

# **Hamblen County Election Commission**

**E.C. Reed, Jr., Chairman • Steve Lawrence, Secretary  
Donna Coffman Pless • Ernie Horner • Gayle Bruce  
Jeff Gardner, Administrator**

<b>ELECTION COMMISSION MEETING</b>
------------------------------------

**April 16, 2026**

**4:00 p.m.**

**Election Commission Office**

**AGENDA**

- I. Call to Order**
- II. Visitors Wishing to Address the Election Commission about Agenda Items Only -  
*(Visitors will be allotted 3 minutes to speak)***
- III. Approval of the March Commission Minutes**
- IV. Other Business**
- V. Adjournment**