

DATE: September 14, 2020

TO: Hamblen County Legislative Body

FROM: Bill Brittain, Hamblen County Mayor

**RE:** September 2020 Committee Meeting Information

#### Monday, September 14, 2020 at 5:30 p.m.-Large Courtroom-Hamblen County Courthouse

- Finance Committee
- **Personnel Committee-***Immediately following the adjournment of the Finance Committee*
- **Public Services Committee** *Immediately following the adjournment of the Personnel Committee*
- **Justice Center/Jail Project Committee-** *Immediately following the adjournment of the Public Services Committee*
- Calendar and Rules Committee Immediately following adjournment of the Justice Center/Jail Project Committee



#### FINANCE COMMITTEE

Randy DeBord *Chairman* 

Thomas Doty *Vice-Chairman* 

Howard Shipley *Ex-Officio* 

Chris Cutshaw *Member* 

Tim Goins Member

Joe Huntsman, Sr. *Member* 

Mike Reed Member

Wayne NeSmith *Member* 

James Stepp *Member* 

## Hamblen County Government FINANCE COMMITTEE

Monday, September 14, 2020

Large Courtroom - Hamblen County Courthouse

#### **AGENDA**

Call to Order - Chairman Randy DeBord

- 1. **Visitors Wishing to Address the Committee** Chairman Randy DeBord (Visitors will be allotted 5 minutes to speak)
- 2. Recurring Business Chairman Randy DeBord
  - a. Expenditure Reports August 2020 (Information Only-No Action Necessary)
  - b. Review/Acceptance of Monthly Checks August 2020 Submitted by the County Mayor's Office
- 3. Old Business Chairman Randy DeBord
  - a. None
- 4. New Business Chairman Randy DeBord
  - a. Budget Amendments-Finance Director Anne Bryant -Hurst
    - i. Hamblen County Department of Education Budget Amendment #2- Increase of \$159,403.11- HCDOE Business Supervisor Traci Antrican
    - ii. Hamblen County Department of Education Budget Amendment #3- Increase of \$251,672.00- HCDOE Business Supervisor Traci Antrican
    - iii. Fund #101 Circuit Court \$4,717
    - iv. Fund #101 Other Social, Cultural, and Recreational \$10,560
    - b. Public Official Bonds-Trustee-Scotty Long-Finance Director Anne Bryant-Hurst
    - c. Animal Control Services-County Mayor Bill Brittain
    - d. 10 Day Rule-County Mayor Bill Brittain
- 5. Items of Interest (No Action Necessary) Chairman Randy DeBord
  - a. Planning Commission Building Permit Report August 2020
  - b. County Attorney Invoices August 2020
  - c. Coroner's Monthly Report August 2020
  - d. Budget Amendments-Finance Director-Anne Bryant- Hurst
    - i. Fund # 101 Other Finance/Clerk's Satellite Office \$ 10,700
    - ii. Fund #101 County Trustee's Office \$224
    - iii. Fund #101 Agricultural Extension Services \$577.38
    - iv. Fund #122 Drug Enforcement \$2,000
  - e. State of Tennessee Comptroller Letter of Acknowledgement-Receipt of Certified Copy of the Fiscal Year 2021 Budget
- 6. Adjournment Chairman Randy DeBord



# **EXPENDITURE REPORTS AUGUST 2020**

## HAMBLEN COUNTY ACCOUNTS & BUDGETS

## **GENERAL FUND (101)**

EXPENDITURE REPORT

REPORT DATE: 08/31/2020

Page: 1 Date: 9/1/2020

Time: 2:19 pm

| From: | 2020 | 101 | 50000 000 | 00 | 000 | 0000 | 000 |
|-------|------|-----|-----------|----|-----|------|-----|
| Thru: | 2020 | 101 | 99999 999 | 99 | 999 | 9999 | 999 |

Sel:

Year Fnd Accnt Obj Gp Sub Loc Pgm

|     |       |  | Revised      | Month-to-Date | Year-to-Date |              | Available               | Avl Fnds |
|-----|-------|--|--------------|---------------|--------------|--------------|-------------------------|----------|
|     |       | nt/Description                                 | Budget       | Expenditures  | Expenditures | Encumbrances | Funds                   | %of Budg |
| 101 |       | County Commission                              | 175,305.00   | 10,584.35     | 27,139.83    | 25,824.49    | 122,340.68              | 69.79%   |
| 101 |       | Board Of Equalizaton                           | 5,550.00     | 0.00          | 0.00         | 0.00         | 5,550.00                | 100.00%  |
| 101 | 51300 | County Mayor/Executive                         | 235,206.00   | 21,262.14     | 34,650.20    | 7,287.20     | 193,268.60              | 82.17%   |
| 101 | 51400 | County Attorney                                | 31,293.00    | 1,565.41      | 1,673.07     | 0.00         | 29,619.93               | 94.65%   |
| 101 |       | Election Commission                            | 369,764.00   | 44,275.53     | 80,412.63    | 5,018.99     | 284,332.38              | 76.90%   |
| 101 |       | Register Of Deeds                              | 370,844.00   | 30,535.07     | 42,518.19    | 18,058.62    | 310,267.19              | 83.67%   |
| 101 | 51720 | Planning                                       | 220,878.00   | 15,010.81     | 24,076.28    | 2,951.27     | 193,850.45              | 87.76%   |
| 101 | 51750 | Codes Compliance                               | 57,305.00    | 4,715.39      | 7,221.06     | 0.00         | 50,083.94               | 87.40%   |
| 101 | 51760 | Geographical Information Systems               | 89,433.00    | 4,261.22      | 6,391.82     | 0.00         | 83,041.18               | 92.85%   |
| 101 | 51810 | Other Facilities                               | 881,602.00   | 55,064.73     | 117,113.83   | 88,483.31    | 676,004.86              | 76.68%   |
| 101 | 51910 | Preservation Of Records                        | 20,744.00    | 1,927.46      | 2,532.55     | 2,145.80     | 16,065.65               | 77.45%   |
| 101 | 52100 | Accounting And Budgeting                       | 432,752.00   | 34,093.87     | 64,967.66    | 1,014.92     | 366,769.42              | 84.75%   |
| 101 | 52200 | Purchasing                                     | 42,114.00    | 3,366.61      | 4,995.97     | 0.00         | 37,118.03               | 88.14%   |
| 101 | 52300 | Property Assessor's Office                     | 351,556.00   | 28,243.06     | 41,349.60    | 20,825.16    | 289,381.24              | 82.31%   |
| 101 | 52310 | Reappraisal Program                            | 139,279.00   | 6,262.84      | 8,545.70     | 7,085.80     | 123,647.50              | 88.78%   |
| 101 | 52400 | County Trustee's Office                        | 378,102.00   | 26,336.13     | 58,598.06    | 18,078.40    | 301,425.54              | 79.72%   |
| 101 | 52500 | County Clerk's Office                          | 685,678.00   | 49,297.28     | 102,295.05   | 22,546.19    | 560,836.76              | 81.79%   |
| 101 | 52600 | Data Processing                                | 127,030.00   | 6,933.41      | 12,209.15    | 23,142.99    | 91,677.86               | 72.17%   |
| 101 | 52900 | Other Finance                                  | 328,048.00   | 27,305.51     | 45,769.15    | 24,454.93    | 257,823.92              | 78.59%   |
| 101 | 53100 | Circuit Court                                  | 965,794.00   | 64,591.90     | 143,012.56   | 10,515.90    | 812,265.54              | 84.10%   |
| 101 | 53300 | General Sessions Court                         | 457,243.00   | 36,484.07     | 55,441.82    | 2,538.82     | 399,262.36              | 87.32%   |
| 101 | 53330 | Drug Court                                     | 153,668.00   | 3,100.88      | 5,876.76     | 0.00         | 147,791.24              | 96.18%   |
| 101 | 53400 | Chancery Court                                 | 392,925.00   | 29,089.17     | 68,963.62    | 6,354.70     | 317,606.68              | 80.83%   |
| 101 | 53500 | Juvenile Court                                 | 317,775.00   | 19,656.06     | 33,257.66    | 3,046.62     | 281,470.72              | 88.58%   |
| 101 | 53920 | Courtroom Security                             | 894,627.00   | 65,125.13     | 100,338.68   | 4,905.42     | 789,382.90              | 88.24%   |
| 101 | 53930 | Victim Assistance Program                      | 132,197.00   | 4,578.25      | 4,578.25     | 0.00         | 127,618.75              | 96.54%   |
| 101 | 54110 | Sheriff's Department                           | 3,245,489.00 | 260,205.89    | 386,804.17   | 230,255.23   | 2,628,429.60            | 80.99%   |
| 101 | 54160 | Administration Of The Sexual Offender Registry | 6,000.00     | 0.00          | 377.00       | 0.00         | 5,623.00                | 93.72%   |
| 101 | 54210 | Jail   | 4,610,097.00 | 345,854.12    | 580,438.47   | 1,038,553.51 | 2,991,105.02            | 64.88%   |
| 101 | 54220 | Workhouse                                      | 92,071.00    | 7,562.26      | 11,343.57    | 0.00         | 80,727.43               | 87.68%   |
| 101 | 54250 | Work Release Program                           | 318,077.00   | 16,877.41     | 28,708.67    | 2,507.61     | 286,860.72              | 90.19%   |
| 101 | 54310 | Fire Prevention And Control                    | 220,000.00   | 0.00          | 0.00         | 0.00         | 220,000.00              | 100.00%  |
| 101 | 54410 | Civil Defense                                  | 100,485.00   | 7,258.83      | 10,577.05    | 5,187.46     | 84,720.49               | 84.31%   |
| 101 | 54490 | Other Emergency Management                     | 185,089.00   | 0.00          | 46,272.25    | 0.00         | 138,816.75              | 75.00%   |
| 101 | 54510 | Inspection And Regulation                      | 4,877.00     | 322.95        | 645.90       | 368.50       | Return to Compare Cover | 79.20%   |

## HAMBLEN COUNTY ACCOUNTS & BUDGETS

## **GENERAL FUND (101)**

Sel:

Thru:

Year Fnd Accnt Obj Gp Sub Loc Pgm

2020 101 99999 999 99 999 9999 999

From: 2020 101 50000 000 00 000 0000 000

EXPENDITURE REPORT

REPORT DATE: 08/31/2020

Page: 2 Date: 9/1/2020

2:19 pm

Time:

| Fnd | Accoun | nt/Description                          | Revised<br>Budget | Month-to-Date<br>Expenditures | Year-to-Date<br>Expenditures | Encumbrances | Available<br>Funds             | Avl Fnds<br>%of Budg |
|-----|--------|---|-------------------|-------------------------------|------------------------------|--------------|--------------------------------|----------------------|
| 101 | 54610  | County Coroner/Medical Examiner         | 165,100.00        | 19,982.08                     | 20,212.08                    | 38,966.67    | 105,921.25                     | 64.16%               |
| 101 | 54900  | Other Public Safety                     | 40,500.00         | 2,895.00                      | 2,895.00                     | 14,175.00    | 23,430.00                      | 57.85%               |
| 101 | 55110  | Local Health Center                     | 931,867.00        | 55,633.72                     | 85,932.29                    | 17,324.00    | 828,610.71                     | 88.92%               |
| 101 | 55120  | Rabies And Animal Control               | 150,000.00        | 12,500.00                     | 37,500.00                    | 0.00         | 112,500.00                     | 75.00%               |
| 101 | 55140  | Nursing Home                            | 5,000.00          | 0.00                          | 0.00                         | 0.00         | 5,000.00                       | 100.00%              |
| 101 | 55170  | Alcohol And Drug Programs               | 5,000.00          | 0.00                          | 0.00                         | 0.00         | 5,000.00                       | 100.00%              |
| 101 | 55180  | Children's Special Services             | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 55390  | Appropriation To State                  | 115,233.00        | 0.00                          | 0.00                         | 0.00         | 115,233.00                     | 100.00%              |
| 101 | 55520  | Aid To Dependent Children               | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 55530  | Child Support                           | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 55590  | Other Local Welfare Services            | 27,500.00         | 0.00                          | 0.00                         | 0.00         | 27,500.00                      | 100.00%              |
| 101 | 55710  | Sanitation Management                   | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 55900  | Other Public Health And Welfare         | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 56100  | Adult Activities                        | 11,600.00         | 0.00                          | 0.00                         | 0.00         | 11,600.00                      | 100.00%              |
| 101 | 56300  | Senior Citizens Assistance              | 6,500.00          | 0.00                          | 0.00                         | 0.00         | 6,500.00                       | 100.00%              |
| 101 | 56500  | Libraries                               | 293,500.00        | 73,375.00                     | 73,375.00                    | 0.00         | 220,125.00                     | 75.00%               |
| 101 | 56700  | Parks And Fair Boards                   | 302,707.00        | 23,321.22                     | 41,468.45                    | 16,501.56    | 244,736.99                     | 80.85%               |
| 101 | 56900  | Other Social, Cultural And Recreational | 430,460.00        | 27,075.05                     | 27,075.05                    | 0.00         | 403,384.95                     | 93.71%               |
| 101 | 57000  | Agriculture & Natural Resource          | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 57100  | Agricultural Extension Service          | 165,206.00        | 48.58                         | 202.86                       | 160,301.72   | 4,701.42                       | 2.85%                |
| 101 | 57300  | Forest Service                          | 1,000.00          | 0.00                          | 0.00                         | 0.00         | 1,000.00                       | 100.00%              |
| 101 | 57500  | Soil Conservation                       | 50,888.00         | 4,062.54                      | 6,093.71                     | 0.00         | 44,794.29                      | 88.03%               |
| 101 | 57800  | Storm Water Management                  | 30,960.00         | 49.99                         | 99.98                        | 10,981.64    | 19,878.38                      | 64.21%               |
| 101 | 58110  | Tourism                                 | 54,700.00         | 0.00                          | 650.00                       | 0.00         | 54,050.00                      | 98.81%               |
| 101 | 58120  | Industrial Development                  | 641,000.00        | 0.00                          | 0.00                         | 0.00         | 641,000.00                     | 100.00%              |
| 101 | 58210  | Public Transportation                   | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 58300  | Veterans' Services                      | 32,164.00         | 2,428.18                      | 3,644.16                     | 0.00         | 28,519.84                      | 88.67%               |
| 101 | 58600  | Employee Benefits                       | 709,682.00        | 20,149.84                     | 590,051.74                   | 0.00         | 119,630.26                     | 16.86%               |
| 101 | 58801  | COVID-19 Grant #1 Election Funds        | 41,405.00         | 5,258.29                      | 5,576.99                     | 223.84       | 35,604.17                      | 85.99%               |
| 101 | 58802  | COVID-19 Grant #2                       | 0.00              | 8,823.92                      | 8,823.92                     | 72,126.86    | -80,950.78                     | 0.00%                |
| 101 | 58900  | Miscellaneous                           | 308,404.00        | 0.00                          | 23,653.97                    | 0.00         | 284,750.03                     | 92.33%               |
| 101 | 73300  | Community Services                      | 6,000.00          | 0.00                          | 0.00                         | 0.00         | 6,000.00                       | 100.00%              |
| 101 | 91110  | General Administration Projects         | 300,000.00        | 0.00                          | 0.00                         | 24,492.00    | 275,508.00                     | 91.84%               |
|     | 91120  | Administration Of Justice Projects      | 0.00              | 0.00                          | 0.00                         | 0.00         | 0.00                           | 0.00%                |
| 101 | 91130  | Public Safety Projects                  | 406,000.00        | 0.00                          | 0.00                         | 35,284.00    | Return to 20 min filt 60 Cover | 91.31%               |

#### **HAMBLEN COUNTY ACCOUNTS & BUDGETS**

GENERAL FUND (101)

Year Fnd Accnt Obj Gp Sub Loc Pgm

2020 101 99999 999 99 999 9999 999

From: 2020 101 50000 000 00 000 0000 000

Sel:

Thru:

EXPENDITURE REPORT REPORT DATE: 08/31/2020

Page: 3 Date: 9/1/2020

Time: 2:19 pm

|     |        |  | Revised          | Month-to-Date   | Year-to-Date    |                 | Available        | Avi Fnds |
|-----|--------|--|------------------|-----------------|-----------------|-----------------|------------------|----------|
| Fnd | Accoun | nt/Description                           | Budget           | Expenditures    | Expenditures    | Encumbrances    | Funds            | %of Budg |
| 101 | 91140  | Public Health And Welfare Projects       | 45,000.00        | 0.00            | 0.00            | 0.00            | 45,000.00        | 100.00%  |
| 101 | 91150  | Social, Cultural And Recreation Projects | 0.00             | 0.00            | 0.00            | 1,117.51        | -1,117.51        | 0.00%    |
| 101 | 91190  | Other General Government Proje           | 3,135.00         | 0.00            | 0.00            | 0.00            | 3,135.00         | 100.00%  |
| 101 | 99100  | Transfers Out                            | 0.00             | 37,164.66       | 37,164.66       | 0.00            | -37,164.66       | 0.00%    |
|     |        |  | \$ 22,319,408.00 | \$ 1,524,515.81 | \$ 3,123,516.09 | \$ 1,962,646.64 | \$ 17,233,245.27 | 77.21%   |

### **HAMBLEN COUNTY ACCOUNTS & BUDGETS SOLID WASTE/SANITATION (116)**

Sel:

Thru:

Year Fnd Accnt Obj Gp Sub Loc Pgm

2020 116 99999 999 99 999 9999 999

From: 2020 116 50000 000 00 000 0000 000

**EXPENDITURE REPORT** 

REPORT DATE: 08/31/2020

Page: 1 Date: 9/1/2020

Time: 2:20 pm

| Fnd Account/Description         | Revised<br>Budget | Month-to-Date<br>Expenditures | Year-to-Date<br>Expenditures | Encumbrances  | Available<br>Funds | Avl Fnds<br>%of Budg |
|---------------------------------|-------------------|-------------------------------|------------------------------|---------------|--------------------|----------------------|
| 116 55710 Sanitation Management | 2,518,814.00      | 220,857.20                    | 349,823.07                   | 118,293.60    | 2,050,697.33       | 81.42%               |
|                                 | \$ 2,518,814.00   | \$ 220,857.20                 | \$ 349,823.07                | \$ 118,293.60 | \$ 2,050,697.33    | 81.42%               |

# HAMBLEN COUNTY ACCOUNTS & BUDGETS HIGHWAY FUND (131)

EXPENDITURE REPORT

Year Fnd Accnt Obj Gp Sub Loc Pgm

2020 131 99999 999 99 999 9999 999

From: 2020 131 50000 000 00 000 0000 000

Sel:

Thru:

REPORT DATE: 08/31/2020

Page: 1
Date: 9/1/2020
Time: 2:21 pm

|     |        |  | Revised         | Month-to-Date | Year-to-Date  |               | Available       | Avl Fnds |
|-----|--------|--|-----------------|---------------|---------------|---------------|-----------------|----------|
| Fnd | Accoun | t/Description                          | Budget          | Expenditures  | Expenditures  | Encumbrances  | Funds           | %of Budg |
| 131 | 61000  | Administration                         | 441,596.00      | 29,954.62     | 119,047.97    | 14,156.43     | 308,391.60      | 69.84%   |
| 131 | 62000  | Highway And Bridge Maintenance         | 1,580,621.00    | 115,721.34    | 158,415.26    | 68,457.93     | 1,353,747.81    | 85.65%   |
| 131 | 63100  | Operation And Maintenance Of Equipment | 349,484.00      | 17,786.70     | 22,895.65     | 53,481.20     | 273,107.15      | 78.15%   |
| 131 | 66000  | Employee Benefits                      | 24,725.00       | 235.00        | 15,191.00     | 0.00          | 9,534.00        | 38.56%   |
| 131 | 68000  | Capital Outlay                         | 714,000.00      | 0.00          | 0.00          | 230,300.00    | 483,700.00      | 67.75%   |
|     |        |  | \$ 3,110,426.00 | \$ 163,697.66 | \$ 315,549.88 | \$ 366,395.56 | \$ 2,428,480.56 | 78.08%   |



# MONTHLY CHECKS AUGUST 2020

August 2020
Fund 101 Vendor Checks Associated with FY19-20 Encumbrances

| Vendor   | Check #  | Check Amount | Check Amount by Account                   | Expensed To   | Account Description  |
|--|--|--------------|---|---|--|
| Charlton S. Stanley  | 1010268338   | 750.00       | 750.00                                    | 101-54210-322   | Jail - Evaluation & Testing  |
| Duffield Aquatics Inc.   | 1010268346   | 384.48       | 384,48                                    | 101-56700-499   | Parks & Fair Boards - Other Supplies & Materials   |
| Interstate Tractor   | 1010268360   | 15,45        | 15,45                                     | 101-56700-336   | Parks & Fair Boards - Maint, & Repair Svcs - Equip.  |
| lonogen, LLC   | 1010268361   | 967.20       | 967,20                                    | 101-51300-599   | County Mayor - Other Charges   |
| Lane Sales Power Equipment   | 1010268365   | 169.95       | 169,95                                    | 101-56700-336   | Parks & Fair Boards - Maint. & Repair Svcs - Equip.  |
| Lowe's<br>Lowe's<br>Lowe's   | 1010268367<br>1010268367<br>1010268367                             | 111,22       | 5,69<br>36,99<br>68,54                    | 101-51810-335<br>101-51810-335<br>101-51810-335                                   | Other Facilities - Maint. & Repair Svcs - Buildings<br>Other Facilities - Maint. & Repair Svcs - Buildings<br>Other Facilities - Maint. & Repair Svcs - Buildings                              |
| Quality Waste  | 1010268375   | 25,00        | 25,00                                     | 101-52900-351   | Other Finance Rentals  |
| Relief Septic Service  | 1010268376   | 3,100.00     | 3,100.00                                  | 101-54210-335   | Jail - Maint. & Repair Svcs - Buildings  |
| Unifirst<br>Unifirst<br>Unifirst<br>Unifirst<br>Unifirst   | 1010268393<br>1010268393<br>1010268393<br>1010268393<br>1010268393 | 181.76       | 33,96<br>35,80<br>35,80<br>35,80<br>40,40 | 101-51810-410<br>101-51810-410<br>101-51810-410<br>101-51810-410<br>101-51810-410 | Other Facilities - Custodial Supplies  |
| English Mountain Spring Water  | 1010268415   | 16.00        | 16.00                                     | 101-53300-435-00002   | General Sessions II - Office Supplies  |
| Town & Country Lock & Key<br>Town & Country Lock & Key   | 1010268443<br>1010268443   | 501.00       | 34.50<br>466.50                           | 101-51810-335<br>101-51810-335  | Other Facilities - Maint. & Repair Svcs - Buildings<br>Other Facilities - Maint. & Repair Svcs - Buildings   |
| Suntrust Bankcard, NA<br>Suntrust Bankcard, NA   | 1010268446<br>1010268446   | 33.95        | (37.41)<br>71.36                          | 101-54410-599<br>101-54410-599  | Civil Defense - Other Charges<br>Civil Defense - Other Charges   |
| Canon Solutions America, Inc<br>Canon Solutions America, Inc   | 1010268591<br>1010268591   | 246.50       | 98.75<br>147.75                           | 101-51720-351<br>101-52500-351  | Planning - Rentals<br>Planning - Rentals   |
| Evans Office Supply Co   | 1010268637   | 3.99         | 3.99                                      | 101-53100-435   | Circuit Court - Office Supplies  |
| Ultimate Shine 3 Minute Express Car Wash<br>Ultimate Shine 3 Minute Express Car Wash<br>Ultimate Shine 3 Minute Express Car Wash<br>Ultimate Shine 3 Minute Express Car Wash | 1010268660<br>1010268660<br>1010268660<br>1010268660               | 390,00       | 15.00<br>30.00<br>60.00<br>285.00         | 101-51720-338<br>101-52300-338<br>101-51810-338<br>101-54110-338                  | Planning - Maint. & Repair Svcs Vehicles<br>Prop. Assessor - Maint. & Repair Svcs Vehicles<br>Other Facilities - Maint. & Repair Svcs Vehicles<br>Sheriff's Dept Maint. & Repair Svcs Vehicles |

