HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, April 18, 2019 5:00 p.m.

Open Meeting - *Sheriff Esco Jarnagin*

Call to Order - Chairman Howard Shipley

Prayer – Pastor Chris Keathly-Alpha Baptist Church

Pledge of Allegiance - Commissioner Tim Goins

Roll Call - County Clerk Penny Petty

Prepared under the direction of:
Chairman Howard Shipley

| Order# | Vote | Item |
|--------|------|---|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Howard Shipley) |
| | | a. Al Jansen- Morristown-Hamblen EMA |
| 2 | | Calendar and Rules Committee Report (Chairman Joe Huntsman, Sr.) |
| | Vote | a. Approval of Regular Calendar Items |
| | Vote | b. Approval of Consent Calendar Items |
| 3 | | Public Comment Regarding Business of the Agenda Only (Commission Chairman Howard Shipley) |
| 4 | | Nominations/Appointments (Commission Chairman Howard Shipley) |
| | | a. None |
| 5 | | Approval of Consent Calendar (Commission Chairman Howard Shipley) |
| | Vote | a. Consent Calendar |
| 6 | | Audit Committee (Chairman Joe Huntsman) |
| | | a. None |
| 7 | | Finance Committee (Chairman Randy DeBord) |
| | Vote | , |
| | Vote | , , |
| | Vote | !! |
| | | d. Budget Amendments |
| | Vote | I. Fund #101 Local Health Center \$12,000 |
| | Vote | II. Fund #101 Local Health Center \$12,000 |
| | Vote | III. Fund #101 Sheriff's Department \$15,925 |
| | Vote | IV. Fund #101 Parks and Fair Bonds \$2,143.37 |
| | | e. Resolution 19-06 authorizing 2019-2020 Litter and Trash Collection Grant Application |
| | Vote | f. Recycle Grant Contracts TN Department of Environment and Conservation |
| | Vote | g. Healthy Built Environmental Grant Contract |
| | Vote | h. Hamblen County Board of Education Budget Amendment #5- Increase of \$5,000 |
| | Vote | i. Hamblen County Sheriff Budget Amendment \$28,000 |
| 8 | | Personnel Committee (Chairman Thomas Doty) |
| | | a. None |
| 9 | | Jail Study Committee (Chairman Taylor Ward) |
| | | a. None |
| 10 | | Public Comment – General (Commission Chairman Howard Shipley) |
| 11 | | Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Howard Shipley) |
| | | a. Jail Study Committee Meeting Monday, 4/22/19 @ 5:30 p.m. at Courthouse-Large Courtroom |
| | | b. May Committee Meeting: Monday 5/13/19 @ 5:30 p.m. at Courthouse -Large Courtroom |
| | | c. May County Commission Meeting: Thursday 5/23/19 @ 5 p.m. at Courthouse -Large Courtroom |
| 12 | | Adjournment (Commission Chairman Howard Shipley) |

Thursday, April 18, 2019

Hamblen County Government Calendar & Rules Committee

Monday, April 8, 2019 Hamblen County Courthouse – Large Courtroom

MINUTES

Members Present:

Joe Huntsman, Sr., Jim Stepp, Howard Shipley, Randy DeBord, Thomas Doty, Bobby Haun, Jeff Akard,

Members Absent:

Scotty Long

Call to Order

Chairman Joe Huntsman, Sr. called the meeting to order at 6:08 p.m.

Visitors Wishing to Address the Committee

None

New Business

- a. Motion (Thomas Doty/Jim Stepp, all in favor) to approve the Regular Calendar as presented.
- b. Motion (Thomas Doty/Howard Shipley, all in favor) to approve the Consent Calendar as presented.

Adjournment

There being no further business Chairman Huntsman adjourned the meeting at 6:10 p.m.

Hamblen County Government CALENDAR & RULES COMMITTEE



April 8, 2019
Immediately Following Adjournment of Finance Committee
Large Courtroom of the Hamblen County Courthouse

AGENDA

Joe Huntsman, Sr. *Chairman*

Jim Stepp *Vice-Chairman*

Howard Shipley *Ex-Officio*

Jeff Akard *Member*

Randy DeBord *Member*

Thomas Doty *Member*

Bobby Haun *Member*

Scotty Long *Member*

- 1. Call to Order Chairman Joe Huntsman, Sr.
- 2. Visitors Wishing to Address the Committee Chairman Joe Huntsman, Sr. (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Joe Huntsman, Sr.
 - a. None
- 4. New Business Chairman Joe Huntsman, Sr.
 - a. Review of Regular Calendar Items
 - b. Review of Consent Calendar Items
- 5. Items of Interest Chairman Joe Huntsman, Sr.
 - a. None
- 6. Adjournment Chairman Joe Huntsman, Sr.

| Order# | Item | Placed From |
|--------|--|---------------------|
| 1 | Approval of the Previous Month's Minutes – March 21, 2019 | Commission Chairman |
| 2 | Approval of Notaries | Commission Chairman |
| 3 | Expenditure Report –March 2019 | Finance Committee |
| 4 | Planning Commission Building Permit Report- March 2019 | Finance Committee |
| 5 | County Attorney Invoices – March 2019 | Finance Committee |
| 6 | Coroner's Monthly Report – March 2019 | Finance Committee |
| 7 | Budget Amendments Approved by County Mayor I. Fund #101 Planning and Zoning (Postal, Printing, Stationary) \$150 II. Fund #101 Planning and Zoning (Office Supplies) \$300 III. Fund #101 Codes Compliance (Office Supplies) \$500 IV. Fund #101 Storm Water Management (Instructional Supplies/Materials) \$100 V. Find #122 Drug Control Fund (In Service/Staff Development/Supplies) \$375 VI. Fund #101 Sheriff's Department (In Service. Staff Development/Uniforms) \$6,000 VII. Fund #101 Election Commission (Office Equipment/Legal Notices) \$894 VIII. Fund #101 Chancery Court (Postal/ Maintenance and Repairs) \$500 | Finance Committee |
| 8 | Morristown-Hamblen Humane Society Reports | Finance Committee |
| 9 | Re-Inspection from TN Corrections Institute-annual Jail Data Profile | Finance Committee |

Thursday, April 18, 2019

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE APRIL 18, 2019 MEETING OF THE GOVERNING BODY: OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO AS A CLERK

| H M A M | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|-----------------------------|---|---|--|---|--------------------------------|
| 1. SUSAN D BACON | 398 BRITTON DRIVE TALBOTT TN 37877 | 423-581-1347 | 120 EVANS AVE MORRISTOWN TN 37814 | 4233173231 | HOME TRUST BANK |
| 2. MICHAEL LEE BECK | 2936 PARK VIEW DRIVE MORRISTOWN TN 37814 | 423-312-1874 | 5320 EAST MORRIS BLVD MORRISTOWN TN 37814 | 4235810307 | STATE FARM |
| 3. CRAIG SCOTT BROWN | 3825 ERWIN HWY AFTON TN 37616 | 865-755-0931 | 4190 W ANDREW JOHNSON HWY MORRISTOWN TN 37814 | 4235810987 | |
| 4. SARAH JANE CHILDRESS | 3483 NORTON DR MORRISTOWN TN 378146372 | 423-307-2446 | 534 E 1ST NORTH ST MORRISTOWN TN 378144716 | 423-587-4500 | STRATE INSURANCE GROUP |
| 5. SANDY S GILBERT | 5255 ENKA HWY MORRISTOWN TN 37813 | 000-258-4477 | 210 EAST MORRIS BLVD MORRISTOWN TN 37813 | 4235861502 | SOUTHERN STATES |
| 6. CHRISTOPHER JOHN HORN | 2131 COLLINS ST MORRISTOWN TN 378143232 | 423-254-7940 | 4320 EVAN GREENE PLZ MORRISTOWN TN 378143180 | ŀ | BARNES INSURANCE |
| 7. MITZI B KELLER | 1711 DALTON FORD RD MORRISTOWN TN 37814 | 423-231-0479 | 1711 DALTON FORD RD MORRISTOWN TN 37814 | 4232310479 | RUSSELL KELLER TODD KELLER |
| 8. JASON KRAFT | 1152 ROTHERFIELD CT MORRISTOWN TN 37814 | 901 488 5634 | 4010 W A J HWY MORRISTOWN TN 37814 | 423 581 1712 | STATE FARM |
| S. Charles Control And Date | | 000000000000000000000000000000000000000 | MORRISTOWN TAIGTBAN | 400000000000000000000000000000000000000 | SOME INCIDENTAL |
| 10. AUSTIN R PRATT | 2286 BELMONT DR MORRISTOWN TN 37814 | 423-585-5344 | 1112 W 1ST NORTH ST MORRISTOWN TN 37814 | 4232546222 | CRICHTON GROUP |
| 11. DAVID SIGLER | 340 HAYTER DR MORRISTOWN TN 378132625 | 423-587-1103 | 534 E 1ST NORTH ST MORRISTOWN TN 378144716 | 423-587-4500 | STRATE INS. GROUP |
| 12. BETH ANN SMITH | 1408 HICKORY SHADOW DR MORRISTOWN TN 378141552 | 865-566-2701 | 1610 RUSSELL AVE JEFFERSON CITY TN 377602204 | 1 | SURETY BONDS |
| 13. MARILYN S. SPOON | 1993 MACEDONIA RD MORRISTOWN TN 378145807 | 423-312-6646 | 413 S NORTHSHORE DR KNOXVILLE TN 379197567 | 865-558-1776 | TRAVELERS CASUALTY & SURETY CO |
| 14. PATTY ANN TAYLOR | 2853 BLUE RIDGE DR MORRISTOWN TN 378141811 | 423-312-6913 | 3334 W ANDREW JOHNSON HWY MORRISTOWN TN 378143621 | 423-586-4365 | STATE FARM INSURANCE |
| 15. TERESA A TRENT | 810 BEAR SPRINGS RD MORRISTOWN TN 378141259 | 423-587-2574 | 1730 W ANDREW JOHNSON HWY MORRISTOWN TN 378143737 | ì | 7 INSURANCE |

3-13-19 19-10-4

Return to Regular Calendar

Remmy & ett

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

Be It Remembered that the Legislative Body for Hamblen County, Tennessee met at its regular meeting on March 21, 2019 at 5:00 p.m. in the Hamblen County Courtroom with the Honorable Howard Shipley presiding.

The Legislative Body was opened by Harley Kelley Courtroom Officer.

Invocation was given by Dr. Gary Brewster, Executive Director of MATS.

The Pledge of Allegiance was led by Commissioner Tim Goins.

Upon roll call the following members were present:

| J. Stepp | Present | Vacant | Absent |
|-------------|---------|------------------|---------|
| T. Horner | Present | T. Ward | Present |
| C. Cutshaw | Present | W. NeSmith | Present |
| R. Debord | Present | VChairT. Goins | Present |
| B. Haun | Present | T. Doty | Present |
| J. Akard | Present | L. Jarvis | Present |
| J. Huntsman | Present | Chair H. Shipley | Present |
| S. Long | Present | | # F |

Roll Call

Quorum: 8 Present Voters: 14

8 YES Needed >

Regular Calendar Items

Motion by Joe Huntsman, seconded by Tim Horner to add to the Regular Calendar items under the Jail Study Committee report b. the recommendation to include the construction of 500 new inmate beds to the Scope of the Jail/Justice Center Expansion. c. the recommendation to include building 2 new courtrooms and a multi-purpose room to the scope of the Jail/Justice Center Expansion.

Voting For:

Jeff Akard

Joe Huntsman Chris Cutshaw Scotty Long

Randy DeBord

Howard Shipley

Thomas Doty **Tim Goins**

Jim Stepp **Taylor Ward**

Bobby Haun Tim Horner

Voting Against:

Doe Jarvis Wayne NeSmith

Motion Passed.

Regular Calendar Items

Motion Joe Huntsman, seconded by Scotty Long to approve the regular calendar items

with the two additions.

| J. Stepp | YES | ¥aca: | |
|-------------|---------|------------------|-----|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | NO |
| R. Debord | YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | YES |
| J. Akard | YES | L. Jarvis | YES |
| J. Huntsman | (M) YES | Chair H. Shipley | YES |
| S. Long | (2) YES | | |

| Order # | Vote | ltem |
|---------|------|--|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Howard Shipley) |
| | | a. None |
| | | |
| 2 | | Calendar and Rules Committee Report (Chairman Joe Huntsman, Sr.) |
| | Vote | |
| | Vote | V |
| | | |
| 3 | | Public Comment Regarding Business of the Agenda Only (Commission Chairman Howard Shipley) |
| 4 | | Nominations/Appointments (Commission Chairman Howard Shipley) |
| | | a. None |
| 5 | | Approval of Consent Calendar (Commission Chairman Howard Shipley) |
| | | a. Consent Calendar |
| | | |
| 6 | | Audit Committee (Chairman Joe Huntsman) |
| | Vote | a. Acceptance of Hamblen County Government Audit for Fiscal Year Ending June 30, 2018 |
| 7 | | Finance Committee (Chairman Randy DeBord) |
| | Vote | |
| | Vote | , , , |
| | Vote | |
| | Vote | |
| | Vote | e. Renewal of Hamblen County Sheriff's Department Slip and Mooring Lease Agreement with Hamblen County Marin |
| | | f. Budget Amendments |
| | Vote | I. Fund #101 Circuit Court Clerk \$6,014.75 |
| | Vote | II. Fund #101 Parks and Fair Boards \$3,800 |
| | Vote | III. Fund #101 Jail \$6,372 |
| | Vote | IV. Fund #101 Sheriff's Department \$500 |
| | Vote | V. Fund #116 Solid Waste/Sanitation Fund \$25,000 |
| | Vote | VI. Fund #116 Solid Waste/Sanitation Fund \$40,000 |
| | Vote | g. Hamblen County Department of Education Budget Amendment #4- Increase of \$32,700 |
| 8 | | Personnel Committee (Chairman Thomas Doty) |
| | Vote | a. Workplace Violence Prevention Policy Revision |
| 9 | | Jail Study Committee (Chairman Taylor Ward) |
| | Vote | a. Contract Negotiations with Moseley Architects |
| 10 | | Public Comment – General (Commission Chairman Howard Shipley) |
| 11 | | Announcements /Informational Items /Upcoming Meeting Dates (Commission Chairman Howard Shipley) |
| | | a. April Committee Meetings: Monday 4/8/19 @ 5:30 p.m. at Courthouse Large Courtroom |
| | | b. April County Commission Meeting: Thursday 4/18/19 @ 5 p.m. at Courthouse Large Courtroom |
| 12 | | Adjournment (Commission Chairman Howard Shipley) |

Thursday, March 21, 2019

Consent Calendar Items

Motion by Joe Huntsman, seconded by Randy DeBord to approve

the consent calendar items.

| J. Stepp | YES |
|-------------|---------|
| T. Horner | YES |
| C. Cutshaw | YES |
| R. Debord | (2) YES |
| B. Haun | YES |
| J. Akard | YES |
| J. Huntsman | (M) YES |
| S. Long | YES |

| vacant | Ansenä |
|------------------|--------|
| T. Ward | YES |
| W. NeSmith | YES |
| VChairT. Goins | YES |
| T. Doty | YES |
| L. Jarvis | YES |
| Chair H. Shipley | YES |

2.b.

Passed (14 YES - O NO - O ABS - 1 Absent)

Majority Vote >

Consent Calendar

Motion by Randy DeBord, seconded by Thomas Doty to approve the consent calendar.

| J. Stepp | YES | vacant | Absent |
|-------------|---------|------------------|---------|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | YES |
| R. Debord | (M) YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | (2) YES |
| J. Akard | YES | L. Jarvis | YES |
| J. Huntsman | YES | Chair H. Shipley | YES |
| S. Long | YES | | |

5.a.

Passed (14 YES - 0 NO - 0 ABS - 1 Absent)

Majority Vote >

CONSENT CALENDAR

Hamblen County Legislative Body

| rder# | Item | Placed From |
|-------|--|----------------------|
| 1 | Approval of the Previous Month's Minutes – February 21, 2019 | Commission Chairman |
| 2 | Approval of Notaries | Commission Chairman |
| 3 | Duties of Audit Committee-Tennessee Code Annotated (T.C.A.) Section 9-3-405 Section 5 | Audit Committee |
| 4 | Expenditure Reports – February 2019 | Finance Committee |
| 5 | Planning Commission Building Permit Report- February 2019 | Finance Committee |
| 6 | County Attorney Invoices – February 2019 | Finance Committee |
| 7 | Coroner's Monthly Report – February 2019 | Finance Committee |
| 8 | Budget Amendments Approved by County Mayor I. Fund #101 Other Facilities (Maintenance) \$ 2,200 II. Fund #101 Other Facilities (Maintenance) \$ 2,500 III. Fund #101 Parks and Fair Boards \$75 IV. Fund #101 County Clerk \$1,500 V. Find #131 Highway and Bridge Maintenance \$1,237.50 | Finance Committee |
| 9 | Hamblen County Board of Education Quarterly Expenditure Report –Second Quarter 2018- 2019 | Finance Committee |
| 10 | 2018 Hamblen County Emergency Communications District Annual Operations Report- Second Quarter 2018-2019 | Finance Committee |
| 11 | HUD Point in Time Report from Simtech Solutions, Inc. | Finance Committee |
| 12 | Morristown-Hamblen Humane Society Reports | Finance Committee |
| 13 | Longevity Pay Submissions March 2019 | Personnel Committee |
| 14 | Preliminary Geotechnical Testing of Future Jail Site | Jail Study Committee |

Thursday, March 21, 2019

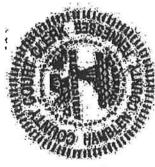
CERTIFICATE OF BLECTON OF NOTARIES PUBLIC

0 NOTARY PUBLIC DURING THE MARCH 12, 2019 MEETING OF THE GOVERNING BODY: AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE

| | SURETY | TRAVELERS | (40) AND TAY OR HOT UNIO | STRATE INSURANCE | WELLS FARGO | AUTO-OWNERS INSURANCE | MERCHANTSIBONDING - 2 - 4 | WESTERN SURETY COMPANY | STATE FARM | REGIONS BANK | STATE FOREM | STATE FARM INSURANCE | Separate (Faren | AMCO INSURANCE | · · · · · · · · · · · · · · · · · · · | BIBLE INS | SNETER | ONEMAIN FINANCIAL | 9 | MERCHANTS | Ø | | FINNESSEE | |
|----------------|------------------|---|--|---|-------------------------|---|--|---|---|--|--------------------------------|---|--|--|---------------------------------------|--|---|---|--|--|-------------------------|-----------|---------------------------------|-------|
| | BUSINESS PHONE | 423-317-0009 | (0) Sec. (4) | 423-587-9466 | 296-386-3965 | 423-586-5343 | | 423586204 | 110000000000000000000000000000000000000 | 423-289-0672 | i. | 423 839 15555 | | 4235859719 | | 5875485 | 487448E | 5865201 | 0.000-1000 | 4235871919 | to | SIGNATURE | CLERK OF THE COUNTY OF HAMBLEN, | 11.40 |
| | BUSINESS ADDRESS | 8019 ONTARIO CIR MORRISTOWN IN 378/41060 | SE VALL AND | 3/8 POPE RD MORRISTOWN TN 37813 | ACHERY STAIGHTUST | 1830 N DAVY CROCKETT PKWY MOBBISTOWN TN 378145063 | | 4313 WINKLER AVE STE 2 MORRISTOWN TN 37814 | ANT AS TOM OR COMPANY | 201 W WORRIS BLVD MORRISTOWN TN 378132236 | Activity substant databasement | TOOL WEST 1ST NORTH ST MORRISTOWN TN 37814 | of any set of Commercials And Reliance of Order (18) and set of Set (18) and set (1 | ZOSO E ALI HINY Microsoponi Tin 37814 | ACRIBETORY WEBSE | REPRESENTATION OF THE REPRESENTATION OF THE PROPERTY OF THE STATE OF THE PROPERTY OF THE PROPE | ACTA NO CONTRACTOR SERVICES ON AND AND AND AND AND AND AND AND AND AN | A215 WINKLER AVE SUITE 2 MORRISTOWN TR 37814 | dezle de aktebræsty de HASSON ENVIS alum Aktebræstanden HASSON | 1125 WEST 1ST NORTH ST MERRISTOWN IN \$7814 | | | CLERK OF THE CO | |
| | HOME PHONE | 865-250-3152 | (6566.050.0368) | 423-736-4602 | 386-41-5-7646 | 423-268-7273 | 3885-13825855 | 855-208-88TE | 499(3/14)(349) | 423-639-6366 | 955-maga | 4723 (2016-4 (1855) | (BE) (1898) | 620-688-90ZZ | A (200, 47) since (1941) | DIOD-6294-68869 | 36,577625000 | 671-389-881B | はいます。 | 423-231-9708 | | | | |
| | HOME ADDRESS | | Herolda, Lettille vilavi eta. Niavo pastalia Projevi eta. | 1238 DENEEN LANE MORRISTOWN TN 37814 | AND BROSENT BRANCH, DE. | 2 | GAB WILLEUTRUME Wellmasseutra militared | 1627 WEST DUMPLIN VALLEY RD DANDRIDGE TN 37725 | MORRESON TO SPECIA | 1874 BLUEBIRD CIR MORRISTOWN TN 378141752 | Megalification of a page | 5294 OLD WHITE PINE RD APT 208 MORRISTOWN TH 27813 | ANG WINDERSONS AND THE PARTY OF | | GABN ONE TESTOLETES | 369 PAINTER CREEK RD CHUCKEY IN 37849 | Albandang Halapata | ZH3 MEEK ST TALBOTT TN 37877 | , good Balgains wing page Modalendow in Ase | 235 LAUTNER RD BULLS GAP TN 37711 | | | 14 | |
| 97 4 | MAMP | 1. JIMMYE J. BLAIR | AREBIEGO DELEDECE- | 3. ARETHA NICHELE BOSEMAN | 4 OAVIDIS BYRD | 5. KENNETH COLBOCH | (6) Tradilly (colorate) | 7. MEGAN COZZOLINO | SERVICE CALVERS | 9. RANDI J HAYES | SOLOGIRRIES, HOPFAMEISHER | 41. KATHRYN ELIZABETH | PESSHEILS TONES | 13. SUNNY LEEANN LANDON | AL NAVIE GMOORE | 15. FEATHER LETISHA PAYNE | METERAL METER POSTUER | 17. LILIBELLE RODRIGUEZ. RAMOS | ** N. | ¥ 3 | lar Calend egular Ca | | ş: | |

OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE NOTARY PUBLIC DURING THE MARCH 12, 2019 MEETING OF THE GOVERNING BO OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY CERTIFICATE OF ELEC_LON OF NOTARIES PUBLIC THE SECRETARY AS A CLERK

| SURETY | IERRY V BURKE KONALDIDS ALLEY | AUTO-OWNERS INSURANCE | | ERIE INSURANCE CO | FILLINSURVANOE | JERRY W. BURKE RONALD D. AILEY |
|------------------|---|---|-----------------------------|------------------------------------|------------------------------|--|
| BUSINESS PHONE | 996:1996:33 | 423-586-5343 | 4236094355 | 4233176555 | , Y | 423-581-4966 |
| BUSINESS ADDRESS | Place and the second | MORRISTOWN TROCKETT PKWY | A CANONICE TA SESSI | BTE WITT RD MORRISTOWN TN 37814 | Stellar Court (1) 352 (1949) | 774 KIDWELLS RIDGE ROAD MORRISTOWN TR 37814 |
| HOME PHONE | 0.0000000000000000000000000000000000000 | 425-748-2278 | (Memorina) | 419-441-250 | 经是人的 | 423-317-69778 |
| HOME ADDRESS | | 1894 BOARDWALK CIR MORRISTOWN TN 378146491 | GON MARKET ST. TA STORE | 670 WITT RE MORRISTOWN TM 37843 | ALESSELVALLETIK (Frequestion | 1010 MOUNTAIN LAUREL ROAD MORRISTOWN TR 37814 |
| NAME | वर्षेत्रस्थातस्य स्थापना छन्न | 21. SHERRY L TAYLOR | क्यां द्रयोगमा थ्या एक सरम् | 23. TAMMY LYNN VARGUEZ | FOLEW VSIII (V) | 25. KAREN ANN WILKERSON |



1 DM MUN SONATURE

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE $\beta = \beta - \beta - \beta$

| & BUDGETS | |
|---------------|--|
| S STNUC | |
| IBLEN COUNTY, | |
| HAM | |

REPORT DATE: 02/28/2019 **EXPENDITURE REPORT GENERAL FUND (101)**

From: Sel:

3/4/2019

3:47 pm Page: Date: Time: Year Fnd Accnt Obj Gp Sub Loc Pgm 2018 101 50000 000 00 000 000 000 2018 101 99999 999 99 999 999

| | | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|-------------------|--|--------------|---------------|--------------|------------------|---|----------|
| Fnd Accou | Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 101 51100 | County Commission | 195,456.00 | 13,303.68 | 102,141.91 | 24,100.00 | 69,214.09 | 35.41% |
| 101 51210 | Board Of Equalization | 4,800.00 | 0.00 | 00.00 | 0.00 | 4,800.00 | 100.00% |
| 101 51300 | County Mayor/Executive | 215,071.00 | 17,115.69 | 131,082.90 | 3,037.55 | 80,950.55 | 37.64% |
| 101 51400 | County Attorney | 31,293.00 | 1,232.66 | 8,281.20 | 0.00 | 23,011.80 | 73.54% |
| 101 51500 | Election Commission | 331,686.00 | 18,941.43 | 212,207.64 | 685.60 | 118,792.76 | 35.81% |
| 101 51600 | Register Of Deeds | 308,638.00 | 25,171.01 | 194,632.18 | 9,420.45 | 104,585.37 | 33.89% |
| 101 51720 | Planning | 221,696.00 | 14,290.45 | 136,472.16 | 717.75 | 84,506.09 | 38.12% |
| 101 51750 | Codes Compliance | 28,500.00 | 450.00 | 6,767.50 | 0.00 | 21,732.50 | 76.25% |
| 101 51760 | Geographical Information Systems | 88,632.00 | 4,474.32 | 52,657.12 | 250.92 | 35,723.96 | 40.31% |
| 101 51810 | Other Facilities | 875,581.00 | 63,830.69 | 556,324.18 | 16,627.79 | 302,629.03 | 34.56% |
| 101 51910 | Preservation Of Records | 20,320.00 | 1,292.20 | 11,619.20 | 1,803.57 | 6,897.23 | 33.94% |
| 101 52100 | Accounting And Budgeting | 415,153.00 | 30,788.18 | 247,218.04 | 787.27 | 167,147.69 | 40.26% |
| 191 52200 | Purchasing | 41,194.00 | 3,317.41 | 25,498.83 | 0.00 | 15,695.17 | 38.10% |
| 3 1 52300 | Property Assessor's Office | 346,556.00 | 27,635.15 | 220,133.51 | 150.00 | 126,272.49 | 36.44% |
| 121 52310 | Reappraisal Program | 137,670.00 | 4,417.02 | 35,519.20 | 6,034.32 | 96,116.48 | 69.82% |
| 101 52400 | County Trustee's Office | 382,270.00 | 26,613.09 | 232,858.76 | 8,940.92 | 140,470.32 | 36.75% |
| 15 1 52500 | County Clerk's Office | 707,632.00 | 49,661.17 | 404,682.48 | 4,054.68 | 298,894.84 | 42.24% |
| 101 52600 | Data Processing | 120,531.00 | 6,015.17 | 58,576.62 | 8,906.72 | 53,047.66 | 44.01% |
| 101 52900 | Other Finance | 319,293.00 | 27,245.74 | 203,158.27 | 6,978.24 | 109,156.49 | 34.19% |
| 101 53100 | Circuit Court | 893,089.00 | 64,689.70 | 538,596.93 | 8,490.89 | 346,001.18 | 38.74% |
| 101 53300 | General Sessions Court | 440,567.00 | 35,808.28 | 269,831.19 | 1,017.12 | 169,718,69 | 38.52% |
| 101 53330 | Drug Court | 131,344.00 | 8,629.85 | 72,006.33 | 1,913.32 | 57,424.35 | 43.72% |
| 101 53400 | Chancery Court | 388,414.00 | 29,094.26 | 254,727.74 | 1,087.45 | 132,598.81 | 34.14% |
| 101 53500 | Juvenile Court | 320,229.00 | 24,307.78 | 178,757.64 | 1,452.10 | 140,019.26 | 43.72% |
| 101 53920 | Courtroom Security | 853,243.40 | 77,030.80 | 573,676.89 | 5,663.57 | 273,902.94 | 32.10% |
| Set 110 | Sheriff's Department | 3,019,740.24 | 239,287.25 | 2,007,339.09 | 24,687.25 | 987,713.90 | 32.71% |
| 101 54160 | Administration Of The Sexual Offender Registry | 4,768.00 | 00.00 | 2,116.14 | -110.00 | 2,761.86 | 57.92% |
| 3 01 54210 | Jail | 3,992,040.00 | 306,982.20 | 2,958,891.24 | 110,965.96 | 922,182.80 | 23,10% |
| 3 01 54220 | Workhouse | 87,249.00 | 3,352.93 | 49,182.33 | 0.00 | 38,066.67 | 43.63% |
| ₽ 01 54250 | Work Release Program | 286,901.50 | 16,753.79 | 140,760.41 | 60,080.46 | 86,060.63 | 30.00% |
| 3 01 54310 | Fire Prevention And Control | 220,000.00 | 00.00 | 110,000.00 | 0.00 | 110,000.00 | 50.00% |
| en 54410 | Civil Defense | 96,628.25 | 6,701.88 | 56,517.13 | 1,461.36 | 38,649.76 | 40.00% |
| | Other Emergency Management | 186,634.00 | 0.00 | 139,975.50 | 0.00 | 46,658.50 | 25.00% |
| | Inspection And Regulation | 6,377.00 | 322.95 | 2,583.60 | 2,500,00 | 1,293.40 | 20.28% |
| 101 54610 | County Coroner/Medical Examiner | 131,000.00 | 11,672.89 | 69,456.86 | 14,166.69 Ret | 47,376.45 Return to Regular Calendar | 36.17% |

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GENERAL FUND (101) EXPENDITURE REPORT REPORT DATE: 02/28/2019

From:

Sel:

Year Fnd Accnt Obj Gp Sub Loc Pgm

3/4/2019 3:47 pm

Page: Date: Time:

| | | Revised | Month-to-Date | Year-to-Date | | Available | Avi Fnds |
|---------------------|--|------------|---------------|--------------|--------------|---|----------|
| Fnd Accou | Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 101 54900 | Other Public Safety | 17,000.00 | 00.00 | 13,813.63 | 00.00 | 3,186.37 | 18.74% |
| 101 55110 | Local Health Center | 864,767.00 | 59,402.94 | 442,567.80 | 26,413.00 | 395,786.20 | 45.77% |
| 101 55120 | Rabies And Animal Control | 150,000.00 | 12,500.00 | 100,000.00 | 0.00 | 50,000.00 | 33.33% |
| 101 55140 | Nursing Home | 5,000.00 | 00.00 | 5,000.00 | 0.00 | 00.00 | %00.0 |
| 101 55170 | Alcohol And Drug Programs | 5,000.00 | 00.00 | 245.00 | 0.00 | 4,755.00 | 95.10% |
| 101 55180 | Children's Special Services | 6,000.00 | 00.00 | 6,000,00 | 0.00 | 00.00 | 0.00% |
| 101 55390 | Appropriation To State | 109,233.00 | 00.00 | 0.00 | 0.00 | 109,233.00 | 100.00% |
| 101 55520 | Aid To Dependent Children | 00.00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 55530 | | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 55590 | | 40,000.00 | 85.00 | 13,095.00 | 0.00 | 26,905.00 | 67.26% |
| 101 55710 | Sanitation Management | 00.00 | 00.00 | 0.00 | 0.00 | 00.00 | %00.0 |
| 101 55900 | Other Public Health And Welfare | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 191 56100 | Adult Activities | 11,600.00 | 0.00 | 5,800.00 | 0.00 | 5,800.00 | 50.00% |
| 3 01 56300 | Senior Citizens Assistance | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00 | 0.00% |
| 1 56500 | Libraries | 278,150.00 | 69,537.50 | 208,612.50 | 00.00 | 69,537.50 | 25.00% |
| 101 56700 | Parks And Fair Boards | 270,497.00 | 32,103.11 | 182,871.99 | 3,959,12 | 83,665.89 | 30.93% |
| 19 1 56900 | Other Social, Cultural And Recreational | 324,700.00 | 00.00 | 182,432.07 | 8,666.14 | 133,601.79 | 41.15% |
| 101 57000 | Agriculture & Natural Resource | 00.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00% |
| 101 57100 | Agricultural Extension Service | 160,593.00 | 84.54 | 75,890.31 | 80,947.94 | 3,754.75 | 2.34% |
| 101 57300 | Forest Service | 1,000.00 | 0.00 | 1,000.00 | 00.00 | 00:00 | %00.0 |
| 101 57500 | Soil Conservation | 50,345.00 | 5,686.02 | 32,540.76 | 00.00 | 17,804.24 | 35.36% |
| 101 57800 | Storm Water Management | 30,960.00 | 531.08 | 7,338.84 | 4,930.00 | 18,691.16 | %20.32% |
| 101 58110 | Tourism | 54,700.00 | 1,300.00 | 16,066.28 | 1,300.00 | 37,333.72 | 68.25% |
| 101 58120 | Industrial Development | 591,000.00 | 0.00 | 50,500.00 | 00.00 | 540,500.00 | 91.46% |
| 101 58210 | Public Transportation | 00.00 | 0.00 | 0.00 | 0.00 | 00:00 | %00.0 |
| 1901 58300 | Veterans' Services | 23,616.00 | 1,712.00 | 13,869.29 | 00.00 | 9,746.71 | 41.27% |
| 3 01 58600 | Employee Benefits | 654,682.00 | 95,700.50 | 612,593.40 | 3,074.01 | 39,014.59 | 2.96% |
| 6 01 58900 | Miscellaneous | 265,404.00 | 0.00 | 155,404.39 | 00.00 | 109,999.61 | 41,45% |
| 6 01 73300 | Community Services | 6,000.00 | 1,000.00 | 6,000.00 | 0.00 | 0.00 | %00.0 |
| 181 01 91110 | General Administration Projects | 73,188.00 | 00.00 | 00.00 | 00.00 | 73,188.00 | 100.00% |
| 4 01 91120 | Administration Of Justice Projects | 517.50 | 0.00 | 517.50 | 00.00 | 00:00 | %00.0 |
| uəl 01 91130 | Public Safety Projects | 257,000.00 | 0.00 | 84,505.65 | 132,272.48 | 40,221.87 | 15.65% |
| p 01 91140 | Public Health And Welfare Projects | 0.00 | 0.00 | 00.00 | 00.00 | 00:00 | %00.0 |
| 101 91150 | Social, Cultural And Recreation Projects | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 | %00.0 |
| 101 91190 | Other General Government Proje 114 | 23,050.00 | 0.00 | 8,962.62 | 0.00 Re | 14,087.38 Return to Regular Calendar | 61.12% |
| | | | | | | | |

| Sel: From: | Year Fnd Accnt Obj Gp Sub Loc Pgm 2018 101 50000 000 00 000 0000 2018 101 99999 999 999 999 | HAMBLEN COUNTY, GENERAL EXPENDITU REPORT DAT | SN COUNTY, JUNTS & BUDGETS GENERAL FUND (101) EXPENDITURE REPORT REPORT DATE: 02/28/2019 | IDGETS | | Page: Date: Time: | e % |
|---------------|---|--|--|------------------------------|--------------|-------------------------|-----|
| Fnd Ac | Fnd Account/Description | Revised Budget | Revised Month-to-Date Budget Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | |
| 101 00. | 101 pg100 Tf | 00 000 00 | 1777 05 | 167 157 04 | | 74 477 04 | |

| r Fnd Accnt Obj Gp Sub Loc Pgm 8 101 50000 000 00 000 0000 000 8 101 99999 999 999 9999 | GENERA EXPENDII REPORT DA | GENERAL FUND (101) EXPENDITURE REPORT REPORT DATE: 02/28/2019 | | | Page: Date: Time: | 3 3/4/2019 3:47 pm |
|---|---------------------------------|---|------------------|---------------|-------------------------|--------------------------|
| | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
| nt/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| Transfers Out | 93,000.00 | 1,177.05 | 164,157.04 | 00:00 | -71,157.04 | -76.51% |
| | \$ 20,223,698.89 | \$ 1,441,249.36 | \$ 12,660,534.79 | \$ 587,434.64 | \$ 6,975,729.46 | 34.49% |

| | Dage C | Date: | Time: |
|----------------------------------|-----------------------------------|--------------------|--------------------------------------|
| HAMBLEN COUNTY , JUNTS & BUDGETS | SOLID WASTE/SANITATION (116) | EXPENDITURE REPORT | REPORT DATE: 02/28/2019 |
| HAMBLEN | Year Fnd Accnt Obi Gn Sub Loc Pam | 0000 | Z018 116 99999 999 99 999 999 999 RE |
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| Sel: From: | Sel: Year Fnd Accnt Obj Gp Sub Loc Pgm From: 2018 116 50000 000 000 0000 000 Thru: 2018 116 99999 99 99 999 999 | EXPENDITION OF THE STREET OF T | EXPENDITURE REPORT REPORT DATE: 02/28/2019 | 6 | | Page: Date: Time: | 1 3/4/2019 3:48 pm |
|---------------|---|--|--|-----------------|---------------|-------------------------|--------------------------|
| N4 | | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
| Fnd Ac | Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 116 55 | 55710 Sanitation Management | 2,434,182.00 | 193,379.18 | 1,469,181.28 | 202,704.36 | 762,296.36 | 31.32% |
| | | \$ 2,434,182.00 | \$ 193,379.18 | \$ 1,469,181.28 | \$ 202,704.36 | \$ 762,296.36 | 31.32% |

| Sel: | Year Fnd Accnt Obj Gp Sub Loc Pgm 2018 131 50000 000 00 000 000 2018 131 99999 999 999 999 999 | HAMBLEN COUNTY , HIGHWAY FI EXPENDITUR REPORT DATE: | IN COUNTY A JUNTS & BUDGETS HIGHWAY FUND (131) EXPENDITURE REPORT REPORT DATE: 02/28/2019 | DGETS | | Page: Date: Time: | 1 3/4/2019 3:49 pm |
|-----------|--|--|---|-----------------|---------------|-------------------------|--------------------------|
| | | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
| Fnd Acc | Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 131 610 | 61000 Administration | 438,800.00 | 41,926.42 | 287,035.55 | 6,706.27 | 145,058.18 | 33.06% |
| 131 620 | 131 62000 Highway And Bridge Maintenance | 1,229,809.00 | 82,934.44 | 625,759.33 | 83,351.79 | 520,697.88 | 42.34% |
| 131 631 | 131 63100 Operation And Maintenance Of Equipment | 342,465.00 | 27,839.77 | 194,030.29 | 29,646.73 | 118,787.98 | 34.69% |
| 131 66000 | 00 Employee Benefits | 28,725.00 | 5,831.47 | 21,629.47 | 0.00 | 7,095.53 | 24.70% |
| 131 68000 | 00 Capital Outlay | 1,288,903.00 | 0.00 | 00.00 | 524,403.00 | 764,500.00 | 59.31% |
| | | \$ 3,328,702.00 | \$ 158,532.10 | \$ 1,128,454.64 | \$ 644,107.79 | \$ 1,556,139.57 | 46.75% |
| | | | | | | | |

| | February | 2019 | | | | | | | | | | | | |
|----------|----------|---------------|--|--|-----------------------------|-------------|------------|------------|-----------|----------|-------------|--|-------|--------|
| Permit | Date | Applicant | Type | Address | Construction | Permit | SW | Plumbing | Mech. | Gas | Total | Tax Map Group | - 3 | Parcel |
| 14-1323 | 2/1/19 | James Rosen | deck attached | 5874 Gray St | \$3,000.00 | \$25.00 | | | | | \$25.00 | 0478E | ĸ | 000900 |
| 14-1324 | 2/6/19 | Calvin Lamb | deck attached 12x24 | 5071 Copper Ridge Rd | \$2,000.00 | \$25.00 | | | | | \$25.00 | 011 | | 002.01 |
| 14-1325 | 2/13/19 | Chris Liposky | moving house/deck | 1860 Macedonia Rd | \$5,000.00 | \$125.00 | | \$20.00 | \$10.00 | | \$155.00 | 016 | | 010.01 |
| 14-1326 | 2/13/19 | Chris Liposky | House 4236 sqft | 1900 Macedonia Rd | \$550,000.00 | \$2,579.80 | \$100.00 | \$155.00 | \$25.00 | \$20.00 | \$2,879.80 | 016 | | 010.01 |
| 14-1327- | 2/14/19 | Swearingen | deck/cover | 821 Fo Trott Ln | \$9,500.00 | \$194.00 | | | | | \$194.00 | 047F | A | 019.00 |
| 14-1328 | 2/18/19 | Ed Marsh | DWMH/decks | 3240 McBride Rd | \$50,000.00 | \$375.00 | | | | | \$375.00 | 023 | | 070.00 |
| 14-1329 | 2/20/19 | Katee Trent | Mod House 2040 saft | 1218 Warrensburg Rd | \$140,000.00 | \$542.00 | \$100.00 | | | | \$642.00 | 027 | | 033.03 |
| 14-1330 | 2/21/19 | Mark Wilson | deck attached | 1505 Timbercrest Dr | \$40,000.00 | \$25.00 | | | | | \$25.00 | 015E | A | 025.00 |
| 14-1331 | 2/25/19 | Cherokee Park | bath house 680 sqff | 3075 Floyd Hall Dr | \$200,000.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 | 017 | | 010.00 |
| 14-1332 | | | | | | | | U | | | 80.00 | | | |
| 14-1333 | | | | | | | | | | | 80.00 | | | |
| 14-1334 | | | | | | | - | | | | \$0.00 | | | |
| 14-1335 | | | | | | | | | | | 20.00 | | | |
| 14-1336 | | | | | | | | | | | \$0.00 | | | |
| 14-1337 | | | | | | | | | | | \$0.00 | | | |
| A 1338 | | | | | | | | | | | \$0.00 | | | |
| cht. | | | | | | | 0.00 | | | | \$0.00 | | | |
| 1340 | | | | | | | | | | | \$0.00 | | | |
| 2012 | | | | | | | | | | | \$0.00 | | | |
| 14-1342 | | | | | | | | | | | 20.00 | | | |
| 14-1343 | | | | | | | | | | | \$0.00 | | | |
| | | | | | | | | | | | \$0.00 | | | |
| | | | | | 1 | | | | | | \$0.00 | | | |
| | Total | 6 | | Total: | \$999,500.00 | \$3,890.80 | \$200.00 | \$175.00 | \$35.00 | \$20.00 | \$4,320.80 | | | |
| Running | Total | 170 | | | \$11,718,850.70 \$56,851.72 | \$56,851.72 | \$3,400.00 | \$3,672.00 | \$800.00 | \$304.50 | \$75,028.22 | | | |
| | | | | | Total No. | Amount | | Total | | | | ETHRA | fonth | YTD |
| Ret | | | | Copies and Miscellaneous | | \$7.00 | | \$0.00 | February | | | HOMES | 0 | 0 |
| urn | | | | Re-Zoning Request | | \$75.00 | | \$0.00 | Grand | | | | | |
| to | | | | Variance Request | | \$50.00 | | \$0.00 | Total: | \$5,221 | | | | |
| Reg | | | | Plat Approval | | \$150.00 | | \$750.00 | | | | | | |
| ulaı | | 3 lots or | тоге | nd Disturbance/Development | nent | \$100.00 | | \$0.00 | 2018-2019 | | | | | |
| · Ca | | | | Use on Review | | \$50.00 | | \$150.00 | Running | | | PACE NAME OF TAXABLE PACE NAME | | |
| ılen | | | ###################################### | Refunds | | | | \$0.00 | | | | 100 | | |
| dar | | | | Total Collected | | Art . | | \$900.00 | Total: | | \$78,803.22 | | | |
| | | | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW | The state of the s | The state of the state of | | | 00 000 | | | | | | |

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD

P.O. Box 1897 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513

WEBSITE: cappsbyrdlaw.com E-MAIL: info@cccblaw.com

February 28, 2019

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF RE: OF HAMBLEN COUNTY, TENNESSEE - FEBRUARY, 2019

Dear Bill:

Please find enclosed four (4) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of February, 2019.

As usual, one invoice covers our General/Miscellaneous File and three (3) invoices cover separate county departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Christopher P. Capsolalg

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

C:\USERS\AMY GREER\DOCUMENTS\PUBLIC FOLDERS\DOCUMENTS\HAMBLEN COUNTY\LETTERS\2019\BRITTAIN\DILL(INVOICE)\02-28-19 DOCX

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 436 Date: 03/05/2019 Due On: 04/04/2019

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 02/01/2019 | E-mall from Wendy Williams re: overtime policy | 0.10 | \$150.00 | \$15.00 |
| Service | 02/04/2019 | E-mail to and from Rick Hall re: meeting; e-mail from and to Jeff Thompson re: pending litigation; e-mail from Bill Brittain re: public notice; phone conferences with Bill Brittain re: jail study committee and landfill | 0.75 | \$150.00 | \$112.50 |
| Service | 02/07/2019 | E-mail form Lisa Armstrong re: pending litigation; e-mails from Debra Robinson and Bill Brittain re: pending litigation | 0.20 | \$150.00 | \$30.00 |
| Service | 02/08/2019 | E-mail from Sheri Canter re: 2/11 committee meeting; e-mail from Jeff Thompson re: pending litigation; e-mail from Circuit Court re: pending litigation; conference with Jeff Thompson re: pending litigation | 0.75 | \$150.00 | \$112.50 |
| Service | 02/11/2019 | Committee meeting | 1.00 | \$150.00 | \$150.00 |
| Service | 02/13/2019 | E-mails from Jeff Thompson and Peter Bender re: pending litigation; e-mails from and to Bill Brittain re: pending litigation; e-mails from and to Geno Hambrick, Debra Robinson and Jeff Thompson re: records request | 0.60 | \$150.00 | \$90.00 |
| Service | 02/14/2019 | E-mail to Bill Brittain re: pending litigation; e-mails from and to Geno Hambrick and Jeff Thompson re: records request; e-mails to and from Jeff Thompson re: pending litigation; e-mails from and to Bill Brittain re: pending litigation; phone conferences with Jeff Thompson, Chief Mize and Debra Robinson re: records request; phone conference with Jeff Thompson re: pending litigation | 1.10 | \$150.00 | \$165.00 |

| Service | 02/15/2019 | E-mails from and to Geno Hambrick, Bill Brittain and Jeff Thompson re: records request; e-mail from Sheri Canter re: 2/21 commission meeting | 0.35 | \$150.00 | \$52.50 |
|---------|------------|---|------|----------|----------|
| Service | 02/18/2019 | E-mail to Troy Bowlin, forward to Bill Brittain re: records request; e-mail to B. Morgan re: records request; e-mail from Geno Hambrick re: records request; e-mails to and from Debra Robinson re: records request | 0.50 | \$150.00 | \$75.00 |
| Service | 02/20/2019 | E-mails from Kelley Barnhart and Jeff Thompson re: pending litigation | 0.15 | \$150.00 | \$22.50 |
| Service | 02/21/2019 | Phone conferences with Hospice, Steve Bales and Eddie Davis; prepare Petition and Order of Cremation; file with the Court | 1.00 | \$150.00 | \$150.00 |
| Expense | 02/21/2019 | Reimbursable expense: Advance filing costs for Petition/Order Cremation | 1.00 | \$17.75 | \$17.75 |
| Service | 02/25/2019 | E-mails from and to Jeff Thompson re: pending litigation; phone conferences and e-mails from Teresa West re: Brady; handled Circuit Court matter with Whetstone and Clerk re: show cause | 1.50 | \$150.00 | \$225.00 |
| Service | 02/27/2019 | E-mail from Jeff Thompson re: pending litigation; e-mails from and to Bill Brittain re: pending litigation; phone conferences with Jeff Thompson and Bill Brittain re: pending litigation; reviewed Motion Summary Judgment | 0.65 | \$150.00 | \$97.50 |
| Service | 02/28/2019 | Travel to and from Knoxville; attend mediation in Coffey; phone conferences with Jeff Thompson and Bill Brittain | 5.50 | \$150.00 | \$825.00 |
| Expense | 02/28/2019 | Reimbursable expense: Advanced 1/2 mediator fee to Gentry, Tipton & McElmore, P.C. | 1.00 | \$632.50 | \$632.50 |
| Expense | 02/28/2019 | Reimbursable expense: Parking | 1.00 | \$10.00 | \$10.00 |
| Expense | 02/28/2019 | Reimbursable expense: Mileage to and from Knoxville (84 x \$0.58) | 1.00 | \$48.72 | \$48.72 |

Total \$2,831.47

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|-------------------|-------------|
| 436 | 04/04/2019 | \$2,831.47 | \$0.00 | \$2,831.47 |

Outstanding Balance

\$2,831.47

Amount in Trust

\$0.00

Total Amount Outstanding

\$2,831.47

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 437 Date: 03/05/2019 Due On: 04/04/2019

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 02/01/2019 | E-mails from and to Mark Drinnon, forward to Tina Whitaker | 0,46 | \$150,00 | \$22.50 |
| Service | 02/04/2019 | E-mail from Tina Whitaker re: meeting | 0.05 | \$150.00 | \$7.50 |
| Service | 02/05/2019 | Planning workshop | 1.00 | \$150.00 | \$150.00 |
| Service | 02/06/2019 | E-mails to and from Tina Whitaker re: Hunter property, Gulley and Riley; call to Penny Petty re: Riley and title issue | 0.55 | \$150.00 | \$82.50 |
| Service | 02/08/2019 | E-mail from Peggy McCree re: Elkins property | 0.10 | \$150.00 | \$15.00 |
| Service | 02/14/2019 | Conference with Bill Brittain; conference with Tina Whitaker | 0.70 | \$150.00 | \$105.00 |
| Service | 02/15/2019 | Conference at Planning; e-mails from and to Bill Brittain re: pending case | 0.40 | \$150.00 | \$60.00 |
| Service | 02/18/2019 | E-mail to Tina Whitaker re: court | 0.10 | \$150.00 | \$15,00 |
| Service | 02/19/2019 | Hearing | 4.00 | \$150.00 | \$600.00 |
| Service | 02/20/2019 | Letter to Bertha Gulley, sent copy via e-mail to Bill Brittain, Tina Whitaker and Darrell Chase | 0.25 | \$150.00 | \$37.50 |

Total \$1,095.00

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 437 | 04/04/2019 | \$1,095.00 | \$0.00 | \$1,095.00 |
| | | | Outstanding Balance | \$1,095.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$1,095.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 435 Date: 03/05/2019 Due On: 04/04/2019

Hamblen County Sheriff's Department 511 West Second North Street Morristown, TN 37814

00043-Hamblen County Sheriff's Department

Sheriff's Department

| Type | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|---------|
| Service | 02/18/2019 | Conference with Joe Perales re: levy on corvette | 0.20 | \$150.00 | \$30.00 |
| | | | т | otal | \$30.00 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 435 | 04/04/2019 | \$30.00 | \$0.00 | \$30.00 |
| - | | | Outstanding Balance | \$30.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$30.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 438 Date: 03/05/2019 Due On: 04/04/2019

Hamblen County Road Department 511 West Second North Street Morristown, TN 37814

00055-Hamblen County Road Department

Road Department

| | | | T | otal | \$90.00 |
|---------|------------|--|----------|----------|---------|
| Service | 02/19/2019 | Phone conferences with Barry Poole and Bill Brittain re: flooding; e-mails from and to Trish Bowman re: deed | 0.60 | \$150.00 | \$90.00 |
| Туре | Date | Description | Quantity | Rate | Total |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 438 | 04/04/2019 | \$90.00 | \$0.00 | \$90.00 |
| | | | Outstanding Balance | \$90.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$90.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

MONTHLY REPORT Hamblen County Coroner P.O. Box 1479

Morristown, Tennessee 37816-1479

Phones (423) Home 581-6229 Fax 289-1262 Cell

March 1, 2019

Hamblen County Commission

C/O Mr. Bill Brittain, County Mayor

Hamblen County Court House

Morristown, Tennessee 37814

OFFICE OF HAMBLEN COUNTY MAYOR

Dear Commissioners:

The following Coroner calls were investigated by me during the month of February along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation

| CALL# CASE# DAT | TE NAME, AGE, HOME ADDRESS *1 |
|--|--|
| 1. 19047 02-01- | - / Well indicated with |
| 2. 19049 02-02- | Danur Jone III |
| 3. 19050 02-03- | " DUDDETTI AGO BOSA |
| 4. 19054 02-05- | 19 Mrs. Wilma Williams, 76, 1921 Hill Trail Drive 19 Mrs. Rachel Johnson, 97, 3531 Wedgewood Drive |
| 5. 19056 02-05- | 19 Ms. Rita Lamb. 59 2381 Bothol Bond |
| | 19 Mrs. Thelma Shore, 97 North Carolina |
| 7. 19058 02-06-3 | 19 MT. James Seals, 67 2005 Figh Water no. 1 |
| 8. 19060 02-07-1 | ** PLCKOV LOVELL 80 3516 Violation |
| 9. 19062 02-08-1 | 19 PLES, MILIATED JONES, 94 1340 Manharania a . |
| .0, 19065 02-09-1 | |
| 11. 19066 02-09-1 | Mr. Kandy Senard, 64, 103 Diane Avenue |
| 12, 19067 02-10-1 | Joann McKinney, 80, 5373 Deering Road |
| 13.*19068 02-10-1 | Mis. Alicia Bastein, 32, 2746 North Coffey road |
| 14. 19070 02-11-1 15. 19071 02-11-1 | Donald Johnstone, 64. Knoxville, TN |
| | Mrs. Dortha McMichael, 92 Newpoort. Th |
| | 9 Mrs. Mary Taylor, 87, Recency Center |
| | 9 Mr. Kenneth Dyer, 58, 2211 Morningside Drive |
| 18. 19076 02-14-1 19. 19077 02-15-1 | wis. Martha Smith, 94, Rogersville, TN |
| 20. 19078 02-15-1 | ATCLTO MODINITAIN ROAD |
| 21. 19079 02-15-1 | - Mille Deadrick, 82, 515 calloway Drive |
| 22. 19080 02-15-1 | |
| 23, 19082 02-18-1 | |
| 24. 19086 02:19-1 | |
| 25. 19087 02-19-19 | |
| 26, 19088 02-20-19 | The second of th |
| 27, 19091 02-21-19 | 9 Mr. Marion Murr, 69, 3975 West A.J. Highway 9 Mrs. Kathreen Horner, 61, 2222 McBride Road |
| 28. 19093 02-21-19 | Mrs. Retha Howerington, 84, 1825 McBride Road |
| 29. 19095 02-22-19 | Ms. Ruth Herrick, 92, 1646 Seven Oakes Drive |
| 30. 19096 02-23- <u>1</u> 9 | Ms. Naomi Dilfa, 87 Crachovilla My |
| 31. 19097 02-23-19 | Mr. Donald Huff. 91 3666 balance D. 1 |
| 32. 10102 02-27-19 | MES. Pauline Chandles on tons a |
| If I may ever pro | |
| contant me at any | time on my cell phone 423-312-6322. |
| 11/1/12/ | 7 |
| Eddle B book . | 1 |

Eddle R. Davis Hamblen County deroner

- : Hamblen County Medical Examiner
 - * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise stated. Copper & Toxicology Samples Collected by Coroner's Office and sent Return to Regular Calendar Forensic Toxicology (Formerly AIT Laboratories), Mach 21, 2019 is, IN **Return to Regular Calendar**

MONTHLY AUTOPSIES PENDING REPORT Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322

Email: coroner@musfiber.com

March 1, 2019

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending receipt of the final autopsy or toxicology report.

AUTOPSY

| # | CASE# | DA | ORDERED | NAME | AGE |
|---|-------|----|---------|------|-----|
| | | | | | |

- 1. 19030 01-22-19 Miss. Tonya Fanney, 39
- 2. 19032 01-23-19 Mr. Mateo Perex-Marcos, 46
- 3. 19037 01-26-19 Mr. Michael Marthers, 43
- 4. 19039 01-26-19 Mr.
- Jordan Hollyfield, 30
- 5. 19068 02-10-19 Mrs. Alicia Bastein, 32
- 6. 19084 02-19-19 Master Zeke Pate, 2 Months
- 7. 19085 02-19-18 Mrs. Adlia Maddron, 66
- 8. 19094 02-21-19 Rickard Conway, 46 Mr.
- 9. 19101 02-27-18 Mr. Greg May, 50

TOXICOLOGY

CASE# DA ORDERED NAME, AGE NONE PENDING!

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely

Eddie R. Davis

Hamblen County Coroner

Hamblen County Mayor & County Commission

MONTHLY REPORT Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577

Phone: 423-585-7117

March 1, 2019

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee

Dear Commissioners:

The following Coroner calls were answered by me during the month of February.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1 1.

19051 02-03-19 Mrs. Tammy Brewer, 60, 1984 Lakewood 2.

19072 02-12-19 Miss. June Leoford, 61, 6671 Hunter Road 3. 19074 02-12-18 Mr.

Grover Bowlin, 69, 4150 Scarist Drive 4.

19083 02-18-18 Mr. Gary Harville, 56, 3611 Brights Pike 5.

19100 02-26-18 Mrs. Bonnie Wilkerson, 79, 1367 Knowling Loop Road 6.

*19101 02-27-18 Mr. Greg May, 50, 3388 Deena Circle

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

6 Calls X \$40. = \$240.

Sincerely,

SIGNATURE ON FILE J.R. Thompson, Jr. Deputy Coroner

erd/jrt

- Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN
- ** Omitted from previous Monthly Report

MONTHLY REPORT Hamblen County Deputy Coroner 1925 Deer Ridge Drive Morristown, Tennessee 37813 Phone: 423-586-2524

August 1, 2018

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of February.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1 19055 02-05-18 Mabel Southerland, 72, 540 Valley View Drive Mrs. 2. 19061 02-07-18 James Grooms, 54, 1435 Carroll Road Mr. 3. 19081 02-17-18 Mrs. Delores Cody, 73, 501 West Economy Road 4. *19085 02-19-18 Mrs. Adlia Maddron, 66, 1005 Fairmont Avenue 5. 19099 02-25-18 Jeffery Strang, 54, 722 Barbara Drive Mr.

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

5 Calls X \$40. = \$200.00

Sincerely,

SIGNATURE ON FILE

Todd Giles Deputy Coroner

ard/tq

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- E Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT Hamblen County Deputy Coroner 437 Britton Drive Talbott, Tennessee 37877 Phone: 423-312-7510

March 1, 2019

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of February.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 19048 02-01-18 Mr. Thomas Sebree, 76, 3024 Valley Home Road
- 2. 19053 02-04-19 Mr. Larry Parker, 65, 3241 Enka Highway
- 3. 19063 02-08-19 Mr. Kelley Talley, 73, 1306 Dover Road
- 4. 19064 02-09-19 Mrs. Paula Cruze, 55, Dandridge, TN
- 5. 19092 02-21-19 Mr. Jimmie Cruey, 71, 2714 White Oak Grove Road
- 6. *19094 02-21-19 Mr. Rickard Conway, 46, 776 Bell Road

certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

6 Calls X \$40. = \$240.00

Sincerely,

SIGNATURE ON FILE

Jeffery Holt Deputy Coroner

erd/jh

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

March 1, 2019

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of February.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 19052 02-04-19 Mr. Larry Harrington, 66, 1008 East Sixth North Street
- 2. 19059 02-07-19 Mr. Jerry Ellison, 69, 1459 Devault Street
- 3. 19069 02-11-19 Mr. Glen Anseth, 76, 603 Spruce Street
- 4. *19084 02-19-19 Master Zeke Pate, 2 Months, 943 Kennedy Circle
- 5. 19089 02-20-19 Mrs. Anlee Drinnon, 93, 1020 West Skyline Drive
- 6. 19090 02-21-19 Mr. Johnny Estes, 58, White Pine
- 7. 19098 02-25-19 Mr. Daryl Spencer, 65, 3096 Misty Hill Lane

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

7 Calls X \$40. = \$280.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples
Deputy Coroner

erd/jp

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

Hamblen County Commission Finance Committee Information Purposes Only

February

Month



Report of Budget amendments approved by County Mayor during the month of February

Year

2018-2019

| nd | #101 DEPT: Other Facilities (Maintenand | | |
|--|--|-----------|---------------|
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: | | |
| | | | |
| 51810.338 | Maintenance and Repair Services - Vehicles | 2,200.00 | |
| 51810.335 | Maintenance and Repair Services - Buildings | | 2,200.00 |
| | | | |
| - Williams | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | ens to cover the repair costs on two Maintenance Department to | rucks | *** |
| ief Descriptions of issureclassify appropriation | | rucks | |
| | ons to cover the repair costs on two Maintenance Department to | rucks | |
| reclassify appropriation | ons to cover the repair costs on two Maintenance Department to | rucks | |
| reclassify appropriation | ons to cover the repair costs on two Maintenance Department to | rucks | |
| equesting Department | ons to cover the repair costs on two Maintenance Department to | rucks | |
| equesting Department of the control | ons to cover the repair costs on two Maintenance Department to nt Ny Mylog Ny Syponsor 14-19 | rucks | |
| equesting Department and the control of the control | ons to cover the repair costs on two Maintenance Department to nt Ny Mylog Ny Syponsor 14-19 | | on Downston |
| equesting Department and the country Musical Section 19 County March 19 County | ons to cover the repair costs on two Maintenance Department to nt Ny Mylog Ny Syponsor 14-19 | For Finan | ce Department |

February

Month



Report of Budget amendments approved by County Mayor during the month of February

2018-2019

| Account Number | Description | Increase | Decrease |
|--|---|----------|---------------------|
| Account Number | APPROPRIATIONS: | ANOTOGOG | Doutomor |
| 100 | | | |
| 51810.338 | Maintenance and Repair Services - Vehicles | 2,500.00 | 2 500 00 |
| 51810.335 | Maintenance and Repair Services - Buildings | | 2,500.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Descriptions of issue | ns to cover the repair costs on the Maintenance Department tr | ucks | |
| | | ucks | |
| | ns to cover the repair costs on the Maintenance Department tr | ucks | |
| classify appropriation | ns to cover the repair costs on the Maintenance Department tr | ucks | |
| classify appropriation | ns to cover the repair costs on the Maintenance Department tr | ucks | |
| testing Departmenture: | ns to cover the repair costs on the Maintenance Department tr | ucks | |
| nesting Departmenture: Municipal Control of the Co | nt Ny Myers 1-/9 | ucks | |
| classify appropriatio | nt Ny Myers 1-/9 | | ce Department Only: |

February

Month



Report of Budget amendments approved by County Mayor during the month of February

2018-2019

| | #101 DEPT: Parks and Fair Board | ds | |
|---|---|------------|--|
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: | | |
| | 4 | | |
| 56700.509 | Refunds | 75.00 | |
| 56700.410 | Custodial Supplies | | 75.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| f Descriptions of issue | ns to cover the cost of a refund for the Cherokee Park C | Campground | |
| | | 2ampground | |
| uesting Departmen | ons to cover the cost of a refund for the Cherokee Park C | Campground | |
| uesting Departmen | ns to cover the cost of a refund for the Cherokee Park C | Campground | |
| uesting Departmen | ons to cover the cost of a refund for the Cherokee Park C | Campground | |
| uesting Departmenture: Directing Departmenture: 2 2 25 roval by County M | nt Allera Cherokee Park | Campground | |
| uesting Departmenture: Directing 2 25 | nt Allera Cherokee Park | | nce Department Only |
| uesting Departmenture: Directing Departmenture: 2 2 25 roval by County M | nt Allerokee Park There Cherokee Park | For Final | nce Department Only by: ADH mendment 101-(|



Report of Budget amendments approved by County Mayor during the month of February

| Month February | Year 2018-2019 | | |
|--------------------------|---|-------------|--------------------------------|
| Pund | #101 DEPT: County Clerk | | |
| Account Number | Description | Increase | Decrease |
| 11000 4110 17 4111001 | APPROPRIATIONS: | | |
| | | | |
| 52500.435 | Office Supplies | 1,500.00 | |
| 52500.709 | Data Processing Equipment | | 1,500.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| o reclassify appropriati | ons to place funds in the office supply line item for the Cleri | k's Office. | |
| equesting Departme | unt) | | |
| ignature: | Sel S | | |
| itle: Ou | nt Clark | | |
| ate: 1-c | 25-19 | | |
| pproval by County | dayor A Af | | |
| ignature: | My whale | For Finan | ce Department Only: by: ADH |
| itle: La | undy Mayor | | |
| ate: | z-26-19" | Budget Ar | nendment 101-043 |



Report of Budget amendments approved by County Mayor during the month of February

| Account Number Description APPROPRIATIONS: 62000.467 Fencing 62000.443 Road Signs | 1,237.50 | Decrease |
|--|-----------------|--|
| 62000.467 Fencing | 1,237.50 | |
| | 1,237.50 | |
| | 1,237.50 | |
| Note that the second se | | 1,237.50 |
| | | 1,201.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Tomatal Control | |
| reclassify appropriations to cover the cost of guardrail installation that was more t lgeted amount. | | |
| | | |
| | | |
| | | |
| questing Department | | |
| nature: John J. John | | |
| 10: Hamblea Covata Road Supti | | |
| The state of the s | | |
| te: 02-28-19 | | |
| | | |
| proval by County Mayor | | |
| C 1/5. He | | |
| nature: Bull Buffar | For Financ | e Department |
| C 1/5. He | | e Department by: ADH nendment 13 |

HAMBLEN COUNTY DEPARTMENT OF EDUCATION QUARTERLY EXPENDITURE REPORT

Dr. Jeff Perry, Director

SECOND QUARTER 2018-2019



THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING DECEMBER 31, 2018

| GENERAL PURPOSE | BUDGET | SPENT | REMAINING | PERCENT REMAINING |
|-------------------------------------|-----------------|------------------|------------------|----------------------|
| REGULAR INSTRUCTION | \$45,403,587.25 | \$ 20,234,623.05 | \$25,168,964.20 | 55.43% |
| SPECIAL EDUCATION | 6,722,221.00 | 2,757,860.92 | 3,964,360.08 | 58.97% |
| VOCATIONAL EDUCATION | 3,618,156.18 | 1,384,045.70 | 2,234,110.48 | 61.75% |
| STUDENT BODY | 209,302.00 | 127,975.29 | 81,326.71 | 38.86% |
| ATTENDANCE | 4,000.00 | 845,69 | 3,154.31 | 78.86% |
| HEALTH SERVICES | 802,839.00 | 356,176.93 | 446,662.07 | 55.64% |
| OTHER STUDENT SUPPORT | 1,630,165.00 | 679,535.39 | 950,629.61 | 58.31% |
| INSTRUCTIONAL ADMINISTRATION | 2,763,269.66 | 380,372.57 | 2,382,897.09 | 86,23% |
| SPECIAL EDUCATION ADMINISTRATION | 869,187.67 | 391,335.02 | 477,852.65 | 54.98% |
| VOCATIONAL EDUCATION ADMINISTRATION | 239,072.00 | 116,232.91 | 122,839.09 | 51.38% |
| TECHNOLOGY | 1,632,344.67 | 907,964.16 | 724,380.51 | 44.38% |
| BOARD OF EDUCATION | 1,273,596.00 | 771,032.90 | 502,563.10 | 39.46% |
| OFFICE OF THE DIRECTOR | 696,335.00 | 334,904.33 | 361,430.67 | 51.90% |
| OFFICE OF THE PRINCIPAL | 4,998,111.00 | 2,165,490.81 | 2,832,620.19 | 56.67% |
| FISCAL SERVICES | 569,283.00 | 282,935.59 | 286,347.41 | 50.30% |
| OPERATION OF PLANT | 6,539,861.00 | 3,040,458.72 | 3,499,402.28 | 53.51% |
| MAINTENANCE OF PLANT | 1,630,940.00 | 881,632.00 | 749,308.00 | 45.94% |
| TRANSPORTATION | 3,920,967.77 | 1,978,694.88 | 1,942,272.89 | 49.54% |
| EXTENDED SCHOOL PROGRAM | 320,583.00 | 152,544.73 | 168,038.27 | 52.42% |
| EARLY CHILDHOOD EDUCATION | 1,011,648.00 | 409,432.03 | 602,215.97 | 59,53% |
| REGULAR CAPITAL OUTLAY | 4,183,208.00 | 1,119,594.53 | 3,063,613.47 | 73.24% |
| EDUCATION DEBT SERVICE | 500,000.00 | 500,000.00 | T e t | 0.00% |
| TRANSFERS | 28,244.00 | <u> </u> | 28,244.00 | 100.00% |
| TOTALS | \$89,566,921.20 | \$ 38,973,688.15 | \$50,593,233.05 | 56.49% |
| | | | | |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES
FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING DECEMBER 31, 2018

| | | | | PERCENT |
|--|-----------------|------------------|---------------------|--------------|
| FEDERAL PROGRAMS - CONSOLIDATED ADMIN. | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 188,312,00 | \$ 96,074.66 | \$ 92,237.34 | 48.98% |
| TOTALS | \$ 188,312.00 | \$ 96,074.66 | \$ 92,237.34 | 48.98% |
| 9 | - | | 4 | \$ |
| | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE I | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 1,996,634.91 | \$ 956,988.92 | \$ 1,039,645.99 | 52.07% |
| OTHER STUDENT SUPPORT | 140,837.00 | 8,396.08 | 132,440.92 | 94.04% |
| REGULAR INSTRUCTION | 760,067.14 | 105,451.81 | 654,615.33 | 86.13% |
| TRANSPORTATION | 10,000.00 | * | 10,000.00 | 100.00% |
| TRANSFERS | 80,829.58 | | 80,829.58 | 0.00% |
| TOTALS | \$ 2,988,368.63 | \$ 1,070,836,81 | \$ 1,917,531.82 | 64.17% |
| | , a | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE IIA | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| REGULAR INSTRUCTION | \$ 74,967.00 | \$ 29,856.01 | \$ 45,110.99 | 60.17% |
| REGULAR INSTRUCTION | 547,484.53 | 117,856.99 | 429,627.54 | 78.47% |
| TRANSFERS | 17,304.15 | | 17,304.15 | 100.00% |
| TOTALS | \$ 639,755.68 | \$ 147,713.00 | \$ 492,042.68 | 76,91% |
| province of sectors record to the | 07 192 3 1001 D | | | |
| or expension of the contract o | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE III | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 140,688.65 | \$ 52,291.50 | \$ 88,397.15 | 62.83% |
| OTHER STUDENT SUPPORT | 20,503.00 | 9,425.73 | 11,077.27 | 54.03% |
| REGULAR INSTRUCTION | 71 | 4 | 350 | 0.00% |
| TRANSFERS | 4,342.12 | | 4,342.12 | 0.00% |
| TOTALS | \$ 165,533.77 | \$ 61,717.23 | \$ 103,816.54 | 62.72% |
| | | Y ROW DISTANCE | Y 54 6245 0-9 | 9 141118 414 |
| 4 00 0 | 1 2 1 2 | H 90 Melli 1968) | 000 000 000 000 000 | PERCENT |
| FEDERAL PROGRAMS - TITLE IV | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| REGULAR INSTRUCTION | \$ 50,676.32 | \$ 25,219.71 | 25,456.61 | 50.23% |
| HEALTH SERVICES | 30,794.00 | | 30,794.00 | 100.00% |
| TECHNOLOGY | 270.00 | | 270.00 | 100,00% |
| TOTALS | \$ 81,740.32 | \$ 25,219.71 | \$ 56,520.61 | 69,15% |
| | | | | |

| 11 131 - 1 - 1 - 1 - 1 | RTER ENDING DI | CLMBLITO | 1, 2018 | | |
|--|---|----------------------|--|---|---|
| • | | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE X HOMELESS ED. | BUDGET | | SPENT | REMAINING | REMAINING |
| | | | 04.005.00 | 01.001.00 | 04.000/ |
| REGULAR INSTRUCTION | \$ 56,320 | | | 34,694.38 | 61.60% |
| TRANSPORTATION | 3,777 | | 626.27 | 3,151.37 | 83.42% |
| TOTALS | \$ 60,097 | 3.64 | 22,251.89 | \$ 37,845.75 | 62.97% |
| | E 10 00 0 | 200 | | | 4 #35 12 |
| | 1991 90 | |) rec 1 | | |
| | | | | | PERCENT |
| FEDERAL PROGRAMS - CARL PERKINS | BUDGET | | SPENT | REMAINING | REMAINING |
| | | | 10.774.74 | | 07.440/ |
| VOCATIONAL EDUCATION | \$ 133,047 | | • | \$ 89,288.80 | 67,11% |
| OTHER STUDENT SUPPORT | 34,719 | | 6,765.71 | 27,954.22 | 80,51% |
| VOCATIONAL EDUCATION | 12,000 | .00 | 6,678.84 | 5,321.16 | 44.34% |
| TRANSFERS | 1,473 | .52 | | 1,473.52 | 100.00% |
| TOTALS | \$ 181,241 | .16 \$ | 57,203.46 | \$ 124,037.70 | 68.44% |
| are the second of the second | 2 4 | | 1 6 9 10 1 | statistical con- | C 14 F XIII 641148 |
| N | A 4 8 | | | | - 4 - |
| | | | | | PERCENT |
| FEDERAL PROGRAMS - CARL PERKINS RESERVE | BUDGET | | SPENT | REMAINING | REMAINING |
| | | | | | |
| | 40.000 | 00 | 4 005 00 | 7 405 00 | E0 240/ |
| VOCATIONAL EDUCATION | 12,000 | | 4,895.00 | 7,105.00 | |
| VOCATIONAL EDUCATION TOTALS | \$ 12,000 | | 4,895.00 4,895.00 | 7,105.00 \$ 7,105.00 | |
| | | | | | |
| | | | | | 59,21% |
| TOTALS | \$ 12,000 | .00 \$ | 4,895.00 | \$ 7,105.00 | 59.21% 59.21% PERCENT REMAINING |
| | | .00 \$ | | | 59,21% |
| TOTALS FEDERAL PROGRAMS - IDEA SUPPLEMENTAL | \$ 12,000 BUDGET | .00 \$ | 4,895.00 | \$ 7,105.00 | 59.21% PERCENT |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 | .66 \$ | 4,895.00 | \$ 7,105.00 REMAINING | PERCENT REMAINING |
| TOTALS FEDERAL PROGRAMS - IDEA SUPPLEMENTAL | \$ 12,000 BUDGET \$ 13,819 | .66 \$ | 4,895.00 SPENT | \$ 7,105.00 REMAINING \$ 13,819.66 | 59.21% PERCENT REMAINING |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 | .66 \$ | 4,895.00 SPENT | \$ 7,105.00 REMAINING \$ 13,819.66 | PERCENT REMAINING |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 | .66 \$ | 4,895.00 SPENT | \$ 7,105.00 REMAINING \$ 13,819.66 | 59.21% PERCENT REMAINING 100.00% |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS | \$ 12,000 BUDGET \$ 13,819 | .66 \$ | 4,895.00 SPENT | \$ 7,105.00 REMAINING \$ 13,819.66 | PERCENT REMAINING |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 | .66 \$ | 4,895.00 SPENT | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 | PERCENT REMAINING 100.00% 100.00% |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA | \$ 12,000 BUDGET \$ 13,819 \$ BUDGET | .66 \$ | SPENT | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 | PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 | .66 \$ | 4,895.00 SPENT | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 | PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING 62.41% |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA | \$ 12,000 BUDGET \$ 13,819 BUDGET \$ 2,386,426 | .66 \$ | 4,895.00 SPENT SPENT 896,995.46 | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 REMAINING | PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 BUDGET \$ 2,386,426 | .00 \$.66 \$.66 \$ | 4,895.00 SPENT SPENT 896,995.46 | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 REMAINING | PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING 62.41% |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 BUDGET \$ 2,386,426 | .00 \$.66 \$.66 \$ | 4,895.00 SPENT SPENT 896,995.46 896,995.46 | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 REMAINING \$ 1,489,430.54 \$ 1,489,430.54 | PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING 62.41% |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA SPECIAL EDUCATION | \$ 12,000 BUDGET \$ 13,819 BUDGET \$ 2,386,426 | .00 \$.66 \$.00 \$ | 4,895.00 SPENT SPENT 896,995.46 896,995.46 | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 REMAINING \$ 1,489,430.54 \$ 1,489,430.54 | 59.21% PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING 62.41% |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA SPECIAL EDUCATION TOTALS | \$ 12,000 BUDGET \$ 13,819 \$ 13,849 BUDGET \$ 2,386,426 \$ 2,386,426 | .00 \$.66 \$.00 \$ | 4,895.00 SPENT SPENT 896,995.46 896,995.46 | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 REMAINING \$ 1,489,430.54 \$ 1,489,430.54 | 59.21% PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING 62.41% PERCENT |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA SPECIAL EDUCATION TOTALS | \$ 12,000 BUDGET \$ 13,819 \$ 13,849 BUDGET \$ 2,386,426 \$ 2,386,426 | .00 \$.66 \$.66 \$ | 4,895.00 SPENT SPENT 896,995.46 896,995.46 | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 REMAINING \$ 1,489,430.54 \$ 1,489,430.54 | PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING 62.41% PERCENT |
| FEDERAL PROGRAMS - IDEA SUPPLEMENTAL SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA SPECIAL EDUCATION TOTALS FEDERAL PROGRAMS - IDEA CARRYOVER | \$ 12,000 BUDGET \$ 13,819 \$ 13,819 BUDGET \$ 2,386,426 \$ 2,386,426 | .66 \$.66 \$.00 \$ | 4,895.00 SPENT SPENT 896,995.46 896,995.46 | \$ 7,105.00 REMAINING \$ 13,819.66 \$ 13,819.66 REMAINING \$ 1,489,430.54 \$ 1,489,430.54 | PERCENT REMAINING 100.00% 100.00% PERCENT REMAINING 62.41% 62.41% PERCENT REMAINING |

| THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES | |
|--|--|
| FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING DECEMBER 31, 2018 | |

| | | | | | | PERCENT |
|-----------------------------------|-----------------|----|-----------|------|-----------|-----------|
| FEDERAL PROGRAMS - SPED PRESCHOOL | BUDGET | | SPENT | | REMAINING | REMAINING |
| SPECIAL EDUCATION | \$ 61,968.00 | \$ | 29,468.74 | . \$ | 32,499.26 | 52,45% |
| TOTALS | 61,968.00 | \$ | 29,468.74 | \$ | 32,499.26 | 52.45% |

| | | 70 | | | | PERCENT |
|---|----------|------------|--------------------|---------|----------|-----------|
| FEDERAL PROGRAMS - SPED PRESCHOOL CARRY | YOVER E | BUDGET | SPENT | REN | IAINING | REMAINING |
| | | | | | è | |
| SPECIAL EDUCATION | \$ | 3,291.90 | \$ 3,291.90 | \$ | - SE | 0.00% |
| TOTALS | \$ | 3,291.90 | \$ 3,291.90 | \$ | | 0.00% |
| | 27 51102 | . 14 700 | 20165 V | 7 | | |
| 1.17 | | - N - 122 | | | | |
| TOTAL FEDERAL PROGRAMS | \$ 6, | 939,379.43 | \$ 2,572,492.53 | \$ 4,36 | 6,886.90 | 62.93% |

Commissioners: Complete Report will be available online in the March 2019 Committee Packet. If you would like a copy of the complete report, please request in the Mayor's Office.

