and new property coordinator. Since 2018, this office parcel count has increased 1,300+ parcels and over 2,000+ living units due to apartments, duplexes and homes. Also, additional burden is the Department of Property Assessments requiring our office to tax each individual lots in trailer parks. This position will be fully utilized in the present and also allows for smooth transitions in the future.

I would appreciate your support and cooperation in this request.

Best Regards,

N Elu

Keith Ely Assessor of Property Hamblen County

Sales Coordinator

Nature of Work

3

This is very responsible administrative work involving the coordination of all aspects and functions for the Hamblen County Property Assessor's office. Activities associated with the job include responsibility for entering sales data and owner data into the IMPACT computer system, performing property splits, maintaining sales data and maintaining the ownership file. Additional activities include general office administration responsibilities and providing assistance to taxpayers, accountants, realtors, attorneys, etc. regarding tax assessments, ownership, deed references, appraised values, etc. and assisting with the coordination of required reappraisals. Job related duties require thorough knowledge of state and local taxation and property assessment practices, strong organizational, interpersonal and decision making skills, ability to meet established deadlines, reporting requirements and dedicated attention to detail. Job performance is evaluated by the Property Assessor through review of accuracy and thoroughness of all job related information, knowledge of property appraisal and assessment regulations and practices, organizational, interpersonal and decision making skills, ability to effectively supervise and direct the activities of staff and meet established deadlines. Work related duties are also subject to quarterly audit from the State Division of Property Assessments to determine accuracy, adherence to state and county policies, and compliance with the state mandated audit program.

Illustrative Examples of Work

-Enters all property transfers into the IMPACT system regarding ownership, sales data and addresses. Prepares and mails new ownership questionnaires.

-Reviews for thoroughness and accuracy all property splits and land development supplied by mappers and surveyors, makes adjustments when necessary, and enters the changes into the computer, creating new parcels as required.

-Computes prorated values on demolished or damaged parcels and parcels having buildings or other improvements completed from January 1 through September 1 of the tax year, enters these values into the computer, and notifies the appropriate county and/or city offices of these changes as necessary.

-Reviews property transfers for changes in ownership of greenbelt parcels and mails an Application for Greenbelt Assessment to the new owners.

-Maintains of duplicate file of greenbelt applications currently on file in the Register of Deeds office.

-Computes rollbacks on parcels that fail to comply with the greenbelt criteria due to insufficient acreage or non-qualifying usage and notifies the appropriate county and/or city offices of these changes.

-Maintains a deletion list for all parcels due to deleted from the future tax year and deletes the parcel from the system once the state rolls over the future year to the current year.

-Reviews all notices returned by the Post Office due to incorrect addresses and makes any changes noted.

-Assists with coordination and oversight of required reappraisals and Board of Equalization

\$30,500

Return to Regular Calendar

135

activities in accordance with established schedules.

-Assists taxpayers, accountants, attorneys, realtors, surveyors, etc. in obtaining information concerning property location, ownership, deed references and appraised values for both real and personal property.

-Fills out requisitions to order office supplies.

-Performs related duties as required.

Necessary Requirements of Work

Graduation from an accredited four year high school (Associate Degree preferred) supplemented with additional course work in accounting, business administration, bookkeeping, or related field; considerable experience working in county government preferably in tax assessment or accounting; ability to maintain detailed records and related information; strong organizational, interpersonal and decision making skills; experience working with the public and any equivalent combination of education and/or experience to provide the following knowledge, abilities, and skills:

-Thorough knowledge of property assessment and appraisal practices and techniques.

-Thorough knowledge of state and local tax codes, regulations, and policies pertaining to real and personal property.

-Thorough knowledge of accounting practices and mathematical computations associated with the calculation of real and personal property taxes.

-Thorough knowledge of the state mandated personal property audit program.

-Thorough knowledge of greenbelt requirements and property valuation methods and computations.

-Thorough knowledge of property reappraisal processes and Board of Equalization procedures. -Thorough knowledge of the state mandated computer system utilized for property assessments and required reporting.

-Considerable knowledge of the structure and function of county government offices and the relationships required for consistent and uniform dissemination of relevant information.

-Considerable knowledge of commonly utilized computer programs including database management, word processing and spreadsheet applications.

-Ability to deal with detailed and complex information in a consistently accurate and thorough manner.

-Considerable knowledge of effective supervisory techniques and practices including the selection, evaluation, motivation and discipline and/or discharge of staff.

-Ability to effectively organize and prioritize all job related activities and consistently meet all established deadlines and reporting requirements.

-Ability to organize and maintain job related information in an organized and accessible manner. -Ability to make proper job related decisions within existing state and local guidelines and policies.

-Ability to interact with local officials and professionals, co-workers and the public in a courteous and tactful manner.

-Skill in data entry and typing (approximately 50 words per minute).

Necessary Special Requirements

-Incumbents must successfully complete State of Tennessee Division of Property Assessments courses and attend regularly scheduled seminars to remain current on T.C.A. sections applicable to real and personal property appraisal and taxation.

Physical Requirements

2

- This is light to medium work requiring moderate static, explosive, dynamic and trunk strength and requiring the exertion of up to 50 pounds of force occasionally and up to 5 pounds of force frequently to move objects
- > Work requires moderate flexibility, mobility and speed of limb movement
- > Work requires moderate effort and stamina
- Work requires both gross body equilibrium and coordination for balancing, bending, stooping, kneeling and walking
- Work requires arm/ hand steadiness and manual and finger dexterity
- Vocal communication is required for expressing or exchanging ideas by means of the spoken word
- Hearing is required to perceive information in both quiet and noisy environments and determine the direction of sounds
- Visual acuity is required for the inspection of small defects and/or small parts, use of measuring devices, operation of office equipment, determining the accuracy and thoroughness of work, color differentiation, and observing general surroundings and activities
- > The worker is subject to inside and occasional outside environmental conditions

Hamblen County Government FLSA – Non-Exempt 07/07/2020



January 7, 2021

To: Finance Committee Hamblen County Commission

From: Bill Brittain, County Mayor

Re: Pay Plan Adjustments

Since 2005 Hamblen County has used a formal pay plan to manage compensation for employees of the various departments. Our consultant prepared an update in 2020 which we did not implement this fiscal year because we did not know how the COVID pandemic would affect our revenue collections.

County revenues have been strong this year while expenditures are well within the budgeted limits. Therefore, I am recommending that we update our pay plan to keep our salaries competitive with other public and private employers in the region. The update includes:

- A comprehensive update for employees of the sheriff's department and jail (\$71,979.63);
- Adjustments recommended by the pay plan revision for about 13 employees some of whom are being paid less than the minimum amount for their skill levels (\$17,659.19)
- A 2% Cost of Living Adjustment (COLA) for full-time employees (\$51,121.68)
- A \$250 payment for part-time employees (\$9,726)

The total cost of the update <u>including</u> payroll taxes and the employer part of retirement contribution for <u>this fiscal year</u> is approximately \$ 150,486.50.

| General Fund | \$ 128,270.00 |
|-----------------------|---------------|
| Sanitation Department | \$ 8,980.00 |
| Highway Department | \$ 13,236.50 |

Do not hesitate to call me with any questions.

Bill Brittain, County Mayor

511 West Second North Street • Morristown, TN 37814 • office. 423.586.1931 • fax. 423.585.4699

www.HamblenCountyTN.gov . email. bbrittain@co.hamblen.tn.us

| December | 2020 | | | | | | | | | | | ····· | | Deserved |
|-----------|-----------|---------------------|--------------------------------|------------------------------|---------------------------------------|-------------|------------|------------|----------------|----------|--------------|---------|---------|----------|
| Permit | Date | Applicant | Туре | Address | Construction | Permit | SW | Plumbing | Mech. | Gas | Total | Tax Map | Group | Parcel |
| 20-0474P | 12/1/20 | Terry Hubbard | plumbing | 7865 Greenbriar Rd | | | | \$105.00 | | | \$105.00 | 053 | | 018.02 |
| 20-0475 | 12/2/20 | Paul Stefaniuk | storage bldg 12x24 | 1034 E Brentwood Dr | \$6,700.00 | \$72.00 | | | | | \$72.00 | 0401 | C | 023.00 |
| 20-0476 | 12/2/20 | Larry Harbin | addition | 1438 Shannons Lt Mtn | \$35,000.00 | \$180.00 | | | | | \$180.00 | 018 | | 093.00 |
| 20-0477P | 12/2/20 | Larry Harbin | plumbing | 1438 Shannons Lt Mtn | | | | \$30.00 | and the second | | \$30.00 | 018 | | 093.00 |
| 20-0478 | 12/3/20 | Angel Leon (Epps) | addition/garage | 1617 Elgin Drive | \$85.000.00 | \$528.00 | | | | | \$528.00 | 025D | В | 006.02 |
| 20-0479 | 12/4/20 | M'town Pool | pool (Livesay) | 1136 Greenbriar | \$59,612.00 | \$50.00 | | | | | \$50.00 | 047 | | 011.01 |
| 20-0480 | 12/4/20 | M'town Pool | pool (Baxley) | 1925 Old Oak Ln | \$63.300.00 | \$50.00 | | | | _ | \$50.00 | 032 | | 111.02 |
| 20-0481 | 12/4/20 | Tom Johnson | DWMH/deck | 2233 Three Springs Rd | \$80.077.83 | \$100.00 | | | | | \$100.00 | 012 | | 001.02 |
| 20-0482 | 12/4/20 | Ray Troup | storage bldg12x20 | 2809 Cherokee Dr | \$3,299.00 | \$60.00 | | | | | \$60.00 | 024 | | 079.11 |
| 20-0483 | 12/7/20 | Richard Dean | DWMH/deck | 3106 Helton Lane | \$114.421.00 | \$350.00 | | | | | \$350.00 | 050 | | 124.05 |
| 20-0484 | 12/9/20 | Michael Mefford | addition/garage | 1374 Spout Springs Rd | \$55,000.00 | \$479.50 | | | | | \$479.50 | 024 | | 116.00 |
| 20-0485 | 12/8/20 | Rodney Bowlin | in-ground pool | 8046 Greenbriar Rd | \$23,500.00 | \$50.00 | | | | | \$50.00 | 053 | - | 001.18 |
| 20-0486 | 12/9/20 | Joseph Durigon | garage | 1118 Elijah Martin Rd | \$59,000.00 | \$750.00 | | | | | \$750.00 | 020 | | 034.09 |
| 20-0487 | 12/9/20 | Robert Thacker | storage bldg | 810 Fox Trott Ln | \$4,000.00 | \$40.00 | | | | | \$40.00 | 047F | Α | 016.00 |
| 20-0488 | 12/10/20 | Terry Hubbard | plumbing (Hofmeister) | 3097 Misty Hil Lane | | | | \$120.00 | | | \$120.00 | 023 | | 008.07 |
| 20-0489 | 12/10/20 | Casey Cash | House 1835 sq ft | 3967 Harbor View Dr | \$339,895.31 | \$1,153.25 | \$100.00 | | | | \$1,253.25 | 017B | Α | 039.00 |
| 026-20/21 | 12/10/20 | Koch and Co | stormwater permit | 1701 Needmore Rd | | | \$100.00 | | | | \$100.00 | | _ | |
| 20-0490M | 12//10/20 | Casey Cash | mechanical | 3967 Harbor View Dr | | | | | \$20.00 | | \$20.00 | 017B | A | 039.00 |
| 20-0491 | 12/10/20 | Jack Anderson | barn 46x60 | 3442 Hardy rd | \$36,550.00 | \$0.00 | | | | | \$0.00 | 056 | _ | 089.03 |
| 20-0492 | 12/14/20 | Pat Lane(Spradling) | garage 22x22 | 1424 Cain Mill Rd | \$23,000.00 | \$121.00 | | | | | \$121.00 | 012 | | 047.00 |
| 20-0493 | 12/14/20 | Pat Lane(Spradling) | addition sunroom | 1424 Cain Mill Rd | \$22,000.00 | \$75.00 | | | | | \$75.00 | 012 | _ | 047.00 |
| 20-0494 | 12/16/20 | | garage/w living area 2nd floor | 4848 Union Grove Rd | \$150,000.00 | \$900.00 | | | | | \$900.00 | 044 | | 018.03 |
| 20-0495M | 12/16/20 | Channing Richardson | mechanical | 4848 Union Grove Rd | | | | | \$15.00 | | \$15.00 | 044 | | 018.03 |
| 20-0496P | 12/16/20 | Channing Richardson | plumbing | 4848 Union Grove Rd | | | | \$25.00 | | | \$25.00 | 044 | | 018.03 |
| 20-0497 | 12/16/20 | Daniel Cronin | addition 960 sq ft | 6465 Beacon Light Rd | \$48,000.00 | \$480.00 | | - | | | \$480.00 | 027 | | 044.00 |
| 20-0498M | 12/16/20 | Daniel Cronin | mechanical | 6465 Beacon Light Rd | · · · · · · · · · · · · · · · · · · · | | | | \$20.00 | \$30.00 | \$50.00 | 027 | | 044.00 |
| 20-0499P | 12/16/20 | Daniel Cronin | plumbing | 6465 Beacon Light Rd | | 1 | [] | \$55.00 | | | \$55.00 | 027 | | 044.00 |
| 20-0500 | 12/17/20 | Tabitha Bowlin | 2020 Cheyenne DWMH | 6330 Old Russellville Pk | \$90,000.00 | \$0.00 | | | | | \$0.00 | 019 | Ì | 078.14 |
| 20-0501 | 12/18/20 | Jeffery Collins | 2021 Clayton DWMH /decks | 5974 Old White Pine | \$89,000.00 | \$350.00 | | | | | \$350.00 | 062 | | 026.22 |
| 20-0502 | 12/21/20 | Terra Tipton | garage det 24x36 | 1653 Meadow Run Dr | \$9,562.85 | \$216.00 | | | | | \$216.00 | 018J | A | 021.00 |
| 20-0503 | 12/21/20 | Jeff Barnette | addition 200 sq ft/plumbing | 6562 Cedar Hill Rd | \$4,000.00 | \$100.00 | | \$25.00 | | | \$125.00 | 0390 | С | 007.00 |
| 20-0504 | 12/30/20 | Dustin Cameron | storage bldg 12x40 | 2802 Helton Gaby Rd | \$7,000.00 | \$120.00 | | | | | \$120.00 | 024D | В | 005.02 |
| 20-0304 | 12/30/20 | Dustin Canteron | storage stag terre | | 1 | | Li | | | | \$0.00 | | | |
| | | | | | | | | | | | \$0.00 | | | |
| | Total | | | Total: | \$1,407,917.99 | \$6,224.75 | \$200.00 | \$360.00 | \$55.00 | \$30.00 | \$6,869.75 | | | |
| Runolee | Total | and the party of | | | \$9,716,253.37 | \$68,015.00 | \$2,500.00 | \$2,921.00 | \$510.00 | \$247.50 | \$74,193.50 | | | |
| Running | Jour | | | | | | 1 | | | | | | | |
| | | | | | Total No. | Amount | | Total | | | | ETNRA | Monthle | YTD |
| | | | | Copies and Miscellaneous | rotarno. | \$7.00 | | \$0.00 | | | | HOMES | 0 | 0 |
| | | | | | | \$75.00 | | \$0.00 | Grand | | | | | |
| | | | | Re-Zoning Request | | \$50.00 | 1 | \$50.00 | Total: | | \$7,069.75 | | | |
| | | | | Variance Request | 1 | \$150.00 | 1 | \$150.00 | | ł: | | | 1 | |
| | | | | Plat Approval | 1 | \$100.00 | - | \$0.00 | 2020-2021 | | | | | |
| | | 3 lots or | more | Land Disturbance/Development | | \$50.00 | | 90.00 | Running | | | | | |
| | | | 2 | Use on Review | | 000.00 | 1 | \$0.00 | - Turning | | | | | |
| | | | | Refunds | | | - | \$200.00 | Total: | | \$77,068.50 | | | |
| | | | | Total Collected | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | _ | | \$200,00 | TULOI. | | W1 - 3000.00 | | - | |

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

December 31, 2020

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - DECEMBER, 2020

Dear Bill:

Please find enclosed two (2) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of December, 2020.