6,896-50

6,896.50

Fund: 101 General Fund #(101)

Page: 1 Date: 9/ Time: 2:

| ACCT  | OBJ   | NAME                            | DATE                                    | Check Nbr  | Description                            |         | Aı                        | mount Paid |
|-------|-------|---------------------------------|---|--|--|---------|---------------------------|------------|
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268338   | Charlton S. Stanley                    |         |                           | 750.00     |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268346   | Duffield Aquatics Inc.                 |         |                           | 384.48     |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268360   | Interstate Tractor                     |         |                           | 15.45      |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268361   | lonogen, LLC                           |         |                           | 967.20     |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268365   | Lane Sales Power Equipment             |         |                           | 169.95     |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268367   | Lowe's                                 |         |                           | 111.22     |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268375   | Quality Waste                          |         |                           | 25.00      |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268376   | Relief Septic Service                  |         |                           | 3,100.00   |
| 34120 | 000   | Object Code (000)               | 2020-08-06                              | 1010268393   | Unifirst                               |         |                           | 181.76     |
| 34120 | 000   | Object Code (000)               | 2020-08-13                              | 1010268415   | English Mountain Spring Water          |         |                           | 16.00      |
| 34120 | 000   | Object Code (000)               | 2020-08-13                              | 1010268443   | Town & Country Lock & Key              |         |                           | 501.00     |
| 34120 | 000   | Object Code (000)               | 2020-08-13                              | 1010268446   | Suntrust Bankcard, NA                  |         |                           | 33.95      |
| 34120 | 000   | Object Code (000)               | 2020-08-20                              | 1010268591   | Canon Solutions America, Inc           |         |                           | 246.50     |
| 34120 | 000   | Object Code (000)               | 2020-08-27                              | 1010268637   | Evans Office Supply Co                 |         |                           | 3.99       |
| 34120 | 000   | Object Code (000)               | 2020-08-27                              | 1010268660   | Ultimate Shine 3 Minute Express Ca     | ar Wash | 1                         | 390.00     |
| 34120 |       | Encumbrances - Prior Year       |   |  | ······································ | Total:  | 15                        | 6,896.50   |
| 44990 | 000   | Object Code (000)               | 2020 00 42                              | 1010000410   |  |         |                           | 00.00      |
|       | 000   |                                 | 2020-08-13                              | 1010268419   | Hamblen Co Register Of Deeds           |         | ×                         | 68.00      |
| 44990 |       | Other Local Revenues            |   |  |  | Total:  | 1                         | 68.00      |
| 51100 | 312   | Contracts With Private Agencies | 2020-08-27                              | 1010268653   | Smith, Jerry Allen                     |         |                           | 100.00     |
| 51100 | 599   | Other Charges                   | 2020-08-20                              | 1010268616   | United Parcel Service                  |         |                           | 12.87      |
| 51100 | ***** | County Commission               | *************************************** |  |  | Total:  | 2                         | 112.87     |
| 51000 |       |                                 |   |  |  |         |                           |            |
| 51300 | 307   | Communication                   | 2020-08-06                              | 1010268337   | Century Link/Business Services         |         |                           | 37.35      |
| 51300 | 307   | Communication                   | 2020-08-13                              | 1010268398   | AT&T                                   |         |                           | 90.00      |
| 51300 | 351   | Rentals                         | 2020-08-20                              | 1010268591   | Canon Solutions America, Inc           |         |                           | 227.87     |
| 51300 | 355   | Travel                          | 2020-08-06                              | 1010268335   | Brittain, William H                    |         |                           | 35.72      |
| 51300 | 435   | Office Supplies                 | 2020-08-27                              | 1010268637   | Evans Office Supply Co                 |         |                           | 276.00     |
| 51300 | 435   | Office Supplies                 | 2020-08-27                              | 1010268665   | Walmart Community BRC                  |         |                           | 41.58      |
| 51300 | 599   | Other Charges                   | 2020-08-06                              | 1010268361   | Ionogen, LLC                           |         |                           | 0.00       |
| 51300 | 599   | Other Charges                   | 2020-08-06                              | 1010268380   | State of Tennessee - Office of Busin   | iess an | d Finar                   | 715.12     |
| 51300 | 599   | Other Charges                   | 2020-08-13                              | 1010268409   | Citizen Tribune                        |         |                           | 1,932.48   |
| 51300 | 599   | Other Charges                   | 2020-08-13                              | 1010268415   | English Mountain Spring Water          |         |                           | 21.50      |
| 51300 | 599   | Other Charges                   | 2020-08-13                              | 1010268446   | Suntrust Bankcard, NA                  |         |                           | 383.96     |
| 51300 | 599   | Other Charges                   | 2020-08-20                              | 1010268602   | Lakeway Printers                       |         |                           | 2,334.95   |
| 51300 | 599   | Other Charges                   | 2020-08-27                              | 1010268658   | Tucker, Robert                         |         |                           | 49.99      |
| 51300 |       | County Mayor/Executive          |   |  |  | Total:  | 13                        | 6,146.52   |
| 51400 | 331   | Legal Services                  | 2020-08-13                              | 1010268406   | Capps, Cantwell, Capps & Byrd          |         |                           | 1,457.75   |
| 51400 |       | County Attorney                 |   |  |  | Total:  | 1                         | 1,457.75   |
|       |       | •                               |   | , se oesses see se Al 110000000000000000000000000000000000 |  |         | •                         | 1,707.70   |
| 51500 | 193   | Election Worker                 | 2020-08-13                              | 1010268447   | ALLEN, SALLY N                         |         | Return to Committee Cover | 125.00     |

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| ACCT  | OBJ | NAME            | DATE       | Check Nbr  | Description           | Ame                       | ount Paid |
|-------|-----|-----------------|------------|------------|-----------------------|---------------------------|-----------|
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268448 | ANDERSON, MARTHA M    |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268449 | ARMSTRONG, CONNIE     |                           | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268450 | Arnold, Luke Aaron    |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268451 | Ayers, Malcolm M      |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268452 | Ayers, Teresa B       |                           | 25.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268453 | BARKER, DAWN          |                           | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268454 | Bentley, Virginia     |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268456 | Burchell, Neill H     |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268457 | Burgin, Bryan         |                           | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268458 | BURGIN, GORDON        |                           | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268459 | CAMPBELL, JOCELYN P   |                           | 155.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268461 | CLABORN, JIMMY W      |                           | 155.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268462 | COLE, GINGER F        |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268463 | COLLINS, RHONDA D     |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268464 | CONWAY, PATRICE MC    |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268465 | Cook, Betty           |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268466 | Cowan, Christy Miller |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268467 | CROSS, PEGGY J        |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268468 | DAMON, JOYCE A        |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268469 | DAMON, RAYMOND G      |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268470 | DAVIS, KATHERINE A    |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268471 |                       |                           | 155.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268472 | DICKERSON, TERRY      |                           | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268473 | Dixon, Jason          | *                         | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268474 | DOBBINS, DARRELL G    |                           | 155.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268475 |                       |                           | 155.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268476 | DOVER, SONDA M        |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268477 | DREHER, ERIC F        |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268478 | Dubois, Hannah        |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268479 | Dubois, Ronald E      |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268481 | ETTER, JANICE L       |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268482 | EVANS, C DWAINE       |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268486 | GARRISON, RANDY       |                           | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268488 | GILBERT, SANDY        |                           | 50.00     |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268489 |                       |                           |           |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268490 | GOODSON, EVELYN R     |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268491 | GREENE, SUSAN H       |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268492 | GREENE, SUSAN S       |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 |            | GUTHRIE, EDDIE R      |                           | 125.00    |
| 51500 | 193 | Election Worker |            | 1010268493 | Hall, Pamela A        |                           | 125.00    |
| 51500 |     | Election Worker | 2020-08-13 | 1010268494 | HANCOCK, AMY R        |                           | 125.00    |
| 51500 | 193 |                 | 2020-08-13 | 1010268495 | Harrell, David M      |                           | 155.00    |
|       | 193 | Election Worker | 2020-08-13 | 1010268496 | HARRIS, CHRISTINE G   |                           | 125.00    |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268497 | HARRIS, CLEO M        | Return to Committee Cover | 125.00    |

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| ACCT  | OBJ | NAME            | DATE       | Check Nbr  | Description                | Amount Paid |
|-------|-----|-----------------|------------|------------|----------------------------|-------------|
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268498 | HERNON, JENNIFER F         | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268499 | HODGES, CHARLES DONALD     | 125,00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268500 | Hodges, Linda Turner       | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268501 | Holt, Aaron                | 50.00       |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268502 | HONEYCUTT, DALLAS E        | 155.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268504 | Howard, Mary Elizabeth     | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268505 | HOWINGTON, BETTY T         | 155.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268506 | HULL, MARY E               | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268507 | Hunter, Rebecca D          | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268509 | Inman, Verna M             | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268510 | Jackson, Clifton D         | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268511 | JACKSON, KATHY ANN         | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268512 | James, Billy               | 50.00       |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268514 | Johns, Kristen A           | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268517 | Kimbrough, Pamela          | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268518 | KNIGHT, JANICE R           | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268519 | LAMB, WILLIAM              | 50.00       |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268520 | Lande, Linda Marie         | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268521 | Lee, Franklin H            | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268523 | Longhenry, Betty J         | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268525 | MAHAN, VICKI M             | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268526 | MARSHALL, DAVID R          | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268528 | MATTHEWS, LISA M           | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268529 | McDonald, Rita F           | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268530 | MCLENDON, ROBERT C         | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268531 | Mills, Janice F            | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268532 | MOSES, CYNTHIAT            | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268533 | Muller, Jon L              | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268534 | Munroe, Ashlee P           | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268536 | NEWMAN, LYNN P             | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268538 | Oakberg, Frank L           | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268540 | PETERSON, CAROL W          | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268541 | Pickard, Sheilah K         | 25.00       |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268542 | Porter, Linda S            | 155.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268543 | PRICE, SYDNEY HARPER       | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268544 | Pritchard, Rachel          | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268545 | RAMSEY, JAMES E            | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268546 | Riggs, Tina Harbison       | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268547 | ROPER, AMY L               | 155.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268548 | Santizo-Johnson, Isaac Luc | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268549 | Schwalb, Kaye M            | 125.00      |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268550 | Schwalb, Robert B          | 75.00       |
| 51500 | 193 | Election Worker | 2020-08-13 | 1010268552 | Seal, Joel K               | 125.00      |
|       |     |                 |            |            | Return to Committee        | Jover       |

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| ACCT  | OBJ    | NAME                                     | DATE       | Check Nbr  | Description                             |        | Ar                        | nount Paid |
|-------|--------|--|------------|------------|---|--------|---------------------------|------------|
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268553 | Semeraro, Barbara                       |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268554 | SHARP, ALAN D                           |        |                           | 155.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268555 | SHARP, SHERRY S                         |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268556 | Skidmore, Diana Irene                   |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268557 | Skidmore, Michael Thomas                |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268558 | Smallman-Lloyd, Deana                   |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268559 | SNODGRASS, ANGELA G                     |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268562 | STEADMAN, GEORGE F                      |        |                           | 155.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268563 | STUBBLEFIELD, BUDDIE T                  |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268564 | STUBBLEFIELD, CHARLES O                 |        |                           | 155.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268565 | Swann, Joseph M                         |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268566 | Tabor, Thomas R                         |        |                           | 75.00      |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268567 | Thaxton, Claudia R                      |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268568 | THOMAS, RITA E                          |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268569 | THOMPSON, ROSALIND RM                   |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268570 | Trent, Jean                             |        |                           | 50.00      |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268572 | Wallen Greene, Linda Sue                |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268573 | WEBB, EDITH O                           |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268574 | WEDDINGTON, JOSHUA M                    |        |                           | 155.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268575 | Weems, Ricky L                          |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268577 | Weston, Louia                           |        |                           | 50.00      |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268578 | Wilkerson, Ralph W                      |        |                           | 155.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268579 | WILKES, GERALD L                        |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268580 | Winstead, Donna                         |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268581 | Wisecarver, Pam G                       |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268582 | Woods, Jamie D                          |        |                           | 125.00     |
| 51500 | 193    | Election Worker                          | 2020-08-13 | 1010268583 | YOUNT, TIM                              |        |                           | 50.00      |
| 51500 | 193    | Election Worker                          | 2020-08-20 | 1010268613 | Tabor, Thomas R                         |        |                           | 50.00      |
| 51500 | 307    | Communication                            | 2020-08-06 | 1010268337 | Century Link/Business Services          |        |                           | 4.64       |
| 51500 | 307    | Communication                            | 2020-08-13 | 1010268398 | AT&T                                    |        |                           | 21.16      |
| 51500 | 312    | Contracts With Private Agencies          | 2020-08-13 | 1010268403 | Brotherton, Landree                     |        |                           | 1,500.00   |
| 51500 | 312    | Contracts With Private Agencies          | 2020-08-13 | 1010268425 | Leonard, Stewart C                      |        |                           | 1,500.00   |
| 51500 | 312    | Contracts With Private Agencies          | 2020-08-20 | 1010268604 | Microvote Corporation                   |        |                           | 4,700.00   |
| 51500 | 332    | Legal Notices, Recording And Court Costs | 2020-08-20 | 1010268595 | Citizen Tribune                         |        |                           | 2,122.99   |
| 51500 | 349    | Printing, Stationery And Forms           | 2020-08-06 | 1010268368 | Morristown Signs, Inc                   |        |                           | 110.00     |
| 51500 | 351    | Rentals                                  | 2020-08-20 | 1010268591 | Canon Solutions America, Inc            |        |                           | 117.42     |
| 51500 | 435    | Office Supplies                          | 2020-08-13 | 1010268415 | English Mountain Spring Water           |        |                           | 5.00       |
| 51500 | 435    | Office Supplies                          | 2020-08-27 | 1010268637 | Evans Office Supply Co                  |        |                           | 136.94     |
| 51500 | 719    | Office Equipment                         | 2020-08-27 | 1010268635 | Cumberland Glass Company                |        |                           | 348.51     |
| 51500 | 300000 | Election Commission                      |            |            | , ,                                     | Total: | 126                       | 23,966.66  |
|       |        |  |            |            | 71374740375757 <b>111111111111111</b> 0 | ioui,  |                           | 20,300.00  |
| 51600 | 307    | Communication                            | 2020-08-06 | 1010268337 | Century Link/Business Services          |        |                           | 1.69       |
| 51600 | 320    | Dues And Memberships                     | 2020-08-06 | 1010268341 | County Officials Association            |        | Return to Committee Cover | 728.00     |
|       |        |  |            |            |   |        | Return to Committee Cover |            |

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| ACCT  | OBJ    | NAME  | DATE  | Check Nbr                               | Description                                    |         |                          | Amount Paid |
|-------|--------|---|---|---|--|---------|--------------------------|-------------|
| 51600 | 320    | Dues And Memberships  | 2020-08-06                                      | 1010268387                              | Tn Registers Association                       |         |                          | 160.00      |
| 51600 | 348    | Postal Charges  | 2020-08-06                                      | 1010268394                              | United States Postal Service                   |         |                          | 288.00      |
| 51600 | 709    | Data Processing Equipment   | 2020-08-06                                      | 1010268336                              | Business Information Systems                   |         |                          | 55.00       |
| 51600 | 709    | Data Processing Equipment   | 2020-08-13                                      | 1010268405                              | Business Information Systems                   |         |                          | 1,271.00    |
| 51600 | 709    | Data Processing Equipment   | 2020-08-20                                      | 1010268590                              | Business Information Systems                   |         |                          | 9.00        |
| 51600 | 709    | Data Processing Equipment   | 2020-08-27                                      | 1010268637                              | Evans Office Supply Co                         |         |                          | 211.38      |
| 51600 | *****  | Register Of Deeds   |   |   |  | Total:  | 8                        | 2,724.07    |
|       |        |   | ISSUED DE CONTROL DE LA CONTROL DE LA TENTRA CO |   |  | TOTALL  |                          | 2,724.07    |
| 51720 | 307    | Communication   | 2020-08-06                                      | 1010268337                              | Century Link/Business Services                 |         |                          | 4.89        |
| 51720 | 332    | Legal Notices, Recording And Court Costs  | 2020-08-20                                      | 1010268595                              | Citizen Tribune                                |         |                          | 25.53       |
| 51720 | 338    | Maintenance And Repair Services - Vehicles  | 2020-08-27                                      | 1010268660                              | Ultimate Shine 3 Minute Express C              | ar Wash | 1                        | 15.00       |
| 51720 | 351    | Rentals   | 2020-08-20                                      | 1010268591                              | Canon Solutions America, Inc                   |         |                          | 0.00        |
| 51720 | 425    | Gasoline  | 2020-08-06                                      | 1010268352                              | Fuelman  |         |                          | 61.57       |
| 51720 | 509    | Refunds   | 2020-08-06                                      | 1010268333                              | Arteaga, Martin                                |         |                          | 50.00       |
| 51720 | *****  | Planning  |   |   | -  | Total:  | 6                        | 156.99      |
|       |        |   |   |   |  |         | •                        | 100.00      |
| 51750 | 331    | Legal Services  | 2020-08-13                                      | 1010268406                              | Capps, Cantwell, Capps & Byrd                  |         |                          | 277.50      |
| 51750 | ****** | Codes Compliance  |   |   |  | Total:  | 1                        | 277.50      |
|       |        | * With COLORN CONTROL |   |   | orden appending accompanies of property and an |         |                          | 277.00      |
| 51810 | 169    | Part-Time Personnel   | 2020-08-06                                      | 1010268332                              | Alonso, Ana G                                  |         |                          | 600.00      |
| 51810 | 307    | Communication   | 2020-08-13                                      | 1010268398                              | AT&T   |         |                          | 950.38      |
| 51810 | 307    | Communication   | 2020-08-13                                      | 1010268399                              | AT&T   |         |                          | 636.38      |
| 51810 | 334    | Maintenance Agreements  | 2020-08-06                                      | 1010268370                              | Murrell Burglar Alarm Co Inc                   |         |                          | 78.00       |
| 51810 | 335    | Maintenance And Repair Service - Buildings  | 2020-08-06                                      | 1010268347                              | Fenco Supply Co                                |         |                          | 112.72      |
| 51810 | 335    | Maintenance And Repair Service - Buildings  | 2020-08-06                                      | 1010268367                              | Lowe's   |         |                          | 140.39      |
| 51810 | 335    | Maintenance And Repair Service - Buildings  | 2020-08-13                                      | 1010268443                              | Town & Country Lock & Key                      |         |                          | 0.00        |
| 51810 | 336    | Maintenance And Repair Services - Equipment   | 2020-08-06                                      | 1010268372                              | NAPA Auto Parts Of Morristown                  |         |                          | 13.76       |
| 51810 | 338    | Maintenance And Repair Services - Vehicles  | 2020-08-27                                      | 1010268660                              | Ultimate Shine 3 Minute Express Ca             | ar Wash |                          | 60.00       |
| 51810 | 399    | Other Contracted Services   | 2020-08-13                                      | 1010268415                              | English Mountain Spring Water                  |         |                          | 28.00       |
| 51810 | 410    | Custodial Supplies  | 2020-08-06                                      | 1010268393                              | Unifirst                                       |         |                          | 0.00        |
| 51810 | 410    | Custodial Supplies  | 2020-08-13                                      | 1010268444                              | Tractor Supply                                 |         |                          | 34.99       |
| 51810 | 415    | Electricity   | 2020-08-27                                      | 1010268644                              | Morristown Utilities                           |         |                          | 24,756.00   |
| 51810 | 425    | Gasoline  | 2020-08-06                                      | 1010268352                              | Fuelman  |         |                          | 348.54      |
| 51810 | 434    | Natural Gas   | 2020-08-20                                      | 1010268587                              | Atmos Energy                                   |         |                          | 779.39      |
| 51810 | 451    | Uniforms  | 2020-08-06                                      | 1010268393                              | Unifirst                                       |         |                          | 260.80      |
| 51810 |        | Other Facilities  |   | *************************************** |  | Total:  | 16                       | 28,799.35   |
|       |        |   |   |   |  | ,,,,,   |                          | ,           |
| 51910 | 351    | Rentals   | 2020-08-20                                      | 1010268591                              | Canon Solutions America, Inc                   |         |                          | 117.42      |
| 51910 | 435    | Office Supplies   | 2020-08-20                                      | 1010268614                              | Tn State Library & Archives                    |         |                          | 600.00      |
| 51910 |        | Preservation Of Records   |   |   |  | Total:  | 2                        | 717.42      |
| 50400 |        |   |   |   |  |         |                          |             |
| 52100 | 312    | Contracts With Private Agencies   | 2020-08-27                                      | 1010268651                              | Russell, Lawrance G.                           |         |                          | 2,394.47    |
| 52100 | 320    | Dues And Memberships  | 2020-08-06                                      |   | Hamblen County Clerk                           |         | Return to Committee Cove | er -75.00   |