ANNUAL OPERATIONS REPORT



2018

Hamblen County Emergency Communications District

The mission of the Hamblen County Emergency Communications District (E-911) is to aid and assist in the rapid and accurate collection, exchange, and dissemination of information relating to emergencies and other vital public safety functions.

ANNUAL OPERATIONS REPORT

HAMBLEN COUNTY EMERGENCY COMMUNICATIONS DISTRICT

1 February 2019

I am very pleased to present the Fifth Annual Operations Report of the Hamblen County Emergency Communications District.

Following you will find information regarding the over 74,000 calls for service and over 143,000 telephone calls handled by Hamblen County ECD last year. This year's Report has been expanded to include additional charts which better relate the historical data/trends of our client agencies.

Also included is data relating to our performance under NFPA 1221, the Standard for the Installation, Maintenance, and Use of Emergency Services Communications Systems. NFPA 1221 was revised in 2016; with changes occurring in Section 7.4.2 as it relates to the times allotted for the processing and dispatching of specific call types, and this year's Report continues to reflect our level of compliance with the updated Standard.

Hamblen County ECD has performed at a superior level in our efforts to lower the response times of our client agencies; as is shown by our average times for call processing and dispatching for all the entities we serve:

| 2018 Average Times for Call Proces | sing & Dispatching |
|------------------------------------|--------------------|
| Morristown Police Department | :51 |
| Hamblen Co. Sheriff's Department | :53 |
| Morristown-Hamblen EMS | :31 |
| Morristown Fire Department | :36 |
| Volunteer Fire Departments | :40 |

As referenced by our NCIC Activity Report, Hamblen County ECD serves as the TBI's Terminal Agency and we processed over 62,800 entries and queries in 2018.

In order to continue to serve our jurisdiction and our client agencies with the excellent service they are accustomed to, we understand that a robust training program is essential. In 2018, Hamblen County ECD employees completed a combined 859 hours of training.

This Report will continue to evolve as we face new challenges and ever-changing innovations. Meeting our goals with efficiency and professionalism will always be our aim.

I hope that you will find this information useful.

Executive Director

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| Calls f | or S | ervice by Month | | | | |
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| | Ü | Hamblen County Sheriff's Department | Page 8 | | | |
| | | Morristown-Hamblen Emergency Medical Service | Page 9 | | | |
| | | Morristown Fire Department | Page 10 | | | |
| | • | Hamblen County Volunteer Fire Departments (4) | Page 11 | | | |
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| 2018 | EMS | Call For Service by Priority | Page 29 | | | |
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Hamblen County Emergency Communications District



Fact Sheet - 2018

Basic Facts

- Hamblen County 161 sq. miles, population of 63,400
- Consolidated Center, answering all 9-1-1 & non-emergency calls for Hamblen County and City of Morristown
- Dispatch calls for service for ten (10) departments:
 - Morristown Police Department
 - Hamblen County Sheriff's Department
 - Morristown Fire Department
 - Hamblen County Volunteer Fire Departments (4)
 - o Morristown-Hamblen EMS
 - o Morristown Emergency Rescue Squad
 - o Emergency Management Agency
- Redundant backup center, fully equipped
- NCIC Terminal Agency for Hamblen County

Call Statistics

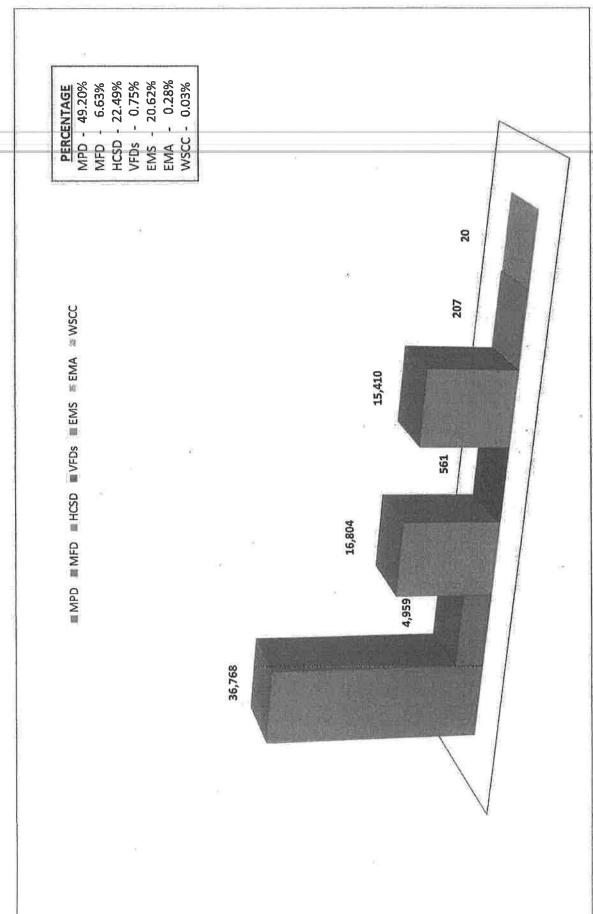
- Processed 143,012 telephone calls; approx. 11,918 per month
- Dispatched 74,729 calls for service
- Average answer time for 9-1-1 calls: 97% < 10 seconds79% < 5 seconds
- Average time for call processing and dispatching was 42 seconds
- All telecommunicators cross trained as both call takers and dispatchers; handling any type of call – Police, Fire, or EMS

Systems / Applications

- Global Software / Cisco CAD v.2015.4.49
- Airbus Sentinel Patriot VolP Telephone Controller v.3.3.0 Build177
- Avtec Scout IP Radio System v.3.5.15.3
- DSS Corp. / Equature Voice Logger/Recorder v.1.73.1.0

2018 Calls For Service

74,729

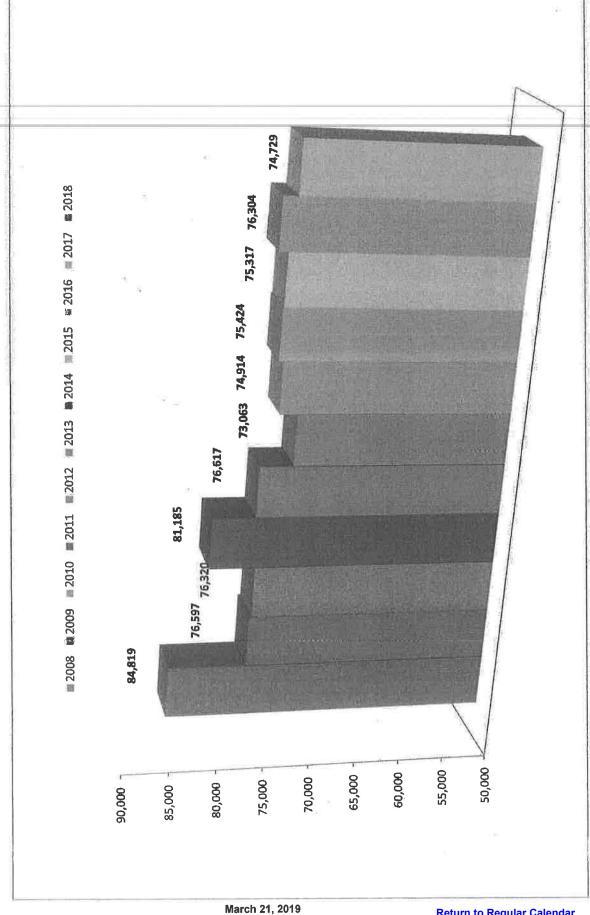


NOTICE: Law Enforcement Calls for Service include officer initiated activities (i.e. – traffic stops, investigations of suspicious individuals, etc.).

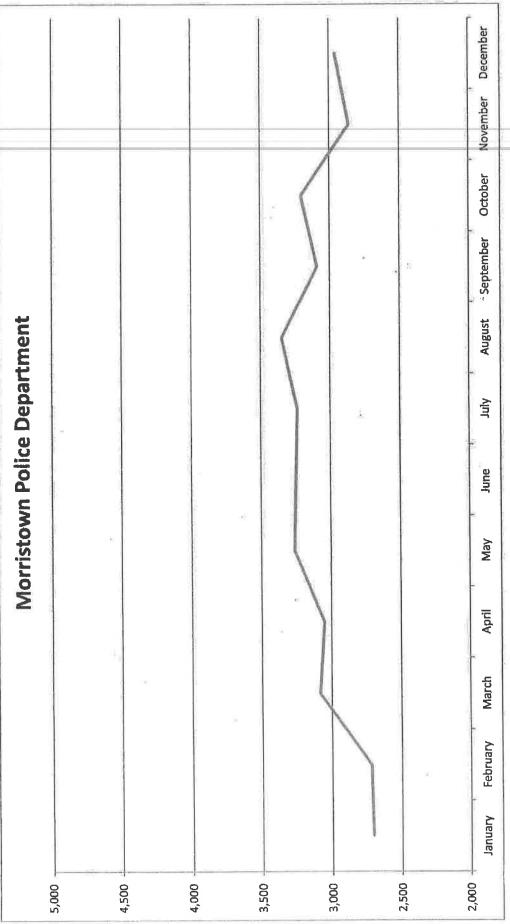
174
Return to Regular Calendar

Return to Regular Calendar

Total Calls For Service by Year Hamblen County ECD



2018



| July | 3,236 |
|-----------|-------|
| August | 3,348 |
| September | 3,091 |
| October | 3,206 |
| November | 2,862 |
| December | 2,957 |

3,260 3,249

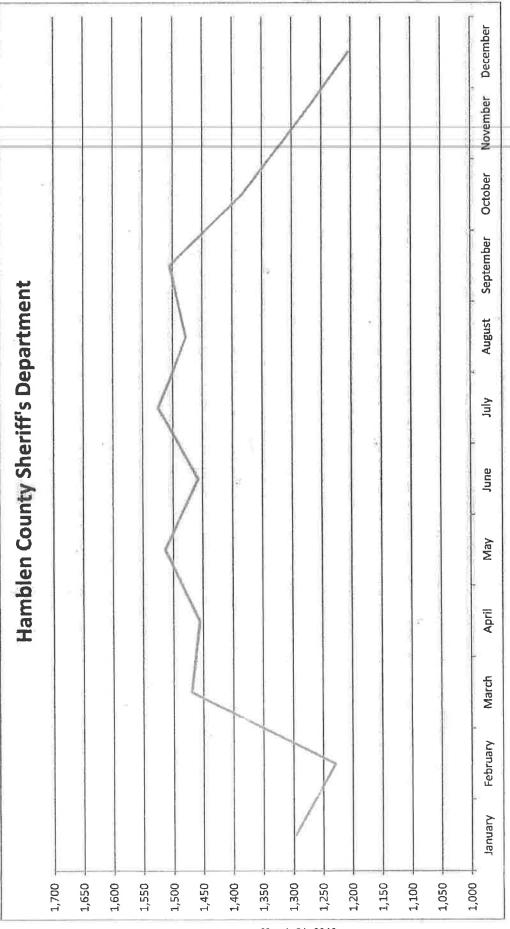
June May

2,719 3,083 3,050

February January

March April

| | ugust | ber | tober | vember | ber |
|------|-------|-------|-------|--------|-------|
| 27/2 | 3,348 | 3,091 | 3,206 | 2,862 | 2,957 |



| July | 1,524 |
|-----------|-------|
| August | 1,477 |
| September | 1,505 |
| October | 1,383 |
| November | 1,292 |
| December | 1,204 |

1,296 1,229 1,469 1,455 1,513 1,457

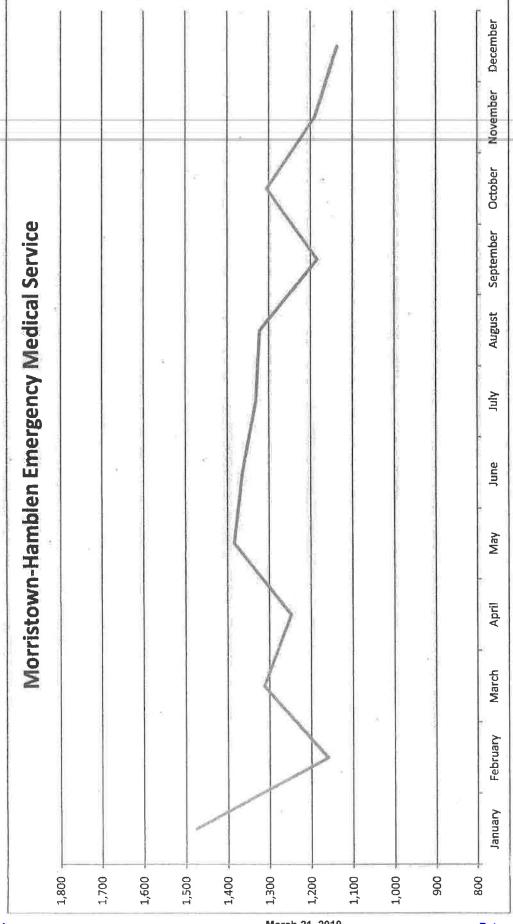
January February March April May June

| July | 47C/T |
|-----------|-------|
| August | 1,477 |
| September | 1,505 |
| October | 1,383 |
| November | 1,292 |
| December | 1,204 |

Return to Regular Calendar

177

2018



| July | 1,331 |
|-----------|-------|
| August | 1,322 |
| September | 1,184 |
| October | 1,305 |
| November | 1,190 |
| December | 1,136 |

1,384

| July | 1,331 |
|-----------|-------|
| August | 1,322 |
| September | 1,184 |
| October | 1,305 |
| November | 1,190 |
| December | 1.136 |

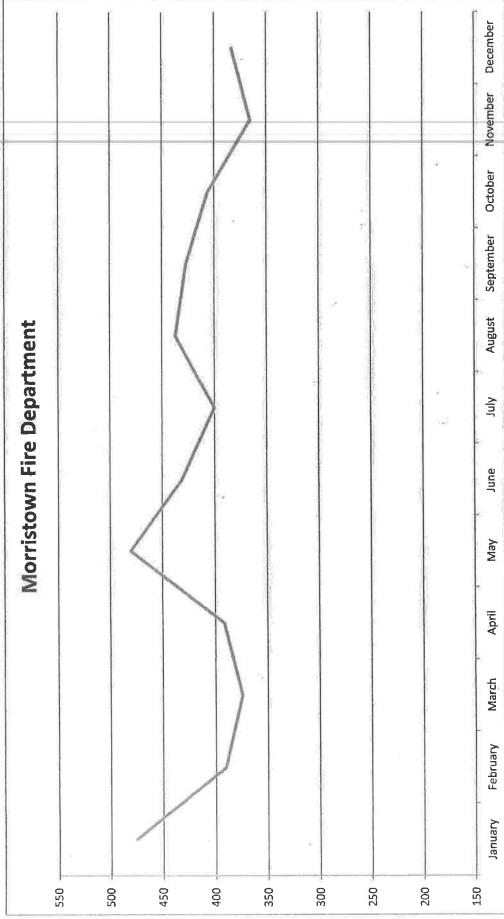
1,475 1,160 1,312 1,247

February January

March April May June

| Ainr | 1,331 |
|---------|-------|
| August | 1,322 |
| ptember | 1,184 |
|)ctober | 1,305 |
| vember | 1,190 |
| cember | 1.136 |

2018



| Juny | August | September | October | November | December |
|-----------|--------|-----------|---------|----------|----------|
| 400 00 | 437 | 427 | 406 | 365 | 383 |

480 431

June May

391

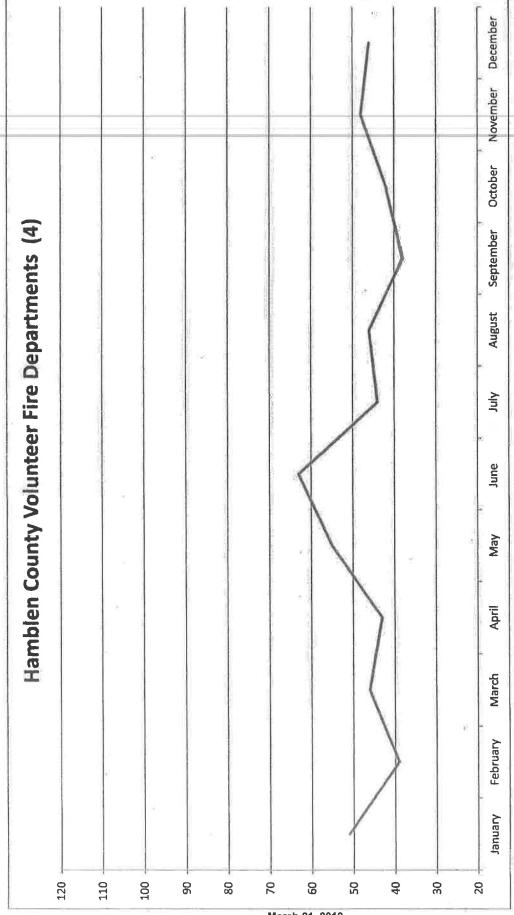
475 390 374

February January

March April

| Juny | 2 |
|-----------|-----|
| August | 437 |
| September | 427 |
| October | 406 |
| November | 365 |
| December | 383 |

2018



| July | August | September | ctober | lovember | December |
|------|--------|-----------|--------|----------|----------|
| 4 | 46 | 38 | 43 | 48 | 46 |

46

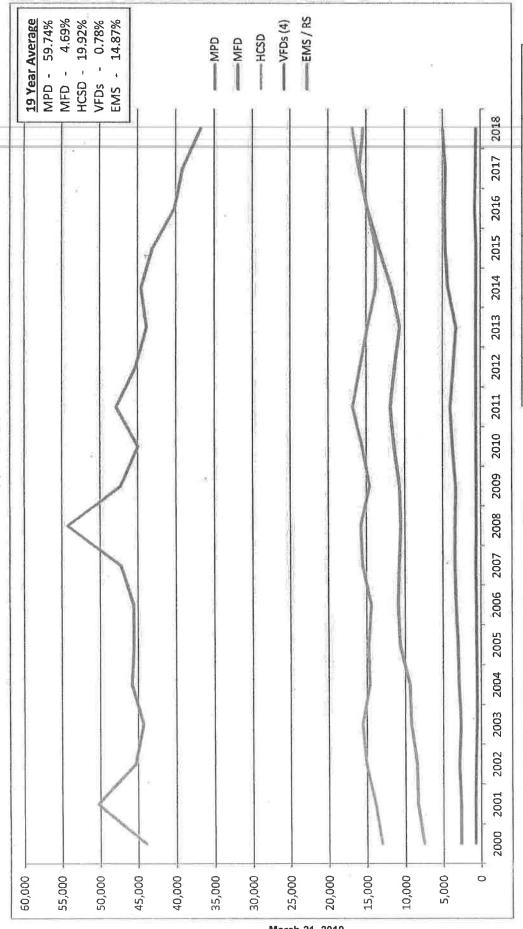
March April May June

January February 55 53

39

Calls For Service by Agency

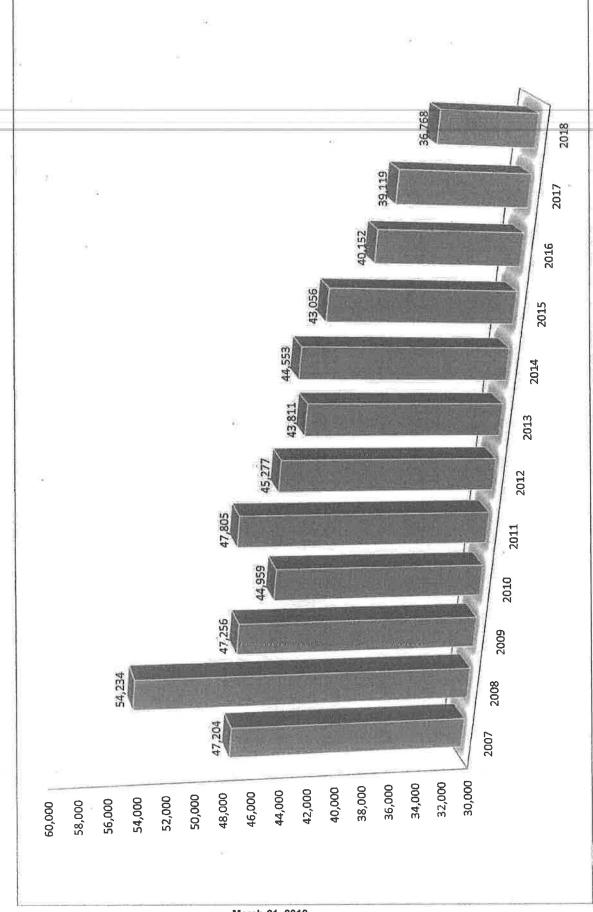
2000-2018



| | O. W. | NICO. | 250 | 2077 | CIAIS |
|------|--------|-------|--------|--------------|--------------------|
| 5003 | 47,256 | 3,247 | 14,557 | 529 | 10,700 |
| 2010 | 44,959 | 3,676 | 15,528 | 563 | 11,384 |
| 2011 | 47,805 | 3,951 | 16,772 | 534 | 11,842 |
| 2012 | 45,277 | 3,543 | 15,804 | 554 | 11,301 |
| 2013 | 43,811 | 3,170 | 14,822 | 553 | 10,640 |
| 2014 | 44,553 | 4,259 | 13,763 | 549 | 11,708 |
| 2015 | 43,056 | 4,595 | 13,760 | 537 | 13,329 |
| 2016 | 40,152 | 4,674 | 14,835 | 692 | 14,843 |
| 2017 | 39,119 | 4,569 | 15,982 | 611 | 15,909 |
| 2018 | 36,768 | 4,959 | 16,804 | Regular to R | Reguled full bench |

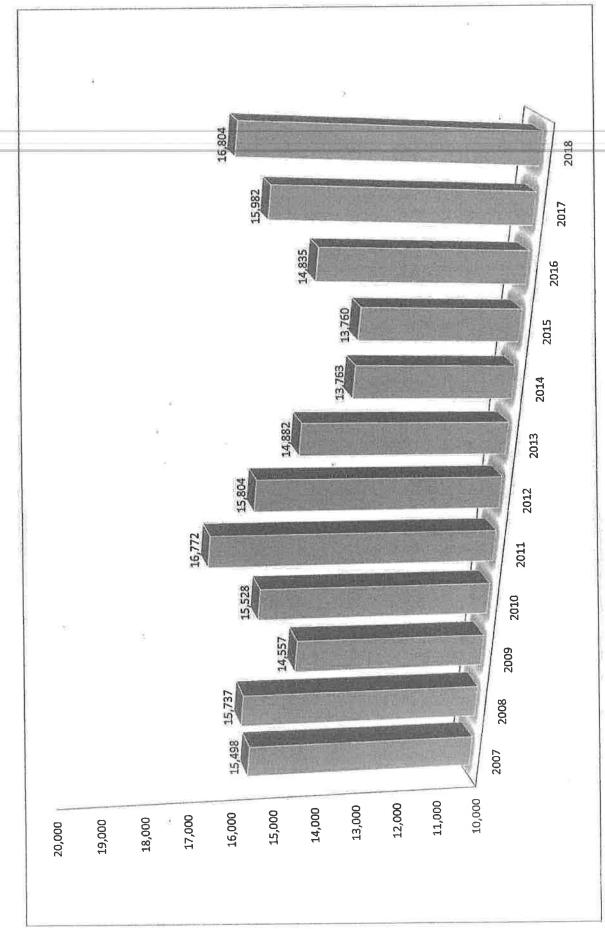
| | MPD | MFD | HCSD | VFDs | EMS |
|------|--------|-------|--------|------|--------|
| 9003 | 43,915 | 2,618 | 13,037 | 714 | 7,537 |
| 1001 | 50,270 | 2,648 | 13,904 | 738 | 8,352 |
| 2002 | 45,345 | 2,857 | 15,057 | 657 | 8,461 |
| 2003 | 44,263 | 2,636 | 15,556 | 516 | 9,192 |
| 2004 | 45,781 | 2,862 | 14,604 | 505 | 9,391 |
| 2002 | 45,523 | 2,985 | 14,724 | 542 | 10,675 |
| 2006 | 45,565 | 3,211 | 14,377 | 562 | 10,900 |
| 2007 | 47,204 | 3,376 | 15,498 | 621 | 10,757 |
| 2008 | 54,234 | 3,338 | 15,737 | 546 | 10,548 |

Morristown Police Department Calls For Service 1 January 2007 - 31 December 2018



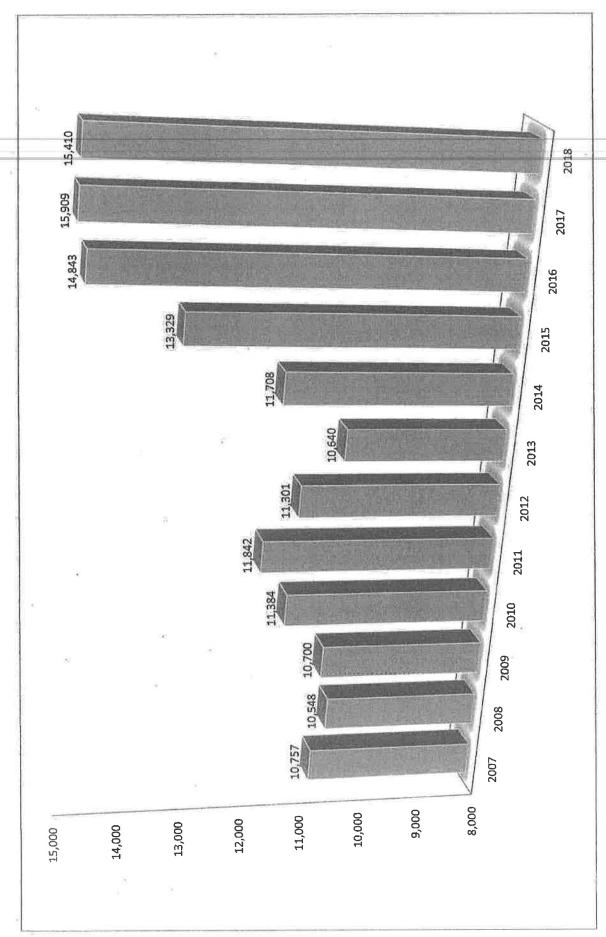
Return to Regular Calendar

Hamblen Co. Sheriff's Department Calls For Service 1 January 2007 - 31 December 2018

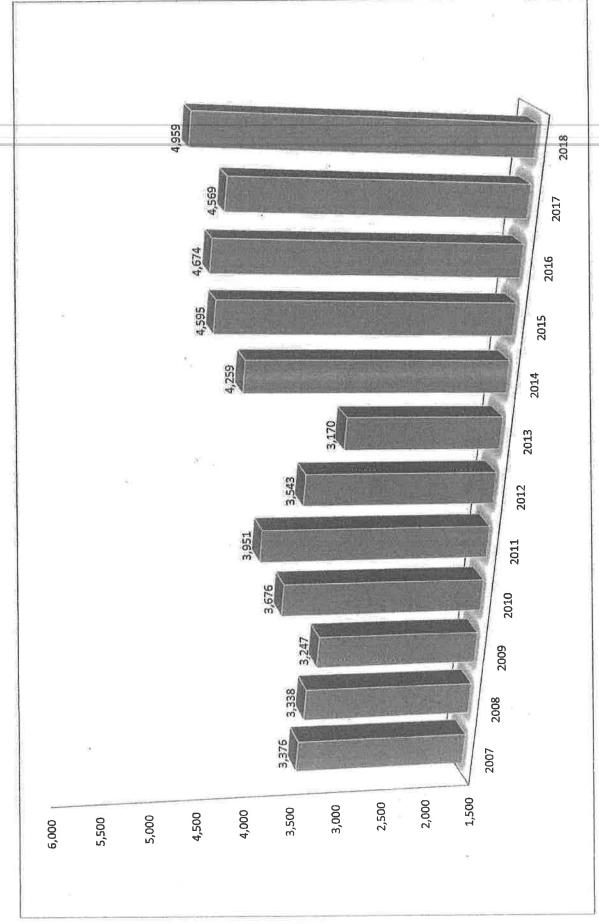


Return to Regular Calendar

Morristown-Hamblen EMS Calls For Service 1 January 2007 - 31 December 2018

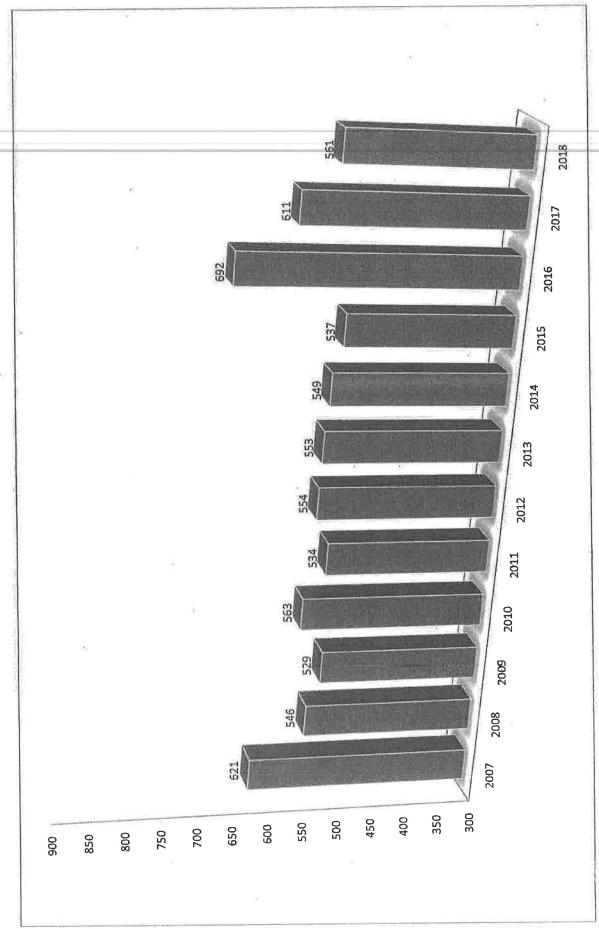


Morristown Fire Department Calls For Service 1 January 2007 - 31 December 2018



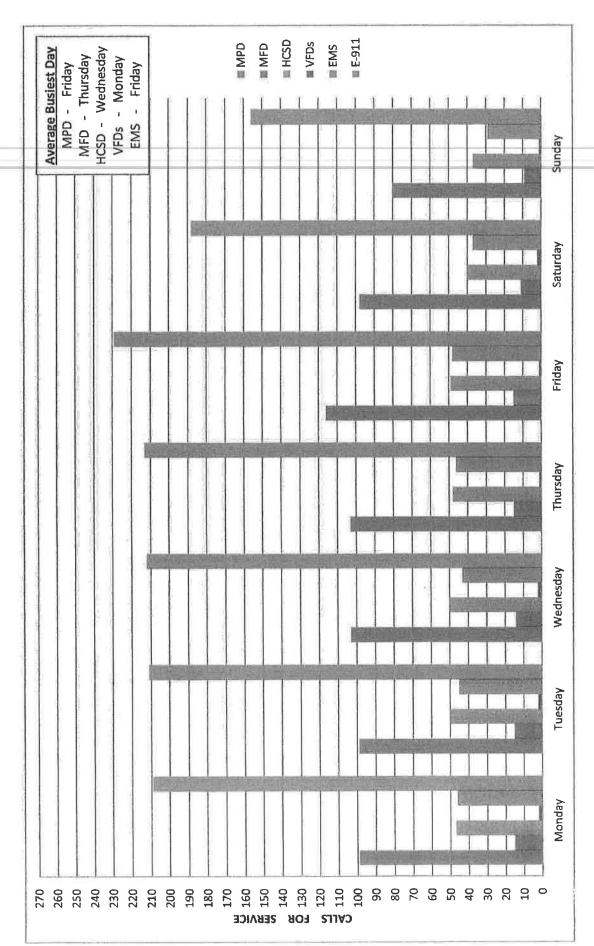
Hamblen Co. Vol. Fire Departments (4) Calls For Service

1 January 2007 - 31 December 2018



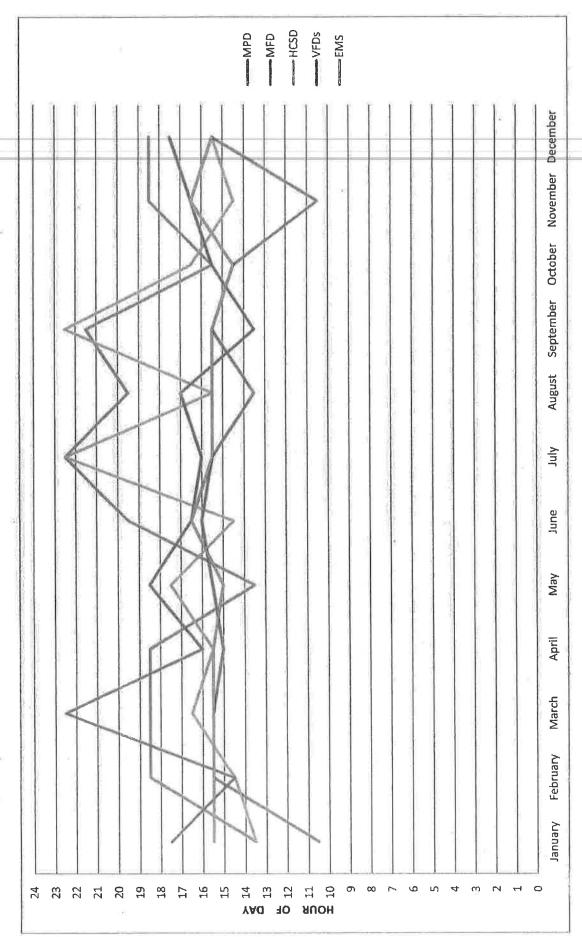
Highest Volume of CFS by Day of Week

2018



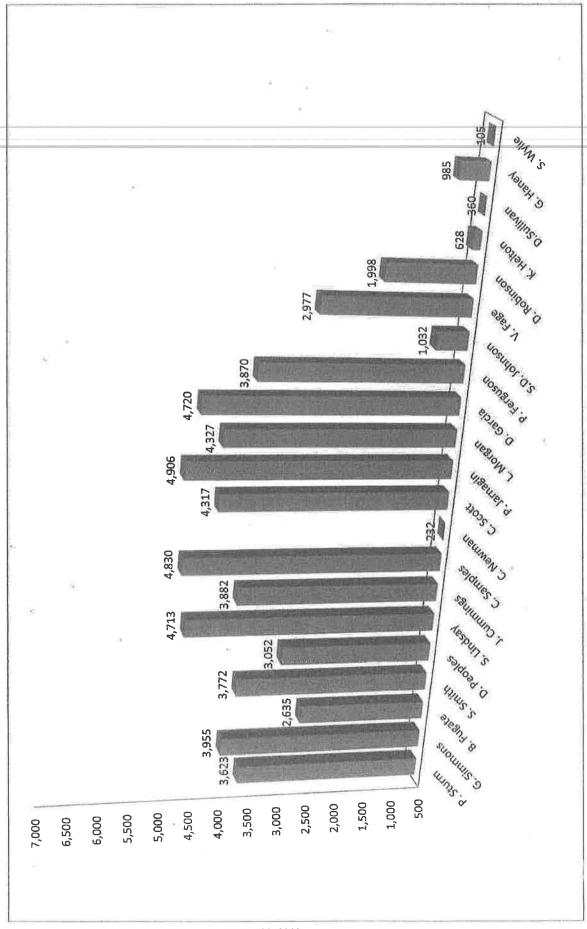
Highest Volume of CFS by Hour of Day

2018

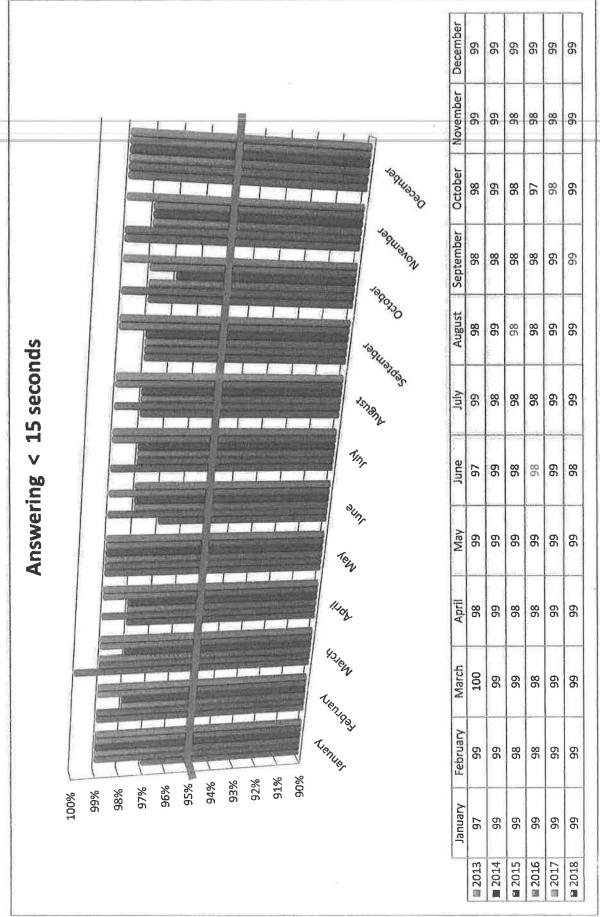


88

2018 CAD Entries by Telecommunicator



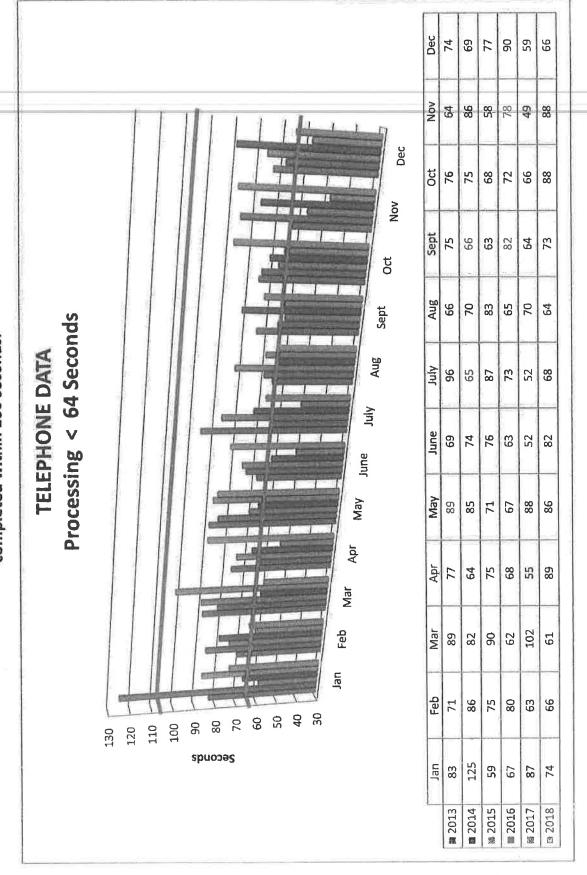
"Ninety-five percent of alarms received on emergency lines shall be answered within 15 seconds, and 99 percent of alarms shall be answered within 40 seconds."



Return to Regular Calendar

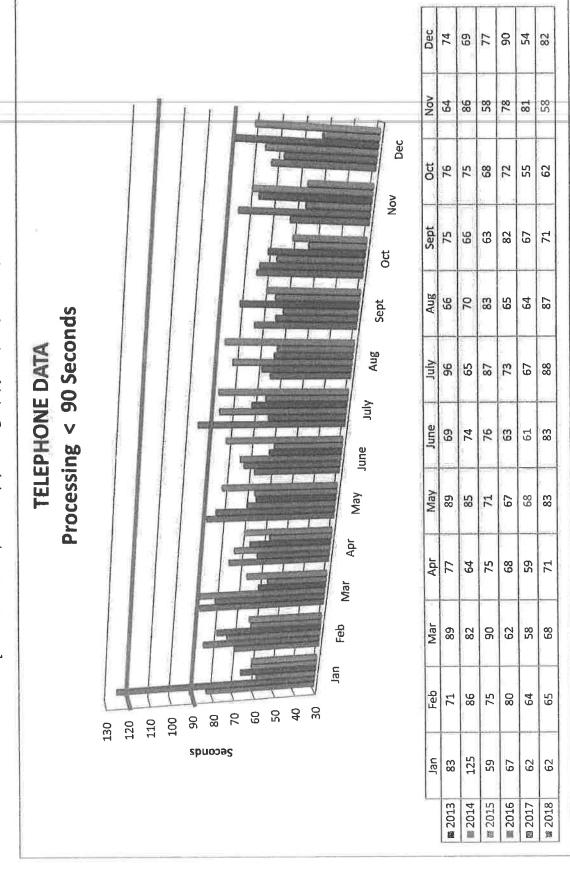
7.4.1

7.4.2 - "With the exception of the call types identified in 7.4.2.2, 90 percent of emergency alarm processing shall be completed within 64 seconds, and 95 percent of alarm processing shall be completed within 106 seconds."

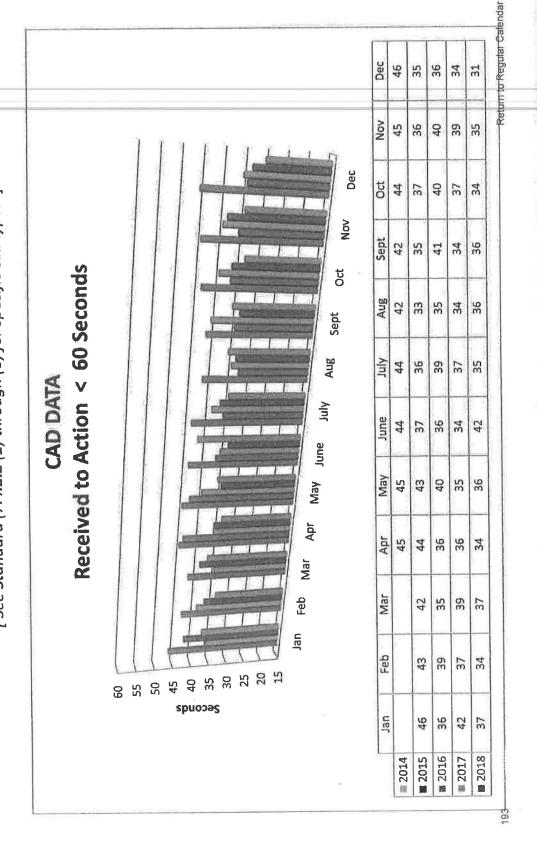


7.4.2.2 - "Emergency alarm processing for the following call types shall be completed within 90 seconds 90 percent of the time and within 120 seconds 99 percent of the time."

[See Standard (7.4.2.2 (1) through (8) for specific call types.]

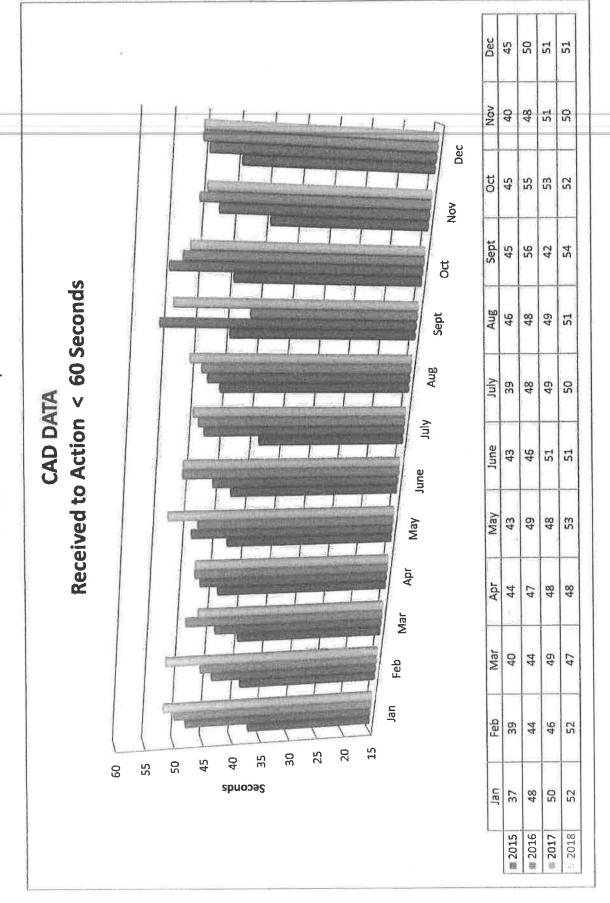


7.4.2 - "With the exception of the call types identified in 7.4.2.2, 90 percent of emergency alarm processing shall be completed within 64 seconds, and 95 percent of alarm processing shall be completed within 106 seconds." - "Emergency alarm processing for the following call types shall be completed within 90 seconds 90 percent of the time and within 120 seconds 99 percent of the time." [See Standard (7.4.2.2 (1) through (8) for specific call types.] 7.4.2.2



Monthly CAD Entry Times by Discipline

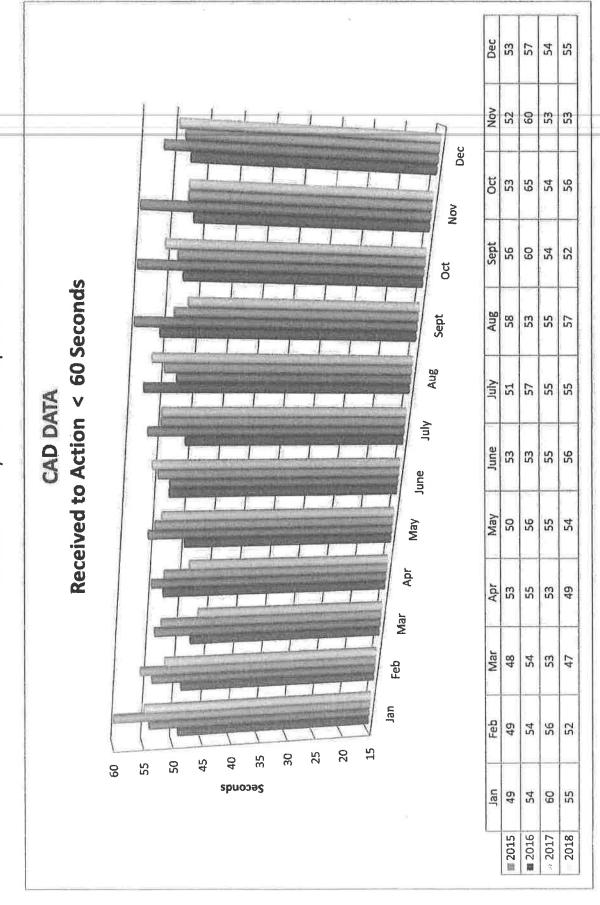
Morristown Police Department



Return to Regular Calendar

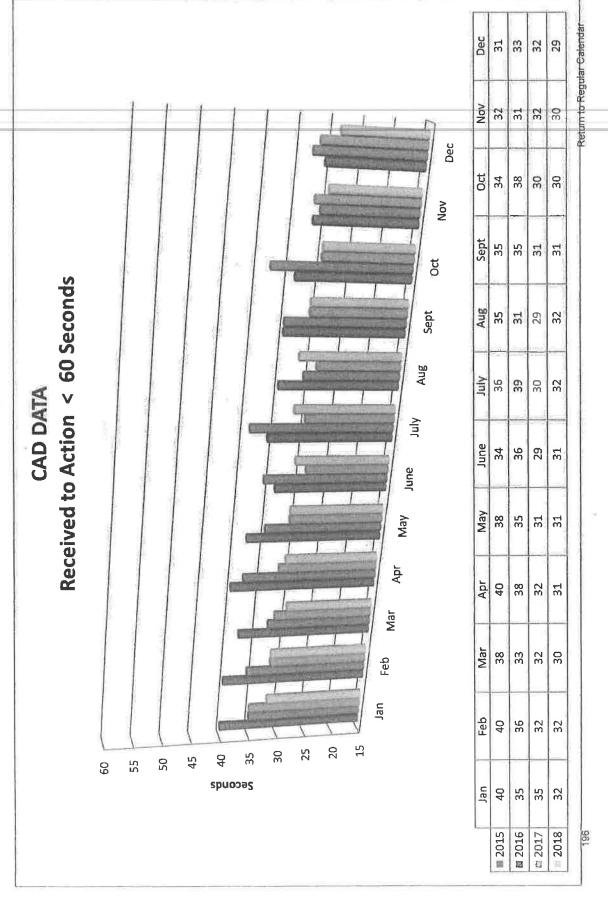
Monthly CAD Entry Times by Discipline

Hamblen County Sheriff's Department



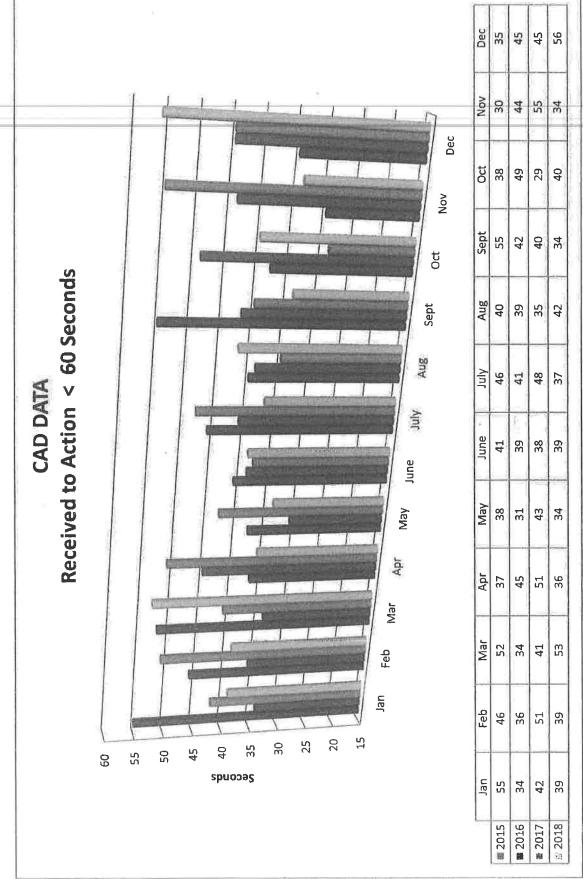
Monthly CAD Entry Times by Discipline

Morristown-Hamblen Emergency Medical Service



Monthly CAD Entry Times by Discipline

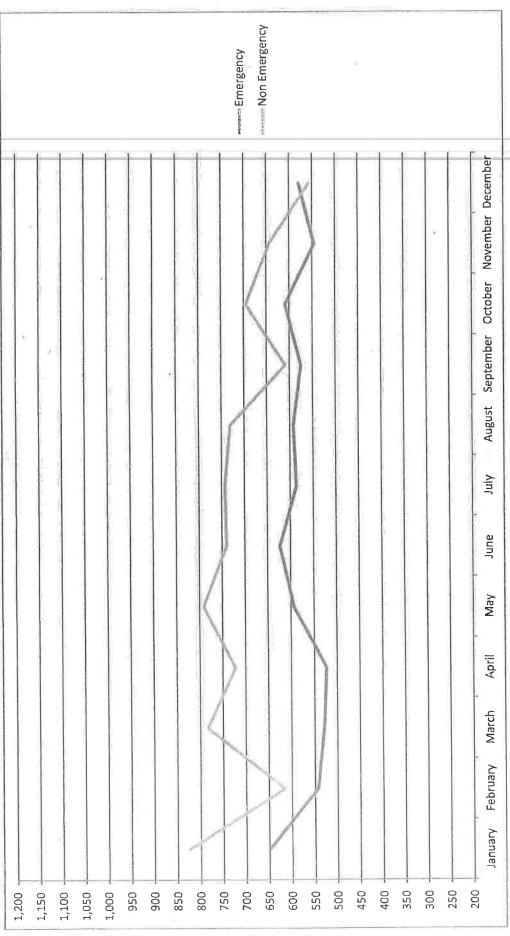
Hamblen County Volunteer Fire Departments (4)



Return to Regular Calendar

2018 CFS Breakdown by Priority

Morristown-Hamblen EMS



| | Priority 1 | Priority 2 | Priority 3 | Priority 4 |
|-----------|------------|------------|------------|------------------------|
| July | 401 | . 185 | 662 | 78 |
| August | 427 | 165 | 639 | 88 |
| September | 416 | 159 | 531 | 89 |
| October | 436 | 173 | 615 | 79 |
| November | 391 | 155 | 558 | 83 |
| December | 418 | 161 | #88m to F | #88n to Regula58alenda |

January February

March April

May

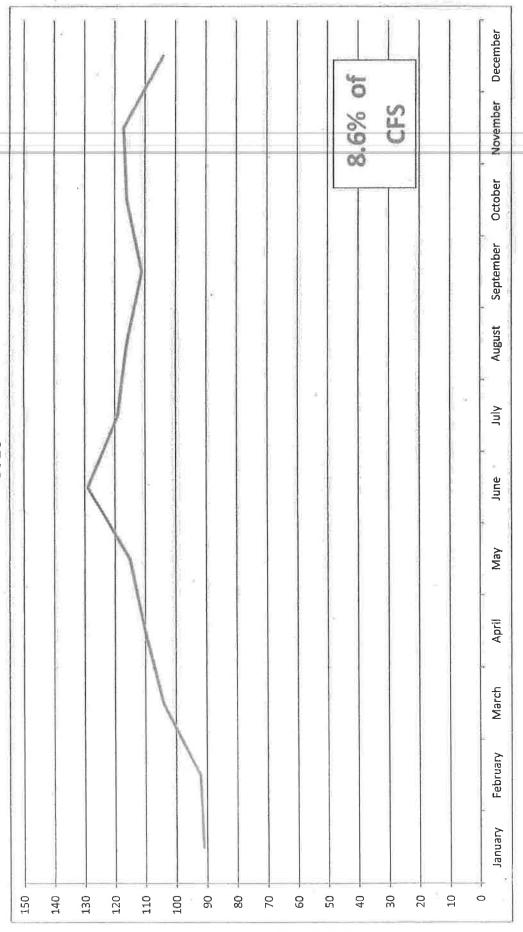
Priority 4

Priority 3

Priority 2

Medical Calls Coded as 'Unknown Problem'

2018

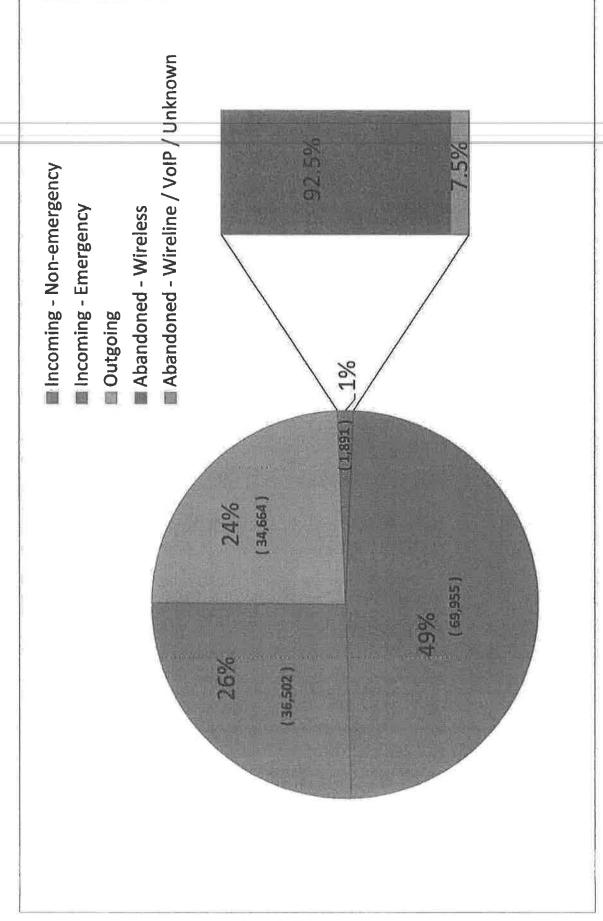


| | CFS | R-98 | % | |
|-----------|-------|------|-----------|------------------------|
| July | 1,331 | 119 | 80.6 | |
| August | 1,322 | 116 | 8.8% | |
| September | 1,184 | 111 | 9.4% | |
| October | 1,305 | 116 | 8.9% | |
| November | 1,190 | 117 | %8.6 | |
| December | 1,136 | 104 | 9.1%Retur | um to Regular Calendar |

| | CFS | R-98 | % |
|----------|-------|------|------|
| January | 1,475 | 91 | 6.2% |
| February | 1,160 | 92 | 7.9% |
| March | 1,312 | 104 | 7.9% |
| April | 1,247 | 110 | 8.8% |
| May | 1,384 | 115 | 8.3% |
| June | 1,364 | 129 | 9.5% |
| | | | |

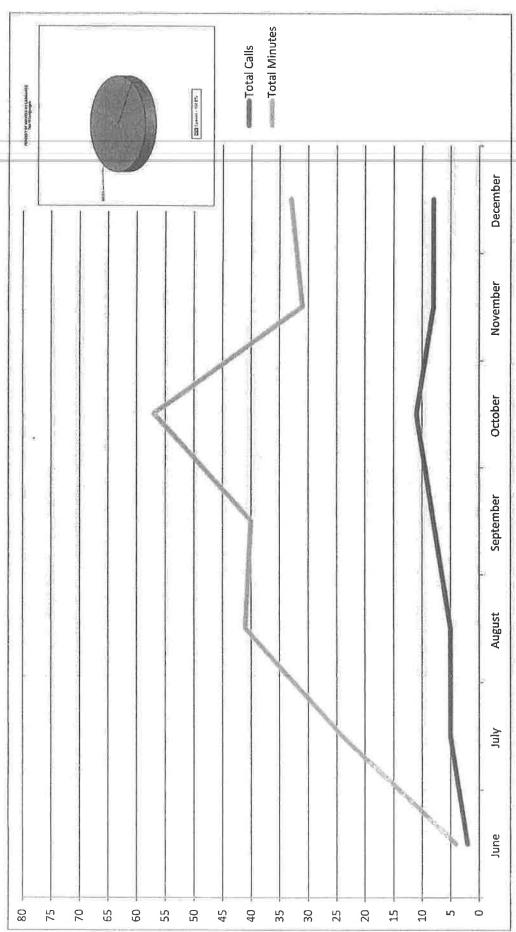
2018 Telephone Call Count

143,012



Use of Interpretation Services

2018

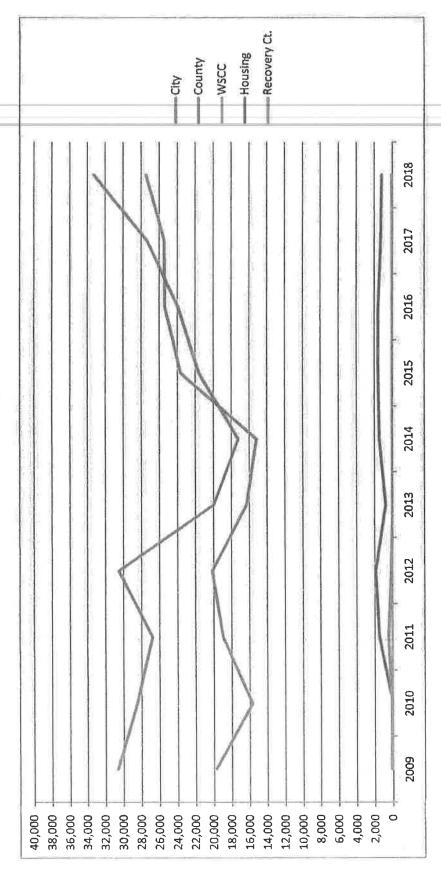


| The same of the sa | Calls | Minutes |
|--|-------|---------|
| July | 2 | 24 |
| August | 5 | 41 |
| September | 00 | 40 |
| October | 11 | 57 |
| November | 00 | 31 |
| December | ∞ | 33 |

Return to Regular Calendar

| | Calls | Minutes |
|----------|-------|---------|
| January | | |
| February | | |
| March | | |
| April | | |
| May | | |
| June | 2 | 4 |

NCIC Activity Report Annual Message Key Stats by ORI



| CITY | COUNTY | WSCC | Juv. Ct. | Recovery Ct. | Housing | PCSP | 911 | T1/T2/T3/T4 | TOTALS |
|--------|--------|------|----------|--------------|---------|------|-----|-------------|--------|
| 19,735 | 30,619 | 10 | 28 | 166 | 0 | 2 | 1 | | 50,560 |
| 15,683 | 28,470 | œ | 34 | 116 | 0 | 0 | 1 | 1 | 44,311 |
| 18,956 | 26,773 | 31 | 16 | 469 | 1,473 | 0 | 1 | - | 47,718 |
| 20,129 | 30,477 | 10 | 21 | 158 | 1,866 | 1 | 1 | | 52,662 |
| 16,305 | 19,945 | S | 00 | 1 | 752 | 2 | 11 | 35,498 | 72,527 |
| 15,182 | 17,232 | 30 | 44 | j | 1,448 | 4 | 14 | 25,403 | 46,698 |
| 23,650 | 21,566 | 31 | 29 | - | 1,569 | 17 | 16 | 4,936 | 51,814 |
| 25,376 | 23,905 | 40 | 77 | | 1,568 | 35 | 20 | 4,488 | 55,509 |
| 25,438 | 27,312 | 85 | 06 | | 1,271 | 52 | 421 | 584 | 55,253 |
| 27,466 | 33,256 | 53 | 29 | 68 | 1,170 | 83 | 638 | 1 | 62,823 |

BOARD OF DIRECTORS

CHAIRMAN

VICE CHAIRMAN

SECRETARY

Mr. Robert D. Laney Covenant Health System Dir. Danny Houseright Morristown-Hamblen EMS Director Chris Bell
Emergency Management

Chief Bill Honeycutt Morristown Fire Dept.

Lt. Eddie Ingram
Hamblen County Sheriff's Dept.

Hon. Tommy Pedigo Morristown City Council Chief Mark Hickman
West Hamblen Co. Vol. Fire Dept.