As usual, one invoice covers our General/Miscellaneous File and one (1) invoice covers a separate county department.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps/alg

Christopher P. Capps

CPC/alg

Enclosures

HTTPS://CCCBLAW.SHAREPOINT.COM/SITES/LAWFILES/SHARED DOCUMENTS/HAMBLEN COUNTY/LETTERS/2020/BRITTAIN,BILL(INVOICE)-12-31-21.DOCX

Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814 Invoice # 659 Date: 01/07/2021 Due On: 02/06/2021

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 12/01/2020 | E-mail from Jonathan Taylor and Doug Collins re: pending litigation | 0.15 | \$150.00 | \$22.50 |
| Service | 12/02/2020 | E-mails from Jonathan Taylor and Arthur Knight re: pending litigation; e-mails from and to Josh Martin, Bill Brittain and Geno Hambrick re: Securus | 0.20 | \$150.00 | \$30.00 |
| Service | 12/03/2020 | E-mails from and to Anthony Orlandi and Bill Brittain re: pending litigation; e-mail from Trish Bowman re: 12/7 committee meeting; e-mails from and to Jonathan Taylor re: pending litigation | 0.35 | \$150.00 | \$52.50 |
| Service | 12/04/2020 | E-mails from and to Tricia Herzfeld re: pending litigation; e-mails from Trish Bowman re: 2021 meeting schedule and 12/7 special called meeting; e-mails from and to Geno Hambrick re: Securus; phone conferences with Bill Brittain and Dan Armstrong; phone conference with Brenda Rose re: conservation easement | 0.70 | \$150.00 | \$105.00 |
| Service | 12/06/2020 | E-mail from Jonathan Taylor re: pending litigation | 0.05 | \$150.00 | \$7.50 |
| Service | 12/07/2020 | Committee meeting | 1.50 | \$150.00 | \$225.00 |
| Service | 12/09/2020 | E-mail from Jonathan Taylor re: pending litigation | 0.05 | \$150.00 | \$7.50 |
| Service | 12/11/2020 | E-mail from Trish Bowman re: 12/17 commission meeting; e-mail from Jesica Skipper re: Smart; e-mail from and to Geno Hambrick re: Securus | 0.20 | \$150.00 | \$30.00 |
| Service | 12/12/2020 | E-mail from Jonathan Taylor re: pending litigation | 0.05 | \$150.00 | \$7.50 |
| Service | 12/14/2020 | E-mail from Jesica Skipper and to Geno Hambrick re: Smart; e-mails from and to Trish Bowman re: records request; e-mails from and to Jonathan Taylor re: pending litigation; e-mails from and to Wendy Williams re: military leave policy | 0.65 | \$150.00 | \$97.50 |

| Service | 12/15/2020 | E-mail from Bill Brittain re: large animal care | 0.05 | \$150.00 | \$7.50 |
|---------|------------|--|------|----------|----------|
| Service | 12/17/2020 | Review proposed MOU re: large animals | 0.25 | \$150.00 | \$37.50 |
| Service | 12/18/2020 | Research animal statute and e-mails to and from Bill Brittain; e-mail from Bill Brittain re: DA response | 1.25 | \$150.00 | \$187.50 |
| Service | 12/20/2020 | E-mail from Geno Hambrick re: Smart | 0.05 | \$150.00 | \$7.50 |
| Service | 12/21/2020 | E-mails from and to Trish Bowman re: records request | 0.10 | \$150.00 | \$15.00 |
| Service | 12/22/2020 | E-mails from Jonathan Taylor re: pending litigation; phone conference with Bill Brittain re: contracts | 0.50 | \$150.00 | \$75.00 |
| Service | 12/23/2020 | Phone conference with Bill Brittain re: contracts; review e-mails re: pending litigation | 0.45 | \$150.00 | \$67.50 |
| Service | 12/29/2020 | E-mail from Tricia Herzfeld re: pending litigation | 0.05 | \$150.00 | \$7.50 |
| Service | 12/30/2020 | E-mail to Geno Hambrick re: Smart | 0.05 | \$150.00 | \$7.50 |
| Service | 12/31/2020 | E-mail to Bill Brittain re: pending litigation | 0.05 | \$150.00 | \$7.50 |
| | | | | | |

Total \$1,005.00

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 659 | 02/06/2021 | \$1,005.00 | \$0.00 | \$1,005.00 |
| | | | Outstanding Balance | \$1,005.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$1,005.00 |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.

Capps & Byrd, LLP

INVOICE

1004 W. 1st North Street Morristown, TN 37814

Invoice # 657 Date: 01/07/2021 Due On: 02/06/2021

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|---|----------|----------|---------|
| Service | 12/07/2020 | E-mails from and to Tommy McKinney re: citation | 0.15 | \$150.00 | \$22.50 |
| Service | 12/14/2020 | E-mail from Tina Whitaker re: legal opinion | 0.05 | \$150.00 | \$7.50 |
| Service | 12/21/2020 | E-mail from Tommy McKinney re: citation | 0.05 | \$150.00 | \$7.50 |
| | | | | otal | \$3 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 657 | 02/06/2021 | \$37.50 | \$0.00 | \$37.50 |
| | | | Outstanding Balance | \$37.50 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$37.50 |

Please make all amounts payable to: Capps & Byrd, LLP

Please pay within 30 days.

MONTHLY REPORT Hamblen County Coroner P.O. Box 1479 Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 312-6322

January 2, 2021

Hamblen County Commission C/O Mr. Bill Brittian, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were investigated by me during the month of December along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

| CALL | # CASE# | DATE | NAME | , AGE, HOME ADDRESS *1 |
|------|---------|----------|--------|--|
| 1. | 20593 | 12-01-20 | Mrs. | Cathy Anderson, 59, 5196 Saint Paul Road |
| 2. | 20599 | 12-05-20 | Mr. | Ronald Weston, 75, 3402 Wind Circle |
| З. | 20600 | 12-06-20 | Mrs. | Marilyn Acuff, Henry Manor Apartments |
| 4. | 20601 | 12-07-20 | Mrs. | Sarah Nolen, 87, 2986 Cherokee Drive |
| 5. | 20602 | 12-07-20 | Mrs. | Ada Rhea, 81, Bean Station, TN |
| 6. | 20603 | 12-07-20 | Mr. | Lynn Coffey, 80, 820, Truman Street |
| 7. | 20607 | 12-09-20 | Mrs. | Wilda Scates, 82, 5426 Old Stage Road |
| 8. | 20615 | 12-13-20 | Mr. | Ray Wooldridge, 85, 556 Sanders Street |
| 9. | 20619 | 12-14-20 | Mrs. | Jenette Thore, 73, 720 Ellen Cliff Circle |
| 10. | 20624 | 12~16-20 | Ms. | Susan Abrani, 71, Knoxville, TN |
| 11. | 20627 | 12-16-20 | Mr. | Willie Cupp, 90, 5883 Fall Creek Dock Road |
| 12. | 20630 | 12-18-20 | Mrs. | Frances Lowe, 80, 2417 Daniels Drive |
| 13. | 20631 | 12-18-20 | Mrs. | Kathryn Willbanks, 78, 1316 Hodge Drive |
| 14. | 20633 | 12-19-20 | Mrs. | Amarilys Luceno, 62, 1985 LeConte Drive |
| 15. | 20637 | 12-20-20 | Mrs. | Soldav Godfrey, 92, 418 South Henry Street |
| 15. | 20638 | 12-20-20 | Mr. | Theodore Kramer, 90, 1605 Dover Road |
| 16. | 20641 | 12-21-20 | Mrs, | Janice Payne, 59, 272 Medowwood Drive |
| 17. | 20643 | 12-22-20 | Mr. | George Chambers, 90, 340 Locust Avenue |
| 18. | 20644 | 12-24-20 | | Kathleen Harrison, 91, 1283 Joe Hall Road |
| | | 12-24-20 | | |
| 20. | 20653 | 12-27-20 | 0 Mrs. | Margie Stubblefield, 71, 5755 Old Russellville |
| Pike | | | | |
| 21. | 20661 | 12-31-20 | Mr. | David Benware 59, Homeless from Knoxville |

If I may <u>ever</u> provide any additional information or assistance, please feel free to <u>contact me at any time</u> on my cell phone 423-312-6322.

Sincerely alt Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Performed
- ** Omitted from previous Month's Report

*1 All home addresses are Hamblen County unless otherwise stated. C, Toxicology Samples Collected by Coroner's Office and sent to: AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

- JAN 0 5 2021

FICE OF HAMBLEN

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MONTHLY REPORT Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577 Phone: 423-585-711780

January 2, 2021

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of January.

| CALL | # CASE# | DATE NAME, | AGE, HOME ADDRESS *1 |
|------|---------|----------------|--|
| 1. | | 12-01-20 Mr. | Jack Rhea, 80, 246 Simpson Road |
| 2. | 20595 | 12-02-20 Mr. | Donald Wilson, 67, 67, 2943 Bent Creek Road |
| 3. | 20604 | 12-08-20 Mr. | Grant Gibson, 72, Thorn Hill, TN |
| 4. | 20605 | 12-08-20 Mr. | David Garrett, 64, 346 Gilbert Street |
| 5. | 20606 | 12-09-20 Ms. | Shirley Collingsworth, 77, Thorn Hill, TN |
| 6. | | 12-10-20 Mr. | David Hudson, 67, 807 Eastwood Circle |
| 7. | 20616 | 12-14-20 Mrs. | Margaret Lawson, 67, Rogersville, TN |
| 8. | *20620 | 12-15-20 Miss. | Kerena Addison, 47, 3024 Valley Home Road |
| 9. | 20621 | 12-15-20 Mrs. | Patricia Ferrell, 69, 5755 North Second Street |
| 10. | 20622 | 12-16-20 Mr. | Gorman Blair, 74, Regency , |
| | | 12-16-20 Ms. | Tracey Bryant, 61, 4915 Hawks Landing |
| | | 12-16-20 Mr. | David Roberts, 69, 6087 Ridge Road |
| 13. | *20626 | 12-16-20 Mr. | Eric Jenkins, 48, 1858 age Nursing Home |
| 14. | 20628 | 12-17-20 Mr. | Allen Gronek, 64, Dandridge, TN |
| | | 12-19-20 Mr. | Jearid Pearson, 74, 1624 Jaybird Roa20659d |
| 16. | 20634 | 12-19-20 Ms. | Barbara Fleming, 75, Rutledge, TN |
| 17. | 20636 | 12-20-20 Mr. | Nelson Perez, 75, Heritage Nursing Home |
| | | 12-20-20 Mr. | Dan Burns, 69, Cumberland Gap, TN |
| 19. | *20642 | 12-22-20 Ms. | Joyce Carroll, 52, 1815 Fernwood Church Road |
| 20. | 20647 | 12-25-20 Mr. | Lemuel Harris, 66, 8233 Cedar Grove Road |
| 21. | 20651 | 12-26-20 Mr. | Joel Cothern, 83, 4183 Julian Avenue |
| | | 12-27-20 Mr. | Thomas Moyers, 77, White Pine, TN |
| | | 12-29-20 Mr. | Gordon Burgin, 59, 318 South Liberty Hill Road |
| | | 12-31-20 Mrs. | Debbie Bartley, 59, Bean Station, TN |
| 25. | 20660 | 12-31-20 Mr. | John Eisler, 81, 814 Osprey Drive |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per cal

Sincerely,

25 Calls X \$40. = \$1,000.00

SIGNATURE ON FILE J.R. Thompson, Jr. Deputy Coroner

erd/jrt

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN -

MONTHLY REPORT Hamblen County Deputy Coroner 1925 Deer Ridge Drive Morristown, Tennessee 37813 Phone: 423-586-2524

January 2, 2021

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of December.

| CALL# | CASE#F DATE | NAME, | AGE, HOME ADDRESS *1 |
|-------|----------------|-------|--|
| 1. | 20596 12-03-20 | Mr. | Christopher Cantrell, 61, Jefferson City, TN |
| 2. | 20598 12-05-20 | Ms. | Sharon Byers, 65, 1109 Sulphur Springs Road |
| З. | 20635 12-19-20 | Mr. | Danny Cowan, 68, 134 King Avenue |
| 4. | 20640 12-20-20 | Mr. | Wayne Watkins, 76, 3410 Birck Avenue |
| 5, | 20646 12-24-20 | Mr. | Jessie Mullins, 64, 797 Central Church Road |
| 6. | 20650 12-25-20 | Mrs. | Freda Morelock, 70, 728 South Jackson Street |
| 7. | 20656 12-28-20 | Mr. | Ralph Stapleton, 86, 3334 Russell Street |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

7 Calls X \$40. = \$280.00

Sincerely,

SIGNATURE ON FILE

Todd Giles Deputy Coroner

erd/tg

CC: Hamblen County Medical Examiner

* Indicates Autopsy Preformed

** Omitted from previous Month's Report

*1 All home addresses are Hamblen County unless otherwise stated.

Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

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MONTHLY REPORT Hamblen County Deputy Coroner 437 Britton Drive Talbott, Tennessee 37877 Phone: 423-312-7510

January 2, 2021

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of December.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

| 1. | | | Hugh West, 63, New Market, TN |
|----|----------------|------|--|
| 2. | 20597 12-03-00 | | Elizabeth Carver, 78, Cosby, TN |
| З. | 20610 12-10-20 | Mr. | Enos Hurley, 82, 3754 Halifax Circle |
| 4. | 20612 12-12-20 | Mr. | Benny McBee, 54, 5540 Saint Paul Road |
| 5. | 20618 12-14-20 | Mr. | Ricky Starnes, 60, Heritage Nursing Home |
| 6. | 20648 12-25-20 | Mrs. | Wanda Lawson, 64, 6156 Beacon Light Road |
| 7. | 20655 12-28-20 | Mr. | Gwynn Kelley, 78, Mooresburg, TN |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

7 Calls X \$40. = \$280.00

Sincerely,

SIGNATURE ON FILE

Jeffery Holt Deputy Coroner

erd/jh CC: Hamblen County Medical Examiner * Indicates Autopsy Preformed ** Omitted from previous Month's Report *1 All home addresses are Hamblen County unless otherwise stated. & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

CALLS ARE NOT ALWAYS IN DATE AND TIME ORDER!

MONTHLY REPORT Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

January 2, 2021

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of December.

| CALL# CASE# | | | , AGE, HOME ADDRESS *1 |
|-------------|----------|------|---|
| 1. 20611 | 12-10-20 | Mr. | Charles Setser, 68, 204 Graves lane |
| 2. 20613 | 12-12-20 | Mr. | Richard Briggs, 82, Dandridge, TN |
| | 12-13-20 | | John Curton, 76, 1437 Beacon Road |
| 4. 20617 | 12-14-20 | Mr. | David Gibson, 54, 3130 Cherokee Park Road |
| 5. 20629 | 12-18-20 | Ms . | Tammy Harville, 51, Bulls Gap, TN |
| 6. 20649 | 12-25-20 | Dr. | Jarvis Pearce, 69, 3813 Sunflower Court |
| 7. 20654* | 12-27-20 | Mr. | Brian Roberts, 40, 5629 Myers Road |
| 8. 20658 | | | Mark Franklin, 51, 2011 Wilwood Drive |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

8 Calls X \$40. = \$320.00

Sincerely,

SIGNATURE ON FILE Jimmy Peoples Deputy Coroner

erd/jp

- CC: Hamblen County Medical Examiner
- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- ** Omitted from last month's Report.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

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Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| D it is | Increase | Decrease |
|--------------------------------|----------|--------------------------|
| | Indicast | |
| INCREASE APPROPRIATIONS: | | |
| | \$ 50.00 | |
| Printing, Stationery and Forms | ψυσοιου | |
| DECREASE APPROPRIATIONS: | | |
| Office Supplies | | \$ 50. |
| | | |
| | | |
| | | |
| | | INCREASE APPROPRIATIONS: |

| rief Descriptions of issue: | Printing, Stationery, and Forms expenses for the remainder of FY 20-21 |
|------------------------------------|--|
| o increase appropriations to cover | Printing, Stationery, and Forms expenses for the romandor of |
| | |
| | |
| | |
| | |
| | |
| | |

| Requesting Department | |
|-----------------------------|------------------------------|
| Signature: Keith Ely | |
| Title: Assessar of Property | 2 |
| Date: 12-8-20 | |
| Approval by County Mayor | For Finance Department Only: |
| Signature: Jul puttur | Reviewed by: |
| Title: County Mayor | Budget Amendment |
| Date: 12-8-2020 | |



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| Account Number | Description | Increase | Decrea |
|----------------|--------------------------|-------------|----------|
| Account Number | INCREASE APPROPRIATIONS: | | |
| 53400.348 | Postal Charges | \$ 2,000.00 | |
| | DECREASE APPROPRIATIONS: | | |
| 53400.194 | Jury and Witness Fees | | \$ 2,000 |
| | | | |

Brief Descriptions of issue:

To increase appropriations to cover additional postage expenses related to delinquent tax billings for FY20-21 Departmental transfer - no new funds required.

| Requesting Department | O . Tour |
|--------------------------|----------|
| Signature: Katherin | |
| Title: CLERK E | MASTER |
| Date: 12/16/2 | 2020 |
| Approval by County Mayor | 1 11 |
| Signature: Bills | Duttain |
| Title: | Mayor |
| 17- | 17-2020 |

| For Finance | Department Only: |
|-------------|------------------|
| Reviewed by | |