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|-------|--------|--|------------|------------|-------------------------------------|--------|---------------------------|------------|
| 52100 | 320    | Dues And Memberships                       | 2020-08-06 | 1010268356 | Hamblen County Clerk                |        |                           | 75.00      |
| 52100 | 320    | Dues And Memberships                       | 2020-08-12 | 1010268396 | Hamblen County Clerk                |        |                           | 70.00      |
| 52100 | 435    | Office Supplies                            | 2020-08-27 | 1010268637 | Evans Office Supply Co              |        |                           | 558.20     |
| 52100 |        | Accounting And Budgeting                   |            |            | To                                  | otal:  | 5                         | 3,022.67   |
| 52200 | 302    | Advertising                                | 2020-08-13 | 1010268409 | Citizen Tribune                     |        |                           | 107.89     |
| 52200 | ****** | Purchasing                                 |            |            | To                                  | otal:  | 1                         | 107.89     |
| 52300 | 307    | Communication                              | 2020-08-06 | 1010268337 | Century Link/Business Services      |        |                           | 1.72       |
| 52300 | 320    | Dues And Memberships                       | 2020-08-13 | 1010268440 | TN Assn Of Assessing Officers       |        |                           | 1,350.00   |
| 52300 | 338    | Maintenance And Repair Services - Vehicles | 2020-08-27 | 1010268660 | Ultimate Shine 3 Minute Express Car | · Wash | 1                         | 30.00      |
| 52300 | 425    | Gasoline                                   | 2020-08-06 | 1010268352 | Fuelman                             |        |                           | 134.18     |
| 52300 | 435    | Office Supplies                            | 2020-08-13 | 1010268415 | English Mountain Spring Water       |        |                           | 34.00      |
| 52300 | 435    | Office Supplies                            | 2020-08-13 | 1010268446 | Suntrust Bankcard, NA               |        |                           | 258.00     |
| 52300 | 435    | Office Supplies                            | 2020-08-27 | 1010268637 | Evans Office Supply Co              |        |                           | 11.88      |
| 52300 | ****** | Property Assessor's Office                 |            |            |                                     | otal:  | 7                         | 1,819.78   |
| 52310 | 351    | Rentals                                    | 2020-08-20 | 1010268591 | Canon Solutions America, Inc        |        |                           | 108.58     |
| 52310 | *****  | Reappraisal Program                        |            |            | ·                                   | otal:  | 1                         | 108.58     |
| 52400 | 320    | Dues And Memberships                       | 2020-08-20 | 1010268598 | East Tennessee Trustee Assoc        |        |                           | 20.00      |
| 52400 | 351    | Rentals                                    | 2020-08-20 | 1010268591 | Canon Solutions America, Inc        |        |                           | 117.42     |
| 52400 | 435    | Office Supplies                            | 2020-08-13 | 1010268415 | English Mountain Spring Water       |        |                           | 13.00      |
| 52400 |        | County Trustee's Office                    |            |            |                                     | otal:  | 3                         | 150.42     |
| 52500 | 169    | Part-Time Personnel                        | 2020-08-06 | 1010268366 | Lawson, Jenna                       |        |                           | 575.00     |
| 52500 | 169    | Part-Time Personnel                        | 2020-08-13 | 1010268424 | Lawson, Jenna                       |        |                           | 575.00     |
| 52500 | 307    | Communication                              | 2020-08-06 | 1010268337 | Century Link/Business Services      |        |                           | 6.66       |
| 52500 | 307    | Communication                              | 2020-08-13 | 1010268398 | AT&T                                |        |                           | 42.32      |
| 52500 | 351    | Rentals                                    | 2020-08-20 | 1010268591 | Canon Solutions America, Inc        |        |                           | 0.00       |
| 52500 | 355    | Travel                                     | 2020-08-06 | 1010268339 | Conway, Sharon L                    |        |                           | 69.04      |
| 52500 | 355    | Travel                                     | 2020-08-13 | 1010268446 | Suntrust Bankcard, NA               |        |                           | -607.60    |
| 52500 | 435    | Office Supplies                            | 2020-08-13 | 1010268415 | English Mountain Spring Water       |        |                           | 23.00      |
| 52500 | 435    | Office Supplies                            | 2020-08-27 | 1010268637 | Evans Office Supply Co              |        |                           | 708.18     |
| 52500 |        | County Clerk's Office                      |            |            |                                     | otal:  | 9                         | 1,391.60   |
| 52600 | 307    | Communication                              | 2020-08-06 | 1010268395 | Verizon Wireless                    |        |                           | 48.50      |
| 52600 | 312    | Contracts With Private Agencies            | 2020-08-06 | 1010268350 | Foothills Netcom, Inc.              |        |                           | 293.50     |
| 52600 | 312    | Contracts With Private Agencies            | 2020-08-20 | 1010268608 | MUS Fibernet                        |        |                           | 311.90     |
| 52600 | 317    | Data Processing Services                   | 2020-08-06 | 1010268391 | Tucker, Robert                      |        |                           | 79.99      |
| 52600 | 317    | Data Processing Services                   | 2020-08-13 | 1010268446 | Suntrust Bankcard, NA               |        |                           | 295.00     |
| 52600 | 317    | Data Processing Services                   | 2020-08-27 | 1010268658 | Tucker, Robert                      |        |                           | 79.99      |
| 52600 | 709    | Data Processing Equipment                  | 2020-08-27 | 1010268630 | CDW Government, Inc                 |        | Return to Committee Cover | 398.05     |

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|----------------|---------|--|---|---|--------------------------------------|-------|---------------------------|------------|
| 52600          | 709     | Data Processing Equipment                  | 2020-08-27                              | 1010268637                              | Evans Office Supply Co               |       |                           | 138.00     |
| 52600          |         | Data Processing                            |   | •••••                                   | Т                                    | otal: | 8                         | 1,644.93   |
| 52900          | 307     | Communication                              | 2020-08-06                              | 1010268337                              | Century Link/Business Services       |       |                           | 1.43       |
| 52900          | 307     | Communication                              | 2020-08-13                              | 1010268398                              | AT&T                                 |       |                           | 478.80     |
| 52900          | 317     | Data Processing Services                   | 2020-08-06                              | 1010268371                              | MUS Fibernet                         |       |                           | 113.88     |
| 52900          | 330     | Operating Lease Payments                   | 2020-08-27                              | 1010268652                              | Sawyer, Mark                         |       |                           | 2,100.00   |
| 52900          | 335     | Maintenance And Repair Service - Buildings | 2020-08-06                              | 1010268349                              | Fish Window Cleaning                 |       |                           | 27.00      |
| 52900          | 351     | Rentals                                    | 2020-08-06                              | 1010268375                              | Quality Waste                        |       |                           | 0.00       |
| 52900          | 351     | Rentals                                    | 2020-08-20                              | 1010268593                              | Centriworks, a Thermocopy Company    | У     |                           | 20.00      |
| 52900          | 399     | Other Contracted Services                  | 2020-08-06                              | 1010268340                              | Corner, Angel M                      | •     |                           | 690.00     |
| 52900          | 399     | Other Contracted Services                  | 2020-08-13                              | 1010268411                              | Corner, Angel M                      |       |                           | 690.00     |
| 52900          | 415     | Electricity                                | 2020-08-13                              | 1010268430                              | Morristown Utilities                 |       |                           | 726.00     |
| 52900          | 435     | Office Supplies                            | 2020-08-13                              | 1010268405                              | Business Information Systems         |       |                           | 264.00     |
| 52900          | 435     | Office Supplies                            | 2020-08-13                              | 1010268415                              | English Mountain Spring Water        |       |                           | 22.00      |
| 52900          | 435     | Office Supplies                            | 2020-08-27                              | 1010268637                              | Evans Office Supply Co               |       |                           | 217.00     |
| 52900          |         | Other Finance                              | *************************************** |   |                                      | otal: | 13                        | 5,350.11   |
| 53100          | 307     | Communication                              | 2020-08-06                              | 1010268337                              | Century Link/Business Services       |       |                           | 11.43      |
| 53100          | 307     | Communication                              | 2020-08-13                              | 1010268398                              | AT&T                                 |       |                           | 42.32      |
| 53100          | 349     | Printing, Stationery And Forms             | 2020-08-13                              | 1010268436                              | Schwaab Inc                          |       |                           | 52.70      |
| 53100          | 349     | Printing, Stationery And Forms             | 2020-08-20                              | 1010268610                              | Shred-It                             |       |                           | 13.56      |
| 53100          | 351     | Rentals                                    | 2020-08-20                              | 1010268591                              | Canon Solutions America, Inc         |       |                           | 457.95     |
| 53100          | 399     | Other Contracted Services                  | 2020-08-13                              | 1010268446                              | Suntrust Bankcard, NA                |       |                           | 15.00      |
| 53100          | 435     | Office Supplies                            | 2020-08-27                              | 1010268637                              | Evans Office Supply Co               |       |                           | 647.42     |
| 53100          |         | Circuit Court                              |   |   |                                      | otal: | 7                         |            |
|                |         | Silvait Gourt                              | *************************************** | *************************************** |                                      | otai. | ,                         | 1,240.38   |
| 53300          | 307     | Communication                              | 2020-08-06                              | 1010268337                              | Century Link/Business Services       |       |                           | 8.35       |
| 53300          | 307     | Communication                              | 2020-08-13                              | 1010268398                              | AT&T                                 |       |                           | 21.16      |
| 53300          | 320     | Dues And Memberships                       | 2020-08-13                              | 1010268402                              | Board Of Professional Responsibility |       |                           | 175.00     |
| 53300          | 351     | Rentals                                    | 2020-08-20                              | 1010268591                              | Canon Solutions America, Inc         |       |                           | 84.70      |
| 53300          | 435     | Office Supplies                            | 2020-08-13                              | 1010268415                              | English Mountain Spring Water        |       |                           | 23.00      |
| 53300          | 435     | Office Supplies                            | 2020-08-13                              | 1010268446                              | Suntrust Bankcard, NA                |       |                           | 142.56     |
| 53300          | 300009  | General Sessions Court                     |   |   | Тс                                   | otal: | 6                         | 454.77     |
| 53330          | 307     | Communication                              | 2020-08-13                              | 1010268398                              | AT&T                                 |       |                           | 42.32      |
| 53330          | 351     | Rentals                                    | 2020-08-20                              | 1010268591                              | Canon Solutions America, Inc         |       |                           | 117.42     |
| 53330          | 435     | Office Supplies                            | 2020-08-13                              | 1010268415                              | English Mountain Spring Water        |       |                           | 8.00       |
| 53330          | 499     | Other Supplies And Materials               | 2020-08-13                              | 1010268417                              | Food City                            |       |                           | 387.51     |
| 53330          | 1000000 | Drug Court                                 |   |   | •                                    | otal: | 4                         | 555.25     |
| E3400          | 207     |  |   |   |                                      |       |                           |            |
| 53400<br>53400 | 307     | Communication                              | 2020-08-06                              | 1010268337                              | Century Link/Business Services       |       |                           | 5.72       |
| 55400          | 307     | Communication                              | 2020-08-13                              | 1010268398                              | AT&T                                 |       | Return to Committee Cover | 21.16      |

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**ACCT** OBJ NAME Check Nbr Description DATE **Amount Paid** 53400 **Dues And Memberships** 320 2020-08-20 1010268597 County Officials Association 728.00 53400 351 Rentals 2020-08-20 1010268591 Canon Solutions America, Inc. 147.75 53400 435 Office Supplies 2020-08-13 1010268415 English Mountain Spring Water 13.00 Chancery Court ..... 53400 Total: 5 915.63 53500 307 Communication 2020-08-06 1010268337 Century Link/Business Services 1.71 53500 309 Contracts With Government Agencies 2020-08-13 1010268435 Richard L Bean Juvenile Srv 870.00 53500 309 Contracts With Government Agencies 2020-08-27 1010268650 Richard L Bean Juvenile Srv 435.00 53500 351 Rentals 2020-08-20 1010268591 Canon Solutions America. Inc. 117.42 53500 399 Other Contracted Services 2020-08-27 1010268657 Trent. Chris 600.00 53500 Food Supplies 422 2020-08-13 1010268415 English Mountain Spring Water 15.00 53500 435 Office Supplies 2020-08-27 1010268637 Evans Office Supply Co 123.80 53500 Juvenile Court ..... ..... Total: 7 2,162.93 53920 524 In Service/Staff Development 2020-08-20 1010268621 Walters State Comm College 275.00 53920 ..... Courtroom Security ..... Total: 1 275.00 54110 307 Communication 2020-08-06 1010268337 Century Link/Business Services 58.06 54110 307 Communication 2020-08-06 1010268395 Verizon Wireless 1,850.42 54110 307 Communication 2020-08-13 1010268398 AT&T 105.80 54110 Communication 307 2020-08-20 1010268619 Verizon Wireless 1,854.26 54110 320 Dues And Memberships 2020-08-13 1010268584 Suntrust Bankcard, NA 165.00 54110 334 Maintenance Agreements 2020-08-06 1010268374 Professional and Technical Software Solutions, Inc. 16,650.00 54110 338 Maintenance And Repair Services - Vehicles 2020-08-06 1010268345 Drinnon, Kenny 3.697.57 54110 338 Maintenance And Repair Services - Vehicles 2020-08-13 1010268404 Burgin, Chad R 504.88 54110 338 Maintenance And Repair Services - Vehicles 2020-08-13 1010268439 Synergy Auto Wash 459.34 54110 Maintenance And Repair Services - Vehicles 338 2020-08-20 1010268618 Valvoline, Inc. 54.48 54110 338 Maintenance And Repair Services - Vehicles 2020-08-27 1010268660 Ultimate Shine 3 Minute Express Car Wash 285.00 54110 348 Postal Charges 2020-08-13 1010268416 Federal Express 72.19 54110 351 Rentals 2020-08-20 1010268591 Canon Solutions America, Inc. 173.21 54110 399 Other Contracted Services 2020-08-06 1010268388 Transunion Risk & Alternative 50.00 54110 399 Other Contracted Services 2020-08-27 1010268647 Murrell Burglar Alarm Co Inc 58.00 54110 425 Gasoline 2020-08-06 1010268351 Fuelman 7,173.27 54110 Lubricants 433 2020-08-20 1010268618 Valvoline, Inc. 246.62 54110 435 Office Supplies 2020-08-13 1010268446 Suntrust Bankcard, NA 29.98 54110 435 Office Supplies 2020-08-27 1010268637 Evans Office Supply Co 80.85 54110 Other Supplies And Materials 499 2020-08-06 1010268358 HomeTrust Bank 58.51 54110 Other Supplies And Materials 499 2020-08-06 1010268362 Jarnagin, Esco Ray 104.20 54110 499 Other Supplies And Materials 2020-08-20 1010268601 Jordan, Brittany 146.00 54110 599 Other Charges 2020-08-06 1010268355 Hamblen County Clerk 29.00 54110 599 Other Charges 2020-08-06 1010268377 Shred-It 20.34 54110 599 Other Charges 2020-08-13 1010268415 English Mountain Spring Water 15.00

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| 54110 |     | Sheriff's Department                        |            |            | Total:                                       | 25 33,941.98                       |
|       |     |   |            |            |  | 00,541.00                          |
| 54210 | 322 | Evaluation And Testing                      | 2020-08-06 | 1010268338 | Charlton S. Stanley                          | 0.00                               |
| 54210 | 334 | Maintenance Agreements                      | 2020-08-06 | 1010268374 | Professional and Technical Software Solution | ns, Inc 10,570.00                  |
| 54210 | 334 | Maintenance Agreements                      | 2020-08-06 | 1010268378 | South Western Comm, Inc                      | 24,768.14                          |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-06 | 1010268359 | Interstate Mechanical Service, LLC           | 715.00                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-06 | 1010268367 | Lowe's                                       | 164.75                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-06 | 1010268376 | Relief Septic Service                        | 500.00                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-13 | 1010268421 | Johnson Controls Fire Protection LP          | 848.32                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-13 | 1010268443 | Town & Country Lock & Key                    | 30.00                              |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-13 | 1010268445 | Trane Co                                     | 171.77                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-20 | 1010268586 | American Detention                           | 110.00                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-20 | 1010268615 | United Elevator Services LLC                 | 460.25                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-27 | 1010268640 | Johnson Controls Fire Protection LP          | 367.22                             |
| 54210 | 335 | Maintenance And Repair Service - Buildings  | 2020-08-27 | 1010268666 | Wholesale Supply Group                       | 9.24                               |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-08-06 | 1010268379 | Starr Equipment Company Inc                  | 402.90                             |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-08-13 | 1010268434 | REM Company Inc.                             | 326.23                             |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2020-08-20 | 1010268609 | Powerclean Pressure Washing, LLC             | 295.00                             |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-06 | 1010268342 | Covenant Medical Group, Inc.                 | 1,018.20                           |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-06 | 1010268369 | Morristown-Hamblen Hospital                  | 5,984.84                           |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-13 | 1010268412 | Creazzo, Jr. DPM, Joseph                     | 676.59                             |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-13 | 1010268413 | Emergency Coverage Corporation               | 159.10                             |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-13 | 1010268418 | Hamblen Anesthesia                           | 2,025.00                           |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-13 | 1010268423 | Knoxville HMA Physician Management LLC       | 289.80                             |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-13 | 1010268428 | Mobile Images Acquisition LLC                | 2,375.00                           |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-13 | 1010268429 | Morristown Heart, PLLC                       | 300.00                             |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-13 | 1010268431 | Morristown-Hamblen Hospital                  | 2,566.89                           |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-20 | 1010268606 | Morristown-Hamblen Healthcare System         | 2,624.00                           |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-20 | 1010268607 | Morristown-Hamblen Hospital                  | 22,772.10                          |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-20 | 1010268611 | Southern Health Partners                     | 53,308.93                          |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-20 | 1010268617 | University Radiology                         | 235.20                             |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-27 | 1010268627 | Blount Memorial Hospital                     | 6,570.60                           |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-27 | 1010268641 | Laboratory Corporation Of Amer               | 340.00                             |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-27 | 1010268643 | LeConte Radiology PC                         | 75.00                              |
| 54210 | 340 | Medical And Dental Services                 | 2020-08-27 | 1010268662 | University Radiology                         | 193.90                             |
| 54210 | 351 | Rentals                                     | 2020-08-20 | 1010268591 | Canon Solutions America, Inc                 | 147.75                             |
| 54210 | 410 | Custodial Supplies                          | 2020-08-06 | 1010268375 | Quality Waste                                | 235.00                             |
| 54210 | 410 | Custodial Supplies                          | 2020-08-20 | 1010268594 | Chem Clean Systems LLC                       | 619.88                             |
| 54210 | 413 | Drugs And Medical Supplies                  | 2020-08-27 | 1010268655 | Southern Health Partners                     | 5,344.21                           |
| 54210 | 422 | Food Supplies                               | 2020-08-06 | 1010268390 | Trinity Services Group, Inc.                 | 18,524.15                          |
| 54210 | 422 | Food Supplies                               | 2020-08-27 | 1010268665 | Walmart Community BRC                        | 16.58                              |
| 54210 | 435 | Office Supplies                             | 2020-08-13 | 1010268446 | Suntrust Bankcard, NA                        | 517.99                             |
| 54210 | 435 | Office Supplies                             | 2020-08-27 | 1010268637 | Evans Office Supply Co                       | Return to Committee Cover 1,517.88 |