Hon. Joe Huntsman, Sr. Hamblen County Commission

Deputy Chief Chris Wisecarver Morristown Police Department

Hon. Bill Brittain, Ex-Officio Hamblen County Mayor

STAFF

EXECUTIVE DIRECTOR

DEPUTY DIRECTOR

ADMIN. ASSISTANT

S. Eric Carpenter, CMCP

Stacey L. Johnson, CMCP

Deborah A. Maltba

SUPERVISORS

Brian C. Fugate

Joseph A. Cummings

David M. Peoples

TELECOMMUNICATORS

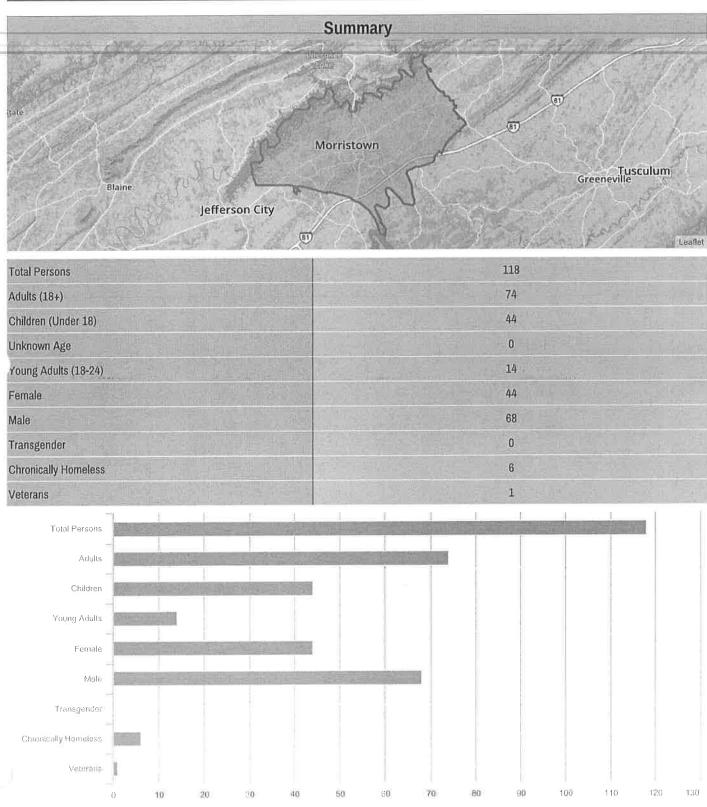
Pamela A. Sturm Shawn W. Lindsay W. Peyton Jarnagin Patricia M. Ferguson Drew Robinson Greg Simmons
Cynthia A. Samples
Langley A. Morgan
Stephanie D. Johnson
Kenzie B. Helton

Shawnna Smith Courtney D. Scott Deborah T. Garcia Veronica C. Fage Greg Haney

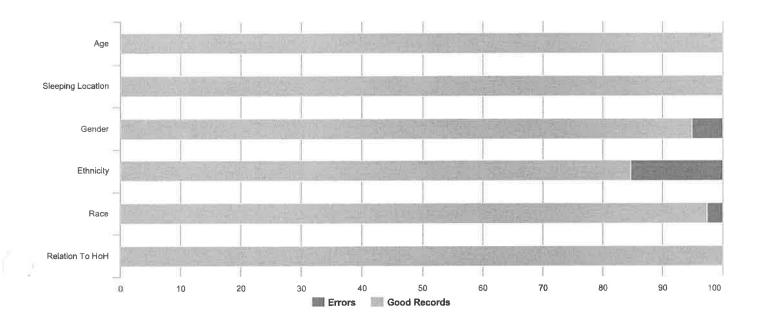
HUD Point in Time Report - Combined

Simtech Solutions, inc.

| Count: | 2019 Point in Time Count | Geography: | Hamblen | |
|-------------|--------------------------|-------------|--------------------|--|
| Created by: | Baber,Max | Created on: | 01/28/2019 4:15 PM | |



| Data Qu | uality Checks |
|-----------------------------------|---------------------|
| Persons Missing Age Information | 0 |
| Persons Missing Sleeping Location | |
| Persons Missing Gender | 6 |
| Persons Missing Ethnicity | 18 |
| Persons Missing Race | 3 0 0 0 0 0 0 0 0 0 |
| Persons Missing Relation to HoH | Ó |



All Households

Households with at Least one Adult and One Child

Household and Person Breakdown

| Total Number of Households | 6 |
|--------------------------------|----|
| Total Number of Persons | 25 |
| Number of Children (Under 18) | 16 |
| Number of Young Adults (18-24) | 1 |
| Number of Adults (25+) | 8 |

Gender

| Female | 14 | |
|-----------------------|----|--|
| Male | 10 | |
| Transgender | 0 | |
| Gender Non-conforming | 0 | |

Ethnicity

| Non-Hispanic/Non-Latino | | | 21 | |
|-------------------------|--|--|----|--|
| Hispanic/Latino | | | 4 | |

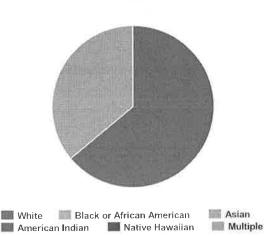
Race

| White | 16 |
|---|-----------|
| Black or African-American | 9.44 |
| Asian | O manadaw |
| American Indian or Alaska Native | 0 |
| Native Hawaiian or Other Pacific Islander | 0 |
| Multiple | 0 88 |

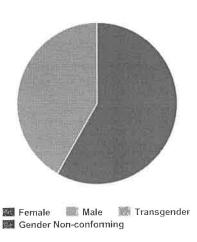
Chronically Homeless

| Total Number of Households | | 0 | |
|----------------------------|--|---|--|
| Total Number of Persons | | 0 | |





Gender



206

March 21, 2019

Return to Regular Calendar

Return to Regular Calendar

Households without Children

| Household and Person Breakdown | |
|--------------------------------|----|
| Total Number of Households | 60 |
| Total Number of Persons | 65 |
| Number of Young Adults (18-24) | 13 |
| Number of Adults (25+) | 52 |

| Gender | | | |
|-----------------------|--|----|--|
| Female | | 15 | |
| Male | | 45 | |
| Transgender | | 0 | |
| Gender Non-conforming | | 0 | |

| | -1- | - | - | 44.1 |
|---|-----|---|---|------|
| E | ш | ш | G | ιv |
| - | | | | ٠, |
| | | | | |

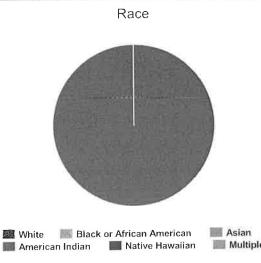
| Non-Hispanic/Non-Latino | | 50 | |
|-------------------------|--|----|--|
| Hispanic/Latino | | 2 | |

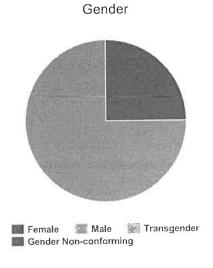
Race

| | Walter Street, Square, | |
|---|--|--|
| White | 62 | LE TURNED STATE LA CONTRACTOR DE LA CONT |
| Black or African-American | 0 | |
| Asian | 0 | |
| American Indian or Alaska Native | 0 | |
| Native Hawaiian or Other Pacific Islander | - 0 | |
| Multiple | 0 | |

Chronically Homeless

| _ | | | | |
|-----------------------------|--|--|---|--|
| | | | | |
| to tempor with task | | | 0 | |
| T. L. I Manushau of Daysons | The second secon | | | |
| Total Number of Persons | | | | |
| I Utal Humber of Lordano | and the second s | | | |





Households with Only Children

| Household and Person Breakdown | | THE RESERVE OF THE RE |
|--------------------------------|--|--|
| Total Number of Households | 28 7 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| Total Number of Children | 28 | |
| | | |
| Gender | | |
| Gender | 15 | |

Gender Non-conforming

Transgender

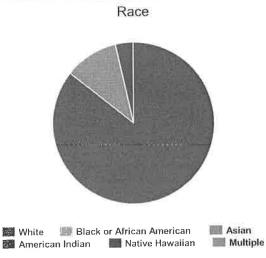
| Ethnicity | | | | |
|-------------------------|--|--|---|--|
| Non-Hispanic/Non-Latino | | | 3 | |
| Hispanic/Latino | | | 0 | |

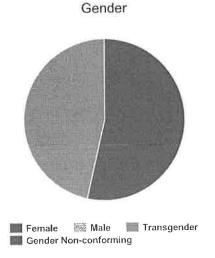
Race

| White | 24 |
|---|----|
| Black or African-American | 3 |
| Asian | 0 |
| American Indian or Alaska Native | 1 |
| Native Hawaiian or Other Pacific Islander | 0 |
| Multiple | 0 |

Chronically Homeless







Veteran Households

Veteran Households with at Least One Adult and One Child

Household and Person Breakdown 0 Total Number of Households 0 Total Number of Persons Total Number of Veterans Gender 0 Female 0 Male 0 Transgender 0 Gender Non-conforming Ethnicity Non-Hispanic/Non-Latino 0 Hispanic/Latino Race 0 White 0 Black or African-American 0 Asian American Indian or Alaska Native Native Hawaiian or Other Pacific Islander Multiple

Chronically Homeless

| Total Number of Households | | 0 | |
|----------------------------|--|---|--|
| Total Number of Persons | | 0 | |

Race Gender

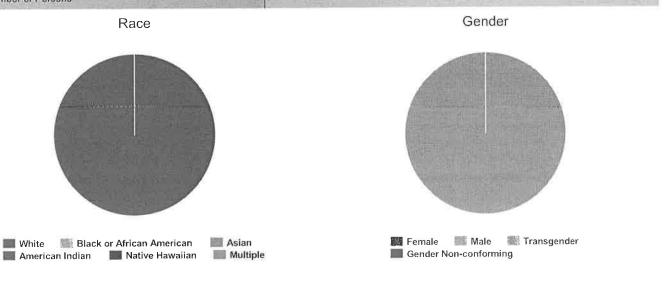
White Black or African American
Mative Hawaiian

Asian Multiple

Female Male Transgender
Gender Non-conforming

Veteran Households without Children

| Household and Person Breakdown | |
|---|--|
| Total Number of Households | |
| Total Number of Persons | 2 |
| Total Number of Veterans | |
| Gender | |
| Female: | 0 |
| Male | |
| Transgender | 0 |
| Gender Non-conforming | 0 |
| Ethnicity | |
| Non-Hispanic/Non-Latino | |
| Hispanic/Latino | 0 |
| Race | |
| White | |
| Black or African-American | 0, 20, 20, 20, 20, 20, 20, 20, 20, 20, 2 |
| Asian | 0 |
| American Indian or Alaska Native | 0 |
| Native Hawaiian or Other Pacific Islander | 0 |
| Multiple | |
| Chronically Homeless | |
| Total Number of Households | 0 |
| Total Number of Persons | 0 |



Youth Households

Unaccompanied Youth Households

Household and Person Breakdown

| Total Number of Unaccompanied Youth Households | 40 |
|--|----|
| Total Number of Unaccompanied Youth | 40 |
| Total Number of Unaccompanied Youth (under age 18) | 28 |
| Total Number of Unaccompanied Youth (18 to 24) | 12 |

Gender

| Female | | 15 | |
|-----------------------|--|----|--|
| Male | | 22 | |
| Transgender | | 0 | |
| Gender Non-conforming | | 0 | |

Ethnicity

| Non-Hispanic/Non-Latino | | 11 | |
|-------------------------|--|----|--|
| Hispanic/Latino | | 2 | |

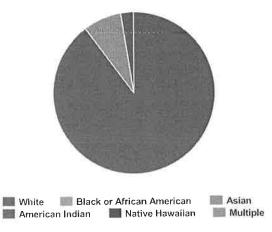
Race

| White | 35 | |
|---|----------------------------------|--|
| Black or African-American | | |
| Asian | 0 | |
| American Indian or Alaska Native | 12 Ultimani ta - indones un 1 | |
| Native Hawaiian or Other Pacific Islander | 0 | |
| Multiple | 0 | |

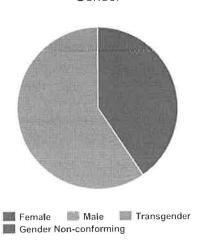
Chronically Homeless

| Apparticulation control in the stronger in the stronger | | | |
|---|--|---|--|
| Takal Missack on of Phaseness | | 1 1 1 2 | |
| Total Number of Persons | | Self Ed. 5 Till Self Self Self Self Self Self Self Se | |

Race



Gender



Parenting Youth

| Household and Person Breakdown | |
|---|-----------------|
| Total Number of Parenting Youth Households | 0 |
| Total Number of Persons in Parenting Youth Households | 0 100 |
| Total Parenting Youth | 0 |
| Total Children in Parenting Youth Households | 0 |
| Number of Parenting Youth Under 18 | |
| Children in Households with Parenting Youth Under 18 | 0 |
| Number of Parenting Youth 18 to 24 | 0 |
| Children in Households with Parenting Youth 18 to 24 | 0 |
| Gender | |
| Female | 0 |
| Male | |
| Transgender | 0 |
| Gender Non-conforming | 0 |
| Ethnicity | |
| Non-Hispanic/Non-Latino | 0 |
| Hispanic/Latino | 0 |
| Race | |
| White | O MARINE MARINE |
| Black or African-American | 0 |
| Asian | 0 |
| American Indian or Alaska Native | 0 / 1 |
| Native Hawaiian or Other Pacific Islander | 0 |
| Multiple | 0.000 |
| Chronically Homeless | |
| Total Number of Households | 0 |
| Total Number of Persons | 0 |
| Race | Gender |

Race Gender

White Black or African American Asian Female Male Transgender Marcican Indian Native Hawaiian Multiple Gender Non-conforming

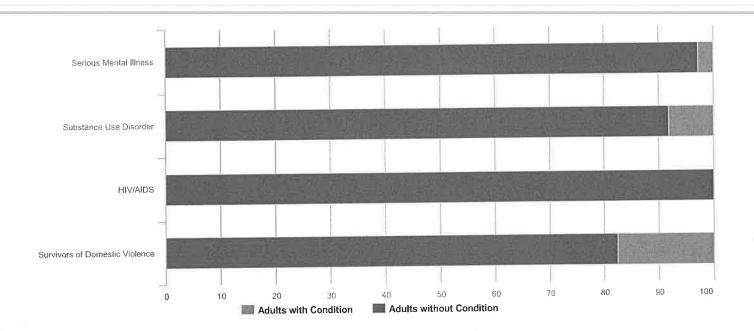
212 **88**

March 21, 2019

Return to Regular Calendar

Return to Regular Calendar

| Additional Homeless Populations (Adults Only) | | | |
|---|----|--|--|
| Serious Mental Illness | 2 | | |
| Substance Use Disorder | 6 | | |
| HIV/AIDS | 0 | | |
| Survivors of Domestic Violence (optional) | 13 | | |



Page 10 of 10

1:34 PM

02/09/19 Accrual Basis

Morristown-Hamblen Humane Society, Inc. Expenses by Vendor Summary December 2018

| | Dec 18 |
|-----------------------------------|-----------|
| Tarkarda ay Graya INC | 27.00 |
| Access Technology Group, INC | 295.00 |
| Acme Printing | 791,21 |
| Amazon | 361.00 |
| Animal Hospital | 237.64 |
| AT&T Mobility | 410.81 |
| Atmos Energy | 407.75 |
| Capital Premium Finance | 800.00 |
| Claws and Paws 4 A Cause | 70.00 |
| Cook's Pest Control | 250.00 |
| Dr. Amanda D. Dykstra Wessel | 175.00 |
| Elaine Huskey | 103.10 |
| Express Lane | 42.00 |
| Fast Pace Medical Clinic | 1,212,21 |
| Fuelman | 1,508.49 |
| Intervet | 60.00 |
| Kimberly Fleming | 467.15 |
| Lakeway Animal Hospital | 412.54 |
| Laundry Systems of Tennessee | 75.42 |
| Life Insurance Company of Alabama | 140.00 |
| Lindsay Troutman | |
| Maggle Fox | 1,231.00 |
| Michael Barker | 120.00 |
| Midwest Veterinary Supply, Inc. | 1,554.92 |
| Misty Kirk | 468.62 |
| Morristown Animal Hospital, PC | 119.00 |
| Morristown Utilities | 1,213.00 |
| Moyers Veterinary Hospital | 95.00 |
| MUS Fibernet | 117.95 |
| New Frame Creative | 575.00 |
| Petty Cash | 595.33 |
| Porter's Tire Stores, Inc. | 10.00 |
| Revival Animal Health | 309.97 |
| Sam's Club | 45.00 |
| Selective insurance | 486.00 |
| Sheila, Jackson | 109.74 |
| SteadPoint | 331.00 |
| Stericycle, Inc. | 83.14 |
| Stewart & Wheeler, P.C. | 1,800.00 |
| The Mall Station | 157.05 |
| Tractor Supply Credit Plan | 263.88 |
| Wal-Mart Community | 258.06 |
| Waste Industries | 190.06 |
| Zoetis | 1,338.50 |
| | 19,318.54 |
| TOTAL | |

Morristown-Hamblen Humane Society, Inc. Expenses by Vendor Summary January 2019

| | | Jan 19 |
|-----------------------------------|-----|---------------|
| ACCAT | | 750.00 |
| Animal Hospital | | 638.34 |
| Atmos Energy | | 426.05 |
| Capital Premium Finance | | 407.75 |
| Claws and Paws 4 A Cause | | 300.00 |
| Cook's Pest Control | | 70.00 |
| Express Health Clinic | | 38.00 |
| Fisher Auto Parts | | 290.62 |
| Fuelman | | 710.32 |
| Hamblen Co/Morristown Solid Waste | | 45.98 |
| Home Depot | | 43.04 |
| Intervet | | 19.98 |
| Kayla Wright | | 50.00 |
| Life Insurance Company of Alabama | | 75.42 |
| Med-Vet International | | 304.50 |
| Mellssa Ford | | 50.00 |
| Michael Barker | | 151.99 |
| Misty Kirk | | 246.07 |
| Morristown Utilities | | 1,283.80 |
| Moyers Veterinary Hospital | | 70.00 |
| Murrell Burglar Alarms | | 20.00 |
| MUS Fibernet | | 115.08 |
| Personnel Concepts | | 20.90 |
| Petty Cash | | 1,418.68 |
| Philadelphia Insurance Company | | 300.00 |
| Sara Mubarak | | 50.00 |
| Selective Insurance | | 486.00 |
| Shannon Young | | 55.0 0 |
| Southern Care Veterinary Hospital | | 778.20 |
| Specialties, Inc | | 327.38 * |
| SteadPoint | | 331.00 |
| Stericycle, Inc. | | 83.14 |
| The University of Tennessee | | 29.00 |
| Wal-Mart Community | | 65,65 |
| Zoetis | 6-1 | 1,011.86 |
| TOTAL | | 11,063.75 |
| IVIAL | | |

| | Jul '18 - Jan 19 | Jul '17 - Jan 18 |
|------------------------------------|---------------------------------------|------------------|
| Ordinary Income/Expense | | |
| Income | 0.00 | 72.00 |
| 3999 · Training / Education Refund | 0.00 | |
| 4000 - Adoption | 18,685.00 | 0.00 |
| 4001 · Fees | 10,000.00 | |
| 4002 · Refunds | 0.00 | 85.00 |
| Vetting for Rescue refund. | -280.00 | -25.00 |
| 4002 - Refunds - Other | -200,00 | |
| Total 4002 · Refunds | -280.00 | 60.00 |
| 4004 · Adoption - Pet Sense | 720.00 | 1,270,00 |
| 4007 · Adoption - Puppy | 5,440.00 | 13,200.00 |
| 4000 · Adoption - Other | 4,045.00 | 11,980.00 |
| • | 28,610.00 | 26,510.00 |
| Total 4000 - Adoption | 20,010.00 | |
| 4003 · Medical Fee | 1,281.00 | 1,918.00 |
| 4005 · After Hours Pick-up Charge | 350.00 | 325.00 |
| 4008 · Microchip Fee | 3,905.00 | 4,480.00 |
| 4009 · Dog-Cat Sponsorship | 440.00 | 0.00 |
| 4009 - Dog-Cat Sponsorship | 0.00 | 270.00 |
| 4010 · Animal Pick-up - County | 1,100.00 | 640.00 |
| 4015 · Animal Pickups - Vet | 1,963.00 | 744.00 |
| 4020 · Boarding Fees | 3,024.70 | 2,843.30 |
| 4030 · Citations | O O O O O O O O O O O O O O O O O O O | |
| 4040 · Donations | 1,706.94 | 5,207.29 |
| 4041 · Donations - AJ Fund | · | 220,768.15 |
| 4042 · Building Fund | 4,210.00 | 378.59 |
| 4044 · Pet Sense Red Box | 83.25 | 990.00 |
| 4045 · Memorial | 550.00 | 0.00 |
| 4046 - Network for Good | 1,405.00 | |
| 4048 · Rescue | 755.00 | 85.00 |
| 4049 · Amazon | 0.00 | 44.76 |
| 4050 · Donations - Food | 100.00 | 0.00 |
| 4051 · Donations - Undesignated | 5,782.00 | 0.00 |
| 4040 · Donations - Other | 7,395.21 | 9,823.39 |
| Total 4040 · Donations | 21,987.40 | 237,297.18 |
| 10tal 4040 · Dollations | 470.00 | 1,320.00 |
| 4060 · Euthanasia Fees | 470.00 | 360.00 |
| 4061 · Animal Disposal Fee | 473.00 | 000100 |
| 4100 · Fundraising | | 812.00 |
| 4103 · Fundralsing Bake Sale | 0.00 | |
| 4107 · Smile Amazon | 0.00 | 57.88 |
| 4117 · Donation Boxes | 486.34 | 8,477.68 |
| 4152 · Mama Mia | 0.00 | 4,765.00 |
| Total 4100 · Fundraising | 486.34 | 14,112.56 |
| Table Income | 570.00 | 636.00 |
| 4135 · T-shirts Income | 275.97 | 0,00 |
| 4136 · Pet Sense Red Box | 80,430.00 | 80,430.00 |
| 4200 - Funds - City of Morristown | 87,500.00 | 77,875.00 |
| 4210 · Funds - Hamblen County | 1,085.00 | 2,185.00 |
| 4250 · Membership Fees | · | 0.00 |
| 4260 · Miscellaneous Income | 80.00 | 0.00 |
| 4261 · Vet Treatment | 870.00 | 1,211.00 |
| 4270 · Rables Vaccination Deposit | 617.00 | |
| | 2,131.00 | 3,102.00 |
| 4280 · Reclaim Fee | 2,040.00 | 2,425.00 |
| 4290 · Surrender Fee | £,0 (0.00 | |
| 4300 · Spay / Neuter | 4.275.00 | 2,275.00 |
| 4301 · Spay / Neuter Deposit | | -2,175,00 |
| 4302 · Spay / Neuter Refund | -1,320,00 | 1,600.00 |
| 4304 · Spay / Neuter - Deposit | 0.00 | · |
| 4300 · Spay / Neuter - Other | 50 00 | 0.00 |
| Total 4300 · Spay / Neuter | 3,005.00 | 1,700.00 |

| | Jul '18 - Jan 19 | Jul '17 - Jan 18 |
|--|------------------|------------------|
| Cala | 248.00 | 752.00 |
| 4400 · Frozen Cats | 242,942.41 | 461,208.04 |
| Total Income | 242,942.41 | 461,208.04 |
| ross Profit | 212,01211 | ₩. |
| Expense | 24,996.00 | 109.98 |
| Professional Fee | 0.00 | 435.94 |
| 55555 · Christmas Bonus | | |
| 6000 : Payroll Expense | 38,519.31 | 27,806.55 |
| 6010 · ACO | 21,673.17 | 30,595.19 |
| 6020 -Admin | 36,275.23 | 32,150.72 |
| 6030at Office | 26,597.43 | 29,461.84 |
| 6040 ³ ⋅ Kennel | 9,917.80 | 9,837.20 |
| 6100 · Payroll Tax Expense | 0.00 | -56.19 |
| 6000 · Payroll Expense - Other | 0.00 | |
| | 132,982.94 | 129,795.31 |
| Total 6000 · Payroll Expense | | 18 -10 M |
| 6400 · New Location | | 1,925.00 |
| 6401 · Professional Fees | 0.00 | 61.90 |
| and the second s | 0.00 | 150.00 |
| 6402 · Bank rees 6403 · Advertising | 0.00 | F100-100 (100 m) |
| 6511 • Repairs & Maintenance New Bldg | 820.00 | 0.00 |
| Total 6400 · New Location | 820.00 | 2,136.90 |
| the second of th | fi: | - TA - PA - V |
| 6500 - MonthlyExpenses for New Shelter | 0.00 | 1.219.46 |
| cent . William Gas | 0.00 | 2,155.57 |
| anno Hallaino Chatric N | 587.45 | 113.50 |
| 6503 - Security Light | 98.24 | 60.45 |
| Each Control Each | 438.23 | 96.98 |
| area Material Motor | , 91.71 | 112.50 |
| 6506 · Sowage Fee | 90.00 | 35.53 |
| 6507 - Utility Service Charge | 24.48 | |
| Total 6500 MonthlyExpenses for New Shelter | 1,330.11 | 3,793.98 |
| 7000 Advertising | 1,165.73 | ₹ 869.00 |
| 7000 Advertising | 0.00 | 90.00 |
| 7001 - Refund on Adoption | 436,36 | 436.36 |
| * 7010 - Alarm Monitoring | 430,30 | 3.70mc |
| 7020 - Animal Care | 4 574 00 | 267.43 |
| 7021 - Animal Care Supplies | 1,574.06 | 0.00 |
| 7023 - Animal Care Cat Food | 13.96 | 1,400,59 |
| 7024 - Kitty Litter | 837.27 | |
| Total 7020 · Animal Care | 2,425.29 | 1,668.03 |
| 10tal 7020 - William One | 620 SE | 898.7 |
| 7030 · Bank Charges | 620.65 | 29.9 |
| 7040 · Bookkeeping & Audit | 4,300.00 | P0 23.5 |
| 7050 · Communications | FAG EE | a section was |
| 7051 · ACO Radios | 546.55 | 0.00 |
| 7052 · Cell Phone | 989,96 | |
| 7053 · Internet Service | 165.48 | 208.04 |
| 7054 • Telephone | 471.16 | 000,00 |
| | 0.00 | 18.17 |
| 7055 · Web Site 7058 · Television | 20.00 | 0.00 |
| Total 7050 · Communications | 2,193.15 | 2,106.9 |
| to to the formalism | 0,00 | 449.9 |
| 7060 · Computer / Software Supplies | 988.88 | 0.0 |
| 7070 · Dues & Subscriptions | 6,766.63 | 2,419.6 |
| 7090 · Food - Animal | 0,,00.00 | |

02/09/19 Accrual Basis

| 10 | | Jul '18 - Jan 19 | Jul '17 - Jan 18 |
|--|---------------------------------------|---------------------------------------|------------------|
| 112 Auto | 7110 · Insurance | - 1550 C (1010) | 4.600.00 |
| 7113 | | | |
| 1,541.92 | | | |
| 7116: Volumer Accident Coverage 300.00 1.841.00 7117: Vokrimer's Comp 2,848.00 1,841.00 7117: Vokrimer's Comp 0.00 2,141.00 7120: Caroup Life 75.42 1,222.56 7110: Insurance Other 10,074.57 11,489.22 7120: Landfill Fees 345.34 953.48 7121: TDI Dumpster 345.34 953.48 7121: TDI Dumpster 49.02 0.00 7121: A Landfill Fees - Animal Burlal 118.52 98.00 7122: Caroup Dental/Vision 170.98 314.91 7140: License & Fees 730.00 730.11 7150: Medicine / Medical 9,862.62 17,078.89 | | · | |
| 1,64 1,000 | | · | *** |
| 1711 Workmen's Comp | | | |
| 119 | | · · · · · · · · · · · · · · · · · · · | · |
| Tyta | | | |
| Total 7110 - Insurance | | | |
| Total 7110 Insurance 346.34 953.48 7121 \ Total Tiblo Dumpster 49.02 0.00 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 98.00 118.52 118.52 118.52 118.52 118.52 118.53 1.051.48 1.051.48 1.051.48 1.051.48 1.051.48 1.051.49 | | 407.75 | |
| 1721 - TIDI Dumpster 344.3.4 49.02 0.00 17120 - Landfill Fees - Animal Burlal 118.52 98.00 17120 - Landfill Fees - Other 118.52 98.00 17120 - Landfill Fees - Other 170.98 314.91 170.98 314.91 170.98 314.91 170.90 240.00 240.00 7730 - Legal Fees 7731.00 7730.11 17150 - Meals 4.426.72 4.413.44 17150 - Meals 9.280.84 16.063.14 17150 - Medicine / Medical Supplies 9.280.84 16.063.14 17150 - Medicine / Medical Other 581.98 17.015.75 17150 - Medicine / Medical Other 17150 - Medicine / 171500 - Medicine / 17150 - Medicine / 17150 - Medicine / 17150 - Medicine | Total 7110 · Insurance | 10,074.57 | 11,489.22 |
| 1721 - TIDI Dumpster 1720 - Landfill Fees - Other 118.52 88.00 1.051.48 1.051.48 1722 - Group Dental/Vision 170.98 314.91 170.98 240.00 240.00 240.00 1730 - Legal Fees 731.00 730.01 1750 - Meals 1752 - Immates 1752 - Immates 1752 - Immates 1752 - Immates 1753 - Medicine / Medicine | 7120 · Landfill Fees | 040.04 | 953.48 |
| Tri21 | 7121 · TIDI Dumpster | | |
| Total 7120 - Landfill Fees Other 513.88 1,051.48 7122 - Group Dental/Vision 170.98 314.91 7130 - Legal Fees 2,400.00 240.00 7140 - License & Fees 731.00 730.11 7150 - Meals 4,26.72 4,413.44 7150 - Meals 4,426.72 4,413.44 7159 - Medicine / Medical 9,280.64 16,063.14 7169 - Medicine / Medical - Other 581.98 1,015.76 7169 - Medicine / Medical - Other 9,862.62 17,078.89 7169 - Microchip Supplies 4,535.46 4,535.46 7170 - Rimbursement 40.00 10.00 7169 - Microchip - Other 380.01 10.00 7169 - Microchip - Other 380.01 10.00 7169 - Microchip - Other 4,195.45 4,535.46 7200 - Postage and Shipping 768.24 1,018.35 7210 - Penalties & Late Fees 40.00 1,102.07 7220 - Postage 42.00 2,286.88 7231 - Equipment 2,073.92 2,806.88 7232 - Property 98.00 | 7121A · Landfill Fees - Animal Burial | | |
| Total T120 Landfill Fees 170,98 314,91 170,263 170,00 240,00 240,00 240,00 170,0 | | 118.52 | |
| 1712 - Group Dental/Vision 240.00 730.11 7130 - Logal Fees 731.00 730.11 7140 - License & Fees 731.00 730.11 7150 - Meals 4,426.72 4,413.44 7150 - Meals 4,426.72 4,413.44 7150 - Meals 4,426.72 4,413.44 7150 - Medicine / Medical Supplies 9,280.64 16,063.14 7160 - Medicine / Medical - Other 581.98 1,015.75 7160 - Medicine / Medical - Other 581.98 1,015.75 7160 - Medicine / Medical - Other 581.98 1,015.75 7160 - Medicine / Medical - Other 581.98 1,015.75 7170 - Microchip - Microchip 4,535.46 4,535.46 7171 - Reimbursement 40.00 10.00 7170 - Microchip Supplies 4,535.46 4,535.46 7171 - Reimbursement 40.00 10.00 7170 - Microchip - Other 380.01 -10.00 7170 - Microchip - Other 380.01 -10.00 7170 - Microchip - Other 4,195.45 4,535.46 7200 - Postage and Shipping 726.24 1,018.35 7200 - Postage and Shipping 726.24 1,018.35 7200 - Postage 442.40 176.32 7210 - Postage 7231 - Equipment 2,073.92 2,806.88 7232 - Property 927.20 24.08 7232 - Property 927.20 24.08 7232 - Property 7230 - Repairs & Maintenance - Other 3,312.14 2,830.96 7241 - ACO Supplies 4,802.52 2,157.87 7242 - Cleaning 4,802.52 2,157.87 7243 - Office 50.00 27.30 983.10 7244 - ACO Supplies 1,750.92 983.10 7243 - Office - Other 1,750.92 983.10 7244 - Microchip 7244 - Microchip 760.95 760.90 | Total 7120 · Landfill Fees | | |
| 1430 Legal Fees 2,400,00 730,11 730,11 730,11 731,00 730,11 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 731,00 730,11 | 7422 - Group Dental/Vision | | |
| 7140 - License & Fees 731.00 735.11 7150 - Meals 7152 - Immates 4,426.72 4,413.44 7159 - Medicine / Medicial 7160 - Medicine / Medicial Supplies 9,280.64 16,063.14 7160 - Medicine / Medicial Supplies 7159 - Medicine / Medicial 7160 - Medicine / Medicial 7160 - Medicine / Medicial 7160 - Medicine / Medicial 7170 - Medicine / Medicial 7170 - Medicine / Medicial 7170 - Microchip Supplies 4,535.46 4,535.46 7171 - Reimbursement 40.00 10.00 7171 - Reimbursement 40.00 10.00 7171 - Reimbursement 4,195.45 4,535.46 4,535.46 7171 - Reimbursement 4,195.45 4,535.46 7171 - Reimbursement 7180 - Microchip 7180 - | | 2,400.00 | |
| T150 - Meals | | 731.00 | 730.11 |
| Total 7150 · Meals 4,426.72 4,413.44 7159 · Medicine / Medical Supplies 7159 · Medicine / Medical Supplies 7159 · Medicine / Medical Supplies 881.98 9,280.64 16,063.14 16,063.14 1,015.76 7159 · Medicine / Medical - Other 9,862.62 17,078.09 7169 · Microchip Medical Supplies 7170 · Microchip Supplies 40,00 10.00 | | | 4 440 44 |
| Total 7150 - Medicine / Medical | | 4,426.72 | 4,413,44 |
| T160 Medicine Medical Supplies S1.98 1,015.75 T159 Medicine Medical Other S18.98 1,015.75 Total 7159 Medicine Medical Other S18.98 1,015.75 Total 7159 Medicine Medical S18.98 1,015.76 T170 Microchip Medical | Total 7150 · Meals | 4,426.72 | 4,413.44 |
| T160 Medicine Medical Supplies S1.98 1,015.75 T159 Medicine Medical Other S18.98 1,015.75 Total 7159 Medicine Medical Other S18.98 1,015.75 Total 7159 Medicine Medical S18.98 1,015.76 T170 Microchip Medical | 7159 · Medicine / Medical | | 40,000,44 |
| 7159 · Medicine / Medical 581.98 1,015.76 Total 7159 · Medicine / Medical 9,862.62 17,078.89 7169 · Microchip 7170 · Microchip Supplies 4,535.46 4,535.46 7171 · Reimbursement 7169 · Microchip - Other 40.00 10.00 Total 7169 · Microchip 4,195.45 4,535.46 7200 · Postage and Shipping 726.24 1,018.35 7210 · Penalties & Late Fees 0.00 1,102.07 7220 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 927.20 24.08 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 1,48.22 2,157.87 7243 · Office 1,800.92 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 72444 · Kennel S | 7160 · Medicine / Medical Supplies | • | |
| Total 7159 · Medicine / Medical 9,862.62 17,078.89 7169 · Microchip 4,535.46 4,535.46 7170 · Microchip Supplies 40.00 10.00 7171 · Reimbursement -380.01 -10.00 7169 · Microchip · Other 4,195.45 4,535.46 7200 · Postage and Shipping 726.24 1,018.35 7210 · Penalties & Late Fees 0.00 1,102.07 7210 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 927.20 24.08 7232 · Repairs & Maintenance - Other 311.02 0.00 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 72444 · Kennel Supplies - Other 760.95 1,471.40 <td>7159 · Medicine / Medical - Other</td> <td>581.98</td> <td>1,015.75</td> | 7159 · Medicine / Medical - Other | 581.98 | 1,015.75 |
| 7170 · Microchip Supplies 4,0.00 10.00 7171 · Reimbursement -380.01 -10.00 7169 · Microchip · Other 4,195.45 4,535.46 7200 · Postage and Shipping 726.24 1,018.35 7210 · Penalties & Late Fees 0.00 1,102.07 7220 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 490.00 602.00 7244 · Kennel Supplies - Other 490.00 602.00 7244 · Kennel Supplies - Other 490.00 | | 9,862.62 | 17,078.89 |
| 7170 · Microchip Supplies 4,000 10.00 7171 · Reimbursement -380.01 -10.00 7169 · Microchip · Other 4,195.45 4,535.46 7200 · Postage and Shipping 726.24 1,018.35 7210 · Penalties & Late Fees 0.00 1,102.07 7220 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance · Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 490.00 612.00 7244 · Kennel Supplies - Other 490.00 60.20 7244 · Kennel Supplies - Other 490.00 6 | 7169 - Microchin | | |
| 7171 · Reimbursement 40.00 10.00 7169 · Microchip · Other -380.01 -10.00 Total 7169 · Microchip 4,195.45 4,535.46 7200 · Postage and Shipping 726.24 1,018.35 7210 · Penalties & Late Fees 0.00 1,102.07 7220 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance · Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 1,802.52 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 1,750.92 983.10 Total 7243 · Office · Other 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies · Other 490.00 612.00 7244 · Kennel Supplies · Other 490.00 | | 4,535.46 | |
| 7169 · Microchip - Other -380.01 -10.05 Total 7169 · Microchip 4,195.45 4,535.46 7200 · Postage and Shipping 726.24 1,018.35 7210 · Penalties & Late Fees 0.00 1,102.07 7220 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 927.20 24.08 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 50.00 27.30 7243 · Office 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | | 40.00 | |
| Total 7169 · Microchip 4,195.45 4,535.46 7200 · Postage and Shipping 726.24 1,018.35 7210 · Penalties & Late Fees 0.00 1,102.07 7210 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance - Other 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 27.30 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 490.00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | | -380.01 | -10.00 |
| Total 7169 · Microchip 726.24 1,018.35 7200 · Postage and Shipping 0.00 1,102.07 7210 · Penalties & Late Fees 442.40 176.32 7220 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 927.20 24.08 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 50.00 27.30 7243 · Office 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | / las - microdinp - other | 4 105 45 | 4,535,46 |
| 7200 · Postage and Shipping 0.00 1,102.07 7210 · Penalties & Late Fees 442.40 176.32 7220 · Postage 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance - Other 3,312.14 2,830.96 Total 7230 · Repairs & Maintenance 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7240a · Shipping Expense 50.00 27.30 7240a · Shipping Expense 50.00 27.30 7240a · Shipping Expense 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 490.00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | Total 7169 · Microchip | · | · |
| 7210 · Penalties & Late Fees 0.00 176.32 7220 · Postage 442.40 176.32 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 927.20 0.00 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 27.30 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office - Other 1,800.92 1,010.40 7244 · Kennel Supplies 7244 · Kennel Supplies - Other 490.00 612.00 7244 · Repair - Other 760.95 1,471.40 | 7200 · Postage and Shipping | | |
| 7220 · Postage 442.40 170.52 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance - Other 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 148.82 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 490.00 612.00 7244 · Kennel Supplies - Other 1,471.40 | | | |
| 7230 · Repairs & Maintenance 2,073.92 2,806.88 7231 · Equipment 927.20 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance 3,312.14 2,830.96 Total 7230 · Repairs & Maintenance 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 1,802.52 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 7244 · Kennel Supplies - Other 490.00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | • = - | 442.40 | 170.32 |
| 7231 · Equipment 2,073.92 24.08 7232 · Property 311.02 0.00 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 7244 · Kennel Supplies - Other 490.00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | | | 2 205 20 |
| 7232 · Property 927.20 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 27.30 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 7244 · Pest Control 490.00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | | | |
| 7230 · Repairs & Maintenance - Other 311.02 0.00 Total 7230 · Repairs & Maintenance 3,312.14 2,830.96 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 27.30 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Kennel Supplies - Other 490.00 1,471.40 | | | |
| Total 7230 · Repairs & Maintenance 3,312.14 7240 · Supplies 148.82 0.00 7241 · ACO Supplies 4,802.52 2,157.87 7242 · Cleaning 4,802.52 27.30 7243 · Office 50.00 27.30 7240 · Shipping Expense 50.00 983.10 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Pest Control 760.95 1,471.40 | | 311.02 | |
| 7241 · ACO Supplies 146.82 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 7244 · Kennel Supplies 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Pest Control 760.95 1,471.40 | Total 7230 · Repairs & Maintenance | 3,312.14 | 2,830.96 |
| 7241 · ACO Supplies 146.82 2,157.87 7242 · Cleaning 4,802.52 2,157.87 7243 · Office 50.00 27.30 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 7244 · Kennel Supplies 1,800.92 1,010.40 7244 · Kennel Supplies 490.00 612.00 7244 · Pest Control 760.95 1,471.40 | 7240 · Supplies | 440.00 | 0.00 |
| 7242 · Cleaning 7243 · Office 7240a · Shipping Expense 7243 · Office - Other Total 7243 · Office 7244 · Kennel Supplies 7244 · Pest Control 7244 · Kennel Supplies - Other 7244 · Kennel Supplies - Other 7244 · Kennel Supplies - Other | | | |
| 7240a · Shipping Expense 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 7244a · Pest Control 7244 · Kennel Supplies - Other 760.95 1,471.40 | 7242 · Cleaning | 4,802.52 | 2,10,10, |
| 7240a · Shipping Expense 7243 · Office - Other 1,750.92 983.10 Total 7243 · Office 1,800.92 1,010.40 7244 · Kennel Supplies 7244a · Pest Control 7244 · Kennel Supplies - Other 490.00 760.95 1,471.40 | 7243 · Office | #A 00 | 27.30 |
| 7243 · Office - Other Total 7243 · Office | 7240a · Shipping Expense | | |
| Total 7243 · Office 490.00 612.00 7244 · Kennel Supplies 490.00 612.00 7244 · Pest Control 760.95 1,471.40 7244 · Kennel Supplies - Other 2.083.40 | 7243 · Office - Other | 1,750.92 | |
| 7244a · Pest Control 490,00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | Total 7243 · Office | 1,800.92 | 1,010.40 |
| 7244a · Pest Control 490,00 612.00 7244 · Kennel Supplies - Other 760.95 1,471.40 | 7244 · Kennel Supplies | 100.55 | 612.00 |
| 7244 · Kennel Supplies - Other /60.95 1,971.30 | | | |
| Total 7244 · Kennel Supplies 1,250.95 2,083.40 | | 760.95 | 1,471,40 |
| | Total 7244 - Kennel Supplies | 1,250.95 | 2,083.40 |

| 359.75 392.81 8,755.77 180.63 0.00 180.63 392.40 750.00 829.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 237.14 | 503.12 390.02 6,144.81 . 275.00 414.02 689.02 32.39 594.10 2.645.67 1,380.99 4,026.66 333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.68 0.00 0.00 |
|--|--|
| 392.81 8,755.77 180.63 0.00 180.63 392.40 750.00 829.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 6,144.81 ,275.00 414.02 689.02 32.39 594.10 2,645.67 1,380.99 4,026.66 333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.66 0.00 |
| 180.63 0.00 180.63 392.40 750.00 829.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 275.00 414.02 689.02 32.39 594.10 2,645.67 1,380.99 4,026.66 333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.66 0.00 |
| 0.00 180.63 392.40 750.00 329.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 414.02 689.02 32.39 594.10 2,645.67 1,380.99 4,026.66 333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.66 0.00 |
| 0.00 180.63 392.40 750.00 329.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 414.02 689.02 32.36 594.10 2,645.67 1,380.99 4,026.66 333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.66 0.00 |
| 180.63 392.40 750.00 329.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 689.02 32.39 594.10 2,645.67 1,380.99 4,026.66 3333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.66 0.00 |
| 392.40 750.00 329.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 32.36 594.10 2,645.67 1,380.99 4,026.66 333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.66 0.00 |
| 750.00 829.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 594.10 2,645.67 1,380.99 4,026.66 3333.40 0.00 4,360.06 0.00 5,198.00 701.30 898.66 0.00 |
| 329.84 375.73 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 2,645.67 1,380.99 4,026.66 333.40 0.00 4,360.00 0.00 5,198.00 701.30 898.66 0.00 |
| 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 1,380.99 4,026.66 333.40 0.00 4,360.00 0.00 5,198.00 701.30 898.66 0.00 |
| 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 1,380.99 4,026.66 333.40 0.00 4,360.00 0.00 5,198.00 701.30 898.66 0.00 |
| 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 1,380.99 4,026.66 333.40 0.00 4,360.00 0.00 5,198.00 701.30 898.66 0.00 |
| 4,205.57 1,691,34 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 4,026,66 333,40 0.00 4,360.00 0.00 5,198.00 701.30 898.66 0.00 |
| 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 5,198.00 701.30 898.66 |
| 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 0.00 4,360.00 0.00 5,198.00 701.30 898.66 0.00 |
| 35.00 5,931.91 534.53 6,294.03 50.00 1,559.99 536.40 | 4,360.00 0.00 5,198.00 701.30 898.66 0.00 |
| 534.53 6,294.03 50.00 1,559.99 536.40 | 5,198.00 701.30 898.66 0.00 |
| 534.53 6,294.03 50.00 1,559.99 536.40 | 5,198,00 701,30 898,68 0,00 |
| 6,294.03 50.00 1,559.99 536.40 | 5,198.00 701.30 898.66 0.00 |
| 50.00 1,559.99 536.40 | 5,198.00 701.30 898.66 0.00 |
| 50.00 1,559.99 536.40 | 701.30 898.66 0.00 |
| 1,559.99 536.40 | 898.66 |
| 536.40 | 0.00 |
| | 0.00 |
| .237.14 | 10.00 |
| | 341 |
| 8,677.56 | |
| | warmer of the latter to the ter- |
| | 11 1: 1/1 4 260 00 |
| 10,120.08 | 1,360.00 |
| 240.00 | 566.00 |
| | - Na |
| 0.00 | 855.00 |
| 0.00 | 400,00 |
| 670.70 | 11,175.60 |
| | 17. |
| 3,670.70 | 12,430.50 |
| 40.30 | 68,59 |
| 33.00 | 2,596.42 |
| 30.00 | A CONTRACTOR OF THE PARTY OF TH |
| 14,104.08 | 17,021.5 |
| 1,635.00 | 2,770.0 |
| 0.00 | -1,312.0 |
| | 10 - 342 |
| 0.00 | 16,76 |
| | 344.98 |
| | 507.00 |
| | 70.43 |
| 0.00 | |
| | -40100 |
| 635.00 | |
| 635.00 1,353.00 | 869.1 |
| | 228,189.0 228,189.0 |
| | 1,635.00 0.00 0.00 0.00 718.00 0.00 |

| | Jul '18 - Jan 19 | Jul '17 - Jan 18 |
|-----------------------------------|------------------|------------------|
| Other Income/Expense | | |
| Other Income | Tel elle | |
| 8040 · Gain / Loss on Investments | 0.00 | -26,624.67 |
| 8050 · Interest Income | 37.67 | 115.57 |
| 8060 · Interest Expense | 3.20 | 0.00 |
| 8090 - Grants | 0.00 | 37,220.00 |
| Total Other Income | 40.87 | 10,710.90 |
| Other Expense | | |
| Late fees & charges | 0.00 | 6.52 |
| 5555 · Contract Labor | 10,466.00 | 9,552.00 |
| 9010 · Rescue Van Expenses | | |
| 9011 - Rescue Van - Fuel | 0.00 | 0.00 |
| 9012 - Rescue Van - R/M | 0.00 | 0.00 |
| Total 9010 · Rescue Van Expenses | 0.00 | 0.00 |
| 9091 · Reimbursement Misc Expense | 0.00 | 150.00 |
| Total Other Expense | 10,466.00 | 9,708.52 |
| Net Other Income | -10,425.13 | 1,002.38 |
| Net Income | -25,679.34 | 234,021.41 |

1:31 PM 02/09/19

Accrual Basis

| | \$ Change | % Change | |
|---|-------------------|--|---|
| Ordinary Income/Expense | | | |
| Income | -72.00 | -1 | 00.0% |
| 3999 · Training / Education Refund | -12.00 | | |
| 4000 - Adoption | 18,685.00 | 100.0% | |
| 4001 · Fees | 16,065.00 | 180 | |
| 4002 · Refunds | DE OO | -100.0% | |
| Vetting for Rescue refund. | -85.00 -255.00 | -1.020.0% | |
| 4002 · Refunds - Other | | - Constitution of the Cons | |
| Total 4002 - Refunds | -340.00 | -566.7% | |
| 4004 · Adoption - Pet Sense | -550.00 | -43.3% | |
| 4007 · Adoption - Puppy | -7,760.00 | -58.8% | |
| 4000 - Adoption - Other | -7,935,00 | -66.2% | |
| Total 4000 · Adoption | 2,100.00 | | 7.9% |
| 21 | -637.00 | | -33.2% |
| 4003 · Medical Fee | 25.00 | Grant High A M. | 7.7% |
| 4005 · After Hours Pick-up Charge | -575.00 | | -12.8% |
| 4008 · Microchip Fee | 440,00 | | 00.0% |
| 4009 - Dog-Cat Sponsorship | | | 00.0% |
| 4010 · Animal Pick-up - County | -270.00 | 817 | 71.9% |
| 4015 - Animal Pickups - Vet | 460.00 | 4 | 63.8% |
| 2. √4020 Boarding Fees | 1,219.00 | ' | 6.4% |
| 4030 Citations | 181.40 | | 0.4% |
| 4040 · Donations | 0.000.00 | -67.2% | |
| 4041 · Donations - AJ Fund | -3,500.35 | -98.1% | |
| 4042 · Building Fund | -216,558.15 | -78.0% | |
| 4044 - Pet Sense Red Box | -295.34 | -76.0 % -44.4% | |
| 4045 - Memorial | -440.00 | | - 6 |
| 4046 - Network for Good | 1,405.00 | 100.0% | |
| 4048 · Rescue | 670.00 | 788.2% | |
| 4049 · Amazon | -44.76 | -100.0% | |
| | 100.00 | 100.0% | |
| 4050 · Donations - Food | 5,782.00 | 100.0% | |
| 4051 · Donations - Undesignated 4040 · Donations - Other | -2,428.18 | -24.7% | |
| Total 4040 · Donations | -215,309.78 | | -90.7% |
| 10tal 4040 * Dollations | -850.00 | | -64.4% |
| 4060 · Euthanasia Fees | 113.00 | | 31.4% |
| 4061 - Animal Disposal Fee | 113,00 | | • |
| 4100 - Fundralsing | -10.00 | -100.0% | |
| 4103 · Fundraising Bake Sale | -812.00 | -100.0% | |
| 4107 · Smile Amazon | -57.88 | -94.3% | |
| 4117 · Donation Boxes | -7,991.34 | -100.0% | |
| 4152 · Mama Mia | -4,765.00 | | |
| Total 4100 · Fundraising | -13,626.22 | | -96.6% |
| 1405 Takida lugara | -66.00 | | -10.4% |
| 4135 · T-shirts Income | 275.97 | | 100.0% |
| 4136 · Pet Sense Red Box | 0.00 | | 0.0% |
| 4200 · Funds - City of Morristown | 9,625.00 | | 12.4% |
| 4210 · Funds - Hamblen County | -1,100.00 | | -50.3% |
| 4250 · Membership Fees | 80,00 | | 100.0% |
| 4260 · Miscellaneous Income | | | 100.0% |
| 4261 · Vet Treatment | 870.00 | | -49.1% |
| 4270 · Rabies Vaccination Deposit | -594.00 | | -49.170 |
| | -971.00 | | -31.3% |
| 4280 · Reclaim Fee | -385.00 | | -15.9% |
| 4290 · Surrender Fee | -303,00 | | |
| 4300 · Spay / Neuter | 0.000.00 | 87.9% | |
| 4301 · Spay / Neuter Deposit | 2,000.00 | 39.3% | |
| 4302 · Spay / Neuter Refund | 855.00 | -100.0% | |
| 4304 · Spay / Neuter - Deposit | -1,600.00 | | |
| 4300 · Spay / Neuter - Other | 50.00 | 100.0% | |
| Total 4300 · Spay / Neuter | 1,305.00 | | 76.8% |

| | \$ Change | % Change |
|--|-----------------|----------------|
| 4400 · Frozen Cats | -504.00 | -67.0% |
| Total Income | -218,265.63 | -47.3% |
| ross Profit | -218,265.63 | -47.3% |
| Expense | | 22,627,8% |
| Professional Fee | 24,886.02 | |
| 55555 - Christmas Bonus | -435.94 | -100.0% |
| 6000 · Payroll Expense | | |
| 6010 · ACO | 10,712.76 | 38.5% |
| 6020 · Admin | -8,922.02 | -29.2% |
| 6030 · Office | 4,124.51 | 12,8% |
| | -2,864.41 | -9.7% |
| 6040 · Kennel | 80.60 | 0.8% |
| 6100 · Payroll Tax Expense | 56.19 | 100.0% |
| 6000 · Payroll Expense - Other | | |
| Total 6000 · Payroll Expense | 3,187.63 | 2.5% |
| 6400 · New Location | 4.005.00 | -100.0% |
| 6401 · Professional Fees | -1,925.00 | |
| 6402 · Bank Fees | -61.90 | -100.0% |
| 6403 · Advertising | -150.00 | -100.0% |
| 6511 · Repairs & Maintenance New Bldg | 820.00 | 100.0% |
| Total 6400 · New Location | -1,316.90 | -61.6% |
| 6500 · MonthlyExpenses for New Shelter | | |
| 6501 · Utilities Gas | -1,219.45 | -100.0% |
| 6502 · Utilities Electric N | -1,568.12 | <i>-</i> 72.8% |
| **** | -15.26 | -13.4% |
| 6503 · Security Light | 377.78 | 625.0% |
| 6504 · Garbage Fee | -5.27 | -5.4% |
| 6505 · Metered Water | -22.50 | -20.0% |
| 6506 · Sewage Fee 6507 · Utility Service Charge | -11.05 | -31.1% |
| Total 6500 · MonthlyExpenses for New Shelter | -2,463.87 | -64.9% |
| | 296.73 | 34.29 |
| 7000 · Advertising | 00.00 | -100.0% |
| 7001 - Refund on Adoption | -90.00 | 0.0% |
| 7010 · Alarm Monitoring | 0.00 | 0.07 |
| 7020 · Animal Care | | 100 004 |
| 7021 · Animal Care Supplies | 1,306:63 | 488.6% |
| 7023 - Animal Care Cat Food | 13.96 | 100.0% |
| 7024 - Kitty Litter | -563.32 | -40.2% |
| Total 7020 · Animal Care | 757.27 | 45.49 |
| 7030 · Bank Charges | -278.08 | -30.9% |
| 7040 · Bookkeeping & Audit | 4,270.01 | 14,238.19 |
| 7050 · Communications | | |
| 7051 · ACO Radios | -501.16 | -47.8% |
| | 989.96 | 100.0% |
| 7052 · Cell Phone | -42.56 | -20.5% |
| 7053 · Internet Service | -361.90 | -43.4% |
| 7054 · Telephone | | =100.0% |
| 7055 · Web Site 7058 · Television | -18.17 20.00 | 100.0% |
| Total 7050 · Communications | 86.17 | 4.19 |
| | =449.98 | -100.09 |
| 7060 · Computer / Software Supplies | | 100.09 |
| 7070 · Dues & Subscriptions | 988.88 | 179,79 |
| 7070 2000 4 000000 7 00000 | 4,347.00 | |

| | \$ Change | % Change | _ |
|---|----------------------|--|---------------------------------------|
| 7110 · Insurance | | 01-04-5-0a | |
| 7112 - Auto | -6,652.88 | -145.2% | |
| 7113 · D&O Liability | -901.00 | -41.0% | |
| 7114 · Group Medical | 1,932.27 | 494.5% | |
| 7115 · Llability Insurance | 5,873.88 | 100.0% | |
| 7116 · Volunteer Accident Coverage | 300.00 | 100.0% | |
| 7117 · Workmen's Comp | 1,007.00 | 61.4% | |
| 7119 · Commercial Property | -2,141.00 | -100.0% | |
| 7127 · Group Life | -18.09 | -19.4% | |
| 7110 · Insurance - Other | -814.83 | -66,7% | |
| Total 7110 · Insurance | -1,414.65 | ,, -12. | .3% |
| 7120 · Landfill Fees | | a solvensensee | |
| 7121 - TIDI Dumpster | -607.14 | -63.7% | |
| 7121A - Landfill Fees - Animal Burial | 49.02 | 100.0% | |
| 7120 · Landfill Fees - Other | 20.52 | 20.9% | |
| Total 7120 · Landfill Fees | -537.60 | -51. | .1% |
| 7122 - Group Dental/Vision | -143.93 | -45. | .7% |
| | 2,160.00 | 900. | .0% |
| 7130 - Legal Fees | 0.89 | 0. | .1% |
| 7140 · License & Fees 7150 · Meals | . · · · | | |
| 7/152 · Inmates | 13.28 | 0.3% | out |
| Total 7150 · Meals | 13.28 | 4 - m | .3% |
| 7159 · Medicine / Medical | . 700 50 | 42.20 | |
| 7160 - Medicine / Medical Supplies 7159 - Medicine / Medical - Other | -6,782.50 -433.77 | -42.2% -42.7% | |
| Total 7159;- Medicine / Medical | -7,216.27 | 42 | .3% |
| 7169 · Microchip | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | |
| 7170 · Microchip Supplies | 0.00 | 0.0% | 6. |
| 7171 · Reimbursement | 30.00 | 300.0% | £ |
| . 7169 - Microchip - Other | -370.01 | -3,700.1% | ,* e- |
| Total 7169 - Microchip | -340.01 | - September 19 - 7 | .5% |
| *5 | -292.11 | -28 | 7% |
| 7200 · Postage and Shipping | -1,102.07 | -100 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 7210 · Penalties & Late Fees | 266.08 | 150 | |
| 7220 · Postage | 200.08 | | |
| 7230 · Repairs & Maintenance | 700.00 | -26.1% | |
| 7231 · Equipment | -732.96 | 3,750.5% | |
| 7232 - Property | 903.12 | 100.0% | |
| 7230 · Repairs & Maintenance - Other | 311.02 | | Ai. |
| Total 7230 · Repairs & Maintenance | 481.18 | 17 | 7.0% |
| 7240 · Supplies | 4.10.00 | 400.09/- | |
| 7241 · ACO Supplies | 148.82 | 100.0% | |
| 7242 Cleaning | 2,644.65 | 122.6% | |
| 7243 · Office | | | |
| 7240a · Shipping Expense | 22.70 | 83.2% | |
| 7243 · Office - Other | 767.82 | 78.1% | |
| Total 7243 · Office | 790.52 | 78.2% | |
| 7244 · Kennel Supplies | | X | |
| 7244a · Pest Control | -122.00 | -19.9% | |
| 7244 · Kennel Supplies - Other | -710.45 | -48.3% | |
| Total 7244 · Kennel Supplies | -832.45 | -40,0% | |

Morristown-Hamblen Humane Society, Inc. Profit & Loss Prev Year Comparison July 2018 through January 2019

| | \$ Change | % Change | |
|--|--|----------|--------|
| 7245 · Condiments | -143.37 | -28.5% | |
| 7240 · Supplies - Other | 2.79 | 0.7% | |
| Total 7240 · Supplies | 2,610.96 | | 42.5% |
| Total 7240 · Supplies | atriana | | |
| 7250 · Taxes | -94.37 | -34.3% | |
| 7251 · Property Tax | | | |
| 7250 · Taxes - Other | -414.02 | -100.0% | |
| Total 7250 · Taxes | -508.39 | - | -73.8% |
| 7252 · Taxes & Fees | 360.01 | 1,1 | 111.5% |
| 7255 - Training / Education | 155.90 | | 26.2% |
| 7260 · Transportation | | | |
| 7261 · Fuel Fuel- ACO Truck | -1,815.83 | -68.6% | |
| 7261 · Fuel - Other | 1,994.74 | 144.4% | |
| | 178.91 | 4.4% | |
| Total 7261 · Fuel | | | |
| 7263 · Repair & Maintenance | 1,357.94 | 407.3% | |
| 7260 · Transportation - Other | 35,00 | 100.0% | |
| Total 7260 · Transportation | 1,571.85 | | 36.1% |
| 7270 · Uniforms | 534.53 | 1 | 100.0% |
| 7280 · Utilities | | | |
| 7281 · Electric | 1,096.03 | 21.1% | |
| 7282 · Utilities Security light | -651.30 | -92.9% | |
| 7283 · Gas | 661.33 | 73.6% | |
| 7284 · Garbage Fee | 536.40 | 100.0% | |
| 7280 · Utilities - Other | 237.14 | 100.0% | |
| Total 7280 · Utilitles | 1,879.60 | | 27.7% |
| 7300 · Veterinary Fees | | | |
| 7310 · Regular Vet Fees | 8,760.08 | 644.1% | |
| 7315 · Veterinary Fees Rables Certific | -326.00 | -57.6% | |
| 7316 · Spay & Neuter | | | |
| Spay & Neuter Grants | -855.00 | -100.0% | |
| 7317 · Spay/Neuter Red Box Grant | -400.00 | -100.0% | |
| 7316 · Spay & Neuter - Other | -7,504.80 | -67.2% | |
| Total 7316 · Spay & Neuter | -8,759.80 | -70.5% | |
| | -28.29 | -41.3% | |
| 7320 · Special Medical 7300 · Veterinary Fees - Other | -2,563.42 | -98.7% | |
| Total 7300 · Veterinary Fees | -2,917.43 | | -17.19 |
| • | -1,135.00 | | -41.09 |
| 7304 · Claw & Paw 4 The Cause Mobile | 1,312.02 | | 100.09 |
| 7500 · W/C Medical / Medications | 11012.02 | | |
| 7600 · Fundraising Expense | -16.76 | -100.0% | |
| 7610 · Fundraising Bake Sale Expense | -344.98 | -100.0% | |
| 7612 · Motorcycle Ride | 211.00 | 41.6% | |
| 7635 · T-shirt Expenses | | -100.0% | |
| 7636 · Mama Mia | -70.43 705₅00 | 1,007.1% | |
| 7600 · Fundraising Expense - Other | and the second s | | FF 70 |
| Total 7600 · Fundraising Expense | 483.83 | | 55.79 |
| Total Expense | 30,007.61 | | 13.29 |
| t Ordinary Income | -248,273.24 | - | 106.6% |

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02/09/19 Accrual Basis

Morristown-Hamblen Humane Society, Inc. Profit & Loss Prev Year Comparison July 2018 through January 2019

| | \$ Change | % Change |
|-----------------------------------|-------------|---|
| Other Income/Expense | | |
| Other Income | 20.004.67 | 100.0% |
| 8040 · Gain / Loss on Investments | 26,624.67 | -67.4% |
| 8050 - Interest Income | -77.90 | 100.0% |
| 8060 · Interest Expense | 3.20 | -100.0% |
| 8090 · Grants | -37,220.00 | -100.078 |
| Total Other Income | -10,670.03 | -99.6% |
| Other Expense | | 100 00 |
| Late fees & charges | -6,52 | -100.0% |
| 5555 · Contract Labor | 914.00 | 9.6% |
| 9010 · Rescue Van Expenses | | |
| 9011 · Rescue Van - Fuel | 0.00 | 0.0% |
| 9012 · Rescue Van - R/M | 0.00 | 0.0% |
| Total 9010 · Rescue Van Expenses | 0.00 | 0.0% |
| 9091 · Reimbursement Misc Expense | -150.00 | -100.0% |
| 3031 (Citilization times =barres | 757.40 | 7.8% |
| Total Other Expense | 757.48 | STATE TO STATE OF THE STATE OF |
| Net Other Income | -11,427.51 | -1,140.0% |
| et Income | -259,700.75 | -111.0% |
| | | M. piler-tra |

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| | Jul - Dec 18 | Jul - Dec 17 |
|--|--------------|--------------|
| nary Income/Expense | | |
| Income 3999 · Training / Education Refund | 0.00 | 72.00 |
| 4000 · Adoption | | 0.00 |
| 4001 · Fees | 13,450.00 | 0.00 |
| 4002 · Refunds | | 05.00 |
| Vetting for Rescue refund. | 0.00 | 85.00 |
| 4002 · Refunds - Other | -280.00 | -25.00 |
| Total 4002 · Refunds | -280.00 | 60.00 |
| 4004 · Adoption - Pet Sense | 695.00 | 1,000.00 |
| 4007 · Adoption - Puppy | 5,440.00 | 11,240.00 |
| 4000 · Adoption - Other | 4,045.00 | 10,310.00 |
| Total 4000 · Adoption | 23,350.00 | 22,610.00 |
| | 1,137.00 | 1,632.00 |
| 4003 · Medical Fee | 350.00 | 300.00 |
| 4005 · After Hours Pick-up Charge | 3,225.00 | 3,800.00 |
| 4008 · Microchip Fee | 340.00 | 0.00 |
| 4009 · Dog-Cat Sponsorship | 0.00 | 270.00 |
| 4010 - Animal Pick-up - County | 960.00 | 620.00 |
| 4015 - Animal Pickups - Vet | | 629.00 |
| 4020 · Boarding Fees | 1,891.00 | 2,503.40 |
| 4030 · Citations | 2,425.90 | 2,303.40 |
| 4040 · Donations | | 4 450 50 |
| 4041 · Donations - AJ Fund | 1,506.94 | 4,489.88 |
| 4042 · Building Fund | 3,560.00 | 220,768.15 |
| 4044 • Pet Sense Red Box | 0.00 | 352.90 |
| 4045 · Memorial | 550.00 | 890.00 |
| 4046 · Network for Good | 1,405.00 | 0.00 |
| 4048 · Rescue | 755.00 | 85.00 |
| · · | 0.00 | 44.76 |
| 4049 · Amazon | 100.00 | 0.00 |
| 4050 · Donations - Food | 4,672.00 | 0.00 |
| 4051 · Donations - Undesignated 4040 · Donations - Other | 7,395.21 | 9,426.39 |
| Total 4040 · Donations | 19,944.15 | 236,057.08 |
| | 320.00 | 1,200.00 |
| 4060 · Euthanasia Fees | 453.00 | 280.00 |
| 4061 · Animal Disposal Fee | 455,00 | 200.00 |
| 4100 · Fundraising | 0.00 | 812.00 |
| 4103 · Fundralsing Bake Sale | 0.00 | 57.88 |
| 4107 · Smile Amazon | 0.00 | 0.00 |
| 4117 · Donation Boxes | 486.34 | |
| Total 4100 · Fundraising | 486.34 | 869.88 |
| 4135 · T-shirts Income | 570.00 | 615.00 |
| •••• | 275.97 | 0.00 |
| 4136 · Pet Sense Red Box | 68,940.00 | 68,940.00 |
| 4200 · Funds - City of Morristown | 75,000.00 | 66,750.00 |
| 4210 · Funds - Hamblen County | 1,000.00 | 1,020.00 |
| 4250 · Membership Fees | 80.00 | 0.00 |
| 4260 · Miscellaneous Income | 870.00 | 0.00 |
| 4261 · Vet Treatment | 527.00 | 1,146.00 |
| 4270 · Rabies Vaccination Deposit | 527.00 | |
| 4280 · Reclaim Fee | 1.841.00 | 2,702,00 |
| 4290 · Surrender Fee | 1,670.00 | 2,015.00 |
| | | |
| 4300 · Spay / Neuter | 3,875.00 | 1,825.00 |
| 4301 · Spay / Neuter Deposit | -810.00 | =1,760.00 |
| 4302 · Spay / Neuter Refund | 0.00 | 1,600.00 |
| 4304 · Spay / Neuter - Deposit 4300 · Spay / Neuter - Other | 50.00 | 0.00 |
| , , | 3,115.00 | 1,665,00 |
| Total 4300 · Spay / Neuter | 3,115.00 | ,,000,00 |
| | | |

| | Jul - Dec 18 | Jul - Dec 17 |
|--|-------------------|---------------------------------------|
| 4400 · Frozen Cats | 248.00 | 320.00 |
| Total Income | 209,019.36 | 416,016.36 |
| Gross Profit | 209,019.36 | 416,016.36 |
| Expense | 04.000.00 | 109.98 |
| Professional Fee | 24,996.00 0.00 | 435.94 |
| 55555 · Christmas Bonus | 0.00 | |
| 6000 · Payroll Expense | 22 028 03 | 23,716.79 |
| 6010 · ACO | 32,838.03 | 26,456.71 |
| 6020 · Admin | 18,980.85 | 27,958.70 |
| 6030 · Office | 30,720.27 | 25,820.69 |
| 6040 · Kennel | 25,045.04 | 8,230.12 |
| 6100 · Payroll Tax Expense | 8,570.29 | ÷56,19 |
| 6000 · Payroll Expense - Other | 0.00 | |
| Total 6000 · Payroll Expense | 116,154.48 | ¹ 112,126.82 |
| 6400 · New Location | | |
| 6401 · Professional Fees | 0.00 | 1,925.00 |
| 6402 · Bank Fees | 0.00 | 61.90 |
| 6511 · Repairs & Maintenance New Bldg | 820.00 | 342 0.00 |
| A Tropano a mantenant of | 000.00 | 1,986.90 |
| Total 6400 · New Location | 820.00 | , # J.,000.00 |
| 6500 - MonthlyExpenses for New Shelter | | 896.83 |
| 6501 : Utilitles Gas | 0.00 | 1.967.27 |
| 6502 - Utilities Electric N | 519.70 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 6503 - Security Light | 78.33 | 94.19 |
| 6504 - Garbage Fee | 423.23 | 50.45 |
| 6505 - Metered Water | 81.42* | 67.56 |
| 6506 - Sewage Fee | 67.50 | 90.00 |
| 6507 · Utility Service Charge | 23.93 | 35.53 |
| Total 6500 · MonthlyExpenses for New Shelter | 1,194.11 | 3,201.83 |
| · leg * | 1,165.73 | 869.00 |
| 7000 · Advertising | · | 90.00 |
| 7001 · Refund on Adoption | 0.00 | 416.36 |
| 7010 - Alarm Monitoring | 416.36 | ***** |
| 7020 · Animal Care | 4 000 00 | 267.43 |
| 7021 · Animal Care Supplies | 1,303.06 | 0.00 |
| 7023 · Animal Care Cat Food | 13.96 | 1,400.59 |
| 7024 · Kitty Litter | 837.27 | 1,668.02 |
| Total 7020 · Animal Care | 2,154.29 | 728.05 |
| 7030 - Bank Charges | 463.77 | 29.99 |
| 7040 · Bookkeeping & Audit | 4,300.00 | : *** |
| 7050 · Communications | | 912.05 |
| ** 7051 · ACO Radios | 546.55 | Y |
| 7052 · Cell Phone | 989.96 | 0.00 |
| 7053 - Internet Service | 140.50 | 149.88 |
| 7054 · Telephone | 396.66 | 581.50 |
| 7055 · Web Site | 0.00 | 18.17 * |
| 7058 · Television | 15.00 | 0,00 |
| Total 7050 · Communications | 2,088.67 | 1,001.00 |
| 7060 · Computer / Software Supplies | 0.00 | 449.98 |
| 7070 • Dues & Subscriptions | 988.88 | , 0.00 |
| 7090 · Food - Animal | 6,766.63 | 2,330.58 |
| 7030 - 1 000 - Allimoi | | • |

Morristown-Hamblen Humane Society, Inc. Profit & Loss Prev Year Comparison

July through December 2018

| | Jul - Dec 18 | Jul - Dec 17 |
|--|---------------------------------------|----------------------------|
| 7110 · Insurance | | DOMESTIC CONTROL |
| 7112 · Auto | -2,070,00 | 4,582.88 |
| 7113 · D&O Liability | 1,298.00 | 2,199.00 403.70 |
| 7114 · Group Medical | 1,671,42 | 0.00 |
| 7115 · Liability Insurance | 4,980.13 | 1,321.00 |
| 7117 · Workmen's Comp | 2,317.00 | 2,141.00 |
| 7119 · Commercial Property | 0.00 | 93.51 |
| 7127 · Group Life | 75.42 | 0.00 |
| 7110 · Insurance - Other | 407.75 | |
| Total 7110 · Insurance | 8,679.72 | 9,933.69 |
| 7120 · Landfill Fees | | 700.04 |
| 7121 · TIDI Dumpster | 346.34 | 780.31 0.00 |
| 7121A · Landfill Fees - Animal Burlal | 49.02 | 98.00 |
| 7120 · Landfill Fees - Other | 72.54 | 90,00 |
| Total 7120 · Landfill Fees | 467.90 | 878.31 |
| 7122 · Group Dental/Vision | 170.98 | 314.91 |
| 7130 · Legal Fees | 2,400.00 | 240.00 |
| 7140 · License & Fees | 731.00 | 730.11 |
| 7150 · Meals | | 0.000.00 |
| 7152 · Inmates | 3,748.04 | 3,680.32 |
| Total 7150 · Meals | 3,748.04 | 3,680.32 |
| 7159 · Medicine / Medical | T 00 1 00 | 14,181.51 |
| 7160 · Medicine / Medical Supplies | 7,964.28 | 857.09 |
| 7159 · Medicine / Medical - Other | 498.84 | 837.03 |
| Total 7159 · Medicine / Medical | 8,463.12 | 15,038.60 |
| 7169 · Microchip | | 4 505 46 |
| 7170 · Microchip Supplies | 4,515.48 | 4,535.46 |
| 7171 · Reimbursement | 40.00 | 10.00 |
| 7169 · Microchip - Other | -380.01 | -10.00 |
| T 4 17400 Bit | 4,175.47 | 4,535.46 |
| Total 7169 · Microchip | · · · · · · · · · · · · · · · · · · · | 070.44 |
| 7200 · Postage and Shipping | 669.86 | 978.41 |
| 7210 · Penalties & Late Fees | 0.00 | 1, 1 02.07 98.00 |
| 7220 · Postage | 392.40 | 90,00 |
| 7230 · Repairs & Maintenance | 2 220 80 | 2,686.55 |
| 7231 · Equipment | 2,030.88 927,20 | 24.08 |
| 7232 · Property | 64.95 | 0.00 |
| 7230 · Repairs & Maintenance - Other | 04,33 | |
| Total 7230 · Repairs & Maintenance | 3,023.03 | 2,710.63 |
| 7240 · Supplies | | 0.00 |
| 7241 · ACO Supplies | 135.86 | 0.00 |
| 7242 · Cleaning | 4,750.64 | 1,830.30 |
| 7243 · Office | 50.00 | 27.30 |
| 7240a · Shipping Expense | 50.00 | 983.10 |
| 7243 · Office - Other | 1,691.21 | 383.10 |
| Total 7243 · Office | 1,741,21 | 1,010.40 |
| 7244 · Kennel Supplies | | |
| 7244a · Pest Control | 420.00 | 472.00 |
| 7244 · Kennel Supplies - Other | 760.95 | 1,307.30 |
| (277 Rolling) Supplies | 4 400 05 | 1,779.30 |
| Total 7244 · Kennel Supplies | 1,180.95 | 1,110.00 |
| 7245 · Condiments | 359,75 | 503.12 |
| 7245 · Condiments 7240 · Supplies - Other | 392.81 | 344.39 |
| 1240 · Supplies · Other | | E 167 E1 |
| Total 7240 · Supplies | 8,561.22 | 5,467.51 |