Budget Amendment

Date:



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| Account Number | Description | Increase | Decreas |
|----------------|---------------------------------|--------------|-----------|
| Account Humber | INCREASE APPROPRIATIONS: | | |
| 58600.210 | Unemployment Compensation | \$ 13,500.00 | |
| | DECREASE APPROPRIATIONS: | | |
| 58600.513 | Worker's Compensation Insurance | | \$ 13,500 |
| | | | |
| | | | |

Brief Descriptions of issue: To increase appropriations to cover increased Unemployment Compensation expenses for FY20-21

Requesting Department Signature: Amel Bryant-Hurst Title: Hinance Wirector Date: 12-8-2020

| Approval by | y County Mayor | |
|-------------|----------------|--|
| Signature: | Bill Buttan | |
| Title : | County Mayor | |
| Date: | 12-8.2020 | |

For Finance Department Only: Reviewed by: _____

Budget Amendment



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| - 10 | | Increase | Decrease |
|----------------|--------------------------|-----------|----------|
| Account Number | Description | Increase | |
| | INCREASE APPROPRIATIONS: | | |
| | | \$ 100.00 | |
| 54250.348 | Postal Charges | \$ 100.00 | |
| | DECREASE APPROPRIATIONS: | | |
| 54250.307 | Communication | | \$ 100.0 |
| 04200.001 | | | |
| | | | |
| | | | |
| | | | |

| Brief Descriptions of issue: | 0. 127/00 91 |
|---|------------------------------|
| To increase appropriations to cover additional postage expenses related to producion notice | ces for F 120-21 |
| Departmental transfer - no new funds required. | |
| | |
| | |
| | |
| | |
| Requesting Department | |
| Signature: | |
| Title: Decom f Caning Work paign | 1 |
| Date: /- 5.2021 | |
| Approval by County Mayor | For Finance Department Only: |
| Signature: Bell Bubblup | Reviewed by: |
| Title: Myor | Budget Amendment |
| Date: 1-5-7021 | |



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| | Description | Increase | Decrease |
|----------------|---------------------------|-----------|----------|
| Account Number | | | |
| | INCREASE APPROPRIATIONS: | | |
| 1 | | \$ 200.00 | |
| 54110.399 | Other Contracted Services | \$ 200.00 | |
| | DECREASE APPROPRIATIONS: | | |
| 54110.355 | Travel | | \$ 200.0 |
| 54110.300 | | | |
| | | | |
| 4 | • | | |
| | | | |

| <u>Brief Descriptions of issue:</u> To increase appropriations to cover remaining contracted . | services expenses for remainder of | FY20-21. |
|---|------------------------------------|----------|
| To increase appropriations to cover remaining contracted | Selvices expenses for sel | |
| Departmental transfer - no new funds required. | | |
| , | G | |
| A . | | |
| | | |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |

| Requesting I | Department | |
|--------------|---------------------|------------------------------|
| Signature: | Doslie Hammond | |
| Title : | Executive assistant | |
| Date: | 1-5-2021 | |
| Approval by | County Mayor | For Finance Department Only: |
| Signature: | pill public | Reviewed by: |
| Title : | County Mayor | Budget Amendment |
| Date: | 1-5-2021 | |

Hamblen County Government Personnel Committee

January 11, 2021

Large Courtroom-Hamblen County Courthouse

MINUTES

Members Present:

Randy DeBord, Chris Cutshaw, Eileen Arnwine, Jeff Akard, Thomas Doty, Tim Goins, Bobby Haun, Tim Horner, Joe Huntsman, Sr., Wayne NeSmith, Howard Shipley, James Stepp, Taylor Ward

Members Absent:

Mike Reed

Call to Order

Chairman Randy DeBord called the meeting to order at 6:36 p.m.

Visitors Wishing to Address the Committee

None

Old Business

None

New Business

- a. Approval of Amendment to Employee Handbook for Military Leave
 - Motion (Tim Goins/Taylor Ward, all in favor) to approve the Amendments to the Employee Handbook for Military Leave.
- b. Approval of Amendment to Employee Handbook for COVID-19 Leave *Motion (Joe Huntsman, Sr./Tim Goins, all in favor) to approve the Amendments to the Employee Handbook for COVID-19 Leave for the term of January 1, 2021 through April 2021.*
- b. Approval of Longevity Pay Submissions Motion (Chris Cutshaw/Tim Goins, all in favor) to approve the Longevity Pay Submissions for January, 2021.

Items of Interest (No Action Necessary)

None

Adjournment

There being no further business Chairman DeBord adjourned the meeting at 6:44 p.m.



PERSONNEL COMMITTEE

Randy DeBord Chairman

Chris Cutshaw Vice-Chairman

Eileen Arnwine Member

> Jeff Akard Member

Thomas Doty Member

> Tim Goins Member

Bobby Haun Member

Tim Horner Member

Joe Huntsman, Sr. Member

Wayne NeSmith Member

> Mike Reed Member

Howard Shipley Member

> James Stepp Member

Taylor Ward Member

Hamblen County Government PERSONNEL COMMITTEE

Monday, January 11, 2021 Immediately Following Adjournment of Public Services Committee Large Courtroom – Hamblen County Courthouse

AGENDA

1. Call to Order – Chairman Randy DeBord

- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Randy DeBord (Visitors will allotted 5 minutes to speak)
- 3. Old Business Chairman Randy DeBord a. None
- 4. New Business Chairman Randy DeBord
 - a. Amendment to Employee Handbook-Military Leave
 - b. Amendment to Employee Handbook-COVID-19 Leave
 - c. Approval of Longevity Pay Submissions
- 5. Items of Interest (No Action Necessary) –*Chairman Randy DeBord* a. None

6. Adjournment – Chairman Randy DeBord

Amendments to Employee Handbook Revised and Adopted March 2018

<u>May 2018</u>

1. Employee Acknowledgement Form.

March 2019

- 1. Section 1.2—Handguns and Workplace Violence Prevention Policy.
- Section 2.0—Part-Time Employees who work above 25 hours per week will now gain limited access to the County Employee Health Clinic.

<u>May 2020</u>

- 1. Section 1.8—allowing accrued leave pay in addition to workers compensation pay up to 100% of normal salary.
- Section 4.5—Expiration of FMLA Leave—After allotted weeks of FMLA have expired and employee is still out with no accrued leave time, COBRA will be offered.
- 3. Section 4.5—Families First Coronavirus Response Act (FFCRA)
- 4. Section 4.11—(1) Offer of COBRA if granted administrative leave without pay exceeds 30 days. (2) If an employee is placed on leave for reasons other than qualifying leave or granted leave, all benefits including health insurance and clinic access for that employee will be suspended until he/she returns to work.
- Section 5.1—Employee Courtesy #9—any employee found to be engaging in any type of unlawful conduct will be subject to disciplinary action, up to and including termination of employment.
- 6. Section 6.2—Definitions of Disciplinary Actions—Dismissal—"including engaging in any unlawful conduct."
- 7. Section 7.7—Working from home.

<u>Jan 2021</u>

 Section 4.10 –Military Leave – While on leave, the employee will receive his or her regular compensation for a period not exceeding twenty (20) working days per calendar year.

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4.10 MILITARY LEAVE

Regular full-time employees who are members of any federal or state military reserve component will be granted a leave of absence for all periods of military service during which they are engaged in the performance of duty or training for this state or for the United States under competent orders. While on leave, the employee will receive his or her regular compensation for a period not exceeding twenty (20) working days per calendar year, plus any additional days, that may result from a call to active state duty by the Governor. Such requested leave shall be supported with copies of the official armed forces orders from the employee's unit.

The employee must submit a copy of the official armed forces orders to his/her supervisor. The supervisor will forward a copy of the official orders to the Human Resources payroll department. During such time that the employee is on military training leave, the employee's time sheet should indicate "Military Leave."

If a military leave of absence exceeds the twenty (20) paid days and the employee has exhausted his or her sick and annual paid leave or wishes to be unpaid, the employee will stop accruing additional sick or annual leave during that absence.

Should the full-time employee enter the military on an active basis, the employee must present his or her orders to their supervisor as soon as they receive them. The full-time employee will be granted an unpaid leave of absence to serve a tour of duty. Military Leave shall be granted in accordance with T.C.A. Title 8, Chapter 33, and section 109.

Employees in military service shall be governed by the requirements of, and shall have all of the rights and benefits conferred upon such persons by state law found in T.C.A. Title 8, Chapter 33, and under USERRA.

If you are a Reservist or National Guardsman called to Active Duty you may be worried about your health care coverage. **Don't worry** - you and your family are eligible for coverage under TRICARE. Reserve and guard members as well as their families are eligible for government sponsored healthcare under the TRICARE program.



January 11, 2021

To: Personnel Committee Hamblen County Commission

From: Bill Brittain, Hamblen County Mayor

Re: COVID Emergency Sick Leave Policy

Hamblen County has been operating under the Families First Coronavirus Response Act (FFCRA) regarding emergency paid sick leave for employees who are required to quarantine because of possible exposure, exposure and/or contracting COVID-19. The County gave each employee up to 80 hours of paid emergency sick leave under the provisions of FFCRA that expired December 31, 2020.

County officials and department heads met today to discuss the issue. We are recommending to the Commission the following emergency COVID paid sick leave policy be in effect from 1/1/2021 to 4/30/2021:

Each full-time county employee shall receive 60 hours of emergency sick leave to use if he/she is required to be quarantined for exposure to COVID. When the emergency leave time is exhausted, the employee shall use other leave he/she has accrued. If the employee does not have any leave available, the employee will not be paid for the missed work time.

Employees who work 12-hour shifts are given 72 hours and regularly scheduled part time employees will receive 30 hours of emergency sick time.

The emergency sick leave policy will be reviewed by elected officials/department heads and the county commission in April 2021 to determine whether to extend it.

Bill Brittain, County Mayor 511 West Second North Street • Morristown, TN 37814 • office. 423.586.1931 • fax. 423.585.4699 www.HamblenCountyTN.gov • email. bbrittain@co.hamblen.tn.us

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR LONGEVITY PAY APPLICANT PRESENTED TO PERSONNEL COMMITTEE ON January 11, 2021

LONGEVITY

| Last Name | First Name | Hire Date | Years of Service | Amount | Past Employment |
|-----------|------------|-----------|---------------------|----------|-------------------------------|
| McLain | Alex | 12/1/2019 | 3 | \$225.00 | 10/17/2016 through 08/15/2018 |

Hamblen County Government <u>Public Services Committee</u> Monday, January 11, 2021 Large Courtroom-Hamblen County Courthouse

MINUTES

Members Present

Tim Goins, Jim Stepp, Howard Shipley, Jeff Akard, Eileen Arnwine, Bobby Haun, Tim Horner, Joe Huntsman, Sr. Wayne NeSmith

Members Absent

None

Call to Order

Chairman Goins called the meeting to order at 5:51 p.m.

Visitors Wishing to Address the Committee

None

Old Business

None

New Business

a. Opioid Lawsuit-District Attorney General Dan Armstrong/Branstetter, Stranch & Jennings, PLLC-Resolution 21-___ Resolution in Support of Drug Dealer Liability Act Lawsuit and Retainer Agreement

Motion (Jim Stepp/Jeff Akard, all in favor) to retain District Attorney General Dan Armstrong and law firm Branstetter, Stranch & Jennings, PLLC to represent Hamblen County in Opioid Lawsuit filed in Sullivan County.

- b. Surplus Items from Hamblen County Sheriff's Department Motion (Tim Horner/Bobby Haun, all in favor) to approve the surplus of the 2005 JAG/KZ Camper for the Hamblen County Sheriff's Department.
- c. Video Recording of Commission/Committee Meeting
 - Motion (Howard Shipley/Jim Stepp, all in favor) to approve the new recommendation that all Committee, Regular and Special Called Meetings of the Hamblen County Commission shall be recorded in their entirety. No portion of any meeting from "The Call to Order" through "Adjournment" will be deleted from the recording. Such recordings shall be made available to the public through the Hamblen County Government Website and YouTube channel and shall be distributed to local television stations. The recordings shall be archived and kept by the County Archives Department and the County Clerk. The County, or his/her designee, shall make all make all necessary provisions to comply with the resolution, the costs of which shall be paid from County funds.
- d. Resolution 20-___ Resolution to Establish a Redistricting Committee Motion (Howard Shipley/Joe Huntsman, Sr., all in favor) to approve the Resolution 21-___ to Establish a Redistricting Committee and to make the final decision at the Commission Meeting on January 21, 2021 of who should server on the Committee by sending the Mayor any recommendations before the Commission Meeting on January 21, 2021.

Items of Interest (No Action Necessary)

a. None

Adjournment

There being no further business Chairman Goins adjourned the meeting at 6:36 p.m.

Hamblen County Government **PUBLIC SERVICES COMMITTEE**

Monday, January 11, 2021 Immediately Following Presentation from Dr. Jeff Perry Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Tim Goins
- 2. Visitors Wishing to Address the Committee about Agenda Items Only Chairman Tim Goins (Visitors will be allotted 5 minutes to speak)
 3. Old Business – Chairman Tim Goins

 a. None

 4. New Business – Chairman Tim Goins

 a. Opioid Lawsuit
 i. District Attorney General Dan Armstrong
 ii. Jessee Law Firm
 b. Surplus Item from Hamblen County Sheriff's Department-Captain Chad Mullins
 c. Video Recording of Commission/Committee Meetings-Jeff Atkins, IT d. Resolution 21-___ Resolution to Establish a Redistricting Committee-County

Items of Interest (No Action Necessary) – Chairman Tim Goins a. None

6. Adjournment - Chairman Tim Goins

Mayor Bill Brittain



PUBLIC SERVICES COMMITTEE

Tim Goins *Chairman*

James Stepp Vice-Chairman

Howard Shipley Ex-Officio

> Jeff Akard Member

Eileen Arnwine Member

Bobby Haun Member

Tim Horner Member

Joe Huntsman, Sr. Member

Wayne NeSmith Member

Memo to County Attorneys in the Third Judicial District From

Dan Armstrong, District Attorney General

As you know by now, the Tennessee Supreme Court has issued an opinion in a sister suit to the one I filed on your behalf, affirming that Big Pharma can be sued and held liable under the Drug Dealer Liability Act. This is a major victory and step forward in the lawsuit I filed on your behalf in the summer of 2017.

They also ruled that, while I may represent you in the pending action, I cannot stand in for you as plaintiffs. Enclosed you will find two documents we believe, that if approved by you and the county commission will allow us to go forward, on your behalf, in the pending lawsuit. Please review and me and members of the Branstetter law firm would be happy to meet with you and discuss any concerns or questions you have. It is important to taken action, as soon as possible. Our case is trial ready as soon as covid restrictions are lifted, and we will be asking the court for a trial date as soon as we resolve this technical requirement imposed by the Tennessee Supreme Court ruling in the sister case.

RESOLUTION 21-01

RESOLUTION IN SUPPORT OF DRUG DEALER LIABILITY ACT LAWSUIT

The Hamblen County Legislative Body meeting in regular session on the _____ day of

______ 2021, a quorum being present and a majority voting in the affirmative, hereby RESOLVES as follows:

WHEREAS, Hamblen County, as well as other counties in Tennessee and in surrounding states, has experienced an epidemic related to the distribution and use of opioids by its citizens that has generated critical issues and problems for Hamblen County, including but not limited to opioid addiction by Hamblen County citizens, drug overdose deaths, the birth of drug dependent babies, a rise in criminal charges convictions for the illegal sale and use of opioids as well as other crimes resulting from the opioid abuse epidemic, including but not limited to burglary, theft, and fraud, and the lost of productivity of the citizens in the workplace, damage and destruction to the family unit, all resulting from the illegal sale, distribution, and use of opioids in Hamblen County;

WHEREAS, District Attorney Dan Armstrong is the duly elected District Attorney General for the 3rd Judicial District of the State of Tennessee;

WHEREAS, General Armstrong brought a lawsuit in 2017 through the law firm of Branstetter, Stranch & Jennings, PLLC to recover money for Hamblen County under Tennessee's Drug Dealer Liability Act ("DDLA"), and that lawsuit is pending in Sullivan County Circuit Court; The Hamblen County Commission hereby RESOLVES that it fully supports the lawsuit, approves of the actions taken in the lawsuit thus far on its behalf, and approves of the lawsuit going forward with Hamblen County as named plaintiff, and retains District Attorney General Dan Armstrong and the law firm of Branstetter, Stranch & Jennings, PLLC as counsel in this matter.