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| 54210 | 441   | Prisoners Clothing                         | 2020-08-20 | 1010268589 | Bob Barker Company, Inc          |        |          | 155.88      |
| 54210 | 451   | Uniforms                                   | 2020-08-06 | 1010268382 | Summit Uniform Solutions, Inc.   |        |          | 599.65      |
| 54210 | 451   | Uniforms                                   | 2020-08-20 | 1010268612 | Summit Uniform Solutions, Inc.   |        |          | 454.48      |
| 54210 | 599   | Other Charges                              | 2020-08-06 | 1010268358 | HomeTrust Bank                   |        |          | 98.15       |
| 54210 | 599   | Other Charges                              | 2020-08-20 | 1010268589 | Bob Barker Company, Inc          |        |          | 100.66      |
| 54210 | 599   | Other Charges                              | 2020-08-20 | 1010268610 | Shred-It                         |        |          | 27.12       |
| 54210 |       | Jail                                       |            |            |                                  | Total: | 47       | 169,613.35  |
|       |       |  |            |            |                                  |        |          | 100,010.00  |
| 54250 | 307   | Communication                              | 2020-08-06 | 1010268337 | Century Link/Business Services   |        |          | 6.52        |
| 54250 | 307   | Communication                              | 2020-08-06 | 1010268395 | Verizon Wireless                 |        |          | 246.65      |
| 54250 | 338   | Maintenance And Repair Services - Vehicles | 2020-08-06 | 1010268372 | NAPA Auto Parts Of Morristown    |        |          | 17.67       |
| 54250 | 338   | Maintenance And Repair Services - Vehicles | 2020-08-27 | 1010268629 | Budget Auto Clinic               |        |          | 211.90      |
| 54250 | 425   | Gasoline                                   | 2020-08-06 | 1010268352 | Fuelman                          |        |          | 174.72      |
| 54250 |       | Work Release Program                       |            |            | Т                                | Γotal: | 5        | 657.46      |
|       |       |  |            |            |                                  |        |          |             |
| 54410 | 307   | Communication                              | 2020-08-06 | 1010268334 | Bell, Chris E                    |        |          | 56.00       |
| 54410 | 338   | Maintenance And Repair Services - Vehicles | 2020-08-13 | 1010268439 | Synergy Auto Wash                |        |          | 17.85       |
| 54410 | 355   | Travel                                     | 2020-08-06 | 1010268358 | HomeTrust Bank                   |        |          | 55.00       |
| 54410 | 425   | Gasoline                                   | 2020-08-06 | 1010268352 | Fuelman                          |        |          | 206.42      |
| 54410 | 435   | Office Supplies                            | 2020-08-27 | 1010268637 | Evans Office Supply Co           |        |          | 102.50      |
| 54410 | 599   | Other Charges                              | 2020-08-06 | 1010268331 | Access Unlimited                 |        |          | 10.00       |
| 54410 | 599   | Other Charges                              | 2020-08-06 | 1010268358 | HomeTrust Bank                   |        |          | 6.31        |
| 54410 | 599   | Other Charges                              | 2020-08-06 | 1010268395 | Verizon Wireless                 |        |          | 34.00       |
| 54410 | 599   | Other Charges                              | 2020-08-13 | 1010268417 | Food City                        |        |          | 11.97       |
| 54410 | 599   | Other Charges                              | 2020-08-13 | 1010268433 | Philadelphia Insurance Companies |        |          | 300.00      |
| 54410 | 599   | Other Charges                              | 2020-08-13 | 1010268446 | Suntrust Bankcard, NA            |        |          | 0.00        |
| 54410 | ***** | Civil Defense                              |            |            | Т                                | Total: | 11       | 800.05      |
|       |       |  |            |            |                                  |        |          |             |
| 54610 | 307   | Communication                              | 2020-08-06 | 1010268348 | Field2Base, Inc.                 |        |          | 230.00      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268344 | Dockery-Senter Funeral Home Inc. |        |          | 500.00      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268354 | Giles, Todd E                    |        |          | 200.00      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268357 | Holt, Jeffrey E.                 |        |          | 160.00      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268363 | Knox County Medical Examiner     |        |          | 208.75      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268364 | Kreceman, Teresa A.              |        |          | 1,000.00    |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268373 | Peoples, Jimmy W                 |        |          | 400.00      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268381 | Stetzer Funeral Home             |        |          | 150.00      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268383 | Thompson, Claude, JR             |        |          | 1,080.00    |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-06 | 1010268384 | Thompson, Tom C, MD              |        |          | 2,083.33    |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-13 | 1010268400 | Axis Forensic Toxicology, Inc.   |        |          | 340.00      |
| 54610 | 312   | Contracts With Private Agencies            | 2020-08-13 | 1010268422 | Knox County Medical Examiner     |        |          | 12,950.00   |
| 54610 | 399   | Other Contracted Services                  | 2020-08-06 | 1010268343 | Davis, Eddie                     |        |          | 750.00      |
| 54610 | 435   | Office Supplies                            | 2020-08-06 | 1010268364 | Kreceman, Teresa A.              |        |          | 50.00       |
|       |       |  |            |            | · · · ·                          |        | <b>.</b> |             |

Fund: 101 General Fund #(101)

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| ACCT   | OBJ      | NAME  | DATE                                    | Check Nbr                               | Description                                    |        |    | Amount Paid |
|--------|----------|---|---|---|--|--------|----|-------------|
| 54610  | 15103300 | County Coroner/Medical Examiner             |   |   |  | Total: | 14 | 20,102.08   |
| 54900  | 790      | Other Equipment                             | 2020-08-06                              |   | Lane Sales Power Equipment                     |        |    | 2,895.00    |
| 54900  | ******   | Other Public Safety                         |   |   |  | Totalı | 4  |             |
| 0-1000 |          | Other rubile darety                         | *************************************** | *************************************** |  | Total: | 1  | 2,895.00    |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-06                              | 1010268337                              | Century Link/Business Services                 |        |    | 103.93      |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-06                              | 1010268353                              | Gallaher & Associates Inc                      |        |    | 57.50       |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-06                              | 1010268385                              | TMA Services, LLC                              |        |    | 1,500.00    |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-13                              | 1010268398                              | AT&T   |        |    | 331.42      |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-13                              | 1010268414                              | English Mountain Coffee                        |        |    | 118.90      |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-20                              | 1010268587                              | Atmos Energy                                   |        |    | 71.12       |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-20                              | 1010268591                              | Canon Solutions America, Inc                   |        |    | 16.94       |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-20                              | 1010268608                              | MUS Fibernet                                   |        |    | 12.00       |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-27                              | 1010268644                              | Morristown Utilities                           |        |    | 1,676.00    |
| 55110  | 309      | Contracts With Government Agencies          | 2020-08-27                              | 1010268665                              | Walmart Community BRC                          |        |    | 187.03      |
| 55110  | 366353   | Local Health Center                         |   |   |  | Total: | 10 | 4,074.84    |
|        |          |   |   |   |  |        |    | 4,074.04    |
| 55120  | 316      | Contributions                               | 2020-08-27                              | 1010268645                              | Morristown-Hamblen Humane Soc                  |        |    | 12,500.00   |
| 55120  |          | Rabies And Animal Control                   |   |   | e out social time transpose of Fourth Court in | Total: | 1  | 12,500,00   |
|        |          |   |   |   |  | TOTAL. | ·  | 12,300.00   |
| 56500  | 316      | Contributions                               | 2020-08-27                              | 1010268646                              | Morristown-Hamblen Library                     |        |    | 73,375.00   |
| 56500  | 255555   | Libraries                                   |   |   |  | Total: | 1  | 73,375.00   |
|        |          |   |   |   |  |        |    | ŕ           |
| 56700  | 307      | Communication                               | 2020-08-06                              | 1010268371                              | MUS Fibernet                                   |        |    | 134,22      |
| 56700  | 336      | Maintenance And Repair Services - Equipment | 2020-08-06                              | 1010268360                              | Interstate Tractor                             |        |    | 0.00        |
| 56700  | 336      | Maintenance And Repair Services - Equipment | 2020-08-06                              | 1010268365                              | Lane Sales Power Equipment                     |        |    | 0.00        |
| 56700  | 410      | Custodial Supplies                          | 2020-08-06                              | 1010268375                              | Quality Waste                                  |        |    | 235.00      |
| 56700  | 410      | Custodial Supplies                          | 2020-08-27                              | 1010268665                              | Walmart Community BRC                          |        |    | 67.91       |
| 56700  | 412      | Diesel Fuel                                 | 2020-08-20                              | 1010268620                              | Voyager Fleet Systems Inc                      |        |    | 172.59      |
| 56700  | 415      | Electricity                                 | 2020-08-13                              | 1010268397                              | Appalachian Electric Co-Op                     |        |    | 22.65       |
| 56700  | 415      | Electricity                                 | 2020-08-13                              | 1010268430                              | Morristown Utilities                           |        |    | 4,621.00    |
| 56700  | 425      | Gasoline                                    | 2020-08-20                              | 1010268620                              | Voyager Fleet Systems Inc                      |        |    | 221.90      |
| 56700  | 454      | Water And Sewer                             | 2020-08-13                              | 1010268430                              | Morristown Utilities                           |        |    | 2,921.00    |
| 56700  | 499      | Other Supplies And Materials                | 2020-08-06                              | 1010268346                              | Duffield Aquatics Inc.                         |        |    | 0.00        |
| 56700  | 499      | Other Supplies And Materials                | 2020-08-06                              | 1010268367                              | Lowe's   |        |    | 225.21      |
| 56700  | 499      | Other Supplies And Materials                | 2020-08-13                              | 1010268437                              | Smoky Mountain Farmers Co-Op                   |        |    | 169.99      |
| 56700  | 599      | Other Charges                               | 2020-08-13                              | 1010268415                              | English Mountain Spring Water                  |        |    | 41.00       |
| 56700  | 599      | Other Charges                               | 2020-08-20                              | 1010268605                              | Morristown Tree Service                        |        |    | 850.00      |
| 56700  | 791      | Other Construction                          | 2020-08-06                              | 1010268376                              | Relief Septic Service                          |        |    | 225.00      |
| 56700  |          | Parks And Fair Boards                       |   |   |  | Total: | 16 | 9,907.47    |
|        |          |   |   |   |  |        |    | -,          |
| 56900  | 309      | Contracts With Government Agencies          | 2020-08-27                              | 1010268639                              | Hamblen County-Morristown Solid                | Waste  |    | 27,075.05   |

Fund: 101 General Fund #(101)

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

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ACCT OBJ NAME DATE Check Nbr Description **Amount Paid** 56900 Other Social, Cultural And Recreational ..... Total: 1 27.075.05 57100 307 Communication 2020-08-06 1010268337 Century Link/Business Services 2.52 57100 355 Travel 2020-08-13 1010268426 Long, Debra 46.06 57100 Agricultural Extension Service ..... \*\*\*\*\*\* Total: 2 48.58 57800 399 Other Contracted Services 2020-08-27 1010268658 Tucker, Robert 49.99 57800 Storm Water Management ..... \*\*\*\*\* Total: 49.99 58110 Other Contracted Services 399 1010268392 Turner, Eddie 2020-08-06 107.81 58110 Tourism ..... Total: 1 107.81 58300 307 Communication 2020-08-06 1010268337 Century Link/Business Services 5.04 58300 435 Office Supplies 2020-08-27 1010268637 Evans Office Supply Co 32.50 58300 Veterans' Services ..... Total: 2 37.54 58600 210 **Unemployment Compensation** 2020-08-06 1010268386 TN Dept Of Labor & Workforce Development 2.871.26 58600 210 **Unemployment Compensation** 2020-08-13 1010268442 TN Dept Of Labor & Workforce Development 4,832.03 58600 299 Other Fringe Benefits 2020-08-20 1010268599 Hamblen Co Dept Of Education 175.00 58600 515 Liability Claims 2020-08-06 1010268389 Travelers 4,350.00 58600 Liability Claims 515 2020-08-13 1010268427 LSG (US) LLC 120.63 58600 515 Liability Claims 2020-08-13 1010268438 Stites & Harbison, PLLC 5.847.87 58600 515 Liability Claims 2020-08-20 1010268588 Blount Memorial Hospital 3,230.36 58600 515 Liability Claims 2020-08-27 1010268628 Brit Global Specialty USA 2,982.25 58600 Employee Benefits ..... Total: 8 24,409,40 58801 Election Worker 193 2020-08-13 1010268455 Buell, Allen M 125.00 58801 193 Election Worker 2020-08-13 1010268460 Cantwell, Dawn P 125.00 58801 Election Worker 193 2020-08-13 1010268480 Ellison, David 50.00 58801 193 Election Worker 2020-08-13 1010268483 FORD, RICHARD GLENN 125.00 58801 193 Election Worker 2020-08-13 1010268484 Ford, Ruth Ann 125.00 58801 193 Election Worker 2020-08-13 1010268485 Fugate, Abigail 50.00 58801 193 **Election Worker** 2020-08-13 1010268487 Gentry, Margaret M 125.00 58801 193 Election Worker 2020-08-13 1010268503 Horner, Stephen Cole 125.00 58801 193 Election Worker 2020-08-13 1010268508 Huntsman, Jean W 125.00 58801 193 Election Worker 2020-08-13 1010268513 Johns, Gracie 50.00 58801 193 Election Worker 2020-08-13 1010268515 Johns, Mason 50.00 58801 193 Election Worker 2020-08-13 1010268516 KEESEE, NOLAN RICHARD 50.00 58801 193 Election Worker 2020-08-13 1010268522 Long, Hannah 50.00 58801 193 Election Worker 2020-08-13 1010268524 Lovell, Timothy Blake 125.00 58801 193 **Election Worker** 2020-08-13 1010268527 MATTHEWS, GARY A 125.00 58801 193 Election Worker 2020-08-13 1010268535 Neill, Jackson Brady 25.00 58801 193 Election Worker 2020-08-13 1010268537 Norton, Hunter 50.00 Return to Committee Cover

Fund: 101 General Fund #(101)

APPROVAL LISTING

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| ACCT  | OBJ   | NAME                             | DATE       | Check Nbr  | Description              |               |            | Amount Paid |
|-------|-------|----------------------------------|------------|------------|--------------------------|---------------|------------|-------------|
| 58801 | 193   | Election Worker                  | 2020-08-13 | 1010268539 | Palmer, Scott Frederick  |               |            | 125.00      |
| 58801 | 193   | Election Worker                  | 2020-08-13 | 1010268551 | Scott, Suella Cutshall   |               |            | 125.00      |
| 58801 | 193   | Election Worker                  | 2020-08-13 | 1010268560 | Starnes, Alice M         |               |            | 125.00      |
| 58801 | 193   | Election Worker                  | 2020-08-13 | 1010268561 | Starnes, Hannah Ann      |               |            | 125.00      |
| 58801 | 193   | Election Worker                  | 2020-08-13 | 1010268571 | Wallace, Haley           |               |            | 50.00       |
| 58801 | 193   | Election Worker                  | 2020-08-13 | 1010268576 | West, Gary S             |               |            | 125.00      |
| 58801 | 435   | Office Supplies                  | 2020-08-06 | 1010268367 | Lowe's                   |               |            | 243.27      |
| 58801 | 435   | Office Supplies                  | 2020-08-13 | 1010268446 | Suntrust Bankcard, NA    |               |            | 1,461.96    |
| 58801 | ***** | COVID-19 Grant #1 Election Funds |            |            |                          | Total:        | 25         | 3,880.23    |
| 58802 | 399   | Other Contracted Services        | 2020-08-20 | 1010268596 | Corner, Angel M          |               |            | 690.00      |
| 58802 | 399   | Other Contracted Services        | 2020-08-20 | 1010268603 | Lawson, Jenna            |               |            | 575.00      |
| 58802 | 399   | Other Contracted Services        | 2020-08-27 | 1010268634 | Corner, Angel M          |               |            | 575.00      |
| 58802 | 399   | Other Contracted Services        | 2020-08-27 | 1010268642 | Lawson, Jenna            |               |            | 460.00      |
| 58802 | 399   | Other Contracted Services        | 2020-08-27 | 1010268654 | South Marketing Group    |               |            | 200.00      |
| 58802 | 435   | Office Supplies                  | 2020-08-13 | 1010268401 | Big M Janitorial         |               |            | 64.80       |
| 58802 | 435   | Office Supplies                  | 2020-08-27 | 1010268637 | Evans Office Supply Co   |               |            | 359.00      |
| 58802 | 499   | Other Supplies And Materials     | 2020-08-27 | 1010268623 | AirDefense USA, LLC      |               |            | 649.00      |
| 58802 | 499   | Other Supplies And Materials     | 2020-08-27 | 1010268637 | Evans Office Supply Co   |               |            | 646.80      |
| 58802 | 599   | Other Charges                    | 2020-08-20 | 1010268585 | Alpha Technologies, Inc. |               |            | 358.80      |
| 58802 | 709   | Data Processing Equipment        | 2020-08-20 | 1010268592 | CDW Government, Inc      |               |            | 2,221.03    |
| 58802 | 709   | Data Processing Equipment        | 2020-08-27 | 1010268630 | CDW Government, Inc      |               |            | 145.49      |
| 58802 | 709   | Data Processing Equipment        | 2020-08-27 | 1010268636 | Dell Marketing LP        |               |            | 864.72      |
| 58802 | ***** | COVID-19 Grant #2                |            |            |                          | Total:        | 13         | 7,809.64    |
|       | 1     |                                  |            |            | Total of checks for      | or General Fu | ind #(101) | 481,809.04  |

Fund: 116 Solid Waste/Sanitation Fund #(116)

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Date: 9/1/2020 Time: 2:15:23PM

128,932.96

| ACCT  | OBJ    | NAME  | DATE       | Check Nbr  | Description                           | Amount Paid |
|-------|--------|---|------------|------------|---------------------------------------|-------------|
| 55710 | 299    | Other Fringe Benefits                       | 2020-08-20 | 1160024095 | Hamblen Co Dept Of Education          | 37.50       |
| 55710 | 302    | Advertising                                 | 2020-08-13 | 1160024091 | Citizen Tribune                       | 425.77      |
| 55710 | 336    | Maintenance And Repair Services - Equipment | 2020-08-06 | 1160024086 | Moore's Tractor & Trailer             | 6,272.69    |
| 55710 | 336    | Maintenance And Repair Services - Equipment | 2020-08-06 | 1160024087 | NAPA Auto Parts Of Morristown         | 2,302.22    |
| 55710 | 336    | Maintenance And Repair Services - Equipment | 2020-08-06 | 1160024088 | Triad Freightliner                    | 1,074.39    |
| 55710 | 336    | Maintenance And Repair Services - Equipment | 2020-08-13 | 1160024094 | Worldwide Equip/Volunteervolvo        | 750.50      |
| 55710 | 336    | Maintenance And Repair Services - Equipment | 2020-08-20 | 1160024098 | Moore's Tractor & Trailer             | 3,359.45    |
| 55710 | 353    | Towing Services                             | 2020-08-20 | 1160024097 | Lynn Malone Wrecker                   | 300.00      |
| 55710 | 359    | Disposal Fees                               | 2020-08-06 | 1160024085 | Hamblen County-Morristown Solid Waste | 100,568.82  |
| 55710 | 412    | Diesel Fuel                                 | 2020-08-06 | 1160024084 | Fuelman                               | 9,532.99    |
| 55710 | 425    | Gasoline                                    | 2020-08-06 | 1160024084 | Fuelman                               | 270.75      |
| 55710 | 451    | Uniforms                                    | 2020-08-13 | 1160024090 | Cintas Corp., Loc. 207                | 408.56      |
| 55710 | 499    | Other Supplies And Materials                | 2020-08-20 | 1160024096 | Kennedy, Thomas A.                    | 206.80      |
| 55710 | 499    | Other Supplies And Materials                | 2020-08-27 | 1160024102 | Big M Janitorial                      | 3,422.52    |
| 55710 | ****** | Sanitation Management                       |            |            | Total: 14                             | 128,932.96  |

Total of checks for Solid Waste/Sanitation Fund #(116)

#### August 2020

#### Fund 131 Vendor Checks Associated with FY19-20 Encumbrances

| Vendor                         | Check #    | Amount   | Expensed To:                       | Account Description                  |
|--------------------------------|------------|----------|------------------------------------|--------------------------------------|
| Superior Pavement Marking, Inc | 1313043052 | 4,297.43 | 131-62000-312 HWY & Bridge Mainten | ance Contracts with Private Agencies |

Fund: 131 Highway/Public Works Fund (#131)

63100

425

Gasoline

Page: Date: Time:

1 9/1/2020 2:16:44PM

37.05

Return to Committee Cover

ACCT OBJ NAME DATE Check Nbr Description **Amount Paid** 34120 000 Object Code (000) 2020-08-06 1313043052 Superior Pavement Marking, Inc. 4,297.43 Encumbrances - Prior Year ..... 34120 \*\*\*\*\*\* Total: 1 4,297.43 61000 307 Communication 2020-08-06 1313043056 Verizon Wireless 185.33 61000 307 Communication 2020-08-13 1313043059 AT&T 86.74 61000 307 Communication 2020-08-27 1313043086 76.95 Comcast Cable 61000 Data Processing Services 317 2020-08-27 1313043085 **CDC** Holdings 135.00 61000 320 Dues And Memberships 2020-08-06 1313043053 TN County Highway Officials Assn 3,359.00 61000 320 Dues And Memberships 2020-08-06 1313043055 250.00 Tn Highway Officials For Better Roads 61000 331 Legal Services 2020-08-13 1313043061 Capps, Cantwell, Capps & Byrd 90.00 61000 415 Electricity 2020-08-20 1313043075 Holston Electric Cooperative 875.23 61000 415 Electricity 2020-08-27 1313043089 Morristown Utilities 2,010.00 61000 435 Office Supplies 2020-08-27 1313043088 Evans Office Supply Co 174.83 61000 Water and Sewer 454 2020-08-27 1313043089 Morristown Utilities 86.00 61000 Other Charges 599 2020-08-06 1313043049 420.99 Lowe's 61000 Other Charges 599 2020-08-13 1313043071 Whitaker, Randall G 150.00 61000 599 Other Charges 2020-08-20 1313043072 Able Exterminators, Inc. 85.00 61000 599 Other Charges 2020-08-20 1313043073 Bailey, Terry A 439.00 61000 599 Other Charges 2020-08-20 1313043074 Healthstar Physicians, Inc. 28.00 61000 599 Other Charges 2020-08-20 1313043076 Lakeway Fire Protection, Inc. 80.00 61000 599 Other Charges 2020-08-27 1313043087 Comer Electric Company Inc 1,076.65 61000 599 Other Charges 2020-08-27 1313043094 UniFirst First Aid Corp 79.97 61000 Administration ..... Total: 19 9,688.69 62000 312 Contracts With Private Agencies 2020-08-06 1313043051 Rose, James Larry 1,300.00 62000 312 Contracts With Private Agencies 2020-08-06 1313043052 0.00 Superior Pavement Marking, Inc. 62000 312 Contracts With Private Agencies 2020-08-20 1313043078 Rose, James Larry 1,275.00 62000 312 Contracts With Private Agencies 2020-08-27 1313043091 Rose, James Larry 300.00 62000 404 Asphalt - Hot Mix 2020-08-13 1313043058 Apac Atlantic, Inc. 13,546.02 62000 404 Asphalt - Hot Mix 2020-08-13 1313043067 Summers-Taylor Materials Co 793.60 62000 Asphalt - Hot Mix 404 2020-08-27 1313043084 Blalock & Sons Inc 973.62 62000 408 Concrete 2020-08-13 1313043063 Concrete Materials Inc / Apac 596.50 62000 409 Crushed Stone 2020-08-13 1313043070 8,619.89 Vulcan Materials Company 62000 Uniforms 451 2020-08-13 1313043062 548.65 Cintas Corp., Loc. 207 62000 Highway And Bridge Maintenance ..... ..... Total: 10 27.953.28 63100 Diesel Fuel 412 2020-08-06 1313043048 Fuelman 1.786.85 63100 412 Diesel Fuel 2020-08-20 1313043077 Pioneer Petroleum 1.057.71 63100 Equipment Parts - Heavy 416 2020-08-06 1313043050 NAPA Auto Parts Of Morristown 2,679.46 63100 424 Garage Supplies 2020-08-13 1313043057 American Welding & Gas 90.76 63100 424 Garage Supplies 2020-08-20 1313043079 Safety-Kleen Systems, Inc. 418.00 63100 Gasoline 425 2020-08-06 1313043048 Fuelman 1.096.47

1313043060

BP

2020-08-13

Fund: 131 Highway/Public Works Fund (#131)

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| ACCT  | ОВЈ      | NAME                                    | DATE       | Check Nbr  | Description                                       | Amount Paid |
|-------|----------|---|------------|------------|---|-------------|
| 63100 | 499      | Other Supplies And Materials            | 2020-08-13 | 1313043066 | Smoky Mountain Farmers Co-Op                      | 402.50      |
| 63100 | 51.555 E | Operation And Maintenance Of Equipment  |            |            | Total: 8  | 7,568.80    |
| 66000 | 202      | Handling Charges & Administrative Costs | 2020-08-06 | 1313043054 | TN Dept Of Labor & Workforce Development          | 1,678.69    |
| 66000 | 202      | Handling Charges & Administrative Costs | 2020-08-13 | 1313043069 | TN Dept Of Labor & Workforce Development          | 235.00      |
| 66000 | ******   | Employee Benefits                       |            |            | Total: 2  | 1,913.69    |
|       | 7        |   |            | Tot        | al of checks for Highway/Public Works Fund (#131) | 51,421.89   |



## **BUDGET AMENDMENTS**



#### HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

#### **BOARD OF EDUCATION**

Shahin Assadnia

Carolyn Clawson

Joe Gibson, Jr.