Morristown-Hamblen Humane Society, Inc. Profit & Loss Prev Year Comparison July through December 2018

| | Jul - Dec 18 | Jul - Dec 17 |
|---|------------------|----------------------------|
| 7250 · Taxes | 180.63 | 275.00 |
| 7251 - Property Tax | | 414.02 |
| 7250 · Taxes - Other | 0.00 | |
| Total 7250 · Taxes | 180.63 | 689.02 |
| 7252 · Taxes & Fees | 381.80 0,00 | 32.39 594.10 |
| 7255 · Training / Education | 0.00 | 19 |
| 7260 · Transportation | | |
| 7261 · Fuel Fuel- ACO Truck | 829.84 | 2,645.67 |
| 7261 · Fuel - Other | 2,665.41 | 844.64 |
| Total 7261 · Fuel | 3,495.25 | 3,490.31 |
| | 1,314.64 | 333.40 |
| 7263 · Repair & Maintenance 7260 · Transportation - Other | 35.00 | 0.00 |
| | 4,844.89 | 3,823.71 |
| Total 7260 · Transportation | 468.62 | 0.00 |
| 7270 · Uniforms | | E) C 996 E EV |
| 7280 - Utilities 7281 - Electric | 5,143.03 | 3,290.00 |
| 7282 - Útilities Security light | 50.00 | 70 (50 |
| 7283 · Gas | 1,133.94 | 898.66 0.00 |
| 7284 · Garbage Fee | 536.40 237.14 | 0.00 |
| 7280 · Utilities - Other | 1 1500 | |
| Total 7280 · Utilities | 7,100.51 | 4,889.96 |
| 7300 · Veterinary Fees | 9,449.24 | 1,321,00 |
| 7310 · Regular Vet Fees | 175.00 | 391.00 |
| 7315 · Veterinary Fees Rabies Certific | 110.00 | and the same of the Markey |
| 7316 [®] Spay & Neuter Spay & Neuter Grants | 0.00 | 219.00 |
| 7317 · Spay/Neuter Red Box Grant | 0.00 | 400.00 |
| 7316 · Spay & Neuter - Other | 2,891.00 | 10,698,50 |
| Total 7316 · Spay & Neuter | 2,891.00 | 11,317.50 |
| 7320 · Special Medical | 40.30 | 35.00 |
| 7300 · Veterinary Fees - Other | 33.00 | 999.00 |
| Total 7300 · Veterinary Fees | 12,588.54 | 14,063.50 |
| 7304. Claw & Paw 4 The Cause Mobile | 950.00 | 2,067.00 |
| 7500 - W/C Medical / Medications | 0.00 | -1,312.02 |
| 7600 · Fundraising Expense | 0.00 | 16.76 |
| 7610 · Fundraising Bake Sale Expense | 0.00 | 344.98 |
| 7612 - Motorcycle Ride | 718.00 | 507.00 |
| 7635 · T-shirt Expenses 7600 · Fundraising Expense - Other | 635.00 | 0.00 |
| Total 7600 · Fundraising Expense | 1,353.00 | 868,74 |
| | 230,859.65 | 197,529.47 |
| Total Expense | -21,840.29 | 218,486.89 |
| Net Ordinary Income | | A |
| Other Income/Expense | | 4 3 |
| Other Income | 0.00 | -26,624.67 |
| 8040 - Gain / Loss on Investments 8050 - Interest Income | 37.67 | 95.34 |
| 8090 · Grants | 0.00 | 37,100,00 |
| Total Other Income | 37.67 | 10,570.67 |
| | | |
| Other Expense Late fees & charges | 0.00 | 6.52 |
| 5555 · Contract Labor | 10,466.00 | 8,587.00 |
| | | Pa |

| 0.00 | 0.00 |
|------------|------------|
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 150,00 |
| 10,466.00 | 8,743.52 |
| -10,428.33 | 1,827.15 |
| -32,268.62 | 220,314.04 |
| | 10,466.00 |

| | \$ Change | % Change | |
|--|--------------------|----------|----------------------------|
| Ordinary Income/Expense | | | 16 |
| Income | - 1-45 V-455 (| 4: | 400'00' |
| 3999 - Training / Education Refund | -72.00 | | -100.0% |
| 4000 · Adoption | | ., | 400.000 |
| 4001 · Fees | 13,450.00 | | 100.0% |
| 4002 · Refunds | | 1 111 | 00/ |
| Vetting for Rescue refund. | -85.00 | -100. | |
| 4002 · Refunds - Other | -255.00 | -1,020. | 0% |
| | -340.00 | | -566.7% |
| Total 4002 ⋅ Refunds | 2,222 | | |
| 4004 · Adoption - Pet Sense | -305.00 | | -30.5% |
| 4007 · Adoption - Puppy | -5,800.00 | | -51.6% |
| 4000 · Adoption - Other | -6,265.00 | | -60.8% |
| · | 740.00 | | 3.3% |
| Total 4000 · Adoption | | | 20.29/ |
| 4003 · Medical Fee | -495.00 | ti. | -30.3% |
| 4005 · After Hours Pick-up Charge | 50.00 | | 16.7% |
| 4008 · Microchip Fee | -575.00 | | -15.1% |
| 4009 · Dog-Cat Sponsorship | 340.00 | | 100.0% |
| 4010 · Animal Pick-up - County | -270.00 | | -100.0% |
| 4015 · Animal Pickups - Vet | 340.00 | | 54.8% |
| 4020 · Boarding Fees | 1,262.00 | | 200.6% |
| 4030 · Citations | -77.50 | | -3.1% |
| 4040 · Donations | | | |
| 4041 · Donations - AJ Fund | -2,982.94 | | -66.4% |
| 4042 · Building Fund | -217,208.15 | | -98.4% |
| 4044 · Pet Sense Red Box | -352.90 | 7 | -100.0% |
| 4045 · Memorial | -340.00 | | -38.2% |
| 4045 · Network for Good | 1,405.00 | | 100.0% |
| 4048 · Rescue | 670.00 | W | 788.2% |
| | -44.76 | | -100.0% |
| 4049 · Amazon | 100.00 | | 100.0% |
| 4050 · Donations - Food 4051 · Donations - Undesignated | 4,672.00 | | 100.0% |
| 4040 - Donations - Other | -2,031.18 | | -21.6% |
| | -216,112.93 | | -91.6% |
| Total 4040 · Donations | * | | 70.0% |
| 4060 · Euthanasia Fees | -880.00 | 41 | -73.3% |
| 4061 · Animal Disposal Fee | 173.00 | | 61.8% |
| 4100 · Fundralsing | | | |
| 4103 · Fundraising Bake Sale | -812.00 | | -100.0% |
| 4107 · Smile Amazon | -57.88 | | -100.0% |
| 4117 · Donation Boxes | 486.34 | | 100.0% |
| Total 4100 · Fundraising | -383.54 | | -44.1% |
| | -45.00 | | -7.3% |
| 4135 · T-shirts Income | 275.97 | | 100.0% |
| 4136 · Pet Sense Red Box | 0,00 | | 0.0% |
| 4200 · Funds - City of Morristown | | | 12.4% |
| 4210 · Funds - Hamblen County | 8,250.00 -20.00 | | -2.0% |
| 4250 · Membership Fees | | | 100.0% |
| 4260 · Miscellaneous Income | 80.00 | | 100.0% |
| 4261 · Vet Treatment | 870.00 | | -54.0% |
| 4270 · Rabies Vaccination Deposit | -619.00 | | -54.070 |
| 1000 Dealaim Egg | -861.00 | | -31,9% |
| 4280 · Reclaim Fee | -345.00 | | -17.1% |
| 4290 · Surrender Fee | 5 ,5,50 | | |
| 4300 - Spay / Neuter | 2,050.00 | | 112.3% |
| 4301 - Spay / Neuter Deposit | · | | 54.0% |
| 4302 - Spay / Neuter Refund | 950.00 | | -100.0% |
| 4304 - Spay / Neuter - Deposit | -1,600.00 | | 100.0% |
| 4300 · Spay / Neuter - Other | 50.00 | | · Property of the Comments |
| Total 4300 · Spay / Neuter | 1,450.00 | | 87.1% |

| | \$ Change | % Change | |
|--|-------------|------------|--|
| 4400 · Frozen Cats | -72.00 | -22.5% | |
| Total Income | -206,997.00 | -49.8% | |
| Gross Profit | -206,997.00 | -49.8% | |
| Expense | | 00.503.00/ | |
| Professional Fee | 24,886.02 | 22,627.8% | |
| 55555 · Christmas Bonus | -435.94 | -100.0% | |
| 6000 · Payroll Expense | | | |
| 6010 · ACO | 9,121.24 | 38.5% | |
| 6020 - Admin | -7,475.86 | -28.3% | |
| 6030 · Office | 2,761.57 | 9.9% | |
| 6040 · Kennel | -775.65 | -3.0% | |
| 6100 · Payroll Tax Expense | 340.17 | 4.1% | |
| 6000 · Payroll Expense - Other | 56.19 | 100.0% | |
| | 4,027,66 | 3.6% | |
| Total 6000 · Payroll Expense | .,,= | | |
| 6400 · New Location | 4.025.00 | -100.0% | |
| 6401 · Professional Fees | -1,925.00 | -100.0% | |
| 6402 · Bank Fees | -61.90 | 100.0% | |
| 6511 · Repairs & Maintenance New Bldg | 820.00 | | |
| Total 6400 · New Location | -1,166.90 | -58.7% | |
| 6500 · MonthlyExpenses for New Shelter | 200.00 | -100.0% | |
| 6501 · Utllities Gas | -896.83 | -73.6% | |
| 6502 - Utilities Electric N | -1,447.57 | | |
| 6503 - Security Light | -15.86 | -16.8% | |
| 6504 · Garbage Fee | 372.78 | 738.9% | |
| 6505 · Metered Water | 13.86 | 20.5% | |
| 6506 · Sewage Fee | -22.50 | -25.0% | |
| 6507 · Utility Service Charge | -11,60 | -32.7% | |
| Total 6500 · MonthlyExpenses for New Shelter | -2,007.72 | -62.7% | |
| 7000 · Advertising | 296.73 | 34.2% | |
| | -90.00 | -100.0% | |
| 7001 · Refund on Adoption | 0,00 | 0.0% | |
| 7010 · Alarm Monitoring | | | |
| 7020 · Animal Care | 1,035.63 | 387.3% | |
| 7021 · Animal Care Supplies 7023 · Animal Care Cat Food | 13.96 | 100.0% | |
| 7023 - Animal Care Cat Pool | -563.32 | -40.2% | |
| Total 7020 - Animal Care | 486.27 | 29.2% | |
| | -264.28 | -36.3% | |
| 7030 · Bank Charges | 4,270.01 | 14,238.1% | |
| 7040 - Bookkeeping & Audit | ,,=, -,-, | | |
| 7050 · Communications | -365.50 | -40.1% | |
| 7051 · ACO Radios | 989.96 | 100.0% | |
| 7052 · Cell Phone | -9.38 | -6.3% | |
| 7053 · Internet Service | -184.84 | -31.8% | |
| 7054 · Telephone | -18.17 | -100.0% | |
| 7055 · Web Site 7058 · Television | 15.00 | 100.0% | |
| Total 7050 · Communications | 427.07 | 25.79 | |
| | -449.98 | -100.0% | |
| 7060 · Computer / Software Supplies | 988.88 | 100.09 | |
| 7070 · Dues & Subscriptions | 4,436.05 | 190.39 | |
| 7090 • Food - Animal | 4,430.03 | , 30.07 | |

1:32 PM 02/09/19 Accrual Basis

Morristown-Hamblen Humane Society, Inc. Profit & Loss Prev Year Comparison

July through December 2018

| | \$ Change | % Change |
|---|--|-------------------------|
| 7110 · Insurance | | MORPH OF WA |
| 7112 · Auto | -6,652.88 | -145.2% |
| 7113 · D&O Liability | -901.00 | -41,0% 514,0% |
| 7114 · Group Medical | 2,075.12 4,980.13 | 100.0% |
| 7115 · Liability Insurance | 996.00 | 75.4% |
| 7117 · Workmen's Comp 7119 · Commercial Property | -2,141.00 | -100.0% |
| 7119 · Commercial Property 7127 · Group Life | -18.09 | -19.4% |
| 7110 · Insurance - Other | 407.75 | 100.0% |
| Total 7110 - Insurance | -1,253.97 | -12.6% |
| 7120 · Landfill Fees | | W-22 / 1000 - 10 |
| 7121 · TIDI Dumpster | -433.97 | -55.6% |
| 7121A · Landfill Fees - Animal Burial 7120 · Landfill Fees - Other | 49.02 -25.46 | 100.0% -26.0% |
| Total 7120 · Landfill Fees | -410.41 | -46.7% |
| | -143.93 | -45.7% |
| 7122 · Group Dental/Vision | 2,160.00 | 900.0% |
| 7130 · Legal Fees | 2,100.00 | 0.1% |
| 7140 · License & Fees 7150 · Meals | | in the men |
| 7150 · imeals 7152 · Inmates | 67.72 | 1.8% ., |
| Total 7150 - Meals | 67.72 | 1.8% |
| 7159 • Medicine / Medical | | E - Little - I |
| 7160 · Medicine / Medical Supplies | -6,217,23 | -43.8% |
| 7159 · Medicine / Medical - Other | -358.25 | -41.8% |
| Total 7159 Medicine / Medical | -6,575.48 | pus 1 1 25,000 21 43,7% |
| 7169 · Microchip | 40.00 | 0.79 |
| 7170 · Microchip Supplies | -19.98 | -0.4% - 300.0% +\^ - |
| 7171 · Reimbursement | 30:00*** ******************************* | 2 700 494 |
| 7169 · Microchip - Other | -370.01 | THE WOOD PROPERTY WAS |
| Total 7169 · Microchip | -359.99 | 7.9% · 7.9% |
| 7200 · Postage and Shipping | -308.55 | -31.5% |
| 7210 · Penalties & Late Fees | -1,102.07 | -100.0% |
| 7220 · Postage | 294.40 | 300.476 |
| 7230 - Repairs & Maintenance | -655.67 | 24.4% |
| 7231 · Equipment | 903.12 | 3,750,5% |
| 7232 · Property 7230 · Repairs & Maintenance - Other | 64.95 | 100.0% |
| Total 7230 · Repairs & Maintenance | 312.40 | 11.5% |
| | | In the motor |
| 7240 · Supplies | 135.86 | 100.0% |
| 7241 · ACO Supplies | 2,920.34 | 159.6% |
| 7242 · Cleaning | 2,020.0 | |
| 7243 · Office 7240a · Shipping Expense | 22.70 | 83.2% |
| 7243 · Office - Other | 708.11 | 72′.0% ' |
| Total 7243 · Office | 730.81 | 72,3% |
| 7244 · Kennel Supplies | | 44.00 |
| 7244a - Pest Control | -52-00 | -11.0% |
| 7244 · Kennel Supplies - Other | -546.35 | -41.8% |
| Total 7244 · Kennel Supplies | -598.35 | -33.6% |
| 7245 · Condiments | -143.37 | -28.5% |
| 7240 · Supplies - Other | 48.42 | 14.1% |
| Total 7240 · Supplies | 3,093.71 | 56.6% |

1:32 PM 02/09/19 **Accrual Basis**

Morristown-Hamblen Humane Society, Inc. Profit & Loss Prev Year Comparison July through December 2018

| | \$ CH | ange | % Change | |
|---|-----------------|---|--|----------------------------|
| 7250 • Taxes 7251 • Property Tax | | -94.37 | -34.3% | |
| 7250 - Taxes - Other | | -414.02 | -100.0% | |
| Total 7250 · Taxes | 911-01-1-1-1 | -508.39 | | -73.8% |
| 7252 · Taxes & Fees 7255 · Training / Education 7260 · Transportation 7261 · Fuel | 4 04 | 349.41 -594.10 | · · | 078.8% 100.0% |
| Fuel- ACO Truck 7261 · Fuel - Other | -1,818 1,820 | 0.77 | 215.6% | |
| Total 7261 · Fuel | | 4.94 | 0.1% | |
| 7263 · Repair & Maintenance 7260 · Transportation - Other | - | 981.24 35.00 | 294.3% 100.0% | |
| ▼ Total 7260 · Transportation | | 1,021.18 | | 26.7% |
| 7270 · Uniforms 7280 · Utilities 7281 · Electric 7282 · Utilities Security light 7283 · Gas 7284 · Garbage Fee 7280 · Utilities - Other | | 468.62 1,853.03 -651.30 235.28 536.40 237.14 | 56.3% -92.9% 26.2% 100.0% 100.0% | 100.0% |
| Total 7280 · Utilities | | 2,210.55 | | 45.2% |
| 7300 · Veterinary Fees 7310 · Regular Vet Fees 7315 · Veterinary Fees Rables Certific 7316 · Spay & Neuter Spay & Neuter Grants 7317 · Spay/Neuter Red Box Grant 7316 · Spay & Neuter - Other | | 8,128.24 -216.00 9.00 0.00 7.50 | 615.3% -55.2% -100.0% -100.0% -73.0% | |
| Total 7316 · Spay & Neuter | | -8,426.50 | -74.5% | |
| 7320 · Special Medical 7300 · Veterinary Fees - Other | | 5,30 -966,00 | 15.1% -96.7% | |
| Total 7300 · Veterinary Fees | | -1,474.96 | | -10.5% |
| 7304 · Claw & Paw 4 The Cause Mobile 7500 · W/C Medical / Medications 7600 · Fundraising Expense | | -1,117.00 1,312.02 | | -54.0% 100.0% |
| 7610 · Fundraising Bake Sale Expense 7612 · Motorcycle Ride 7635 · T-shirt Expenses 7600 · Fundraising Expense - Other | | -16.76 -344.98 211.00 635.00 | -100.0% -100.0% 41.6% 100.0% | |
| Total 7600 · Fundraising Expense | | 484.26 | | 55.7% |
| Total Expense | - washing water | 33,330.18 | | 16.9% |
| Net Ordinary Income | | -240,327.18 | - | 110.0% |
| Other Income/Expense Other Income 8040 · Gain / Loss on Investments 8050 · Interest Income 8090 · Grants | | 26,624.67 -57;67 -37,100.00 | | 100.0% -60.5% 100.0% |
| Total Other Income | | =10,533,00 | | -99.6% |
| Other Expense Late fees & charges 5555 · Contract Labor | | -6.52 1,879,00 | - | 100.0% 21.9% |

1:32 PM 02/09/19 Accrual Basis

Morristown-Hamblen Humane Society, Inc. Profit & Loss Prev Year Comparison

July through December 2018

| | \$ Change | % Change |
|---|--------------|--------------|
| 9010 · Rescue Van Expenses 9011 · Rescue Van - Fuel 9012 · Rescue Van - R/M | 0.00 0.00 | 0.0% 0.0% |
| Total 9010 · Rescue Van Expenses | 0.00 | 0.0% |
| 9091 · Reimbursement Misc Expense | -150.00 | -100.0% |
| Total Other Expense | 1,722.48 | 19.7% |
| Net Other Income | -12,255.48 | -670.7% |
| let Income | -252,582.66 | -114.7% |

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 $_{n,P} \overset{p \mapsto p \mapsto n}{\longrightarrow} a$



March 7, 2019

To:

Jail Study Committee

Hamblen County Commission

From: Bill Brittain, County Mayor 50

Re:

Preliminary Geotechnical Testing of Future Jail Site

GEO Services of Knoxville, Tennessee delivered by email on February 27, 2019 the geotechnical study of the Allison Street property identified as the future site of the county jail expansion.

The study found that the soil in the area is typical of soil in Hamblen County, and that it would support either a two or three story jail facility.

Senior Geotechnical Engineer Matt Haston said the site consists primarily of natural soil and not much fill dirt. The testing found some soft places that are common for East Tennessee. He said the foundation system design will depend on the size of structure the County decides to build.

The full report accompanies this memorandum and will be forwarded to the design team at the appropriate time.

February 27, 2019

Hamblen County Office of the Mayor 511 West Second North Street Morristown, Tennessee 37814

ATTENTION:

Mr. Bill Brittain, County Mayor

bbrittain@co.hamblen.tn.us

Subject:

REPORT OF PRELIMINARY GEOTECHNICAL EXPLORATION

Hamblen County Jail Project

Morristown, Tennessee

GEOServices Project No. 21-19070

Dear Mayor Brittain:

We are submitting the results of the preliminary geotechnical exploration performed for the subject project. The geotechnical exploration was performed in accordance with our Proposal Number 11-19024 dated January 11, 2019 and as authorized by your Purchase Order Number 1011901097. The following report presents our findings and recommendations for the proposed project. Should you have any questions regarding this report, or if we can be of any further assistance, please contact us at your convenience.

Sincerely,

GEOServices, LLC

Matthew B. Haston, P.E. Senior Geotechnical Engineer

TN 109,269

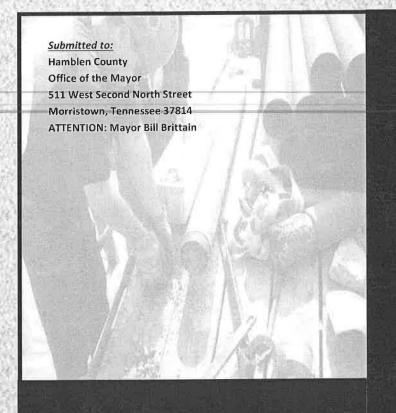
W. Ros Kingery III, P.E.

Vice President

MBH/WRK:mbh

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR LONGEVITY PAY APPLICANT PRESENTED TO PERSONNEL COMMITTEE ON March 11, 2019

| LONGEVITY | <u>L</u> | | | - 11 × 2" - 11 × |
|-----------|------------|-----------|------------------|------------------|
| Last Name | First Name | Hire Date | Years of Service | Amount |
| Williams | Wendy | 4/18/2016 | 3 | \$225.00 |



REPORT OF GEOTECHNICAL EXPLORATION

Submitted by:
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Hamblen County Jail Project MORRISTOWN, TENNESSEE

> GEOSERVICES, LLC PROJECT NO. 21-19070

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1.0 INTRODUCTION

1.1 PURPOSE

The purpose of this preliminary geotechnical exploration was to obtain information regarding site subsurface conditions and assess the suitability of the site for future development. When specific project details concerning building locations, types, foundation loads and site grades are developed, subsequent and more detailed exploration and analysis will be necessary to provide the final geotechnical design parameters.

1.2 PROJECT AND SITE DESCRIPTION

Project information was provided during a meeting with you on January 10, 2019. We were also provided conceptual drawings showing the various alternatives for the project.

The project will consist of the construction of a new Hamblen County Jail and Justice Center. The provided information indicates that the new complex will include provisions for 480 jail beds, two courtrooms, a multipurpose room, clerk's office, judge's chambers and meeting rooms. Presently, two concepts are being evaluated for the project. Concept 1 includes the construction of a new three-story, concrete framed structure on a site located south of the existing Justice Center. This site is generally bounded to the west by Allison Street, to the east by Esco Way, and to the south by West 3rd North Street. We understand Hamblen County presently owns the property associated with the Concept 1 alternative.

The Concept 1 site is presently occupied by residential structures and associated outbuildings to the west and south, with the remaining portion of the site covered by grasses and mature to sampling trees. Site grades slope downward from south to north across this site, with an estimated topographic relief of about 10 to 20 feet across the site.

Concept 2 includes the construction of a two-story structure in the area south of the existing Justice Center extending westward into Allison Street and the adjacent properties to the west. We understand that Hamblen County does not presently own the properties in the area west of Allison

Street and east of North Jackson Street where the Concept 2 structures may be located. The area between Allison Street and North Jackson Street is presently occupied by one to two-story commercial buildings and the Morristown Emergency Rescue Squad building. Site grades in the western portion of the Concept 2 site area slope downward from south to north, with an estimated topographic relief of about 10 feet.

The project is in the preliminary design phase and detailed information regarding structural locations, types, or finished grades has not yet been determined. Based on our experience with similar construction, we anticipate maximum column and continuous wall foundation loads will range from 150 to 300 kips and 4 to 6 kips per linear foot, respectively, depending upon the final building type and design.

1.3 SCOPE OF STUDY

This preliminary geotechnical exploration involved a site reconnaissance, field drilling, laboratory testing and engineering analysis. The following sections of this report present discussions of the field exploration, site conditions, and conclusions and recommendations. Following the text of this report, Appendix A presents figures and test boring records.

The scope of our geotechnical engineering services did not include an environmental assessment for determining the presence or absence of wetlands, or hazardous or toxic materials in the soil, bedrock, surface water, groundwater, or air, on, or below, or around this site. Any statements in this report or on the boring logs regarding odors, colors, and unusual or suspicious items or conditions are strictly for informational purposes.

2.0 EXPLORATION AND TESTING PROGRAMS

2.1 FIELD EXPLORATION

Subsurface conditions were explored by drilling twelve (12) widely spaced soil test borings. The borings were located in the field by GEOServices personnel based upon our understanding of the area

which is under consideration to be developed. Drilling was performed during the period from February 11 through February 15, 2019 by our subcontractor. The borings were advanced using $2\frac{1}{4}$ inch inside diameter hollow stem augers (HSA) and a Geoprobe® 7730DT track-mounted drill rig.

The depths in this report reference the ground surface at the site that existed at the time of the exploration. The approximate locations of the soil test borings are shown on Figure 2. Detailed logs for soil test borings can be found in Appendix A of this report.

Within each soil test boring, Standard Penetration Testing (SPT) and split-spoon sampling were performed at 2½ foot intervals in the upper 10 feet and at 5 foot intervals thereafter. The drilling was performed in accordance with ASTM D 6151 (hollow stem auger drilling). SPT and split-spoon sampling were performed in accordance with ASTM D 1586.

In split—spoon sampling, a standard 2-inch O.D. split-spoon sampler is driven into the bottom of the boring with a 140-pound hammer falling a distance of 30 inches. The number of blows required to advance the sampler the last 12 inches of the standard 18 inches of total penetration is recorded as the SPT (N-value). These N-values are indicated on the boring logs at the testing depth and provide an indication of the consistency of the cohesive soils.

2.2 LABORATORY TEST PROGRAM

After completion of the field drilling and sampling phase of this project, the soil samples were returned to our laboratory where they were visually classified in general accordance with the Unified Soil Classification System (USCS – ASTM D 2487) by a GEOServices geotechnical professional. Select samples were then tested for moisture content (ASTM D 2216), Atterberg limits (ASTM D 4318), and unconfined compressive strength (ASTM D 2166). The laboratory test results are further discussed in the following sections of this report and a summary is provided in Appendix B.

3.0 SUBSURFACE CONDITIONS

3.1 GEOLOGIC CONDITIONS

The project site lies within the Appalachian Valley and Ridge Physiographic Province. The Province is characterized by elongated, northeasterly-trending ridges formed on highly resistant sandstone and shale. Between ridges, broad valleys and rolling hills are formed primarily on less resistant limestone, dolomite, and shale.

Published geologic information indicates that the site is underlain by the Kingsport formation of the Knox Group. The Kingsport formation consists of siliceous dolomite with some limestone beds. These rock units weather to produce a thick residual clay overburden. Silica in the form of chert is resistant to weathering and is scattered in various quantities throughout the clay residuum.

Since the bedrock underlying this site contains carbonate rock (i.e. limestone/dolomite), the site is susceptible to the typical carbonate hazards of irregular weathering, cave and cavern conditions, and overburden sinkholes. Carbonate rock, while appearing very hard and resistant, is soluble in slightly acidic water. This characteristic, plus differential weathering of the bedrock mass is responsible for the hazards. Of these hazards, the occurrence of sinkholes is potentially the most damaging to overlying soil-supported structures. Sinkholes occur primarily due to differential weathering of the bedrock and flushing or raveling of overburden soils into the cavities in the bedrock. The loss of solids creates a cavity or dome in the overburden. Growth of the dome over time or excavation over the dome can create a condition in which rapid, local subsidence or collapse of the roof of the dome occurs. Such a feature is termed a sinkhole.

The process of bedrock solutioning including the formation of bedrock pinnacles, slots, fissures, caves, and sinkholes has been occurring for a long period of time. The result of this solutioning is evidenced by the undulating topography of present day East Tennessee. Such topography is often referred to as "Karst" topography which is a term used to describe landforms, geologic features, and subsurface conditions resulting from the solutioning of carbonate bedrock. Some of the features associated with karst topography include internally drained depressions (closed depressions), springs, sinking creeks, caves, and underground springs.

Closed depressions are sinkholes which formed during the geologic past and have subsequently filled naturally with soil by the processes of running water or gravity. Closed depressions are indicated on United States Geologic Survey (USGS) topographic maps by a hatched contour interval. We observed several closed depressions on the published USGS (Morristown, TN Quadrangle) topographic map within the immediate vicinity of this site. Figure 1 in Appendix A shows a section of the USGS topographic map in the site vicinity.

Indications of karst activity can also be identified in the subsurface conditions revealed by the soil test borings drilled as part of this preliminary exploration. A common indicator of karst in the borings is the presence of a zone of soft soil overlying bedrock. This zone of soft soil above the bedrock surface and between pinnacles in the bedrock is commonly referred to as "epikarst". Borings B-3, B-4, B-6, B-7, B-10 and B-11 drilled as part of this exploration encountered indications of an epikarst zone.

A certain degree of risk with respect to sinkhole formation and subsidence should be considered at all sites located within geologic areas underlain by potentially soluble rock units. It is our opinion that the risk of sinkhole development at this site is no greater than at other sites located within similar geologic settings which have been developed successfully, including the existing site development. However, the owner must be willing to accept a moderate to high risk of sinkhole development at this site. A discussion of alternatives which may be used to help reduce the risk of sinkhole development are provided in this report.

3.2 SUBSURFACE CONDITIONS

The following subsurface description is of a generalized nature to highlight the subsurface stratification features and material characteristics at the boring locations. The boring logs included in Appendix A of this report should be reviewed for specific information at each boring location. Information on actual subsurface conditions exists only at the specific boring locations and is relevant only to the time that this exploration was performed. Variations may occur and should be expected at the site.

Surficial

The borings of this preliminary exploration encountered 6 to 12 inches of topsoil and/or crushed stone at the ground surface.

Fill Soil

Fill soils were encountered to depths of 3 feet below the existing ground surface in borings B-4, B-7, B-10 and B-12. Fill is a material which has been transported and placed by man. The samples of fill recovered were manually classified as varying shades of brown fat (high plasticity) clay which contained some topsoil and rock fragments. The SPT N-values within the fill ranged from 0 (shown as W.O.H for Weight Of Hammer on the boring logs) to 11 blows per foot (bpf). The natural moisture contents of the samples of fill subjected to laboratory testing ranged from 20.9 to 28.2 percent.

Residual Soil

Residual soils were encountered underlying the topsoil and fill in each of the borings. Residual soils are formed from the in-place weathering of the parent bedrock. The residual soil was manually classified as reddish brown, yellowish brown, and reddish yellow lean (lower plasticity) to fat (high plasticity) clay. The lean clay zones were typically encountered at depth and contained sand, dolomite or limestone fragments, generally overlying refusal likely from weathered bedrock material. The residual soils contained varying amounts of chert fragments.

The SPT N-values within the residual soil ranged from 0 to 46 blows per foot (bpf). These N-values correspond to soil consistencies of very soft to hard. The majority of the soft soils were encountered at depths ranging from 12 to 32 feet below the ground surface and represent the previously described epikarst zone. We did encounter some shallow soft residual soils to depths of about 3 feet in borings B-6 and B-11.

The results of moisture content testing performed on selected residual soil samples indicated insitu moisture contents ranging from 28.4 to 58.4 percent. Atterberg limits testing of the residual soil samples indicated Liquid Limit (LL) values of 55 to 86 percent and Plasticity Index (PI) values

of 32 to 55 percent. The samples tested may be classified as lean fat clays based on the USCS and results of the plasticity testing alone.

Auger Refusal

Materials sufficiently hard to cause refusal to the power auger used to drill the borings were encountered in borings B-1, B-3, B-5, B-7, and B-9 at depths ranging from 29.2 to 66.7 feet below the existing ground surface. The remaining borings were terminated at the predetermined depths of 30 feet below the existing ground surface. Auger refusal is a designation applied to materials that cannot be penetrated by the power auger used to drill the borings. Rock coring to explore the composition and continuity of the refusal materials was beyond the scope of this preliminary exploration.

Ground Water

Groundwater was encountered at a depth of 38.5 feet below the existing ground surface in boring B-7. No water was encountered in the remainder of the borings at the time of drilling. The borings were backfilled upon completion in consideration of safety. Ground water levels may fluctuate due to seasonal changes in precipitation amounts, construction activities in the area, and/or the level of nearby water features. The ground water information presented in this report is the information that was collected at the time of our field activities.

Table 1 – Summary Information

| Boring | Fill Depth (ft) | Epikarst Zone Top (ft) | Auger Refusal (ft) |
|--------|-----------------|---------------------------|--------------------|
| B-1 | 9 | | 33.5 |
| B-2 | - | Ĥ. | 14: |
| B-3 | - | 22 | 34.3 |
| B-4 | 3 | 27 | 722 |
| B-5 | <u> </u> | = | 29.2 |
| B-6 | | 12 | (- |
| B-7 | 3 | 32 | 66.7 |
| B-8 | | - | 18 |
| B-9 | | 2 | 29.3 |
| B-10 | 3 | 27 | |
| B-11 | | 22 | 2 |
| B-12 | 3 | - | - |

4.0 CONCLUSIONS AND RECOMMENDATIONS

4.1 SITE ASSESSMENT

The borings of this exploration encountered a surficial veneer of topsoil or crushed stone which was underlain by isolated zones of fill soil and more commonly, residual soil. The fill soils were generally encountered to depths of about 3 feet below the ground surface. Some shallow zones of soft residual soils were encountered in the borings as well. The majority of the residual soils were stiff, or better, consistency except in the previously described epikarst zone. The site appears suitable for development of the proposed jail and justice center; however, some challenges exist such as the upper zones of fill soils and soft residuum, deeper zones of soft soil and the moderate to high potential for sinkhole development.

Typically, stiff residual soils can support structures having individual column loads of less than about 200 kips using a system of shallow foundations while maintaining foundation settlements to an acceptable level. Based on our understanding of the project information, it will likely be possible to support the proposed two-story structures using shallow foundations bearing in the stiff residual soils. The challenges associated with shallow foundation support of the proposed two-story structures include the presence of existing fill, soft residual soils and the risk of sinkhole induced structural distress.

Undercutting and replacement is a common shallow foundation support correction alternative where relatively shallow zones of existing fill or soft residual soils are encountered. This method of foundation support correction is performed routinely by contractors at the time of construction based on observations and testing by the geotechnical engineer.

If site grades are established such that significant earthwork grading is required, then more extensive zones of soft soil may be encountered. These more extensive zones of soft soil (epikarst) are not easily dealt with by conventional means at the time of construction. We therefore recommend that the proposed finished grades be carefully evaluated with the information from

this preliminary exploration with respect to the softer soils at depth. The top of the epikarst zone ranged from 12 to 32 feet below the existing ground surface in the borings of this preliminary exploration.

Structures supported using shallow foundations are at risk of sinkhole induced structural distress. This occurs when a sinkhole forms underlying the soil supporting the shallow foundation thereby compromising the foundation. While uncommon, repair to a structure which has been distressed as a result of sinkhole activity can be disruptive and costly once the structure is in service. Given the moderate to high risk of sinkhole development at this site, we recommend that consideration be given to measures to reduce the risk of sinkhole development in structural areas; especially if the structures are supported using shallow foundations. We have provided a discussion of measures to reduce the risk of sinkhole development later herein.

Heavily-loaded buildings which support column loads of more than 200 kips (similar to the proposed multi-story, concrete-framed structure) or more lightly-loaded structures which by necessity bear in the zones of extensive soft soils at depth will likely require deep, rock-bearing foundations for support. Drilled shafts and micropiles are two commonly used deep foundation support alternatives which are discussed later in this report.

We note that additional geotechnical exploration, laboratory testing, and engineering analysis will be required to develop the final geotechnical recommendations and parameters for design once the project design has been further developed.

4.2 SITE PREPARATION

4.2.1 Subgrade

Demolition of the existing structures should include the complete removal of below grade items (including concrete foundations, slabs, and walls) and pavements (including basestone). Existing basements or pits, if present, should be excavated with a 2H:1V side slope and the excavation backfilled using structural soil fill or compacted dense graded aggregate. Additionally, utilities to

be abandoned should be completely removed and their trenches backfilled using structural soil fill. If utilities are to remain in use, they should be rerouted outside of the proposed building areas.

Site stripping within the proposed construction areas (building and pavement) should include the removal of vegetation, topsoil, wood, mulch, rock fragments greater than 6 inches, asphalt, gravel, concrete, and other debris. The stripping operations should extend a minimum of 5 feet beyond the limits of proposed pavement areas and 10 feet beyond building footprints.

After the completion of stripping operations and excavation to reach the planned subgrade elevation, we recommend that the subgrade be proofrolled with a fully-loaded, tandem-axle dump truck or other pneumatic-tired construction equipment of similar weight. The geotechnical engineer or his representative should observe proofrolling. Areas judged to perform unsatisfactorily (e.g., pumping and/or rutting) by the engineer should be undercut and replaced with structural soil fill or remediated at the geotechnical engineer's recommendation. Areas to receive structural soil fill should also be proofrolled prior to the placement of new fill.

4.2.2 Structural Soil Fill

Material considered suitable for use as structural fill should be clean soil free of organics, trash, and other deleterious material, containing no rock fragments greater than 6 inches in dimension. Preferably, structural soil fill material should have a standard Proctor maximum dry density of 90 pounds per cubic foot (pcf) or greater and a plasticity index (PI) of 35 percent, or less. The material to be used as structural fill should be tested by the geotechnical engineer to confirm that it meets the project requirements before being placed. The residual soils encountered in the soil test borings appear suitable for reuse as new fill; although, moisture conditioning may be required.

Structural fill should be placed in loose, horizontal lifts not exceeding 8 inches in thickness. Each lift should be compacted to at least 98 percent of the soil's maximum dry density per the standard Proctor method (ASTM D 698) and within the range of minus (-) 2 percent to plus (+) 3 percent of the optimum moisture content. Each lift should be tested by geotechnical personnel to confirm that the contractors' method is capable of achieving the project requirements before placing subsequent lifts. Areas which have become soft or frozen should be removed before additional structural fill is placed.

4.3 PRELIMINARY ENGNIEERING RECOMMENDATIONS

4.3.1 Shallow Foundations

The borings of this preliminary exploration typically encountered firm to very stiff residual soils. Preliminary consideration may be given to supporting structures having column loads of less than 200 kips on using a system of shallow foundations bearing in the stiff residuum. Shallow foundations are typically designed considering an allowable bearing pressure of 2,000 to 3,000 pounds per square foot (psf) to maintain settlements within an acceptable level. The allowable bearing pressure for design should be based upon evaluation of the proposed structural loads and estimated settlements which will require additional exploration and analysis.

Isolated zones of existing fill and soft residual soils were encountered which are unsuitable for shallow foundation support. Commonly, undercutting and replacement of unsuitable materials is performed to correct foundation support where relatively thin zones of unsuitable materials are encountered. We note that more extensive zones of soft soil may be encountered if significant earthwork cuts are performed. These extensive zones of soft soil are not easily correctable and deep foundations, or other alternative, may need to be considered if shallow foundation bearing elevations are established near where the more extensive zones of soft soils were encountered (12 to 32 feet below the existing ground surface).

The owner must be willing to accept the risk of sinkhole induced structural distress if the structure is supported using a system of shallow foundations. Given the estimated moderate to high sinkhole risk at this site, we recommend that consideration be given to measures to reduce the risk of sinkhole development, particularly if shallow foundations are used for structural support or significant earthwork excavation is proposed. A discussion of site design and earthwork grading, the injection of grout, and treatment of subgrades using cement to reduce the risk of sinkhole development are provided herein.

4.3.2 Deep Foundations

Heavily-loaded structures having column loads of more than 200 kips or more lightly-loaded structures supported on soft soils will require the use of deep, rock-bearing foundations for support.

Two commonly used deep foundation alternatives, drilled shafts and micropiles, are discussed herein.

A deep foundation system composed of drilled shafts (sometimes referred to as drilled piers or caissons) bearing in competent bedrock may be used to support heavily loaded structures or structures situated upon soft soil. Drilled shafts are typically installed by augering a hole to the top of bedrock, which is protected from collapse during drilling using a temporary steel casing. A socket is then advanced through the bedrock to expose hard, continuous materials. The typical socket diameter for drilled shafts ranges from 30 to 48 inches for the type of construction proposed. Once the socket has been formed in suitable materials, reinforcing is installed, and concrete placed as the temporary casing is removed. Once completed, the loads from the building superstructure are transferred to the underlying bedrock.

Micropiles are another deep foundation support alternative commonly used in this area. Micropiles are installed by drilling a steel pipe (i.e., casing) to the underlying bedrock surface. The hole is then extended, without casing through competent bedrock creating a socket (the pile bond length). Once the appropriate socket is penetrated (a function of rock quality and design bond strength), a steel reinforcing bar is centered in the casing which extends from the bottom of the socket to top of the micropile. Finally, the entire length is filled with grout using the tremie (bottom up) method. The typical micropile diameter ranges from about 5 to 9 inches. Using this method, the superstructure loads are then also transferred to the bedrock.

Rock coring to explore the bedrock was not conducted at this preliminary design phase as structural locations and types have not yet been determined. However, based on our review of the available geologic information and experience working in this area, the site bedrock most likely consists of dolomite and limestone. Drilled shafts are commonly designed considering allowable end bearing pressures of 75 to 100 kips per square foot (ksf) when bearing in hard, continuous dolomite or limestone. Micropiles are designed considering the bond strength between the hard, continuous dolomite or limestone which typically ranges from 75 to 100 pounds per square inch (psi).

The above values are for support of the deep foundations in hard, continuous bedrock. The bedrock

surface in this geologic setting is highly variable and weathered rock tends to overly competent bedrock, which may contain soil filled or open voids. It will be necessary to penetrate the upper weathered rock and void containing zones to reach the hard, continuous bedrock on which the deep foundations will bear. We note that the techniques used to install micropiles can more easily penetrate these zones of weathered or discontinuous bedrock and micropiles are anticipated to be the more favorable alternative at this site.

Once the building locations, finished grades, and anticipated foundation locations have been further refined, we recommend additional subsurface exploration be performed, including rock coring. The rock coring information will allow the development of the required deep foundation parameters for design and allow contractors to refine their cost estimates and help prevent construction phase cost overruns.

Structures supported using deep foundations bearing in the recommended materials will essentially eliminate the risk of sinkhole induced superstructure distress. The only portions of the structure which could be damaged by the formation of sinkholes after construction would be the lower level concrete slab-on-grade. The use soil cement modification in the structural areas would reduce the risk to the lower level slab, as discussed later in this report. The use of soil cement modification would also help to protect the building slab-on-grade subgrade during deep foundation construction.

4.3.3 Seismic Site Class Definition

The following discussion references the 2018 Edition of the International Building Code. Our evaluation of the site conditions is based on the borings of this preliminary exploration, as well as our previous experience on similar sites. Using this information, the average subsurface condition across the site most closely matches the description provided for "Seismic Site Class D" or "Stiff Soil Profile".

We anticipate the seismic site class definition will be a contributing factor to the overall cost of the project. It has been our experience that the seismic reinforcement and corresponding construction costs may be significantly reduced if a less conservative value for the seismic site class definition can be used for design (such as Site Class C). The use of SPT N-values to evaluate

the seismic site class is a conservative approach for evaluation of the seismic site class. A less conservative value can often be developed using geophysical methods to determine the average shear wave velocity of the subsurface materials. Once the structural locations have been further refined, we recommend the seismic site class definition be evaluated using less conservative, geophysical methods.

5.0 SINKHOLE RISK REDUCTION

5.2.1 Site Design and Grade Selection

The proposed site is located in an area having a moderate to high potential for sinkhole development. It should be noted however, that the risk of sinkhole formation at this site is no greater than on other sites which have been successfully developed in Morristown. We are providing a discussion of general civil site design measures and soil improvement alternatives which may be used to help reduce the risk of sinkhole development.

The following are typical recommendations for civil site design in areas where there is a potential for sinkhole development:

- Locate structures away from areas identified as closed depressions or active sinkholes (none of which were identified based on our review of the available preliminary information within the proposed jail and justice center site).
- Limit site excavations to the extent possible and attempt to maintain a thickness of stiff residual soil or clay fill above the soft epikarst zone.
- Control surface and other waters which may infiltrate into the subsurface and aggravate sinkhole development.

It is recommended that excavations through the residual soil overburden at the site be limited to the extent possible. In general, the portions of a site that are excavated to achieve the desired grades will have a higher risk of sinkhole development than the areas that are filled, because of the exposure of relic fractures in the soil to rainfall and runoff. On the other hand, those portions of a site that receive a modest amount of fill will have a decreased risk of sinkhole development caused

by rainfall or runoff because the placement of a cohesive soil fill over these areas effectively caps the area with a relatively impervious "blanket" of remolded soil.

It is typically recommended that site grades be established to maintain a thickness of firm to stiff residual soil between the shallow foundation bearing elevation and the top of the soft epikarst zone of at least two times the anticipated foundation width, or greater, if shallow foundations are used for support. Maintaining this thickness of soil below the shallow foundation bottoms will prevent increasing the stress level in the soft epikarst zone.

Much can be accomplished to decrease the potential of future sinkhole activity by proper grade selection and through the establishment of positive site drainage. Although it is our opinion that the risk of subsidence associated with sinkhole formation cannot be eliminated; we have found that several measures are useful in civil site design and construction to reduce this potential risk. These measures include:

- Maintaining positive site drainage to route surface waters well away from structural areas both during construction and for the life of the structure.
- Verifying that subsurface piping beneath structures is carefully constructed and pressure tested prior to its placement in service.
- The use of pavement, concrete or geosynthetic clay lined ditches, particularly in cut areas, to collect and transport surface water to areas away from structures.

Considerations when building within a sinkhole prone area are to provide positive surface drainage away from proposed building or parking areas both during and after construction. Backfill in utility trenches or other excavations should consist of compacted, well-graded material such as structural soil fill or compacted dense graded aggregate. The use of an open graded stone (such as No. 57 stone) is not recommended unless the stone backfill is provided an exit path and not allowed to pond.

5.2.2 Soil Cement Modification

Cement modification may be used as an alternative to help reduce the risk of sinkhole induced structural distress and has been used to mitigate sinkhole risk on several projects in the near vicinity

of the site. Cement modification entails the placement and mixing of Portland cement into the clay subgrade soils and re-compacting the material to 98 percent of the standard Proctor maximum dry density. Cement modification serves to stabilize, strengthen, and lower the permeability of the modified soil by way of a pozzolanic reaction which occurs between the calcium hydroxide released during hydration and alumina and silica in the clay soil. The resulting reduction in permeability effectively creates a soil-cement "cap" which helps reduce the potential for downward movement and infiltration of surface water; thereby, helping to reduce the potential for sinkhole development. The treated layer may also serve as a "bridge" which can arrest the upward migration of small dropouts which may develop beneath the treated zone. The owner must realize that cement modification reduces but does not eliminate the sinkhole risk.

The cement modification should result in a soil-cement modified zone of at least 20 inches in thickness, constructed in at least two lifts, within the area extending below the shallow foundation bearing elevation or the same thickness below the bottom of the deepest utility line trenches (including water, electric, etc.), whichever is deeper.

We recommend the program of soil cement modification be considered in the areas where structures are supported using shallow foundations, especially in areas of earthwork excavation. Soil cement medication may also be used to reduce the risk of lower level slab distress if the proposed structure is to be supported using deep foundations. If selected as a sinkhole risk reduction alternative, we recommend this program of soil cement modification be implemented within the entire area under the footprint of these structures. The area of treatment should also extend at least 10 feet beyond the building footprint in each direction.

Soil cement modification is best performed by specialty contractors familiar with this work. Cement modification is less costly as compared to grouting; however, the level of risk reduction is also likely less.

5.2.3 Cap and Compaction Grouting

A different technique to help reduce the risk of sinkhole formation in the building areas is the injection of grout into the subsurface. Cap grouting begins with the installation of steel casing to the top of

bedrock. The casing is then raised one to two feet and a low slump cement grout injected under pressure to fill voids at the bedrock surface and to create a "cap" on top of the bedrock. The cap of grout helps to reduce the potential for flushing or raveling of soil into open voids in the bedrock. Once the voids along the bedrock surface have been sealed and the cap created, additional grout can be injected while the casing is withdrawn to help to consolidate the soft soils within the epikarst and fill open voids within the soil, if present. This second grouting process is known as compaction (or consolidation) grouting. The compaction grouting is halted at some predetermined depth below the ground surface to reduce the potential for surface heave.

Cap and compaction grouting is performed by specialty contractors familiar with the process and geologic conditions in East Tennessee. Grouting has the advantage of treating the surface of the bedrock to reduce the potential of flushing or raveling of soils into voids within the bedrock thereby significantly reducing the potential for sinkhole development. While grouting will produce a lower risk of sinkhole development, this alternative is costlier and more difficult to quantify.

Given the higher cost of grouting, it is often recommended that a series of additional borings or geophysical testing be performed to identify areas within the proposed structural footprint which have a higher potential for sinkhole development. These are typically areas of deep, soft residual soils (referred to as "slots"), such as encountered in boring B-7 of this exploration. At this site, the geophysical method would likely consist of Electrical Resistivity Imaging (ERI). Electrical resistivity surveying is a geophysical method in which an electrical current is injected into the earth; the subsequent response (potential) is measured at the ground surface to determine the resistance of the underlying earth materials. The ERI is performed along arrays (lines) at the ground surface within the area to be explored.

ERI is often used in this geologic setting to explore for indications of karst (sinkhole) conditions. Upon completion of the geophysical testing, the grouting would then be performed within areas identified as having a potentially higher sinkhole risk, instead of grouting the entire building footprint, thereby lowering the overall cost of the cap and compaction grouting program.

6.0 DIFFICULT EXCAVATION

The borings of this exploration encountered auger refusal at depths of 29.2 to 66.7 feet below the existing ground surface without encountering auger refusal. Auger refusal conditions generally correspond to materials which require difficult excavation techniques (pneumatic hammers or blasting) for removal. Typically, soils penetrated by augers can be removed with conventional earthmoving equipment. However, excavation equipment varies, and field refusal conditions may vary. Generally, the weathering process is erratic and variations in the rock profile can occur in small lateral distances, particularly in this type of geology, as can be seen with the refusal depths of the preliminary phase soil test borings.

Based on our understanding of the conceptual phase project information, excavation difficulty is not anticipated to be a significant project concern. We recommend additional exploration be performed once site grades have been developed to explore for the presence material which may present excavation difficulty.

7.0 REQURIED ADDITIONAL GEOTECHNICAL EXPLORATION

This exploration is preliminary in nature and should be used for general site planning and feasibility evaluation only. Due to the relatively limited information available at this preliminary stage of the project, preparation of a complete report of geotechnical study with specific recommendations for foundation design and site preparation will require supplemental exploration and analysis. Project details and performance criteria should; however, be initially further developed. As project details are developed, additional exploration, field and laboratory testing, and engineering analysis will be required.

The geotechnical engineer should be retained to consult with the designer during design development, design and construction phases such that the recommendations of this preliminary report are properly interpreted and further developed as necessary.

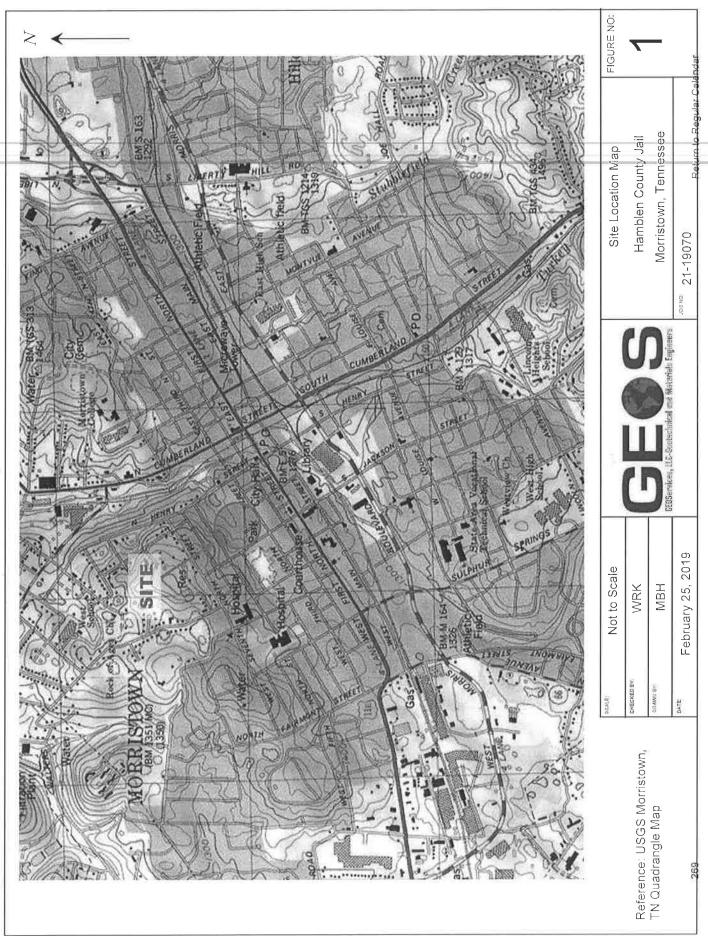
8.0 LIMITATIONS

This report has been prepared in accordance with generally accepted geotechnical engineering practice for specific application to this project. This report is for our geotechnical work only, and no environmental assessment efforts have been performed. The conclusions and recommendations contained in this report are based upon applicable standards of our practice in this geographic area at the time this report was prepared. No other warranty, express or implied, is made.

The analyses and recommendations submitted herein are based, in part, upon the data obtained from the exploration. The nature and extent of variations between the borings will not become evident until construction. If variations appear evident, then we will re-evaluate the recommendations of this report. In the event that any changes in the nature, design, or location of the structures are planned, the conclusions and recommendations contained in this report will not be considered valid unless the changes are reviewed, and conclusions modified or verified in writing.

| _ | |
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| | APPENDIX A |
| | Figures and Test Boring Records |
| 71 | |
| | |
| | 268 Return to Regular Calendar |

136 Warch 21, 2019 Return to Regular Calendar





GENERAL NOTES

FINE AND COARSE GRAINED SOIL PROPERTIES

PARTICLE SIZE

COARSE GRAINED SOILS (SANDS & GRAVELS)

FINE GRAINED SOILS (SILTS & CLAYS)

| BOULDERS: | GREATER THAN 300 mm | N-VALUE | RELATIVE DENSITY | N-VALUE | CONSISTENCY | Qu, PSF |
|---|--|--|--|---|---|--|
| CORBLES; GRAVEL: COARSE SAND: MEDIUM SAND: FINE SAND: SILTS & CLAYS: | 75 mm to 300 mm 4,74 mm to 75 mm 2 mm to 4.74 mm 0.425 mm to 2 mm 0.075 mm to 0.425 mm LESS THAN 0.075 mm | 0 - 4 5 - 10 11 - 30 31 - 50 OVER 50 | VERY LOOSE LOOSE MEDIUM DENSE DENSE VERY DENSE | 0 - 2 3 - 4 5 - 8 9 - 15 16 - 30 OVER 31 | VERY SOFT SOFT FIRM STIFF VERY STIFF HARD | 0 - 500 500 - 1000 1000 - 2000 2000 - 4000 4000 - 8000 8000 + |

STANDARD PENETRATION TEST (ASTM D1586)

THE STANDARD PENETRATION TEST AS DEFINED BY ASTM D1586 IS A METHOD TO OBTAIN A DISTURBED SOIL SAMPLE FOR EXAMINATION AND TESTING AND TO OBTAIN RELATIVE DENSITY AND CONSISTENCY INFORMATON, THE 1.4 INCH I.D./2.0 INCH O.D. SAMPLER IS DRIVEN 3-SIX INCH INCREMENTS WITH A 140 LB. HAMMER FALLING 30 INCHES. THE BLOW COUNTS REQUIRED TO DRIVE THE SAMPLER THE FINAL 2 INCREMENTS ARE ADDED TOGETHER AND DESIGNATED THE N-VALUE. AT TIMES, THE SAMPLER CAN NOT BE DRIVEN THE FULL 18 INCHES. THE FOLLOWING REPRESENTS OUR INTERPRETATION OF THE STANDARD PENETRATION TEST WITH VARIATIONS.

BLOWS/FOOT (N-VALUE)

DESCRIPTION

| 25 | 25 BLOWS DROVE SAMPLER 12" AFTER INITIAL 6" SEATING |
|-------|---|
| | 75 BLOWS DROVE SAMPLER 10" AFTER INITIAL 6" SEATING |
| 50/PR | PENETRATION REFUSAL OF SAMPLER AFTER INITIAL 6" SEATING |

SAMPLING SYMBOLS

UNDISTURBED SAMPLE SPLIT SPOON SAMPLE ROCK CORE SAMPLE AUGER OR BAG SAMPLE

SOIL PROPERTY SYMBOLS.

N: M: LL: PI:

STANDARD PENETRATION, BPF MOISTURE CONTENT %

On

LIQUID LIMIT %

PLASTICITY INDEX %
POCKET PENETROMETER VALUE, TSF Qu: DUW:

UNCONFINED COMPRESSIVE STRENGTH, TSF DRY UNIT WEIGHT, PCF

ROCK PROPERTIES

ROCK HARDNESS

ROCK QUALITY DESIGNATION (RQD)

| PERCENT | QUALITY |
|-----------|-----------|
| 90 TO 100 | EXCELLENT |
| 75 TO 90 | GOOD |
| 50 TO 75 | FAIR |
| 25 TO 50 | POOR |
| 0 TO 25 | VERY POOR |

VERY SOFT:

ROCK DISINTEGRATES OR EASILY COMPRESSES TO TOUCH: CAN BE HARD TO VERY HARD SOIL

SOFT:

ROCK IS COHERANT BUT BREAKS EASILY TO THUMB PRESSURE

AT SHARP EDGES AND CRUMBLES WITH FIRM HAND PRESSURE.

MODERATELY HARD:

SMALL PIECES CAN BE BROKEN OFF ALONG SHARP EDGES BY CONSIDERABLE HARD THUMB PRESSURE: CAN BE BROKEN BY LIGHT HAMMER BLOWS.

ROCK CAN NOT BE BROKEN BY THUMB PRESSURE, BUT CAN BE BROKEN BY MODERATE HAMMER BLOWS.

VERY HARD:

HARD;

ROCK CAN BE BROKEN BY HEAVY HAMMER BLOWS.



Return to Regular Calendar

March 21, 2019

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| | SHEET 1 OF | 2 | |
| DRILLER | J. Cr | iss | |
| ON-SITE REP. | | | |

| BORING NO. / LOCA | TION | | | B-1 | | | | DF | RY ON | COMPLETION? Yes |
|---|----------------|------------------|---------------|----------------|----------------------------|-----|-------|-------|-------------|--|
| DATE F | February 14, 3 | 2019 | SURF | ACE ELEV | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | Yes | DEPTH 33.5 | | - | -33.5 | FT. | | | | COMPLETION: DEPTH DRY FT. |
| SAMPLED | 33.5 FT. | 10-2-2-20 AV 201 | | | | | | | | ELEV. FT. |
| TOP OF ROCK | | | FT. | ELEV. | | FT: | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | | FT. | ELEV. | | FT: | | | | ELEV. FT |
| FOOTAGE CORED (L | _F) | - | FT, | - | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE I | | 33.5 | FT. | ELEV. | -33.5 | FŢ. | | | | ELEVFT |
| BORING ADVANCED | | - | POWER | - _AUGERING | Х | | | | | PROPOSED FFE:FT, |
| STRATUM | SAME | PLE DEPTH | SAMPLE | T | FIELD | | LABOR | ATORY | $\neg \neg$ | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | l | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | L.L. | PI | %M | |
| Fit IIII crevi | 1.5-65 | | | | - MARINER. | | | | | Topsoil (6 inches) |
| 2.52.5 | 1.0 | 2.5 | (1)) | SS | 2 - 3 - 5 N = 8 | | | | | |
| 5.0 — -5.0 | 3.5 | 5.0 | 2 | ss | 5 - 6 - 8 N = 14 | | | | | - - - |
| 7.57.5 | 6.0 | 7.5 | 3 | SS | 5 - 7 - 8 N = 15 | | | | | Fat CLAY (CH) - with chert fragments - reddish |
| 10.0 — -10.0 | 8.5 | 10.0 | 4 | SS | 3 - 3 - 4 N = 7 | | | | | brown - moist - firm to stiff (RESIDUUM) |
| 12.5 — -12.5 — — — — — — — — — — — — — — — — — — — | 13.5 | 15.0 | 5 | ss | 3 - 3 - 3 N = 6 | | | | | |
| 17.517.5 20.020.0 | 18.5 | 20.0 | 6 | SS | 6 - 4 - 4 N = 8 | | | | | Fat CLAY (CH) - with chert fragments - very silty reddish brown to reddish yellow - moist to wet - firm to stiff (RESIDUUM) Continued |

| | - · | 127 | |
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| | SHEET 2 OF | 2 | | |
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| ON-SITE REP. | | | | |

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|--------------------|----------|------------|-----------------|---|----------------|-----|-------|------|-------|-----------------|---------------------------------------|
| BORING NO, / LO | CATION | | | B-1 | | | | DF | RY ON | COMPLETION? | Yes |
| DATE | | 19 | SURF | ACE ELEV | | FT. | | | | WATER LE | EVEL DATA (IF APPLICABLE) |
| REFUSAL | | DEPTH 33.5 | • | 5.0000000000000000000000000000000000000 | -33.5 | FT. | | | | COMPLETION: | DEPTH_DRY_FT. |
| SAMPLED | 33.5 FT. | 10.2 | м | | | | | | | | ELEVFT. |
| TOP OF ROCK | | DEPTH | FT. | ELEV. | í | FT. | | | | AFTER 1 HRS: | DEPTH TNP FT |
| BEGAN CORING | [| DEPTH | FT | ELEV | | FT. | | | | o California | ELEV. FT. |
| FOOTAGE CORE | | | FT. | | | | | | | AFTER 24 HRS. | DEPTH TNP FT. |
| BOTTOM OF HOLI | E DEPTH | 33.5 | FT _e | ELEV. | -33.5 | FT. | | | | | ELEVFT |
| BORING ADVANC | ED BY: | [8] | POWER / | AUGERING | X | | | | | PROPO | SED FFE:FT. |
| STRATUM | | E DEPTH | SAMPLE | | FIELD | | LABOR | | | | TOATUM DECODIDION |
| DEPTH | FROM | TO | OR | SAMPLE | RESULTS | Qu | LL | PI | %M | <u> </u> | TRATUM DESCRIPTION (continued) |
| FT. ELEV | f. FT. | FT. | RUN NO. | TYPE | N-Value | QU | Lehe | - 11 | /01VI | | (sommod) |
| | | | | | | | | | | _ | |
| | | | | | | | | | | _ | |
| _ | | | | | | | | | | | |
| 22.522. | 5 | | | | | | | | | - | |
| | | | | | | | | | | _ | |
| - | | | | | W.O.H 6 - 6 | | | | | - | |
| - | 23.5 | 25.0 | 7 | SS | N = 12 | | | | 1 | | |
| 25.0 | | | | | | | | | | | |
| 25.0 — -25. | v | | | | | | | | | _ | |
| | | | | | | | | | | Fat CLAY (CH) | - with chert fragments - very silty - |
| = | | | | | | | | | | - reddish brown | to reddish yellow - moist to wet - |
| < - 3 | | | | | | | | | | | firm to stiff |
| 27.527. | 5 | | | | | | | | | - | (RESIDUUM) |
| _ | | | | | W.O.H 2 - | | | | | | |
| - | | | | | VV O H 2 - | | | | | | |
| 8 - | 28_5 | 30,0 | 8 | SS | N = 7 | | | | | - | |
| 30.0 — -30. | 0 | | | | | | | | | - | |
| #= 30. | | | | | | | | | | - | |
| - | | | | | | | | | | — : | |
| 1988 | | | | | | | | | | | |
| | _ | | | | | | | | | | |
| 32.532. | 5 | | | | 50/2" | | | | | | |
| _ | 33,3 | 33.5 | 9 | SS | N = 50/2" | | | | | | friend at a directly of 20 5 feed |
| · | | | | | | | | | | Auger ref | fusal at a depth of 33.5 feet. |
| = | | | | | | | | | | - | |
| 35.0 — -35. | 0 | | | | | | | | | | |
| :== | | | | | | | | | | - | |
| 900 | | | | | | | | | | | |
| = | | | | | | | | | | | |
| 37.5 – -37. | 5 | | | | | | | | | - | |
| _ | | | | | | | | | | - | |
| - | | | | | | | | | | - | |
| | | | | | | | | | | - | |
| 150 | | | | | | | | | | | |
| 40.0 — -40. | 0 | 4 | | | | • | | | | | |
| i period | | | | | | | | | | | |
| REMARK | (5) | | | | | | | | | | |

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| GEBServices, LLC-Geotechnical and Materials Engineers |

| LO | G OF BORING | | B-2 | |
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| | SHEET 1 OF | 2 | | |
| DRILLER | J, Cr | iss | | |
| ON-SITE REP. | | | | |

| BORING NO. / LOCA | TION | | | B-2 | | | | DH | CY UN C | COMPLETION? Yes |
|-------------------|--------------|-----------|---------------|----------|---------------------|-------------------|----------------|----------|--------------|--|
| DATE | February 13, | | | | | | | | | WATER LEVEL DATA (IF APPLICABLE) |
| | No | DEPTH | FT. | ELEV. | | FT. | | | | COMPLETION: DEPTH_DRY_FT. |
| SAMPLED | 30.0 FT. | | | | | | | | | ELEVFI |
| TOP OF ROCK | | | FT | ELEV. | | FT _i : | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT | | | | | | | ELEVFT. |
| FOOTAGE CORED (I | LF) | - | FT | | | • | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | | 30.0 | F. 10 | ELEV | -30.0 | FT: | | | | ELEVFT. |
| | | • | | AUGERING | | • | | | | PROPOSED FFE: FT. |
| BORING ADVANCED | BY: | | POWER | AUGERING | | | L. C. C. C. C. | | | , ttel eeds / L |
| STRATUM | SAME | PLE DEPTH | SAMPLE | | FIELD | | LABOR | | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | _ | SULTS | The state of | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | Tanadi /9 isshari |
| -22 | | | | | | | | | | Topsoil (8 inches) |
| - | 1 | | | | W.O.H 3 - | | | | - 1 | -) |
| | | 9.9 | 2 | 00 | 3 N = 6 | | | | | |
| - | 1.0 | 2,5 | 1 | SS | 14 = 6 | | | | - 1 | _ |
| 2.52.5 | | | | | | | | | | |
| 1 | | | | | | | | | | _ |
| | 1 | | | | 4-7-9 | | | | | |
| | 3.5 | 5.0 | 2 | SS | N = 16 | | | | | |
| | | | | | | | | | | |
| 5.0 — -5.0 | 1 | | | | | | | | | _ |
| <u> </u> | 1 | | | | | | | | | |
| - | 1 | | | CONT | 3 - 6 - 10 | | | | | <u>-</u> |
| | 6.0 | 7.5 | 3 | SS | N = 16 | 1 | | | | |
| 7.57.5 | | 1 | | | | | | | | |
| | | | | | | | | | 1 | _ |
| 1.77 | | | | | | | | | | - |
| - | 8.5 | 10.0 | 4 | SS | 4 - 5 - 7 N = 12 | | | | | |
| - | 0.5 | 10.0 | ∏. | 0.0 | 14 - 12 | | | | | Fat CLAY (CH) - with chert fragments - dark |
| 10.0 — -10.0 | | | | | | | | | li | reddish brown to reddish brown - moist - very stiff to firm |
| - | | | | | | | | l) | | (RESIDUUM) |
| _ | | | | | | | | | | (NZOIDOOM) |
| _ | | | | | | l | | | | |
| 12.512.5 | | | | | | | | | | _ |
| 12.5 = -12.5 | 1 | | | | | | | | | |
| A-1 | | | | | | | | | | _ |
| _ | 2020220 | SORTHORN | 42 | 188 | 4-5-5 | | | | | |
| 7 = 7 | 13.5 | 15.0 | 5 | SS | N = 10 | | | | | _ |
| 15.0 — -15.0 | | | | | | | | | | |
| : x | | | | | | | | | | - |
| = | | | | | | 1 | | | | |
| 1-1 | | | | | | 1 | | | | |
| _ | 1 | | | | | 1 | | | | |
| 17.517.5 | | | 1 | 1 | | 1 | | | | |
| | | | | | | 1 | | | | |
| | | | | | 2 - 3 - 5 | 1 | | 1 | | |
| === | 18.5 | 20.0 | 6 | SS | N = 8 | 1 | | | | |
| 20.0 — -20.0 | | | | | | | 1 | <u> </u> | | Continued |
| | 1 | | | | | | | | | Softiffued |
| DEMARKO | | | | | | | | | | |
| REMARKS | | | | | | | | | | |

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| DRILLER | J. Cr | iss | | |
| ON-SITE REP. | | | | |

| BORNING NO. LOCATION B-2 | deader mees, the besteam | | | G | EO9et vices | s Project # 2 | . 1-190 | 10 | | | ON-SITE REP. |
|--|--|-----------------|-------|---|-------------|---------------|---------|-------|-------|--------|---|
| Substitution Subs | popula li acci | TION | | | D ? | | _ | _ | DE | Y ON (| |
| SAMPLE No. DEPTH FT ELEV FT SAMPLE SAMPLE FT SAMPLE FT SAMPLE SAMPLE FT SAMPLE SAMPLE FT SAMPLE SAMPLE FT SAMPLE SAMPLE SAMPLE FT SAMPLE S | The state of the s | | | | | | | | | VI OIV | |
| SAMPLE 30.0 FT | DATE | February 13, 20 | 19 | | | | | | | | |
| TOP OF ROCK DEPTH FT. ELEV. FT. ELEV | REFUSAL: | No E | | • | ELEV. | | - Pals | | | | |
| Definition De | | | | | ELEV | | FT | | | | |
| ## PROPOSED FT 100 PFT | | | | | | | | | | | |
| BORNING ADVANCED BY: POWER SUBSTITUTE | The second second | | | | | | - | | | | |
| Solid District Solid Solid District Solid Distric | | | | | ELEV. | -30.0 | FT. | | | | |
| STATUM PROM TO OR SAMPLE PROM TO OR | | | | | - | | | | | | /4 W |
| DEFT FROM TO TYPE NAME RESULTS RESULTS STRATUM DESCRIPTION | G-547271.11 G-1 | | DEBTH | | r i | | _ | LABOR | ATORY | | |
| FT. | | | | 1 | SAMPLE | | | | | | STRATUM DESCRIPTION |
| 22.5 - 22.5 - 22.5 - 22.5 - 22.5 - 22.5 - 22.5 - 22.5 - 22.5 - 23.5 - 25.0 - 25.0 - 25.0 - 25.0 - 27.5 - 27.5 - 27.5 - 30.0 - 30 | | - | 1 | 1 | 1 1 | N-Value | Qu | LL | PI | %M | (continued) |
| | 25.0 — -25.0 — -27.5 — -30.0 — -30.0 — -32.5 — -32.5 — -37.5 — | | | | | N = 6 | | | | | reddish brown to reddish brown - moist - very stiff to firm (RESIDUUM) Fat CLAY (CH) - with very silty zones - yellowish brown - wet - firm (RESIDUUM) |
| | | <u> </u> | | | | | | | | | |