Howard Shipley, Chairman

Bill Brittain, County Mayor

Penny Petty, County Clerk

Chris Capps, County Attorney

RETAINER AGREEMENT

This agreement is made between Branstetter, Stranch & Jennings, PLLC, and Dan Armstrong, District Attorney General for the 3rd Judicial District, hereafter referred to as "Attorneys" and Hamblen County, Tennessee. The terms of our representation are as follows:

Services to be Rendered:

The legal services to be provided under this agreement are as follows:

- 1. Representation in lawsuit relating to the opioid crisis in Tennessee, filed in Sullivan County.
- 2. Attorneys will make best efforts in the representation and shall adhere to the Tennessee Rules of Professional Conduct in all respects.

Costs of Services:

The costs of services to be provided under this agreement are as follows:

- 1. Attorneys will advance all litigation costs. Client has no obligation to reimburse attorneys for any costs of litigation, unless successful. Attorneys have the right to petition the court for reimbursement of any costs associated with the litigation.
- 2. Attorneys have the right to petition the court, if successful, for attorneys' fees on the basis of fee reversal, fee shifting, or fees pursuant to a common fund. Attorneys will make every effort to avoid a contingency fee situation, but in the case of a lump sum settlement, Attorneys will be entitled to 25% of total recovery plus costs advanced in the litigation.

Risk of Legal Action

It is impossible to predict the result of a legal action. Client recognizes that Attorneys cannot guarantee a favorable result in this case.

Client:

Firm:

Date

Surplus Item from Hamblen County Sheriff's Department

January 2021

2005 29ft JAG/KZ Camper- Model #94340, Serial #4EZT529246S094340

The proceeds of the camper sale will be used to purchase lights, a generator and equipment for the new enclosed trailer received in December 2020.



MEMORANDUM

| To: | County Mayor Bill Brittain | Date: | 29 December, 2020 |
|-------|---|-------------|-------------------|
| From: | Jeffrey Atkins, IT Manager | | |
| CC: | | | |
| Re: | Video Recording of Commission and Committee | ee Meetings | |
| | | | |

Mayor Brittain,

I am requesting the county commission revisit the issue of video recording of Commission and Committee Meetings to clarify that no editing of the recording is permitted between the call to order and adjournment of the meeting, but that portions of the recording prior to the call to order and following adjournment may be cut from the recording.

This is necessary because, in order to ensure the entire meeting is recorded, the recording begins several minutes prior to the call to order, and does not stop until after the meeting is adjourned.

I also ask that commission clarify that the recordings shall be archived by the County Clerk and the County Archives departments (as they currently are), as well as distributed to local media outlets, as the November 2020 motion did not provide for the local archiving of the recordings.

Bill Brittain, County Mayor

511 West Second North Street • Morristown, TN 37814 • office. 423.586.1931 • fax. 423.586.4699

www.HamblenCountyTN.gov • email. bbrittain@co.hamblen.tn.us Return to Regular Calendar

RESOLUTION 21-_02_

RESOLUTION TO ESTABLISH A REDISTRICTING COMMITTEE

WHEREAS, *Tennessee Code Annotated (T.C.A.)* Section 5-1-111 requires that, at least every ten (10) years, county legislative bodies shall change the boundaries of county legislative districts so that members represent substantially equal populations; and

WHEREAS, the Hamblen County Legislative Body finds it to be in the best interest of Hamblen County to establish a Redistricting Committee to assist the Hamblen County Legislative Body with the necessary boundaries changes to county legislative districts so that members represent substantially equal populations;

NOW THEREFORE BE IT RESOLVED by the Hamblen County Legislative Body, meeting this _____ day of _____, 2021, that;

SECTION 1. The Hamblen County Legislative Body does hereby establish a Redistricting Committee to prepare suggested redistricting plans to be presented to and voted on by the entire Hamblen County Legislative Body.

SECTION 2. The Redistricting Committee shall consist of the following members:

(1) (2) (3)

(The committee may consist of as many members as the commission desires. Due to the impact of redistricting on voting precincts, it is recommended that the committee include the Administrator of Elections).

SECTION 3. At its first meeting, the Redistricting Committee shall elect a chairman, vice-chairman, and secretary.

SECTION 4. Meetings of the Redistricting Committee shall be subject to the open meetings provisions of T.C.A. Title 8, Chapter 44. The secretary of the Redistricting Committee shall prepare the minutes of each meeting.

SECTION 5. The Redistricting Committee shall meet from time to time as necessary in order to prepare suggested redistricting plans. The chair of the Redistricting Committee shall report to the Hamblen County Legislative Body at each regular meeting of the Hamblen County Legislative Body on the status of suggested redistricting plans.

Adopted this _____ day of _____, 2021.

APPROVED:

ATTEST:

County Mayor

County Clerk

Bill Brittain, Hamblen County Mayor

From: Sent: To: Subject: Jeff Gardner Wednesday, December 16, 2020 10:06 AM Bill Brittain, Hamblen County Mayor FW: Redistricting

Bill, below is the projected schedule for redistricting starting in 2021.

Gardner

Administrator of Elections



Flection Commission 511 W. 2nd North St, Courthouse Room 101 Morristown, TN 37814 igardner@co.hamblen.tn.us www.hamblenvotes.com Ph: (423) 586-7169 Fax: (423) 585-4053 Office Hours 8:30 am to 4:00 pm (EST)



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CAUTION: This email message originated from outside of Hamblen County Government. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Administrators,

Now that the 2020 election has past, I wanted to reach out to you all to discuss the timeline for the upcoming redistricting process. I know many of you will be involved in the Redistricting process and are already getting asks questions. This go around will be unique with the uncertainty of COVID and the possible delays in the Census data releases. Rest assured, that when the data is released, we will be ready to go and there to support you all. To help with your planning for next year here is the tentative timeline for Local Redistricting:

*All these dates are subject to change due to COVID and any data delays.

February 2021 – Guide to Local Redistricting to be released. This is a comprehensive guide to all things redistricting in Tennessee. Whether this is your first, second, or third time involved with redistricting, the guide is a good place to start. The guide provides an in-depth review of the legal, technical and data requirements of local redistricting.

As soon as the redistricting guide is complete, distribution will be made to all involved parties. It will also be available for download on our website. tncot.cc/redistricting

March 2021 – Geography data released. This is the geography we will use for redistricting.

April 2021 – PL 94-171 Data "aka the population data" we use will get released.

May-June 2021 – Local Redistricting Kick-off. This is when software, data, and maps get released to officials. June – December 2021 – Local Redistricting Takes Place

- County Commission redistricts first (They set the Districts)
- Then you all (the Election Commission) set your precincts and polling places/vote centers.

January 1st, 2022 – Local Redistricting Deadline. This is when your county needs to have their redistricting plan completed and submitted to our office by.

January 2022 – Legislature releases their redistricting plan (House, Senate, Congress). If your county gets split by a legislative district(s) (Especially if you get split by a Senate District), we will reach out to you to make the appropriate adjustments.

Our office will not receive the 2020 census population data until April, possibly later, therefore, the actual work involved with redistricting will not begin until June or possibly later. The statutorial deadline to complete redistricting is January 1, 2022. Depending on when the census maps and population data are available, you will only have between five and six months to develop and finalize a new county commission district plan. As a result, we recommend that local officials

- Establish a redistricting committee Sample Resolution is available on our website towards the bottom tncot.cc/redistricting
- Review your current districts
- Review private acts in your county
- Read the manual that will be sent out
- Appoint a technical lead or point of contact person in your county to avoid confusion

Being proactive in the redistricting process can help assure that you have a smoother transition when it's time to redistrict. Due to a potential backlog of final map requests from our office in November and December, it may be a good idea to set your own deadline much sooner than January 1.

That brings me to what you should be thinking about as an AOE and Election Commission.

Start thinking about the level of assistance that you and the Election Commission need.

- You can have CTAS assist you (Free).
- You can have our office assist you (Free). Myself, John Thomas, or Ned Phillips will assist.
- Our office provides all the software, maps, and guides.

Let us know what level of assistance you require by March 2021. Earlier if possible.

Also, we need your need help in getting the addresses of the County Commissioners. This will be used to display their locations on the map when we are Redistricting.

At your earliest convenience please send a list of County Commissioners with their Name & Address to me.

We will keep you aware of any changes to the timeline or the process should they occur. As always, let me know if you have any more questions.

Matthew Hill

Senior Specialist (GIS) Comptroller of the Treasury Division of Property Assessments 425 Fifth Avenue North | Nashville, TN 37243 Matthew.Hill@cot.tn.gov | Direct Line 615.401.7828

Hamblen County Government Justice Center/Jail Project Committee Monday, January 11, 2021 Hamblen County Courthouse-Large Courtroom

MINUTES

Members Present

Tim Horner, Jim Stepp, Eileen Arnwine, Jeff Akard, Chris Cutshaw, Randy DeBord, Thomas Doty, Tim Goins, Bobby Haun, Joe Huntsman, Sr., Wayne NeSmith, Howard Shipley, Taylor Ward

Members Absent

Mike Reed

Call to Order

Chairman Horner called the meeting to order at 6:44 p.m.

Visitors Wishing to Address the Committee

Linda Noe

New Business

a. Commissioning Services-Mayor Brittain presented a draft contract from Entegrity Consulting per the RFQ scoring which were done by Burwill Construction Company and Moseley Architects for the Commissioning Services.

Motion Tim Goins/Jim Stepp, all in favor except a "No" vote from Jeff Akard) to adopt the Contract from Entegrity Consulting.

- b. Commissioner NeSmith made a Motion to the Committee to allow Commissioners and Member of the public to inspect and review the most recent version of plans that are currently at the City and any future sets of plans that are placed with the City or the County and that no plans be put out for bid until the Commissioners and the public have had at least 10 days to review and inspect them.
- c. Motion (Wayne NeSmith/ Taylor Ward) to review the most recent set of plans that are currently at the City and any future sets of plans received and the no plans be put out to bid until the Commissioners and the public have at least 10 days to review and inspect them.

| | Yes | No | Pass | Abstain | Absent |
|----|-------------------|----------------|------|---------|-----------|
| 1 | Jeff Akard | Eileen Arnwine | | | Mike Reed |
| 2 | Chris Cutshaw | Howard Shipley | | | |
| 3 | Randy DeBord | | | | |
| 4 | Thomas Doty | | | | |
| 5 | Tim Goins | | | | |
| 6 | Bobby Haun | | | | |
| 7 | Tim Horner | | | | |
| 8 | Joe Huntsman, Sr. | | | | |
| 9 | Wayne NeSmith | | | | |
| 10 | Jim Stepp | | | | |
| 11 | Taylor Ward | | | | |

Total - 11 Yes 2 No 1 Absent Motion Passes

Items of Interest (No Action Necessary)

a. Project Update- Mayor Bill Brittain

Adjournment

There being no further business Chairman Horner adjourned the meeting at 7:10 p.m.



JUSTICE CENTER/JAIL PROJECT COMMITTEE

Tim Horner *Chairman*

James Stepp Vice-Chairman

Eileen Arnwine Member

> Jeff Akard Member

Chris Cutshaw Member

Randy DeBord Member

Thomas Doty Member

> Tim Goins Member

Bobby Haun Member

Joe Huntsman, Sr. Member

Wayne NeSmith Member

> Mike Reed Member

Howard Shipley Member

> Taylor Ward Member

Hamblen County Government JUSTICE CENTER/JAIL PROJECT COMMITTEE

Monday, January 11, 2021 Immediately Following Adjournment of the Personnel Committee Large Courtroom-Hamblen County Courthouse

AGENDA

1. Call to Order - Chairman Tim Horner

2. Visitors Wishing to Address the Committee about Agenda Items Only – Chairman Tim Horner (Visitors will be allotted 5 minutes to speak)

- **3. Old Business-***Chairman Tim Horner* a. None
- 4. New Business- Chairman Tim Horner a. Commissioning Services Contract- County Mayor Bill Brittain
 - b. Project Update-County Mayor Bill Brittain
- 5. Items of Interest (No Action Necessary) Chairman Tim Horner a. None
- 6. Adjournment Chairman Tim Horner

Commissioning Agents Summary Score

| Weight Compass 78 19.5 75 Entegrity 94 23.5 94 Working Buildings 76 19 60 HEA Engineera 90 22.5 81 ICE 89 22.3 93 McGill 60 15 71 | January 4, 2021 | | | | | |
|---|--------------------------|-------|-------|--|--|--|
| Entegrity 94 23.5 94 Working Buildings 76 19 60 HEA Engineera 90 22.5 81 ICE 89 22.3 93 McGill 60 15 71 | Moseley-75% Weight | Total | Place | | | |
| Working Buildings 76 19 60 HEA Engineers 90 22.5 81 ICE 89 22.3 93 McGill 60 15 71 | 56.3 | 75.8 | 6 | | | |
| HEA Engineera 90 22.5 81 ICE 89 22.3 93 McGill 60 15 71 | 70.5 | 94 | 1 | | | |
| ICE 89 22.3 93 McGill 60 15 71 | 45 | 64 | 8 | | | |
| McGil) 60 15 71 | 60.8 | 83.3 | 5 | | | |
| | 69.8 | 92.1 | 2 | | | |
| Smith Seckman Reid 89 22.3 85 | 53.3 | 68.3 | 7 | | | |
| | 63.8 | 86.1 | 4 | | | |
| TLC engineering Solutions 88 22 90 | 67.5 | 89.5 | 3 | | | |
| Epstein Group Disqualified-not registered in | ared in TN prior to prop | posal | | | | |

DR4FT

PROFESSIONAL SERVICES AGREEMENT

Between Entegrity Consulting and Hamblen County Hamblen County Justice Center Morristown, Tennessee

CONTACT INFORMATION

Return to Regular Cal

Jacob Straessle Business Development Executive jacob.straessle@entegritypartners.com | 901.206.7691

energy.integrity.

entegr

800.700.1414 | info@entegritypartners.com | www.entegritypartners.com

January 11, 2021

Client: Hamblen County Client: 511 W Second North St, Morristown, TN 37814

Re: Hamblen County Justice Center Commissioning

PROJECT SUMMARY

This Professional Services Agreement (the "Agreement") is a contract for Eco Integration, Inc. dba Entegrity Consulting ("Entegrity") to provide services to Client to optimize building performance for the Hamblen County Justice Center. Sustainable design principles will be woven in with the Project goals and will result in an overall product that exemplifies the triple bottom line; equal consideration of people, profits, and the planet.

The project consists of the construction of a new justice center for Hamblen County. The project is located in Morristown, Tennessee.

PRICING SUMMARY

| Service | Scope Reference | Price |
|---------------|-----------------|----------|
| Commissioning | Appendix C1.A-D | \$54,900 |

SERVICES

Commissioning

In connection with the Project, Entegrity will provide Client with Commissioning services and will plan, manage, perform and report on the standard commissioning activities as defined in the attached Scope of Services, Appendix C1 "Commissioning Authority Scope of Services".

Lump sum price to perform Commissioning:

\$54,900

Commissioning Clarifications

Includes:

- Commissioning of any of the following systems as installed as part of this project:
 - Mechanical HVAC&R equipment and controls
 - Electrical lighting and controls, including daylighting controls



Page **2** of **8**

- Plumbing domestic hot water systems, pumps, and controls
- Submission of all commissioning deliverables to the Client and Owner according to the Project schedule. All commissioning tasks will be conducted in a transparent manner and involve the Owner and Owner's staff as required.
- One electronic copy and up to two print copies of the Executive Summary of the Commissioning Report and the Commissioning Record will be provided to Client by Entegrity.

Excludes:

- Commissioning and/or testing of additional system types.
- Meeting certification requirements or documentation.
- Additional print copies of Commissioning Report or other documentation.
- The following roles to be performed by the General Contractor: Make jobsite available for access, inform Entegrity of subcontractor meetings, participate in a commissioning kick-off meeting, and have the controls subcontractor available for assistance in commissioning the HVAC equipment start-up and sequences of operation. General Contractor shall make available access to equipment consisting of ladder, lifts, etc. along with field personnel to operate equipment including opening access and room doors, remove / replace ceiling tiles, electrical panel cover removal and replacement, etc.
- Establishing design concept, design criteria, compliance with codes, design or general construction scheduling, cost estimating, or construction management. The CxA may assist with problem-solving or resolving non-conformance or deficiencies, but ultimately that responsibility resides with the general contractor and the design team. The CxA will report to the owner any deficiencies or discrepancies.

DEFINITIONS

The following terms used in this document have the meanings set forth below.

| Client: | The entity or person identified as the client at the beginning of this document. Client may be the same entity or person that is General Contractor or Architect. |
|------------|---|
| Entegrity: | Eco Integration, Inc. dba Entegrity Consulting 1 403 E. 6 th Street Little Rock, AR 72202 Attn: Matt Bell or Chris Ladner, Partners Entegrity Consulting is considered a Small Business by the SBA. |
| Project: | Hamblen County Justice Center |



Page **3** of **8**

| Owner: | The entity or person that owns the building involved in the Project or that will own the building involved in the Project after work is completed. |
|---------------------|--|
| General Contractor: | The entity or person that is retained and serves as the general contractor for the Project. |
| Architect: | The entity or person that is retained and serves as the architect for the Project. |

TERMS AND CONDITIONS

<u>Appendices</u>

All appendices referenced above are incorporated as part of this Agreement.