Roger Greene

James Grigsby

Janice Haun

Clyde Kinder

# AMENDMENT #2 2020-2021

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #2 to the 2020-2021 General Purpose School Budget. This amendment was approved by the Board of Education on August 11, 2020.

On July 23, 2020, the Hamblen County Commission approved a General Purpose School Budget in the amount of \$87,968,084.30. Amendment #2 would increase the budget to \$88,127,487.41.

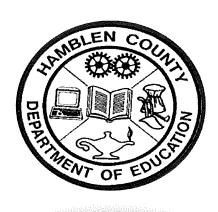
This amendment does not affect the County's maintenance of effort.

Jeff Perry, Superintendent of Schools

# HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2020-2021

Dr. Jeff Perry, Superintendent of Schools

## GENERAL PURPOSE AMENDMENT #2



#### HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2020-2021

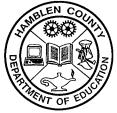
#### AMENDMENT #2 - EXTERNAL

| EXPENDITURE<br>CODE | TITLE                                |    | BUDGET       | _   | INCREASE   | DEC | REASE | _  | ACTUAL       | PURPOSE  |
|---------------------|--------------------------------------|----|--------------|-----|------------|-----|-------|----|--------------|--|
| 71100-449           | BOUND TEXTBOOKS                      | \$ | 827,554.00   | \$  | 100,000.00 | \$  | -     | \$ | 927,554.00   | BUDGETING ADDITIONAL TEXTBOOK RESERVE FOR 20-21 MATERIALS        |
| 71100-499           | OTHER SUPPLIES AND MATERIALS         | \$ | 70,192.00    | \$  | 13,875.01  | \$  | -     | \$ | 84,067.01    | NISWONGER AP GRANT RESERVE FOR STUDENT EXAM FEE REIMB. (\$5,517) |
|                     |                                      |    |              |     |            |     |       |    |              | UTRUST GRANT FOR STUDENT LEADERSHIP PROGRAM (\$4,473.26)         |
|                     |                                      |    |              |     |            |     |       |    |              | UTRUST GRANT FOR TRANSITION ACADEMY (\$3,884.75)                 |
| 71300-429           | INSTRUCTIONAL SUPPLIES AND MATERIALS | \$ | 55,000.00    | \$  | 15,512.00  | \$  | -     | \$ | 70,512.00    | HCEXCELL WORK KEYS GRANT RESERVE (\$9,460)                       |
|                     |                                      |    |              |     |            |     |       |    |              | UTRUST CTE GRANT RESERVE (\$4,850)                               |
|                     |                                      |    |              |     |            |     |       |    |              | HEALTHSTAR CTE STEM BUS GRANT RESERVE (\$1,202)                  |
|                     |                                      |    |              |     |            |     |       |    |              |  |
| 71300-599           | OTHER CHARGES                        | \$ | -            | s   | 466.00     | \$  | -     | \$ | 466.00       | ARCONIC INDUSTRY CERTIFICATION GRANT RESERVE                     |
| 72210-524           | STAFF DEVELOPMENT                    | s  | 77,200.00    | \$  | 500.00     | \$  | -     | \$ | 77,700.00    | HCEXCELL PROFESSIONAL DEVELOPMENT GRANT RESERVE                  |
|                     |                                      |    |              |     |            |     |       |    |              |  |
| 72210-599           | OTHER CHARGES                        | \$ | 68,650.00    | \$  | 10,000.00  | \$  | -     | \$ | 78,650.00    | UTRUST BETA COMPETITION GRANT FOR MIDDLE SCHOOLS                 |
|                     |                                      |    |              |     | 5.40       |     |       |    | and 450 40   | F DAYE DEGEN /F FOR TENUNCH ON                                   |
| 72250-709           | DATA PROCESSING EQUIPMENT            | \$ | 201,451.00   | \$  | 5.10       | \$  | -     | \$ | 201,456.10   | E-RATE RESERVE FOR TECHNOLOGY                                    |
| 73400-499           | OTHER SUPPLIES AND MATERIALS         | \$ | -            | \$  | 19,045.00  | \$  | -     | \$ | 19,045.00    | MORRISTOWN ROTARY CLUB GRANT FOR PRESCHOOL FURNITURE (\$9,045)   |
|                     |                                      |    |              |     |            |     |       |    |              | UTRUST PRESCHOOL GRANT RESERVE (\$10,000)                        |
|                     | TOTALS                               | \$ | 1,300,047.00 | \$  | 159,403.11 | \$  | -     | \$ | 1,459,450.11 |  |
|                     | NET INCREASE                         |    |              | _\$ | 159,403.11 |     |       |    |              |  |

#### HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2020-2021

#### AMENDMENT #2 - EXTERNAL

| REVENUE<br>CODE | TITLE                                       |      | BUDGET     |           | INCREASE   | DE | ECREASE      | <br>ACTUAL       | PURPOSE   |
|-----------------|---|------|------------|-----------|------------|----|--------------|------------------|---|
| 34377           | UTRUST GRANT FOR TRANSITION ACADEMY         | \$   | -          | \$        | 3,884.75   | \$ |              | \$<br>3,884.75   | UTRUST GRANT FOR TRANSITION ACADEMY                       |
| 34378           | UTRUST GRANT FOR STUDENT LEADERSHIP PROGRAM | \$   | -          | \$        | 4,473.26   | \$ | -            | \$<br>4,473.26   | UTRUST GRANT FOR STUDENT LEADERSHIP PROGRAM               |
| 34379           | UTRUST PRESCHOOL GRANT RESERVE              | \$   | -          | \$        | 10,000.00  | \$ | -            | \$<br>10,000.00  | UTRUST PRESCHOOL GRANT RESERVE                            |
| 34383           | E-RATE RESERVE                              | \$   | -          | \$        | 5.10       | \$ | -            | \$<br>5.10       | E-RATE RESERVE FOR TECHNOLOGY                             |
| 34384           | HCEXCELL PROF, DEVELOPMENT GRANT RES.       | \$   | -          | \$        | 500.00     | \$ | -            | \$<br>500.00     | HCEXCELL PROFESSIONAL DEVELOPMENT GRANT RESERVE           |
| 34387           | UTRUST CTE GRANT RESERVE                    | \$   | -          | \$        | 4,850.00   | \$ | -            | \$<br>4,850.00   | UTRUST CTE GRANT RESERVE                                  |
| 34555           | HCEXCELL WORK KEYS GRANT RESERVE            | \$   | -          | \$        | 9,460.00   | \$ | -            | \$<br>9,460.00   | HCEXCELL WORK KEYS GRANT RESERVE                          |
| 34590           | UTRUST BETA COMPETITION GRANT               | \$   | -          | \$        | 10,000.00  | \$ | -            | \$<br>10,000.00  | UTRUST BETA COMPETITION GRANT FOR MIDDLE SCHOOLS          |
| 34591           | ALCOA GRANT FOR IND. CERT.                  | \$   | -          | \$        | 466,00     | \$ | -            | \$<br>466.00     | ARCONIC INDUSTRY CERTIFICATION GRANT RESERVE              |
| 34592           | NISWONGER AP GRANT RESERVE                  | \$   | -          | \$        | 5,517.00   | \$ | *            | \$<br>5,517.00   | NISWONGER AP GRANT RESERVE FOR STUDENT EXAM FEE REIMB.    |
| 34655           | HEALTHSTAR CTE STEM BUS GRANT RES.          | \$   | -          | \$        | 1,202.00   | s  | -            | \$<br>1,202.00   | HEALTHSTAR CTE STEM BUS GRANT RESERVE                     |
| 34760           | TEXTBOOK RESERVE                            | \$   | 287,232.49 | \$        | 100,000.00 | \$ | -            | \$<br>387,232.49 | BUDGETING ADDITIONAL TEXTBOOK RESERVE FOR 20-21 MATERIALS |
| 44570           | CONTRIBUTIONS AND GIFTS                     | _\$_ | 181,154.00 | \$        | 9,045.00   | \$ |              | \$<br>190,199.00 | MORRISTOWN ROTARY CLUB GRANT FOR PRESCHOOL FURNITURE      |
|                 | TOTALS                                      | _\$_ | 468,386.49 | \$        | 159,403.11 | \$ | <del>.</del> | \$<br>627,789.60 |   |
|                 | NET INCREASE                                |      |            | <u>\$</u> | 159,403.11 |    |              |                  |   |



**BOARD OF EDUCATION** 

Shahin Assadnia

Carolyn Clawson

Joe Gibson, Jr.

Roger Greene

James Grigsby

Janice Haun

Clyde Kinder

#### HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

#### **AMENDMENT #3** 2020-2021

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #3 to the 2020-2021 General Purpose School Budget. This amendment was approved by the Board of Education on September 8, 2020.

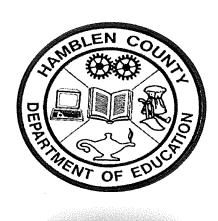
On July 23, 2020, the Hamblen County Commission approved a General Purpose School Budget in the amount of \$87,968,084.30. Amendment #2 would increase the budget to \$88,127,487.41. Amendment #3 would increase the budget to \$88,379,159.41.

This amendment does not affect the County's maintenance of effort.

# HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2020-2021

Dr. Jeff Perry, Superintendent of Schools

## GENERAL PURPOSE AMENDMENT #3



## HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2020-2021

#### AMENDMENT #3 - EXTERNAL

| EXPENDITURE |                              |                  |               |          |                  |  |
|-------------|------------------------------|------------------|---------------|----------|------------------|--|
| CODE        | TITLE                        | BUDGET           | INCREASE      | DECREASE | ACTUAL           | PURPOSE  |
| 71100-116   | TEACHERS                     | \$ 28,981,944.00 | \$ 23,980.00  | \$ -     | \$ 29,005,924.00 | ARTS COORDINATOR POSITION FUNDED THROUGH HCEXCELL                |
| 71100-201   | SOCIAL SECURITY              | \$ 1,948,322.00  | \$ 1,487.00   | \$ -     | \$ 1,949,809.00  | ARTS COORDINATOR POSITION FUNDED THROUGH HCEXCELL                |
| 71100-204   | STATE RETIREMENT             | \$ 2,859,611.00  | \$ 2,463.00   | \$ -     | \$ 2,862,074.00  | ARTS COORDINATOR POSITION FUNDED THROUGH HCEXCELL                |
| 71100-212   | EMPLOYER MEDICARE            | \$ 459,133.00    | \$ 348.00     | \$ -     | \$ 459,481.00    | ARTS COORDINATOR POSITION FUNDED THROUGH HCEXCELL                |
| 71300-499   | OTHER SUPPLIES AND MATERIALS | \$ 20,000.00     | \$ 80,000.00  | \$ -     | \$ 100,000.00    | ARCONIC GRANT FOR CTE CAREER EXPLORATION BUS (\$75,000)          |
|             |                              |                  |               |          |                  | COLORTECH GRANT FOR CTE CAREER EXPLORATION BUS (\$5,000)         |
| 72120-131   | MEDICAL PERSONNEL            | \$ 491,820.00    | \$ 96,573.00  | \$ -     | \$ 588,393.00    | FOUR ADDITIONAL LPN POSITIONS TO STAFF EVERY SCHOOL WITH A NURSE |
| 72120-201   | SOCIAL SECURITY              | \$ 35,288.00     | \$ 5,988.00   | \$ -     | \$ 41,276.00     | FOUR ADDITIONAL LPN POSITIONS TO STAFF EVERY SCHOOL WITH A NURSE |
| 72120-204   | STATE RETIREMENT             | \$ 52,605.00     | \$ 9,004.00   | \$ -     | \$ 61,609.00     | FOUR ADDITIONAL LPN POSITIONS TO STAFF EVERY SCHOOL WITH A NURSE |
| 72120-206   | LIFE INSURANCE               | \$ 867.00        | \$ 152.00     | \$ -     | \$ 1,019.00      | FOUR ADDITIONAL LPN POSITIONS TO STAFF EVERY SCHOOL WITH A NURSE |
| 72120-207   | MEDICAL INSURANCE            | \$ 154,084.00    | \$ 30,276.00  | \$ -     | \$ 184,360.00    | FOUR ADDITIONAL LPN POSITIONS TO STAFF EVERY SCHOOL WITH A NURSE |
| 72120-212   | EMPLOYER MEDICARE            | \$ 8,256.00      | \$ 1,401.00   | \$ -     | \$ 9,657.00      | FOUR ADDITIONAL LPN POSITIONS TO STAFF EVERY SCHOOL WITH A NURSE |
|             | TOTALS                       | \$ 35,011,930.00 | \$ 251,672.00 | \$ -     | \$ 35,263,602.00 |  |
|             | NET INCREASE                 |                  | \$ 251,672.00 |          |                  |  |
|             |                              |                  |               |          |                  |  |

# HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2020-2021

#### AMENDMENT #3 - EXTERNAL

|                 |                           | ****            | Am            | MONEINI #3 - EXIE | MAR             | Annual prompty   |
|-----------------|---------------------------|-----------------|---------------|-------------------|-----------------|--|
| REVENUE<br>CODE | TITLE                     | BUDGET          | INCREASE      | DECREASE          | ACTUAL          | PURPOSE  |
| 39000           | UNDESIGNATED FUND BALANCE | \$ 895,316.00   | \$ 143,394.00 | \$ -              | \$ 1,038,710.00 | FOUR ADDITIONAL LPN POSITIONS TO STAFF EVERY SCHOOL WITH A NURSE   |
| 44570           | CONTRIBUTIONS AND GIFTS   | \$ 190,199.00   | \$ 108,278.00 | \$ -              | \$ 298,477.00   | ARTS COORDINATOR POSITION FUNDED THROUGH HCEXCELL (\$28,278) ARCONIC GRANT FOR CTE CAREER EXPLORATION BUS (\$75,000) |
|                 | TOTALS                    | \$ 1,085,515.00 | \$ 251,672.00 | <u> </u>          | \$ 1,337,187.00 | COLORTECH GRANT FOR CTE CAREER EXPLORATION BUS (\$75,000)  |
|                 | NET INCREASE              |                 | \$ 251,672.00 |                   |                 |  |



## Hamblen County Commission

| Month August                       | Year 2020                                       |   |                 |             |
|------------------------------------|---|---|-----------------|-------------|
| Fund                               | #101 DEPT: Circuit Cou                          | rt  |                 |             |
| Account Number                     | Description INCREASE APPROPRIATIONS:            | - II. 11-6  | Increase        | Decrease    |
| 53100.709                          | Data Processing                                 |   | \$ 4,717.00     | 700         |
|                                    | DECREASE FUND BALANCE:<br>General Fund          |   |                 |             |
| 34162.000                          | Reserved for Automation - Circuit Court         |   |                 | \$ 4,717.00 |
|                                    |   |   |                 |             |
| Brief Descriptions of issue:       |   |   |                 |             |
| To appropriate funds from Scanners | Circuit Court Clerk's Automation Reserve Accour | nt for the purchase of  | Fujitsu Sheetfe | ed          |
|                                    |   |   |                 |             |
| Signature: Ill Title: 9/           | esawest Clerk                                   | For Finance Department Reviewed by:  Budget Amendment:  Date: | N               |             |



## **Hamblen County Commission**

For the September 2020 Commission Meeting

|   |  |                | -           |
|---|--|----------------|-------------|
| Account Number                                    | Description  | Increase       | Increase    |
|   | INCREASE APPROPRIATIONS:   |                |             |
| 51810.169   | Other Facilities (Maintenance) - Part-Time Personnel                 | \$ 1,920.00    |             |
| 54110.187   | Sheriff's Department - Overtime                                      | \$ 2,790.00    |             |
| 58900.399   | Miscellaneous - Other Contracted Services                            | \$ 5,850.00    |             |
|   | INCREASE REVENUES:   |                |             |
| 48990.000   | Other Governments and Citizens Groups - Other                        |                | \$ 10,560.0 |
|   |  |                |             |
|   |  |                |             |
|   |  |                |             |
|   |  |                |             |
|   |  |                |             |
|   |  |                |             |
| of Descriptions of issue                          | e:<br>THRA for security and custodial work for American Jobs Center  |                |             |
| ef Descriptions of issurecord contract with E     | e:<br>ETHRA for security and custodial work for American Jobs Center |                |             |
| ef Descriptions of issurecord contract with E     | e:<br>THRA for security and custodial work for American Jobs Center  |                |             |
| of Descriptions of issurecord contract with F     | e:<br>ETHRA for security and custodial work for American Jobs Center |                |             |
| ef Descriptions of issue<br>ecord contract with E | e:<br>ETHRA for security and custodial work for American Jobs Center |                |             |
| of Descriptions of issurecord contract with E     | e:<br>ETHRA for security and custodial work for American Jobs Center |                |             |
| of Descriptions of issurecord contract with F     | e:<br>ETHRA for security and custodial work for American Jobs Center |                |             |
| of Descriptions of issurecord contract with F     | e:<br>ETHRA for security and custodial work for American Jobs Center |                |             |
| record contract with F                            | ETHRA for security and custodial work for American Jobs Center       |                |             |
| ef Descriptions of issurecord contract with E     | THRA for security and custodial work for American Jobs Center        | partment Only: |             |
| record contract with F                            | ETHRA for security and custodial work for American Jobs Center       | 10             |             |



#### OFFICE OF THE MAYOR

September 10, 2020

To:

Finance Committee

Hamblen County Commission

From:

Bill Brittain, County Mayor

Re:

**Animal Control Services** 

Effective November 30, 2020, the Morristown-Hamblen Humane Society will no longer provide animal control services for the City of Morristown and Hamblen County.

I am proposing the County adopt the "Greene County" model for supplying Animal Control services under a program that is administered from the County Mayor's office. Under this concept, the County creates an Animal Control Department and contracts with the City of Morristown to provide animal control services for City and County residents. The Animal Control officers (ACOs) will be trained "auxiliary deputies" who have the authority to issue citations and make arrests for violations of animal laws and ordinances. The ACO's would relieve City and County law enforcement officers from responding to animal calls except when there is not an ACO on duty. Agreements would be signed between the City and County and the Animal Control Department and the Sheriff. Both the City and the Sheriff have been briefed on the concept.

Under this plan, the Morristown-Hamblen Humane Society (MHHS) would provide "animal care" services under a contract with the County. The City and County would share the costs of both animal control and animal care services. The City and County currently pay the Humane Society \$150,000 each for these services. It will cost the County and City each about \$32,500 more annually for operating expenses and \$35,000 for (one-time) capital expenses to equip the ACO's.

Attached are drafts of four agreements:

- a) MOU between the Animal Control Department and the Sheriff
- b) MOU between the County and the City of Morristown to provide animal control services
- c) MOU between MHHS and the County for animal care services.
- d) Budgets for FY 2021 and for FY 2022.

I am proposing that the County begin providing animal control services November 1, 2020.

September 8, 2020

Barbara Horton, MHHS Board Member Chair, ACO Committee 5251 E Morris Blvd Morristown, TN 37813

Bill Brittain County Mayor 511 W 2<sup>nd</sup> North Street Morristown, TN 37814

Dear Mayor Brittain:

This letter is to inform you about a change in services provided by the month-to-month contract that currently exists between the Morristown Hamblen Humane Society and Hamblen County.

On August 10, 2020, the board voted to stop all ACO (Animal Control Services) provided to Hamblen County and the City of Morristown by MHHS as of November 30, 2020.

We look forward to working out an amicable solution that is good for all parties involved in the process of addressing this issue in the future.

Respectfully,

Barbara Horton

#### ANIMAL CONTROL OFFICER PROGRAM

#### MEMORANDUM OF UNDERSTANDING

|       | This agreement made and entered i                 | nto this day    | of, 2020 l         | by and between the |
|-------|---|-----------------|--------------------|--------------------|
| Hambl | en County <mark>Sheriff's</mark> Department and t | he Hamblen Coun | ty Animal Control. |                    |

WHEREAS, the duly elected Sheriff of Hamblen County with the assistance of his appointed deputies, corrections officers, assistants and other employees is required to perform those duties of his office as specified in T.C.A. 8-8-201; and

WHEREAS, the Hamblen County Animal Control was created, funded and organized by Hamblen County Government with the responsibility to answer any complaints, concerns or questions concerning or related to animals including by not limited to investigating of animal cruelty and/or neglect, animals running at large, animal attacks or bites, enforcing compliance with rabies vaccination statutes, and investigating individuals who violate the law regarding their care and treatment of their animals; and

WHEREAS, after much discussion and deliberation it appears that it would be much more efficient for officers employed by the Hamblen County Animal Control to be deputized by the Hamblen County Sheriff's Department to not only respond to and investigate but also to arrest, cite, and prosecute cases involving the abuse or neglect of animals, allowing animals to run at large, violations of the vaccination requirements for dogs, animal attacks, or bites, and any other possible criminal offenses involving or concerning animals; and

WHEREAS, it appears that the Hamblen County Animal Control has sufficient manpower to investigate and prosecute all potential cases involving animals as identified above and it would be prudent to allow those animal control officers to investigate and prosecute such cases in order to permit the deputies with the Hamblen County Sheriff's Department to devote their time and energies in the enforcement of other criminal laws and fulfillment of other legal obligation of the Sheriff's Department; and

WHEREAS, it is the desire of the parties to set forth in this agreement the specific terms and conditions of the services to be performed and provided by the Animal Control Officers in their capacities as auxiliary deputies with the Hamblen County Sheriff's Department; and

WHEREAS, in order to effect an agreement between Hamblen County and the Hamblen County Sheriff's Department and the Hamblen County Animal Control, the two departments have agreed to enter into a Memorandum of Understanding assigning the duties and responsibilities of each department to the other as it relates to animal control issues, investigations, and prosecutions in Hamblen County, Tennessee.