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| GEOServices, L | LC-Gentechnical and I | Anterials Engineers |

| L | OG OF BORING | | B-3 |
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| | SHEET 1 OF | 2 | |
| DRILLER | J. Cr | iss | |
| ON-SITE REP | | | |

| BORING | NO. / LOCAT | TION | | B-3 | | | | DRY ON COMPLETION ? | | | | Yes |
|----------------------|--------------------|---------------|--------------|---------------|--------------|---------------------|----------------|---------------------|----|--|---------------------|-------------------------------------|
| | | ebruary 14, 2 | 2019 | SURFACE ELEV. | | FT | | | | | WATER LE | EVEL DATA (IF APPLICABLE) |
| REFUSA | | Yes | DEPTH 34.3 | | | -34.3 | | | | | COMPLETION: | DEPTH DRY FT. |
| SAMPLE | | 34.3 FT. | | | COSMO SALA | | #2000 #2000 | | | | | ELEV. FT. |
| TOP OF ROCK | | | DEPTH FT. | | ELEVFT. | | | | | AFTER 1 HRS: | DEPTH TNP FT | |
| BEGAN CORING | | | DEPTH FT. | | ELEV. FT. | | | | | | | ELEV. FT. |
| FOOTAGE CORED (LF) | | | FT | | | | | | | | AFTER 24 HRS. | DEPTH TNP FT |
| BOTTOM OF HOLE DEPTH | | | 34.3 FT. | | ELEV34.3 FT. | | | | | | ELEVFT. | |
| BORING ADVANCED BY: | | | - | | | AUGERING X | | | | | PROPOSED FFE:FT. | |
| STRATUM | | SAMP | LE DEPTH | SAMPLE | | FIELD | | LABORATORY | | | | |
| DEPTH | | FROM | то | OR | SAMPLE | RESULTS | | RESULTS | | | STRATUM DESCRIPTION | |
| FT. | ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | | |
| | | | | | | | | | | | | Topsoil (6 inches) |
| 3 | = | | | | | 3 - 4 - 5 | | | | | - (| |
| | | 1.0 | 2.5 | 1 | SS | N = 9 | | | | - | _ | |
| 2.5 | 2.5 | | | | | | | | | 9 | - | |
| | _ | | | | | | | | | 1 | 2 | |
| | - | | | | | 3 - 4 - 6 | | | | | | |
| | | 3.5 | 5.0 | 2 | SS | N = 10 | | | | | _ | |
| 5.0 - | - -5.0 | 2.37- | | | | | | | | | = | |
| 3.0 | 3.0 | | | | | | | | | | = | |
| | _ | | | | 1 1 | | | | | 1 1 |): | |
| | _ | 0.0 | | 3 | SS | 3 - 5 - 7 N = 12 | | | | | | |
| | - | 6.0 | 7.5 | | 33 | 14 - 12 | | | | l | - | |
| 7.5 | -7.5 | | | | | | | | 1 | | - | |
| | - | | | | | | | | | | | |
| | | | | | | 3-5-7 | | | | | _ | |
| 1 3 | = | 8,5 | 10.0 | 4 | SS | N = 12 | | | | | = Fat CLAY (CH) | - with chert fragments - very silty |
| 10.0 - | - -10.0 | | | | | | | | | | at depth - dark | reddish brown to reddish brown - |
| | _ | | | | | | | | | | - | moist - stiff to soft |
| , | _ | | | | | | | | | | _ | (RESIDUUM) |
| 0 | _ | | | | | | | | | ll | | |
| | - | | | | 1 | | | | | 1 1 | _ | |
| 12.5 | 12.5 | | 1 | | | | | | | | _ | |
| | | | | | | | | | | | _ | |
| | _ | | | | | 4 - 5 - 9 | | | | | | |
| | _ | 13.5 | 15.0 | 5 | SS | N = 14 | 1 | | ŀ | 1 1 | -7 | |
| 15.0 - | -15.0 | | | | | | | | | | - | |
| | —) | | | | | | | | | | =. | |
| | | | | | | | | | | 1 | | |
| | - | | 1 | | | | | | | 1 1 | -0 | |
| | | | | | | | | | | | | |
| 17.5 | = 17.5 | | | | | | 1 | | | | | |
| 1 | = 1 | | | | | | | | | | -: | |
| | _ |) Politically | Spiriture to | 720 | | 6 - 2 - 4 | | | | | _ | |
| | -0.5 | 18.5 | 20.0 | 6 | SS | N = 6 | 1 | | | | | |
| 20.0 - | -20.0 | | | | | the second second | 1 | 1 | _ | <u>. </u> | | Continued |
| Į. | | 10 | | | | | | | | | | |
| į i | REMARKS: | | | | | | | | | | | = |

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| GEOServices, LLC-Geotechnical and Materials Engineers |

SHEET 2 OF 2 DRILLER

B-3

LOG OF BORING

J. Criss GEOServices Project # 21-19070 ON-SITE REP. DRY ON COMPLETION ? BORING NO. / LOCATION B-3 WATER LEVEL DATA (IF APPLICABLE) SURFACE ELEV. DATE February 14, 2019 COMPLETION: DEPTH DRY FT. Yes DEPTH 34.3 FT. ELEV. -34.3 FT. REFUSAL ELEV. 10.5 M SAMPLED. 34.3 FT. AFTER 1 HRS: DEPTH TNP FT. TOP OF ROCK DEPTH ELEV. ELEV. FE: BEGAN CORING DEPTH FT. ELEV. AFTER 24 HRS. DEPTH TNP FT. FT. FOOTAGE CORED (LF) ELEV. FT. BOTTOM OF HOLE DEPTH 34,3 FT. ELEV. ___-34.3 ___FT, PROPOSED FEE

| STRATUM | SAMPLE | DEPTH | SAMPLE | 1 1 | FIELD | | LABOR | | 8 (| |
|--|--------|-------|---------|--------|--------------------|----|-------|-------|-----|--|
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | (continued) |
| 22.522.5 25.0 25.0 | 23.5 | 25.0 | 7 | SS | 2 - 2 - 2 N = 4 | | | | | |
| 27.5 — -27.5 — — — — 30.0 — -30.0 | 28.5 | 30.0 | 8 | SS | 2 - 2 - 2 N = 4 | | | | | moist - stiff to soft (RESIDUUM) |
| 32.532.5 35.035.0 | 34 | 34,3 | 9 | SS | 50/3" N = 50/3" | | | | | Auger refusal at a depth of 34.3 feet. |
| 37.537.5 40.040.0 | | | | | | | | | | - - |

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| GEBServices, LLC-Geotechnical and Materials Engineers |

| LC | OG OF BORING | | B-4 | |
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| | SHEET 1 OF | 2 | | |
| DRILLER | J. Cr | iss | | |
| ON-SITE REP. | | | | |

| | | | | D 4 | | | | | 2V ON (| COMPLETION? Yes |
|--|---------------|-----------------|---------|----------|--------------------|-----|-------|-------|---------|--|
| BORING NO. / LOCAT | | - | | B-4 | | | | U | KT UN U | |
| | ebruary 13, 2 | | SURF | | | | | | | WATER LEVEL DATA (IF APPLICABLE) |
| Committee of the commit | | DEPTH | FT. | ELEV. | | FT. | | | | COMPLETION: DEPTH DRY FT. |
| A A A A A A A A A A A A A A A A A A A | 30.0 FT. | 9.1 | | | | | | | | ELEV. FT. AFTER 1 HRS: DEPTH TNP FT. |
| TOP OF ROCK | | DEPTH | FT | | | | | | | AFTER 1 HRS: DEPTH TNP FT. ELEV. FT. |
| BEGAN CORING | | DEPTH | FT. | ELEV. | | FT | | | | \(\frac{1}{2} \) |
| FOOTAGE CORED (L | | - | FI. | | | | | | | AFTER 24 HRS. DEPTH TNP FT. ELEV. FT. |
| BOTTOM OF HOLE D | DEPTH | 30.0 | FT, | ELEV. | -30.0 | FT: | | | | |
| BORING ADVANCED | BY: | *: | POWER / | AUGERING | X | | | | | PROPOSED FFE:FT, |
| STRATUM | SAMP | LE DEPTH | SAMPLE | | FIELD | | LABOR | | | OTDATIVA DECORIDATION |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | | SULTS | 0,10 | STRATUM DESCRIPTION |
| FT. ELEV. | FŢ, | FT _c | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | Topsoil (8 inches) |
| <u> </u> | | | | | 4 - 5 - 6 | | | | | Fat CLAY (CH) - with topsoil and rock fragments - |
| - | 1.0 | 2,5 | 1 | SS | N = 11 | | | | | dark reddish brown - wet (FILL) |
| 2.52.5 | | | | | | | | | | |
| _ | | | | | 5 - 6 - 10 | | | | | - |
| = | 3.5 | 5.0 | 2 | ss | N = 16 | | | | l | _ |
| 5.0 — -5.0 | | | | | | | | | | _ |
| 0.0 | | | | | | | | | 1 1 | _ |
| - | | | | | 6-7-8 | | | | l t | _ |
| - | 6.0 | 7.5 | 3 | SS | N = 15 | | | | Ιl | _ |
| 7.5 | | | | | | | | | l [| _ |
| 7.57.5 | | | | | | | | | | _ |
| - | | | | | | | | | 1 1 | _ |
| ∂ | 8.5 | 10.0 | 4 | ss | 3 - 3 - 4 N = 7 | | | | l 1 | _ |
| | 0.5 | 10,0 | , | | | | | | 1 1 | _ |
| 10.0 — -10.0 | | | | | | | | | | _ |
| | | | | | | | | | | Fat CLAY (CH) - with chert fragments - reddish |
| - | | | | | | | | 1 | 1 1 | brown to dark reddish brown - moist to wet - very stiff to very soft |
| 10 5(| | | | | | | | | 1 1 | (RESIDUUM) |
| 12.512.5 | | | | | | 1 | | | | - |
| V===3 | | | | | | | | | 1 1 | |
| _ | | | | | 4 - 4 - 4 | | | | | |
| = | 13.5 | 15.0 | 5 | SS | N = 8 | | | | | _ |
| 15.0 — -15.0 | | | | | | | | | | _ |
| - | | | | | | | | | | - |
| - | | | | | | 1 | | | | _ |
| - | | | | | | 1 | | | | _ |
| 17.517.5 | | | | | | | | | | |
| 17.5 = -17.5 = | | | | | | | | 1 | | _ |
| 2 E | | | | | | 1 | | 1 | | _ |
| | 10 E | 20.0 | 6 | ss | 3 - 3 - 3 N = 6 | 1 | | 1 | | - |
| 122 | 18.5 | 20.0 | 0 | 33 | 11-0 | | | 1 | | - |
| 20,0 — -20.0 | | | | | | • | | | | Continued |
| 5 | C. | | | | | | | | | |
| REMARKS: | | | | | | | | | | |
| | | | | | | | | | | |

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| GEBServices, L | C-Seatech | nical and Ma | etarials Engine | ers |

| LOG OF BORING | | B-4 | |
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| SHEET 2 OF | 2 | | |
| DRILLER J. C | riss | | |
| ON-SITE REP | | | |

| GENServices, LLC-Gentechnic | at and Materials Eng | gineers | G | EOService | s Project # 2 | 1-190 | 70 | | | DRILLER J. Criss ON-SITE REP. |
|----------------------------------|----------------------|--------------|---------|-----------|--|-------|-------|-------|-------|--|
| BORING NO. / LOCAT | ION | | | B-4 | | | | DI | RY ON | COMPLETION ? Yes |
| Bare Authorities | ebruary 13, 20 | 19 | SURF | ACE ELEV | | FT | | | | WATER LEVEL DATA (IF APPLICABLE) |
| | | | FT. | | | | | | | COMPLETION: DEPTH DRY FT |
| SAMPLED | 30.0 FT. | | • | 39 | | • | | | | ELEV. FT. |
| TOP OF ROCK | | DEPTH | FT: | ELEV, | | FT. | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT. | ELEV | | FT | | | | ELEVFT. |
| FOOTAGE CORED (L | F) | | FT. | , | | • | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE D | | 30.0 | FT. | ELEV. | -30.0 | FT | | | | ELEVFT |
| BORING ADVANCED | BY: | | POWER / | AUGERING | X | ŧ: | | | | PROPOSED FFE:FT. |
| STRATUM | SAMPLE | DEPTH | SAMPLE | | FIELD | | LABOR | | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | _ | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT, | RUN NO. | TYPE | N-Value | Qu | LL | Pİ | %M | (continued) |
| 22.522.525.025.030.030.035.035.0 | 23.5 | 25.0 30.0 | 8 | SS | 3 - 3 - 3 N = 6 W.O.H W.O.H W.O.H. N = W.O.H. | | | | | Fat CLAY (CH) - with chert fragments - reddish brown to dark reddish brown - moist to wet - very stiff to very soft (RESIDUUM) Boring terminated at a depth of 30.0 feet. |
| 37.537.5 | | | | | | | | | | - - - - |
| REMARKS: | | | | | | | | | | |

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| GEOServices, LLC-Gentechnical and Materials |

| L | OG OF BORING | | B-5 | |
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| | SHEET 1 OF | 2 | | |
| DRILLER | J. Cri | iss | | |
| N CITE DED | | | | |

| BORING NO. / LOCA | TION | | | B-5 | | | | DI | RY ON | COMPLETION ? Yes |
|---|----------------------------------|-----------------------------------|-------------|-------------|--|------|-------|-------|-------|---|
| DATE | February 14, 20 | 019 | SURFA | ACE ELEV | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) |
| - | | DEPTH 29.2 | | | -29.2 | | | | | COMPLETION: DEPTH DRY FT. |
| SAMPLED | 29.2 FT. | 8.9 | | | | 6 | | | | ELEV FT |
| TOP OF ROCK | | | FTsi | ELEV. | | FT; | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | | FT® | | | FT; | | | | ELEV. FT. |
| FOOTAGE CORED (I | | | FT, | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | | 29.2 | | ELEV | -29.2 | FT: | | | | ELEV. FT |
| BORING ADVANCED | | | | UGERING | Х | | | | | PROPOSED FFE:FT, |
| STRATUM | SAMPL | E DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RES | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL. | PI | %M | |
| 2.52.55.07.57.510.0 | 1.0 3.5 6.0 8.5 10.0 | 2.5 5.0 7.5 10.0 12.0 | 1 2 3 | SS SS ST SS | 2-5-7 N = 12 4-7-9 N = 16 4-7-10 N = 17 3-3-5 N = 8 | 1.89 | 65 | 33 | 37.0 | Topsoil (6 inches) Fat CLAY (CH) - with trace chert fragments - dark reddish brown to yellowish brown - moist - very stiff to firm (RESIDUUM) |
| 17.5 = -17.5 = - - | 18.5 | 20.0 | 6 ≀ | SS | 10 - 14 - 28 N = 42* | | | | | Lean CLAY (CL) - very silty with sandy zones and chert fragments - light yellowish brown to dark yellowish brown - moist - hard to very hard (RESIDUUM) |
| 20.0 — -20.0 | | | | | | | | | | Continued |
| REMARKS: | *N-values ir | nflated by cher | t fragments | | | | | | | |

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| GEOServices, I | LC-Bestech | mical and Mat | erials Engineers |

| LO | G OF BORING | | B-5 | |
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| | SHEET 2 OF | 2 | | _ |
| DRILLER | J. Cri | ss | | |
| N-SITE REP. | | | | |

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|--------------------------|--------------|-----------------|--------------|-----------|---|-----|-------|-------|-------|---|
| BORING NO. / LOCA | TION | | | B-5 | | | | DF | RY ON | COMPLETION ? Yes |
| DATE F | February 14, | 2019 | SURF | ACE ELEV. | | FT: | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | Yes | DEPTH 29.2 | FT. | ELEV. | -29.2 | FT; | | | | COMPLETION: DEPTH DRY FT. |
| SAMPLED | 29.2 FT. | 8,9 | M | | | | | | | ELEVFT. |
| TOP OF ROCK | | DEPTH | FT. | ELEV. | | FT. | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT. | ELEV | | FT. | | | | ELEVFT. |
| FOOTAGE CORED (L | _F) | | FT, | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE I | DEPTH | 29,2 | FTe | ELEV. | -29.2 | FT. | | | | ELEVFT |
| BORING ADVANCED | BY: | * | POWER / | AUGERING | X | Į. | | | | PROPOSED FFE:FT. |
| STRATUM | SAME | PLE DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | 8 | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | (continued) |
| 22.522.525.025.027.527.5 | 23.5 | 25.0 30.0 | 8 | SS | 17 - 14 - 32 N = 46° 34 - 50/2" N = 50/2"* | | | | | Lean CLAY (CL) - very silty with sandy zones and chert fragments - light yellowish brown to dark yellowish brown - moist - hard to very hard (RESIDUUM) Auger refusal at a depth of 29.2 feet. |
| 40.0 — -40.0 REMARKS | *N-values | inflated by che | rt fragments | | | | | | • | |

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| LO | G OF BORING | | B-6 |
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| | SHEET 1 OF | 2 | |
| DRILLER | J. Cr | iss | |
| ON-SITE REP. | | | |

| BORING NO. / LOCAT | TION | | | B-6 | | | | DF | RY ON C | COMPLETION ? Yes | |
|--|-------------------|-------------------|-------------------|----------|---|------------------|-------|-------|----------------------|--|--|
| DATE F | ebruary 12, | 2019 | SURF | ACE ELEV | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) | |
| REFUSAL: | No | DEPTH | FT. | ELEV. | | FT. | | | | COMPLETION: DEPTH_DRY_FT, | |
| SAMPLED | 30.0 FT. | 9.1 | M | | | | | | | ELEVFT. | |
| TOP OF ROCK | | DEPTH | FT, | ELEV. | | FT., | | | | AFTER 1 HRS: DEPTH TNP FT. | |
| BEGAN CORING | | DEPTH | FT, | | | FT _± | | | | ELEVFT | |
| FOOTAGE CORED (L | .F) | | FT _e : | | | | | | | AFTER 24 HRS. DEPTH TNP FT. | |
| BOTTOM OF HOLE | DEPTH | 30.0 | FT | ELEV. | -30.0 | ET _{gr} | | | | ELEV,FT. | |
| BORING ADVANCED | BY: | 11 | POWER / | AUGERING | X | | | | | PROPOSED FFE:FT. | |
| STRATUM | SAME | PLE DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RES | SULTS | | STRATUM DESCRIPTION | |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | L.L. | PI | %M | | |
| 2.52.5 5.0 7.5 7.5 | 1.0 3.5 6.0 | 2.5 5.0 7.5 | 2 3 | SS SS | 2 - 2 - 2 N = 4 3 - 6 - 10 N = 16 4 - 7 - 16 N = 23 | | 73 | 42 | 36.5 36.3 36.9 | Topsoil (8 inches) Fat CLAY (CH) - with chert fragments - c reddish brown - moist - soft to very sti (RESIDUUM) | |
| 10.0 — -10.0 12.5 — -12.5 15.0 — -15.0 17.5 — -17.5 20.0 — -20.0 | 13.5 | 15.0 | 5 | SS | W.O.H W.O.H. N = W.O.H. W.O.H W.O.H W.O.H. N = W.O.H. | | | | 58.4 | Fat CLAY (CH) - very silty - reddish brown yellowish brown - moist to wet - very since (RESIDUUM) | |
| REMARKS: | | | | | | | | | | | |
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| | EBServices, LLC-Gestechnical and Materials Engineers |

| LO | G OF BORING | | B-6 |
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| | SHEET 2 OF | 2 | |
| DRILLER | J. Cr | iss | |
| N-SITE REP. | | | |

| BORING NO. / LOCAT | ION | | | B-6 | | | | DR' | Y ON | COMPLETION ? Yes |
|--|----------------|--------------|--------------|----------|--|-----|--------|------|------|--|
| | ebruary 12, 20 | 19 | SURF | ACE ELEV | | FT: | | | | WATER LEVEL DATA (IF APPLICABLE) |
| | | | PT. | FLEV. | | FT. | | | | COMPLETION: DEPTH DRY FT. |
| REFUSAL: SAMPLED | 30,0 FT. | | | | | | | | | ELEV. FT. |
| TOP OF ROCK | | | FT. | ELEV. | | FT. | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | | FT. | ELEV. | | FT: | | | | ELEVFT |
| FOOTAGE CORED (L | | | FT. | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | | 30.0 | | ELEV. | -30.0 | FT. | | | | ELEVFT. |
| | | | | AUGERING | × | | | | | PROPOSED FFE: FT, |
| BORING ADVANCED | | | | TOGENING | FIELD | | LABORA | TORY | | |
| STRATUM | SAMPLE FROM | ТО | SAMPLE OR | SAMPLE | RESULTS | | | ULTS | - 1 | STRATUM DESCRIPTION |
| DEPTH FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | | %M | (continued) |
| FT. ELEV. | E I e | .6.6.5 | Kolvito. | | | | | | | _ |
| 22.522.525.025.027.530.030.030.035.035.035.037.537.5 | 23.5 | 25.0 30,0 | 8 | SS | W.O.H W.O.H - W.O.H W.O.H W.O.H - W.O.H - W.O.H N = W.O.H. | | | | 52.1 | Fat CLAY (CH) - very silty - reddish brown and yellowish brown - moist to wet - very soft (RESIDUUM) Boring terminated at a depth of 30.0 feet. |
| 40.0 — -40.0 | | | | | | | | | | - : |
| REMARKS | | | | | | | | | | 3 |

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| GEOServices, LLC-Geotechnical and Materials Engineers |

| LOC | LOG OF BORING | | | | | | | |
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| | SHEET 1 OF | 4 | | | | | | |
| DRILLER | J, Cr | iss | | | | | | |
| ON-SITE REP. | | | | | | | | |

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|-----------------|--------------|---------------|---------|-----------|-----------------------|-----|-------|-------|-------|---|
| BORING NO. / LO | CATION | | | B-7 | | | | DF | RY ON | COMPLETION ? Yes |
| DATE | February 13, | 2019 | SURF | ACE ELEV. | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | Yes | DEPTH 66.7 FT | 9 | ELEV. | -66.7 | FT. | | | | COMPLETION: DEPTH 38.5 FT |
| SAMPLED | 66.7 FT. | 20.3 M | | | | | | | | ELEVFT. |
| TOP OF ROCK | #=====>/· | DEPTHFT, | | ELEV | | FT | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTHFT | | ELEV. | | FT | | | | ELEVFT |
| FOOTAGE CORE | O (LF) | FT. | | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOL | E DEPTH | 66,7 FT | | ELEV. | -66.7 | FT | | | | ELEVFT. |
| BORING ADVANC | ED BY: | * | POWER | AUGERING | X | | | | | PROPOSED FFE:FT |
| STRATUM | SAME | PLE DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RES | ULTS | | STRATUM DESCRIPTION |
| FT. ELEV | v. FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | The sale of the sale of |
| _ | | | | | | | | | | Topsoil (6 inches) |
| - | | | | | | | | | | - ; |
| - | # W | 2.6 | 1 | ss | 3 - 4 - 5 N = 9 | | | | 20.9 | Fat CLAY (CH) - sandy - brown - wet |
| :: | 1.0 | 2.5 | 4 | 00 | 14 - 0 | | | | | (FILL) |
| 2.52.5 | 5 | | | | | | | | | 7 |
| - | | | | | | 1 | | | | _ |
| _ | | | | | 6 - 9 - 12 | | | | | _ |
| | 3.5 | 5.0 | 2 | SS | N = 21 | | | | 32.2 | <u>_</u> |
| 5.0 -5.0 | 0 | | | | | | | | | - |
| - | 1 | | | | | | | | | - |
| <u> </u> | - 1 | | | | 7 - 10 - 12 | | | | | |
| (<u>122</u> | 6.0 | 7,5 | 3 | ss | N = 12 | | | | 36.3 | _ |
| - | | 11.00 | | 1.633 | | | | | | |
| 7.57.5 | 5 | | | | | | | | | |
| | | | | | | | | | | _ |
| | | | | Name : | 6 - 8 - 10 | | | | 42.4 | |
| = | 8.5 | 10.0 | 4 | SS | N = 18 | | | | 42.4 | - |
| 10.0 — -10 | .0 | | | | | | | | | |
| 9- | 1 | | | | | | | | | Fat CLAY (CH) - with chert fragments - dar |
| - | | | | | | | | | 1 | reddish brown to reddish brown - moist - very |
| V= | | | | | | | | | | to firm |
| 12.512 | 5 | | | | | | | | | (RESIDUUM) |
| 12.5 = -12 | .5 | 1 | | | | | | | l l | _ |
| :-:: | | | | | | | | | | - |
| | 40.5 | 15.0 | 5 | SS | 7 - 10 - 12 N = 22 | | | 1 | 44.7 | <u>-</u> |
| 0.00 | 13.5 | 15.0 | 1 | 00 | ,, 22 | | | | | |
| 15.0 — -15 | .0 | | | | | | | | 1 | |
| 2-0 | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | - |
| 17.517 | .5 | | | | | | | | | - |
| _ | | | | | | | | | | _ |
| =3 | | | | 1 | 4 - 4 - 4 | | 1 | | | ** |
| | 18.5 | 20.0 | 6 | SS | N = 8 | | 86 | 55 | 47.6 | |
| | 111400.0 | 4517.070 | 050 | | | | | | | |
| 20.020 | 1.0 | | | | | | | | | Continued |

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| LO | G OF BORING | | B-7 | |
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| | SHEET 2 OF | 4 | | |
| DRILLER | J, Cr | iss | | |
| ON-SITE REP. | | | | |

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|--|--------------|------------|---------|----------|------------------------------|------|-------|-------|-------|---|
| BORING NO. / LOC | ATION | | | B-7 | | | | , D | RY ON | COMPLETION ? Yes |
| DATE | February 13, | 2019 | SURF | ACE ELEV | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | Yes | DEPTH 66.7 | FT. | ELEV. | -66.7 | FT. | | | | COMPLETION: DEPTH 38.5 FT |
| SAMPLED | 66.7 FT. | 20.3 | м | | | | | | | ELEV, FT. |
| TOP OF ROCK | | DEPTH | FT, | ELEV. | | FT. | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT, | ELEV. | | FT; | | | | ELEV,FT, |
| FOOTAGE CORED | (LF) | | FT. | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | | 66.7 | FT. | ELEV. | -66.7 | "FŢ, | | | | ELEVFT. |
| BORING ADVANCE | | | POWER | AUGERING | X | | | | | PROPOSED FFE:FT. |
| STRATUM | SAM | PLE DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RE | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV | | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | (continued) |
| 22.522.5 25.0 25.0 27.5 30.0 | 23.5 | 30.0 | 8 | SS | 2-3-3 N=6 3-4-4 N=8 | | | | 48.2 | Fat CLAY (CH) - with chert fragments - dark reddish brown to reddish brown - moist - very stif to soft (RESIDUUM) |
| 40.040.0 | 38.5 | 40.0 | 10 | SS | N = 4 | | | | 35.7 | - |
| DEMARK | 'C; | | | | | | | | | |

| | P | 127 | |
|-----------------|------------|--------------|------------------|
| | 0000000 | 54 | |
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| GEOServices, LI | C-Geotechn | ical and Mat | erials Engineers |

| LO | B-7 | |
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| | SHEET 3 OF | 4 |
| DRILLER | J. Cr | iss |
| ON-SITE REP, | | |

| | | | | | | _ | _ | | 204 651 5 | ON-SITE REP. |
|-------------------------|---|--------------|------------------|----------|--|------------------|-------|----------|-----------|---|
| BORING NO. / LOC | ATION | | | B-7 | | | | DF | KY ON (| COMPLETION ? Yes |
| DATE | February 13, | 2019 | SURF | ACE ELEV | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | Yes | DEPTH 66.7 | т. | ELEV. | -66:7 | FT. | | | | COMPLETION: DEPTH 38.5 FT. |
| SAMPLED | 66.7 FT. | 20.3 | A | | | | | | | ELEVFT. |
| TOP OF ROCK | 5: | DEPTHF | Τ,, | ELEV | | FT _{ej} | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH I | T _e ; | ELEV. | | FT, | | | | ELEVFT |
| FOOTAGE CORED | (LF) | | T _{jej} | 77 | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | | 66.7 | T _{jej} | ELEV. | -66.7 | FT. | | | | ELEVFT |
| BORING ADVANCE | D BY: | 37 | POWER A | AUGERING | Х | | | | | PROPOSED FFE:FT, |
| STRATUM | SAMI | PLE DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RES | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | (continued) |
| FT. ELEV. ELEV. | 43.5 48.5 5 5 5 5 5 5 7 | 50.0 50.0 | 11 12 13 13 | SS | 2-2-2 N=4 2-2-2 N=4 W.O.H W.O.H W.O.H. N=W.O.H. N=W.O.H. N=W.O.H. | | | | 40.7 | Fat CLAY (CH) - with trace chert fragments - very silty - reddish brown to reddish yellow - moist to wet - soft to very soft (RESIDUUM) |
| 60.0 — -60.0 REMARK | 1 | | | | | | Į | <u> </u> | | |
| | - | | | | | | | | | |



| Lo | OG OF BORING | B-7 |
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| | SHEET 4 OF | 4 |
| DRILLER | J. Cr | iss |
| ON-SITE REP | | |

| -05:::-::: | ATIO: | | | D 7 | | | | DE | SA UN U | COMPLETION ? Yes |
|------------------|--------------|------------|---------|----------|-------------------|-----|-------|-------|---|--|
| BORING NO. / LOC | | = | | B-7 | | | | DF. | ., 014 (| |
| DATE | February 13, | | | | 00.7 | | | | | WATER LEVEL DATA (IF APPLICABLE) COMPLETION: DEPTH 38.5 FT. |
| REFUSAL: | Yes | DEPTH 66.7 | | ELEV. | -66.7 | FT. | | | | COMPLETION: DEPTH 38.5 FT. ELEV. FT. |
| SAMPLED. | 66.7_FT. | - | | | | r.T | | | | AFTER 1 HRS: DEPTH TNP FT. |
| TOP OF ROCK | | DEPTH | | | | | | | | ELEV. FT. |
| BEGAN CORING | | DEPTH | | ELEV. | | ETN | | | | |
| FOOTAGE CORE | | | FT. | _ | | | | | | AFTER 24 HRS. DEPTH TNP FT. ELEV. FT. |
| BOTTOM OF HOLI | E DEPTH | 66.7 | | ELEV. | | FT | | | | |
| BORING ADVANC | ED BY: | 9 | POWER / | AUGERING | X | | | | | PROPOSED FFE:FT. |
| STRATUM | SAM | PLE DEPTH | SAMPLE | | FIELD | | LABOR | | | |
| DEPTH | FROM | то | or | SAMPLE | RESULTS | | RES | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV | /. FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | (continued) |
| | | | | | | | | | - | _ |
| | | | | | | | | 1 | - | <u></u> |
| 122 | | | | | | | | | - | _ |
| | | | | | | | | | - | - |
| 62.562. | 5 | | | | | | | | - | Fat CLAY (CH) - with trace chert fragments - very |
| _ | | | | | W.O.H | | | | ŀ | silty - reddish brown to reddish yellow - moist to |
| 1 | | | | 1 | W.O.H W.O.H. | | | | | wet - soft to very soft |
| | 23.5 | 25.0 | 15 | SS | N = W.O.H | | | | [[. | (RESIDUUM) |
| 65.0 — -65. | 0 | | | [] | | | | | L | - |
| -65. | <u> </u> | | | | | | | | - | _ |
| · = | 1 | | | | | | | 1 | - | ⊢ . |
| . = | | | 1944 | | 50/2" N= 50/2" | | | 1 | [| - |
| _ | 66.5 | 67.0 | 16 | SS | N= 50/2" | | | | h | Auger refusal at a depth of 66.7 feet. |
| 67.5 = -67. | 5 | | | 1 | | | | | | |
| _ | | | | | | | | | t | |
| i;— | | | | | | | | | | |
| = | | | l | | | | | | [[. | |
| 70.0 — -70. | م ا | | l | | | | | | | - |
| 70.0 — -70. | ~ | | | | | | | | | |
| | | | | | | | | | 1 - | _ |
| - | | | | 1 | | | | | 1 1 | = 2 |
| _ | | | | | | | | | | |
| 72.5 -72 | .5 | | | | | | 1 | | | |
| _ | | | | 1 | | | | | | |
| 1-2 | | | | | | | | | | |
| - | | | | | | | | | | <u> </u> |
| 75.0 — -75 | 0 | | | | | | | | | |
| 75.0 — -75. | .~ | | | | | | | | | - |
| | | | 1 | | | | | | | _ |
| = | | | | | | | | | | T24 |
| _ | | | 1 | | | | | | 1 | |
| 77.577 | .5 | | l | | | | | | | |
| 1- | | | 1 | | 1 | | | | | |
| - | | | l | | | | | | | 100 |
| _ | | | | | | | | | | ≠ |
| 80.0 — -80 | .0 | | L | | 1 | | | | لــــــــــــــــــــــــــــــــــــــ | |
| 1 -500 | | | | | | | | | | |
| REMAR | KS: | | | | | | | | | |
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| | GEBServices, LLC-Geotechnical and Materials Engineers |

| LO | G OF BORING | | B-8 | |
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| | SHEET 1 OF | 2 | | |
| DRILLER | J. Cr | iss | | |
| ON-SITE REP. | | | | |

| BORING NO. / LOCAT | ion | | | B-8 | | | | DF | RY ON | COMPLETION ? Yes |
|--------------------|----------------|------------|---------|-----------|---------------------|-----|--------|-------|-------|--|
| | ebruary 12, 20 | 19 | SURF | ACE ELEV. | | FT: | | | | WATER LEVEL DATA (IF APPLICABLE) |
| | | EPTH | FT. | | | • | | | | COMPLETION: DEPTH_DRY_FT. |
| SAMPLED | 10.0 | 21000100 | - 2.00 | | | • | | | | ELEV. FI. |
| TOP OF ROCK | | EPTH | FT. | ELEV. | | FT; | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT | ELEV. | | FT; | | | | ELEVFT. |
| FOOTAGE CORED (L | | | FT | - | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE D | | 30.0 | | ELEV. | -30.0 | FT | | | | ELEVFT |
| BORING ADVANCED | | 1 | • | AUGERING | | | | | | PROPOSED FFE:FT. |
| STRATUM | | DEPTH | SAMPLE | | FIELD | | LABORA | ATORY | 8 | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RES | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | ш | PI | %M | Transport (O. brakers) |
| | | | | | | | | | | Topsoil (8 inches) |
| | 1.0 | 2,5 | -10 | SS | 2 - 4 - 7 N = 11 | | | | | - |
| E(/) | 1,0 | 2,3 | | | - 22 AA | | | | 1 | |
| 2.52.5 | | | | | | | | | | |
| - | | | | | | | | | | - |
| _ | | (a) a) | 1-87 | | 3-6-7 | 1 | | | | - 8 |
| - | 3,5 | 5.0 | 2 | SS | N = 13 | | | | | - |
| 5.0 — -5.0 | | | | | | | | | | — `. |
| - | | | | | | | | | | |
| · — | | | | | 3 - 6 - 6 | I | | | | ' |
| - | 6.0 | 7.5 | 3 | SS | N = 12 | 1 | | | | |
| | 18577 | 0.00.00 | | | | 1 | | | | _ |
| 7.57.5 | | | | | 1 | | | | | |
| _ | | | | | | 1 | | | | _ |
| _ | 4900 | DECEMBED . | | - | 5 - 5 - 5 | | | | 1 | - |
| - | 8.5 | 10.0 | 4 | SS | N = 10 | | | | | Fat CLAY (CH) - with chert fragments - reddish |
| 10.0 — -10.0 | | | | | | | | | | brown to yellowish brown - moist - stiff to firm |
| | | | | | | | | | | (RESIDUUM) |
| - | | | | | | | 1 | | | |
| <u>=</u> | | | | | | | | | | <u>C</u> . |
| 40.5 | | | | | | | | | | - |
| 12.5 — -12.5 | | | | | | | | | | _ |
| 7==== S== | | | | | | | | | 1 | - |
| - | | 45.0 | 2 | cc | 5 - 4 - 5 N = 0 | 1 | | l | | |
| 255 | 13.5 | 15.0 | 5 | SS | N = 9 | 1 | | 1 | | - |
| 15.0 — -15.0 | | | | | | 1 | | | 1 | |
| S-1 | | | | | | 1 | | 1 | | |
| - | | | | | | | | 1 | | |
| () | | | | | | | | 1 | | |
| 17.517.5 | | | | | | | | | | -0 |
| - 17.5 | | | | | | 1 | | | | <u></u> |
| - | | | | 1 | g (g) W | | | | | 8 |
| _ | 18.5 | 20.0 | 6 | SS | 6 - 4 - 6 N = 10 | | | | | F |
| -8 | 10.5 | 20.0 | | 5.5 | | | | | | |
| 20.0 — -20.0 | | | - | 1 | | | | | | Continued |
| | | | | | | | | | | |
| REMARKS | | | | | | | | | | |
| | | | | | | | | _ | | |

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| GEBServices, LLC-Geotes | Inical and Materials Engineers |

| LO | G OF BORING | | B-8 | |
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| | SHEET 2 OF | 2 | | |
| DRILLER | J. Cr | iss | | |
| ON-SITE REP. | | | | |

| BORING NO. / LOCATION | ON | | | B-8 | | | | DF | Y ON C | OMPLETION ? | Yes |
|--|----------------|--------|---------|---------|--------------------|-----|-------|-------|--------|------------------------------|--|
| | ebruary 12, 20 | 19 | SURFA | | | FT; | | | | WATER LE | VEL DATA (IF APPLICABLE) |
| REFUSAL: | | | FT. | ELEV. | | FT. | | | | COMPLETION: | DEPTH_DRY_FT. |
| _ | 1.00 | 9.1 | | | | | | | | | ELEV, FT, |
| TOP OF ROCK | | EPTH — | | ELEV. | | FTI | | | | AFTER 1 HRS: | DEPTH TNP FT. |
| BEGAN CORING | | | FT. | ELEV. | | FT: | | | | | ELEVFT |
| FOOTAGE CORED (LF | | | FT. | | | • | | | | AFTER 24 HRS. | DEPTH TNP FT. |
| BOTTOM OF HOLE DE | | 30,0 | | ELEV. | -30.0 | FT: | | | | | ELEVFT |
| BORING ADVANCED E | | | POWER A | UGERING | X | | | | | PROPOS | SED FFE:FT. |
| STRATUM | SAMPLE | DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RES | ULTS | | ST | FRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | | (continued) |
| 22.5 — -22.5 — — — — — — — — — — — — — — — — — — — | 23.5 | 25.0 | 7 | SS | 3 - 4 - 4 N = 8 | | | | | Fat CLAY (CH) brown to yello |) - with chert fragments - reddish wish brown - moist - stiff to firm (RESIDUUM) |
| 30.0 — -30.0 — -30.0 — -32.5 — -32.5 — -35.0 — -37.5 — -37.5 — -40.0 | 28.5 | 30.0 | 8 | SS | 50/6" N = 50/6" | | | | | Boring term | No Recovery inated at a depth of 30.0 feet. |
| REMARKS: | | 11 | | | | | | | | | |

| GEBServices, LLC-Geotechnical and Materials Engineers |
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| | SHEET 1 OF | 2 | | |
| DRILLER | J. Cr | iss | | |
| ON-SITE REP. | | | | |

| | | | | 2000.1100 | 5 1 10j00t # 2 | | | | | ON-SITE REP. |
|-------------------------|-----------------|------------|-----------------|-----------|---------------------|---------------|-------|-------|-------|---|
| BORING NO. / LOCA | TION | | | B-9 | | | | D | RY ON | COMPLETION ? Yes |
| | February 15, 20 | 19 | SURF. | ACE ELEV. | | FT | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | | DEPTH 29.3 | | | -29.3 | | | | | COMPLETION: DEPTH_DRY_FT. |
| SAMPLED | 29.3 FT. | 8.9 | - | | | | | | | ELEVFT. |
| TOP OF ROCK | | DEPTH | FT _e | ELEV. | | FT, | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | [| DEPTH | FT _e | ELEV | | FT, | | | | ELEVFT. |
| FOOTAGE CORED (L | LF) | | FT. | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE (| DEPTH | 29.3 | FT | ELEV. | -29.3 | FT. | | | | ELEVFT |
| BORING ADVANCED | BY: | 59. | POWER | AUGERING | X | | | | | PROPOSED FFE:FT. |
| STRATUM | SAMPLI | DEPTH | SAMPLE | | FIELD | | LABOR | | (| |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | $\overline{}$ | | SULTS | 0/10 | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | Crushed Stone (6 inches) |
| - - - 2.52.5 | 1.0 | 2.5 | 1 | SS | 2 - 3 - 3 N = 6 | | | | 6 | - Clustied Storie (o interes) |
| 5.0 — -5.0 | 3.5 | 5.0 | 2 | SS | 4 - 5 - 8 N = 13 | | | | | - - |
| 7.57.5 | 6.0 | 7.5 | 3 | SS | 5 - 6 - 8 N = 12 | | | | | - |
| 10.0 — -10.0 | 8.5 | 10.0 | 4 | SS | 4 - 6 - 8 N = 14 | | | | | Fat CLAY (CH) - with chert fragments - reddi brown to yellowish brown - moist - firm to st (RESIDUUM) |
| 12.512.515.015.0 | 13.5 | 15.0 | 5 | SS | 5 - 4 - 4 N = 8 | | | | | |
| - - - 20.020.0 | 18.5 | 20.0 | 6 | SS | 4 - 5 - 8 N = 13 | | | | | Continued |
| REMARKS: | | | | | | | | | | |

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| GERServices, LLC | -Seutechn | ical and Ma | terials Engineers |

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| | SHEET 2 OF | 2 | | |
| DRILLER | J. Cr | iss | | |
| ON-SITE REP. | | | | |

| | | | | | | | | | ON-SITE REP |
|-------------------------------------|-------|---------|-----------|---|-----|-----------------|-------|-----|--|
| BORING NO. / LOCATION B-9 DRY ON CO | | | | | | COMPLETION? Yes | | | |
| DATE February 12, 20 | 19 | SURF | ACE ELEV. | | FTp | | | | WATER LEVEL DATA (IF APPLICABLE) |
| | DEPTH | | | | | | | | COMPLETION: DEPTH_DRY_FT. |
| SAMPLED 30.0 FT. | 9.1 | M | | | | | | | ELEV. FT |
| | DEPTH | FT, | ELEV. | | FT. | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING [| DEPTH | FT, | ELEV. | | FT | | | | ELEVFT |
| FOOTAGE CORED (LF) | 3 | FT. | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE DEPTH | 30.0 | FT | ELEV. | -30.0 | FT. | | | | ELEVFT |
| BORING ADVANCED BY: | * | POWER A | AUGERING | X | | | | | PROPOSED FFE:FT. |
| STRATUM SAMPLE | DEPTH | SAMPLE | | FIELD | | LABOR | | - 1 | ELECTRONICO CON AUTOMENTO. |
| DEPTH FROM | то | OR | SAMPLE | RESULTS | | | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | Pi | %M | (continued) |
| 22.522.525.025.027.5 | 29.3 | 8 | 55 | 5 - 5 - 9 N = 14 50/3" N = 50/3" | | | | | Fat CLAY (CH) - with chert fragments - reddish brown to yellowish brown - moist - firm to stiff (RESIDUUM) Auger refusal at a depth of 29.3 feet. |
| 40.0 — -40.0 REMARKS: | | | | | | | | | |

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| GEBServices, LLC-Geotechn | ical and Materials Engineers |

GEOServices Project # 21-19070

| LO | B-10 | |
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| | SHEET 1 OF | 2 |
| DRILLER | J. Cr | ss |
| ON-SITE REP | | |

| BORING NO. / LOCA | TION | | | B-10 | | | | DF | RY ON | COMPLETION ? Yes |
|--------------------------|----------------|-----------|---------|-----------|----------------------|------------------|-------|-------|--------|---|
| research control control | February 12, 2 | 019 | SURF | ACE ELEV. | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | No. | DEPTH | FT | ELEV. | | FT. | | | | COMPLETION: DEPTH DRY FT. |
| SAMPLED | 30.0 FT | 9.1 | М | | | | | | | ELEVFT_ |
| TOP OF ROCK | | DEPTH 9.1 | | ELEV | | FT. | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | | ELEV. | | FT ₂₀ | | | | ELEVFT. |
| FOOTAGE CORED (| | | FT. | , | | • | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | | 30.0 | 100 | ELEV: | -30.0 | FT | | | | ELEVFT |
| | | | | AUGERING | | | | | | PROPOSED FFE: FT, |
| BORING ADVANCE | | | | T | | | LABOR | ATOBY | | # |
| STRATUM | | LE DEPTH | SAMPLE | | FIELD | | l | SULTS | | STRATUM DESCRIPTION |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | | | %M | SHOTION DEGONE HOR |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | 76 IVI | Topsoil (8 inches) |
| = | | | | | W.O.H - | | | | | - reposit to money |
| 1 | | | | | W.O.H W.O.H. | | | | | Fat CLAY (CH) - with topsoil and rock fragments |
| - | 1.0 | 2.5 | 1 | SS | W.O.H. N = W.O.H. | | | | 28.2 | dark brown - wet |
| | 1986 | 2.0 | 150 | | | | | | | (FILL) |
| 2.52.5 | | | | | | | | | | 700: |
| y— <u>:</u> | | | | | | | | | | ··· |
| _ | | | | | 3 - 5 - 7 | | | | | - |
| _ | 3.5 | 5.0 | 2 | SS | N = 12 | | | | 31,3 | - |
| 5.05.0 | | | | | | | | | | <u> </u> |
| - | | | | | | | | | | I- |
| _ | | | | | | | | | 1 | |
| - | 6.0 | 7.5 | 3 | ss | 4 - 8 - 10 N = 18 | | 63 | 32 | 34,5 | - |
| _ | 0.0 | 1.5 | | | | | | | | |
| 7.57.5 | | | | | | | | | | |
| _ | | | | | | | | | | |
| - | | | | | 10 - 8 - 10 | | | | | |
| | 8.5 | 10.0 | 4 | SS | N = 18 | | | | 32.0 | _ |
| 10.0 — -10.0 | | | | | | | | | 1 | - |
| 10.0 = -10.0 | | | | | | | | | 1 | Fot CLAY (CH) with short fragments, reddish |
| | 1 | | | | | | | 1 | 1 | Fat CLAY (CH) - with chert fragments - reddish brown to yellowish brown - moist to wet - very still |
| | | | | | | | | 1 | | to very soft |
| _ | 1 | | | 1 | | | | | | (RESIDUUM) |
| 12.512.5 | | | | | | | | 1 | | - |
| _ | | | | 1 | | | | | | |
| 1-1 | | | | | 7 - 30 - 12 | | | | | |
| | 13.5 | 15.0 | 5 | SS | N = 42* | | | 1 | 36.3 | |
| 450 450 | 7,000 | | 1 | 1 | | | | | | _ |
| 15.0 — -15.0 | | | | | | | | | | — 2 |
| | | | 1 | | | | | | | <u></u> |
| | | | | | | | | | | =: |
| 5 | | | | | | 1 | | | | — |
| 17.517.5 | | | | | | | | | | - :: |
| = | | | | | | | | | | |
| =0 | | | | | 1 | | | | | _ |
| _ | 18.5 | 20.0 | 6 | SS | 4 - 6 - 8 N = 14 | | | | 50.6 | 3 |
| =0 | WASS | 20.0 | | | | | | | | 75 |
| 20.0 — -20.0 | | | | | h | - | | | | Continued |
| ž. | A900 | | | | | | | | | |

REMARKS: *N -values likely inflated by chert fragments.

| GEBServices, LLC-Genter | hnical and Materials Engineers |
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| LO | G OF BORING | B-10 | | | |
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| | SHEET 2 OF | 2 | | | |
| DRILLER | J. Cr | iss | | | |
| ON-SITE REP. | | | | | |

| | | | | B 15 | | - | _ | | DV ON 1 | COMPLETION? Yes |
|---|----------------|----------|-----------------|----------|-----------------|-----|-------|-------|----------|---|
| BORING NO. / LOCA | | - | | B-10 | | | | , DI | KT ON (| |
| DATE | February 12, 2 | | SURF. | | | FT. | | | | WATER LEVEL DATA (IF APPLICABLE) |
| REFUSAL: | No | DEPTH | FT. | ELEV. | | FT. | | | | COMPLETION: DEPTH DRY FT. |
| SAMPLED | 30.0 FT. | | М | | | | | | | ELEV, FT. |
| TOP OF ROCK | | DEPTH | FT. | | | | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT | ELEV. | | FT. | | | | ELEV,FT. |
| FOOTAGE CORED (| | | FT. | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | DEPTH | 30.0 | FT _c | ELEV. | -30.0 | FŢ, | | | | ELEVFT |
| BORING ADVANCE | D BY: | | POWER | AUGERING | X | | | | | PROPOSED FFE:FT. |
| STRATUM | SAMP | LE DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | 8 | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RE | SULTS | | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL. | PI | %M | (continued) |
| | 38.057 | | | | | | | | | - |
| | | | | | | 1 | | | 1 [| |
| _ | | | | | | | | | [[| |
| | | | | | | | | | | <u>==</u> |
| 22.522.5 | | | | | | | | | | - |
| 22.5 = -22.5 | | | | | | | | | | |
| - | | | | | | 1 | | 1 | | <u> </u> |
| 1 - 1 | | | 56.54 | - | 3 - 3 - 3 | 1 | | | ا. , , إ | Fet OLAY (CLI) with sheet for an anti- |
| _ | 23.5 | 25.0 | 7 | SS | N = 6 | | | | 54.7 | Fat CLAY (CH) - with chert fragments - reddish brown to yellowish brown - moist to wet - very stiff |
| 25.0 — -25.0 | | | | | | | | | l ł | to very soft |
| - | | | | | | | | | | (RESIDUUM) |
| · — | | 1 | | | | | | | l 1 | |
| , = | | | | | | | | | | |
| (| | | 1 | | | | | ŀ | l t | - |
| 27.527.5 | | | | | | | | | | - |
| | | 1 | | 1 | W.O.H - | 1 | | | l t | - |
| - | | | | | W.O.H W.O.H. | 1 | 1 | | | = |
| S 8 | 28.5 | 30.0 | 8 | SS | N = W.O.H. | l | | | 1 | |
| | | | | | | | l | | ll | - |
| 30.0 — -30.0 | | | 1 | | | | | | | Boring terminated at a depth of 30.0 feet. |
| | | | ŀ | | | | | | 1 1 | — (|
| | | | | | | | | 1 | 1 1 | - |
| _ | | | | i e | | | | | | |
| 32.532.5 | | | | | | | | 1 | 1 1 | = |
| _ | | | | | | | | 1 | 1 } | - ,: |
| _ | | | | | | 1 | | 1 | 1 1 | - |
| \;— <u>-</u> : | | | | | | 1 | 1 | 1 | l 1 | - ₹ |
| - | | | | | | | | 1 | | - |
| 35.0 — -35.0 | | | | | | | 1 | | 1 1 | |
| - | | | | | | | | | | |
| (: | | | | | | | | | | |
| = | | | | | | | | | | - |
| | | | | | | 1 | | | | |
| 37.5 = -37.5 | | 1 | | | | | | 1 | | |
| 1 ===================================== | | 1 | | | | | | | 1 1 | |
| _ | | | | | | 1 | 1 | | | |
| I = = | | | | | | 1 | 1 | 1 | | - |
| 40.040.0 | | | | <u> </u> | | | 1 | | | |
| 1 | 1 | | | | | | | | | |
| REMARKS | 3: | | | | | | | | | |
| | i | | | | | | | | | |

| | 7 - 4 | 1829 | 2 | |
|-----------------|-----------|-------------|-------------|----------|
| | | (8 | 7) - | |
| GEOServices, LI | C-Seatech | nical and h | laterials E | ngineers |

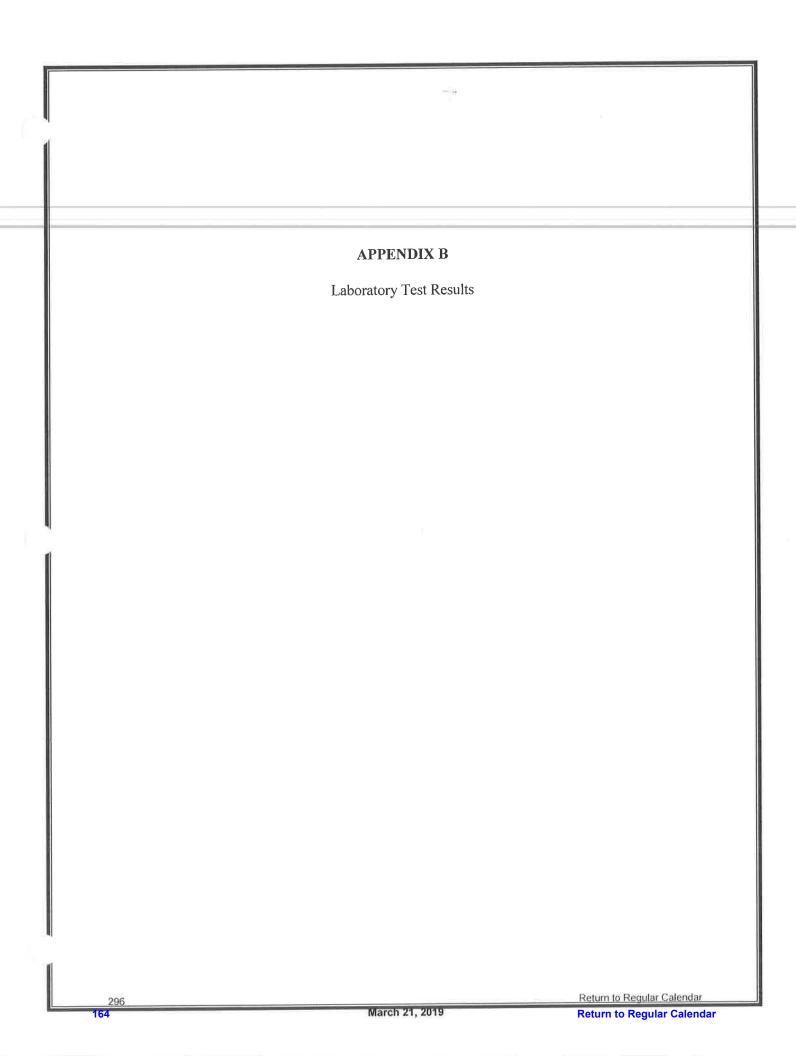
| Ľ | OG OF BORING | | B-12 | |
|-------------|--------------|-----|------|--|
| | SHEET 1 OF | 2 | | |
| DRILLER | J. Cri | iss | | |
| N-SITE REP. | | | | |

| | | | | | | | | | | ON-SITE REP. |
|-----------------------|----------------|----------|---------|-----------|--------------------|-----|-------|-------|-------|---|
| BORING NO. / LOCAT | TION | | | B-12 | | | | DI | RY ON | COMPLETION ? Yes |
| MACAGINE AND A COM | ebruary 11, 20 | 19 | SURF | ACE ELEV. | | FT; | | | | WATER LEVEL DATA (IF APPLICABLE) |
| | No E | | FT. | ELEV. | | FT. | | | | COMPLETION: DEPTH DRY FT. |
| SAMPLED | 30,0 FT. | 9.1 | м | | | | | | | ELEVFT. |
| TOP OF ROCK | | DEPTH | | | | | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT. | ELEV. | | FT. | | | | ELEVFT |
| FOOTAGE CORED (L | .F) | | FT. | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | DEPTH | 30.0 | FT | ELEV. | -30.0 | FT. | | | | ELEVFT. |
| BORING ADVANCED | BY: | | POWER | AUGERING | X | | | | | PROPOSED FFE:FT_ |
| STRATUM | SAMPLE | DEPTH | SAMPLE | | FIELD | | LABOR | ATORY | 8 | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | W/A | SULTS | I | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | |
| | | | | | | | | | | Topsoil and Crushed Stone (12 inches) |
| (1 − −); | | | | | 2-2-2 | | | | | = Fot CLAY (CH) with fine roots tancoil and |
| | 1.0 | 2.5 | 1 | SS | N = 4 | | | | | Fat CLAY (CH) - with fine roots, topsoil and crushed stone - dark brown - wet |
| 2.52.5 | | | | | | | | | | = (FILL) |
| | | | | | | | | | | |
| <u>~</u> | | | | | 3-4-3 | | | | | = |
| | 3.5 | 5,0 | 2 | SS | N = 7 | | | | 1 | |
| 5.0 — -5.0 | | | | | | | | | | Fat CLAY (CH) - with some fine sand - reddish |
| - 0.0 | | | | | | | | | | - brown - moist - firm |
| _ | | | | | 4 0 0 | | | | | (RESIDUUM) |
| - | 6.0 | 7,5 | 3 | SS | 4 - 2 - 3 N = 5 | | | | | - |
| | \$3571 | 1655 | 552 | | | | | | | |
| 7.57.5 | | | | | | | | | 1 | 1771 |
| - | | | | | W.O.H 3 - | | | | | = |
| _ | 8.5 | 10.0 | 4 | ss | 3 N = 6 | | | | | ,^ |
| 946 | 9.0 | 10.0 | 105 | | | | | | | - |
| 10.0 — -10.0 | | | | | | | | | | = |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| :—: | | | | | | | | | | - 3 |
| 12.512.5 | | | | | | | | | | |
| | | | | | W.O.H | | | | | Fat CLAY (CH) - with trace chert fragments - |
| | 2000 | NO. 2020 | -371 | 24.0000 | W.O.H 3 | | | | | reddish brown and reddish yellow - wet - firm to |
| = | 13.5 | 15.0 | 5 | SS | N = 3 | | | | | soft (RESIDUUM) |
| 15.015.0 | | | | | | | | | | - (1.20.200) |
| - | | | | | | | | | | - |
| _ | | | | | | | | | | _ |
| | | | | | | 1 | | | | |
| 17.517.5 | | | | | | | | | | <u>=</u> |
| _ | | | | | | | | | | |
| - | | | | | W O H - 2 - 2 | | | 1 | | |
| \$ \$ | 18.5 | 20.0 | 6 | SS | N = 14 | | | | | |
| 20.0 — -20.0 | | | | <u></u> | | | | | | 0 |
| 1 20,0 | | | | | | | | | | Continued |
| DEMADES | | | | | | | | | | |
| REMARKS: | | | | | | | | | | |

| | - " | 127 | |
|----------------|--------------|----------------|----------------|
| | | 2 | |
| | 200 100 | | |
| GESServices, I | LC-Seatechni | ical and Mater | ialo Engineera |

| L | OG OF BORING | | B-12 |
|-----------|--------------|-----|------|
| | SHEET 2 OF | 2 | |
| DRILLER | J. Cr | iss | |
| SITE REP. | | | |

| GEOServices, LLC-Geatechnic | al and Materials En | gineers | GI | EOService | s Project # 2 | 1-190 | 70 | | | DRILLER J. Criss ON-SITE REP |
|--|---------------------|---------|---------|---------------|--|-------|--------|-------|---------|--|
| BORING NO. / LOCAT | ION | | | B-12 | | | | DF | RY ON | COMPLETION? Yes |
| 20 3600 12 D | ebruary 11, 20 | 10 | QI IDE | | | FT | | | | WATER LEVEL DATA (IF APPLICABLE) |
| DATE F REFUSAL: | | | FT. | | | | | | | COMPLETION: DEPTH DRY FT. |
| | 30.0 FT. | 9.1 | | Anchester 9.7 | | 7/147 | | | | ELEV, FT, |
| TOP OF ROCK | | | FT. | ELEV. | | FTis | | | | AFTER 1 HRS: DEPTH TNP FT. |
| BEGAN CORING | | DEPTH | FT | | | FT | | | | ELEV. FT. |
| FOOTAGE CORED (L | | | FT:: | | | | | | | AFTER 24 HRS. DEPTH TNP FT. |
| BOTTOM OF HOLE | | 30.0 | FT | ELEV. | -30.0 | ET | | | | ELEVFT. |
| BORING ADVANCED | BY: | 8 | POWER A | UGERING | Х | | | | | PROPOSED FFE:FT. |
| STRATUM | SAMPLE | DEPTH | SAMPLE | | FIELD | | LABORA | ATORY | | |
| DEPTH | FROM | то | OR | SAMPLE | RESULTS | | RES | ULTS | 2000-10 | STRATUM DESCRIPTION |
| FT. ELEV. | FT. | FT. | RUN NO. | TYPE | N-Value | Qu | LL | PI | %M | (continued) |
| 22.522.525.025.027.530.030.030.030.532.537.537.537.537.5 | 23.5 | 30.0 | 8 | SS | 4 - 4 - 4 N = 8 50/6" N = 50/6" | | | | | Fat CLAY (CH) - with trace chert fragments - reddish brown and reddish yellow - wet - firm to soft (RESIDUUM) Lean CLAY (CL) - with limestone fragments - sandy - light yellowish brown - wet - firm (RESIDUUM) Boring terminated at a depth of 30.0 feet. |
| 40.0 — -40.0 REMARKS: | | | | F4 | | | | | | |
| | | | | | | | | | | |





Hamblem County Jail

GEOServices Project No. 21-19070 February 25, 2019

SOIL DATA SUMMARY

| Boring Number | Sample | | Moisture | ALC: N | terberg Lir | mus | Soil | Organic |
|------------------|--------|-----------------|----------|---------|-------------|-----|------|---------|
| | Number | Depth (feet) | Content | THE THE | PL | PI | Type | Content |
| | | | | (5 | 20 | 22 | СН | |
| B-5 | ST | 10 - 12' | 37.0% | 65 | 32 | 33 | Сп | |
| B-6 | 1 | 1.0-2.5' | 36.5% | | | | | |
| D-0 | 2 | 3.5-5.0' | 36.3% | 73 | 31 | 42 | СН | |
| | 3 | 6.0-7.5' | 36.9% | 75 | | | | |
| | 4 | 8.5-10.0' | 39.4% | | | | | |
| | 5 | 13.5-15.0' | 58.4% | | | | | |
| | 6 | 18.5-20.0' | 55.5% | | | | | |
| | 7 | 23.5-25.0' | 44.3% | | | | | |
| | | | 52.1% | | | | | |
| | 8 | 28.5-30.0' | 32.1% | | | | | |
| D 7 | 1 | 1 0 2 5! | 20.9% | | | | | |
| B-7 | 1 | 1.0-2.5' | 32.2% | | | | | |
| | 2 | 3.5-5.0' | | | | | | |
| | 3 | 6.0-7.5' | 36.3% | | | | | |
| | 4 | 8.5-10.0' | 42.4% | | | - | | |
| | 5 | 13.5-15.0' | 44.7% | 0.6 | 21 | 5.5 | CII | |
| | 6 | 18.5-20.0' | 47.6% | 86 | 31 | 55 | СН | |
| | 7 | 23.5-25.0' | 48.2% | | | | | |
| | 8 | 28.5-30.0' | 46.5% | | | | ļ | |
| | 9 | 33.5-35.0' | 50.3% | | | | - | |
| | 10 | 38.5-40.0' | 35.7% | | | | | |
| | 11 | 43.5-45.0' | 40.7% | | | | | |
| | 12 | 48.5-50.0' | 41.7% | | | | | |
| | 13 | 53.5-55.0' | 54.0% | | | | | |
| | 14 | 58.5-60.0' | 54.5% | | | | | |
| | | | | | | | | |
| B-10 | 1 | 1.0-2.5' | 28.2% | | | | | |
| | 2 | 3.5-5.0' | 31.3% | | | | | |
| | 3 | 6.0-7.5' | 34.5% | 63 | 31 | 32 | СН | |
| | 4 | 8.5-10.0' | 32.0% | | | | | |
| | 5 | 13.5-15.0' | 36.3% | | | | | |
| | 6 | 18.5-20.0' | 50.6% | | | | | |
| | 7 | 23.5-25.0' | 54.7% | | | | | |
| B-11 | ST | 10-12' | 28.4% | 55 | 22 | 33 | СН | |

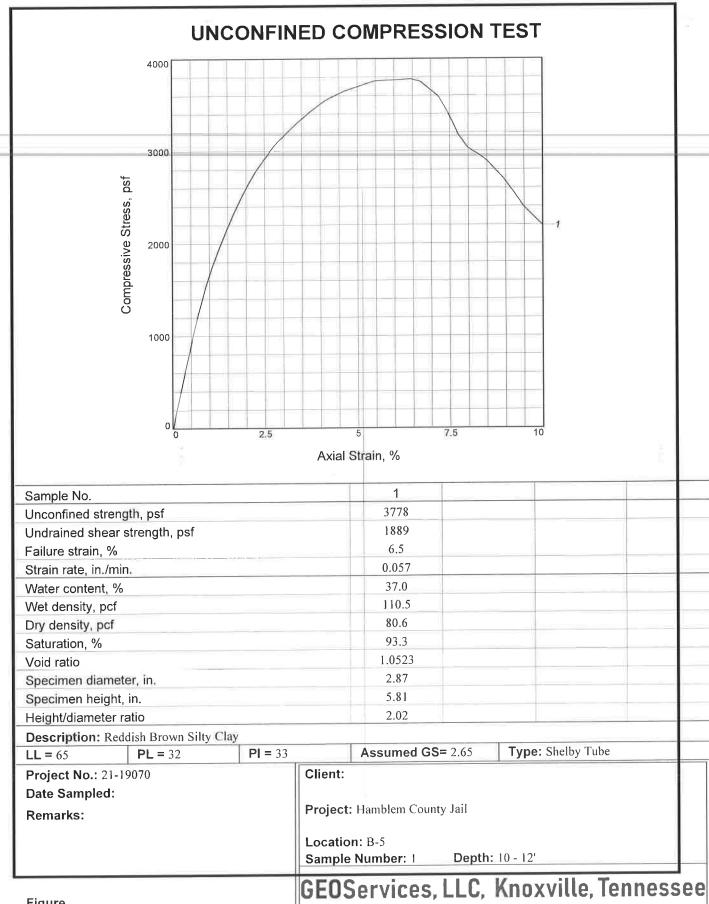
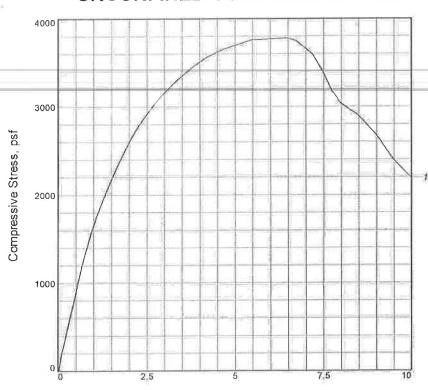


Figure _____

UNCONFINED COMPRESSION TEST 4000 3000 psf Compressive Stress, 2000 1000 Axial Strain, % 1 Sample No. 3280 Unconfined strength, psf 1640 Undrained shear strength, psf 9.2 Failure strain, % 0.053 Strain rate, in./min. Water content, % 28.4 117.9 Wet density, pcf Dry density, pcf 91.8 93.8 Saturation, % Void ratio 0.8024 2.87 Specimen diameter, in. 4.91 Specimen height, in. 1.71 Height/diameter ratio Description: Reddish Brown Silty Clay Type: Shelby Tube Assumed GS= 2.65 LL = 55PL = 22PI = 33Project No.: 21-19070 Client: Date Sampled: Project: Hamblem County Jail Remarks: Location: B-11 Sample Number: 1 **Depth:** 10 - 12' GEOServices, LLC, Knoxville, Tennessee





Axial Strain, %

| Sample No. | 11 | |
|-------------------------------|--------|--|
| Unconfined strength, psf | 3778 | |
| Undrained shear strength, psf | 1889 | |
| Failure strain, % | 6.5 | |
| Strain rate, in./min. | 0.057 | |
| Water content, % | 37.0 | |
| Wet density, pcf | 110.5 | |
| Dry density, pcf | 80.6 | |
| Saturation, % | 93.3 | |
| Void ratio | 1.0523 | |
| Specimen diameter, in. | 2.87 | |
| Specimen height, in. | 5.81 | |
| Height/diameter ratio | 2.02 | |

Description: Reddish Brown Silty Clay

Project No.: 21-19070

Date Sampled:

Remarks:

Client:

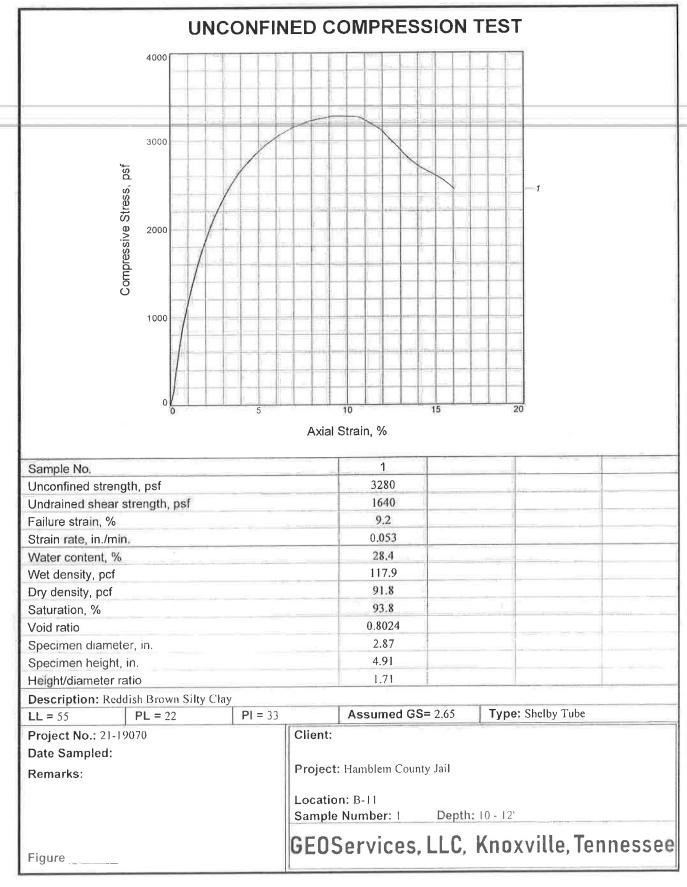
Project: Hamblem County Jail

Location: B-5

Sample Number: 1 Depth: 10 - 12'

GEOServices, LLC, Knoxville, Tennessee

Figure



Audit Committee

Motion by Joe Huntsman, seconded by Chris Cutshaw to accept the Hamblen County

Audit for the year ended June 30, 2018

| J. Stepp | YES | vacant | Absent |
|-------------|---------|------------------|--------|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | (2) YES | W. NeSmith | YES |
| R. Debord | YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | YES |
| J. Akard | YES | L. Jarvis | YES |
| l. Huntsman | (M) YES | Chair H. Shipley | YES |
| S. Long | YES | | |

ANNUAL FINANCIAL REPORT HAMBLEN COUNTY, TENNESSEE

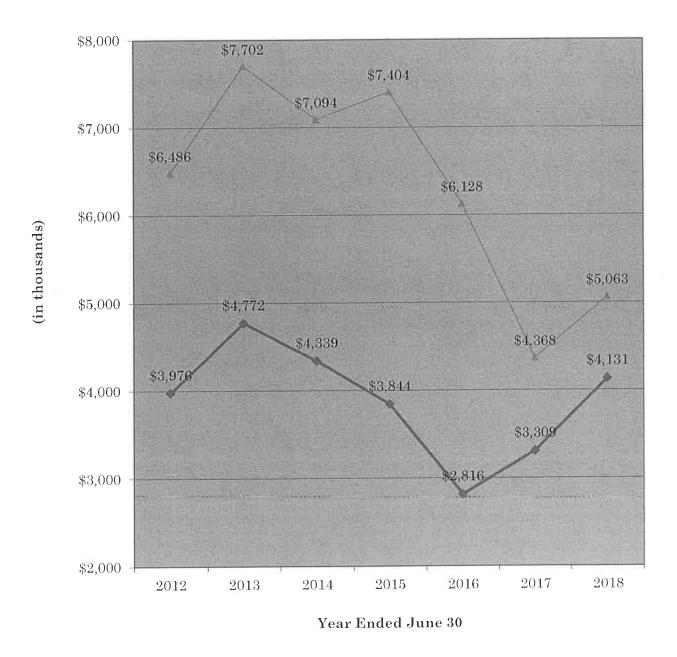
FOR THE YEAR ENDED JUNE 30, 2018



DIVISION OF LOCAL GOVERNMENT AUDIT

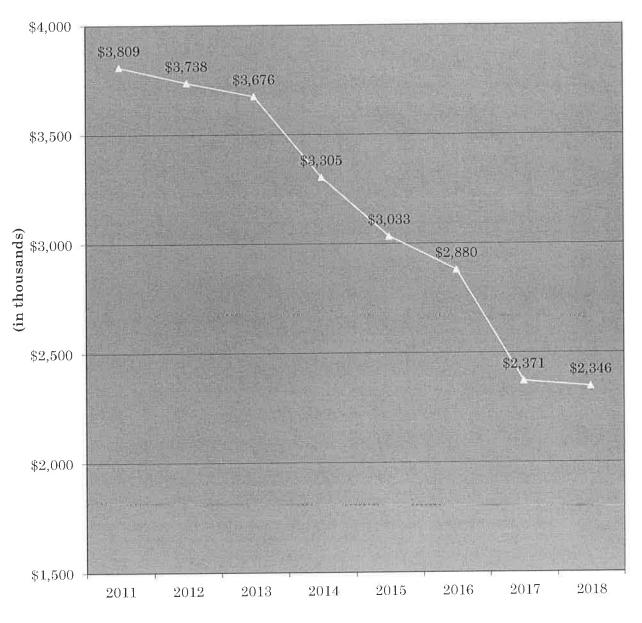


General Fund Fund Balances

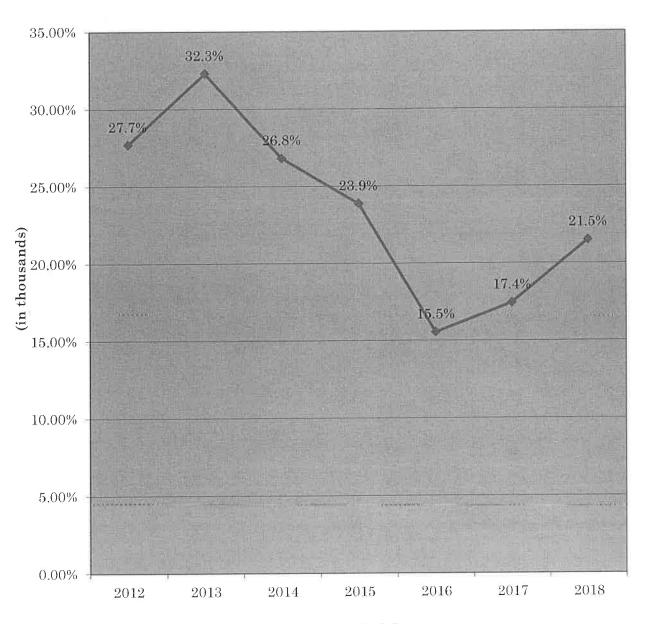


—— Total

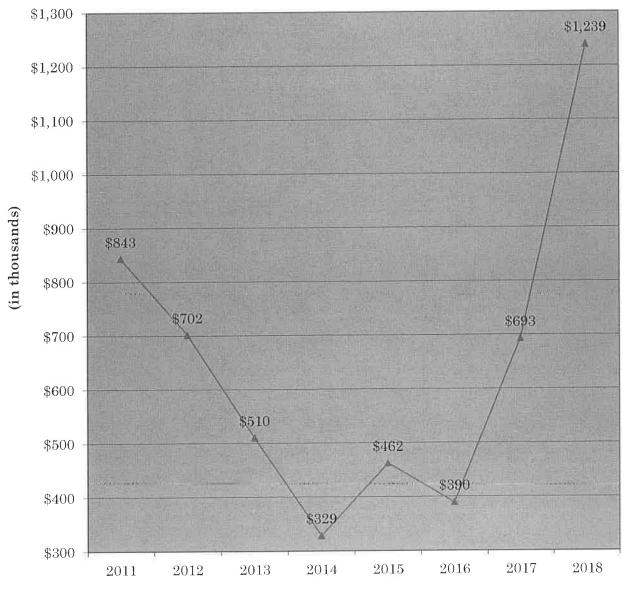
Solid Waste/Sanitation Fund Total Fund Balance



General Fund Percent of Unassigned Fund Balance to Expenditures



Highway/Public Works Fund Total Fund Balance



Year Ended June 30

Summary of Audit Findings

Annual Financial Report Hamblen County, Tennessee For the Year Ended June 30, 2018

Scope

We have audited the basic financial statements of Hamblen County as of and for the year ended June 30, 2018.