Owner Not General Contractor And/Or Architect

If Client is not the same person or entity as General Contractor for the Project, then Client shall cause General Contractor to complete all tasks, responsibilities, and obligations of General Contractor above. Further, if Client is not the same person or entity as Architect for the Project, then Client shall cause Architect to complete all tasks, responsibilities, and obligations of Architect above.

Exclusions/Reimbursable

- 1. Travel and other services beyond the Morristown, Tennessee facilities.
- 2. Plan reproduction or other Project documentation costs.
- 3. No retainage be withheld.

Additional Reimbursables

While none are expected, any additional reimbursables will be billed at cost plus 10%.

Payment of Services

Client shall pay in full for all services provided by Entegrity under this Agreement in the time and manner as set forth herein. The fixed fee amount will be billed based upon statements submitted by Entegrity to Client indicating the proportion of the amount of work accomplished. Payments for services performed will be billed monthly by Entegrity. Client shall pay the amounts set forth in each monthly statement within 30 days of the statement date.

Schedule; Revision to Agreement

This Agreement is effective as of the signature date or initiation of work applied to the Project and shall terminate upon completion of all attached service scopes of work unless otherwise terminated earlier pursuant to the "Termination" provision below. If Entegrity requests information from Client which is required to perform services under this Agreement and that information is not received within 6 months after the initial request,



Page 4 of 8

Entegrity is entitled to revise this Agreement in its sole discretion to appropriately accommodate for the delay in receipt of the requested information.

Ownership and Use of Intellectual Property

All intellectual property (including, but not limited to, inventions (whether patentable or unpatentable and whether or not reduced to practice), improvements, patents, patent applications, trademarks, service marks, trade dress, logos, and all derivations of and all goodwill associated with each of the foregoing; all copyrightable works, all copyrights and applications; all trade secrets and confidential business information (including ideas, research and development, know-how, formulas, compositions, manufacturing and production processes and techniques, technical data, designs, drawings, and specifications; and any and all other data, results, reports, and information of any kind), pricing and cost information, and business and marketing plans and proposals; all proprietary rights; and all copies and tangible embodiments (in whatever form or medium) of any of the foregoing; remedies against infringements of the foregoing; and rights to protection of interests of the foregoing under any federal, state, local or foreign constitution, law, code, rule, regulation, order, writ, injunction, ruling, judgment, each as amended and in effect, now or in the future) that is made, discovered, created, invented, or generated by Entegrity in any activities or work under this Agreement or the Project is the sole and exclusive property of Entegrity.

All drawings, specifications, plans, computations, sketches, data, records, photographs, tapes, renderings, models, publications, statements, accounts, reports, studies, and other materials prepared by Entegrity under this Agreement or the Project are the sole and exclusive property of Entegrity.

Entegrity retains the right to publish articles or other works related to the work conducted by Entegrity under this Agreement or the Project. The Client retains the right to utilize the articles or other works for its purpose but does not have the right to publish or promote these articles or other works without the prior express written permission of Entegrity.

Termination

(a) If either party is in default of performance of any material obligation under this Agreement, the party that is not in default may give written notice of the default to the other party and if the party notified fails to correct the default within thirty (30) days or within such period fails to satisfy the party giving notice that the default does not exist, the party giving notice may terminate this Agreement upon expiration of the thirty (30) day period.

(b) Entegrity may terminate this Agreement immediately in the event of the filing by or against the Client of a petition for relief in bankruptcy or for receivership, or in the event that the Client becomes insolvent.

(c) The termination of this Agreement shall not affect any right or remedy that has accrued to either party at the time of termination.



Venue; Governing law

The parties agree that a state court of competent jurisdiction in and for Hamblen County or, if permissible under applicable federal jurisdictional principles, the United States District Court for the District that encompasses such county, are the exclusive venues for commencing an action on or in respect of this Agreement. This Agreement and all of the rights and obligations of the parties hereto and all of the terms and conditions hereof shall be construed, interpreted and applied in accordance with and governed by and enforced under the laws of the State of Tennessee.

Disclaimer of Warranties; Limitations on Entegrity's Liability

Except as expressly provided in this Agreement, Entegrity provides all goods, equipment, materials, services, personnel, facilities, and other items to Client under this Agreement "as is", without warranties, guarantees, certifications, or representations of any kind. Notwithstanding any other provision of this Agreement:

(a) Entegrity expressly and specifically disclaims any warranties of title, merchantability, or fitness for a particular purpose, as well as all implied warranties, including any implied warranties arising from a course of dealing or performance or usage of trade; and

(b) Entegrity's maximum aggregate liability under this Agreement shall not exceed the amounts paid by Client to Entegrity during the immediately preceding contiguous twelve (12) month period during the Term of this Agreement; and

(c) Entegrity shall not be responsible or liable to Client or to any person or entity claiming through Client for special, incidental, indirect, or consequential damages, including without limitation lost or anticipated profits, revenues, or savings, even if Entegrity has been advised of the possibility of such damages.

Binding Effect

This Agreement shall be binding upon and shall inure to the benefit of the parties hereto, and their respective heirs, successors, assigns, and representatives and any and all persons and entities seeking to claim through any of them or on their behalf.

Entire Agreement

The parties hereby agree and represent that this Agreement constitutes their entire agreement and understanding relating to the subject matter of this Agreement. This Agreement supersedes all prior agreements and understandings of the parties relating to the subject matter of this Agreement.

Amendment, Modification, Waiver

Except as permitted by Entegrity in the "Schedule" provision above, this Agreement may be amended or modified only in writing, signed by the parties hereto, and neither this Agreement nor any provision herein may be waived, modified, amended, discharged, or terminated, except by written instrument signed by the party to be charged.



Waiver of Breach

The waiver by any party of, a breach or violation of any provision of this Agreement shall not operate as, or be construed to be, a waiver of any subsequent breach of the same or any other provision hereof.

Further Assurances and Actions

The parties hereby agree to take such other and further actions as may be necessary to implement the intent and purposes of this Agreement, including the execution of any additional documents necessary to effectuate the intents and purposes of this Agreement.

Divisions and Headings

The division of this Agreement into sections and subsections and the use of captions and headings in connection therewith are solely for convenience and shall have no legal effect in construing the provisions of this Agreement.

Execution in Counterparts and/or by Facsimile or Electronic Media

For the convenience of the parties, this Agreement may be executed in one or more counterparts, each of which will be deemed to be an original. This Agreement also may be executed by signatures transmitted by facsimile or other electronic media, which signatures will be deemed to be original and fully enforceable against the party transmitting the signature by facsimile or electronic media. The use of facsimile or electronic signatures will not render this Agreement void, voidable, or otherwise unenforceable.

Severability

If any provision of this Agreement is determined to be partially or wholly invalid, illegal, or unenforceable, then such provision will be deemed to be modified or restricted to the extent necessary to make such provision valid, binding, and enforceable or if such provision cannot be modified or restricted in a manner so as to make such provision valid, binding, or enforceable, then such provision will be deemed to be excised from this Agreement and the validity, binding effect, and enforceability of the remaining provisions of this Agreement will not be affected or impaired in any manner.

No Third-Party Beneficiary Relationships Created

No parties other than the signatories to this Agreement will be entitled to enforce or otherwise rely upon any provision of this Agreement or any other document executed in furtherance of this Agreement.

Acceptance

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree to the terms, provisions, and conditions set forth herein and in each attached Appendix by signing below. The parties further acknowledge and represent that they have carefully read this Agreement and each attached Appendix;



Page 7 of 8

understand all of the terms, provisions, and conditions set forth herein and in each attached Appendix; have executed this Agreement voluntarily and as a result of their own best judgment; and agree to be bound by it.

| Client Hamblen County | Entegrity Eco Integration, Inc. dba Entegrity Consulting |
|---------------------------------|---|
| Ву: | Ву: |
| Name: | Name: |
| Title: | Title: |
| Date: | Date: |





APPENDIX C1

COMMISSIONING AUTHORITY SCOPE OF SERVICES

BASE SCOPE OF SERVICE OVERVIEW

This scope of work meets all the requirements as described in Section C408 of the 2012 International Energy Conservation Code as well as the additional requirements as outlined in Section II of the Request for Qualifications – Hamblen County Justice Center Commissioning Services (November 19, 2020-10Q).

The following systems will be included in the Base Commissioning Scope:

- 1. Mechanical HVAC&R equipment and controls
 - a. Pricing based on the 70% DD Submittal dated 01/31/20 (Chilled Water System, Heating water System, Dedicated Outside Air Units and Fan coil units)
- 2. Electrical lighting and controls, including daylighting controls
- 3. Plumbing domestic hot water systems, pumps, and controls

A. Construction Documents Phase Activities

1. Develop Commissioning Specifications for all commissioned systems outlining the responsibilities of the Commissioning Agent, Contractor(s), A&E Firm and Hamblen County Government. Coordinate with the Architect and Engineers to integrate the Commissioning Specifications into the overall project specification package. The Commissioning Specifications will include a detailed description of the commissioning process, issue resolution processes and commissioning team member roles and responsibilities.

B. Construction Phase Activities

1. Prior to beginning on-site commissioning activities, organize and conduct a Commissioning Kick-Off Meeting with the design and construction teams to review the goals, expectations, roles and responsibilities and expectations of the commissioning process.

2. Develop the Commissioning Plan, encompassing the Construction, Acceptance and Occupancy Phases. The Commissioning Plan shall detail each step of the commissioning process, define roles and responsibilities and provide samples and outlines of documents to be produced during the commissioning process.

3. Attend selected construction progress and coordination meetings to obtain information on construction activities. Attendance will be teleconference. Review construction meeting minutes for revisions/substitutions relating to the owner's design intent.

Initial Here _

4. Organize and conduct periodic commissioning updates necessary to plan, coordinate and schedule activities and resolve Commissioning Issues. Commissioning updates will coincide with regular owner, architect, and contractor meetings during construction.

5. Develop project specific Functional Performance Test (FPT) Procedures for each commissioned system. FPTs are developed for dynamic system testing. Issue the FPT documents to the commissioning team for review and comment.

6. Coordinate a FPT review and coordination meeting with the commissioning team. Discuss and address any comments regarding the FPT Procedures, review the FPT execution process and schedule the execution of the FPTs.

C. Acceptance Phase Activities (Prior to Certificate of Occupancy)

1. Direct, witness and document the execution of the FPTs by the contractors and/or equipment manufacturers. Document any deficiencies in the Commissioning Issues Log. Provide Site Observations Reports periodically throughout the testing process. Testing shall include individual component and equipment tests in addition to integrated systems testing. Verify operation and calibration of all system components including valves, dampers, and sensors. Perform capacity verification to ensure equipment is achieving design and submitted performance criteria.

2. Develop the Preliminary Commissioning Report in accordance with Section 408.2.4 of the 2012 International Energy Conservation Code and provide to Hamblen County Government prior to the Certificate of Occupancy.

D. Project Close Out Phase Activities

- 1. Develop a Systems Manual containing the following information:
 - a) Submittal Data for the Commissioned Systems

b) Operations and Maintenance Manuals for the Commissioned Systems

c) As-Built Controls Drawings

d) Recommended schedules for ongoing testing and maintenance.

e) Narrative describing how each commissioned system is intended to operate (included recommended set-points)

2. Develop the Final Commissioning Report in accordance with Section 408.2.5.4 of the 2012 International Energy Conservation Code and provide to Hamblen County Government.

ADDITIONAL SCOPE OF SERVICE OVERVIEW

The following alternate scopes of work are intended to provide additional value to the Base Commissioning Scope.

E. Alternate 1 - Design Review & Construction Phase Submittal Review - \$11,200

1. Conduct a Design Review of the construction documents and specifications for commissioned systems at the mid-CD phase. Review is focused on the systems constructability, commissionability, operability and the clarity of the drawings. Provide the Design Review Comments Log to the design team for review and response. If necessary, coordinate a meeting with the design team to discuss the identified issues. Back-check the 100% CD set to ensure comments were either incorporated or addressed.

2. Review contractor submittals for the commissioned systems, concurrent with the design team. Provide review comments to the design team for review, comment and potential inclusion in the official submittal response. If necessary, review up to one (1) re-submittal to ensure comments have been addressed.

F. Alternate 2 – Commissioned Systems Site Reviews - \$1,600 per site visit

1. Perform periodic site visits to observe component and system installations of the commissioned systems. Develop and maintain the Commissioning Issues Log, detailing all observed issues and their resolution. Participate in the resolution of Commissioning Issues. Issue a Site Observation Reports after each visit.

G. Alternate 3 – Testing, Adjusting, and Balancing Coordination – \$7,700

1. Coordinate and facilitate a Test and Balance coordination meeting with the design team and TAB contractor to review the TAB Plan and ensure sufficient understanding of the design intent prior to execution of TAB activities.

2. Review the TAB Report for commissioned systems concurrent with the design team. Provide comments to the EOR and Architect for review, comment, and potential inclusion in the official response. Review resubmissions as necessary to ensure the Final Report is accurate and in accordance with the contract documents and owner's project requirements.

3. Conduct TAB verification by confirming a random 10% sample of values within the TAB report. Verification should be performed by the TAB technician who recorded the initial values with the same equipment. Results shall be documented and confirmed by the CxA.

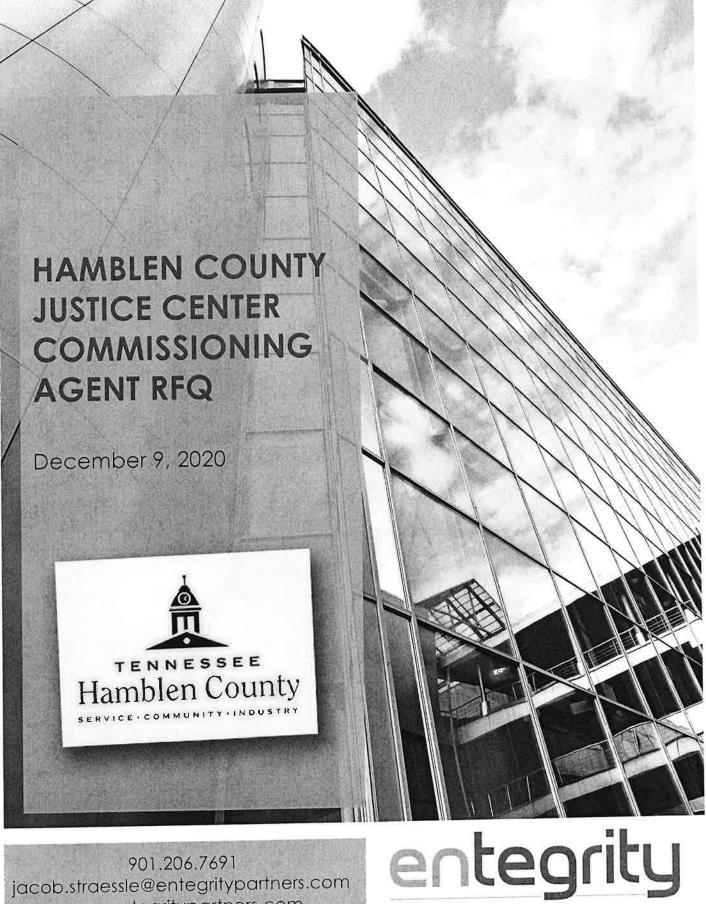
OPTIMIZING BUILDING PERFORMANCE

H. Alternate 4 – Owner Training Coordination - \$8,600

1. Participate in up to (2) coordination meetings with Hamblen County Government to assist in determining training requirements.

2. Create minimum training requirements and verify inclusion of operator and occupant training requirements in the contract documents.

3. Participated in, review, recommend pre-approval, and verify the training provided by the contractors for the commissioned systems. Ensure all required personnel and positions receive training.



www.entegritypartners.com

Return to Regular Calendar

energy, integrity.



December 9, 2020

RE: Request for Qualifications – Hamblen County Justice Center Commissioning Services

Dear Selection Committee,

Entegrity has enjoyed serving as the Commissioning Authority (CxA) for organizations throughout the U.S. As a result, our clients have experienced reduced energy usage, improved building comfort, enhanced operations and maintenance, and planning for the best use of their capital. We are excited for the opportunity to work with Hamblen County on the new Justice Center.

This justice center will be a unique facility with a variety of specialized systems and uses. In order to enjoy the greatest success, it is important for Hamblen County to select a CxA whose strengths align with your values and facility needs, and whose professionals have the proven capability of working in corrections and law enforcement.