Based on the foregoing, the parties mutually agree as follows:

1) The Hamblen County Sheriff, at his discretion, will appoint as he chooses those duly qualified officers employed by the Hamblen County Animal Control as auxiliary deputies subject to each Animal Control Officer fulfilling and satisfying the pre-employment requirements as mandated by Rule 1110-08-.02 of the TN Peace Officers Standards and Training Commission titled *Pre-Employment Requirements*.

- 2) That before an Animal Control Officer may be sworn in and take the oath as an auxiliary deputy, he/she complete all pre-employment requirements as specified in Rule 1110-08-.02 of the TN Peace Officer Standards and Training Commission.
- 3) That in addition to completing the 80 hours of required training approved by the Sheriff during the first year of employment as an auxiliary deputy, each Animal Control Officer appointed and serving as an auxiliary deputy shall also complete 40 hours of continuing education each ensuing year, completing such courses as directed and agreed to by the Sheriff and the Director of Animal Control.
- 4) That as it relates to all non-law enforcement duties and/or responsibilities of the Animal Control Department, all Animal Control Officers shall at all times be under the supervision and direction of the Director of Animal Control.
- 5) That as is relates to duties performed as an auxiliary deputy, Animal Control Officers acting in that capacity shall under the dual supervision of the Hamblen County Sheriff and the Director of Animal Control, but at all times shall comply with any requirements, mandates, or responsibilities issued or directed by the Hamblen County Sheriff or his designee.
- 6) That officers employed as Animal Control Officers shall service as auxiliary deputies in responding to investigating and prosecuting only cases involving the following:
  - Animal Cruelty
  - Animal Neglect
  - Animals Running at Large
  - Vaccinations requirements and investigations
  - Any other issues or matters involving the criminal investigation and prosecution of offenses relating to animals.
- 7) In those instances when an Animal Control Officer (1) has information, knowledge, or observed what he/she believes to be criminal conduct not involving animals as identified in paragraph 6 above, and/or (2) has determined that the individual(s) that is the subject of their investigation has outstanding warrants, and/or (3) believes that the safety or welfare of a citizen is in jeopardy, and/or (4) believes that a situation required that a full-time deputy be summoned, the Animal Control Officer shall immediately notify Hamblen County 911 and shall advise the dispatcher of his location and his opinion as the possible criminal conduct or situation occurring at the residence or location where he is located with a request that a full-time deputy be dispatched immediately. The Animal Control Officer shall remain at the location securing/detaining the necessary persons and property until a full-time deputy arrives. At that point the Animal Control Officer shall provide such assistance as is directed by the full-time deputy or the deputy's immediate supervisor until he is released to continue about his other duties as an Animal Control Officer.
- 8) Animal Control Officers during the period of time when they are acting in a law enforcement capacity as an auxiliary deputy shall maintain a log with a narrative of their activities and the time expended as an auxiliary deputy in order to provide documentation toward the number of hours that they are working in a law enforcement capacity.

- 9) Unless specifically requested by the Sheriff, the Chief Deputy, or their designee, Animal Control Officers shall not undertake any other or additional duties or responsibilities other than as specified above related to law enforcement.
- 10) The Sheriff and Director of Animal Control shall meet annually to review the Memorandum of Understanding, the performance of Animal Control Officers as auxiliary deputies in their law enforcement capacity, and make such modifications or issue such directives as may be necessary to comply with all applicable statutes and the needs for the animal control department to continue to perform all their essential duties and responsibilities of their positions as both Animal Control Officer and Auxiliary Deputy.

| Executed this day of, 2020    |                                     |
|-------------------------------|-------------------------------------|
| Hamblen County Animal Control | Hamblen County Sheriff's Department |
| Hamblen County Mayor          |                                     |
|                               |                                     |

#### **AGREEMENT**

| THIS AGREEMENT is made this           | day of            | , 2020 by and between the CITY OF      |
|---------------------------------------|-------------------|--|
| MORRISTOWN, TENNESSEE, a mur          | nicipal corporati | on, created by the Private Acts of the |
| Tennessee Legislature for 1903, Ch    | napter 103 ("CIT  | Y") and HAMBLEN COUNTY, TENNESSEE, a   |
| political subdivision of the State of |                   |  |

#### **WHEREAS**

- 1. The COUNTY has created an Animal Control Division to County Government for the purpose of providing animal control services to the citizens of the County;
- 2. The COUNTY has contracted with the Morristown-Hamblen Humane Society to provide shelter services for the citizens of the County;
- 3. The CITY wishes to provide animal control and shelter services to the citizens within its corporate limits by contracting with the COUNTY to supply both services to city residents;
- 4. The COUNTY and CITY enter this agreement to accomplish the above stated goals.

#### **TERMS AND CONDITIONS**

IT IS THEREFORE AGREED BY AND AMONG THE PARTIES THAT:

- a) Animal Control Services. During the term of this agreement, including extensions and renewals, the COUNTY shall provide animal control services for residents of the CITY that will include but not limited to, a) enforcement of all state and local animal laws, ordinances and resolutions; b) investigate and prosecute animal cruelty and neglect complaints, c) respond to animal complaint calls from citizens, d) impound strays, e) respond to emergency animal calls when an animal or a human is eminently in danger or when a law enforcement officer deems their assistance is needed due to a dangerous animal regardless of time of day or day of the week.
- b) Animal Shelter Services. During the term of this agreement, including extensions and renewals, the COUNTY shall provide animal shelter services for CITY residents through its contract with the Morristown Hamblen Humane Society. The Shelter Services shall consist of a) housing and caring for all stray dogs and cats picked up by Animal Control or surrendered by City residents with a sliding –scale feestructure; b) animal adoption services; and c) end of life services for the very sick, older or injured animals with a sliding scale fee structure.
- c) Education Services. The COUNTY ACO DIVISION will provide public education programs to promote spay/neuter issues, questions and/or concerns. It will also help educate the public how to resolve animal behavior issues that are causing problems for pet owners and/or their families.

- d) **Budget and Financial Reports**. During the term hereof and any renewal term, the COUNTY shall submit to the CITY administration each budget cycle a budget request for funding for the subsequent fiscal year based on the needs of the ACO department to provide its services to the residents of the CITY and COUNTY. The COUNTY shall supply the CITY administration with <u>monthly/quarterly</u> expenditure reports.
- e) **Termination**. Any party may terminate this contract for cause by providing written notice of the cause alleged to entitle the notifying party to terminate the agreement. If the alleged cause is not corrected within forty-five (45) days of notification, the notifying party may declare default and terminate the agreement on a date certain which shall not be less than thirty (30) days. During the notice period, the COUNTY agrees to continue providing care for the animals until the notice period expires. Thereafter, it shall be the responsibility of the CITY and COUNTY to care for the animals and comply with their obligations concerning animal control.
- f) Term. Unless earlier terminated pursuant to this agreement, the term shall commence as of November 1, 2020 ending at midnight June 30, 2021. This agreement will automatically renew for a period of one (1) year on July 1, 2021 and each subsequent year unless either party notifies the other in writing no less than sixty (60) days prior to the end of the term that it does not wish to renew the agreement.
- g) **Funding**. During the term of this agreement, the CITY shall make <u>monthly/quarterly</u> payments to the COUNTY for the services provided for the amount agreed upon during the budget process.
- h) **Binding Parties**. This agreement shall be binding on parties hereto, their successors and assigns.

| EXECUTED on this day and date first above appearing |
|---|
| CITY OF MORRISTOWN, TENNESSEE ("CITY")              |
| BY:GARY CHESNEY, MAYOR                              |
| HAMBLEN COUNTY, TENNESSEE ("COUNTY")                |
| BY:   |

#### **AGREEMENT**

| THIS AGREEMENT is made this                  | day of            | , 2020 by and                      |
|--|-------------------|------------------------------------|
| between HAMBLEN COUNTY, TENNESSEE            | , a political sub | division of the State of Tennessee |
| ("COUNTY"); and MORRISTOWN-HAMBLE            | EN HUMANE S       | SOCIETY, a non-profit agency       |
| created by Charter on July 19, 1972 ("MHHS") | , which is opera  | ated by a board of directors       |
| ("BOARD").                                   |                   |                                    |

#### WHEREAS

- 1. The COUNTY has created an Animal Control Division to County Government for the purpose of providing animal control services for the citizens of the County;
- 2. The COUNTY has contracted with the City of Morristown ("CITY") to provide animal control services for residents within the Morristown corporate limits;
- 3. The agreement between the CITY and COUNTY also includes the COUNTY providing animal shelter services to City residents through this agreement with MHHS:
- 4. The COUNTY wishes to contract with the Morristown-Hamblen Humane Society to provide animal shelter services for the COUNTY'S Animal Control Department and its obligations to the CITY under the terms of the animal care services agreement between the COUNTY and the CITY;

#### TERMS AND CONDITIONS

IT IS THEREFORE AGREED BY AND AMONG THE PARTIES THAT DURING THE TERM OF THIS CONTRACT, INCLUDING EXTENSIONS AND RENEWALS:

- (a) Animal Shelter Services. The MHHS shall provide animal shelter services that will include, but are not limited to, a) housing and care for all stray dogs and cats from citizens of Hamblen County and the City of Morristown; b) housing and care for all dogs and cats confiscated and/or impounded by animal control officers (ACO); c) animal adoption services; d) animal rescue programs e) end of life services for very sick, older, or injured animals with a sliding-scale fee structure; and f) animal owner-surrender services as space permits with a sliding-scale fee structure to help cover the costs for caring for the animals.
- (b) **Office Space**. MHHS will provide office space for the ACOs to work from. The County will provide the furniture and computer equipment for the office. The County will provide a direct phone line for animal control calls with an answering machine to record messages.
- (c) Education Services. MHHS will partner with the Animal Control Department to provide public education programs to promote spay/neuter issues, and to answer questions and/or concerns. It will also help education the public about how to resolve animal behavior issues that are causing problems for pet owners and/or their families.

- (d) **Board**. The BOARD shall consist of thirteen (13) members, eight of whom shall be selected by MHHS; the City Mayor, or his designee; the County Mayor, or his designee; a Hamblen County citizen who may reside in the city, appointed by the City Mayor; a Hamblen County citizen who may reside in the City, appointed by the County Mayor; and a citizen appointed by City Council who may not be an employee or officer of the City or County. If there should be a conflict between the MHHS by-laws and this provision, MHHS shall amend its by-laws to conform to this agreement. (Possible changes to Board membership may be negotiated.)
- (e) **Tax exempt status.** MHHS shall maintain a 501(c)(3) tax exempt status with the Internal Revenue Service.
- (f) **Budget and Financial reports**. MHHS shall submit to the County Finance Department a proposed budget and appropriations request for the subsequent fiscal year by March 15<sup>th</sup>. MHHS shall submit monthly financial reports to the County Mayors' office by the 15<sup>th</sup> day of each month.
- (g) **Accounting reports**. MHHS shall conduct a separate accounting report of funds received for fines, adoption fees, rescue reimbursements/operations, building donations, and all other funds.
- (h) **Audit**. MHHS shall have a financial audit completed for each fiscal year and shall submit said audit report to the Animal Control Director and the County Mayors' offices.
- (i) **Insurance**. MHHS shall obtain and maintain all appropriate insurance policies, including, but not limited to, workers' compensation insurance, comprehensive liability insurance and officers and directors insurance with coverage's and companies which are A-rated or better. The County will carry workers' compensation and all appropriate liability insurance for the ACO's.
- (j) Termination. Any party may terminate this contract for cause by providing written notice of the cause alleged to entitle the notifying party to terminate the contract. If the alleged cause is not corrected within forty-five (45) days of notification, the notifying party may declare default and terminate the contract on a date certain which shall not be less than thirty (30) days. During the notice period, MHHS agrees to continue providing care for the animals until the notice period expires. Thereafter, it shall be the responsibility of the CITY and COUNTY to care for the animals and comply with their obligations concerning animal control. Once the notice period expires, MHHS agrees to give the CITY and COUNTY access to the premises to care for the animals until the City and County can arrange for another location to provide animal care. In the event of termination, all requirements of MHHS to report to the CITY and/or COUNTY, based upon this Contract, shall terminate.

- (k) **Operating Funds.** In the event of termination or non-renewal of this agreement, the MHHS will not be responsible for refunding any operating funds to the COUNTY.
- (l) **Debts of MHHS.** In the event of a termination or non-renewal of this agreement, the COUNTY and the CITY shall not be responsible for any outstanding debts, including loans, unpaid payroll or payroll taxes, and accounts payable accumulated through the effective date of termination or end of the contract term.
- (m) **Fees**. All of the fees paid by animal owners associated with impoundment of their animals shall be collected by MHHS and become the sole property of MHHS.
- (n) **Indemnification**. MHHS shall indemnify and hold the COUNTY harmless from any claims, losses or liability which may arise from the MHHS's operations or acts of its employees, officers and directors. (MHHS will not be held accountable for any animal control complaints in which the CITY OR COUNTY officers refuse to enforce when recommended by animal control humane officers)
- (o) **Term.** Unless earlier terminated pursuant to this agreement, the term shall commence as of November 1, 2020 ending at midnight June 30, 2021. This agreement will automatically renew for a period of one (1) year on July 1, 2021 unless any party notifies the others in writing no less than 60 days prior to the end of the term that it does not wish to renew the agreement
- (p) **Funding.** During the term hereof, funding shall be in monthly installments of \$20,000. Payments shall be made on or before the 15<sup>th</sup> day of each month.
- (q) **Independent contractors.** In performing their duties and exercising their rights hereunder, the parties shall be deemed to be acting as independent contractors.
- (r) **Binding parties.** This agreement shall be binding on the parties hereto, their successors and assigns.

**EXECUTED** on the day and date first above appearing.

| HAMBLEN COUNTY, TENNI | ESSEE ("COUNTY") |
|-----------------------|------------------|
| By:                   |                  |
| BILL BRITTAIN, COUNTY | MAYOR            |

# MORRISTOWN-HAMBLEN HUMANE SOCIETY ("MHHS")

By:\_\_\_\_\_BOARD PRESIDENT



# Hamblen County Animal Control FY 2020-21 Budget

## **55120 Rabies and Animal Control**

|         |                                  |      | 8 mo       |     |            |  |
|---------|----------------------------------|------|------------|-----|------------|--|
| Account | Account                          |      | Budget     |     | Annual     |  |
| Number  | Description                      |      | Amount     |     |            |  |
| 105     | Supervisor/Director              | \$   | 25,500.00  | \$  | 38,000.00  |  |
| 133     | Paraprofessionals (ACO)          | \$   | 18,700.00  | \$  | 28,000.00  |  |
| 169     | Part-Time Personnel (ACO)        | \$   | *          | \$  | 28         |  |
| 187     | Overtime                         | \$   | 2,500.00   | \$  | 5,000.00   |  |
| 201     | Social Security                  | \$   | 2,750.00   | \$  | 4,100.00   |  |
| 204     | TCRS/Pension                     | \$   | 3,200.00   | \$  | 4,625.00   |  |
| 206     | Life Insurance                   | \$   | 70.00      | \$  | 100.00     |  |
| 207     | Medical Insurance                | \$   | 11,500.00  | \$  | 17,000.00  |  |
| 212     | Employer Medicare                | \$   | 675.00     | \$  | 1,000.00   |  |
| 307     | Communications                   | \$   | 1,500.00   | \$  | 3,000.00   | 2 cells/1 land line/2 jet packs for MDTs |
| 312     | Contracts w/Private Agencies     | \$:  | 160,000.00 | \$2 | 40,000.00  | MHHS                                     |
| 333     | Licenses                         | \$   | 200.00     | \$  | 600.00     |  |
| 336     | Maintenance/Repair Equipment     | \$   | 300.00     | \$  | 300.00     |  |
| 337     | Maintenance/Repair Office Equipm | e \$ | 400.00     | \$  | 400.00     |  |
| 338     | Maintenance/Repair Vehicle       | \$   | 500.00     | \$  | 1,000.00   |  |
| 351     | Rentals                          | \$   | ·          | \$  | (4)        |  |
| 355     | Travel                           | \$   | 725.00     | \$  | 725.00     | training                                 |
| 356     | Tuition                          | \$   | 525.00     | \$  | 525.00     | training                                 |
| 359     | Disposal Fees                    | \$   | 250.00     | \$  | 250.00     |  |
| 425     | Gasoline                         | \$   | 8,000.00   | \$  | 12,000.00  | \$1,000/mo                               |
| 435     | Office Supplies                  | \$   | 500.00     | \$  | 600.00     |  |
| 450     | Tires & Tubes                    | \$   | 500.00     | \$  | 1,500.00   |  |
| 499     | Other Supplies/Materials         | \$   | 2,000.00   | \$  | 2,000.00   |  |
| 599     | Other Charges                    | \$   | 1,000.00   | \$  | 1,000.00   | Uniforms/Boots                           |
| 709     | Data Processing Equipment        | \$   | 1,000.00   | \$  | 1,000.00   | PC in office                             |
| 790     | Other Equipment (taser)          | \$   | 1,000.00   | \$  | 1,000.00   | \$500/yr per taser w/ license            |
|         | TOTAL                            | \$   | 243,295.00 | \$3 | 863,725.00 |  |

#### **CAPITAL**

| Used Vehicles (Van, SUV)  | \$ 55,000.00 |                                  |
|---------------------------|--------------|----------------------------------|
| MDT/Mount (2)             | \$ 5,000.00  | \$1,500 MDT; \$1,000 mount /each |
| Animal Cages for Vehicles | \$ 5,250.00  |                                  |
| Body camera               | \$ 1,050.00  | \$522/each                       |
| Radio (2)                 | \$ 1,200.00  | \$600/each                       |
| Outer vest (2)            | \$ 1,000.00  | \$500/each                       |
| Handgun (2)               | \$ 1,000.00  | G17 \$500/each                   |
| Handgun belt and holster  | \$ 500.00    | \$240/set                        |
|                           | \$ 70,000.00 |                                  |

### **Animal Control Call Out Criteria**

Definition – Imminent Danger is happening now or about to happen. (Ex: Dog attack and not

| under control)   |
|--|
| DOG BITES -  If a dog is contained and no longer a threat to public safety, Animal Control can follow up the next business day regardless of the severity of the bite. All parties involved should be told to call the Animal Control phone line and leave their contact information. Ask citizens to leave a message if they are not calling during business hours. |
| ANIMALS RUNNING AT LARGE COMPLAINT –   |
| Dog or multiple dogs running loose does <b>NOT</b> meet criteria for a call out unless the dog or dogs pose "Imminent danger" to humans without provocation. Ask complainant to leave a message on the Animal Control answering machine.   |
| A dog running at large that <u>may</u> get hit by an automobile does NOT meet the criteria for an emergency call out.  |
| Move dead dogs or cats that were hit by an automobile to the side of the road for the ACO to pick up the next business day. Leave a message on the Animal Control answering machine with location of dead animal.  |
| Dogs and Cats hit by an automobile and still alive meets the criteria for an emergency call out.   |
| ANIMAL ABUSE OR CRUELTY COMPLAINT -  If animals are active and not in immediate danger of dying, have caller leave message for animal control to follow up the next business day.  |

A complaint about barking dogs does NOT meet emergency call-out criteria. Ask complainant to

leave message on the Animal Control answering machine.

Not sure how livestock complaints will be handled.

Prepared 8/28/2020

MILEAGE REIMBURSEMENT RATE

Motion by Maudie Briggs, seconded by Larry Baker to approve the adoption of the amendment to the travel policy adjusting the mileage rate to match the state rate of \$.38/mile.

Voting for

Voting against

Absent

Dennis Alvis

None

**Donald Gray** 

Larry Baker

Maudie Briggs

Ricky Bruce

Guy Collins

Doyle Fullington

Herbert Harville

Linda Noe

Edwin Osborne

Nancy Phillips

Bobby Reinhardt

Joe Spoone

(Tom Lowe was out of the courtroom at the time of this vote)

#### 10 DAY RULE

Motion by Maudie Briggs, seconded by Herbert Harville to have contracts put in regular committee packets to discuss at committee, but take no action until the following month's committee meeting.

(Tom Lowe returns to the courtroom)

Voting for: all

Voting against: none

# **ELECTION COMMISSION SIGN**

Motion by Dennis Alvis, seconded by Tom Lowe to approve the sign for the Election Commission Office in the amount of \$125.

Voting for: all

Voting against: none

# CHEROKEE PARK PARKING CONCESSION AGREEMENT

Motion by Dennis Alvis, seconded by Tom Lowe to accept the following agreement between Cherokee Park and the Rescue Squad.