Results

Our report on Hamblen County's financial statements is unmodified.

Our audit resulted in one finding, which we have reviewed with Hamblen County management. The detailed finding is included in the Single Audit section of this report.

Finding

The following is a summary of the audit finding:

OFFICE OF TRUSTEE

 Discrepancies in the operations of the Hamblen County Trustee's Office are currently being investigated.



Fiscal Year 2018 Financial Audit

Hamblen County's financial statements received an unmodified report or a "clean opinion". This shows our financial statements can be presumed to be free from misstatements and that the underlying accounting records can be relied upon to support the financial statements.



Hamblen County Courthouse 511 West Second North Street Morristown, Tennessee 37814 (423) 586-6290

February 11, 2019

STATEMENT REGARDING INVESTIGATION BY COMPTROLLER'S OFFICE

The investigation by the Comptroller's Office relates to the timeliness of deposits made by the office. It is an on-going investigation and no conclusions have been reached. The Trustee's Office is fully cooperating with it.

John Baskette

Hamblen County Trustee

DUTIES OF THE AUDIT COMMITTEE

In Accordance with Tennessee Code Annotated (T.C.A.) Section 9-3-405 Section 5 the duties of the Audit Committee are:

- (a) To carefully review, upon completion of the county's annual audit, all audit findings in audit report and consult with the external auditors regarding any irregularities and deficiencies disclosed in the annual audit. The Audit Committee is empowered to meet with management to discuss audit findings and/or disagreements with the external auditors. The committee should satisfy itself that appropriate and timely corrective action has been taken by management to remedy any identified weaknesses. The committee should determine what corrective action, if any, should be recommended to the County Commission.
- (b) To consider the effectiveness of the internal control system, including information technology security and control, review the effectiveness of the system for monitoring compliance with laws and regulations, and review the process for communicating the county's ethics policies to county personnel and monitoring compliance therewith.
- (c) To establish a process by which employees, taxpayers, or other citizens may confidentially report suspected illegal, improper, wasteful or fraudulent activity under provisions of T.C.A. § 9-3-406.
- (d) To annually present a written committee report detailing how it discharged its duties and any committee recommendations to the full County Commission

Monthly Checks Approval

Motion by Randy DeBord, seconded by Thomas Doty to approve the February 2019

monthly checks submitted by the County Mayor's office.

| J. Stepp | YES | ⁹ vacant | Absent |
|-------------|---------|---------------------|---------|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | YES |
| R. Debord | (M) YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | (2) YES |
| J. Akard | YES | L. Jarvis | YES |
| J. Huntsman | YES | Chair H. Shipley | YES |
| S. Long | YES | | |

| JVAL LISTING | CHECKS |
|---------------------|---------|
| COMMISSION A. | MONTHLY |

| JVAL LISTING | CHECKS |
|---------------------|---------|
| COMMISSION A. | MONTHLY |

| | | | | | | | . 0000 |
|--|------------|---|--------------|---|--|-----------|-----------------------------------|
| Fund: 101 | | General Fund #(101) | COMMISSION A | SSION A, JVAL LISTING MONTHLY CHECKS | STING | | Date: 3,4,2019 Time: 3:50:01PM |
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 0Z2 32 S | 351 | Rentals | 2019-02-07 | 1010263414 | Canon Solutions America, Inc | | 98.75 |
| 51720 | 425 | Gasoline | 2019-02-07 | 1010263425 | Fuelman | | 85.10 |
| 51720 | 524 | In Service/Staff Development | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | | 279.00 |
| 51720 | 1 | Planning | | | | Total: 7 | 798.71 |
| 51750 | 388 | Other Contracted Services | 2019-02-14 | 1010263496 | McKinney, Thomas David | | 450.00 |
| 51750 | | Codes Compliance | | | | Total: 1 | 450.00 |
| 51760 | 355 | Travel | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | | 190.00 |
| 51760 | | Geographical Information Systems | | | | Total: 1 | 190.00 |
| 51810 | 307 | Communication | 2019-02-07 | 1010263408 | AT&T | | 821.57 |
| 51810 | 307 | Communication | 2019-02-14 | 1010263475 | AT&T | | 630,22 |
| 51810 | 334 | Maintenance Agreements | 2019-02-07 | 1010263465 | TN Dept Of Labor & Workforce Development | elopment | 55.00 |
| 51810 | 334 | Maintenance Agreements | 2019-02-14 | 1010263500 | Murrell Burglar Alarm Co Inc | | 238.16 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-02-07 | 1010263423 | Fenco Supply Co | | 997.22 |
| 21810 | 335 | Waintenance And Repair Service - Buildings | 2019-02-07 | 1010203430 | Lowe's | | 403.41 |
|) k | 335 | Waintenance And Repair Service - Buildings | 2019-02-14 | 1010263509 | Iown & Country Lock & Key | | 224.30 |
| kcµ ∞ 0 0 0 0 0 0 0 | 336 | Maintenance And Repair Services - Equipment | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | | 20.10 |
| 21, | ο α ο α | Maintenance And Repair Services - Vehicles | 2019-02-07 | 1010263448 | Porter's Tire Store | | 45.99 |
| 018 2007 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-28 | 1010263602 | Tipton, Ronald | | 00.09 |
| 5 6 10 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-28 | 1010263605 | Ultimate Shine 3 Minute Express Car Wash | ır Wash | 00.09 |
| 51810 | 399 | Other Contracted Services | 2019-02-14 | 1010263485 | English Mountain Spring Water | | 23.00 |
| 51810 | 410 | Custodial Supplies | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | | 102.25 |
| 51810 | 410 | Custodial Supplies | 2019-02-28 | 1010263583 | Kelsan Inc | | 1,403.57 |
| 51810 | 410 | Custodial Supplies | 2019-02-28 | 1010263610 | Walmart Community BRC | | 512.95 |
| 51810 | 415 | Electricity | 2019-02-28 | 1010263591 | Morristown Utilities | | 27,965.00 |
| 51810 | 425 | Gasoline Notice Cas | 2019-02-07 | 1010263425 | Fuelman | | 244.63 |
| 0.010 | 404 | 4.00 | 2018102 | 70000 | Aiiilos Eileigy | Total: 10 | 27 660 16 |
| R | | | | | | | |
| 1 910 | 351 | Rentals | 2019-02-07 | 1010263414 | Canon Solutions America, Inc | | 117.42 |
| otal 1010 | | Preservation Of Records | | | | Total: 1 | 117.42 |
| 8 3 8 5 | 320 | Dues And Memberships | 2019-02-14 | 1010263494 | Lakewav HR Mamt Assn | | 125.00 |
| n 27100 | 435 | Office Supplies | 2019-02-14 | 1010263472 | Acme Printing Company, Inc | | 165.00 |
| 22700 | 435 | Office Supplies | 2019-02-28 | 1010263573 | Evans Office Supply Co | | 76.19 |
| ale 1900 | • | Accounting And Budgeting | | | | Total: 3 | 366.19 |
| a5200 | 302 | Advertising | 2019-02-14 | 1010263481 | Citizen Tribune | | 90.81 |
| 52200 | • | Purchasing | : | | | Total: 1 | 90.81 |
| | ~ | | | | | Retur | Return to Regular Calendar |

| OVAL LISTING | CHECKS |
|--------------|---------|
| COMMISSION A | MONTHLY |

| Fund: 101 | | General Fund #(101) | COMMISSION ₽ MONTHLY | I \ OVAL LISTING HLY CHECKS | ISTING | | Page: Date: 3/4/2 Time: 3:50 | 3:50:01PM |
|-------------------|----------|--|-------------------------|---|--|-------------|------------------------------------|-------------|
| CCT | OBJ | NAME | DATE | Check Nbr | Description | | Am | Amount Paid |
| 8 2300 | 307 | Communication | 2019-02-07 | 1010263416 | Century Link/Business Services | | | 3.03 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-07 | 1010263439 | Morristown Chevrolet | | | 207.65 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-28 | 1010263605 | Ultimate Shine 3 Minute Express Car Wash | ar Wash | | 30.00 |
| 52300 | 348 | Postal Charges | 2019-02-21 | 1010263552 | | | | 11.14 |
| 52300 | 349 | Printing, Stationery And Forms | 2019-02-07 | 1010263407 | Acme Printing Company, Inc | | | 80.00 |
| 52300 | 425 | Gasoline | 2019-02-07 | 1010263425 | Fuelman | | | 154.12 |
| 52300 | 435 | Office Supplies | 2019-02-14 | 1010263485 | English Mountain Spring Water | | | 25.00 |
| 52300 | | Property Assessor's Office | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** | Total: 7 | | 510.94 |
| 2 | i | | 0.00 | 000 | : | | | 0 |
| 52310 | 357 1 | Rentals Rentals | 2019-02-07 | 1010263414 | Canon Solutions America, Inc | | | 0.00 |
| 52310 | - | Reannaisal Program | | 7700000 | | Total: 2 | | 108 58 |
| | | | | | | | | |
| 52400 | 351 | Rentals | 2019-02-07 | 1010263414 | Canon Solutions America, Inc | | | 117.42 |
| 52400 | 435 | Office Supplies | 2019-02-14 | 1010263485 | English Mountain Spring Water | | | 13.00 |
| 52400 | ! | County Trustee's Office | | | | Total: 2 | | 130.42 |
| 2500 | 307 | Communication | 2019-02-07 | 1010263408 | AT&T | | | 38.18 |
| 312 | 307 | Communication | 2019-02-07 | 1010263416 | Century Link/Business Services | | | 6.89 |
| 2500 | 351 | Rentals | 2019-02-07 | 1010263414 | Canon Solutions America. Inc | | | 147.75 |
| 52500 | 355 | Travel | 2019-02-14 | 1010263483 | Conway, Sharon L | | | 84.78 |
| 22500 | 355 | Travei | 2019-02-14 | 1010263484 | County Officials Association | | | 160.00 |
| 52500 | 355 | Travel | 2019-02-14 | 1010263519 | Suntrust Bankcard, NA | | | 627.18 |
| 52500 | 435 | Office Supplies | 2019-02-14 | 1010263485 | English Mountain Spring Water | | | 43.00 |
| 52500 | 435 | Office Supplies | 2019-02-28 | 1010263573 | Evans Office Supply Co | | | 256.71 |
| 52500 | | County Clerk's Office | | | | Total: 8 | Ç. | 1,364.49 |
| 52600 | 307 | Communication | 2019-02-07 | 1010263469 | Verizon Wireless | | | 23.55 |
| 52600 | 312 | Contracts With Private Agencies | 2019-02-21 | 1010263541 | MUS Fibernet | | | 279.90 |
| 52600 | 317 | Data Processing Services | 2019-02-21 | 1010263541 | MUS Fibernet | | | 443.80 |
| 52600 | 402 | Data Processing Equipment | 2019-02-21 | 1010263523 | CDW Government, Inc | | 13 | 19.84 |
| 25600 | į | Data Processing | | | | Total: 4 | | 767.09 |
| 0062 furn | 307 | Communication | 2019-02-07 | 1010263408 | AT&T | | | 381.61 |
| \$2900 | 307 | Communication | 2019-02-07 | 1010263416 | Century Link/Business Services | | | 0.42 |
| 2900 | 317 | Data Processing Services | 2019-02-07 | 1010263444 | MUS Fibernet | | | 139.19 |
| 2900 | 330 | Operating Lease Payments | 2019-02-28 | 1010263598 | Sawyer, Mark | | | 1,850.00 |
| 52900 | 335 | Maintenance And Repair Service - Buildings | 2019-02-14 | 1010263487 | Fish Window Cleaning | | | 23.00 |
| 23900 | 351 | Rentals | 2019-02-07 | 1010263459 | Thermocopy Of Tennessee | | | 19.00 |
| 22900 | 351 | Rentals | 2019-02-14 | 1010263515 | Waste Industries/102 Tidiwaste | | | 49.97 |
| \$2900 | 415 | Electricity | 2019-02-07 | 1010263441 | Morristown Utilities | | | 1,027.00 |
| 52900 | 435 | | 2019-02-14 | 1010263485 | English Mountain Spring Water | | | 18.00 |
| 52900 | 435 20 | Office Supplies | 2019-02-28 | 1010263573 | Evans Office Supply Co | Return to 0 | Return to Committee Cover Page | 43.00 |

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Fund: 101 General Fund #(101)

48.49 260.00 19.09 2.56 0.00 13.56 516.00 25.00 26.97 38.18 13.91 62.43 200.48 457.95 169.00 693.29 62.82 2,539.59 Amount Paid 3,551.19 Return to Regular Calendar 13 10 9 Total: Total: Total: Total: Total: LexisNexis/Matthew Bender & Co Century Link/Business Services Century Link/Business Services Century Link/Business Services Century Link/Business Services English Mountain Spring Water English Mountain Spring Water English Mountain Spring Water -ocal Government Corporation Canon Solutions America, Inc Canon Solutions America, Inc. Canon Solutions America, Inc Canon Solutions America, Inc Canon Solutions America, Inc. Jones-Terry, Katherine E County Record Services Medtox Laboratories Inc Evans Office Supply Co Evans Office Supply Co Evans Office Supply Co Suntrust Bankcard, NA R Chatfield Co, Inc Porter's Tire Store Davis, Donald R Citizen Tribune Sliger, Dwayne MOORE, SAM Schwaab Inc Description Shred-It AT&T **AT&T** 1010263416 1010263448 010263485 010263408 010263408 010263435 010263414 010263485 010263573 1010263416 010263534 010263566 010263485 1010263414 010263599 010263408 1010263416 1010263414 010263522 010263518 1010263497 1010263414 010263543 010263573 Check Nbr 010263538 010263416 010263524 010263536 1010263418 1010263454 010263573 010263408 010263547 2019-02-14 2019-02-28 2019-02-28 2019-02-07 2019-02-07 2019-02-14 2019-02-14 2019-02-07 2019-02-21 2019-02-14 2019-02-07 2019-02-07 2019-02-07 2019-02-07 DATE 2019-02-28 2019-02-07 2019-02-21 2019-02-14 2019-02-07 2019-02-28 2019-02-07 2019-02-07 2019-02-07 2019-02-21 2019-02-28 2019-02-07 2019-02-07 2019-02-07 2019-02-21 2019-02-21 2019-02-21 2019-02-07 2019-02-21 Other Finance Orug Court 338 121 Maintenance And Repair Services - Vehicles Seneral Sessions Court egal Notices, Recording And Court Costs Sircuit Court Printing, Stationery And Forms Printing, Stationery And Forms Jury And Witness Expense Jury And Witness Expense Other Contracted Services Other Contracted Services Maintenance Agreements Evaluation And Testing Chancery Court Communication Communication Communication Communication Communication Communication Communication Communication Office Supplies Rentals Rentals Rentals Rentals Rentals rave NAME 435 307 OBJ 349 435 435 ! 399 399 435 435 435 435 i 307 322 351 435 307 307 351 355 349 435 307 351 351 332 334 351 1 307 307 53500 **5**3400 **3**3400 **8**3400 3400 38400 3400 53500 53330 53330 **3**3400 53400 3400 5**3**300 53330 53330 53330 53100 53300 AECT 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 53100 52900 53100

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5.74 5.05 21.16 147.75 322.00 18.00 828.60 167.95 38.18 17.69 117.42 186.29 19.09 191.73 84.70 44.00 318.30 ,553,38

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| | | | COMMISSION A | N A. OVAL LISTING | STING | Page: |
|--------------------|--------|---|--------------|-------------------|--|-------------------------------------|
| Fund: 1 | 01 Gen | Fund: 101 General Fund #(101) | MON | MONTHLY CHECKS | | Time: 3:50:01PM |
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
| 53500 | 351 | Rentals | 2019-02-07 | 1010263414 | Canon Solutions America, Inc | 117.42 |
| 53500 | 399 | Other Contracted Services | 2019-02-14 | 1010263511 | Trent, Chris | 1,350.00 |
| 53500 | 422 | Food Supplies | 2019-02-14 | 1010263485 | English Mountain Spring Water | 35.00 |
| 53500 | 425 | Gasoline | 2019-02-07 | 1010263425 | Fuelman | 79.04 |
| 53500 | | Juvenile Court | | | | 1,635.69 |
| 53920 | 255 | Travel | 2019-02-21 | 1010263554 | Suptrust Bankcard NA | 1.541.92 |
| 53020 | 200 | Laterne | 2019-02-21 | 1010263551 | Tangli Tactical Police Supply | 109.99 |
| 53920 | 716 | Law Enforcement Equipment | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | 474.85 |
| 53920 | | Courtroom Security | | | Total: 3 | 2,126.76 |
| 54110 | 307 | Communication | 2019-02-07 | 1010263408 | AT&T | 95.45 |
| 54110 | 307 | Communication | 2019-02-07 | 1010263416 | Century Link/Business Services | 68.44 |
| 54110 | 307 | Communication | 2019-02-07 | 1010263469 | Verizon Wireless | 1,496.00 |
| 54110 | 307 | Communication | 2019-02-21 | 1010263553 | Verizon Wireless | 1,798.61 |
| 54110 | 336 | Maintenance And Repair Services - Equipment | 2019-02-07 | 1010263457 | Stalker Radar/Applied Concepts | 131.00 |
| 54110 | 336 | Maintenance And Repair Services - Equipment | 2019-02-21 | 1010263540 | Murrell Burglar Alarm Co Inc | 219.75 |
| 5 110 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-07 | 1010263421 | Drinnon, Kenny | 199.19 |
| 11 0 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-07 | 1010263440 | Morristown Ford | 2,371.16 |
| 11 0 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-14 | 1010263499 | Morristown Chevrolet | 21.89 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-14 | 1010263506 | Synergy Auto Wash | 232.06 |
| 11 0 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-21 | 1010263544 | Royston Jeep Ram Chrysler Dodge | 3,837.92 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-21 | 1010263549 | The Electronic Connection | 00.06 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2019-02-28 | 1010263605 | Ultimate Shine 3 Minute Express Car Wash | 210.00 |
| 54110 | 348 | Postal Charges | 2019-02-14 | 1010263486 | Federal Express | 65.68 |
| 54110 | 349 | Printing, Stationery And Forms | 2019-02-07 | 1010263407 | Acme Printing Company, Inc | 500.00 |
| 54110 | 349 | Printing, Stationery And Forms | 2019-02-21 | 1010263526 | County Record Services | 652.01 |
| 54110 | 349 | Printing, Stationery And Forms | 2019-02-21 | 1010263543 | R Chatfield Co, Inc | 408.00 |
| 54110 | 351 | Rentals | 2019-02-07 | 1010263414 | Canon Solutions America, Inc | 173.21 |
| 54110 | 351 | Rentals | 2019-02-14 | 1010263507 | T.E.G. Enterprises | 65.00 |
| 54110 | 353 | Towing Services | 2019-02-07 | 1010263463 | Tipton, Ronald | 135.00 |
| 1 70 | 353 | Towing Services | 2019-02-21 | 1010263546 | Short, Shannon J | 55.00 |
| 110 | 353 | Towing Services | 2019-02-28 | 1010263602 | Tipton, Ronald | 125.00 |
| 130 t | 355 | Travel | 2019-02-21 | 1010263527 | Davis, Donald R | 208.00 |
| 94110 | 355 | Travel | 2019-02-21 | 1010263542 | Peralez, Joe | 208.00 |
| 6 40 110 | 355 | Travel | 2019-02-21 | 1010263554 | Suntrust Bankcard, NA | 286.96 |
| 1 10 | 355 | Travel | 2019-02-28 | 1010263567 | Dolan, Jennifer Jolynn | 82.50 |
| \$ 110 | 355 | Travel | 2019-02-28 | 1010263579 | Horner, Dewey Edward | 82.50 |
| ₩ | 399 | Other Contracted Services | 2019-02-07 | 1010263466 | Transunion Risk & Alternative | 50.00 |
| M 2 | 399 | Other Contracted Services | 2019-02-14 | 1010263500 | Murrell Burglar Alarm Co Inc | 10.00 |
| 1 7 | 399 | Other Contracted Services | 2019-02-28 | 1010263593 | Murrell Burglar Alarm Co Inc | 29.00 |
| 54110 | 425 | Gasoline | 2019-02-07 | 1010263425 | Fuelman | 8,018.88 |
| 54110 | 425 | Gasoline 122 | 2019-02-21 | 1010263525 | Coleman, Rabon Return | Z4.50 Return to Regular Calendar |
| | | 1 | | | |) |

| JVAL LISTING | CHECKS |
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| COMMISSION A. | MONTHLY |

| AME DATE Check Nbr aw Enforcement Supplies 2019-02-14 1010263518 aw Enforcement Supplies 2019-02-21 1010263518 aw Enforcement Supplies 2019-02-21 1010263518 Diffice Supplies 2019-02-21 1010263518 Diffice Supplies 2019-02-24 1010263518 Diffice Supplies 2019-02-21 1010263573 Diffice Supplies 2019-02-24 1010263573 Diffice Supplies 2019-02-24 1010263573 Diffice Supplies 2019-02-24 1010263573 Diffice Supplies 2019-02-24 1010263573 Diffice Supplies 2019-02-14 1010263548 Diffice Supplies 2019-02-14 1010263548 Diffice Supplies 2019-02-14 1010263548 Diffice Supplies 2019-02-14 1010263548 Diffice Supplies 2019-02-14 1010263348 Diffice Supplies 2019-02-14 1010263348 Diffice Supplies 2019-02-14 1010263348 Diffice Supplies 2019-02-14 <t< th=""><th>Fund: 101</th><th></th><th>General Fund #(101)</th><th>COMMISSION A. MONTHLY</th><th>SSION A. OVAL LISTING MONTHLY CHECKS</th><th>STING</th><th>Page: 3/4/2019 Date: 3:50:01PM</th></t<> | Fund: 101 | | General Fund #(101) | COMMISSION A. MONTHLY | SSION A. OVAL LISTING MONTHLY CHECKS | STING | Page: 3/4/2019 Date: 3:50:01PM |
|--|-------------------|-----|---|-----------------------|---|--|--|
| 431 Law Enforcement Supplies 2019-02-14 1010263518 431 Law Enforcement Supplies 2019-02-27 1010263329 433 Lubricants 2019-02-27 1010263340 433 Lubricants 2019-02-21 1010263544 435 Office Supplies 2019-02-21 1010263518 435 Office Supplies 2019-02-21 1010263518 450 Unforms 2019-02-21 1010263518 451 Unforms 2019-02-21 1010263518 599 Other Charges 2019-02-21 1010263348 599 Other Charges 2019-02-21 1010263342 | ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
| 431 Law Enforcement Supplies 2019-02-21 1010265329 23 433 Lubricants 2019-02-21 1010265340 0 433 Lubricants 2019-02-14 1010265341 0 435 Office Supplies 2019-02-14 101026551 8 435 Office Supplies 2019-02-14 101026551 8 450 Trex And Tubes 2019-02-27 101026554 8 451 Uniforms 2019-02-27 1010265342 1010265342 450 Other Charges 2019-02-27 1010265342 1010265342 599 Other Charges 2019-02 | 54110 | 431 | Law Enforcement Supplies | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | 155.61 |
| 433 Lubricants 2019-02-21 1010263544 0 435 Lubricants 2019-02-21 1010263544 0 435 Office Supplies 2019-02-21 1010263544 1010263544 435 Office Supplies 2019-02-21 1010263554 101026357 450 Uniforms 2019-02-22 1010263428 1010263428 490 Other Charges 2019-02-21 1010263428 1010263428 599 Other Charges 2019-02-21 1010263428 1010263342 599 Other Charges 2019-02-21 1010263428 1010263428 599 Other Charges 2019-02-21 1010263428 1010263428 509 Other Charges | 54110 | 431 | Law Enforcement Supplies | 2019-02-21 | 1010263529 | Gulstream Media LLC | 298.00 |
| 433 Lubricants 2019-02-21 1010263544 435 Office Supplies 2019-02-41 1010263548 435 Office Supplies 2019-02-22 1010263554 1010263554 435 Office Supplies 2019-02-22 1010263554 1010263554 1010263554 1010263554 1010263554 1010263554 1010263548 1010263548 1010263548 1010263548 1010263548 1010263548 1010263548 1010263548 1010263542 | 54110 | 433 | Lubricants | 2019-02-07 | 1010263440 | Morristown Ford | 130.91 |
| 435 Office Supplies 2019-02-14 1010263518 8.435 Office Supplies 435 Office Supplies 435 Office Supplies 2019-02-27 1010263518 450 Tres And Tubes 2019-02-27 1010263542 7100263428 7100263428 7100263428 7100263428 7100263524 7100263324 7100263324 7100263324 7100263324 | 54110 | 433 | Lubricants | 2019-02-21 | 1010263544 | Royston Jeep Ram Chrysler Dodge | 154.80 |
| 435 Office Supplies 2019-02-28 1010263554 435 Office Supplies 2019-02-28 1010263554 435 Tires And Tubes 2019-02-27 1010263573 451 Uniforms 2019-02-27 1010263573 459 Other Charges 2019-02-27 1010263518 599 Other Charges 2019-02-14 1010263518 599 Other Charges 2019-02-24 1010263518 599 Other Charges 2019-02-14 1010263518 599 Other Charges 2019-02-24 1010263518 599 Other Charges 2019-02-27 1010263542 599 Other Charges 2019-02-28 1010263542 599 Other Charges 2019-02-27 1010263542 590 Other Charges 2019-02-27 1010263542 | 54110 | 435 | Office Supplies | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | 264.69 |
| 435 Office Supplies 2019-02-28 1010265573 5 450 Tires And Tubes 2019-02-27 1010263551 1 451 Uniforms 2019-02-27 1010263551 1 499 Other Charges 2019-02-27 1010263542 1 599 Other Charges 2019-02-24 101026342 1 599 Other Charges 2019-02-24 101026342 1 599 Other Charges 2019-02-24 101026342 1 599 Other Charges 2019-02-21 101026342 1 599 Other Charges 2019-02-21 101026351 2 599 Other Charges 2019-02-21 101026351 2 599 Other Charges 2019-02-21 101026354 2 599 Other Charges 2019-02-21 101026354 2 599 Other Charges 2019-02-21 101026342 3 599 Other Charges 2019-02-24 1010263342 4 | 54110 | 435 | Office Supplies | 2019-02-21 | 1010263554 | Suntrust Bankcard, NA | 174.56 |
| 450 Tires And Tubes 2019-02-27 1010263448 F 451 Uniforms 459 Uniforms 459 Uniforms 459 Other Charges 2019-02-24 1010263428 F 599 Other Charges 2019-02-14 1010263428 F 599 Other Charges 2019-02-14 1010263428 F 599 Other Charges 2019-02-14 1010263542 F 599 Other Charges 2019-02-27 1010263542 E 599 Other Charges 2019-02-27 1010263542 E 599 Other Charges 2019-02-27 1010263426 E 590 Other Charges 2019-02-27 1010263426 E | 54110 | 435 | Office Supplies | 2019-02-28 | 1010263573 | Evans Office Supply Co | 431.82 |
| 451 Uniforms 2019-02-21 1010263551 1499 Other Supplies And Materials 2019-02-28 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263428 1010263542 101026342 1010 | 54110 | 450 | Tires And Tubes | 2019-02-07 | 1010263448 | Porter's Tire Store | 987.65 |
| 499 Other Supplies And Materials 2019-02-28 1010263594 599 Other Charges 599 Other Charges 101026348 101026348 101026348 101026348 101026348 101026348 101026348 101026348 101026342 101026342 101026342 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 1010263542 101026342 101026 | 54110 | 451 | Uniforms | 2019-02-21 | 1010263551 | TruBlu Tactical Police Supply | 308.94 |
| 599 Other Charges 2019-02-07 1010263428 H 599 Other Charges 599 Other Charges 2019-02-14 1010263428 H 599 Other Charges 599 Other Charges 2019-02-21 1010263428 H 599 Other Charges 599 Other Charges 2019-02-21 101026342 H 1010263 | 54110 | 499 | Other Supplies And Materials | 2019-02-28 | 1010263594 | National Pen Company | 353.40 |
| 599 Other Charges 2019-02-14 1010263485 59 599 Other Charges 2019-02-14 1010263518 59 599 Other Charges 2019-02-28 1010263514 7010263514 599 Other Charges 2019-02-28 1010263514 7010263610 599 Other Charges 2019-02-28 1010263514 7010263611 716 Law Enforcement Equipment 2019-02-27 1010263614 7010263614 716 Law Enforcement Equipment 2019-02-07 1010263426 7010263426 716 Law Enforcement Equipment 2019-02-07 1010263427 7010263426 710 Maintenance And Repair Service - Buildings 2019-02-07 1010263427 7010263427 710 Maintenance And Repair Service - Buildings < | 54110 | 599 | Other Charges | 2019-02-07 | 1010263428 | Hamblen County Boat Dock, Inc | 100.00 |
| 599 Other Charges 2019-02-14 1010263518 5 599 Other Charges 2019-02-21 1010263542 5 599 Other Charges 2019-02-28 1010263542 5 599 Other Charges 2019-02-28 1010263542 5 599 Other Charges 2019-02-28 1010263542 6 716 Law Enforcement Equipment 2019-02-07 1010263426 7 717 Law Enforcement Equipment 2019-02-07 1010263426 7 718 Law Enforcement Equipment 2019-02-07 1010263426 7 719 Maintenance And Repair Service - Buildings 2019-02-07 1010263426 7 710 | 54110 | 599 | Other Charges | 2019-02-14 | 1010263485 | English Mountain Spring Water | 30.00 |
| 599 Other Charges 2019-02-21 1010263542 E 599 Other Charges 2019-02-28 1010263542 E 599 Other Charges 2019-02-28 1010263541 V 716 Law Enforcement Equipment 2019-02-07 1010263426 V 716 Law Enforcement Equipment 2019-02-07 1010263422 V 716 Law Enforcement Equipment 2019-02-07 1010263428 C 716 Law Enforcement Equipment 2019-02-07 1010263428 C 716 Maintenance And Repair Service - Buildings 2019-02-07 1010263428 C 716 Maintenance And Repair Service - Buildings 2019-02-14 1010263402 V 716 Maintenance And Repair Service - Buildings 2019-02-14 101026342 | 54110 | 599 | Other Charges | 2019-02-14 | 1010263518 | Suntrust Bankcard, NA | 75.99 |
| 599 Other Charges 2019-02-28 101026354 5 599 Other Charges 2019-02-28 101026354 5 599 Other Charges 2019-02-28 1010263410 7 716 Law Enforcement Equipment 2019-02-07 1010263428 1010263428 716 Law Enforcement Equipment 2019-02-07 1010263428 1010263428 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263428 1010263428 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263428 1010263428 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 1010263470 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263428 1010263428 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263407 1010263407 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1010263507 </td <td>54110</td> <td>599</td> <td>Other Charges</td> <td>2019-02-21</td> <td>1010263542</td> <td>Peralez, Joe</td> <td>13.00</td> | 54110 | 599 | Other Charges | 2019-02-21 | 1010263542 | Peralez, Joe | 13.00 |
| 599 Other Charges 2019-02-28 1010263610 Volore Charges 716 Law Enforcement Equipment 2019-02-07 1010263426 7 716 Law Enforcement Equipment 2019-02-07 1010263426 7 716 Law Enforcement Equipment 2019-02-07 1010263426 7 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263428 7 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263428 7 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263476 7 335 Maintenance And Repair Service - Buildings 2019-02-07 101026347 1 335 Maintenance And Repair Service - Buildings 2019-02-14 101026347 1 335 Maintenance And Repair Service - Buildings 2019-02-14 101026350 1 335 Maintenance And Repair Service - Buildings 2019-02-14 101026350 1 335 Maintenance And Repair Service - Buildings 2019-02-14 101026348 1 | 54110 | 599 | Other Charges | 2019-02-21 | 1010263554 | Suntrust Bankcard, NA | 982.55 |
| 699 Other Charges 2019-02-28 101026342B 716 Law Enforcement Equipment 2019-02-07 101026342B 72 101026342B 72 101026342B 72 101026342B 73 101026342B | 54110 | 599 | Other Charges | 2019-02-28 | 1010263610 | Walmart Community BRC | 41.60 |
| 716 Law Enforcement Equipment 2019-02-07 1010263426 716 Law Enforcement Equipment 2019-02-21 1010263328 716 Law Enforcement Equipment 2019-02-21 1010263328 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263432 1010263432 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263445 1010263470 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263471 1010263471 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263471 1010263502 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263502 1010263502 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263560 1010263560 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263560 1010263560 336 Maintenance And Repair Service - Buildings 2019-02-14 1010263560 1010263560 336 Maintenance And Repair Service - Buildings 2019-02-28 1010263468 < | 54110 | 599 | Other Charges | 2019-02-28 | 1010263611 | Walter Curtis Company, Llc | 46.00 |
| 716 Law Enforcement Equipment 2019-02-21 1010263528 335 Sheriff's Department 1010263422 1010263422 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263425 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263445 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 336 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263560 336 Maintenance And Repair Service - Buildings 2019-02-14 101026348 336 Maintenance An | 第110 | 716 | Law Enforcement Equipment | 2019-02-07 | 1010263426 | Gall's Inc | 49.70 |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263422 F 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263428 E 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263436 E 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 I 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263471 I 336 Maintenance And Repair Service - Buildings 2019-02-07 101026340 I 335 Maintenance And Repair Service - Buildings 2019-02-14 101026350 I 335 Maintenance And Repair Service - Buildings 2019-02-14 101026350 I 335 Maintenance And Repair Service - Buildings 2019-02-14 101026350 I 335 Maintenance And Repair Service - Buildings 2019-02-14 101026356 I 336 Maintenance And Repair Service - Buildings 2019-02-14 101026346 I 336 Maintenance And Repair Services - Equipment 2019-02-07 | 110 110 | 716 | Law Enforcement Equipment | 2019-02-21 | 1010263528 | Gall's Inc | 665.80 |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263422 F 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263435 1 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263445 1 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 1 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263471 1 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263407 1 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263559 1 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263565 3 336 Maintenance And Repair Service - Buildings 2019-02-21 1010263368 3 336 Maintenance And Repair Service - Buildings 2019-02-07 1010263368 3 336 Maintenance And Repair Service - Buildings 2019-02-07 | 52 110 | : | | | | Total: 51 | 27,215.83 |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263422 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263436 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263445 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263471 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263502 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 336 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263368 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263368 | 1, 2 | | : | | | | 777 |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263423 F 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263445 F 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 V 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263471 V 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 F 336 Maintenance And Repair Services - Equipment 2019-02-2 1010263556 F 336 Maintenance And Repair Services Equipment 2019-02-2 1010263556 F 336 Maintenance And Repair Services Equipment <td>52210</td> <td>335</td> <td>Maintenance And Repair Service - Buildings</td> <td>2019-02-07</td> <td>1010263422</td> <td>Fastenal Company</td> <td>20.04</td> | 52 210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-07 | 1010263422 | Fastenal Company | 20.04 |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263436 1 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263445 1010263445 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263471 1010263471 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263502 1010263502 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 1010263550 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 1010263550 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263563 1010263563 340 Medical And Dental Services 2019-02-07 101026348 101026348 340 Medical And Dental Services 2019-02-14 101026348 101026348 340 Medical And Dental S | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-07 | 1010263423 | Fenco Supply Co | - C. |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263445 F 8 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263471 V 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263502 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263550 1 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263555 1 336 Maintenance And Repair Service - Buildings 2019-02-07 1010263468 y 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 y 340 Medical And Dental Services Equipment 2019-02-07 1010263456 340 Medical And Dental Services 2019-02-14 10102634 | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-07 | 1010263436 | Lowe's | 340.53 |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263470 V 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263471 V 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263502 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263509 T 335 Maintenance And Repair Service - Buildings 2019-02-21 101026359 T 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263550 T 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263555 T 336 Maintenance And Repair Services - Equipment 2019-02-24 1010263468 V 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 V 340 Medical And Dental Services 2019-02-07 1010263468 V 340 Medical And Dental Services 2019-02-14 1010263456 V 340 Medical And Dental Services 2019-02-14 1010263458 V <td>54210</td> <td>335</td> <td>Maintenance And Repair Service - Buildings</td> <td>2019-02-07</td> <td>1010263445</td> <td>Panther Steel Co</td> <td>230.00</td> | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-07 | 1010263445 | Panther Steel Co | 230.00 |
| 335 Maintenance And Repair Service - Buildings 2019-02-07 1010263502 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263502 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263509 F 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263550 F 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263550 F 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263468 F 336 Maintenance And Repair Service - Buildings 2019-02-07 1010263468 F 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 F 340 Medical And Dental Services 2019-02-07 1010263456 F 340 Medical And Dental Services 2019-02-07 1010263456 F 340 Medical And Dental Services 2019-02-07 1010263458 F <td>54210</td> <td>335</td> <td>Maintenance And Repair Service - Buildings</td> <td>2019-02-07</td> <td>1010263470</td> <td>Waddell, Bill</td> <td>1/5.00</td> | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-07 | 1010263470 | Waddell, Bill | 1/5.00 |
| 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263502 F 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 1 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263509 1 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263559 1 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263555 2 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263555 1 336 Maintenance And Repair Service - Buildings 2019-02-07 1010263468 1 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 1 340 Medical And Dental Services 2019-02-07 1010263456 3 340 Medical And Dental Services 2019-02-14 1010263456 3 340 Medical And Dental Services 2019-02-14 1010263456 3 340 Medical And Dental Services 2019-02-14 1010263559 3 | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-07 | 1010263471 | Wholesale Supply Group | 176.90 |
| 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263507 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263509 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263550 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263550 335 Maintenance And Repair Service - Buildings 2019-02-24 1010263555 336 Maintenance And Repair Services - Equipment 2019-02-28 1010263553 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 340 Medical And Dental Services 2019-02-14 1010263456 340 Medical And Dental Services 2019-02-14 1010263456 340 Medical And Dental Services 2019-02-14 1010263456 340 Medical And Dental Services 2019-02-14 1010263458 340 Medical And Dental Services 2019-02-14 1010263559 340 Medical And Dental Services 2019-02-14 1010263559 340 Medical And Dental Services 2019-02-24 | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-14 | 1010263502 | Relief Septic Service | 800.00 |
| 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263509 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263539 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263555 335 Maintenance And Repair Service - Buildings 2019-02-28 1010263563 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 340 Medical And Dental Services 2019-02-07 1010263456 340 Medical And Dental Services 2019-02-07 1010263456 340 Medical And Dental Services 2019-02-14 1010263569 340 Medical And Dental Services 2019-02-28 1010 | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-14 | 1010263507 | T.E.G. Enterprises | 170.00 |
| 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263539 I 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263550 - 335 Maintenance And Repair Service - Buildings 2019-02-28 1010263565 - 336 Maintenance And Repair Services - Equipment 2019-02-28 1010263468 - 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 - 340 Medical And Dental Services Equipment 2019-02-07 1010263456 - 340 Medical And Dental Services 2019-02-07 1010263456 - 340 Medical And Dental Services 2019-02-14 1010263456 - <td< td=""><td>54210</td><td>335</td><td>Maintenance And Repair Service - Buildings</td><td>2019-02-14</td><td>1010263509</td><td>Town & Country Lock & Key</td><td>23.15</td></td<> | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-14 | 1010263509 | Town & Country Lock & Key | 23.15 |
| 335 Maintenance And Repair Service - Buildings 2019-02-21 1010263550 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263555 335 Maintenance And Repair Services - Equipment 2019-02-28 1010263468 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 340 Medical And Dental Services 2019-02-07 1010263456 340 Medical And Dental Services 2019-02-07 1010263456 340 Medical And Dental Services 2019-02-07 1010263456 340 Medical And Dental Services 2019-02-14 1010263456 340 Medical And Dental Services 2019-02-14 1010263456 340 Medical And Dental Services 2019-02-14 1010263458 340 Medical And Dental Services 2019-02-14 1010263559 340 Medical And Dental Services 2019-02-28 1010263559 | 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-21 | 1010263539 | Morristown Signs, Inc | 80.00 |
| 335 Maintenance And Repair Service - Buildings 2019-02-14 1010263555 3 335 Maintenance And Repair Service - Buildings 2019-02-28 1010263563 0 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 1 340 Medical And Dental Services 2019-02-07 1010263456 1 340 Medical And Dental Services 2019-02-07 1010263456 1 340 Medical And Dental Services 2019-02-14 1010263456 1 340 Medical And Dental Services 2019-02-14 1010263498 1 340 Medical And Dental Services 2019-02-14 1010263498 1 340 Medical And Dental Services 2019-02-14 1010263569 1 340 Medical And Dental Services 2019-02-14 1010263559 1 340 Medical And Dental Services 2019-02-14 1010263559 1 | 24 210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-21 | 1010263550 | TMS - Marlin | 211.44 |
| 335 Maintenance And Repair Service - Buildings 2019-02-28 1010263563 3 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 1 336 Maintenance And Repair Services - Equipment 2019-02-28 1010263468 1 340 Medical And Dental Services 2019-02-07 1010263456 1 340 Medical And Dental Services 2019-02-14 1010263473 1 340 Medical And Dental Services 2019-02-14 1010263498 1 340 Medical And Dental Services 2019-02-14 1010263498 1 340 Medical And Dental Services 2019-02-14 1010263498 1 340 Medical And Dental Services 2019-02-14 1010263569 1 340 Medical And Dental Services 2019-02-28 1010263559 1 | 6 4210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-14 | 1010263555 | Johns-Heck Plumbing Company | 1,812.88 |
| 336 Maintenance And Repair Services - Equipment 2019-02-07 1010263468 7 336 Maintenance And Repair Services - Equipment 2019-02-28 1010263468 1010263468 340 Medical And Dental Services 2019-02-07 1010263456 1010263456 340 Medical And Dental Services 2019-02-14 1010263473 1010263498 340 Medical And Dental Services 2019-02-14 1010263498 1010263498 340 Medical And Dental Services 2019-02-14 1010263569 1010263569 340 Medical And Dental Services 2019-02-28 1010263569 1010263569 | 9 4210 | 335 | Maintenance And Repair Service - Buildings | 2019-02-28 | 1010263563 | City Electric Supply | 481.66 |
| 336 Maintenance And Repair Services - Equipment 2019-02-28 1010263596 1 340 Medical And Dental Services 2019-02-07 1010263456 1 340 Medical And Dental Services 2019-02-14 1010263473 1 340 Medical And Dental Services 2019-02-14 1010263498 1 340 Medical And Dental Services 2019-02-14 1010263504 3 340 Medical And Dental Services 2019-02-14 1010263559 3 340 Medical And Dental Services 2019-02-28 1010263559 3 | \$4210 | 336 | Maintenance And Repair Services - Equipment | 2019-02-07 | 1010263468 | Valley Proteins, Inc | 225.00 |
| 340 Medical And Dental Services 2019-02-07 1010263432 1 340 Medical And Dental Services 2019-02-14 1010263456 3 340 Medical And Dental Services 2019-02-14 1010263473 1 340 Medical And Dental Services 2019-02-14 1010263498 1 340 Medical And Dental Services 2019-02-14 1010263569 3 340 Medical And Dental Services 2019-02-28 1010263559 3 | 69 4210 | 336 | Maintenance And Repair Services - Equipment | 2019-02-28 | 1010263596 | Powerclean Pressure Washing, LLC | 295.00 |
| 340 Medical And Dental Services 2019-02-07 1010263456 35 340 Medical And Dental Services 2019-02-14 1010263473 1010263473 340 Medical And Dental Services 2019-02-14 1010263504 35 340 Medical And Dental Services 2019-02-28 1010263559 34 340 Medical And Dental Services 2019-02-28 1010263559 | 84 210 | 340 | Medical And Dental Services | 2019-02-07 | 1010263432 | Hospital Medicine Services of Tennessee PC | 5,706.00 |
| 340 Medical And Dental Services 2019-02-14 1010263473 340 Medical And Dental Services 2019-02-14 10102635948 340 Medical And Dental Services 2019-02-28 1010263559 340 Medical And Dental Services 2019-02-28 1010263559 | 54210 | 340 | Medical And Dental Services | 2019-02-07 | 1010263456 | Southern Health Partners | 01,455.00 |
| 340 Medical And Dental Services 2019-02-14 1010263498 340 Medical And Dental Services 2019-02-28 1010263559 340 Medical And Dental Services 2019-02-28 1010263552 | ave 100 | 340 | Medical And Dental Services | 2019-02-14 | 1010263473 | American Esoteric Laboratories | 3,000 |
| 340 Medical And Dental Services 2019-02-14 1010263504 3 340 Medical And Dental Services 2019-02-28 1010263552 3 340 Medical And Dental Services 2019-02-28 1010263562 | 24 210 | 340 | Medical And Dental Services | 2019-02-14 | 1010263498 | Mobile Images Acquisition LLC | 0,010,0 |
| 340 Medical And Dental Services 2019-02-28 1010263562 6 | 54210 | 340 | Medical And Dental Services | 2019-02-14 | 1010263504 | Southern Health Partners | 75 00 |
| 340 Medical And Dental Services | 54210 | 340 | Medical And Dental Services | 2013-02-20 | 1010203333 | Alidelsoil Olal & Maxillolacial | 00.001 |
| | 54210 | | Medical And Dental Services | 2018-02-28 | 7965970101 | | Return to Regular Calendar |

| SVAL LISTING | CHECKS |
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| COMMISSION A. | MONTHLY |

Fund: 101 General Fund #(101)

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-39.50 440.00 350.00 106.83 288.54 56.00 50.70 308.91 34.00 847.48 40.08 20.34 40.68 4.96 10.00 209.00 821.10 147.75 334.94 624.10 611.30 332.00 299.70 366.00 678.14 15,157.58 700.18 472.50 652.52 933.30 34.00 154.00 640.00 188.25 13,238.11 4,135.70 3,179.83 113,643.10 1,200.33 1,467.57 Amount Paid 1,133,60 Return to Regular Calendar 50 9 akeway Regional Anesthesia Services PLLC Knoxville Infectious Disease Consultants, PC Total: Total: East TN Spine & Orthopaedic Specialists High Risk Obstetrical Consultants, PLLC Emergency Coverage Corporation University General Surgeons, PC Century Link/Business Services aboratory Corporation Of Amer Naste Industries/102 Tidiwaste Borden Dairy Of Ky / Flavorich Canon Solutions America, Inc Socke Emergency Group, PC Morristown-Hamblen Hospital akeway Regional Hospital Chem Clean Systems LLC Robinson Enterprises Inc. Bob Barker Company, Inc Healthstar Physicians, Inc Flowers Baking Company Valmart Community BRC Hyde Eyecare Associates Stepping Out Ministries Stepping Out Ministries CDW Government, Inc Suntrust Bankcard, NA Suntrust Bankcard, NA Suntrust Bankcard, NA Hamblen Anesthesia Jniversity Radiology Horner, John C, MD Fennova Healthcare Verizon Wireless Pfg Hale, Inc Bell, Chris E Description Kelsan Inc Fuelman Fuelman Shred-It Shred-It 1010263469 010263518 010263410 1010263425 1010263516 010263516 010263416 1010263505 010263425 010263523 010263503 010263458 010263608 1010263414 010263417 010263515 1010263583 010263412 010263424 010263447 010263610 010263453 010263411 010263575 010263588 1010263592 1010263607 010263451 010263578 010263585 010263586 010263601 Check Nbr 010263564 010263569 010263570 010263576 1010263580 010263587 1010263581 2019-02-14 2019-02-07 2019-02-14 2019-02-07 2019-02-07 2019-02-14 2019-02-21 2019-02-14 2019-02-07 2019-02-28 2019-02-28 2019-02-28 2019-02-28 2019-02-28 2019-02-28 2019-02-07 2019-02-07 2019-02-14 2019-02-28 2019-02-07 2019-02-07 2019-02-28 2019-02-07 2019-02-14 2019-02-07 2019-02-07 2019-02-07 2019-02-07 DATE 2019-02-28 2019-02-28 2019-02-28 2019-02-28 2019-02-28 2019-02-28 2019-02-28 2019-02-07 2019-02-28 2019-02-28 2019-02-28 Nork Release Program Maintenance And Repair Services - Vehicles aw Enforcement Equipment Jail Medical And Dental Services **Medical And Dental Services** Other Contracted Services Other Contracted Services Food Service Equipment **Sustodial Supplies Custodial Supplies Sustodial Supplies** Communication Office Supplies Communication Other Charges Other Charges Other Charges Food Supplies Food Supplies Food Supplies Food Supplies Sasoline Gasoline Uniforms **Festing** Rentals 425 451 599 599 435 338 399 399 340 340 340 340 351 410 410 410 422 422 422 599 710 716 1 307 425 463 307 340 340 340 340 340 340 340 340 340 340 4250 **3**4250 94250 4250 **8**4410 4410 34410 54410 54410 5**616**210 54210 54210 54210 54210 \$4250 **5**4250 54210 01245 01245 01245 01245 54210 54210 54210 54210 54210 54210 54250 ACCT 54210 54210 54210 54210 54210 54210 54210 54210 54210 54210 54210 54210

| JVAL LISTING | CHECKS |
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| COMMISSION A | MONTHLY (|

Fund: 101 General Fund #(101)

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Page: Date: Time:

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|-------------------|-----|------------------------------------|------------|------------|-----------------------------------|----------|--------|----------------------------|
| 58410 | 599 | Other Charges | 2019-02-14 | 1010263488 | Food City | | | 49.59 |
| 54410 | 599 | Other Charges | 2019-02-14 | 1010263516 | Suntrust Bankcard, NA | | | 29.00 |
| 54410 | 599 | Other Charges | 2019-02-28 | 1010263573 | Evans Office Supply Co | | | 89.00 |
| 54410 | | Civil Defense | | | | Total: 8 | 00 | 577.70 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263420 | Dockery-Senter Funeral Home Inc. | | | 500.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263427 | Giles. Todd E | | | 120.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263431 | Holt. Jeffrev E. | | | 120.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263433 | Knox County Medical Examiner | | | 7,279.56 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263434 | Kreceman, John F | | | 300.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263446 | Peoples, Jimmy W | | | 200.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263460 | Thompson, Claude, JR | | | 320.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-02-07 | 1010263461 | Thompson, Tom C, MD | | | 2,083.33 |
| 54610 | 399 | Other Contracted Services | 2019-02-07 | 1010263419 | Davis, Eddie | | | 750.00 |
| 54610 | į | County Coroner/Medical Examiner | | | | Total: | 6 | 11,672.89 |
| 55110 | 307 | Communication | 2019-02-07 | 1010263408 | АТ&Т | | | 232.62 |
| 55110 | 309 | Contracts With Government Agencies | 2019-02-07 | 1010263416 | Century Link/Business Services | | | 56.15 |
| Sel | 309 | Contracts With Government Agencies | 2019-02-07 | 1010263429 | Healthy Hamblen | | | 75.00 |
| 5 3 110 | 309 | Contracts With Government Agencies | 2019-02-07 | 1010263450 | Roberts Cleaning Company | | | 1,950.00 |
| 55110 55110 | 309 | Contracts With Government Agencies | 2019-02-07 | 1010263452 | Rural Health Association Of Tn | | | 175.00 |
| 201 | 309 | Contracts With Government Agencies | 2019-02-14 | 1010263477 | Canon Solutions America, Inc | | | 17.53 |
| 5 8 110 | 309 | Contracts With Government Agencies | 2019-02-21 | 1010263521 | Atmos Energy | | | 169.45 |
| 55110 | 309 | Contracts With Government Agencies | 2019-02-21 | 1010263531 | Hamblen County Clerk | | | 14.00 |
| 55110 | 309 | Contracts With Government Agencies | 2019-02-21 | 1010263545 | Sam Neill Insurance Agency | | | 20.00 |
| 55110 | 309 | Contracts With Government Agencies | 2019-02-28 | 1010263568 | E & A Monogram | | | 1,324.13 |
| 55110 | 309 | Contracts With Government Agencies | 2019-02-28 | 1010263571 | English Mountain Coffee | | | 83.80 |
| 55110 | 309 | Contracts With Government Agencies | 2019-02-28 | 1010263591 | Morristown Utilities | | | 2,047.00 |
| 55110 | 309 | Contracts With Government Agencies | 2019-02-28 | 1010263610 | Walmart Community BRC | | | 349.25 |
| 55110 | 355 | Travel | 2019-02-07 | 1010263409 | Becerra, Michele L | | | 49.35 |
| 55110 | 355 | Travel | 2019-02-07 | 1010263437 | Mathes, Aliana A. | | | 38.54 |
| 5 €110 | 355 | Travel | 2019-02-07 | 1010263455 | Smith, Kim | | | 75.67 |
| 11 0 | 399 | Other Contracted Services | 2019-02-14 | 1010263481 | Citizen Tribune | | | 0.00 |
| 19 110 | 399 | Other Contracted Services | 2019-02-14 | 1010263495 | Lamar Companies | | | 200.00 |
| ₹ 2110 | 399 | Other Contracted Services | 2019-02-21 | 1010263537 | Media Directions Advertising Inc. | | | 1,251.47 |
| 11 0 | 399 | Other Contracted Services | 2019-02-28 | 1010263574 | Flores, Juliana Martinez | | | 100.00 |
| 1 10 | 399 | Other Contracted Services | 2019-02-28 | 1010263589 | Lamar Companies | | | 750.00 |
| 松 110 | | Local Health Center | | | | Total: | 21 | 9,308.96 |
| ∰ 120 | 316 | Contributions | 2019-02-07 | 1010263442 | Morristown-Hamblen Humane Soc | | | 12,500.00 |
| 35 120 | | Rabies And Animal Control | | | | Total: | _ | 12,500.00 |
| 55590 | 316 | 316 ₁₂₅ Contributions | 2019-02-28 | 1010263577 | Helen Ross McNabb Center | | Return | Return to Regular Calendar |

| T J J V | O.B. | E STATE OF THE STA | DATE | Check Nhr | Description | Amount Paid |
|------------|------|--|---|------------|--|-------------|
| 2 | 3 | Time. | מאור | Olicon Mol | Describino: | |
| 55710 | 299 | Other Fringe Benefits | 2019-02-21 | 1160023600 | Hamblen County Government | 37.50 |
| 55710 | 302 | Advertising | 2019-02-14 | 1160023592 | Citizen Tribune | 234.90 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-02-07 | 1160023585 | NAPA Auto Parts Of Morristown | 1,153.83 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-02-07 | 1160023586 | Premier Truck Group | 1,695.31 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-02-07 | 1160023587 | Triad Freightliner | 1,041.31 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-02-14 | 1160023596 | Moore's Tractor & Trailer | 2,358.67 |
| 55710 | 359 | Disposal Fees | 2019-02-07 | 1160023582 | Hamblen County-Morristown Solid Waste | 74,504.40 |
| 55710 | 412 | Diesel Fuel | 2019-02-07 | 1160023580 | Fuelman | 10,971.74 |
| 55710 | 425 | Gasoline | 2019-02-07 | 1160023580 | Fuelman | 267.19 |
| 55710 | 450 | Tires And Tubes | 2019-02-07 | 1160023581 | Goforth Tire & Auto, Inc | 100.00 |
| 55710 | 451 | Uniforms | 2019-02-14 | 1160023591 | Cintas Corp., Loc. 207 | 360.13 |
| 55710 | 499 | Other Supplies And Materials | 2019-02-07 | 1160023583 | Kennedy, Thomas A. | 191.70 |
| 55710 | 499 | Other Supplies And Materials | 2019-02-14 | 1160023593 | Fastenal Company | 219.76 |
| 55710 | 499 | Other Supplies And Materials | 2019-02-21 | 1160023598 | Big M Janitorial | 1,015.60 |
| 55710 | 499 | Other Supplies And Materials | 2019-02-21 | 1160023599 | Elliott Boots | 100.00 |
| 55710 | 506 | Liability Insurance | 2019-02-21 | 1160023601 | Strate Insurance Group | 7,255.95 |
| 55710 | 513 | Worker's Compensation Insurance | 2019-02-21 | 1160023601 | Strate Insurance Group | 12,598.75 |
| Mar Mar | | Sanitation Management | *************************************** | | Total: 17 | 114,106.74 |
| ch 21 | Vox | | | Tota | Total of checks for Solid Waste/Sanitation Fund #(116) | 114,106.74 |
| , 2019 | | | | | | |
|) | | | | | | |

3:4/2019 3:50:42PM

Page: Date: Time:

COMMISSION A. OVAL LISTING MONTHLY CHECKS

Fund: 116 Solid Waste/Sanitation Fund #(116)

| JVAL LISTING | CHECKS |
|---------------------|---------|
| COMMISSION A. | MONTHLY |

Fund: 101 General Fund #(101)

3,4/2019 3:50:01PM

Page: Date: Time:

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|--|--------------------------|--|--|--|---|--------|---|--|
| 55590 | | Other Local Welfare Services | | | | Total: | _ | 85.00 |
| 56500 56500 | 316 | Contributions | 2019-02-07 | 1010263443 | Morristown-Hamblen Library | Total: | | 69,537.50 |
| 56700 | 307 | Communication Custodial Supplies | 2019-02-07 2019-02-14 | 1010263444 | MUS Fibernet Waste Industries/102 Tidiwaste | | | 123.51 |
| 56700 56700 56700 56700 | 415 415 425 454 | Electrioity Electricity Gasoline Water And Sewer | 2019-02-07 2019-02-14 2019-02-14 2019-02-07 | 1010263441 1010263474 1010263513 1010263441 | Morristown Utilities Appalachian Electric Co-Op Voyager Fleet Systems Inc Morristown Utilities | | | 5,805.00 22.89 176.41 2,346.00 |
| 56700 56700 56700 56700 | 506 513 599 791 | Liability Insurance Worker's Compensation Insurance Other Charges Other Construction | 2019-02-21 2019-02-21 2019-02-14 2019-02-14 | 1010263548 1010263548 1010263485 1010263514 | Strate Insurance Group Strate Insurance Group English Mountain Spring Water Vulcan Materials Company | | | 1,315.38 784.00 16.00 2,280.48 |
| 56700 | <u> </u> | Parks And Fair Boards | 07-70-6107 | 2 / 020201 01 | | Total: | £ | 22,704.68 |
| 00 00 00 00 00 00 00 00 00 00 00 00 00 | 307 355 355 | Communication Travel Travel Agricultural Extension Service | 2019-02-07 2019-02-07 2019-02-07 | 1010263416 1010263425 1010263430 | Century Link/Business Services Fuelman Henry, Martha | Total: | n | 4.36 25.66 54.52 84.54 |
| 57800 57800 | 429 | Instructional Supplies And Materials Storm Water Management | 2019-02-21 | 1010263535 | Keep M'town Hamblen Beautiful | Total: | - | 531.08 |
| 58110 58110 | 399 | Other Contracted Services Tourism | 2019-02-21 | 1010263520 | AMRF Enterprises LLC | Total: | - | 1,300.00 |
| 58300 58300 | 307 | Communication Veterans' Services | 2019-02-07 | 1010263416 | Century Link/Business Services | Total: | | 3.23 |
| OOO OOO OOOOOOOOOOOOOOOOOOOOOOOOOOOOOO | 299 506 513 515 | Other Fringe Benefits Liability Insurance Worker's Compensation Insurance Liability Claims Employee Benefits | 2019-02-21 2019-02-21 2019-02-21 2019-02-14 | 1010263532 1010263548 1010263548 1010263510 | Hamblen County Government Strate Insurance Group Strate Insurance Group Travelers | Total: | 4 | 212.50 47,866.66 35,088.75 12,369.65 95,537.56 |
| 00000 r Calendar | 316 | Contributions Community Services | 2019-02-28 | 1010263597 | Project Graduation Hamblen Co | Total: | ~ | 1,000.00 |

127

Total of checks for General Fund #(101)
Return to Regular Calendar

| TING | |
|---------------|------------|
| OVAL LIST | CHECKS |
| COMMISSION A. | MONTHLY CH |

Fund: 131 Highway/Public Works Fund (#131)

3:51:20PM

Page: Date: Time:

66.00 1,136.26 77.00 78,46 155.78 135.00 112.52 867.39 100.00 194.95 51.06 41.65 700.00 499.88 687.09 1,441.27 782.44 141.79 1,951.21 24.37 349.95 638.39 2,020.00 8,729.93 8,451.00 10,209.50 322.25 3,234.00 350.00 116.95 1,273.49 Amount Paid 22,371.40 2,311.47 4,599.27 2,528.48 2,704.36 18,642.37 16 Total: Total: Duracap Asphalt Paving Co, Inc NAPA Auto Parts Of Morristown Stowers Machinery Corporation NAPA Auto Parts Of Morristown Dickson Co Equipment Co, Inc Lane Sales Power Equipment Lane Sales Power Equipment Newport Paving & Ready Mix American Welding & Gas Inc. Holston Electric Cooperative Vulcan Materials Company Interstate Battery System Moore's Tractor & Trailer Evans Office Supply Co Strate Insurance Group Strate Insurance Group Cocke Farmers Co-Op Suntrust Bankcard, NA Cintas Corp., Loc. 207 Morristown Utilities Morristown Utilities Rose, James Larry Pioneer Petroleum The Lilly Company Heritage Propane G & C Supply Co nterstate Tractor Verizon Wireless Comcast Cable Citizen Tribune CDC Holdings Description Elliott Boots Fuelman Fuelman _owe's **AT&T** 313042205 1313042206 313042188 313042203 313042218 313042229 313042226 313042219 313042222 313042190 313042198 313042213 313042207 313042212 313042216 313042195 313042200 313042209 313042210 313042214 Check Nbr 313042191 313042204 313042196 1313042222 313042201 313042194 313042220 313042192 313042197 313042194 313042200 313042193 1313042227 313042221 313042187 313042197 DATE 2019-02-14 2019-02-07 2019-02-14 2019-02-28 2019-02-14 2019-02-14 2019-02-14 2019-02-14 2019-02-14 2019-02-14 2019-02-14 2019-02-07 2019-02-28 2019-02-07 2019-02-07 2019-02-07 2019-02-14 2019-02-28 2019-02-07 2019-02-07 2019-02-21 2019-02-21 2019-02-21 2019-02-07 2019-02-07 2019-02-07 2019-02-07 2019-02-07 2019-02-07 2019-02-07 2019-02-07 2019-02-21 019-02-07 2019-02-21 2019-02-21 2019-02-07 AdministrationAdministration Highway And Bridge Maintenance /ehicle And Equipment Insurance Contracts With Private Agencies Data Processing Services Equipment Parts - Heavy iability Insurance Nater and Sewer Asphalt - Hot Mix Asphalt - Hot Mix Sarage Supplies Communication Communication Communication Other Charges Other Charges Office Supplies Other Charges **Crushed Stone** Other Charges Propane Gas Road Signs Diesel Fuel Small Tools Small Tools Advertising Diesel Fuel Electricity Electricity Jniforms Gasoline NAME 416 307 415 435 442 506 599 599 599 454 599 404 409 443 416 416 416 416 416 416 416 425 446 446 307 307 511 404 451 424 ACCT 000 61000 61000 61000 61000 61000 61000 61000 61000 61000 61000 61000 61000 61000 March 2 62000 000 **20**1 6**2**000 62000 63100 63100 63100 **Set ngu** 33 100 **5**3100 **8693** 100 **8**3100 **8**3100 **3**3100 63100 63100 61000 61000 61000 62000 63100

Return to Regular Calendar

138.00

ane Sales Power Equipment

Fastenal Company

313042217

313042197

499

63100

3100

Other Supplies And Materials Other Supplies And Materials

| Fund: 1: | 31 High | Fund: 131 Highway/Public Works Fund (#131) | COMMISSION A. OVAL LISTING MONTHLY CHECKS | SSION A. OVAL LI | STING | | Page: Date: Time: | 3,4/2019 3:51:20PM |
|----------|------------|---|---|--------------------------|---|-------------------|-------------------------|-----------------------|
| ACCT | OBJ | NAME | DATE | Check Nbr Description | Description | | 0 | Amount Paid |
| 63100 | l | Operation And Maintenance Of Equipment | | | | Total: 16 | | 16,797.28 |
| 00099 | 513 515 | Worker's Compensation Insurance Liability Claims | 2019-02-21 | 1313042222 1313042189 | 1313042222 Strate Insurance Group 1313042189 Auto Glass of America | | | 5,266.00 565.47 |
| 00099 | l | Employee Benefits | | | | Total: 2 | | 5,831.47 |
| | 153 153 | | | Totz | Total of checks for Highway/Public Works Fund (#131) | Vorks Fund (#131) | | 63,642.52 |

Purchase of RollCall Pro - County Clerk -Penny Petty

Motion by Randy DeBord, seconded by Thomas Doty to authorize the purchase of

an update of the RollCall Pro Software and License for the Hamblen County Clerk —Penny Petty in the amount of \$3,995.00.

| J. Stepp | YES |
|-------------|---------|
| T. Horner | YES |
| C. Cutshaw | YES |
| R. Debord | (M) YES |
| B. Haun | YES |
| J. Akard | YES |
| J. Huntsman | YES |
| S. Long | YES |

| vacant | Absent |
|------------------|---------|
| T. Ward | YES |
| W. NeSmith | YES |
| /ChairT. Goins | YES |
| T. Doty | (2) YES |
| L. Jarvis | YES |
| Chair H. Shipley | YES |

7.b.

Passed (14 YES - 0 NO - 0 ABS - 1 Absent)



RollCall Systems, Inc. 5401 S Hyde Park Blvd. Suite 1104 Chicago, IL 60615 312-493-7558 (Phone)

Federal Tax ID: 47-4863061

QUOTE

Number

AAAQ1820

Date

Jan 16, 2019

Sold To **Hamblen County** Penny Petty 511 West Second North Street Morristown, TN 37814

Phone 423-586-1993

Fax

Ship To Hamblen County Penny Petty 511 West Second North Street

Morristown, TN 37814

Phone 423-586-1993

Fax

| | | person | P.O. Number | Ship Via | Ter Credit | |
|-----------|-----|--|---|-------------------------------------|-----------------------|--------------------------------|
| | Qty | otor | Description | Electronic Hardward | Unit Price | Ext. Price |
| Line 1 | 1 | * 1 Meeting Ma * Software upg | rear 1 Subscription: anager software license seat grades & updates aning + e-mail & phone support | | \$3,995.00 | \$3,995.00 |
| 2 | | both reques Androld and 2) The annu beyond is \$ | Call Systems Memper App wating to speak and voting is it ios devices as well as Wingle all subscription price for Roll, 200 and includes softward il & phone support. | FREE and supports ndows 10 clients. | | |
| | | | | | SubTotal Tax Shipping | \$3,995.00 \$0.00 \$0.00 |

Bid Acceptance - Mixer for Jail

Motion by Randy DeBord, seconded by Tim Horner to accept the low bid received from

KaTom Restaurant and Supply, Inc. for the Commercial Planetary Mixer for Hamblen County Jail in the amount of \$11,285.14.

| J. Stepp | YES |
|-------------|---------|
| T. Horner | (2) YES |
| C. Cutshaw | YES |
| R. Debord | (M) YES |
| B. Haun | YES |
| J. Akard | YES |
| J. Huntsman | YES |
| S. Long | YES |

| vacant | Absent |
|------------------|--------|
| T. Ward | YES |
| W. NeSmith | YES |
| VChairT. Goins | YES |
| T. Doty | YES |
| L. Jarvis | YES |
| Chair H. Shipley | YES |

7.c.