Over the course of this project, there will be dozens of designers and hundreds of contractors contributing thousands of work-hours with the goal of producing a facility that Hamblen County will occupy for decades. As your CxA, we act as an independent agent that will ensure the building meets your requirements.

What makes Entegrity unique?

We are truly independent, not tied to either the design or construction teams. We are, however, widely respected by our professional colleagues in design and construction for our ability to vet and solve problems in a team setting. We have vast experience in serving as the Commissioning Authority for millions of square feet and for specialized corrections systems like security and extreme durability.

We understand Corrections operations and county governments. This experience guides our approach to commissioning. We can and have handled a large volume of commissioning work at any given time by bringing in staff from all offices, and cross-training staff between energy engineering, building testing, and commissioning.

We are a training-centric firm, focused on bridging the knowledge gap by effectively linking design phase to construction and ensuring a smooth transition from construction and into owner training, acceptance, and operation.

516 Tennessee Street, Ste 411 | Memphis, TN 38103 Local: 901.433.0007 | Toll Free: 800.700.1414

www.entearitypartners.com

Our pricing is tailored specifically for the scope of the project to achieve optimal building performance. We price each required task associated, including all travel and expenses, and execute the required tasks regardless of how long it takes. This means we don't issue change orders, unless the project design changes significantly. In our twelve years of operation, we have issued less than 10 change orders for over 600 projects.

We specialize in energy efficiency as shown by the additional services we have in house: sustainability certifications, energy assessments, energy modeling, retro-commissioning, measurement and verification, envelope testing, etc.

We provide real-time feedback during site visits using advanced commissioning software. Entegrity provides building stakeholders innovative and sustainable solutions to make buildings operate the way they were designed. That is how we have had the opportunity to provide commissioning, building testing, and energy related services on over 600 projects in the US.

Our commitment to optimizing building performance is historic. Beyond our vast experience helping others, we walk the walk, too! Recently, our headquarters in Little Rock, Arkansas, was awarded the first LEED Net Zero Energy certification in the nation (second in the world) from the U.S. Green Building Council.

We maintain a team with strong certifications, even though we do not provide design services, including: LEED AP/Fellow, CHFM, RA, RLA, CEA, CEM, CXA, CXT, CCP, BCxP, IECC CE, PE, and Air Barrier Association of America Field Auditors, ABA Thermographers, and forensic drone pilots. Regardless of what credentials or specializations might be required, we have them. We are members of many of these organizations as well, including Building Commissioning Association, AABC Commissioning Group, ASHRAE, and NEBB.

It would be our great pleasure to serve as the Commissioning Authority for the Hamblen County Justice Center.

Please feel free to ask for additional information as needed.

Sincerely,



Jacob Straessle Business Development Executive jacob.straessle@entegritypartners.com





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PROJECT CONFIDENTIAL Property of Entegrity Consulting Not for Duplication or Distribution

The information contained herein is considered confidential and proprietary and is being provided by Entegrity Consulting specifically for the project noted and the exclusive use of the individual or firm that requested it. Any duplication, re-transmission or modification of any of the information is strictly prohibited without the written authorization of Entegrity Consulting.

Hamblen County Justice Center Commissioning Services

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COMPANY PROFILE

ENERGY.INTEGRITY.

Entegrity is a sustainability and energy services company specializing in the implementation of energy conservation and renewable energy projects. Entegrity is uniquely qualified to deliver innovative and sustainable solutions to Optimize Building Performance.

ABOUT ENTEGRITY

Entegrity is an independent building consulting firm specializing in Sustainability Consulting, Commissioning, Energy Services, Solar, and Building Testing.

Established in 2007 as a response to the growing demand for independent building commissioning services and sustainable building practices, Entegrity is a leader in the field of sustainable design. We provide building stakeholders innovative and sustainable solutions to develop and maintain high performance facilities that are more energy efficient and reduce environmental impact, all while realizing significant financial savings in both upfront and life cycle costs. Entegrity is uniquely positioned to represent our clients in an independent and unbiased manner. We do not provide architectural or mechanical design services or represent any products or manufacturers.

We encourage our team to be well-versed and actively engaged in our industry. Entegrity is a proud member of the U.S. Green Building Council, American Society of Heating, Refrigeration, and Air Conditioning Engineers, Association of Energy Engineers, AABC Commissioning Group, Air Barrier Association of America, American Institute of Architects, Building Owners and Managers Association International and an Energy Star partner.

QUICK FACTS



Entegrity has completed projects in more than 40 states and the Cayman Islands.

Entegrity has100 employees in locations throughout the US.

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Entegrity is headquarted in Little Rock, Akansas and has nine offices located across the country.

CONTACT US

800.700.1414 | info@entegritypartners.com www.entegritypartners.com







Partnerships & Affiliations



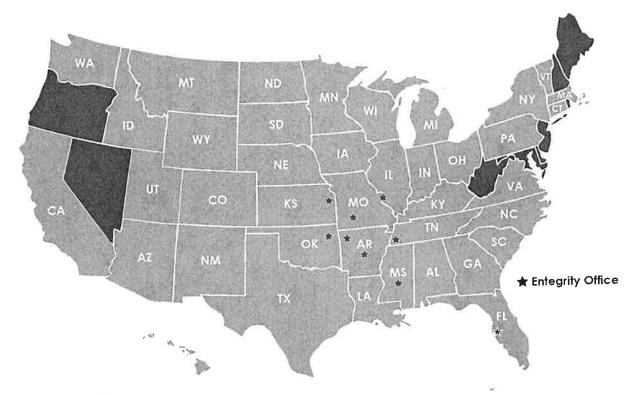




COMPANY INFORMATION

GEOGRAPHICAL PRESENCE

Entegrity has completed projects in more than 40 states across the country and in the Cayman Islands.



REGIONAL OFFICES

HEADQUARTERS

1403 E 6th Street Little Rock, AR 72202 o: 501.414.0058

OKLAHOMA

10319 East 54th Street Tulsa, OK 74146 o: 918.704.0413

NORTHWEST ARKANSAS

114 N East Avenue Fayetteville, AR 72701 o: 479.301.2517

MISSISSIPPI

622 Duling Avenue Jackson, MS 39216 o: 601.622.0387 TENNESSEE

516 Tennessee Street Memphis, TN 38103 0: 901.433.0007

KANSAS

1707 E 123rd Terrace Olathe, KS 66061 o: 913.328.2921

Return to R

SATELLITE OFFICES

Springfield, MO | St. Louis, MO | Tampa, FL





<u>Chris Ladner</u>, LEED Fellow, CxA, CEA, CEM, CMVP Partner

John Coleman, PE, LEED AP BD+C Regional Director

<u>**Rick Vance,**</u> CEM, CxA, LEED AP BD+C Regional Director

<u>Corey Keen,</u> CPMP, CxA, E.I.T., LEED AP BD+C Director of Commissioning Energy Services Division

John Mateika, ABAA Licensed Field Auditor, BECxP Director of Building Testing Energy Services Division

EMPLOYEE CREDENTIALS

- 8 Professional Engineers (PE)
- 2 Registered Architect (RA)
- LEED Credentials:
 - ◊ 2 LEED Fellows
 - ♦ 17 LEED Accredited Professionals (LEED AP)
 - ♦ 13 LEED Green Associates (LEED GA)
 - 1 International Living Future Institute Ambassador
- 1 Green Globes Professional
- 2 FitWel Professionals
- 7 Certified Green Classroom Professionals
- 6 Certified Energy Managers (CEM)
- 1 Certified Energy Auditor (CEA)
- 1 Certified Commissioning Professional (CCP)
- 7 Certified Commissioning Authorities (CxA)
- 3 Certified Commissioning Technicians (CxT)
- 1 Commissioning Process Management Professionals (CPMP)
- 1 Certified Building Commissioning Professional (CBCP)
- 3 IECC Commercial Energy Plans Examiners with ASHRAE 90.1
- 2 IECC Commercial Energy Inspectors
- 2 Air Barrier Association of America Field Auditors
- 1 ABA Level II Thermographer



Matt Bell, CEM, LEED AP BD+C Partner

April Ambrose, LEED Fellow, GCP Business Development Manager

Meredith Hendricks, LEED AP BD&C, Homes, Fitwel Ambassador, GCP, NCARB Director of Sustainability

Parker Higgs, PE, CEM, LEED Green Associate Director of Energy Engineering Energy Services Division

Flint Richter, NABCEP PV Installation Professional Business Development Executive Solar Division

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SUSTAINABILITY

Using LEED, WELL, LBC, ARC, and other certification programs, Entegrity provides prescriptive or performance based sustainability certification options, including Net Zero Energy. As a nationally recognized sustainability consultant, Entegrity can support single, prototyped, and/ or volume facilities at any phase of a design, construction or operations building project.



ENERGY ENGINEERING

Entegrity offers a variety of services designed to reduce energy use and costs for the building. This includes building modeling, which includes simulations to prioritize energy efficiency measures, optimize daylight and calculate outside air. Measurement and Verification, Investment-Grade Audits (IGA) and Utility Rebate Analyses can also be performed.



COMMISSIONING

Our comprehensive commissioning approach ensures a functional facility that provides a productive working environment at the lowest possible costs. Entegrity's commissioning process and implementation has been developed to meet and exceed the requirements of most federal, state, and local agencies commissioning guidelines. Our commissioning services include new building commissioning, certification program commissioning, retro commissioning, and building envelope commissioning.



BUILDING TESTING

Entegrity offers a variety of services designed to improve occupant comfort and well-being as well as reduce energy use and costs for the building. This includes envelope air leakage testing, indoor air quality testing, building forensics, infrared thermal imaging and smoke tracer diagnostics, building mock-up testing, and water intrusion testing.



SOLAR

Entegrity specializes in the development, engineering, construction, and financing of highquality solar projects. With the recent cost reductions in manufacturing, installation and equipment costs, solar photovoltaic (PV) systems are more cost effective than ever before. Entegrity is committed to delivering affordable and intelligent solar solutions to meet the sustainable goals of our education, municipal and commercial customers.







COMMISSIONING APPROACH

Entegrity's commissioning services encompass various scopes of commissioning activities including total building commissioning, retro commissioning, re-commissioning, ongoing commissioning and other specified commissioning scopes.

An efficient and effective commissioning process is one that integrates with and enhances the existing design and construction management plans. Entegrity will work with the client to clearly define expectations for the commissioned systems and work closely with the project design, construction and operation teams to achieve those expectations. Provided below is Entegrity's approach to commissioning, as well as, the activities and documentation involved. In general, Entegrity follows the best practice available in the commissioning industry.

PROJECT MANAGEMENT

A pre-defined and well communicated management plan will be used to detail the commissioning agent's role within the project team hierarchy. The commissioning management plan will include communication protocols, primary contact information for the commissioning team, document management plans, and commissioning scheduling and testing requirements. An efficient commissioning process requires effective communication of the commissioning roles and responsibilities, including how these responsibilities relate to the other design and construction team members, and formal documentation of the work progress required to perform the commissioning activities. The management plan will also account for lessons learned on previous commissioning projects.

The formal documents utilized for commissioning management and activities may include:

Cx Process Flow Chart and Communication Protocol Owner's Project Requirements Basis of Design Response from Design Team Cx Specifications Cx Meeting Minutes Cx Plan Cx Responsibility Matrix Cx Test Plan and Schedule Design and Submittal Review Pre-Functional Checklists Performance Verification Checklists TAB Review and Verification Functional Test Reports Corrective Action Log Final Commissioning Report Facility Management Assessments Training Plans and Agenda Systems Manual **Operations & Maintenance Plan** Current Facilities Requirements Service Life Plans

> Hamblen County Justice Center Commissioning Services

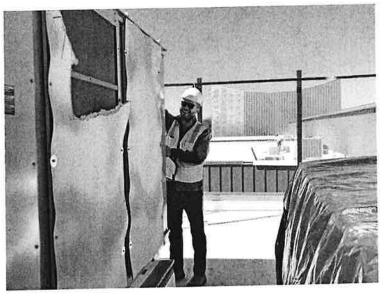
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COMMISSIONING APPROACH

INTEGRATING COMMISSIONING ACTIVITIES

Proper definition and documentation of the owner's project requirements (OPR) and design assumptions are vital activities that all design professionals seek to complete before finalizing design and construction Documentation of the OPR documents. and Basis of Design by the design team, as well as, design and submittal reviews by the commissioning agent contributes to a more efficient design process and helps minimize the amount of addenda and ASI's required for a project. Entegrity will be an active participant throughout the entire design process, thus ensuring all requirements, especially operational and maintenance issues, are integrated into each design. Entegrity considers the OPR as a living document, updating it as owner



requirements are modified throughout the process and verifying each modification is transferred to the design and construction teams.

Through the use of a comprehensive Commissioning Test Plan and Schedule, the Entegrity team will set scheduled dates for draft test plans and all milestones related to equipment/system installation, inspection, and testing. Pre-functional checklists and functional test procedures are provided to the commissioning team via the commissioning plan, which allows the contractor to review installation requirements and demonstrate compliance before the CxA verifies installation and performance. This integration of Cx requirements allows the construction team ample time to coordinate equipment requirements, remedy deficiencies and assures the commissioning team that the required milestones are achieved before on-site verification and testing. This process minimizes surprises for both the construction and commissioning team.

The Pre-Functional Checklists, Performance Verification Checklists, and Functional Test Forms are developed to define and verify all required modes of operation, provide clear communication with the construction team, and allow for the most efficient completion of the commissioning process. Using one of the most effective Commissioning software available, Building Start, the checklists and test forms are completed during the on-site observation and testing. These advanced checklists and forms allow Entegrity to provide real-time feedback to the construction team for timely resolution of any issues, as well as, efficient documentation of the commissioning findings.

COMMISSIONING: TEAMWORK AND COOPERATION

Lack of understanding and trust in the commissioning process is probably the biggest challenge to an effective commissioning process. Since the commissioning agent (CxA) works closely with the owner, design team and construction team, it is critical that the CxA foster an attitude of teamwork and cooperation throughout the entire process. Entegrity is truly a third-party CxA, which prevents

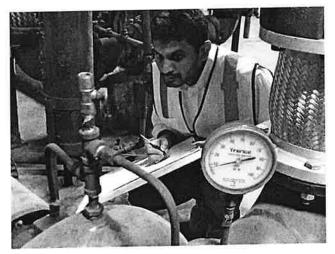
Hamblen County Justice Center Commissioning Services





COMMISSIONING APPROACH

us from having conflicts of interest with other project team members. To further avoid or minimize potential adversarial relationships amongst the project team, Entegrity will clearly define our goals for the commissioning process with the team and execute the process transparently with a focus on providing the owner the best building possible.



Entegrity defines the commissioning process and communication protocol early in the project, then continues to educate the commissioning team on the commissioning process through milestone meetings such as the pre-commissioning and controls coordination meetings. Likewise, Entegrity provides consistent updates to the team of design and construction deficiencies through the use of field reports and corrective actions logs to ensure all deficiencies are addressed by the responsible parties per the owner's requirements.

Entegrity strives to efficiently remedy deficiencies at the point where they are found, with the least amount of management as possible. Direct communication

with the appropriate subcontractor while keeping the Construction Manager informed allows for swift resolution to a deficiency and eliminates the personal and political fallout from an "up-the-chain" communication process. Any deficiencies that are not addressed within a pre-determined time frame will be communicated to the appropriate party for resolution. Regardless of how quickly an issue is addressed, all issues found during the commissioning process are properly documented through the commissioning corrective action log and verified by the CxA. The complete corrective action log is reviewed with the owner upon project close-out.

APPROPRIATE PROJECT COMMISSIONING

Each project has unique challenges and specific goals that help determine the level of commissioning required to achieve success. The level and focus of commissioning efforts should be appropriate to a project's size, complexity, its mission, and an owner's risk management strategy. After the project delivery team has determined the essential project performance requirements, commissioning goals for project quality, efficiency, and functionality can then be established, and a commissioning approach and scope can be developed. Entegrity works extensively with the owner and project delivery team to help define and understand the factors that drive each project and shape the required commissioning effort.

SPECIALIZED SYSTEM EXPERIENCE

Through previous experience with high performance building venue projects, various Entegrity team members have an in-depth knowledge of specialized systems and their associated control and





operating issues. Entegrity has commissioned solar PV and solar thermal systems, rainwater harvesting systems, geo-exchange equipment, building envelope systems, de-icing systems and custom air handling equipment. This specialized experience ensures the Entegrity commissioning process adds value to the project and helps the owner achieve the required goals for the project.

Additional specialized system commissioning experience includes:

- Medical and Laboratory Gas
- Refrigeration Systems
- Lab and Fume Hoods
- Building Envelope
- Domestic Water and Process Water
- Power Air
- HVAC Systems & Controls
- Exhaust Air
- Life Safety

- Security
- Emergency and Standby
- Lighting Controls
- Chilled and Heating Water Systems

entegrity

energy integrity.