Voting for: all

Voting against: none

# **CLARIFICATION 10 DAY RULE**

Motion by Herbert Harville, seconded by John Smyth to approve the request for clarification of the "10 DAY RULE-Contracts will be put in the regular committee packets to be discussed at the committee meeting, but no action will be taken until the subsequent County Commission meeting (normally 10 days after the monthly committee meeting)."

| Chair R. Eldridge | YES                  | L. Carter             | YES             | Koll Call   |
|-------------------|----------------------|-----------------------|-----------------|-------------|
| S. Ford           | YES                  | VChair H. Shipley     | YES             | Discussion  |
| J. Walker         | YES                  | T. Ward               | YES             | Voting      |
| R. Debord         | YES                  | J. Smyth              | (2) YES         | Results     |
| H. Davis          | YES                  | T. Goins              | YES             | Agenda      |
| H. Harville       | . (M) YES            | D. Wampler            | YES             | Setup       |
| J. Huntsman       | YES                  | L. Jawis              | YES             | Options     |
| 6b.               | Passed (14 YES - 0 I | NO - O ABS - O Absent | ) Majority Vote | <b>&gt;</b> |

Return to Committee Cover

# LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD

1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37814

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

August 31, 2020

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - AUGUST, 2020

Dear Bill:

Please find enclosed two (2) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of August, 2020.

As usual, one invoice covers our General/Miscellaneous File and one invoice covers a separate county department.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Christopher P. Capps/alg

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

HTTPS://CCCBLAW.SHAREPOINT.COM/SITES/LAWFILES/SHARED DOCUMENTS/HAMBLEN COUNTY/LETTERS/20/20/BRITTAIN,BILL(INVOICE)-08-31-20,DOCX

# Law Office of Capps, Cantwell, Capps, & Byrd

1004 W. 1st North Street Morristown, TN 37816-1897

# INVOICE

Invoice # 624 Date: 09/02/2020 Due On: 10/02/2020

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

# 00027-Hamblen County Government

## **General Account**

| Type    | Date       | Description   | Quantity | Rate     | Total    |
|---------|------------|---|----------|----------|----------|
| Service | 08/01/2020 | E-mail from Bill Brittain re: mask mandate  | 0.05     | \$150.00 | \$7.50   |
| Service | 08/03/2020 | Phone conference with C. Bonnyman; letter to Securus; phone conference with Paul LeBel  | 1.00     | \$150.00 | \$150.00 |
| Service | 08/04/2020 | E-mail from and to Trish Bowman re: records request; worked on pending litigation, research and call to Clerk and Master's office | 1.35     | \$150.00 | \$202.50 |
| Service | 08/05/2020 | E-mail to Betsy Stibler re: pending litigation  | 0.05     | \$150.00 | \$7.50   |
| Service | 08/06/2020 | E-mail from Trish Bowman re: 8/10 committee meeting; e-mail from Jessica Skipper re: Smart Communication                          | 0.10     | \$150.00 | \$15.00  |
| Service | 08/07/2020 | E-mail to Jessica Skipper re: Smart Communication   | 0.05     | \$150.00 | \$7.50   |
| Service | 08/09/2020 | E-mail from Bill Brittain re: Zencity   | 0.05     | \$150.00 | \$7.50   |
| Service | 08/10/2020 | E-mails from and to Jeff Thompson and Bill Brittain re: pending litigation  | 0.10     | \$150.00 | \$15.00  |
| Service | 08/11/2020 | E-mail from Marte Lawrence re: pending litigation; e-mails from and to Marte Lawrence re: Zencity                                 | 0.10     | \$150.00 | \$15.00  |
| Service | 08/12/2020 | E-mail from Josh Martin re: Securus   | 0.05     | \$150.00 | \$7.50   |
| Service | 08/13/2020 | E-mails from and to Bill Brittain re: rescue squad; draft Hold Harmless agreement   | 1.00     | \$150.00 | \$150.00 |
| Service | 08/14/2020 | E-mail from Trish Bowman re: 8/20 commission; e-mail from Johnna Harrell re: Morgan Road  | 0.10     | \$150.00 | \$15.00  |

|         |            |  | Т    | otal     | \$772.50 |
|---------|------------|--|------|----------|----------|
| Service | 08/31/2020 | E-mail to Betsy Stibler re: pending litigation   | 0.05 | \$150.00 | \$7.50   |
| Service | 08/28/2020 | E-mails from and to Jonathan Taylor re: pending litigation   | 0.05 | \$150.00 | \$7.50   |
| Service | 08/27/2020 | E-mails from and to Josh Martin and Bill Brittain re:<br>Securus; e-mails from and to Bill Brittain re: land use<br>agreement, review contract | 0.50 | \$150.00 | \$75.00  |
| Service | 08/26/2020 | Phone conference with Josh Martin with Securus   | 0.20 | \$150.00 | \$30.00  |
| Service | 08/20/2020 | Phone conference with Josh Martin with Securus   | 0.25 | \$150.00 | \$37.50  |
| Service | 08/18/2020 | E-mails from and to Josh Martin re: Securus  | 0.05 | \$150.00 | \$7.50   |
| Service | 08/17/2020 | E-mails from Bill Brittain and Bobbi Hall re: rent of church space   | 0.05 | \$150.00 | \$7.50   |
|         |            |  |      |          |          |

## **Detailed Statement of Account**

#### **Current Invoice**

| Invoice Number | Due On     | Amount Due | Payments Received        | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 624            | 10/02/2020 | \$772.50   | \$0.00                   | \$772.50    |
|                |            |            | Outstanding Balance      | \$772.50    |
|                |            |            | Amount in Trust          | \$0.00      |
|                |            |            | Total Amount Outstanding | \$772.50    |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

# Law Office of Capps, Cantwell, Capps, & Byrd

1004 W. 1st North Street Morristown, TN 37816-1897

## INVOICE

Invoice # 625 Date: 09/02/2020 Due On: 10/02/2020

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

# 00068-Hamblen County Planning Department

# **Planning**

| Type    | Date       | Description   | Quantity | Rate     | Total    |
|---------|------------|---|----------|----------|----------|
| Service | 08/06/2020 | E-mails from and to Tommy McKinney re: property                                     | 0.10     | \$150.00 | \$15.00  |
| Service | 08/07/2020 | E-mail from Tommy McKinney re: property   | 0.05     | \$150.00 | \$7.50   |
| Service | 08/12/2020 | E-mails from Tommy McKinney re: property  | 0.10     | \$150.00 | \$15.00  |
| Service | 08/13/2020 | E-mails from and to Tommy McKinney re: property                                     | 0.15     | \$150.00 | \$22.50  |
| Service | 08/14/2020 | E-mails from and to Tommy McKinney re: property; letter to Davis                    | 0.50     | \$150.00 | \$75.00  |
| Service | 08/18/2020 | E-mail to Tommy McKinney re: citation   | 0.05     | \$150.00 | \$7.50   |
| Service | 08/24/2020 | E-mails from and to Tommy McKinney re: property                                     | 0.10     | \$150.00 | \$15.00  |
| Service | 08/24/2020 | Prepare Show Cause Order re: Goodwin and get signed by the Judge                    | 0.70     | \$150.00 | \$105.00 |
| Service | 08/31/2020 | Review e-mail from Bill Brittain and thread re: letter and respond to Bill Brittain | 0.15     | \$150.00 | \$22.50  |

Total \$285.00

## **Detailed Statement of Account**

#### **Current Invoice**

| Invoice Number | Due On     | Amount Due | Payments Received        | Balance Due |  |
|----------------|------------|------------|--------------------------|-------------|--|
| 625            | 10/02/2020 | \$285.00   | \$0.00                   | \$285.00    |  |
|                |            |            | Outstanding Balance      | \$285.00    |  |
|                |            |            | Amount in Trust          | \$0.00      |  |
|                |            |            | Total Amount Outstanding | \$285.00    |  |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

#### MONTHLY REPORT Hamblen County Coroner P.O. Box 1479

Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 312-6322

September 1, 2020

Hamblen County Commission C/O Mr. Bill Brittian, County Mayor Hamblen County Court House Morristown, Tennessee 37814

DATE

Dear Commissioners:

CALL# CASE#

20389

1.

The following Coroner calls were investigated by me during the month of August along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

NAME, AGE, HOME ADDRESS \*1

08-06-20 Mrs. Ester Tompkins, 82, 2156 Eagle Trail 2. 20390 08-06-20 Mrs. Dail Schluth, 73, 250 Greenbriar Road 3. 20394 08-09-20 Miss. Elizabeth Toote, 91, 2526 Mall Drive 4. 20395 08-09-20 Mrs. Patricia Peterson, 77, Bybee, TN 5. 20396 08-09-20 Mr. Woodrow Daniel, 87, 5450 Brights Pike 6. 20397 08-10-20 Mrs. Que Gillette, 83, 3827 Shannon Drive 7. 20401 08-12-20 Ms. Alice Bell, 64, White Pine, TN 8. 20403 08-14-20 Mr. Charles Taylor, 58, Bean Station, TN 9. 20409 08-16-20 Mrs. Evelyn Grigby, 92, 1403 Navaho Trail 10. 08-16-20 Mrs. Sue Johnson, 86, Rogersville, TN 08-19-20 Miss. Alma Davis, 79, 340 Gilbert Street 20412 11. 20415 12 20416 08-21-20 Mr. Kevin Graft, 70, 1650 Seven Oakes Drive 13 20417 08-23-20 Mrs. Daisy Chambers, 90, 340 Locus Street 14. 20419 08-23-20 Mr. Jose Lopez, 57, 510 Montview Avenue 15. 20423 08-28-20 Ms. Camella Jessee, 68, 947 Mountain Laurel Road 16. 20424 08-29-20 Mr. Yuri Bustamante, 52, 2518 Plantation Drive 17. 20425 08-29-20 Ms. Sherry Millay, 63, 5144 Crystal Brook Drive

If I may ever provide any additional information or assistance, please feel free to contact me at any time on my cell phone 423-312-6322.

Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Performed \*\* Omitted from previous Month's Report

\*1 All home addresses are Hamblen County unless otherwise stated. C, Toxicology Samples Collected by Coroner's Office and sent to: AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

p.3

MONTHLY REPORT

Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577

Phone: 423-585-7117

September 1, 2020

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of August.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1 1 ... 20381 08-02-20 Mrs. Debra Wineman, 58, 1811 Spring Street 2 40 20382 08-03-20 Mr. Terry Moore, 63, 227 West Croxdale 3. 20383 08-04-20 Mr. Ellis Blanton, 78, 1731 Canary Lane Phyllis Owens, 61, 2695 Helton Gaby Road 4. 20385 08-05-20 Mrs. 5. 20386 08-05-20 Mrs. Sharon Kemp, 78, Dandridge, TN 6. 20387 08-05-20 Mr. Leonard Patterson, 77, White Pine, TN 7. 20388 08-06-20 Mrs. Phyllis Arwood, 77, 337 Jacobs Road 8. 20391 08-07-20 Mr. Robert Thompson, 77, 3375 Robinson Creek Road Luther Moyers, 85, 303 Elois Drive 9. 20392 08-09-20 Mr. 10. 20393 08-09-20 Miss. Laura Childs, 68, 1706 Elgin Drive Anita Marcum, 53, Bean Station TN 11. 20398 08-11-20 Mrs. 12. 20399 08-12-20 Mr. Thomas Pittock, 72, 425 North Henry Street 13. 20400 08-12-20 Mrs. Kathryne Muncy, 81, 7798 Melanie Circle James Rickard, 45, Bean Station, TN 14. 20402 08-13-20 Mr. 20404 15. 08-14-20 Mr. Kenneth Burrell, 76, Bean Station, TN 16. 20405 08-14-20 Mr. Gary Epperson, 68, Ewing, TN 17. 20407 08-15-29 Mrs. Sharon Newton, 62, 126 Dorothy Drive 18. 20408 08-15-20 Mr. Joseph Bennett, 65, 6613 Rocky Top Road 19. 20413 08-17-20 Ms. Lily Kirkpatrick, 65, 1658 Elgin Drive 20. 20414 08-18-20 Mrs. Cynthia Lawson, 82, 832 West Second North Street 21. 20418 08-23-20 Mrs. Dwan Bradley, 83, 392 Ravenwood Drive 22. 20421 08-25-20 Mr. Charles Short, 68, 8625 Stagecoach Road 23. 20422 08-27-20 Ms. Rita Ortiz, 53, 222 Barclay Landing Drive

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per cal

Sincerely,

23 Calls X \$40. = \$920.00

SIGNATURE ON FILE J.R. Thompson, Jr. Deputy Coroner

erd/jrt

CC: Hamblen County Medical Examiner

- Indicates Autopsy Preformed
- All home addresses are Hamblen County unless otherwise stated. \*1
- Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN -Return to Committee Cover

MONTHLY REPORT Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

September 1, 2020

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of August.

| CALL# CASE# I<br>1. *20384<br>2. 20405<br>3. 20410<br>4. 20420 | 08-04-20 Mr.<br>08-15-20 Mr.<br>08-16-20 Mr. | AGE, HOME ADDRESS *1 Phillip Winters, 65, Greeneville, TN Danny Noah, 70, 222 Western Avenue Aaron Lawson, 62, 6156 Beacon Light William Williams, 87, 1627 Oak Street |
|--|--|--|
|--|--|--|

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

4 Calls X \$40. = \$160.00

Sincerely,

SIGNATURE ON FILE Jimmy Peoples Deputy Coroner

erd/jp

Hamblen County Medical Examiner CC:

- Indicates Autopsy Preformed
- All home addresses are Hamblen County unless otherwise stated. \*1
- Omitted from last month's Report. \*\*
- Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT & Laboratories), Indianapolis, IN

MONTHLY REPORT Hamblen County Deputy Coroner 437 Britton Drive Talbott, Tennessee 37877 Phone: 423-312-7510

September 1, 2020

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of August.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1

60411 08-16-20 Mr., Joseph Gilbert, Jr., 73, 2417 Holder Street

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

1 Calls X \$40. = \$40.00

Sincerely,

SIGNATURE ON FILE

Jeffery Holt Deputy Coroner

erd/jh

Hamblen County Medical Examiner CC:

Indicates Autopsy Preformed

\*\* Omitted from previous Month's Report

All home addresses are Hamblen County unless otherwise stated. & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

CALLS ARE NOT ALWAYS IN DATE AND TIME ORDER!

101



Other Finance / Clerk's Satellite Office

Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

DEPT:

| Account Number               | Description                | Increase       | Decrease       |
|------------------------------|----------------------------|----------------|----------------|
|                              | INCREASE APPROPRIATIONS:   |                |                |
|                              |                            |                |                |
| 52900.399                    | Other Contracted Services  | \$ 4,500.00    |                |
| 52900.415                    | Electricity                | \$ 6,200.00    |                |
|                              | DECREAGE ADDRODDIA/FIONG   |                |                |
|                              | DECREASE APPROPRIATIONS:   |                |                |
| 52900,435                    | Office Supplies            |                | \$ 8,700.00    |
| 52900.709                    | Data Processing Equipment  |                | \$ 2,000.00    |
| 52900.709                    | Data 1 rocessing Equipment |                | Ψ 2,000.00     |
|                              |                            |                |                |
|                              |                            |                |                |
|                              |                            |                |                |
|                              |                            |                |                |
|                              | at                         |                | *1.            |
|                              |                            |                |                |
|                              |                            |                |                |
| Brief Descriptions of issue: |                            |                |                |
| Brief Descriptions of issue. |                            |                |                |
| To correct original budget p | oosting                    |                |                |
| To correct original backet   | ,                          |                |                |
|                              |                            |                |                |
|                              |                            |                |                |
|                              |                            |                |                |
|                              |                            |                |                |
|                              |                            |                |                |
| Requesting Department        | 925                        |                |                |
| ( town                       | ack at dist                |                |                |
| Signature:                   | e Juipal Hurse             |                |                |
|                              | Durter                     |                |                |
| Title:                       | ance Nicelloc              | ====i);        |                |
| Date: 9//                    | 52030                      |                |                |
| Date:                        | XCD                        |                |                |
| Approval by County May       | vor 1                      |                |                |
| Approvar by County Ma        |                            | For Finance De | partment Only: |
| Signature: Pull              | Duttan                     | Reviewed by:   |                |
| 1                            | 1 11/1                     |                |                |
| Title:                       | y Mayer                    | Budget Amend   | ment           |
| 01                           | 1-2-1                      |                |                |
| Date:                        | 12020                      |                |                |
| -6/                          |                            |                |                |



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| Fund  | 101       | DEPT: County Tru                     | stee's Office                                |             |
|---|-----------|--------------------------------------|--|-------------|
| Account Number  |           | Description                          | Increase                                     | Decrease    |
| riccount rumber   | INCREASE  | APPROPRIATIONS:                      |  |             |
| 52400.508   | Premit    | ums on Corporate Surety Bonds        | \$ 224.00                                    |             |
|   | DECREASE  | APPROPRIATIONS:                      |  |             |
| 52400.334   | Maintenan | ce Agreements                        |  | \$ 224.00   |
|   |           |                                      |  |             |
|   |           |                                      |  |             |
| Brief Descriptions of issue<br>To increase appropriation<br>or the County Trustee |           | dditional premium due to an increase | in the covered bond amo                      | unt         |
| Requesting Departmen  | nt) //    | 010                                  |  |             |
| Signature:  | andly     | After .                              |  |             |
| Title:  | 8/26/     | 20                                   |  |             |
| Approval by County M  | ayor 1/3  | uthun                                | For Finance D<br>Reviewed by:<br>Budget Amen | <del></del> |
| Title :   | 8-Z9      | D-00-0                               |  | ament       |



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| Fund                 | 101        | DEPT: Agricultur  | al Extension Service |               |
|----------------------|------------|-------------------|----------------------|---------------|
| Account Number       |            | Description       | Increase             | Decrease      |
| 11000WIIV I WIIINOI  | INCREASE   | APPROPRIATIONS:   |                      |               |
| 57100.140            | Salary Sur | plements          | \$ 577.38            |               |
|                      | DECREASE   | E APPROPRIATIONS: |                      |               |
| 57100.355            | Travel     |                   |                      | \$ 577.38     |
|                      |            |                   |                      |               |
|                      |            |                   |                      |               |
|                      |            |                   |                      |               |
| Requesting Departmen | nt         | 1 1 - 1           |                      |               |
| Signature:           | re Brya    | Sirector          |                      |               |
| Title :              | namel      | Director          |                      |               |
| Date: 9-             | 3-2020     |                   |                      |               |
| Approval by County M | layor      | 1                 | Day Blance           | epartment Onl |
| Signature:           | 1 Du       | Han               | Reviewed by:         | epartment On  |
| Title:               | why May    | or                | Budget Amen          | dment         |
| Date: 9-             | 3-2020     |                   |                      |               |



Budget Amendment approved by County Mayor for review by the County Commission. (TCA 5-9-407)

| Account Number   | Description  | Increase      | Decrease    |
|--|--|---------------|-------------|
| 12000 4110 2 1 011210 41   | INCREASE APPROPRIATIONS:                                 |               |             |
| 122.54150.524  | In Service / Staff Development                           | \$ 2,000.00   |             |
|  | DECREASE APPROPRIATIONS:                                 |               |             |
| 122.54150.716  | Law Enforcement Equipment                                |               | \$ 2,000.00 |
|  |  |               | 17.77       |
|  |  |               |             |
|  | ns to cover the cost of two conferences for the narcotic | s officers    |             |
| o increase appropriatio  | ns to cover the cost of two conferences for the narcotic | s officers    |             |
| o increase appropriatio  | ns to cover the cost of two conferences for the narcotic | s officers    |             |
| equesting Departme   | ns to cover the cost of two conferences for the narcotic | s officers    |             |
| equesting Departme   | ns to cover the cost of two conferences for the narcotic | s officers    |             |
| equesting Departmentiques signature:   | ns to cover the cost of two conferences for the narcotic | For Finance D |             |
| crief Descriptions of issue to increase appropriation of increase appr | ns to cover the cost of two conferences for the narcotic |               |             |



Justin P. Wilson

Comptroller

JASON E. MUMPOWER

Deputy Comptroller

September 4, 2020

Honorable Bill H. Brittain, County Mayor and Honorable Board of Commissioners Hamblen County 511 West 2<sup>nd</sup> North Street Morristown, TN 37814

Dear Mayor Brittain and Members of the Board:

This letter acknowledges receipt of a certified copy of the fiscal year 2021 budget.

We have reviewed the budget and have determined that projected revenues and other available funds are sufficient to meet anticipated expenditures. Our review of the budget is based solely on the information we have received. With regard to programs included in the budget such as education, roads, and corrections, we have not attempted to determine that the local government has complied with specific program statutes or guidelines, or with any financing requirements prescribed by any state or federal agency. Please note local officials are required to ensure the budget remains balanced throughout the fiscal year and that all maintenance of effort requirements are met – our office has not reviewed or approved any maintenance of effort programs in this budget. Budget amendments must be sent to our office for formal acknowledgement after they are approved by the local governing body (submit to: LGF@cot.tn.gov).

#### Approval

This letter constitutes approval, by this office, for the County's fiscal year 2021 budget as adopted by the County Commission.

#### Changes to our Office

We are enclosing a memorandum about the newly created Division of Local Government Finance within the Comptroller's Office.

If you need further assistance, please contact your financial analyst, Lori Barnard, at 615.747.5347 or Lori.Barnard@cot.tn.gov.