Passed (14 YES - 0 NO - 0 ABS - 1 Absent)

Hamblen County, Tennessee Bid Tabulation

Commercial Planetary Mixer

Bid Name: for l

for Hamblen County Jail (2019-02)

Public Notice

Department:

Hamblen County Jail

Bid Advertisement:

Citizen Tribune Newspaper (online) - Public Notice

Citizen Tribune Newspaper -

Hamblen County Government

Website

Date Bids Opened:

02/28/2019 @ 2:00p.m.

Finance Committee Review:

3/11/2019

Co. Commission Review:

3/21/2019

| Item Detail | Vendors Bi | dding |
|---|------------------------------|-------------------|
| | KaTom Restaurant Supply, INC | Douglas Equipment |
| Hobart HL400-4STD or Equivalent | | |
| 200-240/50/60/1 Mixer; with bowl, beater, whip & spiral dough arm; US/EXP configuration - Planetary Mixer, 1.5hp, 40-Quart capacity, (3) fixed speeds, gear-driven transmission, 20-minute timer, #12 taper attachment hub, manual bowl lift, bowl guard, stainless steel bowl, "B beater, "D" whip, "ED" dough hook. | \$10,458.00 | \$12,444.41 |
| Hobart TRUCK-HL4030 or Equivalent | | |
| Aixer Bowl Truck, aluminum, for 30 & 40-quart mixers | \$277.14 | \$329.78 |
| Meets All Specifications | Yes | Yes |
| Installation and Training | \$550.00 | \$875.00 |
| Maintenance Agreement | N/A | N/A |
| Delivery Time | 21-28 Days | 30 Days |
| Total Cost less Annual Maintenance Agreement (including warranty + Delivery, Installation & Training) | | \$13,649.19 |
| Exceptions taken? | No | No |
| Warranty | N/A | N/A |

| | KaTom Restaurant Supply, INC - Lowest bid price received, shorter |
|-----------------|--|
| Recommendation: | delivery timeframe, & meets all specifications needed. |
| | This item will be purchased and paid for by Trinity Services Group under our contract with them. |

196

Bid Acceptance - Building Demolition and Clearing of Properties

Motion by Randy DeBord, seconded by Doe Jarvis to accept and award the low

bid of \$42,298 from Bewley Excavation.

| J. Stepp | YES | vacant | |
|-------------|---------|------------------|--------|
| T. Horner | YES | T. Ward | |
| C. Cutshaw | YES | W. NeSmith | |
| R. Debord | (M) YES | VChairT. Goins | in gar |
| B. Haun | YES | T. Doty | |
| J. Akard | YES | L. Jarvis | |
| J. Huntsman | YES | Chair H. Shipley | |
| S. Long | YES | | |

| vacant | Absent |
|------------------|---------|
| T. Ward | YES |
| W. NeSmith | YES |
| VChairT. Goins | YES |
| T. Doty | YES |
| L. Jarvis | (2) YES |
| Chair H. Shipley | YES |

7.d.

Passed (14 YES - 0 NO - 0 ABS - 1 Absent)



March 7, 2019

To: Finance Committee

Jail Study Committee

Hamblen County Commission

From: Bill Brittain, County Mayor

Re: Building Demolition and Property Clearing Project

The contract to demolish the buildings and clear the trees and brush from the future jail expansion location is being re-bid because of an error in the original bid solicitation document.

The new bid opening is scheduled for Tuesday, March 19 at 2 p.m. The bid results will be presented to the commission at its meeting on Thursday, March 21st for the contract award.

Do not hesitate to contact me with any questions.

Bid Name: 2019-01 Demolition & Clearing of Property Hamblen County, Tennessee

Public Notice: 02/03/2019 - Via Citizen Tribune Newspaper, Hamblen County Government Website & Builders Bid Exchange Mandatory On-Site Pre-Bid Meeting 02/12/2019 10:00 am Date Bids Opened: 03/01/2019 2:00 pm

Finance Committee Review: 03/11/2019

Co. Commission Review: 03/21/2019

| all. | The state of the s | The state of the s | | | - | |
|-----------|--|--|---|--|------------------------|--|
| | | Bidder Total - Cost Option A | Bidder Total - Cost Option B | | | |
| | Vendor: | To Include: Demolition of all structures on the referenced properties to include fencing. Removing debris, Restoring vacant properties to grade. | To Include: Demolition of all structures on the referenced properties to include feacing, Removing debris, Tree & Shrub removal including stumps (No grinding of stumps permitted). Restoring vacant properties to grade. | Does Bid Meet Requirements listed below? | Bidder. Exceptions: | Notes: |
| * | Bewley Excavation | \$ 27,599 | \$ 42,298 | Yes | No | |
| * | East TN Turf & Landscape | \$6,000 | 46,000 | Yes | No | |
| foreb 2 | AllStar Construction & Demolition, LLC | \$ 59,376 | \$ 56,469 | Yes | No | |
| 4 2010 | Affordable Demolition Construction | \$ 23,700 | \$ 22,500 | No | No | No License / No Insurance / Incomplete Bid Submission |
| × | Jerry Johns Excavating, LLC | \$ 48,500 | \$ 48,500 | No | No | No Insurance / Incomplete Bid Submission |
| × | Manis Excavating, LLC | \$ 33,313 | \$ 53,313 | No | No | No Insurance / Incomplete Bid Submission |
| × | Taff & Fry Co. Inc. | 33,450 | \$ 53,450 | No | No | No Insurance / Incomplete Bid Submission |
| × | Southern Contractor of KY, LLC | \$ 57,900 | \$ | No | Missing Page | No License / Incomplete Bid Submission |
| um te De- | Bid Requirements: | Proper Bid Submission, Proof of necessary License & Insurance Bidder's Certification of Compliance with Iran Divestment Act. | Proper Bid Submission, Proof of necessary License & Insurance Certification. Copy of Vendor's W-9, Anti-Collusion Statement, and Bidder's Certification of Compliance with Iran Divestment Act. | L. Copy of Vendor | 's W-9, Anti-C | o <mark>llusion Statement, and</mark> |
| ılar C | Contract Term: | Demolition and clearing of the (4 | Demolition and clearing of the (4) properties shall be no later than May 1, 2019. | .19. | | |
| alau de | Recommendation: | It is the recommendation of to low bidder and meets all of the | It is the recommendation of the Finance Department to award the Bid to Bewley Excavation because this company is the low bidder and meets all of the Bid Requirements. | id to Bewley Ex | cavation bec | ause this company is the |
| | | Bewley Excavation - 2630 S. Da | Bewley Excavation - 2630 S. Davy Crockett Pkwy, Morristown TN 37813 Contact: Jim Bewley | ontact: Jim Bewl | ey | A.M |

199

Bid Tabulation

Renewal of Hamblen County Sheriff's Department Slip and Mooring Lease

Agreement with Hamblen County Marine

Motion by Randy DeBord, seconded by Jim Stepp to approve the Lease Agreement in the amount of \$1,200 effective 4/1/19 through 3/31/20

| J. Stepp | (2) YES |
|-------------|---------|
| T. Horner | YES |
| C. Cutshaw | YES |
| R. Debord | (M) YES |
| B. Haun | YES |
| J. Akard | YES |
| J. Huntsman | YES |
| S. Long | YES |

| vacant | Absent |
|------------------|--------|
| T. Ward | YES |
| W. NeSmith | NO |
| VChairT. Goins | YES |
| T. Doty | YES |
| L. Jarvis | NO |
| Chair H. Shipley | YES |

7.e.

Passed (12 YES - 2 NO - 0 ABS - 1 Absent)

Hamblen Marina, LLC

(DBA Hamblen County Boat Dock) PO Box 1194 Morristown, TN 37816

SLIP RENTAL & MOORING AGREEMENT

Hamblen Marina LLC, a Tennessee Limited Liability Company hereinafter called "Hamblen Marina", desires to rent to:

| (Tenant's Name) | rissis Department |
|--|----------------------|
| (Tenant's Address) | Morristaun, TN 37814 |
| <u>423 - 586 - 3781</u> (Tenant's Phone Number) | Lease Signed |
| Seahunt Escape 175 (Boat Make) | Lease Term |
| (Boat Length) | |
| (Boat Registration Number) | |
| (Slip Number Assigned) | |

(Hereinafter referred to as "Tenant") a boat slip at its marina facilities (hereinafter referred to as the "Marina") and tenant desires to rent a boat slip from Hamblen Marina. Thus, Hamblen Marina and Tenant covenant and agree as follows:

WITNESSETH "Amendment"

| 1. Rental of Slip Hamblen Marina hereby rents to Tenant boat slip # |
|---|
| : Uncovers Houseboat Slip : Uncovered Ski/Fishing/Pontoon Boat Slip : Covered Ski/Fishing/Pontoon Boat Slip with Air Lift : Covered Ski/Fishing/Pontoon Boat Slip without Air Lift : 1 Boat per Slip (unless otherwise notated) |
| Commencement of Rental Term. The term of this rental agreement shall commence on2019 (the "Commencement Date") |
| 3. <u>Duration of Term</u> The term of the rental period shall be: (check and initial one) : Duration of Term is through March 31, 2020 |
| : Foryears from the Commencement Date (a "Multiyear Term") |
| : For the month-to-month starting on the Commencement Date (a "Month-to Month Term") |
| 4. Renewal: An Annual Term or Multiyear term shall not automatically renew. A Monthly Term shall automatically renew for the next succeeding month until such time as either party advises the other of intent to terminate the agreement. Such notice must be given more than 15 days from the end of the current month to be effective; otherwise it will cause the rental period to terminate on the last day of the next succeeding month. |
| 5. Rental Amount and Payment: Rent shall be as follows: |
| (a) For an Annual Term and Multiyear Term agreement the Tenant shall pay to Hamblen Marina, LLC the sum of \$ 1 200.00 per month. Each installment shall be due in advance on the first day of each calendar month during the term and made payable to Hamblen Marina, LLC. (b) For a Month-to-Month Term agreement the tenant shall pay to Hamblen Marina, LLC the sum of \$ per month and the payment shall be due in advance on the first day of each month. (c) Payments that are mailed. If payment is mailed then it should be addressed to Hamblen Marina, LLC P.O. Box 1194 Morristown, TN 37816. |
| |
| Signature Date |

Hamblen Marina, LLC P.O. Box 1194 Morristown, TN 37816 423-586-2939 Store 423-585-5538 Fax

AMMENDMENT B

VESSEL RELEASE FORM

EFFECTIVE APRIL 1, 2019

All vessel releases must be signed and dated by a representative of Hamblen Marina, LLC on the date of release. All rents are calculated until the release is signed and dates by a Hamblen Marina representative. You will be responsible for the entire month's rent for the month that you withdraw your vessel.

| Customer Acknowledgement: | |
|---------------------------------|-----------------|
| X | |
| (Customer Signature) | (Date) |
| Must be signed at time | of the release: |
| X | |
| (Customer Signature) | (Date) |
| X | |
| (Hamblen Marina Representative) | (Date) |

Budget Amendment- Fund #101 Circuit Court Clerk \$6,014.75

Motion Randy Debord, seconded by Jim Stepp to approve the

budget amendment for Fund #101 Circuit Court Clerk in the amount of \$6,014.75

| J. Stepp | (2) YES | vacant | Absen |
|-------------|---------|------------------|-------|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | YES |
| R. Debord | (M) YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | YES |
| J. Akard | YES | L. Jarvis | YES |
| J. Huntsman | YES | Chair H. Shipley | YES |
| S. Long | YES | | |

Passed (14 YES - 0 NO - 0 ABS - 1 Absent)

7.f.1



OFFICE OF THE MAYOR

| ind | #101 DEPT: Circuit Court Clerk | |
|--|---|------------|
| Account Number | Description Increase | Decrease |
| Account Number | INCREASE APPROPRIATIONS: | |
| | Circuit Court Clerk | |
| | \$6,014.75 | |
| 53100.709 | Data Processing \$6,014.70 | |
| | | |
| | | |
| | DECREASE FUND BALANCE: | |
| | General Fund | |
| | | 0.00147 |
| 34162.000 | Reserved for Automation - Circuit Court | \$ 6,014.7 |
| 201 H HIM. | | - |
| | | |
| | | |
| | | |
| rief Descriptions of iss 5 appropriate funds fo y HCEB in February 2 | r the purchase of scanners for the Circuit Court Cician Circuit | ав арртоу |

Budget Amendment – Fund # 101 Parks and Fair Boards \$3,800

Motion Randy DeBord, seconded by Doe Jarvis to approve

the budget amendment for Fund #101 Parks and Fair Boards \$3,800

| J. Stepp | YES | vacant | Absent |
|-------------|---------|------------------|---------|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | YES |
| R. Debord | (M) YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | YES |
| J. Akard | YES | L. Jarvis | (2) YES |
| J. Huntsman | YES | Chair H. Shipley | YES |
| S. Long | YES | | |



OFFICE OF THE MAYOR

2018-2019

Year

Hamblen County Commission

February

Month

| | Description | Increase | Decrease |
|--|--|--|------------|
| Account Number | APPROPRIATIONS: CHEROKEE PARK | | |
| | APPROPRIATIONS: CHEROREE I ARK | | |
| | | | |
| 56700.201 | Social Security | 395.00 | |
| 56700.232 | Employer Medicare | 95.00 | |
| 56700,169 | Part-Time Personnel | 3,310.00 | 0.000.00 |
| 56700.399 | Other Contracted Services | | 3,800.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| The state of the s | ue: ions to cover the expense of part-time personnel at Cherc | okee Park | |
| The state of the s | | okee Park | |
| The state of the s | | okee Park | |
| The state of the s | | okee Park | |
| The state of the s | | okee Park | |
| erief Descriptions of iss | ions to cover the expense of part-time personnel at Chero | okee Park | |
| The state of the s | ions to cover the expense of part-time personnel at Chero | okee Park | |
| o reclassify appropriat | ions to cover the expense of part-time personnel at Chero | For Finance Depart | ment Only: |
| o reclassify appropriat | ions to cover the expense of part-time personnel at Cherc | okee Park For Finance Depart Reviewed by: | ment Only: |
| o reclassify appropriat | ions to cover the expense of part-time personnel at Chero | For Finance Depart Reviewed by: | |
| o reclassify appropriat | cions to cover the expense of part-time personnel at Chero | For Finance Depart | |

Budget Amendment – Fund #101 Jail \$6,372

Motion by Randy DeBord, seconded by Thomas Doty to approve

the budget amendment for Fund #101 jail in the amount of \$6,372

| J. Stepp | YES | vacant | Absent |
|-------------|---------|------------------|---------|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | YES |
| R. Debord | (M) YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | (2) YES |
| J. Akard | YES | L. Jarvis | YES |
| J. Huntsman | YES | Chair H. Shipley | YES |
| S. Long | YES | | |

Passed (14 YES - 0 NO - 0 ABS - 1 Absent)

7.f.3.



OFFICE OF THE MAYOR

Hamblen County Commission

| und | #101 DEPT: Jail | totage year | |
|--|---|---|-------------|
| Account Number | Description | Increase | Increase |
| 54210.187 | INCREASE APPROPRIATIONS: Jail Overtime Pay | \$6,372.00 | |
| 47990.000 | INCREASE REVENUE: General Fund Other Direct Federal Revenue | | \$ 6,372.00 |
| | and payonus voluring to the funds rec | eived from the SCAAP Grant. | 27 JV |
| Fo increase appropriation Fhe SCAAP (State Crim | inal Alien Assistance Program) Grant is | ns that meet certain criteria. The gran | t |
| The SCAAP (State Crim | inal Alian Assistance Program (1981) 18 | ns that meet certain criteria. The gran | t t |

Budget Amendment - Fund #101 Sheriff's Department \$500

Motion by Randy Debord, seconded by Jim Stepp to approve the budget

amendment for Fund #101 Sheriff's Department \$500

| J. Stepp | (2) YES | vacant | Absen |
|-------------|---------|------------------|-------|
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | YES |
| R. Debord | (M) YES | VChairT. Goins | YES |
| B. Haun | YES | T. Doty | YES |
| J. Akard | YES | L. Jarvis | YES |
| J. Huntsman | YES | Chair H. Shipley | YES |
| S. Long | YES | | |

7.f.4.

Passed (14 YES - 0 NO - 0 ABS - 1 Absent) Majority Vote >



OFFICE OF THE MAYOR

Hamblen County Commission

| Fund | #101 DEPT: Sheriffs Department | | |
|--|---|---|-----------|
| Account Number | Description | Increase | Increase |
| 54110.599 | INCREASE APPROPRIATIONS: Sheriff's Department Other Charges | \$ 500.00 | |
| | INCREASE REVENUE: General Fund | | |
| 44990.000 | Other Local Revenues | | \$ 500.00 |
| | | | |
| m · | nue: ions and revenue relating to the funds received from the W m the grant will be used by the Sheriff's Dept. to purchase | Val-Mart Community G | rant. |
| m · | ions and revenue valeting to the funds received from the W | Val-Mart Community G | rant. |
| Brief Descriptions of is To increase appropriat The funds received fro | ions and revenue relating to the funds received from the W m the grant will be used by the Sheriff's Dept. to purchase | Val-Mart Community G ID kits for the schools. nance Department Only; ved by: | rant. |

Budget Amendment Fund #116 Solid Waste / Sanitation Fund \$25,000

Motion by Randy DeBord, seconded by Scotty Long to approve the budget

Amendment for Fund #116 Solid Waste/Sanitation Fund in the amount of \$25,000 for equipment repair.

| J. Stepp | YES |
|-------------|---------|
| T. Horner | YES |
| C. Cutshaw | YES |
| R. Debord | (M) YES |
| B. Haun | YES |
| J. Akard | YES |
| J. Huntsman | YES |
| S. Long | (2) YES |

| vacant | Absent |
|------------------|--------|
| T. Ward | YES |
| W. NeSmith | YES |
| VChairT. Goins | YES |
| T. Doty | YES |
| L. Jarvis | YES |
| Chair H. Shipley | YES |

7.f.5.

Passed (14 YES - 0 NO - 0 ABS - 1 Absent)



OFFICE OF THE MAYOR

Hamblen County Commission

| ınd | #116 DEPT: Solid Waste / Sanitati | on Fund | |
|--|--|--------------------|------------|
| Account Number | Description | Increase | Decrease |
| | INCREASE APPROPRIATIONS: Public Health and Welfare | | |
| 55710.336 | Maintenance and Repair Services - Equipment | \$25,000.00 | |
| | DECREASE FUND BALANCE | | |
| 34630-000 | Committed for Public Health and Welfare | | \$25,000.0 |
| | | | |
| Brief Descriptions of isst This budget amendment or the Sanitation Depar | ue: t increases appropriations to provide funds needed for the re rtment for the remainder of FY18-19. | pair of equipment | |
| his budget amendment | t increases appropriations to provide funds needed for the re | pair of equipment | |
| his budget amendment or the Sanitation Depar | t increases appropriations to provide funds needed for the regardent for the remainder of FY18-19. | epair of equipment | |

Budget Amendment Fund #116 Solid Waste/Sanitation Fund \$40,000

Motion by Randy DeBord, seconded by Thomas Doty to approve the budget

Amendment for Fund #116 Solid Waste/Sanitation in the amount of \$40,000 for diesel fuel.

| l'- | | · · | |
|-------------|--------------------|--------------------------|--------------|
| J. Stepp | YES | vacant | Absent |
| T. Horner | YES | T. Ward | YES |
| C. Cutshaw | YES | W. NeSmith | YES |
| R. Debord | (M) YES | VChairT, Goins | YES |
| B. Haun | YES | T. Doty | (2) YES |
| J. Akard | YES | L. Jarvis | YES |
| J. Huntsman | YES | Chair H. Shipley | YES |
| S. Long | YES | | |
| 7.f.6. | Passed (14 YES - 0 | O NO - O ABS - 1 Absent) | Majority Vot |



OFFICE OF THE MAYOR

Hamblen County Commission

| and | #116 DEPT: Solid Waste / Sanita | | |
|--|---|--|-------------|
| Account Number | Description | Increase | Decrease |
| | INCREASE APPROPRIATIONS: | | |
| | Public Health and Welfare | | |
| 55710.412 | Diesel Fuel | \$40,000.00 | |
| | DECREASE FUND BALANCE | | |
| 34630-000 | Committed for Public Health and Welfare | | \$40,000.00 |
| | | | |
| | | | |
| his budget amendment | til Increases appropriations to provide funds needed for the timent for the remainder of FY18-19. | purchase of diesel fuel | |
| his budget amendment | increaces appropriations to provide funds needed for the | purchase of diesel fuel | |
| his budget amendment or the Sanitation Depar ignature: | increases appropriations to provide funds needed for the timent for the remainder of FY18-19. | purchase of diesel fuel nace Department Only, d by: | |
| or the Sanitation Depar | increases appropriations to provide funds needed for the timent for the remainder of FY18-19. For Fin. Reviewe | nece Department Only | |

Hamblen County Department of Education Budget Amendment #4-

Increase of \$32,700

Motion by Randy DeBord, seconded by Doe Jarvis to approve the budget amendment #4- increase of \$32,700

| J. Stepp | YES |
|-------------|---------|
| T. Horner | YES |
| C. Cutshaw | YES |
| R. Debord | (M) YES |
| B. Haun | YES |
| J. Akard | YES |
| J. Huntsman | YES |
| S. Long | YES |

| vacant | Absent | | |
|---|-----------------|------------------|-----|
| T. Ward | YES | | |
| W. NeSmith ChairT. Goins T. Doty L. Jarvis | YES YES (2) YES | | |
| | | Chair H. Shipley | YES |

7.g.

Passed (14 YES - O NO - O ABS - 1 Absent)



HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

BOARD OF EDUCATION

Shahin Assadnia

Carolyn Clawson

Joe Gibson, Jr.

Roger Greene

James Grigsby

Janice Haun

Clyde Kinder

AMENDMENT #4 2018-2019

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #4 to the 2018-2019 General Purpose Budget. This amendment was approved by the Board of Education on February 12, 2019.

On June 28, 2018, the Hamblen County Commission approved a General Purpose Budget in the amount of \$88,962,319.30. Amendment #1 increased the budget to \$89,056,046.04. Amendment #2 increased the budget to \$89,061,922.68. Amendment #3 increased the budget to \$89,566,921.20. Amendment #4 will increase the budget to \$89,599,621.20.

This amendment does not affect the County's maintenance of effort.

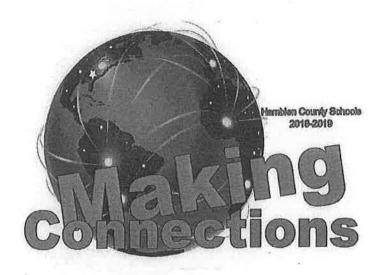
If Perry, Superintendent of Schools

March 21, 2019

HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2018-2019

Dr. Jeff Perry, Director of Schools

GENERAL PURPOSE AMENDMENT #4



HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET

| | | | 2018-2019 ENDMENT #4 - EXTERNAL | |
|---------------------|-------------------------|------------------------------|---|--|
| EXPENDITURE CODE | TITLE | BUDGET INCREASE I | DECREASE ACTUAL | PURPOSE |
| 72210-599 | OTHER CHARGES | \$ 60,232.00 \$ 32,700.00 \$ | - 5 82,932.00 | UTRUST GRANT / \$10,000 FOR CTE AND \$22,700 FOR MIDDLE SCHOOL NATIONAL BETA COMPETITION |
| | TOTALS | \$ 50,232.00 \$ 32,700.00 \$ | - \$ 82,932.00 | |
| | NET INCREASE | \$ 32,760.00 | | 37 |
| | | | BLEN COUNTY SCHOOLS L PURPOSE SCHOOL BUDGET 2018-2019 | |
| | | AME | NDMENT #4 - EXTERNAL | |
| REVENUE CODE | TITLE | DUDGET INCREASE I | DECREASE ACTUAL | PURPOSE |
| 44570 | CONTRIBUTIONS AND GIFTS | 5 59,683,00 \$ 32,700,00 \$ | + \$ 92,383,00 | UTRUST GRANT / \$10,000 FOR CTE AND \$22,700 FOR MIDDLE SCHOOL NATIONAL BETA COMPETITION |
| | TOTAL9 | \$ 59,603.00 \$ 32,700.00 \$ | - \$ 92,383.00 | |
| | NET INCREASE | \$ 32,700,00 | | |

Workplace Violence Prevention Policy Revision

Motion by Thomas Doty, seconded by Jeff Akard to approve revision to the Workplace

Violence Prevention Policy that allows employees who are handgun carry permit holders to keep

handguns in their vehicles on county property.

| J. Stepp | YES |
|-------------|---------|
| T. Horner | YES |
| C. Cutshaw | YES |
| R. Debord | YES |
| B. Haun | YES |
| J. Akard | (2) YES |
| J. Huntsman | YES |
| S. Long | YES |

| vacant | Absent |
|------------------|----------|
| T. Ward | YES |
| W. NeSmith | YES |
| VChairT. Goins | YES |
| T. Doty | (MI) YES |
| L. Jarvis | YES |
| Chair H. Shipley | YES |

8.a.

Passed (14 YES - O NO - O ABS - 1 Absent)

Majority Vote >

Upon initial employment, all employees are required to attest that they are lawfully eligible to work in the United States. Employees are further required to supply the Elected Official or Department Head copies of documents proving this eligibility.

A valid Driver's License and a Social Security card are among the acceptable forms of proof of eligibility. Further information is available on the I-9 Form.

1.2 WORKPLACE VIOLENCE PREVENTION POLICY

Hamblen County is committed to providing a safe, healthy, and secure work environment. The presence of weapons, violence, threats of violence, and other disruptive behavior in the workplace is inconsistent with this commitment and will not be tolerated.

While Hamblen County has no intention of intruding into the private lives of its present or potential employees, Hamblen County expects all employees to report to work without possessing weapons and to perform their jobs without violence toward any other individual. Accordingly, this policy establishes Hamblen County's zero-tolerance for violence, as well as sets forth a plan to resolve such incidents if necessary.

This policy applies to anyone on Hamblen County government property, including but not limited to all employees, contractors, volunteers, interns, temporary employees, board members, and visitors.

Threats, threatening behavior, or acts of violence against employees, visitors, guests, or other individuals on Hamblen County property will not be tolerated. Any person who makes threats, exhibits threatening behavior, or engages in violent acts on Hamblen County property shall be removed from the premises as quickly as safety permits, and shall remain off Hamblen County premises pending the outcome of an investigation.

Violation of this policy shall be considered misconduct and may lead to disciplinary action up to and including termination and/or appropriate legal action if the violator is an employee.

Violation of this policy by **non-employees** may result in suspension and/or termination of any business relationship, appropriate legal action, or other disciplinary response deemed appropriate. The County Mayor in unusual circumstances may grant exceptions from this policy.

Page 7 of 91

DEFINITIONS:

- Threat: The expression of intent to cause physical or mental harm. An
 expression constitutes a threat without regard to whether the party communicating
 the threat has the present ability to carry it out and without regard to whether the
 expression is contingent, conditional, or future.
- Physical attack: Unwanted or hostile physical contact such as hitting, fighting, pushing, shoving, or throwing objects.
- Weapon: Includes an explosive device or its component parts or an explosive weapon principally designed, made, or adapted for delivering or shooting an explosive weapon projectile. For this application, a firearm includes a machine gun a rifle, short-barrel rifle, shotgun, or handgun. Also, includes a switchblade knife or any other type of knife with Illegal blade length, brass knuckles, or any other implement for infliction of bodily injury, serious bodily injury, or death which has no common lawful purpose or which is an illegal weapon under TN Code.

(a) Permitted Firearm and Ammunition

- Firearm and ammunition belonging to an employee, of which the employee
 has a valid handgun carry permit, that the employee transports and stores in
 the employee's vehicle while on company property and parked in an
 authorized employee parking area is permitted.
- While the employee is in the employee's vehicle, the employee's firearm and ammunition shall be kept out of plain sight.
- When the employee is not in the employee's vehicle, the employee's firearm and ammunition shall be out of plain sight and locked within the trunk or interior of the vehicle.
- Any vehicle with a firearm stored inside must be locked at all times when the
 yehicle is vacant of the employee.
- Hunting weapons of any type are allowed as long as the owner/employee is compliant with TWRA regulations and the supervisor is advised of intent to carry hunting weapons in his/her vehicle.

(b) Prohibited Weapons

- All firearms and ammunition in the possession of an employee without such employee having a valid permit for such firearms.
- All firearms and ammunition transported and stored in violation of this policy, regardless of employee having a permit to carry the firearm.
- Any weapons prohibited by state and/or federal statute.
- Employees are strictly prohibited from the exercise of trading, showing.

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Page 8 of 91

swapping or sharing firearms with another person while on County property or using a county vehicle.

- On the Work Site: Includes all property owned or occupied by Hamblen County (including County job sites) or in a County vehicle. However an employee may store a permitted firearm and ammunition in a County vehicle if the employee has notified his/her supervisor.
- 5. Possession: Shall include, but is not limited to, the presence of a weapon on the employee or in vehicles lunch boxes, lockers, tool kits, bags, purses, cabinets, offices, etc.

6. Property damage: Intentional damage to property which includes property owned by Hamblen County, employees, visitors, or vendors.

GENERAL EXAMPLES OF WORKPLACE VIOLENCE:

- All threats or acts of violence on Hamblen County property, regardless of the relationship between the agency and the parties involved in the incident.
- 24 All threats or acts of violence not occurring on Hamblen County property but involving someone who is acting in the capacity of a representative of Hamblen County.
- All threats or acts of violence not occurring on Hamblen County property but involving a Hamblen County employee if the behavior affects the legitimate interests of the county government.
- 4. Any threats or acts resulting in the conviction of an employee or agent of Hamblen County, or an individual performing services on Hamblen County's behalf on a contractual or temporary basis, under any criminal code provision relating to threats or acts of violence that adversely affect the legitimate interests and goals of the county government.

SPECIFIC EXAMPLES OF WORKPLACE VIOLENCE:

- 1. Hitting or shoving an individual.
- 2. Threatening to harm an individual, family members, friends, or associates.
- 3. Damaging another person's property.
- 4. The intentional destruction or threat of destruction of property owned, operated, or controlled by Hamblen County government.
- Making harassing or threatening telephone calls.

Page 9 of 91

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SECTION VI DISCIPLINARY PROCEDURES

6.0 POLICY

Regulations for the acceptable conduct of employees are necessary for the orderly operation of the county's business and for the benefit and protection of the rights and safety of all employees. Certain regulations, and others that may be established from time to time, and the procedures for disciplinary action are published to promote understanding of what is considered unacceptable conduct and to provide for consistent action in the event of violations.

The County absolutely reserves the right to terminate an employee at any time for any reason or no reason at all, every County employee being an employee-at-will.

6.1 REASONS FOR DISCIPLINE

An employee may be disciplined if any of the following charges are substantiated. The following list is **NOT** intended to cover every work situation but is an **EXAMPLE** of the types of charges that may result in appropriate disciplinary action. Hamblen County's right to discipline or dismiss employees shall **NOT** be limited to the following list.

- Possessing firearms on Hamblen County property during working hours Violating the Workplace Violence Prevention Policy. (Section 1.2):
- Reporting to work under the influence of alcohol or drugs.
- Possessing, distributing, or using alcohol or drugs on Hamblen County property during working hours.
- Giving false statements on the employment application.
- Intentionally reporting incorrect work schedules or falsifying records.
- * Stealing from fellow employees, the company, or Hamblen County residents.
- Refusing to do assigned work (insubordination).
- Willfully destroying or abusing Hamblen County property.
- Using abusive and/or threatening language.
- Instigating or participating in a fight on Hamblen County property.
- Being absent from work without notifying immediate supervisor.
- Sleeping during working hours.
- Leaving work during working hours without authorization from immediate supervisor (except during lunch period).
- Being habitually tardy without reasonable cause as determined by the immediate supervisor. Habitually tardy is defined as four times in a six-month period.
- Excessive Absenteeism.
- Posting, removing, and/or tampering with official bulletin boards without proper authorization.

Page 72 of 91

Motion by Chris Cutshaw, seconded by Jim Stepp to amend section 1.1.7 of the contract to identify Mayor Bill Brittain and add Commissioner Scotty Long as owner representatives in accordance with section 5.3 of the contract.

Voting For:

Jeff Akard Joe Huntsman
Chris Cutshaw Doe Jarvis
Randy DeBord Scotty Long
Thomas Doty Wayne NeSmith
Tim Goins Howard Shipley
Bobby Haun Jim Stepp
Tim Horner Taylor Ward

Motion passed unanimously.

9.

225

Contract Negotiations with Moseley Architects

Motion by Taylor Ward, seconded by Jim Stepp to accept proposal from

Moseley Architects with 5.5% of actual construction costs for Basic Services plus

fixed fees for specialty services.

| ES ES | W. NeSmith VChairT. Goins | (M) YES |
|--|---------------------------|---------------------|
| ES | VChairT. Goins | |
| | | YES |
| ES | | |
| | T. Doty | YES |
| 10 | L. Jarvis | NO |
| ES | Chair H. Shipley | YES |
| ES | | |
| The state of the s | -S | ES Chair H. Shipley |





Standard Form of Agreement Between Owner and Architect

AGREEMENT made as of the Eighteenth day of March in the year Two Thousand Nineteen (In words, indicate day, month and year.)

BETWEEN the Architect's client identified as the Owner: (Name, legal status, address and other information)

Hamblen County 511 West Second North Street Morristown, Tennessee 37814 Telephone Number: (423) 586-1931

and the Architect: (Name, legal status, address and other information)

Moseley Architects P.C. 11430 North Community House Road Suite 225 Charlotte, North Carolina 28277 Telephone Number: (704) 540-3755

for the following Project: (Name, location and detailed description)

Jail and Justice Center Hamblen County, Tennessee

Phase Three Services - Refer to Phase One and Phase Two Services Agreement dated March 25, 2016. Project will consist of an approximately 500 Bed New Detention Facility with two Courtroom Spaces and a Court Multipurpose Room to be located adjacent to the existing Hamblen County Justice Center in Morristown, Tennessee. The Project will also consist of miscellaneous renovations to the Jail Annex and Workhouse Housing Units to meet jail certification standards.

The Owner and Architect agree as follows.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

TABLE OF ARTICLES

- 1 INITIAL INFORMATION
- 2 ARCHITECT'S RESPONSIBILITIES
- 3 SCOPE OF ARCHITECT'S BASIC SERVICES
- 4 SUPPLEMENTAL AND ADDITIONAL SERVICES
- 5 OWNER'S RESPONSIBILITIES
- 6 COST OF THE WORK
- 7 COPYRIGHTS AND LICENSES
- 8 CLAIMS AND DISPUTES
- 9 TERMINATION OR SUSPENSION
- 10 MISCELLANEOUS PROVISIONS
- 11 COMPENSATION
- 12 SPECIAL TERMS AND CONDITIONS
- 13 SCOPE OF THE AGREEMENT

ARTICLE 1 INITIAL INFORMATION

§ 1.1 This Agreement is based on the Initial Information set forth in this Section 1.1. (For each item in this section, insert the information or a statement such as "not applicable" or "unknown at time of execution.")

§ 1.1.1 The Owner's program for the Project:

(Insert the Owner's program, identify documentation that establishes the Owner's program, or state the manner in which the program will be developed.)

Final Program to be determined in Schematic Design Phase.

§ 1.1.2 The Project's physical characteristics:

(Identify or describe pertinent information about the Project's physical characteristics, such as size; location; dimensions; geotechnical reports; site boundaries; topographic surveys; traffic and utility studies; availability of public and private utilities and services; legal description of the site, etc.)

To be determined in Schematic Design Phase.

§ 1.1.3 The Owner's budget for the Cost of the Work, as defined in Section 6.1: (Provide total and, if known, a line item breakdown.)

To be determined as the Project progresses.

- § 1.1.4 The Owner's anticipated design and construction milestone dates:
 - .1 Design phase milestone dates, if any:

To be determined as Project progresses

lnit.

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User Notes:

(3B9ADA3B)

.2 Construction commencement date:

To be determined as Project progresses

.3 Substantial Completion date or dates:

To be determined as Project progresses

- .4 Final Completion date or dates:
- .4—To be determined as Project progresses
- .5 Other milestone dates:

To be determined as Project progresses

§ 1.1.5 The Owner intends the following procurement and delivery method for the Project: (Identify method such as competitive bid or negotiated contract, as well as any requirements for accelerated or fast-track design and construction, multiple bid packages, or phased construction.)

A stipulated sum construction contract with a single Contractor pursuant to competitive bidding.

§ 1.1.6 The Owner's anticipated Sustainable Objective for the Project: (Identify and describe the Owner's Sustainable Objective for the Project, if any.)

Not Applicable

§ 1.1.6.1 If the Owner identifies a Sustainable Objective, the Owner and Architect shall complete and incorporate AIA Document E204TM–2017, Sustainable Projects Exhibit, into this Agreement to define the terms, conditions and services related to the Owner's Sustainable Objective. If E204–2017 is incorporated into this agreement, the Owner and Architect shall incorporate the completed E204–2017 into the agreements with the consultants and contractors performing services or Work in any way associated with the Sustainable Objective.

§ 1.1.7 The Owner identifies the following representative in accordance with Section 5.3: (List name, address, and other contact information.)

Mr. Bill Brittain, County Mayor Hamblen County 511 West Second North Street Morristown, Tennessee 37814

Telephone Number: (423) 586-1931

§ 1.1.8 The persons or entities, in addition to the Owner's representative, who are required to review the Architect's submittals to the Owner are as follows:

(List name, address, and other contact information.)

Not Applicable

§ 1.1.9 The Owner shall retain the following consultants and contractors: (List name, legal status, address, and other contact information.)

- .1 Geotechnical Engineer:
- .2 Survey/Topographical:

Not Applicable

lnit.

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User Notes:

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3

.3 Hazardous Materials:

Not Applicable

.4 Cost Estimator/Cost Consultant:

Not Applicable

.5 Schedule Consultant:

Not Applicable

.6 Constructability Consultant:

Not Applicable

- .2 Civil Engineer:
- .7 Existing Facility Survey:

Not Applicable

.8 Underground Utilities Locator:

Not Applicable

.3...**10** Other, if any:

(List any other consultants and contractors retained by the Owner.)

Not Applicable

§ 1.1.10 The Architect identifies the following representative in accordance with Section 2.3: (List name, address, and other contact information.)

Daniel R. Mace, AIA, Vice President

Moseley Architects P.C.

11430 North Community House Road

Suite 225

Charlotte, North Carolina 28277

Telephone Number: (704) 540-3755

§ 1.1.11 The Architect shall retain the consultants identified in Sections 1.1.11.1 and 1.1.11.2: (List name, legal status, address, and other contact information.)

§ 1.1.11.1 Consultants retained under Basic Services:

.1 Structural Engineer:

Moseley Architects P.C.

.2 Mechanical Engineer:

Moseley Architects P.C.

.2 Mechanical .3 Electrical Engineer:

Moseley Architects P.C.

Init. 1

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Return to Regular Calendar

.4 Plumbing Engineer:

Moseley Architects P.C.

.3 Electrical .5 Civil Engineer:

McGill Associates 2240 Sutherland Avenue Suite 2 Knoxville, Tennessee 37919

§ 1.1.11.2 Consultants retained under Supplemental Services:

.1 Design for food facilities:

Foodesign Associates, Inc. 5828 Oak Drive Charlotte, North Carolina 28227

.2 Cost Estimating:

Metts Consulting Co., LLC 507 O'Neill Drive Jamestown, North Carolina 27282

.3 Technology:

Not Applicable

.4 Roofing:

Moseley Architects P.C.

.5 Landscape Architecture:

McGill Associates 2240 Sutherland Avenue Suite 2 Knoxville, Tennessee 37919

.6 Fire Protection:

Moseley Architects P.C.

§ 1.1.12 Other Initial Information on which the Agreement is based:

Not Applicable

- § 1.2 The Owner and Architect may rely on the Initial Information. Both parties, however, recognize that the Initial Information may materially change and, in that event, the Owner and the Architect shall appropriately adjust the Architect's services, schedule for the Architect's services, and the Architect's compensation. The Owner shall adjust the Owner's budget for the Cost of the Work and the Owner's anticipated design and construction milestones, as necessary, to accommodate material changes in the Initial Information.
- § 1.3 The parties shall agree upon protocols governing the transmission and use of Instruments of Service or any other information or documentation in digital form. The parties will use AIA Document E203TM_2013, Building

Init.

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Information Modeling and Digital Data Exhibit, to establish the protocols for the development, use, transmission, and exchange of digital data.data.

§ 1.3.1 Any use of, or reliance on, all or a portion of a building information model without agreement to protocols governing the use of, and reliance on, the information contained in the model and without having those protocols set forth in AIA Document E203™-2013, Building Information Modeling and Digital Data Exhibit, and the requisite AIA Document G202™_2013, Project Building Information Modeling Protocol Form, shall be at the using or relying party's sole risk and without liability to the other party and its contractors or consultants, the authors of, or contributors to, the building information model, and each of their agents and employees.

ARTICLE 2 ARCHITECT'S RESPONSIBILITIES

- § 2.1 The Architect shall provide professional services as set forth in this Agreement. The Architect represents that it is properly licensed in the jurisdiction where the Project is located to provide the services required by this Agreement, or shall cause such services to be performed by appropriately licensed design professionals.
- § 2.2 The Architect shall perform its services consistent with the professional skill and care ordinarily provided by architects practicing in the same or similar locality under the same or similar circumstances. The Architect shall perform its services as expeditiously as is consistent with such professional skill and care and the orderly progress of the Project.
- § 2.2.2 Subject to the standard of care set forth in Section 2.2 for applying professional judgment to the information used or relied upon, Architect and its Consultants may use and rely upon design elements, technical standards, test results, and all other information ordinarily or customarily furnished or published by others, including, but not limited to, specialty contractors, manufacturers, fabricators, and suppliers.
- § 2.3 The Architect shall identify a representative authorized to act on behalf of the Architect with respect to the Project.
- § 2.4 Except with the Owner's knowledge and consent, the Architect shall not engage in any activity, or accept any employment, interest or contribution that would reasonably appear to compromise the Architect's professional judgment with respect to this Project.
- § 2.5 The Architect shall maintain the following insurance until termination of this Agreement. If any of the requirements set forth below are in addition to the types and limits the Architect normally maintains, the Owner shall pay the Architect as set forth in Section 11.9.
- § 2.5.1 Commercial General Liability with policy limits of not less than one million dollars (\$ 1,000,000.00) for each occurrence and two million dollars (\$ 2,000,000.00) in the aggregate for bodily injury and property damage.
- § 2.5.2 Automobile Liability covering vehicles owned, and non-owned vehicles used, by the Architect with policy limits of not less than a combined single limit one million dollars (\$ 1,000,000.00) per accident for bodily injury, death of any person, and property damage arising out of the ownership, maintenance and use of those motor vehicles, along with any other statutorily required automobile coverage.
- § 2.5.3 The Architect may achieve the required limits and coverage for Commercial General Liability and Automobile Liability through a combination of primary and excess or umbrella liability insurance, provided such primary and excess or umbrella liability insurance policies result in the same or greater coverage as the coverages required under Sections 2.5.1 and 2.5.2, and in no event shall any excess or umbrella liability insurance provide narrower coverage than the primary policy. The excess policy shall not require the exhaustion of the underlying limits only through the actual payment by the underlying insurers.
- § 2.5.4 Workers' Compensation at statutory limits.
- § 2.5.5 Employers' Liability with policy limits not less than one million dollars (\$ 1,000,000.00) each accident, one million dollars (\$1,000,000.00) each employee, and one million dollars (\$1,000,000.00) policy limit.

- § 2.5.6 Professional Liability covering negligent acts, errors and omissions in the performance of professional services with policy limits of not less than one million dollars (\$ 1,000,000.00) per claim and one million dollars (\$1,000,000.00) in the aggregate.
- § 2.5.7 Additional Insured Obligations. To the fullest extent permitted by law, the Architect shall cause the primary and excess or umbrella polices for Commercial General Liability and Automobile Liability to include the Owner as an additional insured for claims caused in whole or in part by the Architect's negligent acts or omissions. The additional insured coverage shall be primary and non-contributory to any of the Owner's insurance policies and shall apply to both ongoing and completed operations.
- § 2.5.8 The Architect shall provide certificates of insurance to the Owner that evidence compliance with the requirements in this Section 2.5.

ARTICLE 3 SCOPE OF ARCHITECT'S BASIC SERVICES

- § 3.1 The usual and customary Architect's Basic Services consist of those described in this Article 3 and include usual and customary structural, mechanical, and electrical engineering services. Services indicated in Section 1.1.11.1 and as described in this Article 3. Services not indicated in Section 1.1.11.1 and not set forth in this Article 3 are Supplemental or Additional Services.
- § 3.1.1 The Architect shall manage the Architect's services, research applicable design criteria, attend Project meetings, communicate with members of the Project team, and report progress to the Owner.
- § 3.1.2 The Architect shall coordinate its services with those services provided by the Owner and the Owner's consultants. The Architect shall be entitled to rely on, and shall not be responsible for, the accuracy, completeness, and timeliness of, services and information furnished by the Owner and the Owner's consultants. The Architect shall provide prompt written notice to the Owner if the Architect becomes aware of any error, omission, or inconsistency in such services or information.
- § 3.1.3 As soon as practicable after the date of this Agreement, the Architect shall submit for the Owner's approval a schedule for the performance of the Architect's services. The schedule initially shall include anticipated dates for the commencement of construction and for Substantial Completion of the Work as set forth in the Initial Information. The schedule shall include allowances for periods of time required for the Owner's review, for the performance of the Owner's consultants, and for approval of submissions by authorities having jurisdiction over the Project. Once approved by the Owner, time limits established by the schedule shall not, except for reasonable cause, be exceeded by the Architect or Owner. With the Owner's approval, the Architect shall adjust the schedule, if necessary, as the Project proceeds until the commencement of construction.
- § 3.1.3.1 The Owner and Architect are aware that many factors outside the Architect's control may affect the Architect's ability to complete the services to be provided under this Agreement. The Architect will perform these services with reasonable diligence and expediency consistent with sound professional practices. For purposes of this Agreement, such factors include, strikes or other labor disputes; severe weather disruptions or other natural disasters or acts of God; fires, riots, war or other emergencies; failure of any government agency to act in timely manner; failure of performance by the Owner or the Owner's representatives, contractors or consultants; or discovery of any hazardous substances or differing site § conditions.
- § 3.1.4 The Architect shall not be responsible for an Owner's directive or substitution, or for the Owner's acceptance of non-conforming Work, made or given without the Architect's written approval.
- § 3.1.5 The Architect shall shall, at appropriate times, contact governmental authorities required to approve the Construction Documents and entities providing utility services to the Project. The Architect shall respond to applicable design requirements imposed by those authorities and entities.
- § 3.1.6 The Architect shall assist the Owner in connection with the Owner's responsibility for filing documents required for the approval of governmental authorities having jurisdiction over the Project.

§ 3.1.7 The Architect shall exercise usual and customary professional care in its efforts to comply with applicable laws, codes and regulations in effect as of the date of the submission to building authorities. Design changes made necessary by newly enacted laws, codes and regulations after this date, may, if agreeable to both parties, require a reasonable adjustment in the schedule and additional compensation in accordance with the Additional Services provisions of this Agreement. In the event of a conflict between the applicable laws, codes and regulations of various governmental entities having jurisdiction over this Project, the Architect shall notify the Owner of the nature and impact of such conflict. The Owner agrees to cooperate and work with the Architect in an effort to resolve this conflict.

§ 3.2 Schematic Design Phase Services

- § 3.2.1 The Architect shall review the program and other information furnished by the Owner, and shall review laws, codes, and regulations applicable to the Architect's services.
- § 3.2.2 The Architect shall prepare a preliminary evaluation of the Owner's program, schedule, budget for the Cost of the Work, Project site, the proposed procurement and delivery method, and other Initial Information, each in terms of the other, to ascertain the requirements of the Project. The Architect shall notify the Owner of (1) any inconsistencies discovered in the information, and (2) other information or consulting services that may be reasonably needed for the Project.
- § 3.2.3 The Architect shall present its preliminary evaluation to the Owner and shall discuss with the Owner alternative approaches to design and construction of the Project. The Architect shall reach an understanding with the Owner regarding the requirements of the Project.
- § 3.2.4 Based on the Project requirements agreed upon with the Owner, the Architect shall prepare and present, for the Owner's approval, a preliminary design illustrating the scale and relationship of the Project components.
- § 3.2.5 Based on the Owner's approval of the preliminary design, the Architect shall prepare Schematic Design Documents for the Owner's approval. The Schematic Design Documents shall consist of drawings and other documents including a site plan, if appropriate, and preliminary building plans, sections and elevations; and may include some combination of study models, perspective sketches, or digital representations. Preliminary selections of major building systems and construction materials shall be noted on the drawings or described in writing.
- § 3.2.5.1 The Architect shall consider sustainable design alternatives, such as material choices and building orientation, together with other considerations based on program and aesthetics, in developing a design that is consistent with the Owner's program, schedule and budget for the Cost of the Work. The Owner may obtain more advanced sustainable design services as a Supplemental Service under Section 4.1.1.
- § 3.2.5.2 The Architect shall consider the value of alternative materials, building systems and equipment, together with other considerations based on program and aesthetics, in developing a design for the Project that is consistent with the Owner's program, schedule, and budget for the Cost of the Work.
- § 3.2.6 The Architect shall submit to the Owner an estimate of the Cost of the Work prepared in accordance with Section 6.3.
- § 3.2.7 The Architect shall submit the Schematic Design Documents to the Owner, and request the Owner's written approval.

§ 3.3 Design Development Phase Services

§ 3.3.1 Based on the Owner's approval of the Schematic Design Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost of the Work, the Architect shall prepare Design Development Documents for the Owner's approval. The Design Development Documents shall illustrate and describe the development of the approved Schematic Design Documents and shall consist of drawings and other documents including plans, sections, elevations, typical construction details, and diagrammatic layouts of building systems to fix and describe the size and character of the Project as to architectural, structural, mechanical and electrical systems, and other appropriate elements. The Design Development Documents shall also include outline specifications that identify major materials and systems and establish, in general, their quality levels.

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- § 3.3.2 The Architect shall update the estimate of the Cost of the Work prepared in accordance with Section 6.3.
- § 3.3.3 The Architect shall submit the Design Development Documents to the Owner, advise the Owner of any adjustments to the estimate of the Cost of the Work, and request the Owner's written approval.

§ 3.4 Construction Documents Phase Services

- § 3.4.1 Based on the Owner's approval of the Design Development Documents, and on the Owner's authorization of any adjustments in the Project requirements and the budget for the Cost of the Work, the Architect shall prepare Construction Documents for the Owner's approval. The Construction Documents shall illustrate and describe the further development of the approved Design Development Documents and shall consist of Drawings and Specifications setting forth in detail the quality levels and performance criteria of materials and systems and other requirements for the construction of the Work. The Owner and Architect acknowledge that, in order to perform the Work, the Contractor will provide additional information, including Shop Drawings, Product Data, Samples and other similar submittals, which the Architect shall review in accordance with Section 3.6.4.
- § 3.4.2 The Architect shall incorporate the design requirements of governmental authorities having jurisdiction over the Project into the Construction Documents.
- § 3.4.3 During the development of the Construction Documents, the Architect shall assist the Owner in the development and preparation of (1) procurement information that describes the time, place, and conditions of bidding, including bidding or proposal forms; (2) the form of agreement between the Owner and Contractor; and (3) the Conditions of the Contract for Construction (General, Supplementary and other Conditions). The Architect shall also compile a project manual that includes the Conditions of the Contract for Construction and Specifications, and may include bidding requirements and sample forms.
- § 3.4.4 The Architect shall update the estimate for the Cost of the Work prepared in accordance with Section 6.3.
- § 3.4.5 The Architect shall submit the Construction Documents to the Owner, advise the Owner of any adjustments to the estimate of the Cost of the Work, take any action required under Section 6.5, and request the Owner's approval.

§ 3.5 Procurement Phase Services

§ 3.5.1 General

The Architect shall assist the Owner in establishing a list of prospective contractors. Following the Owner's approval of the Construction Documents, the Architect shall assist the Owner in (1) obtaining either competitive bids or negotiated proposals; competitive bids; (2) confirming responsiveness of bids or proposals; bids; (3) determining the successful bid or proposal, if any; bid; and, (4) awarding and preparing contracts for construction.

§ 3.5.2 Competitive Bidding

§ 3.5.2.1 Bidding Documents shall consist of bidding requirements and proposed Contract Documents.

§ 3.5.2.2 The Architect shall assist the Owner in bidding the Project by:

.1 facilitating the distribution of Bidding Documents to distributing the Bidding Documents to prospective bidders, requesting their return upon completion of the bidding process, and maintaining a log of distribution and retrieval and of the amounts of deposits, if any, received from and returned to, prospective bidders;

.2 organizing and conducting a pre-bid conference for prospective bidders;

- preparing responses to questions from prospective bidders and providing clarifications and interpretations of the Bidding Documents to the prospective bidders in the form of addenda; and,
- .4 organizing and conducting the opening of the bids, and subsequently documenting and distributing the bidding results, as directed by the Owner.

§ 3.5.2.3 If the Bidding Documents permit substitutions, upon Upon the Owner's written authorization, the Architect shall, as an Additional Service, consider requests for substitutions and prepare and distribute addenda identifying approved substitutions to all prospective bidders.

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§ 3.5.3 Negotiated Proposals

§ 3.5.3.1 Proposal Documents shall consist of proposal requirements and proposed Contract Documents.

§ 3.5.3.2 The Architect shall assist the Owner in obtaining proposals by:

- .1 facilitating the distribution of Proposal Documents for distribution to prospective contractors and requesting their return upon completion of the negotiation process;
- .2 organizing and participating in selection interviews with prospective contractors;
- .3 preparing responses to questions from prospective contractors and providing clarifications and interpretations of the Proposal Documents to the prospective contractors in the form of addenda; and,
- .4 participating in negotiations with prospective contractors, and subsequently preparing a summary report of the negotiation results, as directed by the Owner.

§ 3.5.3.3 If the Proposal Documents permit substitutions, upon the Owner's written authorization, the Architect shall. as an Additional Service, consider requests for substitutions and prepare and distribute addenda identifying approved substitutions to all prospective contractors.

§ 3.6 Construction Phase Services

§ 3.6.1 General

- § 3.6.1.1 The Architect shall provide administration of the Contract between the Owner and the Contractor as set forth below and in AIA Document A201TM_2017, General Conditions of the Contract for Construction. If the Owner and Contractor modify AIA Document A201-2017, those modifications shall not affect the Architect's services under this Agreement unless the Owner and the Architect amend this Agreement.
- § 3.6.1.2 The Architect shall advise and consult with the Owner during the Construction Phase Services. The Architect shall have authority to act on behalf of the Owner only to the extent provided in this Agreement. The Architect shall not have control over, charge of, or responsibility for the construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work, nor shall the Architect be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect shall be responsible for the Architect's negligent acts or omissions, but shall not have control over or charge of, and shall not be responsible for, acts or omissions of the Contractor or of any other persons or entities performing portions of the Work.
- § 3.6.1.3 Subject to Section 4.2 and except as provided in Section 3.6.6.5, the Architect's responsibility to provide Construction Phase Services commences with the award of the Contract for Construction and terminates on the date the Architect issues the final Certificate for Payment.

§ 3.6.2 Evaluations of the Work

- § 3.6.2.1 The Architect shall visit the site at intervals appropriate to the stage of construction, or as otherwise required in Section 4.2.3, to become generally familiar with the progress and quality of the portion of the Work completed, and to determine, in general, if the Work observed is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Architect shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. On the basis of the site visits, the Architect shall keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and promptly report to the Owner (1) known deviations from the Contract Documents, (2) known deviations from the most recent construction schedule submitted by the Contractor, and (3) defects and deficiencies observed in the Work.
- § 3.6.2.2 The Architect has the authority to reject Work that does not conform to the Contract Documents. Whenever the Architect considers it necessary or advisable, the Architect shall have the authority to require inspection or testing of the Work in accordance with the provisions of the Contract Documents, whether or not the Work is fabricated, installed or completed. However, neither this authority of the Architect nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the Architect to the Contractor, Subcontractors, suppliers, their agents or employees, or other persons or entities performing portions of the Work.

- § 3.6.2.3 The Architect shall interpret and decide matters concerning performance under, and requirements of, the Contract Documents on written request of either the Owner or Contractor. the Owner. The Architect's response to such requests shall be made in writing within any time limits agreed upon or otherwise with reasonable promptness.
- § 3.6.2.4 Interpretations and decisions of the Architect shall be consistent with the intent of, and reasonably inferable from, the Contract Documents and shall be in writing or in the form of drawings. When making such interpretations and decisions, the Architect shall endeavor to secure faithful performance by both Owner and Contractor, shall not show partiality to either, and shall not be liable for results of interpretations or decisions rendered in good faith. The Architect's decisions on matters relating to aesthetic effect shall be final if consistent with the intent expressed in the Contract Documents.
- § 3.6.2.5 Unless the Owner and Contractor designate another person to serve as an Initial Decision Maker, as that term is defined in AIA Document A201-2017, the Architect shall render initial decisions on Claims between the Owner and Contractor as provided in the Contract Documents.

§ 3.6.3 Certificates for Payment to Contractor

- § 3.6.3.1 The Architect shall review and certify the amounts due the Contractor and shall issue certificates in such amounts. The Architect's certification for payment shall constitute a representation to the Owner, based on the Architect's evaluation of the Work as provided in Section 3.6.2 and on the data comprising the Contractor's Application for Payment, that, to the best of the Architect's knowledge, information and belief, the Work has progressed to the point indicated, the quality of the Work is in accordance with the Contract Documents, and that the Contractor is entitled to payment in the amount certified. The foregoing representations are subject to (1) an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, (2) results of subsequent tests and inspections, (3) correction of minor deviations from the Contract Documents prior to completion, and (4) specific qualifications expressed by the Architect.
- § 3.6.3.2 The issuance of a Certificate for Payment shall not be a representation that the Architect has (1) made exhaustive or continuous on-site inspections to check the quality or quantity of the Work, (2) reviewed construction means, methods, techniques, sequences or procedures, (3) reviewed copies of requisitions received from Subcontractors and suppliers and other data requested by the Owner to substantiate the Contractor's right to payment, or (4) ascertained how or for what purpose the Contractor has used money previously paid on account of the Contract Sum.
- § 3.6.3.3 The Architect shall maintain a record of the Applications and Certificates for Payment.

§ 3.6.4 Submittals

- § 3.6.4.1 The Architect shall review the Contractor's submittal schedule and shall not unreasonably delay or withhold approval of the schedule. The Architect's action in reviewing submittals shall be taken in accordance with the approved submittal schedule or, in the absence of an approved submittal schedule, with reasonable promptness while allowing sufficient time, in the Architect's professional judgment, to permit adequate review.
- § 3.6.4.2 The Architect shall review and approve, or take other appropriate action upon, the Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for general conformance with information given and the design concept expressed in the Contract Documents. Review of such submittals is not for the purpose of determining the accuracy and completeness of other information such as dimensions, quantities, and installation or performance of equipment or systems, which are the Contractor's responsibility. The Architect's review shall not constitute approval of safety precautions or construction means, methods, techniques, sequences or procedures. The Architect's approval of a specific item shall not indicate approval of an assembly of which the item is a component.
- § 3.6.4.3 If the Contract Documents specifically require the Contractor to provide professional design services or certifications by a design professional related to systems, materials, or equipment, the Architect shall specify the appropriate performance and design criteria that such services must satisfy. The Contractor's design professional shall verify the accuracy, adequacy, and suitability of the performance and design criteria. The Architect shall review and take appropriate action on Shop Drawings and other submittals related to the Work designed or certified by the Contractor's design professional, provided the submittals bear such professional's seal and signature when submitted to the Architect. The Architect's review shall be for the limited purpose of checking for conformance with

information given and the design concept expressed in the Contract Documents. The Architect shall be entitled to rely upon, and shall not be responsible for, the adequacy and accuracy of the services, certifications, and approvals performed or provided by such design professionals.

§ 3.6.4.4 Subject to Section 4.2, the Architect shall review and respond to requests for information about the Contract Documents. The Architect shall set forth, in the Contract Documents, the requirements for requests for information. Requests for information shall include, at a minimum, a detailed written statement that indicates the specific Drawings or Specifications in need of clarification and the nature of the clarification requested. The Architect's response to such requests shall be made in writing within any time limits agreed upon, or otherwise with reasonable promptness. If appropriate, the Architect shall prepare and issue supplemental Drawings and Specifications in response to the requests for information.

§ 3.6.4.5 The Architect shall maintain a record of submittals and copies of submittals supplied by the Contractor in accordance with the requirements of the Contract Documents.

§ 3.6.5 Changes in the Work

§ 3.6.5.1 The Architect may order minor changes in the Work that are consistent with the intent of the Contract Documents and do not involve an adjustment in the Contract Sum or an extension of the Contract Time. Subject to Section 4.2, the Architect shall prepare Change Orders and Construction Change Directives for the Owner's approval and execution in accordance with the Contract Documents.

§ 3.6.5.2 The Architect shall maintain records relative to changes in the Work.

§ 3.6.6 Project Completion

§ 3.6.6.1 The Architect shall:

.1 conduct inspections to determine the date or dates of Substantial Completion and the date of final completion:

.2 issue Certificates of Substantial Completion;

- .3 forward to the Owner, for the Owner's review and records, written warranties and related documents required by the Contract Documents and received from the Contractor; and,
- .4 issue a final Certificate for Payment based upon a final inspection indicating that, to the best of the Architect's knowledge, information, and belief, the Work complies with the requirements of the Contract Documents.
- § 3.6.6.2 The Architect's inspections shall be conducted with the Owner to check conformance of the Work with the requirements of the Contract Documents and to verify the accuracy and completeness of the list submitted by the Contractor of Work to be completed or corrected.
- § 3.6.6.3 When Substantial Completion has been achieved, the Architect shall inform the Owner about the balance of the Contract Sum remaining to be paid the Contractor, including the amount to be retained from the Contract Sum, if any, for final completion or correction of the Work.
- § 3.6.6.4 The Architect shall forward to the Owner the following information received from the Contractor: (1) consent of surety or sureties, if any, to reduction in or partial release of retainage or the making of final payment; (2) affidavits, receipts, releases and waivers of liens, or bonds indemnifying the Owner against liens; and (3) any other documentation required of the Contractor under the Contract Documents.
- § 3.6.6.5 Upon request of the Owner, and prior to the expiration of one year from the date of Substantial Completion, the Architect shall, without additional compensation, conduct a meeting with the Owner to review the facility operations and performance.

ARTICLE 4 SUPPLEMENTAL AND ADDITIONAL SERVICES

§ 4.1 Supplemental Services

§ 4.1.1 The services listed below are not included in Basic Services but may be required for the Project. The Architect shall provide the listed Supplemental Services only if specifically designated in the table below as the Architect's responsibility, and the Owner shall compensate the Architect as provided in Section 11.2. Unless otherwise specifically addressed in this Agreement, if neither the Owner nor the Architect is designated, the parties

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agree that the listed Supplemental Service is not being provided for the Project.

(Designate the Architect's Supplemental Services and the Owner's Supplemental Services required for the Project by indicating whether the Architect or Owner shall be responsible for providing the identified Supplemental Service. Insert a description of the Supplemental Services in Section 4.1.2 below or attach the description of services as an exhibit to this Agreement.)

| Supplemental Services | Responsibility |
|--|---|
| ffer. | (Architect, Owner, or not provided) |
| § 4.1.1.1 Programming | Provided as Part of Phase 1 Basic Services - Completed |
| § 4.1.1.2 Multiple preliminary designs | Architect – up to three (3) Concept Designs shal |
| § 4.1.1.3 Measured drawings | Owner, if required |
| § 4.1.1.4 Existing facilities surveys | Owner, if required |
| § 4.1.1.5 Site evaluation and planning | Provided as Part of Phase 1 Basic Services - Completed |
| § 4.1.1.6 Building Information Model management responsibilities | Architect - included in Basic Services |
| § 4.1.1.7 Development of Building Information Models for post construction use | Not Provided |
| § 4.1.1.8 Civil engineering | Architect - included in Basic Services |
| § 4.1.1.9 Landscape design | Architect - included in Basic Services |
| § 4.1.1.10 Architectural interior design | Architect - included in Basic Services |
| § 4.1.1.11 Value analysis | Not Provided |
| § 4.1.1.12 Detailed cost estimating beyond that required in Section 6.3 | Architect – Three (3) cost estimates to be provided at the conclusion of the Schematic Design Phase, Design Development Phase, and a the conclusion of the Construction Documents Phase included in Basic Services |
| § 4.1.1.13 On-site project representation | Architect – provided as Additional Services if requested by Owner |
| § 4.1.1.14 Conformed documents for construction | Not Provided |
| § 4.1.1.15 As-designed record drawings | Not Provided |
| § 4.1.1.16 As-constructed record drawings | Not Provided |
| § 4.1.1.17 Post-occupancy evaluation | Not Provided |
| § 4.1.1.18 Facility support services | Not Provided |
| § 4.1.1.19 Tenant-related services | Not Provided |
| § 4.1.1.20 Architect's coordination of the Owner's consultants | Not Provided |
| § 4.1.1.21 Telecommunications/data design | Architect - included in Basic Services |
| § 4.1.1.22 Security evaluation and planning | Architect - included in Basic Services |
| § 4.1.1.23 Commissioning | Not Provided |
| § 4.1.1.24 Sustainable Project Services pursuant to | Architect - provided as Additional Services if |
| Section 4.1.3LEED certification | requested by Owner. |
| § 4.1.1.25 Fast-track design services | Not Provided |
| § 4.1.1.26 Multiple bid packages | Not Provided |
| § 4.1.1.27 Historic preservation | Not Provided |
| § 4.1.1.28 Furniture, furnishings, and equipment Furniture design | Architect – provided as Additional Services if requested by Owner. |
| § 4.1.1.29 Other services provided by specialty Consultants Energy Modeling | Not Provided |

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| § 4.1.1.30 Analysis | Other Supplemental Services Energy Savings | Architect – included in Basic Services |
|------------------------|--|--|
| § 4.1.1.31 | Training, Transition, PREA Policies | Architect - included in Basic Services |

§ 4.1.2 Description of Supplemental Services

§ 4.1.2 Description of Supplemental Services

§ 4.1.2.1 A description of each Supplemental Service identified in Section 4.1.1 as the Architect's responsibility is provided below.

§ 4.1.2.1 A description of each Supplemental Service identified in Section 4.1.1 as the Architect's responsibility is provided.

(Describe in detail the Architect's Supplemental Services identified in Section 4.1.1 or, if set forth in an exhibit, identify the exhibit. The AIA publishes a number of Standard Form of Architect's Services documents that can be included as an exhibit to describe the Architect's Supplemental Services.)

(Describe in detail the Architect's Supplemental Services identified in Section 4.1.1 or, if set forth in an exhibit, identify the exhibit. The AIA publishes a number of Standard Form of Architect's Services documents that can be included as an exhibit to describe the Architect's Supplemental Services.)

Refer to Exhibit A Supplemental Services of the Architect

§ 4.1.2.2 A description of each Supplemental Service identified in Section 4.1.1 as the Owner's responsibility is provided below.

(Describe in detail the Owner's Supplemental Services identified in Section 4.1.1 or, if set forth in an exhibit, identify the exhibit.)

§ 4.1.3 If the Owner identified a Sustainable Objective in Article 1, the Architect shall provide, as a Supplemental Service, the Sustainability Services required in AIA Document E204TM 2017, Sustainable Projects Exhibit, attached to this Agreement. The Owner shall compensate the Architect as provided in Section 11.2.

§ 4.2 Architect's Additional Services

The Architect may provide Additional Services after execution of this Agreement without invalidating the Agreement. Except for services required due to the fault of the Architect, any Additional Services provided in accordance with this Section 4.2 shall entitle the Architect to compensation pursuant to Section 11.3 and an appropriate adjustment in the Architect's schedule.

- § 4.2.1 Upon recognizing the need to perform the following Additional Services, the Architect shall notify the Owner with reasonable promptness and explain the facts and circumstances giving rise to the need. The Architect shall not proceed to provide the following Additional Services until the Architect receives the Owner's written authorization:
 - .1 Services necessitated by a change in the Initial Information, previous instructions or approvals given by the Owner, or a material change in the Project including size, quality, complexity, the Owner's schedule or budget for Cost of the Work, or procurement or delivery method;
 - .2 Services necessitated by the enactment or revision of codes, laws, or regulations, including changing or editing previously prepared Instruments of Service;
 - .3 Changing or editing previously prepared Instruments of Service necessitated by official interpretations of applicable codes, laws or regulations that are either (a) contrary to specific interpretations by the applicable authorities having jurisdiction made prior to the issuance of the building permit, or (b) contrary to requirements of the Instruments of Service when those Instruments of Service were prepared in accordance with the applicable standard of care;
 - .4 Services necessitated by decisions of the Owner not rendered in a timely manner or any other failure of performance on the part of the Owner or the Owner's consultants or contractors;
 - .5 Preparing digital models or other design documentation for transmission to the Owner's consultants and contractors, or to other Owner-authorized recipients;
 - .6 Preparation of design and documentation for alternate bid or proposal requests proposed by the Owner;
 - .7 Preparation for, and attendance at, a public presentation, meeting or hearing;
 - 8 Preparation for, and attendance at, a dispute resolution proceeding or legal proceeding, except where the Architect is party thereto;
 - .9 Evaluation of the qualifications of entities providing bids or proposals;

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- .10 Consultation concerning replacement of Work resulting from fire or other cause during construction; or.
- .11 Assistance to the Initial Decision Maker, if other than the Architect.
- § 4.2.2 To avoid delay in the Construction Phase, the Architect shall provide the following Additional Services, notify the Owner with reasonable promptness, and explain the facts and circumstances giving rise to the need. If, upon receipt of the Architect's notice, the Owner determines that all or parts of the services are not required, the Owner shall give prompt written notice to the Architect of the Owner's determination. The Owner shall compensate the Architect for the services provided prior to the Architect's receipt of the Owner's notice.
 - .1 Reviewing a Contractor's submittal out of sequence from the submittal schedule approved by the Architect;
 - .2 Responding to the Contractor's requests for information that are not prepared in accordance with the Contract Documents or where such information is available to the Contractor from a careful study and comparison of the Contract Documents, field conditions, other Owner-provided information, Contractor-prepared coordination drawings, or prior Project correspondence or documentation;
 - .3 Preparing Change Orders and Construction Change Directives that require evaluation of Contractor's proposals and supporting data, or the preparation or revision of Instruments of Service;
 - .4 Evaluating an extensive number of Claims as the Initial Decision Maker; or,
 - .5 Evaluating substitutions proposed by the Owner or Contractor and making subsequent revisions to Instruments of Service resulting therefrom.
- § 4.2.3 The Architect shall provide Construction Phase Services exceeding the limits set forth below as Additional Services. When the limits below are reached, the Architect shall notify the Owner:
 - .1 <u>Two (2)</u> reviews of each Shop Drawing, Product Data item, sample and similar submittals of the Contractor
 - .2 Forty-eight (48) visits to the site by the Architect during construction
 - .3 Two (2) inspections for any portion of the Work to determine whether such portion of the Work is substantially complete in accordance with the requirements of the Contract Documents
 - .4 Two (2) inspections for any portion of the Work to determine final completion.
- § 4.2.4 Except for services required under Section 3.6.6.5 and those services that do not exceed the limits set forth in Section 4.2.3, 4.3.3. Construction Phase Services provided more than 60 days after (1) the date of Substantial Completion of the Work or (2) the initial date of Substantial Completion identified in the agreement between the Owner and Contractor, whichever is earlier, shall be compensated as Additional Services to the extent the Architect incurs additional cost in providing those Construction Phase Services.
- § 4.2.5 If the services covered by this Agreement have not been completed within <u>forty-eight</u> (<u>48</u>) months of the date of this Agreement, through no fault of the Architect, extension of the Architect's services beyond that time shall be compensated as Additional Services.