- Building Automation
- HVAC Air Handling Systems
- Fire Protection & Fire Alarm
- Steam and Condensate
- Energy Management

OWNER TRAINING: ADDED COMMISSIONING VALUE

Entegrity understands that a major component of the commissioning process is training of the staff responsible for operating the newly commissioned facility. The CxA can be an important resource to owners to confirm that not only does the construction documents properly outline the training requirements, but also that staff members receive credible training that is site-specific and relevant. In addition, the inclusion of facility operators throughout the construction process is a valuable training tool for the facility staff. Not only does the commissioning process verify that the appropriate staff and operators are formally trained to operate and maintain each item of equipment, the process also

confirms that the operators fully understand how integrated systems function and how these systems interface with others to run the building efficiently.

Entegrity coordinates, monitors, and verifies that the system trainers and the facility staff understand the unique strategies that the drive design intent and control sequences in all modes of operation in normal, alternative and emergency operations. In addition to training, Entegrity also verifies that the facility management team has received the appropriate operational documentation on the commissioned equipment and systems and is prepared to effectively operate the newly commissioned systems.



Hamblen County Justice Center Commissioning Services

Return to Regular Calendar

12



STATE OF TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE



PARKER HAYDEN HIGGS

1.1.1

257505 ID NUMBER: 120569 LIC STATUS: ACTIVE EXPIRATION DATE: August 31, 2019 STATE BOARD OF ARCHITECTURAL AND ENGINEERING EXAMINERS PROFESSIONAL ENGINEER THIS IS TO CERTIFY THAT ALL REQUIREMENTS. OF THE STATE OF TENNESSEE HAVE BEEN MET

ATTN:ENTEGRITY PARKER HAYDEN HIGGS 1403 E. 6TH ST LITTLE ROCK AR 72202





REQUEST FOR QUALIFICATIONS

Office of the Hamblen County Mayor 511 West Second North Street Morristown, TN 37814

RFO TIMELINE: Times listed below are in Eastern Standard Time.

| Date Issued: | Thursday, November 19th, 2020 | | |
|--|--|--|--|
| RFQ Title: | Hamblen County Justice Center Commissioning Services (2020-10 | | |
| RFQ Question Deadline: | Wednesday, November 25, 2020 @ 12:00 noon All correspondence and communication must be via email to the designated Hamblen County point of contact listed below. Questions submitted by telephone call will <u>not</u> be answered. Questions submitted after this deadline will <u>not</u> be answered. | | |
| RFQ Answer Deadline: | Tuesday, December 1, 2020 @ 4:00p.m. | | |
| Proposal Submission Deadline Date & Time: | Wednesday, December 9, 2020 @ 12:00 noon If the Hamblen County Courthouse is closed for business at the time scheduled for proposal opening, for whatever reason, proposals will be accepted and opened on the next business day of the County, at the originally scheduled hour. | | |
| Proposal Submission Opening Location:Hamblen County Courthouse, West Wing Conference Room Floor, Administrative Building | | | |
| Anticipated Negotiation of Contract | Tuesday, December 15, 2020 @ TBD | | |

INTRODUCTION:

Hamblen County (hereafter referred to as "County") is soliciting qualifications for the commissioning services of building MEP systems in compliance with Section C408 of the 2012 International Energy Conservation Code and as described in Section II Scope of Commissioning Services on the Hamblen County Justice Center Project. The proposed Justice Center is a three (3)-story building with basement in approximately 196,000 square feet. It will consist of a 600-625-bed jail facility, three (3)-courtrooms, clerk office, community service office, judges office suite, and jail administration.

The County's selection process will rely on the evaluations of the submitted qualifications and any subsequent supplemental evaluation process deemed necessary by the Justice Center Committee such as the request for additional information as may be undertaken by the County at its sole discretion.

TABLE OF CONTENTS:

- I. Project Overview
- II. Scope of Commissioning Services
- III. General Information for Commissioning Agent
- IV. Submission Requirements
- V. Forms:
 - a. Statement of Qualifications
 - b. Anti-Collusion Statement
 - c. Certification of Compliance Iran Divestment Act
- VI. Evaluation of Qualifications
- VII. RFO Submission Checklist

I. PROJECT OVERVIEW:

The County is currently in the construction document phase of the Justice Center Project. The facility will be constructed on county-owned property located on West 3rd North Street in Morristown, TN. The construction of the project is expected to bid in January 2021 with construction duration of approximately 24 months. Mechanical, electrical and plumbing equipment are in the process of being finalized but will generally be as described in the attached equipment schedules.

Project Team:

Moseley Architects located in Charlotte, North Carolina has been contracted for Architectural and Engineering services for this project. BurWil Construction Company located in Knoxville, Tennessee has been contracted for Project Management Services.

Page 2 of 16

| Projected Project Activity Duration | |
|---|-----------------------|
| Schematic Design Drawings: | Completed |
| Design Development Phase: | Completed |
| Commission Approval of Project Concept: | Completed |
| Construction Drawings Preparation: | May-November 2020 |
| Commission Approval of Construction Drawings: | December 2020 |
| Authorization to Bid the Project: | December 2020 |
| Award of Construction Contract: | January-February 2021 |
| Current Property Demolition to be Completed: | December 2020 |

Anticipated Project Schedule:

Page **3** of **16**

II. SCOPE OF COMMISSIONING SERVICES:

- Perform commissioning of all building HVAC, domestic hot water, and lighting controls included in the proposed project.
- Commissioning scope shall include all activities described in Section C408 of the 2012 International Energy Conservation Code.
- Commissioning agent shall have a valid Professional Engineer (PE) license in Mechanical Engineering within the State of Tennessee.
- Provide the following deliverables directly to the County or its representative during the project phases indicated:

<u>Construction Documents Phase:</u> Commissioning specifications outlining the responsibilities of the Commissioning Agent, Contractor(s), A&E Firm and the County. This deliverable has a deadline of January 15, 2021, based on the successful commissioning agent having a fully executed contract by December 18, 2020.

<u>Construction Phase:</u> Commissioning Plan describing the commissioning activities, applicable equipment types, testing procedures and performance criteria.

<u>Prior to Certificate of Occupancy:</u> Preliminary commissioning report of commissioning test procedures and results to the County as described in Section C408.2.4 of the 2012 International Energy Conservation Code.

Project Close-Out:

Systems Manual containing the following:

- a. Submittal Data
- b. Manufacturers' O&M manuals
- c. Control Drawings
- d. Recommended schedules for ongoing testing and maintenance
- e. Narrative describing how each commissioned system is intended to operate (including recommended set-points)

Final commissioning report as described in Section C408.2.5.4 of the 2012 International Energy Conservation Code.

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í.

Proposer Initials _____

III. GENERAL INFORMATION FOR COMMISSIONING AGENT:

Project Administrator:

The County Finance Department is the sole point of contact for this procurement. All communication between prospective proposers and the County upon receipt of this RFQ shall be in email form to the County Finance Department as follows:

Johnna Harrell 511 West Second North Street Morristown, TN 37814 Telephone: 423-586-1931 Email: Johnna.harrell@co.hamblen.tn.us

Any other communication will be considered unofficial and non-binding on the County. Communication directed to parties other than the County Finance Department may result in disqualification of the prospective proposer.

RFO Questions and Answers:

Questions regarding this RFQ will be accepted via email to the Project Administrator until 12:00 noon on Wednesday, November 25, 2020. Questions submitted by telephone call will <u>not</u> be answered. Questions submitted after this deadline will <u>not</u> be answered.

Questions *and* Answers will be posted to the Hamblen County Government website, www.hamblencountytn.gov, under the Bids & Proposals Tab no later than 4:00p.m., Tuesday, December 1, 2020.

Proprietary Information and Public Disclosure:

Materials submitted in response to this competitive procurement shall become the property of Hamblen County. All proposals submitted shall remain sealed until the deadline for submission of proposals has expired. Once a proposal is submitted to Hamblen County Government and is opened, it constitutes a public record and is subject to the open records request pursuant to the Tennessee Open Records Act.

Cost of Proposal Submission:

The County will not be liable for any costs incurred by any respondent in preparation of a response to this RFQ, in conducting of a presentation, or any other activities related to responding to this RFQ.

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Revisions to the RFQ:

In the event it becomes necessary to revise any part of this RFQ, addenda will be produced in writing and submitted to all prospective respondents known to the County and will be listed on the Hamblen County website, www.hamblencountytn.gov, under the Bids and Proposals Tab.

The County reserves the right to cancel or to reissue this RFQ in whole or in part prior to the execution of a contract.

Period of Performance:

The period of performance of any contract resulting from this RFQ is tentatively scheduled to begin upon award of a contract.

Subcontract Terms:

The successful respondent will <u>not</u> subcontract any portion of their duties under this RFQ or subsequent contract without the prior written consent of the County.

Contract Terms:

<u>All</u> items in this RFQ must be included with the proposal submission. All contracts between parties as a result of this RFQ shall be governed by and enforced in accordance with the laws of the State of Tennessee. In the event a dispute arises, the venue shall be in Hamblen County, Tennessee. The County shall require the person with authority to bind the company to sign all agreement(s) with the County.

Contract Termination:

The County reserves the right to cancel the contract at any time for breach of contractual obligations without penalty or recourse by giving the Commissioning Agent a written notice of such termination of at least thirty (30) calendar days prior to said cancellation. Prior to issuing such a notice, the County will, if appropriate, provide the Commissioning Agent with an opportunity to cure the breach within a reasonable period of time. Should the County exercise its right to terminate the contract for such reasons, the termination shall become effective on the date as specified in the notice of termination sent to the Commissioning Agent. The Commissioning Agent shall be entitled to receive just and equitable compensation for the work provided pursuant to the contract prior to the effective date of cancellation.

No Obligation Contract:

The County reserves the right to accept or reject any or all proposal submissions at its sole discretion without penalty and to not issue a contract as a result of this RFQ. The County also has the right to waive any formal defects in submissions when deemed in the best interest of the County. Further, the County reserves the right to negotiate with any respondent concerning matters which the County determines require clarification or changes not in conformity with the specific requirements set forth herein.

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Right To Withdraw:

Respondents have the right to request withdrawal of their proposals from consideration due to error by giving notice at any time <u>before</u> and not later than two (2) days <u>after</u> submissions are publicly opened.

Commitment of Funds:

The Hamblen County Legislative Body are the only individuals who may legally commit the County to the expenditures of funds for a contract resulting from this RFQ. No cost chargeable to the proposed contract may be incurred before receipt of a fully executed contract. Obligations on contracts that envision extended funding through successive fiscal periods shall be contingent upon actual appropriations for the following years.

Invoice Requirements:

The Commissioning Agent will submit invoices to the County Finance Department based on the timeline outlined in the contract. The invoices will include a detailed account of the following:

- 1. Purchase Order number issued by County;
- 2. A description of the work performed;
- 3. The date(s) the work was performed; and
- 4. If applicable, an itemized list, including receipts, of all reimbursable expenses as outlined in the contract.

IV. SUBMISSION REQUIREMENTS:

Respondents are required to submit one (1) complete proposal packet either electronically or in a sealed envelope based on the instructions below. Proposals, whether mailed, hand-delivered, or electronically submitted must arrive no later than 12:00 noon. Eastern Standard Time on Wednesday, December 9, 2020.

Instructions for Submitting Proposals Electronically:

Electronic submissions should be sent to Johnna.harrell@co.hamblen.tn.us via WeTransfer.com, an internet-based computer file transfer service. The message line of the WeTransfer page should state: HAMBLEN COUNTY JUSTICE CENTER COMMISSIONING AGENT RFQ #2020-10Q, DECEMBER 9,'2020 @ 12:00 noon. <u>Please note: Proposal should be</u> submitted no earlier than December 3rd as the documents are only available for download for seven (7) days and we cannot access them for any reason prior to Wednesday, December 9, 2020 (@ 12:00p.m.

Page 7 of 16

Proposer Initials AMA

Instructions for Submitting Hard Copies of Proposals:

Envelopes must arrive sealed and clearly marked with HAMBLEN COUNTY JUSTICE CENTER COMMISSIONING AGENT RFQ #2020-10Q, DECEMBER 9, 2020 @ 12:00 noon on the outside of the envelope to the Hamblen County Mayor's Office, 511 West Second North Street, Morristown, TN 37814, Attention: Johnna Harrell.

Respondents assume the risk for the method of delivery chosen. The County assumes no responsibility for delays caused by any delivery service whether in-person or electronically. Late proposals will <u>not</u> be accepted.

Proposal Content:

All items listed below must be included in your submission.

- 1. Statement of Qualifications Form (attached)
- 2. Copy of Professional Engineer (PE) License in Mechanical Engineering within the State of Tennessee
- 3. Anti-Collusion Statement (attached)
- 4. Certification of Compliance with Iran Divestment Act (attached)

Statement of Qualifications Form:

The respondent must complete the statement of qualifications on pages 11 & 12 of this document. This includes contact information, education, experience, and three (3) references. If the respondent would like to list more than three (3) references for previous projects, those can be listed on a separate sheet and submitted with this document.

Proposer Initials AMA

Insurance Requirements:

a. Certificates of Insurance

Upon award of this project, the Commissioning Agent **must** provide to Hamblen County Government certificates of the insurance requirements listed below before duties commence. Policies shall be endorsed to provide Hamblen County Government at least thirty (30) days written notice of reduction, cancellation or intent not to renew coverages as listed. If insurance is canceled, reduced, nonrenewed or otherwise is not in effect to the minimum required coverage, the Commissioning Agent **must** cease work on this project.

- b. Liability Coverages
 - 1. The Commissioning Agent shall furnish at their own expense and keep in full force during the terms of this contract the following coverages which shall list Hamblen County Government and BurWil Construction, managing agent, as additional insured:
 - General liability insurance covering bodily injury and property damage in the minimum sum of \$1,000,000 for each occurrence, \$2,000,000 aggregate and products/completed operations in the minimum sum of \$1,000,000 for each occurrence, \$2,000,000 aggregate.
 - Professional liability insurance in the minimum sum of \$2,000,000 limit per occurrence.
 - Automobile liability insurance in the minimum of \$1,000,000 combined single limit for bodily injury and property damage.
 - Umbrella liability insurance in the minimum sum of \$3,000,000 for each occurrence.
 - 2. Worker's Compensation Compliance

The Commissioning Agent shall also comply with all requirements of the Workers' Compensation Law and shall at their own expense, maintain such insurance, including waiver of subrogation in favor of Hamblen County and BurWil Construction, managing agent, and employer's liability, as will protect the Commissioning Agent from claims under said law and from any other claims for personal injuries, including death which may arise from the operations under the contract, whether operations be by anyone directly or indirectly employed by the Commissioning Agent.

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Proposer Initials AMA

Anti-Collusion Statement:

The respondent certifies by signing the anti-collusion statement on page 13 of this RFQ that this proposal is made without prior understanding, agreement, or accord with any other person submitting proposals for the same service and that this submission is in all respects bona fide, fair and not the result of any act of fraud or collusion with another person engaged in the same line of business or commerce.

Iran Divestment Act:

The respondent must certify on page 14 of this RFQ that neither they nor any of their successors, parent companies, subsidiaries or companies under common ownership or control certifies, under penalty of perjury, that to the best of their knowledge and belief that they are not on the list created pursuant to Tennessee Code Annotated § 12-12-106.

Signatures:

The Statement of Qualifications Form, Anti-Collusion Statement, Certification of Compliance with the Iran Divestment Act, and all RFQ Amendments must be signed and dated by a person authorized to legally bind the respondent to a contractual relationship.

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V. <u>FORMS:</u>

a) STATEMENT OF QUALIFICATIONS

| Information of company or individual with whom the contract would be written | | | | |
|--|--|--|--|--|
| Legal Name: | Eco Integration, Inc. dba Entegrity Consulting | | | |
| Address: | 516 Tennessee St, Suite 411, Memphis, TN 38103 | | | |
| Phone: | 901.206.7691 | | | |
| Email Address: | Inside.sales@entegritypartners.com | | | |
| Education: | LADA Lavel H Thermographer | | | |
| Experience: | Entegrity has performed commissioning services for a variety of clients including justice centers and correctional facilities, healthcare, laboratories, higher education, K-12, emergency services, and municipal wastewater treatment plants. | | | |
| Name & Email Address of Commissioning Agent & | Commissioning Agent: Parker Higgs, PE, CEM, LEED GA Parker.Higgs@EntegrityPartners.com | | | |
| Primary Point-of-Contact (if different from information listed above) | Primary POC: Jacob Straessle Jacob.Straessle@EntegrityPartners.com | | | |

List a minimum of three (3) completed projects that demonstrate your experience with commissioning services, preferably of large scale projects.

| Completed Project #1 | |
|---------------------------------------|---|
| Name of Project: | Tulsa County Juvenile Justice Center |
| Year Completed: | 2020 |
| Size of Project: | \$39 Million 147,000 SF |
| Project Owner Contact Information: | Matney Ellis Tulsa County Procurement Director 918-596-5022 |

Page **11** of **16**

STATEMENT OF QUALIFICATIONS continued...

| Completed Project #2 | | |
|---------------------------------------|---|----|
| Name of Project: | Greene County Jail | |
| Year Completed: | 2021 | ¥: |
| Size of Project: | \$150 Million 180,000 SF | |
| Project Owner Contact Information: | Rob Rigdon, P.E. Greene County Resource Management 417.207.0619 | |

| Completed Project #3 | |
|---------------------------------------|--|
| Name of Project: | St. Jude Advanced Research Center |
| Year Completed: | 2021 |
| Size of Project: | \$412 Million 550,000 SF |
| Project Owner Contact Information: | John Curran Owners Representative 901.595.4367 |

Description of Services Offered: (Describe commissioning services you would anticipate furnishing for this project.)