Very truly yours,

Betsy Knotts

Director of the Division of Local Government Finance

cc: Mr. Bryan Burklin, Assistant Director, Division of Local Government Audit

Encl: Comptroller's Memorandum Regarding New Division

BK:lb



# Hamblen County Government **PERSONNEL COMMITTEE**

Monday, September 14, 2020 Immediately Following Adjournment of Finance Committee

Large Courtroom - Hamblen County Courthouse

# PERSONNEL COMMITTEE

Thomas Doty *Chairman* 

Wayne NeSmith *Vice-Chairman* 

Howard Shipley *Ex-Officio* 

Jeff Akard *Member* 

Eileen Arnwine *Member* 

Randy DeBord *Member* 

Taylor Ward *Member* 

#### **AGENDA**

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee Chairman Thomas Doty (Visitors will allotted 5 minutes to speak)
- 3. Old Business Chairman Thomas Doty
  - a. None
- 4. New Business Chairman Thomas Doty
  - a. Approval of Longevity Pay Submission
- 5. Items of Interest (No Action Necessary) -Chairman Thomas Doty
  - a. None
- 6. Adjournment Chairman Thomas Doty

HAMBLEN COUNTY, TENNESSEE
OFFICE OF COUNTY MAYOR
LONGEVITY PAY APPLICANT PRESENTED TO
PERSONNEL COMMITTEE ON
September 14, 2020

#### **LONGEVITY**

| Last Name | First Name | Hire Date | Years of<br>Service | Amount   |
|-----------|------------|-----------|---------------------|----------|
| Greene    | Dustin     | 9/13/2017 | 3                   | \$225.00 |

# Hamblen County Government PUBLIC SERVICES COMMITTEE



Monday, September 14, 2020 Immediately Following Adjournment of the Personnel Committee

Large Courtroom - Hamblen County Courthouse

# PUBLIC SERVICES COMMITTEE

Tim Goins *Chairman* 

James Stepp *Vice-Chairman* 

Howard Shipley *Ex-Officio* 

Jeff Akard *Member* 

Joe Huntsman, Sr. *Member* 

Bobby Haun *Member* 

Tim Horner *Member* 

Wayne NeSmith *Member* 

#### **AGENDA**

- 1. Call to Order Chairman Tim Goins
- 2. Visitors Wishing to Address the Committee Chairman Tim Goins (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Tim Goins
  - a. None
- 4. New Business Chairman Tim Goins
  - a. Bus Stop Placement and Land Use Agreement-County Mayor Bill Brittain
  - b. Surplus Items for Circuit Court Clerk-County Mayor Bill Brittain
- 5. Items of Interest (No Action Necessary) Chairman Tim Goins
  - a. None
- 6. Adjournment Chairman Tim Goins

#### **BUS STOP PLACEMENT & LAND USE AGREEMENT**

This Agreement is entered by and between, East Tennessee Human Resource Agency Inc., a 501c3 non-profit corporation, acting in its capacity as a Lakeway Transit participating organization hereinafter called "ETHRA Public Transit", with its principal place of business located at 9111 Cross Park Drive, Suite D-100, Knoxville, Tennessee, 37923,

#### And

Hamblen County Government, hereinafter "Owner", a governmental organization located at 2415 North Davy Crockett Parkway, Morristown, Tennessee 37814 which is the Owner(s) of the private property and/or roadway located at 331 West Main Street A, Morristown, Tennessee 37814 on which the parties hereto intend to place a new bus stop, as identified on "Exhibit A" hereto, and pursuant to the terms set forth below.

#### WITNESSETH:

WHEREAS, the Owner has requested that ETHRA Public Transit place a bus stop on the Owner's land or adjacent to the Owner's private road,

WHEREAS, the parties herein desire to enter into a general use agreement to allow ETHRA Public Transit access to the area described in Exhibit A for the purpose of creating a bus stop that will allow the public to access and utilize ETHRA Public Transit's services.

WHEREAS, ETHRA Public Transit agrees to provide transportation services to this location to the extent possible, in consideration of this access and agreement, subject to any applicable statutory, regulatory, or contractual operating requirements; however, ETHRA Public Transit cannot guarantee the continuous systemic delivery of public transportation services to the property.

NOW, THEREFORE, Owner does hereby grant to ETHRA Public Transit access to and use of the private property or private roadway described in Exhibit A, pursuant to the terms below.

- 1. Premises. The Owner grants to ETHRA Public Transit the right to use that portion of the Owner's premises shown on Exhibit A (hereinafter called the "bus stop" or the "Premises") for a purposes of establishing and operating a public bus stop.
- 2. Usage Rights Granted. ETHRA Public Transit, at its expense, may install shelters, lighting, signs, benches, trashcans, concrete pads, paint markings, and other traffic control devices on the Premises. All other changes shall require the consent of the Owner.
- 3. Owner's Rights. The Owner reserves the right to make other uses of the Premises that do not interfere with ETHRA Public Transit's use.
- 4. Term and Termination. This Agreement shall be ongoing, indefinitely, and after the initial six (6) month period, either Party may terminate this Agreement by giving ninety (90) days' advance notice to the other Party of its intent to terminate.
- 5. Access. Owner will provide public accessibility to the Premises via driveways, walkways and/or improved surfaces that allow for vehicular and pedestrian access to the bus stop.
- 6. Maintenance. ETHRA Public Transit shall only be responsible for maintenance of markings and improvements that it installs and will not be responsible for any roadway maintenance and repairs at the Premises location. Owner agrees that they have inspected the location of the bus stop and the adjacent roadway and have determined that the location of the bus stop is a safe location and that the roadway is adequate to accommodate public transit vehicles.
- 7. Towing of Vehicles. ETHRA Public Transit may order vehicles or other obstructions blocking access to the bus stop to be towed away at the expense the vehicle's registered owner.
- 8. Insurance. ETHRA Public Transit will procure and maintain, for the duration of the Agreement, public liability insurance against claims for injuries to persons or damage to property that may arise out of its normal business operations related to the use of the Premises.
- 9. Hold Harmless. ETHRA Public Transit will hold harmless the Owner, its officers, officials, employees, and volunteers from and against any and all claims, suits, actions or liabilities for injury or death of any person, or for loss or damage to property, which arises out of ETHRA Public Transit's operations on or about the Premises, except for injury or damage resulting from the negligence of Owner, its officers, officials, employees, or volunteers.

- 10. Governmental Charges. ETHRA Public Transit shall not be responsible for any taxes, assessments, or governmental charges of any kind that may be levied against the Owner's property.
- 11. Termination. Upon termination of this Agreement, ETHRA Public Transit will discontinue its use of the Premises; will remove all signs and structures placed on the Premises by ETHR Public Transit; and will repair any damage to the Premises caused by the removal of said signs or structures.
- 12. Accommodation. The parties agree to make reasonable accommodations and to work together in a good faith effort to resolve problems that may arise from time to time.
- 13. Entire Agreement. This document contains the entire agreement between the parties and supersedes all other statements or understandings between the parties. Any future modifications of this Agreement must be made in writing.

AGREED TO by the parties hereto as of the date first above written.

# EAST TENNESSEE HUMAN RESOURCE AGECNY, INC,

| Signature of Authorized Representative;     |
|---|
| Printed Name: Gary W. Holiway Date:         |
| Position/Official Title: Executive Director |
|   |
|   |
| HAMBLEN COUNTY GOVERNMENT                   |
| Signature of Authorized Representative;     |
| Printed Name: Bill Brittain Date:           |
| Position/Official Title: Mayor              |

# **EXHIBIT A**

Address of Owner's Premises where bus stop shall be located:

331 West Main Street A Morristown, Tennessee 37814

Attach separate diagram of where bus stop will be placed on the Premises.

Attached

ETHRA intends, but shall not be required to place the following amenities at the location identified above (check box):

| X | Shelter           |
|---|-------------------|
| X | Lighting          |
|   | Trash Receptacles |
| X | Signage           |
| X | Concrete Pad      |
|   | Other, describe:  |

# Photo of building on property located at:

331 West Main Street A Morristown, Tennessee 37814



# Description of completed project with site plan;

Installation of bus shelter at this location. The bus shelter is (10'-0" x5' -0") with three walls (open front) and aluminum standing seam Historical roof. 6' free standing bench also included.

The bus shelter also includes a Universal Solar Light-Kit-Includes 10W Solar panel w/mounting bracket, 24" LED lighting fixture w/mounting bracket and diffuser lens, (2) Rechargeable lithium batteries (3.8VDC, 8000 mah each) provide up to 36 hours of light on full charge, IC Charge controller, photocell on/off control, quick connect wiring, dust to dawn operation.



To: Hamblen County Commission

From: Bill Brittai

Date: September 2, 2020

Re: Surplus Item for Circuit Court Clerk

Hamblen County would like to surplus the following items from the Circuit Court Clerk's office.

1) Brother Printer - Model HL-52 - Serial # U61444F8J621369



JUSTICE CENTER/JAIL PROJECT COMMITTEE

Tim Horner *Chairman* 

James Stepp *Vice-Chairman* 

Eileen Arnwine *Member* 

Jeff Akard Member

Chris Cutshaw *Member* 

Randy DeBord *Member* 

Thomas Doty *Member* 

Tim Goins *Member* 

Bobby Haun *Member* 

Joe Huntsman, Sr. *Member* 

Mike Reed *Member* 

Wayne NeSmith *Member* 

Howard Shipley *Member* 

Taylor Ward *Member* 

# Hamblen County Government JUSTICE CENTER/JAIL PROJECT COMMITTEE

Monday, Monday September 14, 2020 Following the Adjournment of the Public Services Committee

Large Courtroom-Hamblen County Courthouse

#### **AGENDA**

- 1. Call to Order Chairman Tim Horner
- 2. Visitors Wishing to Address the Committee Chairman Tim Horner (Visitors will be allotted 5 minutes to speak)
- 3. Old Business-Chairman Tim Horner
  - a. None
- 4. New Business- Chairman Tim Horner
  - a. Request to Bid Hale Property Development Project- County Mayor Bill Brittain
  - b. Bid Award for Commissioning Services-County Mayor Bill Brittain
- 5. Items of Interest (No Action Necessary) Chairman Tim Horner
  - a. None
- 6. Adjournment Chairman Tim Horner



# OFFICE OF THE MAYOR

September 10, 2020

To:

Justice Center Project Committee

Hamblen County Commission

From:

Bill Brittain, County Mayor

Re:

Hale Property Development

The following is a proposal for the development of the Hale Property.

## ADA Improvements to Hale House – estimated cost \$150,000

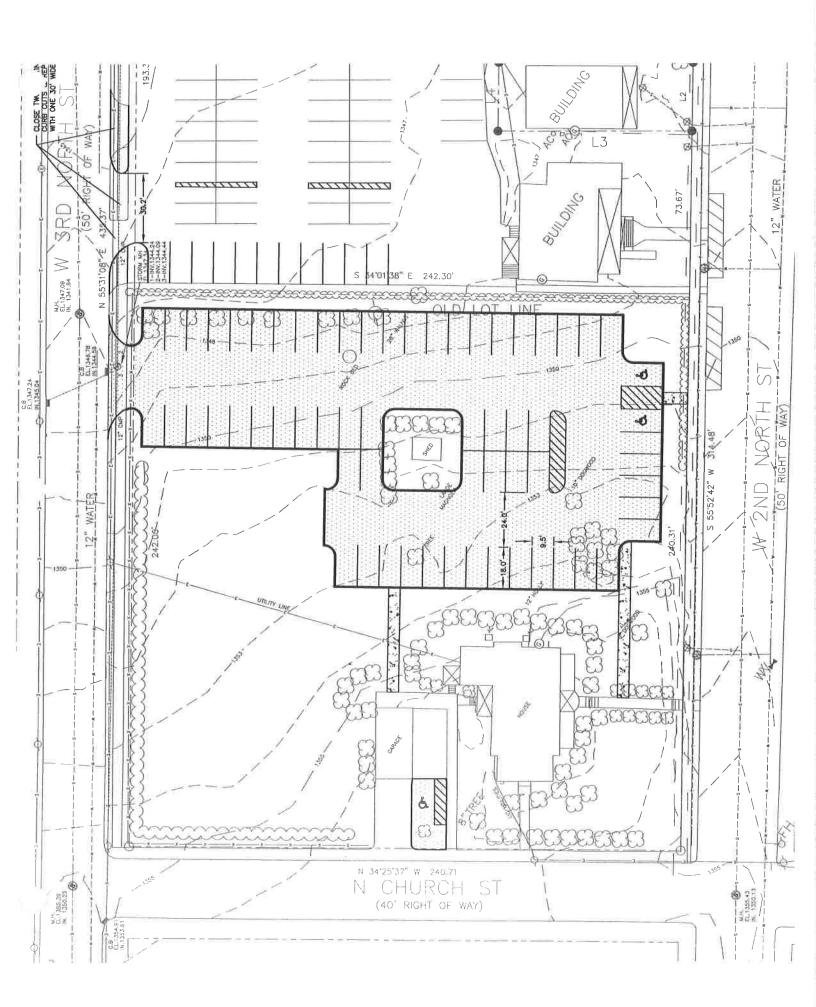
- Handicapped entrance at west end of house
- Addition of ADA compliant restroom
- Upgrade of electrical service throughout the house
- Painting of first floor
- Sanding and finishing of wooden floors
- Replacement or Painting of metal roof
- Replacement of some lighting fixtures
- Complete restroom facilities in basement

# Parking Lot Development – (see diagram) estimated cost \$150,000

- Add 67 spaces on less than ½ acre of property
- No retention pond required
- Entrance from West Third North Street
- Sidewalks to front and rear of Hale House
- Keep the historic white tool shed

# Maintenance House Repair - estimated cost \$75,000

- Replace roof and gutters, add shutters to front windows, paint exterior trim
- Repair/replace front porch and handicapped ramp
- Repair first floor restroom, add new sewer cleanout, basement plumbing repairs
- Repair/replace first floor flooring
- Convert basement entrance to ramp
- Add privacy fence at east side of building
- Staff repairs Front Storm Door, Add electrical outlets, Add Shelving in basement and office



# Hamblen County Government <a href="#">CALENDAR & RULES COMMITTEE</a>



CALENDAR & RULES COMMITTEE

James Stepp *Chairman* 

Mike Reed *Vice-Chairman* 

Howard Shipley *Ex-Officio* 

Eileen Arnwine *Member* 

Thomas Doty *Member* 

Tim Horner *Member* 

Joe Huntsman, Sr. *Member* 

Monday, September 14, 2020 Immediately Following Adjournment of the Justice Center/Jail Project Committee

Large Courtroom of the Hamblen County Courthouse

# **AGENDA**

- 1. Call to Order Chairman James Stepp
- 2. Visitors Wishing to Address the Committee Chairman James Stepp (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman James Stepp
  - a. None
- 4. New Business Chairman James Stepp
  - a. Review of Regular Calendar Items
  - b. Review of Consent Calendar Items
- 5. Items of Interest Chairman James Stepp
  - a. None
- 6. Adjournment Chairman James Stepp

# HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, September 24, 2020 5:00 p.m.

**Open Meeting -** Sheriff Esco Jarnagin

**Call to Order** - Chairman Howard Shipley

Prayer - TDB

Pledge of Allegiance - Commissioner Taylor Ward

Roll Call - County Clerk Penny Petty

Prepared under the direction of:
Chairman Howard Shipley

| Order# |      |   |  |  |  |  |
|--------|------|---|--|--|--|--|
| 1      |      | Recognition/Presentations/Proclamations (Commission Chairman Howard Shipley)                              |  |  |  |  |
|        |      | a. Bob White-Planning Commission  |  |  |  |  |
|        |      |   |  |  |  |  |
| 2      |      | Nominations/Appointments (Commission Chairman Howard Shipley)   |  |  |  |  |
|        | Vote | a. Election of Vice-Chairman (Off the Board)  |  |  |  |  |
|        | Vote | a. Election of Chairman (Off the Board)   |  |  |  |  |
|        | Vote | b. Salary of Chairman (Currently \$750 per month) (Off the Board)   |  |  |  |  |
|        | Vote | c. County Attorney (Off the Board)  |  |  |  |  |
|        | Vote | d. Civil Service Board (Off the Board)  |  |  |  |  |
| 3      |      | Calendar and Rules Committee Report ( Chairman Jim Stepp )  |  |  |  |  |
|        | Vote | a. Approval of Consent Calendar Items   |  |  |  |  |
|        | Vote | b. Approval of Regular Calendar Items   |  |  |  |  |
|        |      | a. Approvation regards constituting   |  |  |  |  |
| 4      |      | Approval of Consent Calendar (Commission Chairman Howard Shipley)   |  |  |  |  |
|        | Vote | a. Consent Calendar   |  |  |  |  |
| 5      |      | Public Comment Regarding Business of the Agenda Only (Commission Chairman Howard Shipley)                 |  |  |  |  |
|        |      |   |  |  |  |  |
| 6      |      | Finance Committee (Chairman Randy DeBord)   |  |  |  |  |
|        | Vote | a. Monthly Checks August 2020   |  |  |  |  |
|        |      | b. Budget Amendments  |  |  |  |  |
|        | Vote | i. Hamblen County Department of Education Budget Amendment #2- Increase of \$159,403.11                   |  |  |  |  |
|        | Vote | ii. Hamblen County Department of Education Budget Amendment #3-Increase of \$251,672.00                   |  |  |  |  |
|        | Vote | iii. Fund #101 Circuit Court \$4,717  |  |  |  |  |
|        | Vote | iv. Fund #101 Other Social, Cultural, and Recreational \$10,560   |  |  |  |  |
|        | Vote | c. Public Official Bonds-Trustee-Scotty Long  |  |  |  |  |
|        | Vote | d. Animal Control Services  |  |  |  |  |
|        |      |   |  |  |  |  |
| 7      |      | Public Services Committee (Chairman Tim Goins)  |  |  |  |  |
|        | Vote | a. Bus Stop Placement and Land Use Agreement  |  |  |  |  |
|        | Vote | b. Surplus Items for Circuit Court Clerk  |  |  |  |  |
|        |      |   |  |  |  |  |
| 8      |      | Justice Center/Jail Project Committee (Chairman Tim Horner)   |  |  |  |  |
|        | Vote | a. Request to Bid Hale Property Development Project   |  |  |  |  |
|        | Vote | b. Bid Award for Commissioning Services   |  |  |  |  |
| 9      |      | Public Comment – General (Commission Chairman Howard Shipley)   |  |  |  |  |
|        |      |   |  |  |  |  |
| 10     |      | Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Howard Shipley)           |  |  |  |  |
|        |      | a. October Committee Meeting: <b>Tuesday</b> , October 13, 2020 at 5:30 at the Courthouse-Large Courtroom |  |  |  |  |
|        |      | b. October Commission Meeting: Thursday, October 22, 2020 at 5:00 p.m. at the Courthouse-Large Courtroom  |  |  |  |  |
| 11     |      | Adjournment (Commission Chairman Howard Shipley)  |  |  |  |  |

Thursday, September 24, 2020

| Order# | Item   | Placed From                              |
|--------|--|--|
| 1      | Approval of the Previous Month's Minutes – August 20, 2020   | Commission Chairman                      |
| 2      | Approval of Notaries   | County Clerk Penny Petty                 |
| 3      | Expenditure Reports – August 2020  | Finance Committee                        |
| 4      | Planning Commission Building Permit Log – August 2020  | Finance Committee                        |
| 5      | County Attorney Invoices – August 2020   | Finance Committee                        |
| 6      | Coroner's Monthly Report – August 2020   | Finance Committee                        |
| 7      | Budget Amendments-Approved by the County Mayor i. Fund #101 Other Finance/Clerk's Satellite Office \$10,700 ii. Fund # 101 County Trustee's Office \$224 iii. Fund #101 Agricultural Extension Service \$577.38 iv. Fund #122 Drug Enforcement \$2,000 | Finance Committee                        |
| 8      | State of Tennessee Comptroller Letter of Acknowledgement-Receipt of Certified Copy of the Fiscal Year 2021 Budget  | Finance Committee                        |
| 9      | Approval of the Previous Month's Minutes of the Justice Center/Jail Project Committee August 3, 2020, August 4, 2020, August 6, 2020, August 10, 2020  | Justice Center/Jail Project<br>Committee |

Thursday, September 24, 2020



# AUGUST 2020 JUSTICE CENTER/JAIL PROJECT COMMITTEE MINUTES

## Justice Center/Jail Project Committee

Monday, August 3, 2020 Hamblen County Courthouse-Large Courtroom

#### **MINUTES**

#### **Members Present**

Tim Horner, Jim Stepp, Eileen Arnwine, Chris Cutshaw, Bobby Haun, Mike Minnich, Howard Shipley,

#### **Members Absent**

Randy DeBord, Thomas Doty, Tim Goins, Jeff Akard, Joe Huntsman, Sr., Wayne NeSmith, Taylor Ward

#### Call to Order

Chairman Horner called the meeting to order at 5:00 p.m.

#### **New Business**

- a. Construction Manager Interview
  - 1. Matthew DeBardelaben
  - 2. SKANSKA

#### <u>Adjournment</u>

There being no further business Chairman Horner adjourned the meeting at 6:00 p.m.

# Justice Center/Jail Project Committee

Monday, August 4, 2020 Hamblen County Courthouse-Large Courtroom

#### **MINUTES**

#### **Members Present**

Tim Horner, Jim Stepp, Eileen Arnwine, Chris Cutshaw, Bobby Haun, Mike Minnich, Howard Shipley, Taylor Ward, Joe Huntsman, Sr.

#### **Members Absent**

Randy DeBord, Thomas Doty, Tim Goins, Jeff Akard, Wayne NeSmith,

#### Call to Order

Chairman Horner called the meeting to order at 5:00 p.m.

#### **New Business**

- a. Construction Manager Interview
  - 1. Volkert
  - 2. Burwill Constuction

#### Adjournment

There being no further business Chairman Horner adjourned the meeting at 6:30 p.m.

## Justice Center/Jail Project Committee

Monday, August 6, 2020 Hamblen County Courthouse-Large Courtroom

#### **MINUTES**

#### **Members Present**

Tim Horner, Jim Stepp, Eileen Arnwine, Chris Cutshaw, Bobby Haun, Mike Minnich, Taylor Ward, Joe Huntsman, Sr.

#### **Members Absent**

Randy DeBord, Thomas Doty, Tim Goins, Jeff Akard, Howard Shipley, Wayne NeSmith

#### Call to Order

Chairman Horner called the meeting to order at 5:00 p.m.

#### **New Business**

- a. Construction Manager Interview
  - 1. Smith-Doyle Contractors
  - 2. Codell Construction

#### Adjournment

There being no further business Chairman Horner adjourned the meeting at 6:10 p.m.

# Justice Center/Jail Project Committee

Monday, August 10, 2020 Hamblen County Courthouse-Large Courtroom

#### **MINUTES**

#### **Members Present**

Tim Horner, Jim Stepp, Eileen Arnwine, Chris Cutshaw, Randy DeBord, Thomas Doty, Tim Goins, Bobby Haun, Joe Huntsman, Sr., Mike Minnich, Wayne NeSmith, Howard Shipley, Taylor Ward

#### **Members Absent**

Jeff Akard

#### Call to Order

Chairman Horner called the meeting to order at 5:00 p.m.

#### **New Business**

- a. Construction Manager Interview
  - 1. Main Street Studio-Sam Moser, Principal Architect

#### Adjournment

There being no further business Chairman Horner adjourned the meeting at 5:40 p.m.