Commissioning of the Hamblen County Justice Center will be completed in accordance with Section C408 of the 2012 International Energy Conservation Code and the requirements listed in Section II of this RFQ.

Page 12 of 16

b) ANTI-COLLUSION STATEMENT

By signing this form the respondent agrees that he/she has not divulged to, discussed, or compared his/her submission with other respondents and has not colluded with any other respondent whatsoever. Note: no premiums, rebates or gratuities to any employee or agent are permitted with, prior to, or after any delivery of service. Any such violation will result in any contract related to this RFQ being null and void and could constitute a felony and result in a fine, imprisonment and civil damages.

The undersigned certifies that he/she has read, understands, and agrees to all terms, conditions, and requirements of this RFQ, and is authorized to enter into a contract with Hamblen County Government. This form must be signed personally by the respondent or the respondent's authorized agent. All signatures must be original and not photocopies.

April Ambrose

Signature

<u>Business Development Manager</u> Title

April Ambrose

Printed Name

<u>12/9/2020</u> Date

By signing this form, the respondent signifies understanding and agreement with Hamblen County Government's Terms and Conditions.

2

Page 13 of 16

CERTIFICATION OF COMPLIANCE WITH IRAN DIVESTMENT ACT c) Tenn. Code Ann. § 12-12-101 et seq.

_____, for and on behalf of Comes April Ambrose (Printed name of Principal Officer of Company)

Eco Integration, Inc. dba Entegrity Consulting , (the "Company") and, after being duly authorized by the Company so to do, makes oath that:

By submission of these qualifications, each respondent certifies, and in the case of a joint submission each party certifies, under penalty of perjury, that to the best of their knowledge and belief that each respondent is not on the list created pursuant to the Iran Divestment Act, Tenn. Code Ann. § 12-12-106.

April Ambrose Signature

Business Development Manager Title

12/9/2020

Date

Page 14 of 16

VI. EVALUATION OF QUALIFICATIONS:

This document is a Request for Qualifications. It differs from a Request for Bid or Proposal in that the County is seeking the most qualified respondent. Proposals will be evaluated in accordance with the requirements stated in this solicitation and any addenda issued. The highest score will be determined to be the most qualified and contract negotiations will begin at that point. In the event that a contract cannot be negotiated with the first most qualified respondent, the County reserves the right to negotiate with the next qualified respondent until a contract can be reached.

| Evaluation Criteria | Maximum Points to be Earned |
|---|--------------------------------|
| Professional Commissioning Experience: | 50 |
| Jail/Justice Center-Specific Commissioning Experience: | 15 |
| Narrative of Proposed Services: | 10 |
| Overall Comments from References: | 25 |
| Total Points Available: | 100 |

Evaluation Criteria:

Page 15 of 16

VII. RFQ SUBMISSION CHECKLIST:

- Proposal is labeled on the outside of the envelope or in the subject line, if electronically delivered, '<u>Hamblen County Justice Center Commissioning Agent RFQ #2020-10Q-December 9, 2020 @ 12p.m.</u>'as instructed on pages 7 & 8 Section IV of this document
- Complete ORIGINAL signed and initialed RFQ packet
- ✓ Statement of Qualifications Form completed (pages 11 & 12 Section V.a. of this document)
- ✓ Copy of Professional Engineer (PE) Certification in Mechanical Engineering within the State of Tennessee
- Anti-Collusion Statement Signed (page 13 Section V.b. of this document)
- Certification of Compliance with Iran Divestment Act completed and signed (page 14 Section V.c. of this document)



Date: 1-4-2021

- To: Dan Mace Moseley Architects 6210 Ardrey Kell Road Suite 425 Charlotte NC 28277
- RE: Approval of Plans Hamblen County Justice Center 440 North Jackson St Morristown TN 37814

TFM # 20388 Project # 2020-09-25-01 County: Hamblen

Dear Dan Mace,

The construction documents submitted to our office for the above referenced project have been reviewed for compliance with the minimum standards for fire prevention, fire protection, and building construction safety of the *Rules of Tennessee Department of Commerce and Insurance, Division of Fire Prevention, Chapter 0780-02-02, Codes and Standards*.

This is a public building. Therefore, it is subject to Tenn. Code Ann. § 68-102-201, et seq., the Tennessee Public Building Accessibility Act. It has been reviewed for compliance with the 2010 ADA Standards for Accessible Design. It has not been reviewed for compliance with the Americans with Disabilities Act.

Plans are approved with the following stipulation(s) **Stipulation 1:**

Complete sprinkler shop drawings with calculations and manufacturer cut sheets showing listing of fire protection systems must be submitted by a Tennessee registered sprinkler system contractor for review and approval prior to installation in accordance with Rule 0780-2-7-.09. The sprinkler shop drawings, calculations, & manufacture's cut sheet package must be reviewed and approved by the fire protection engineer of record (processed with the engineers shop drawing review stamp) prior to the submittal to the State Fire Marshal's Office. All piping from the *point of service* including underground used for sprinkler or standpipe must be installed by a Tennessee registered sprinkler contractor. Rule 0780-2-.08

Stipulation 2:

New buildings shall have approved radio coverage for emergency responders within the building based upon the existing coverage levels of the public safety communication systems of the

Fire Prevention/State Fire Marshal's Office • Codes Enforcement Section • 500 James Robertson Pkwy • 10th Floor Davy Crockett Tower • Nashville, TN 37243-1162 • Tel: 615-741-7190 • Fax: 615-253-3267 version 10.5.2018 jurisdiction at the exterior of the building. Emergency responder radio coverage must be verified in the field prior to the issuance of a CO. The test should be performed by the local fire department after interior and exterior walls and the roof are constructed.

Note that stipulations must be satisfied by sealed construction documents before such work is performed. A Certificate of Occupancy (CO) will not be issued if stipulations are not satisfied. Rule *0780-02-03-.10*.

If this is a "phased construction" project, construction may not proceed past the approved stage. Rule *0780-02-03-.02*.

No approval of plans, or failure to review, plans, and specifications by the Division shall relieve the owner, developer, contractor, or designing architect or engineer of their respective responsibilities for compliance with applicable codes respecting fire prevention, fire protection, and building construction. Rule *0780-02-03-.05*.

Approved plans are available electronically at <u>https://apps.tn.gov/tnsfmo/</u>. They must be printed with all markups and stamps and placed at the project site prior to construction. They shall be available to the State Fire Marshal's Office inspector and retained until a CO has been issued by the Division. Failure to have the plans at the site and available to the inspector may be grounds for a Stop Work Order to be issued. Rule 0780-02-03-.05.

All subsequent construction document revisions that impact the approved plan's fire prevention, fire protection, or building construction safety must be submitted to this office for review and approval. Rule 0780-02-03-.02.

New buildings shall have approved radio coverage for emergency responders within the building based upon the existing coverage levels of the public safety communication systems of the jurisdiction at the exterior of the building. Emergency responder radio coverage must be verified in the field prior to the issuance of a CO. The test should be performed by the local fire department after interior and exterior walls and the roof are constructed.

The project's contractor must contact the Tennessee State Fire Marshal's Office inspector prior to construction to ensure that the proper inspections are performed. A CO will be issued after work is completed and all inspections are performed and satisfied. The building must have a CO before it may be occupied. Rule 0780-02-03-.10.

Sincerely,

James E. Snider, Plans Examiner II Codes Enforcement Section

cc: Michael Myers, DSFM Attachment: Requirements for inspections of construction

Detention, 1B, 4 Stories, Sprinklered

Fire Prevention/State Fire Marshal's Office • Codes Enforcement Section • 500 James Robertson Pkwy • 10th Floor Davy Crockett Tower • Nashville, TN 37243-1162 • Tel: 615-741-7190 • Fax: 615-253-3267 version 10.5.2018

MOSELEYARCHITECTS

6210 Ardrey Kell Road The Hub at Waverly, Suite 425 Charlotte, NC 28277 P: (704) 540-3755

December 11, 2020

RE: Hamblen County Justice Center Project No. 590418

Mr. Bill Brittain Hamblen County Mayor's Office 511 W. 2nd North Street Morristown, Tennessee 37814

Dear Mayor Brittain,

Moseley Architects has reviewed the Contractor Pre-qualification submissions received for the Hamblen County Justice Center project. Each of the submissions were evaluated based upon the criteria listed in the Pre-qualification procedures and scored utilizing the Scoring Matrix which was included with the Pre-qualification package.

We recommend the following firms be considered as Pre-qualified to Bid the Hamblen County Justice Center project.

Bell & Associates Construction, LLC Blaine Construction Corporation Branch Builds, Inc. W.C. English, Incorporated

If you have any questions, please feel free to contact Dan Mace or myself.

Sincerely,

Bryan Payne, Assoc. AIA Senior Associate Moseley Architects

Cc: Dan Mace, AIA Tony Pettit

INVITATION TO BID

Hamblen County is soliciting Sealed Bids for the **HAMBLEN COUNTY JUSTICE CENTER** from pre-qualified contractors to construct the new Hamblen County Justice Center located at 440 N. Jackson Street, Morristown, Tennessee. Bids will be received at the location listed below until the date and time listed:

HAMBLEN COUNTY MAYOR'S OFFICE
C/O JOHNNA HARRELL, SPECIAL PROJECTS
511 WEST SECOND NORTH STREET
MORRISTOWN, TN 37814
Phone: (423) 586-1931
Email: Johnna.harrell@co.hamblen.tn.us
2:00 PM, TUESDAY, MARCH 2, 2021

All bids must be submitted in a sealed envelope and plainly labeled on the outer most package "HAMBLEN COUNTY JUSTICE CENTER BID". The inside and outside package shall include the Contractor's License Number.

Due to travel and meeting restrictions in place from the COVID-19 outbreak, Hamblen County is making the following changes to the bid opening:

- Bids will be received at 511 West Second North Street, Morristown, TN 37814.
 - It is the responsibility of all Bidders to select shipping/ delivery method that will ensure the bids arrive by the 2:00 pm deadline.
 - o Bidders may ship their bids to the above address via UPS or FedEx.
 - Bidders may alternatively hand deliver their bids to the above address. The receptionist will be available to receive bids delivered by hand.
- Hamblen County will conduct the bid opening via live stream only over Zoom. Bidders hand delivering their bids will not be allowed to stay in person for the opening.
 - Prior to the bid opening a link for the Zoom meeting will be emailed to registered plan holders, posted on Hamblen County's website and posted to Moseley Architects plan room.
 - A blank bid tab summary will also be distributed to registered plan holders in the same manner.
 - The live stream bid opening will be conducted in a manner that shows all bids were received in sealed packages and were unopened prior to the bid opening.

During the bid opening, Hamblen County will have no less than two (2) staff members present in the room, one of which will be the Purchasing Agent.

Bids received after the announced time and date for submittal, whether by mail or otherwise, will be rejected. Bidders are responsible for ensuring their Bid is received before the deadline indicated. Bids submitted by telephone, email, text message, or facsimile shall not be accepted.

The Work generally consists of a new justice center approximately 199,000 square feet. The detention portion of the project is four stories and includes precast concrete wall panel construction with steel framing, interior CMU partitions, TPO roofing, architectural casework, food service equipment, detention equipment, security electronics, and finishes typically associated with a new detention center. The courtroom/ administration portion of the project is one story and includes metal stud and brick veneer wall construction with steel framing, interior metal stud partitions, TPO roofing, architectural casework including courtroom casework, security electronics, and finishes typically associated with a new courthouse. The project includes a kitchen, laundry, vehicle sally port, intake/booking, steel cells and three courtrooms. Sitework includes stormwater management, sidewalks, parking lots, grading, and fencing/gates. Structural work includes steel micropiles, soil cement modified subgrade, structural steel framing and precast concrete. Mechanical work includes ductwork, plumbing, sprinkler system, smoke control system, controls, and roof top units. Electrical work includes panelboards, lighting fixtures, fire alarm, emergency generator, power, technology wiring and infrastructure; and security systems (cameras, intercoms, duress, door controls, and touchscreens).

A mandatory pre-bid conference will be held at 2:00 p.m., on February 9, 2021, at Location: Hale House Conference Room, 534 West Second North Street, Morristown, TN 37814. Submit questions in writing, at this time on the required "Pre-Bid Question Form." The "Pre-Bid Question Form" may be accessed within the Project Manual, or you may submit online via www.moseleyarchitects.com. Responses will be in the form of addenda if required.

Beginning on **January 19, 2021**, all Bidders may obtain, and/or examine electronic Bidding Documents by visiting <u>moseleyarchitects.com</u>.

In order for Moseley Architects to maintain an accurate list of plan holders (General Contractor's only) and notify them of any addenda, each General Contractor shall complete the following required steps:

1. Submit the following information to Moseley Architects by email:

jhill@moseleyarchitects.com

ATTN: Jessica Hill Company Name: Address: Phone/ Fax Number: Email Address: Contact Person:

2. Visit moseleyarchitects.com, click the "Bidding" tab at the top of the page, scroll to **Hamblen County Justice Center** click on "Bid Documents", and follow the instructions to "Request a key." Once complete, access to the electronic Bidding Document files can be obtained, saved, and or examined as needed. Addenda for the Project will be posted to the above listed website. Refer to the Instructions to Bidders for bidding procedures and requirements. Any questions relating to the Bidding Documents shall be directed to the architect, Moseley Architects at <u>www.moseleyarchitects.com</u>.

The following <u>General Contractors</u> have been pre-qualified to bid the Work (Sub-Contractors are not required to be pre-qualified):

Bell & Associates Construction, LLC, Brentwood, TennesseeBlaine Construction Corporation, Knoxville, TennesseeBranch Builds, Inc., Roanoke, VirginiaW.C. English, Incorporated, Lynchburg, Virginia

Hamblen County reserves the right to reject all bids, to waive informalities and technicalities, and to cancel the Bid Process at any time.

END OF INVITATION TO BID

| BID TAB | | | | | | | | |
|---|---|--------------------------|---------------------|----------|-----------------|----------|--------------|---|
| PROJECT | | | ant for | | | | | |
| | Hamblen | e Developn County Gov | ernment | | | | | |
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| BID DATE | Tuesday, De | ecember 8, 20 |)20 at 2:00 p.m. | | | | | |
| | | | | | | | | |
| | | | Base Bid - House | Calendar | Base Bid - Site | Calendar | | |
| Bidder of Record | Addendum | Security | Renovation | Days | Development | Days | TOTAL BID | |
| Andrew & Hoskins Construction, Inc. P.O. Box 298 | 1 | check | \$211,677.00 | 180 | \$201,023.00 | 60 | \$412,700.00 | |
| Talbott, Tennessee 37877 | | | | | | | | |
| License No. 22722 | | | | | | | | |
| Ballinger Construction | | | | | | | | |
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| License No. | | | | | | | | |
| **** Bid not read: contractor, stat | ed the bid envelope | e was enclosed | in the submitted e | nvelope | | | | |
| However, another sealed environment loose - archiect c | velope was not encl ould not read bid ir | | | as | | | | |
| Duracap Asphalt Paving Co. Inc. | 1 | X | | | \$331,143.00 | 90 | \$331,143.00 | |
| 2535 Asbury Road Knoxville, Tennessee 37950 License No. 7240 | | | | | | | | |
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| TOTAL Calendar Days | Alternate Bid - Standing Seam Roof | Calendar Days |
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Hamblen County Justice Center Project Bidding Timeline January 5, 2021

Issue Invitation to Bid: Release Plans to Prequalified GC's: Pre-Bid Meeting: Receive Bids: (Virtual Meeting) Commission Vote: Bid Award: Wednesday, January 13th (to all prequalified GCs) Tuesday, January 19th Tuesday, February 9th at 2pm in Hale House Tuesday, March 2nd at 2pm (6 weeks) Thursday, March 18th Monday, March 22nd (pending HCLB approval)