ARTICLE 5 OWNER'S RESPONSIBILITIES

- § 5.1 Unless otherwise provided for under this Agreement, the Owner shall provide information in a timely manner regarding requirements for and limitations on the Project, including a written program, which shall set forth the Owner's objectives; schedule; constraints and criteria, including space requirements and relationships; flexibility; expandability; special equipment; systems; and site requirements.
- § 5.1.1 The Architect may use such information, requirements, reports, data, surveys and instructions in performing its services and is entitled to rely upon the accuracy and completeness thereof. The Architect shall not be held responsible for any errors or omissions that may arise as a result of erroneous or incomplete information provided by the Owner and/or the Owner's consultants and contractors.
- § 5.2 The Owner shall establish the Owner's budget for the Project, including (1) the budget for the Cost of the Work as defined in Section 6.1; (2) the Owner's other costs; and, (3) reasonable contingencies related to all of these costs. The Owner shall update the Owner's budget for the Project as necessary throughout the duration of the Project until final completion. If the Owner significantly increases or decreases the Owner's budget for the Cost of the Work, the Owner shall notify the Architect. The Owner and the Architect shall thereafter agree to a corresponding change in the Project's scope and quality.

- § 5.3 The Owner shall identify a representative authorized to act on the Owner's behalf with respect to the Project. The Owner shall render decisions and approve the Architect's submittals in a timely manner in order to avoid unreasonable delay in the orderly and sequential progress of the Architect's services.
- § 5.4 The Owner shall furnish surveys to describe physical characteristics, legal limitations and utility locations for the site of the Project, and a written legal description of the site. The surveys and legal information shall include, as applicable, grades and lines of streets, alleys, pavements and adjoining property and structures; designated wetlands; adjacent drainage; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions, and other necessary data with respect to existing buildings, other improvements and trees; and information concerning available utility services and lines, both public and private, above and below grade, including inverts and depths. All the information on the survey shall be referenced to a Project benchmark.
- § 5.5 The Owner shall furnish services of geotechnical engineers, which may include test borings, test pits, determinations of soil bearing values, percolation tests, evaluations of hazardous materials, seismic evaluation, ground corrosion tests and resistivity tests, including necessary operations for anticipating subsoil conditions, with written reports and appropriate recommendations.
- § 5.6 The Owner shall provide the Supplemental Services designated as the Owner's responsibility in Section 4.1.1.
- § 5.7 If the Owner identified a Sustainable Objective in Article 1, the Owner shall fulfill its responsibilities as required in AIA Document E204TM—2017, Sustainable Projects Exhibit, attached to this Agreement.
- § 5.8 The Owner shall coordinate the services of its own consultants with those services provided by the Architect. Upon the Architect's request, the Owner shall furnish copies of the scope of services in the contracts between the Owner and the Owner's consultants. The Owner shall furnish the services of consultants other than those designated as the responsibility of the Architect in this Agreement, or authorize the Architect to furnish them as an Additional Service, when the Architect requests such services and demonstrates that they are reasonably required by the scope of the Project. The Owner shall require that its consultants and contractors maintain insurance, including professional liability insurance, as appropriate to the services or work provided.
- § 5.9 The Owner shall furnish tests, inspections and reports required by law or the Contract Documents, such as structural, mechanical, and chemical tests, tests for air and water pollution, and tests for hazardous materials.
- § 5.10 The Owner shall furnish all legal, insurance and accounting services, including auditing services, that may be reasonably necessary at any time for the Project to meet the Owner's needs and interests.
- § 5.11 The Owner shall provide prompt written notice to the Architect if the Owner becomes aware of any fault or defect(s) or suspected defect(s) in the Project, including errors, omissions or inconsistencies in the Architect's Instruments of Service-Service or in the Architect's professional services, so that the Architect may be afforded the opportunity to address such alleged fault or defect(s). Failure by the Owner to promptly notify the Architect in writing of the discovery or suspicion of such fault or defect(s) shall relieve the Architect of liability for any damages caused by the fault or defect(s) in excess of the damages that would have been incurred if the Owner had given prompt notification to the Architect when such fault or defect(s) were first discovered or suspected by the Owner, and the Architect had promptly corrected such fault or defect(s). Prompt notice is defined as within five (5) business days of becoming aware of the defect.
- § 5.12 The Owner shall include the Architect in all communications with the Contractor that relate to or affect the Architect's services or professional responsibilities. The Owner shall promptly notify the Architect of the substance of any direct communications between the Owner and the Contractor otherwise relating to the Project. Communications by and with the Architect's consultants shall be through the Architect.
- § 5.13 Before executing the Contract for Construction, the Owner shall coordinate the Architect's duties and responsibilities set forth in the Contract for Construction with the Architect's services set forth in this Agreement. The Owner shall provide the Architect a copy of the executed agreement between the Owner and Contractor, including the General Conditions of the Contract for Construction.

- § 5.14 The Owner shall provide the Architect access to the Project site prior to commencement of the Work and shall obligate the Contractor to provide the Architect access to the Work wherever it is in preparation or progress.
- § 5.15 Within 15 days after receipt of a written request from the Architect, the Owner shall furnish the requested information as necessary and relevant for the Architect to evaluate, give notice of, or enforce lien rights.
- § 5.16 The Owner acknowledges that accelerated, phased or fast-track scheduling provides a benefit for the Owner, but also carries with it associated risks. Such risks include, but are not limited to, the Owner incurring costs for the Architect to coordinate and redesign portions of the Project affected by procuring or installing elements of the Project prior to the completion of all relevant Construction Documents, and costs for the Contractor to remove and replace previously installed Work. If the Owner selects accelerated, phased or fast-track scheduling, the Owner agrees to include in the budget for the Project sufficient contingencies to cover such costs.
- § 5.17 If the Owner retains the services of a Value Engineer (VE), or similar entity, to review the plans prepared by the Architect, these services shall be at the Owner's sole expense and shall be performed in a timely manner so as not to delay the orderly progress of the Architect's services. All recommendations of the VE shall be given to the Architect for review, and adequate time shall be provided for the Architect to respond to these recommendations. If the Architect objects to any recommendations made by the VE, it shall so state in writing to the Owner, along with the reasons for objecting. If the Owner, despite the Architect's objections, requires the incorporation of changes in the Construction Documents, the Owner agrees, to the fullest extent permitted by law, to waive all claims against the Architect which arise in connection with or as a result of the incorporation of such design changes required by the ARTICLE-Owner.

ARTICLE 6 COST OF THE WORK

- § 6.1 For purposes of this Agreement, the Cost of the Work shall be the total cost to the Owner to construct all elements of the Project designed or specified by the Architect and shall include contractors' general conditions costs, overhead and profit. The Cost of the Work also includes the reasonable value of labor, materials, and equipment, donated to, or otherwise furnished by, the Owner. The Cost of the Work does not include the compensation of the Architect; the costs of the land, rights-of-way, financing, or contingencies for changes in the Work; or other costs that are the responsibility of the Owner.
- § 6.2 The Owner's budget for the Cost of the Work is provided in Initial Information, and shall be adjusted throughout the Project as required under Sections 5.2, 6.4 and 6.5. Evaluations of the Owner's budget for the Cost of the Work, and the preliminary estimate of the Cost of the Work and updated estimates of the Cost of the Work, prepared by the Architect, represent the Architect's judgment as a design professional. It is recognized, however, that neither the Architect nor the Owner has control over the cost of labor, materials, or equipment; the Contractor's methods of determining bid prices; or competitive bidding, market, or negotiating conditions. Accordingly, the Architect cannot and does not warrant or represent that bids or negotiated prices will not vary from the Owner's budget for the Cost of the Work, or from any estimate of the Cost of the Work, or evaluation, prepared or agreed to by the Architect.
- § 6.3 In preparing estimates of the Cost of Work, the Architect shall be permitted to include contingencies for design, bidding, and price escalation; to determine what materials, equipment, component systems, and types of construction are to be included in the Contract Documents; to recommend reasonable adjustments in the program and scope of the Project; and to include design alternates as may be necessary to adjust the estimated Cost of the Work to meet the Owner's budget. The Architect's estimate of the Cost of the Work shall be based on current area, volume or similar conceptual estimating techniques. If the Owner requires a detailed estimate of the Cost of the Work, the Architect shall provide such an estimate, if identified as the Architect's responsibility in Section 4.1.1, as a Supplemental Service.
- § 6.4 If, through no fault of the Architect, If the Procurement Phase has not commenced within 90 days after the Architect submits the Construction Documents to the Owner, the Owner's budget for the Cost of the Work shall be adjusted to reflect changes in the general level of prices in the applicable construction market.

- § 6.5 If at any time the Architect's estimate of the Cost of the Work exceeds the Owner's budget for the Cost of the Work, the Architect shall make appropriate recommendations to the Owner to adjust the Project's size, quality, or budget for the Cost of the Work, and the Owner shall cooperate with the Architect in making such adjustments.
- § 6.6 If the Owner's budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services is exceeded by the lowest bona fide bid or negotiated proposal, the Owner shall
 - give written approval of an increase in the budget for the Cost of the Work;
 - authorize rebidding or renegotiating of the Project within a reasonable time;
 - terminate in accordance with Section 9.5;
 - in consultation with the Architect, revise the Project program, scope, or quality as required to reduce the Cost of the Work; or,
 - implement any other mutually acceptable alternative.
- § 6.7 If the Owner chooses to proceed under Section 6.6.4, the Architect shall modify the Construction Documents as necessary to comply with the Owner's budget for the Cost of the Work at the conclusion of the Construction Documents Phase Services, or the budget as adjusted under Section 6.6.1. If the Owner requires the Architect to modify the Construction Documents because the lowest bona fide bid or negotiated proposal exceeds the Owner's budget for the Cost of the Work due to market conditions the Architect could not reasonably anticipate, the Owner shall compensate the Architect for the modifications as an Additional Service pursuant to Section 11.3; otherwise the Architect's services for modifying the Construction Documents shall be without additional compensation. In any event, the Architect's modification of the Construction Documents shall be the limit of the Architect's responsibility under this Article 6.
- § 6.8 Inasmuch as the renovation of an existing building requires that certain assumptions be made regarding existing conditions, the Architect shall not be responsible for additional construction cost or other damages due to hidden conditions in an existing building which are uncovered during the progress of the construction, and which could not have been reasonably anticipated or known.

ARTICLE 7 COPYRIGHTS AND LICENSES

- § 7.1 The Architect and the Owner warrant agree that in transmitting Instruments of Service, or any other information, the transmitting party is the copyright owner of such information or has permission from the copyright owner to transmit such information for its use on the Project. Under no circumstances shall the transfer of ownership of the Drawings, Specifications, electronic data or other Instruments of Service be deemed to be a sale by the Architect, and the Architect makes no warranties, express or implied, of merchantability or of fitness for a particular purpose.
- § 7.2 The Architect and the Architect's consultants shall be deemed the authors and owners of their respective Instruments of Service, including the Drawings and Specifications, and shall retain all common law, statutory and other reserved rights, including copyrights. Submission or distribution of Instruments of Service to meet official regulatory requirements or for similar purposes in connection with the Project is not to be construed as publication in derogation of the reserved rights of the Architect and the Architect's consultants.
- § 7.3 The Upon full payment of all sums due or anticipated to be due Architect under this Agreement and upon performance of all the Owner's obligations under this Agreement, the Architect grants to the Owner a nonexclusive license to use the Architect's Instruments of Service solely and exclusively for purposes of constructing, using, maintaining, altering and adding to the Project, provided that the Owner substantially performs its obligations under this Agreement, including prompt payment of all sums due pursuant to Article 9 and Article 11. The Architect shall obtain similar nonexclusive licenses from the Architect's consultants consistent with this Agreement. The license granted under this section permits the Owner to authorize the Contractor, Subcontractors, Sub-subcontractors, and suppliers, as well as the Owner's consultants and separate contractors, to reproduce applicable portions of the Instruments of Service, subject to any protocols established pursuant to Section 1.3, solely and exclusively for use in performing services or construction for the Project. If the Architect rightfully terminates this Agreement for cause as provided in Section 9.4, the license granted in this Section 7.3 shall terminate.
- § 7.3.1 In the event the Owner uses the Instruments of Service without retaining the authors of the Instruments of Service, the Owner releases the Architect and Architect's consultant(s) from all claims and causes of action arising from such uses. The Owner, to the extent permitted by law, further agrees to indemnify and hold harmless the

Architect and its consultants from all costs and expenses, including the cost of defense, related to claims and causes of action asserted by any third person or entity to the extent such costs and expenses arise from the Owner's use of the Instruments of Service under this Section 7.3.1. The terms of this Section 7.3.1 shall not apply if the Owner rightfully terminates this Agreement for cause under Section 9.4.

- § 7.4 Except for the licenses granted in this Article 7, no other license or right shall be deemed granted or implied under this Agreement. The Owner shall not assign, delegate, sublicense, pledge or otherwise transfer any license granted herein to another party without the prior written agreement of the Architect. Any unauthorized use of the Instruments of Service shall be at the Owner's sole risk and without liability to the Architect and the Architect's consultants.
- § 7.5 Except as otherwise stated in Section 7.3, the provisions of this Article 7 shall survive the termination of this Agreement.
- § 7.6 The Owner is aware that differences may exist between the electronic files delivered and the printed hard-copy construction documents. In the event of a conflict between the signed and sealed construction documents prepared by the Architect and the electronic files, the signed and sealed hard-copy construction documents shall govern.

ARTICLE 8 CLAIMS AND DISPUTES

§ 8.1 General

- § 8.1.1 The Owner and Architect shall commence all claims and causes of action action, including indemnity and any statutes of limitations and repose, against the other and arising out of or related to this Agreement, whether in contract, tort, or otherwise, in accordance with the requirements of the binding dispute resolution method selected in this Agreement and within the period specified by applicable law, but in any case not more than 10-ten (10) years after the date of Substantial Completion of the Work. The Owner and Architect waive all claims and causes of action not commenced in accordance with this Section 8.1.1.
- § 8.1.2 To the extent damages are covered by property insurance, the Owner and Architect waive all rights against each other and against the contractors, consultants, agents, and employees of the other for damages, except such rights as they may have to the proceeds of such insurance as set forth in AIA Document A201-2017, General Conditions of the Contract for Construction. The Owner or the Architect, as appropriate, shall require of the contractors, consultants, agents, and employees of any of them, similar waivers in favor of the other parties enumerated herein.
- § 8.1.3 The Architect and Owner waive consequential damages for claims, disputes, or other matters in question, arising out of or relating to this Agreement. This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination of this Agreement, except as specifically provided in Section 9.7. Agreement.

§ 8.2 Mediation

- § 8.2.1 Any claim, dispute or other matter in question arising out of or related to this Agreement shall be subject to mediation as a condition precedent to binding dispute resolution. If such matter relates to or is the subject of a lien arising out of the Architect's services, the Architect may proceed in accordance with applicable law to comply with the lien notice or filing deadlines prior to resolution of the matter by mediation or by binding dispute resolution.
- § 8.2.2 The Owner and Architect shall endeavor to resolve claims, disputes and other matters in question between them by mediation, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of this Agreement, mediation. A request for mediation shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of a complaint or other appropriate demand for binding dispute resolution but, in such event, mediation shall proceed in advance of binding dispute resolution proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If an arbitration proceeding is stayed pursuant to this section, the parties may nonetheless proceed to the selection of the arbitrator(s) and agree upon a schedule for later proceedings.

- § 8.2.3 The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.
- § 8.2.4 If the parties do not resolve a dispute through mediation pursuant to this Section 8.2, the method of binding dispute resolution shall be the following: (Check the appropriate box.)

| [] | Arbitration pursuant to Section 8.3 of this Agreement |
|--------------|---|
| [<u>X</u>] | Litigation in a court of competent jurisdiction |
| [] | Other: (Specify) |

If the Owner and Architect do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, the dispute will be resolved in a court of competent jurisdiction.

§ 8.3 Arbitration

- § 8.3.1 If the parties have selected arbitration as the method for binding dispute resolution in this Agreement, any claim, dispute or other matter in question arising out of or related to this Agreement subject to, but not resolved by, mediation shall be subject to arbitration, which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of this Agreement. A demand for arbitration shall be made in writing, delivered to the other party to this Agreement, and filed with the person or entity administering the arbitration.
- § 8.3.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on the claim, dispute or other matter in question would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the claim, dispute or other matter in question.
- § 8.3.2 The foregoing agreement to arbitrate, and other agreements to arbitrate with an additional person or entity duly consented to by parties to this Agreement, shall be specifically enforceable in accordance with applicable law in any court having jurisdiction thereof.
- § 8.3.3 The award rendered by the arbitrator(s) shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

§ 8.3.4 Consolidation or Joinder

- § 8.3.4.1 Either party, at its sole discretion, may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation; (2) the arbitrations to be consolidated substantially involve common questions of law or fact; and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).
- § 8.3.4.2 Either party, at its sole discretion, may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of any claim, dispute or other matter in question not described in the written consent.
- § 8.3.4.3 The Owner and Architect grant to any person or entity made a party to an arbitration conducted under this Section 8.3, whether by joinder or consolidation, the same rights of joinder and consolidation as the Owner and Architect under this Agreement.

§ 8.4 The provisions of this Article 8 shall survive the termination of this Agreement.

ARTICLE 9 TERMINATION OR SUSPENSION

- § 9.1 If the Owner fails to make payments to the Architect in accordance with this Agreement, such failure shall be considered substantial nonperformance and cause for termination or, at the Architect's option, cause for suspension of performance of services under this Agreement. If the Architect elects to suspend services, the Architect shall give seven days' written notice to the Owner before suspending services. In the event of a suspension of services, the Architect shall have no liability to the Owner for delay or damage caused the Owner because of such suspension of services. Before resuming services, the Owner shall pay the Architect all sums due prior to suspension and any expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.
- § 9.2 If the Owner suspends the Project, the Architect shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the Architect shall be compensated for expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.
- § 9.3 If the Owner suspends the Project for more than 90 cumulative days for reasons other than the fault of the Architect, the Architect may terminate this Agreement by giving not less than seven-thirty (30) days' written notice.
- § 9.4 Either party may terminate this Agreement upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.
- § 9.5 The Owner may terminate this Agreement upon not less than seven days' written notice to the Architect for the Owner's convenience and without cause.
- § 9.6 If the Owner terminates this Agreement for its convenience pursuant to Section 9.5, or the Architect terminates this Agreement pursuant to Section 9.3, the Owner shall compensate the Architect for services performed prior to termination, Reimbursable Expenses incurred, and costs attributable to termination, including the costs attributable to the Architect's termination of consultant agreements termination including Reimbursable Expenses then due.
- § 9.7 In addition to any amounts paid under Section 9.6, if the Owner terminates this Agreement for its convenience pursuant to Section 9.5, or the Architect terminates this Agreement pursuant to Section 9.3, the Owner shall pay to the Architect the following fees:

(Set forth below the amount of any termination or licensing fee, or the method for determining any termination or licensing fee.)

- .1 Termination Fee:
- .2 Licensing Fee if the Owner intends to continue using the Architect's Instruments of Service:
- § 9.8 Except as otherwise expressly provided herein, this Agreement shall terminate one year from the date of Substantial Completion.
- § 9.9 The Owner's rights to use the Architect's Instruments of Service in the event of a termination of this Agreement are set forth in Article 7 and Section 9.7.

ARTICLE 10 MISCELLANEOUS PROVISIONS

§ 10.1 This Agreement shall be governed by the law of the place where the Project is located, excluding that jurisdiction's choice of law rules. If the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 8.3.located.

- § 10.2 Terms in this Agreement shall have the same meaning as those in AIA Document A201–2017, General Conditions of the Contract for Construction. No headings or numbering of Sections or Paragraphs in This Agreement shall be interpreted or construed to change or modify the duties and obligations of Owner or Architect.
- § 10.3 The Owner and Architect, respectively, bind themselves, their agents, successors, assigns, and legal representatives to this Agreement. Neither the Owner nor the Architect shall assign this Agreement without the written consent of the other, except that other.

the Owner may assign this Agreement to a lender providing financing for the Project if the lender agrees to assume the Owner's rights and obligations under this Agreement, including any payments due to the Architect by the Owner prior to the assignment.§ 10.3.1 Notwithstanding Section 10.3, the Owner may propose an assignment of its rights and responsibilities under this Agreement to a third party, including a lender, when the following conditions have been met: (1) prior to any assignment, the Owner and the Owner's proposed assignee shall furnish to the Architect reasonable evidence that arrangements have been made by the proposed assignee to fulfill all of the Owner's obligations, including financial obligations, under this Agreement, and (2) the Architect has no reasonable objections to the lender's proposed terms and conditions. If the Architect has reasonable objections, the Owner shall endeavor to resolve all such objections and obtain the Architect's acceptance prior to assigning the Agreement.

- § 10.4 If Pursuant to 10.11, if the Owner requests the Architect to execute certificates, the proposed language of such certificates shall be submitted to the Architect for review at least 14 days prior to the requested dates of execution. If the Owner requests the Architect to execute consents reasonably required to facilitate assignment to a lender, the Architect shall execute all such consents that are consistent with this Agreement, provided the proposed consent is submitted to the Architect for review at least 14 days prior to execution. The Architect shall not be required to execute certificates or consents that would require knowledge, services, or responsibilities beyond the scope of this Agreement.
- § 10.5 Nothing contained in this Agreement shall create a contractual relationship with, relationship, third-party rights or benefits, with or a cause of action in favor of, a third party of a third party person or entity against either the Owner or the Architect. The Architect's services, Instruments of Service, and work product required under this Agreement are being performed and are intended solely for the Owner's use and benefit.
- § 10.6 Unless otherwise required in this Agreement, the The Architect shall have no responsibility for the discovery, presence, handling, removal or disposal of, or exposure of persons to, hazardous materials or toxic substances in any form at the Project site.
- § 10.7 The Architect shall have the right to include photographic or artistic representations of the design of the Project among the Architect's promotional and professional materials. The Architect shall be given reasonable access to the completed Project to make such representations. However, the Architect's materials shall not include the Owner's confidential or proprietary information if the Owner has previously advised the Architect in writing of the specific information considered by the Owner to be confidential or proprietary. The Owner shall provide professional credit for the Architect in the Owner's promotional materials for the Project. This Section 10.7 shall survive the termination of this Agreement unless the Owner terminates this Agreement for cause pursuant to Section 9.4.
- § 10.8 If the Architect or Owner receives information specifically designated as "confidential" or "business proprietary," the receiving party shall keep such information strictly confidential and shall not disclose it to any other person except to (1) its employees, (2) those who need to know the content of such information in order to perform services or construction solely and exclusively for the Project, (3) its consultants and contractors whose contracts include similar restrictions on the use of confidential information, or (4) as set forth in Section 10.8.1. This Section 10.8 shall survive the termination of this Agreement.
- § 10.8.1 The receiving party may disclose "confidential" or "business proprietary" information after 7 days' notice to the other party, when required by law, arbitrator's order, or court order, including a subpoena or other form of compulsory legal process issued by a court or governmental entity, or to the extent such information is reasonably necessary for the receiving party to defend itself in any dispute. The receiving party may also disclose such information to its employees, consultants, or contractors in order to perform services or work solely and exclusively

for the Project, provided those employees, consultants and contractors are subject to the restrictions on the disclosure and use of such information as set forth in this Section 10.8.

§ 10.9 The invalidity of any provision of the Agreement shall not invalidate the Agreement or its remaining provisions. If it is determined that any provision of the Agreement violates any law, or is otherwise invalid or unenforceable, then that provision shall be revised to the extent necessary to make that provision legal and enforceable. In such case the Agreement shall be construed, to the fullest extent permitted by law, to give effect to the parties' intentions and purposes in executing the Agreement.

ARTICLE 11 COMPENSATION

§ 11.1 For the Architect's Basic Services described under Article 3, the Owner shall compensate the Architect as follows: 10.10 If, due to the Architect's negligence, a required item or component of the Project is omitted from the Architect's construction documents, the Architect shall not be responsible for paying the cost required to add such item or component to the extent that such item or component would have been required and included in the original construction documents. In no event will the Architect be responsible for any cost or expense that provides betterment or upgrades or enhances the value of the Project.

.1 Stipulated Sum

§ 10.11 The Architect shall not be required to sign any documents that would result in the Architect having to certify, guarantee or warrant the existence of conditions whose existence the Architect cannot ascertain, or that in any way might increase the Architect's risk or the availability or cost of its

-insurance. (Insert amount)

.2 Percentage Basis

(Insert percentage value)

()% of the Owner's budget for the Cost of the Work, as calculated in accordance with Section 11.6.§ 10.12 The Architect agrees to maintain all documents, including electronic documents, related to the Project for a period of not less than seven (7) years, in a reasonably accessible manner consistent with the Architect's internal document retention policy.

.3 Other

-(Describe the method of compensation)§ 10.13 The section headings used in this Agreement are intended principally for convenience and shall not be used in interpreting this Agreement or in determining any of the rights or obligations of the parties to this Agreement.

ARTICLE 11 COMPENSATION

§ 11.2 For the Architect's Supplemental Services designated in Section 4.1.1 and for any Sustainability Services required pursuant to Section 4.1.3, 11.1 For the Architect's Services described herein, the Owner shall compensate the Architect as follows:

(Insert amount of, or basis for, compensation. If necessary, list specific services Compensation shall be as follows:

to which particular methods of compensation apply.)Option 1 - 500 new jail beds, 2 new courtrooms, a court multipurpose room, analysis and renovations to Justice Center Annex and workhouse:

| Basic Services Fee (includes Architecture, Structural, Mechanical, Electrical, Plumbing, and Fire Protection Engineering) is based on 5.5% of an estimated construction budget of \$25,000,000.00. This amount shall be adjusted in accordance with actual construction cost at | \$ 1,375,000.00 |
|---|-----------------|
| award of Contract with Contractor using the same percentage of 5.5%: | |
| Civil and Site Engineering – Lump Sum Fee: | \$ 216,000.00 |
| Security Electronics Systems, CCTV, Telecommunications Design Services - Lump Sum | \$ 167,800.00 |
| Fee: | |
| Energy Savings Analysis – Lump Sum Fee: | \$ 62,500.00 |
| PREA, Policies, Jail Activation, and Detention Training and Staffing - Lump Sum Fee: | \$ 95,000.00 |

Init. 1

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| Total Basic Compensation – Option 1: | \$ 1,916,300.00 |
|--------------------------------------|-----------------|

Optional Additional Services:

| Einterna Frankture and Equipment (EEE) Design Convices: | \$ 136,000.00 |
|---|---------------|
| Fixtures, Furniture, and Equipment (FFE) Design Services: | 3 138,000.00 |

§ 11.2 Not Used

§ 11.3 For Additional Services that may arise during the course of the Project, including those under Section 4.2, the Owner shall compensate the Architect as follows: (Insert amount of, or basis for, compensation.)

As mutually agreed as Additional Services are required.

§ 11.4 Compensation for Supplemental and Additional Services of the Architect's consultants when not included in Section 11.2 or 11.3, shall be the amount invoiced to the Architect plus twenty percent (20%), or as follows: (Insert amount of, or basis for computing, Architect's consultants' compensation for Supplemental or Additional Services.)

§ 11.5 When compensation for Basic Services is based on a stipulated sum or a percentage basis, the <u>The</u> proportion of compensation for each phase of services shall be as follows:

| one hundred | percent (| 100 | %) |
|-------------|--------------------------|---|--|
| | | | |
| 7 | percent (| 7. | %) |
| 2 | 1 | - | %) |
| 9 | percent (| - | %) |
| ¥ | percent (| in the | %) |
| 2 | percent (| | %) |
| 100% | | | |
| 20%_ | | | |
| <u>05%</u> | | | |
| 40% | | | |
| | | | |
| 15% | | | |
| | 20% 40% 05% 20% | 20% 40% 05% 20% 100% - percent (- percent (- percent (- percent (- percent (| 20% 40% 05% 20% 100% - percent (- perc |

§ 11.6 When compensation identified in Section 11.1 is on a percentage basis, progress payments for each phase of Basic Services shall be calculated by multiplying the percentages identified in this Article by the Owner's most recent budget for the Cost of the Work. Compensation paid in previous progress payments shall not be adjusted based on subsequent updates to the Owner's budget for the Cost of the Work.

§ 11.6.1 When compensation is on a percentage basis and any portions of the Project are deleted or otherwise not constructed, compensation for those portions of the Project shall be payable to the extent services are performed on those portions. The Architect shall be entitled to compensation in accordance with this Agreement for all services performed whether or not the Construction Phase is commenced.

§ 11.7 The hourly billing rates for services of the Architect and the Architect's consultants are set forth below. The rates shall be adjusted in accordance with the Architect's and Architect's consultants' normal review practices. (If applicable, attach an exhibit of hourly billing rates or insert them below.)

Schedule of Hourly Billing Rages Calendar Year 2019

| <u>Principals</u> | <u>\$224.00</u> |
|--|-----------------|
| Architects | |
| Senior Project Manager | \$197.00 |
| Project Manager | \$154.00 |
| Architect | \$148.00 |
| Project Designer | \$98.00 |
| | |
| Security and Detention Design | |
| Security Design Specialist | <u>\$186.00</u> |
| Engineering Director | \$224.00 |
| Mechanical/Electrical/Plumbing/Engineering | |
| Senior Engineer | <u>\$172.00</u> |
| Engineer/Designer | <u>\$141.00</u> |
| Intern Technician | <u>\$98.00</u> |
| Structural Engineering | |
| Senior Engineer | <u>\$154.00</u> |
| Engineer/Designer | <u>\$141.00</u> |
| Intern Technician | <u>\$98.00</u> |
| Corrections Planner | <u>\$224.00</u> |
| Criminal Justice Consultant | <u>\$168.00</u> |
| Construction Administration | |
| Construction Administrator | <u>\$148.00</u> |
| Specification Writer | <u>\$148.00</u> |
| Sustainability Planning | |
| Sustainability Planning Director | \$172.00 |
| Energy Analyst | <u>\$145.00</u> |
| Sustainability Coordinator | <u>\$129.00</u> |
| Interior Design | |
| Interior Designer | <u>\$98.00</u> |
| Administrative | <u>\$69.00</u> |

Rates are subject to change on January 1 of each year.

Employee or Category

Rate (\$0.00)

§ 11.8 Compensation for Reimbursable Expenses

§ 11.8.1 Reimbursable Expenses are in addition to compensation for Basic, Supplemental, and Additional Services and include expenses incurred by the Architect and the Architect's consultants directly related to the Project, as follows:

- .1 Transportation and authorized out-of-town travel and subsistence;
- 2 Long distance services, dedicated data and communication services, teleconferences, Project web sites,
- .3 Permitting and other fees required by authorities having jurisdiction over the Project;

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- .4 Printing, reproductions, plots, and standard form documents;
- .5 Postage, handling, and delivery;
- .6 Expense of overtime work requiring higher than regular rates, if authorized in advance by the Owner;
- .7 Renderings, physical models, mock-ups, professional photography, Physical models, mock-ups, and presentation materials requested by the Owner or required for the Project; Project (unless specifically included in the Basic or Supplemental Services);
- .8 If required by the Owner, and with the Owner's prior written approval, the Architect's consultants' expenses of professional liability insurance dedicated exclusively to this Project, or the expense of additional insurance coverage or limits in excess of that normally maintained by the Architect's consultants;
- .9 All taxes levied on professional services and on reimbursable expenses;
- .10 Site office expenses;
- .11 Registration fees and any other fees charged by the Certifying Authority or by other entities as necessary to achieve the Sustainable Objective; and,
- .12 Other similar Project-related expenditures.
- § 11.8.2 For Reimbursable Expenses the compensation shall be the expenses incurred by the Architect and the Architect's consultants plus $\underline{\text{ten}}$ percent ($\underline{10}$ %) of the expenses incurred.
- § 11.9 Architect's Insurance. If the types and limits of coverage required in Section 2.5 are in addition to the types and limits the Architect normally maintains, the Owner shall pay the Architect for the additional costs incurred by the Architect for the additional coverages as set forth below:

(Insert the additional coverages the Architect is required to obtain in order to satisfy the requirements set forth in Section 2.5, and for which the Owner shall reimburse the Architect.)

§ 11.10 Payments to the Architect

§ 11.10.1 Initial Payments

§ 11.10.1.1 An initial payment of (\$) shall be made upon execution of this Agreement and is the minimum payment under this Agreement. It shall be credited to the Owner's account in the final invoice.

§ 11.10.1.2 If a Sustainability Certification is part of the Sustainable Objective, an initial payment to the Architect of (\$) shall be made upon execution of this Agreement for registration fees and other fees payable to the Certifying Authority and necessary to achieve the Sustainability Certification. The Architect's payments to the Certifying Authority shall be credited to the Owner's account at the time the expense is incurred.

§ 11.10.2 Progress Payments

§ 11.10.2.1 Unless otherwise agreed, payments for services shall be made monthly in proportion to services performed. Payments are due and payable upon presentation of the Architect's invoice. <u>Initial invoice for rendered services will be approximately August 2019</u>. Amounts unpaid <u>thirty</u> (30) days after the invoice date shall bear interest at the rate entered below, or in the absence thereof at the legal rate prevailing from time to time at the principal place of business of the Architect.

(Insert rate of monthly or annual interest agreed upon.)

12 % twelve percent per annum

§ 11.10.2.2 The Owner shall not withhold amounts from the Architect's compensation to impose a penalty or liquidated damages on the Architect, or to offset sums requested by or paid to contractors for the cost of changes in the Work, unless the Architect agrees or has been found liable for the amounts in a binding and final dispute resolution proceeding.

§ 11.10.2.3 Records of Reimbursable Expenses, expenses pertaining to Supplemental and Additional Services, and services performed on the basis of hourly rates shall be available to the Owner at mutually convenient times.

ARTICLE 12 SPECIAL TERMS AND CONDITIONS

Special terms and conditions that modify this Agreement are as follows: (Include other terms and conditions applicable to this Agreement.)

Init.

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User Notes:

March 21, 2019

Return to Regular Calendar

- 12.1 Neither the Architect nor the Architect's consultants have offered any fiduciary service to the Owner and no fiduciary responsibility shall be owed to the Owner by either the Architect or the Architect's consultants as a result of the Owner and Architect entering into this Agreement.
- 12.2 NON-DISCRIMINATION. During the performance of this Agreement, the Architect agrees as follows:
- 12.2.1 The Architect will not discriminate against any employee or applicant for employment because of race, religion, color, sex, or national origin, except where religion, sex, or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the Architect. The Architect agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
- 12.2.2 Architect shall state in all solicitations or advertisements for employees placed by or on behalf of the Architect that the Architect is an equal opportunity employer.
- 12.2.3 Notices, advertisements, and solicitations placed in accordance with federal law, rule, or regulation shall be deemed sufficient compliance with this provision.
- 12.2.4 The Architect agrees to include the provisions of 12.2.1, 12.2.2, and 12.2.3 above in every subcontract over \$10,000 so that the provisions will be binding upon each subcontractor.
- 12.3 During the performance of this Agreement, the Architect agrees to (i) provide a drug-free workplace for its employees; (ii) post in conspicuous places, available to employees and applicants for employment, a statement notifying employees that the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana is prohibited in its workplace and specifying the actions that will be taken against employees for violations of such prohibition; (iii) state in all solicitations or advertisements for employees placed by or on its behalf that it maintains a drug-free workplace; and (iv) include the provisions of the foregoing clauses in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.

For the purposes of this section, "drug-free workplace" means a site for the performance of work done in connection with this Agreement in which the employees of the Architect are prohibited from engaging in the unlawful manufacture, sale, distribution, dispensation, possession or use of any controlled substance or marijuana during the performance of the Agreement.

- 12.4 The requirements of the Americans with Disabilities Act (ADA), Fair Housing Act (FHA) and other federal, state and local accessibility laws, rules, codes, ordinances and regulations will be subject to various and possibly contradictory interpretations. Federal accessibility laws and regulations are not part of, or necessarily compatible with, state or local laws, codes and regulations governing construction. The Architect, therefore, will use its reasonable professional efforts and judgment to interpret applicable accessibility requirements in effect as of the date of submission to building authorities, and as they apply to the Project. Therefore, the Architect recommends the Owner obtain appropriate legal counsel with respect to compliance with the appropriate disability access laws.
- 12.5 The Architect agrees, to the fullest extent permitted by law, to indemnify and hold harmless the Owner, its officers, directors and employees (collectively, Owner) against all damages, liabilities or costs, including reasonable attorneys' fees, to the extent caused by the Architect's negligent performance of professional services under this Agreement and that of its consultants or anyone for whom the Architect is legally liable. Neither the Owner nor the Architect shall be obligated to indemnify the other party in any manner whatsoever for the other party's own negligence or for the negligence of others that they are not legally liable.
- 12.6 Architect's Services shall be limited to those expressly set forth in this Agreement. Architect shall have no other obligations or responsibilities for the Project except as agreed to in writing.
- 12.7 The Contractor and Subcontractors will be solely in control of the Project site and exclusively responsible for construction means, methods, scheduling, sequencing, jobsite safety and compliance with all Construction Documents and directions from Owner or building officials.

12.8 Only upon the written request or direction of Owner, any value engineering, substitutions, or other costreduction effort or analysis that results in similar evaluations, is performed on this Project, the Architect shall provide its opinion to the Owner with respect to proposed or requested changes in materials, products, systems, or equipment. The Architect shall be entitled to rely on the accuracy and completeness of the information provided in conjunction with the requested change(s). The Owner acknowledges that such changes may result in a reduction in the quality and performance of the materials, components, or project. Accordingly, the Architect shall not be responsible for such reduction in performance by incorporating such value engineered, substituted, or otherwise incorporated materials, products, systems, or equipment into the Project.

ARTICLE 13 SCOPE OF THE AGREEMENT

§ 13.1 This Agreement represents the entire and integrated agreement between the Owner and the Architect and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both the Owner and Architect.

§ 13.2 This Agreement is comprised of the following documents identified below:

- .1 AIA Document B101TM-2017, Standard Form Agreement Between Owner and Architect
- .2 AIA Document £203TM 2013, E203TM 2013, Building Information Modeling and Digital Data Exhibit, dated as indicated below:

(Insert the date of the E203-2013 incorporated into this agreement.)

| .3 | Exhibits: |
|----------|--|
| | (Check the appropriate box for any exhibits incorporated into this Agreement.) |
| ATAI | Dogument E204TM 2017 Sustainable Projects Exhibit dated as indicated below |

AIA Document E204TM 2017, Sustainable Projects Exhibit, dated as indicated below: (Insert the date of the E204-2017 incorporated into this agreement.)

| [] Other Exhibit | sincorporated into this Agreement: Exhibits: | |
|------------------------|--|-------------|
| (Clearly identify any | other exhibits incorporated into this Agreement, including any exhibits and scopes | of services |
| identified as exhibits | in Section 4.1.2.) | |

4 Other documents:

(List other documents, if any, forming part of the Agreement.)

This Agreement entered into as of the day and year first written above.

ARCHITECT (Signature) **OWNER** (Signature) Daniel R. Mace, AIA, Vice President Mr. Bill Brittain, County Mayor Moseley Architects P.C. Hamblen County-(Printed name, title, and license number, if required) (Printed name and title)

Init.

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Certification of Document's Authenticity AIA® Document D401™ – 2003

| I, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with this certification 15:11:02 ET on 03/18/2019 under Order No. 1591104743 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document B101 TM - 2017, Standard Form of Agreement Between Owner and Architect, as published by the AIA in its software, other than changes shown in the attached final document by underscoring added text and striking over deleted text. | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| (Signed) | | | | | | | | | |
| | | | | | | | | | |
| (T_{i+1}) | | | | | | | | | |
| (Title) | | | | | | | | | |
| | | | | | | | | | |
| (Dated) | | | | | | | | | |

Motion by Taylor Ward, seconded by Jim Stepp to approve the recommendation of the Jail Study Committee to include the construction of 500 new inmate beds to the Jail/Justice Center Project.

Voting For:

Chris Cutshaw Randy DeBord

Joe Huntsman Scotty Long

Thomas Doty

Wayne NeSmith

Tim Goins

Howard Shipley

Bobby Haun Tim Horner Jim Stepp Taylor Ward

Voting Against:

Jeff Akard Doe Jarvis

Motion Passed.

9.b.

Motion by Taylor Ward, seconded by Doe Jarvis to approve the recommendation of the Jail Study Committee to include the construction of 2 courtrooms and a multi- purpose room to the Jail/Justice Center Project.

Voting For:

Chris Cutshaw Joe Huntsman Randy DeBord Scotty Long Thomas Doty Howard Shipley

Tim Goins Bobby Haun Jim Stepp Taylor Ward

Tim Horner

Voting Against:

Jeff Akard Doe Jarvis Wayne NeSmith

Motion Passed.

9.c.

Thereupon the meeting adjourned at 5:55 p.m.

Hamblen County Government Finance Committee Monday, April 8, 2019 Hamblen County Courthouse – Large Courtroom

MINUTES

Members Present:

Randy DeBord, Thomas Doty, Howard Shipley, Tim Goins, Joe Huntsman, Sr., Louis "Doe" Jarvis, Wayne NeSmith, Jim Stepp, Taylor Ward

Members Absent:

None

Call to Order – Chairman Randy DeBord called the meeting to order at 5:30 p.m.

Visitors Wishing to Address the Committee

Recurring Business

- a. Expenditure Reports February 2018 (Information Only No Action Necessary)
- b. Review/Approval of Monthly Checks Submitted by the County Mayor's Office for the Month of March 2018 Motion (Howard Shipley/Thomas Doty, all in favor) to approve the March 2018 Monthly Checks submitted by the County Mayor's Office.

Old Business

a. None

New Business

a. Annual Debt Report for Fiscal Year Ending June 30, 2019

Motion (Thomas Doty/Joe Huntsman, all in favor) to approve the Annual Debt Report for Fiscal Year Ending June 30, 2019.

b. REDLG Loan and Grant Application Resolution

Motion (Taylor Ward/Tim Goins, all in favor) to approve the Resolution to support the REDLG Loan and Grant Application by Appalachian Electric Cooperative.

- c. Budget Amendments
 - I. Fund #101 Local Health Center \$12,000

Motion (Thomas Doty/Tim Goins, all in favor) to approve the budget amendment for Fund #101 Local Health Center in the amount of \$12,000.

II. Fund #101Local Health Center \$12,000

Motion (Thomas Doty/Tim Goins, all in favor) to approve the budget amendment for Fund #101 Local Health Center in the amount of \$12,000.

III. Fund #101 Sheriff's Department \$15,925

Motion (Thomas Doty/Jim Stepp, all in favor) to approve the budget amendment for Fund #101 Sheriff's Department in the amount of \$15,925.

IV. Fund #101 Parks and Fair Bonds \$2,143.37

Motion (Taylor Ward/Thomas Doty, all in favor) to approve the budget amendment for Fund #101 Parks and Fair Bonds in the amount of \$2,143.37

- d. Resolution to authorize the 2019-2020 Litter and Trash Collection Grant Application
 - Motion (Howard Shipley/Tim Goins, all in favor) to approve the Resolution to authorize the 2019-2020 Litter and Trash Collection Grant.
- e. Recycle Grant Contracts-TN Department of Environment & Conservation (TDEC)

 Motion (Tim Goins/Jim Stepp, all in favor) to approve the 3 Recycling Grant Contracts from TDEC.
- f. Healthy Built Environment Grant Contract \$20,000
 - Motion (Taylor Ward/Thomas Doty, all in favor) to accept the Healthy Built Environmental Grant from the TN Department of Health for \$20,000.
- g. Hamblen County Board of Education Budget Amendment #5 of the General Purpose Budget -Increase of \$5,000

 Motion (Howard Shipley/Jim Stepp, all in favor) to approve the budget amendment #4-Increase of \$5,000.
- h. Hamblen County Sheriff's Department Budget Amendment-\$28,000

Motion (Taylor Ward/Thomas Doty, all in favor except for a NO vote from Tim Goins) to approve the Sheriff's Department budget amendment in the amount of \$28,000.

Items of Interest (No Action Necessary)

- a. Planning Commission Building Permit Report March 2019
- b. County Attorney Invoices March 2019
- c. Coroner's Monthly Report March 2019
- d. Budget Amendments Approved by County Mayor
 - i. Fund #101 Planning and Zoning (Postal, Printing, Stationary, Forms) \$150
 - ii. Fund #101 Planning and Zoning (Office Supplies) \$300
 - iii. Fund #101 Codes and Compliance (Office Supplies) \$500
 - iv. Fund #101 Storm Water Management (Instructional Supplies/Materials) \$100
 - v. Fund #122 Drug Control Fund (In-Service/ Staff Development/Supplies) \$375
 - vi. Fund #101 Sheriff's Department (In-Service/Staff Development./Uniforms) \$6,000
 - vii. Fund #101 Election Commission (Office Equipment/Legal Notices) \$894
 - viii. Fund #101 Chancery Court (Postal/Maintenance and Repairs) \$500
- e. Morristown-Hamblen Humane Society, Inc. Reports
- f. Re-Inspection from TN Corrections Institute-Annual Jail Data Profile

Adjournment - There being no further business, Chairman DeBord adjourned the Finance Committee meeting at 6:08 p.m.

GENERAL FUND (101)

EXPENDITURE REPORT

REPORT DATE: 03/31/2019

Page: 1
Date: 4/2/2019
Time: 10:15 am

From: 2018 101 50000 000 00 000 0000 000 Thru: 2018 101 99999 999 99 999 999

Year Fnd Accnt Obj Gp Sub Loc Pgm

Sel:

| | | | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|-----|--------|--|--------------|---------------|--------------|---------------------------|-------------------------------------|--------------|
| Fnd | Accour | nt/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 101 | 51100 | County Commission | 195,456.00 | 12,854.99 | 114,996.90 | 28,177.13 | 52,281.97 | 26.75% |
| 101 | 51210 | Board Of Equalizaton | 4,800.00 | 0.00 | 0.00 | 0.00 | 4,800.00 | 100.00% |
| 101 | 51300 | County Mayor/Executive | 215,071.00 | 17,957.02 | 149,039.92 | 2,239.69 | 63,791.39 | 29.66% |
| 101 | 51400 | County Attorney | 31,293.00 | 3,041.77 | 11,322.97 | 0.00 | 19,970.03 | 63.82% |
| 101 | 51500 | Election Commission | 331,686.00 | 16,531.48 | 228,739.12 | 569.68 | 102,377.20 | 30.87% |
| 101 | 51600 | Register Of Deeds | 308,638.00 | 23,918.41 | 218,550.59 | 8,574.15 | 81,513.26 | 26.41% |
| 101 | 51720 | Planning | 221,696.00 | 14,856.19 | 151,328.35 | 1,042.00 | 69,325.65 | 31.27% |
| 101 | 51750 | Codes Compliance | 28,500.00 | 864.93 | 7,632.43 | 0.00 | 20,867.57 | 73.22% |
| 101 | 51760 | Geographical Information Systems | 88,632.00 | 4,217.62 | 56,874.74 | 250.92 | 31,506.34 | 35.55% |
| 101 | 51810 | Other Facilities | 875,581.00 | 65,933.39 | 622,257.57 | 21,769.81 | 231,553.62 | 26.45% |
| 101 | 51910 | Preservation Of Records | 20,320.00 | 2,024.07 | 13,643.27 | 1,038.62 | 5,638.11 | 27.75% |
| 101 | 52100 | Accounting And Budgeting | 415,153.00 | 30,702.21 | 277,920.25 | 907.00 | 136,325.75 | 32.84% |
| 101 | 52200 | Purchasing | 41,194.00 | 3,412.10 | 28,910.93 | 0.00 | 12,283.07 | 29.82% |
| 101 | 52300 | Property Assessor's Office | 346,556.00 | 25,829.13 | 245,962.64 | 1,218.20 | 99,375.16 | 28.68% |
| 101 | 52310 | Reappraisal Program | 137,670.00 | 4,308.44 | 39,827.64 | 6,034.32 | 91,808.04 | 66.69% |
| 101 | 52400 | County Trustee's Office | 382,270.00 | 34,650.44 | 267,509.20 | 980.13 | 113,780.67 | 29.76% |
| 101 | 52500 | County Clerk's Office | 707,632.00 | 44,804.03 | 449,486.51 | 8,943.52 | 249,201.97 | 35.22% |
| 101 | 52600 | Data Processing | 120,531.00 | 13,055.35 | 71,631.97 | 6,979.83 | 41,919.20 | 34.78% |
| 101 | 52900 | Other Finance | 319,293.00 | 25,593.26 | 228,751.53 | 4,790.08 | 85,751.39 | 26.86% |
| 101 | 53100 | Circuit Court | 899,103.75 | 65,777.43 | 604,374.36 | 15,871.20 | 278,858.19 | 31.02% |
| 101 | 53300 | General Sessions Court | 440,567.00 | 36,067.30 | 305,898.49 | 888.42 | 133,780.09 | 30.37% |
| 101 | 53330 | Drug Court | 131,344.00 | 8,754.84 | 80,761.17 | 2,232.90 | 48,349.93 | 36.81% |
| 101 | 53400 | Chancery Court | 388,414.00 | 28,208.68 | 282,936.42 | 952.94 | 104,524.64 | 26.91% |
| 101 | 53500 | Juvenile Court | 320,229.00 | 20,855.22 | 199,612.86 | 1,219.68 | 119,396.46 | 37.28% |
| 101 | 53920 | Courtroom Security | 853,243.40 | 73,952.35 | 647,629.24 | 13,171.28 | 192,442.88 | 22.55% |
| 101 | 54110 | Sheriff's Department | 3,020,240.24 | 240,188.48 | 2,247,527.57 | 58,323.23 | 714,389.44 | 23.65% |
| 101 | 54160 | Administration Of The Sexual Offender Registry | 4,768.00 | 366.46 | 2,482.60 | 46.76 | 2,238.64 | 46.95% |
| 101 | 54210 | Jail | 3,998,412.00 | 341,063.95 | 3,299,955.19 | 79,043.35 | 619,413.46 | 15.49% |
| 101 | 54220 | Workhouse | 87,249.00 | 3,703.04 | 52,885.37 | 0.00 | 34,363.63 | 39.39% |
| 101 | 54250 | Work Release Program | 286,901.50 | 16,709.42 | 157,469.83 | 60,828.95 | 68,602.72 | 23.91% |
| 101 | 54310 | Fire Prevention And Control | 220,000.00 | 0.00 | 110,000.00 | 0.00 | 110,000.00 | 50.00% |
| 101 | 54410 | Civil Defense | 96,628.25 | 8,017.28 | 64,534.41 | 2,055.70 | 30,038.14 | 31.09% |
| 101 | 54490 | Other Emergency Management | 186,634.00 | 0.00 | 139,975.50 | 0.00 | 46,658.50 | 25.00% |
| 101 | 54510 | Inspection And Regulation | 6,377.00 | 669.95 | 3,253.55 | 2,153.00 | 970.45 | 15.22% |
| 101 | 54610 | County Coroner/Medical Examiner | 131,000.00 | 19,320.89 | 88,777.75 | 11,333.36 Ret u | 30,888.89 ırn to Regular Calenda | 23.58% ar |

GENERAL FUND (101)

EXPENDITURE REPORT

Sel:

Year Fnd Accnt Obj Gp Sub Loc Pgm

Page: 2 Date: 4/2/2019

From: 2018 101 50000 000 00 000 0000 000 REPORT DATE: 03/31/2019 Time: 10:15 am Thru: 2018 101 99999 999 99 999 9999 999 Revised Month-to-Date Year-to-Date **Available Avl Fnds** Fnd Account/Description **Budget Expenditures Expenditures Encumbrances Funds** %of Budg 13,813.63 0.00 18.74% 101 54900 0.00 3,186.37 Other Public Safety 17,000.00 101 55110 58,539.12 501,106.92 864,767.00 21,063.00 342,597.08 39.62% Local Health Center 112 500 00 101 55120 Pahias And Animal Control 150 000 00 12 500 00 37 500 00 0.0025.00%

| 101 | 55120 | Rabies And Animal Control | 150,000.00 | 12,500.00 | 112,500.00 | 0.00 | 37,500.00 | 25.00% |
|-----|-------|--|------------|------------|------------|-----------|--------------------------------------|---------------|
| 101 | 55140 | Nursing Home | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55170 | Alcohol And Drug Programs | 5,000.00 | 0.00 | 245.00 | 0.00 | 4,755.00 | 95.10% |
| 101 | 55180 | Children's Special Services | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55390 | Appropriation To State | 109,233.00 | 0.00 | 0.00 | 0.00 | 109,233.00 | 100.00% |
| 101 | 55520 | Aid To Dependent Children | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55530 | Child Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55590 | Other Local Welfare Services | 40,000.00 | 0.00 | 13,095.00 | 0.00 | 26,905.00 | 67.26% |
| 101 | 55710 | Sanitation Management | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55900 | Other Public Health And Welfare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 56100 | Adult Activities | 11,600.00 | 0.00 | 5,800.00 | 0.00 | 5,800.00 | 50.00% |
| 101 | 56300 | Senior Citizens Assistance | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00 | 0.00% |
| 101 | 56500 | Libraries | 278,150.00 | 0.00 | 208,612.50 | 0.00 | 69,537.50 | 25.00% |
| 101 | 56700 | Parks And Fair Boards | 270,497.00 | 17,816.74 | 200,688.73 | 7,312.64 | 62,495.63 | 23.10% |
| 101 | 56900 | Other Social, Cultural And Recreational | 324,700.00 | 13.09 | 182,445.16 | 8,666.14 | 133,588.70 | 41.14% |
| 101 | 57000 | Agriculture & Natural Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 57100 | Agricultural Extension Service | 160,593.00 | 313.59 | 76,203.90 | 80,947.94 | 3,441.16 | 2.14% |
| 101 | 57300 | Forest Service | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00% |
| 101 | 57500 | Soil Conservation | 50,345.00 | 4,022.90 | 36,563.66 | 0.00 | 13,781.34 | 27.37% |
| 101 | 57800 | Storm Water Management | 30,960.00 | 0.00 | 7,338.84 | 4,973.43 | 18,647.73 | 60.23% |
| 101 | 58110 | Tourism | 54,700.00 | 200.00 | 16,266.28 | 1,300.00 | 37,133.72 | 67.89% |
| 101 | 58120 | Industrial Development | 591,000.00 | 523,495.75 | 573,995.75 | 0.00 | 17,004.25 | 2.88% |
| 101 | 58210 | Public Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 58300 | Veterans' Services | 23,616.00 | 1,607.96 | 15,477.25 | 0.00 | 8,138.75 | 34.46% |
| 101 | 58600 | Employee Benefits | 654,682.00 | 175.00 | 613,510.99 | 3,074.01 | 38,097.00 | 5.82% |
| 101 | 58900 | Miscellaneous | 265,404.00 | 0.00 | 228,745.73 | 0.00 | 36,658.27 | 13.81% |
| 101 | 73300 | Community Services | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00% |
| 101 | 91110 | General Administration Projects | 73,188.00 | 0.00 | 0.00 | 0.00 | 73,188.00 | 100.00% |
| 101 | 91120 | Administration Of Justice Projects | 517.50 | 0.00 | 517.50 | 0.00 | 0.00 | 0.00% |
| 101 | 91130 | Public Safety Projects | 257,000.00 | 101,951.88 | 186,457.53 | 30,320.60 | 40,221.87 | 15.65% |
| 101 | 91140 | Public Health And Welfare Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 91150 | Social, Cultural And Recreation Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 91190 | Other General Government Proje 261 | 23,050.00 | 0.00 | 8,962.62 | 0.00 R | 14,087.38 eturn to Regular Calend | 61.12% dar |

GENERAL FUND (101) EXPENDITURE REPORT

Date: 4/2/2019 Time: 10:15 am

Page: 3

From: 2018 101 50000 000 00 000 0000 000 Thru: 2018 101 99999 999 99 999 9999 999

Sel:

Year Fnd Accnt Obj Gp Sub Loc Pgm

REPORT DATE: 03/31/2019

| Fnd Account/Description | Revised Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | Avl Fnds %of Budg |
|-------------------------|-------------------|-------------------------------|------------------------------|---------------|--------------------|----------------------|
| 101 99100 Transfers Out | 93,000.00 | -541.75 | 163,615.29 | 0.00 | -70,615.29 | -75.93% |
| | \$ 20,236,585.64 | \$ 1,928,304.40 | \$ 14,662,923.12 | \$ 499,293.61 | \$ 5,074,368.91 | 25.08% |

SOLID WASTE/SANITATION (116) EXPENDITURE REPORT

176,094.88

\$ 176,094.88

1,654,661.91

\$ 1,654,661.91

175,491.00

\$ 175,491.00

Page: 1 Date: 4/2/2019

669,029.09

\$ 669,029.09

Time: 10:16 am

Avl Fnds

%of Budg

26.77%

26.77%

| From: 2018 116 50000 000 00 000 0000 000 Thru: 2018 116 99999 999 99 999 9999 999 | REPORT DATE: 03/31/2019 | | | | | |
|--|-------------------------|-------------------------------|------------------------------|--------------|--------------------|--|
| Find Association | Revised | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | |
| Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | runus | |

2,499,182.00

\$ 2,499,182.00

Sel:

Year Fnd Accnt Obj Gp Sub Loc Pgm

116 55710 Sanitation Management

263 **Return to Regular Calendar**

HIGHWAY FUND (131)

EXPENDITURE REPORT

REPORT DATE: 03/31/2019

Page: 1

Date: 4/2/2019

Time: 10:17 am

| | | | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|-----|--------|--|-----------------|---------------|-----------------|---------------|-----------------|----------|
| Fnd | Accour | nt/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 131 | 61000 | Administration | 438,800.00 | 24,248.55 | 313,252.19 | 5,797.30 | 119,750.51 | 27.29% |
| 131 | 62000 | Highway And Bridge Maintenance | 1,229,809.00 | 120,834.63 | 746,593.96 | 24,572.40 | 458,642.64 | 37.29% |
| 131 | 63100 | Operation And Maintenance Of Equipment | 342,465.00 | 27,101.34 | 221,131.63 | 22,208.47 | 99,124.90 | 28.94% |
| 131 | 66000 | Employee Benefits | 28,725.00 | 0.00 | 21,629.47 | 0.00 | 7,095.53 | 24.70% |
| 131 | 68000 | Capital Outlay | 1,288,903.00 | 0.00 | 0.00 | 524,403.00 | 764,500.00 | 59.31% |
| | | | \$ 3,328,702.00 | \$ 172,184.52 | \$ 1,302,607.25 | \$ 576,981.17 | \$ 1,449,113.58 | 43.53% |

Year Fnd Accnt Obj Gp Sub Loc Pgm

2018 131 99999 999 99 999 9999 999

From: 2018 131 50000 000 00 000 0000 000

Sel:

Thru:

Fund: 101 General Fund #(101)

Page: 1

Date: 4/2/2019

Time: 10:18:01AM

| | | | | | | | | 7. 10.10.01AW |
|-------|-----|--|------------|------------|--------------------------------|--------|---------------------|---------------|
| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
| 51100 | 312 | Contracts With Private Agencies | 2019-03-28 | 1010263904 | Smith, Jerry Allen | | | 100.00 |
| 51100 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | | 63.00 |
| 51100 | 599 | Other Charges | 2019-03-14 | 1010263687 | Citizen Tribune | | | 151.01 |
| 51100 | | County Commission | | | | Total: | 3 | 314.01 |
| 51300 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 25.77 |
| 51300 | 307 | Communication | 2019-03-07 | 1010263676 | Verizon Wireless | | | 76.25 |
| 51300 | 307 | Communication | 2019-03-14 | 1010263679 | AT&T | | | 90.00 |
| 51300 | 351 | Rentals | 2019-03-14 | 1010263718 | Pitney Bowes | | | 816.00 |
| 51300 | 351 | Rentals | 2019-03-21 | 1010263835 | Canon Solutions America, Inc | | | 227.87 |
| 51300 | 355 | Travel | 2019-03-07 | 1010263633 | Fuelman | | | 59.29 |
| 51300 | 355 | Travel | 2019-03-14 | 1010263738 | Suntrust Bankcard, NA | | | 175.72 |
| 51300 | 435 | Office Supplies | 2019-03-14 | 1010263739 | Suntrust Bankcard, NA | | | 174.99 |
| 51300 | 435 | Office Supplies | 2019-03-28 | 1010263893 | First Impression Printing | | | 40.00 |
| 51300 | 599 | Other Charges | 2019-03-07 | 1010263619 | Blossom Shop, The | | | 75.00 |
| 51300 | 599 | Other Charges | 2019-03-14 | 1010263687 | Citizen Tribune | | | 25.00 |
| 51300 | 599 | Other Charges | 2019-03-14 | 1010263694 | English Mountain Spring Water | | | 10.00 |
| 51300 | 599 | Other Charges | 2019-03-21 | 1010263863 | M.A.T.S. | | | 1,000.00 |
| 51300 | | County Mayor/Executive | | | | Total: | 13 | 2,795.89 |
| 51400 | 331 | Legal Services | 2019-03-07 | 1010263665 | Taylor Law Firm | | | 72.64 |
| 51400 | 331 | Legal Services | 2019-03-14 | 1010263683 | Capps, Cantwell, Capps & Byrd | | | 2,861.47 |
| 51400 | | County Attorney | | | | Total: | 2 | 2,934.11 |
| 51500 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 3.78 |
| 51500 | 307 | Communication | 2019-03-14 | 1010263679 | AT&T | | | 21.80 |
| 51500 | 349 | Printing, Stationery And Forms | 2019-03-14 | 1010263713 | Morristown Signs, Inc | | | 228.00 |
| 51500 | 349 | Printing, Stationery And Forms | 2019-03-21 | 1010263846 | East TN Diamond | | | 64.00 |
| 51500 | 351 | Rentals | 2019-03-07 | 1010263621 | Canon Solutions America, Inc | | | 117.42 |
| 51500 | 435 | Office Supplies | 2019-03-14 | 1010263694 | English Mountain Spring Water | | | -1.50 |
| 51500 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | | 478.74 |
| 51500 | | Election Commission | | | | Total: | 7 | 912.24 |
| 51600 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 2.64 |
| 51600 | 709 | Data Processing Equipment | 2019-03-07 | 1010263620 | Business Information Systems | | | 846.30 |
| 51600 | | Register Of Deeds | | | • | Total: | 2 | 848.94 |
| 51720 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 6.15 |
| 51720 | 307 | Communication | 2019-03-07 | 1010263676 | • | | | 112.32 |
| 51720 | 331 | Legal Services | 2019-03-14 | 1010263683 | | | | 495.00 |
| 51720 | 332 | Legal Notices, Recording And Court Costs | 2019-03-21 | 1010263836 | Citizen Tribune | | | 59.86 |
| 51720 | 351 | Rentals | 2019-03-07 | 1010263621 | Canon Solutions America, Inc | | | 98.75 |
| 51720 | | Gasoline | 2019-03-07 | 1010263633 | | | Determine to Decide | 60 27 |
| - | 26 | 55 | | | | | Return to Regular (| Jaiendar |

Fund: 101 General Fund #(101)

Page: 2 Date: 4/2/2019 Time:

10:18:01AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|-------|------------------|---|------------|------------|----------------------------------|----------|------------------|--------------------|
| 51720 | 509 | Refunds | 2019-03-07 | 1010263662 | Speed, Roy | | | 114.00 |
| 51720 | | Planning | | | | Total: | 7 | 946.35 |
| 51750 | 331 | Legal Services | 2019-03-14 | 1010263683 | Capps, Cantwell, Capps & Byrd | | | 600.00 |
| 51750 | 399 | Other Contracted Services | 2019-03-14 | 1010263710 | McKinney, Thomas David | | | 200.00 |
| 51750 | 435 | Office Supplies | 2019-03-28 | 1010263885 | CDW Government, Inc | | | 64.93 |
| 51750 | | | | | • | Total: | 3 | 864.93 |
| 31730 | | Codes Compliance | | | | iotai. | 3 | 004.93 |
| 51810 | 307 | Communication | 2019-03-07 | 1010263615 | AT&T | | | 630.22 |
| 51810 | 307 | Communication | 2019-03-07 | 1010263676 | Verizon Wireless | | | 292.72 |
| 51810 | 307 | Communication | 2019-03-14 | 1010263679 | AT&T | | | 727.20 |
| 51810 | 307 | Communication | 2019-03-21 | 1010263868 | MUS Fibernet | | | 12.00 |
| 51810 | 334 | Maintenance Agreements | 2019-03-07 | 1010263670 | TN Dept Of Labor & Workforce Do | evelopme | ent | 120.00 |
| 51810 | 334 | Maintenance Agreements | 2019-03-21 | 1010263867 | Murrell Burglar Alarm Co Inc | • | | 10.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-07 | 1010263645 | Lowe's | | | 399.16 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-14 | 1010263720 | PPG Architectural Finishes, Inc. | | | 77.55 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-14 | 1010263739 | Suntrust Bankcard, NA | | | 68.57 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-21 | 1010263831 | Ash, Sandra P. | | | 480.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-21 | 1010263851 | Gerber, Glenn | | | 480.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-21 | 1010263870 | Sherwin Williams | | | 164.76 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-21 | 1010263873 | Town & Country Lock & Key | | | 7.50 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2019-03-28 | 1010263889 | City Electric Supply | | | 88.88 |
| 51810 | 336 | Maintenance And Repair Services - Equipment | 2019-03-07 | 1010263643 | Lane Sales Power Equipment | | | 109.63 |
| 51810 | 336 | Maintenance And Repair Services - Equipment | 2019-03-07 | 1010263650 | NAPA Auto Parts Of Morristown | | | 58.34 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2019-03-07 | 1010263646 | Morristown Ford | | | 3,452.69 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2019-03-07 | 1010263653 | Porter's Tire Store | | | 48.49 |
| 51810 | 399 | Other Contracted Services | 2019-03-14 | 1010263694 | English Mountain Spring Water | | | 23.00 |
| 51810 | 410 | Custodial Supplies | 2019-03-07 | 1010263674 | Unifirst | | | 188.05 |
| 51810 | 415 | Electricity | 2019-03-28 | 1010263901 | Morristown Utilities | | | 24,580.00 |
| 51810 | 425 | Gasoline | 2019-03-07 | 1010263633 | Fuelman | | | 273.74 |
| 51810 | 434 | Natural Gas | 2019-03-21 | 1010263832 | Atmos Energy | | | 2,692.83 |
| 51810 | 451 | Uniforms | 2019-03-07 | 1010263674 | Unifirst | | | 218.14 |
| 51810 | 451 | Uniforms | 2019-03-28 | 1010263901 | Morristown Utilities | | | 414.00 |
| 51810 | 712 | Heating And Air Conditioning Equipment | 2019-03-07 | 1010263651 | | | | 5,190.00 |
| 51810 | | Other Facilities | | | • | Total: | 26 | 40,807.47 |
| 54040 | | B | 0040 00 07 | 404000004 | | | | 447.40 |
| 51910 | 351 | Rentals | 2019-03-07 | 1010263621 | Canon Solutions America, Inc | | | 117.42 |
| 51910 | 435 | Office Supplies | 2019-03-07 | 1010263635 | Gaylord Bros | | | 159.38 |
| 51910 | 435 | Office Supplies | 2019-03-07 | 1010263671 | Tn State Library & Archives | | | 375.00 |
| 51910 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | | 197.49 |
| 51910 | | Preservation Of Records | | | | Total: | 4 | 849.29 |
| 52100 | 435 26 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | Return to Regula | ar Calendar 362.57 |

Fund: 101 General Fund #(101)

Page: 3 Date: 4/2/2019 Time: 10:18:01AM

| ACCT | OBJ | NAME | DATE _ | Check Nbr | Description | | Am | nount Paid |
|-------|-----|---------------------------------|------------|------------|--------------------------------|--------|----------------------------|------------|
| 52100 | 524 | In Service/Staff Development | 2019-03-07 | 1010263660 | SMHRA | | | 45.00 |
| 52100 | 524 | In Service/Staff Development | 2019-03-14 | 1010263739 | Suntrust Bankcard, NA | | | 565.00 |
| 52100 | | Accounting And Budgeting | | | | Total: | 3 | 972.57 |
| 52200 | 302 | Advertising | 2019-03-14 | 1010263687 | Citizen Tribune | | | 185.50 |
| 52200 | | Purchasing | | | | Total: | 1 | 185.50 |
| 52300 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 3.32 |
| 52300 | 425 | Gasoline | 2019-03-07 | 1010263633 | Fuelman | | | 140.93 |
| 52300 | 435 | Office Supplies | 2019-03-14 | 1010263694 | English Mountain Spring Water | | | 35.00 |
| 52300 | | Property Assessor's Office | | | | Total: | 3 | 179.25 |
| 52400 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 0.33 |
| 52400 | 349 | Printing, Stationery And Forms | 2019-03-21 | 1010263869 | Presto Services, Inc | | | 8,164.16 |
| 52400 | 351 | Rentals | 2019-03-07 | 1010263621 | Canon Solutions America, Inc | | | 117.42 |
| 52400 | 435 | Office Supplies | 2019-03-14 | 1010263694 | English Mountain Spring Water | | | 13.00 |
| 52400 | | County Trustee's Office | | | | Total: | 4 | 8,294.91 |
| 52500 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 9.76 |
| 52500 | 307 | Communication | 2019-03-07 | 1010263676 | Verizon Wireless | | | 98.08 |
| 52500 | 307 | Communication | 2019-03-14 | 1010263679 | AT&T | | | 43.60 |
| 52500 | 349 | Printing, Stationery And Forms | 2019-03-14 | 1010263699 | Government Forms and Supplies | LLC | | 520.00 |
| 52500 | 351 | Rentals | 2019-03-07 | 1010263621 | Canon Solutions America, Inc | | | 147.75 |
| 52500 | 355 | Travel | 2019-03-14 | 1010263689 | Conway, Sharon L | | | 73.46 |
| 52500 | 355 | Travel | 2019-03-14 | 1010263731 | TN Association County Clerks | | | 150.00 |
| 52500 | 435 | Office Supplies | 2019-03-14 | 1010263694 | English Mountain Spring Water | | | 43.00 |
| 52500 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | | 558.93 |
| 52500 | 709 | Data Processing Equipment | 2019-03-07 | 1010263620 | Business Information Systems | | | 1,390.00 |
| 52500 | | County Clerk's Office | | | - | Total: | 10 | 3,034.58 |
| 52600 | 307 | Communication | 2019-03-07 | 1010263676 | Verizon Wireless | | | 23.50 |
| 52600 | 312 | Contracts With Private Agencies | 2019-03-21 | 1010263868 | MUS Fibernet | | | 279.90 |
| 52600 | 317 | Data Processing Services | 2019-03-21 | 1010263868 | MUS Fibernet | | | 441.00 |
| 52600 | 317 | Data Processing Services | 2019-03-28 | 1010263910 | Tucker, Robert | | | 69.99 |
| 52600 | 334 | Maintenance Agreements | 2019-03-14 | 1010263725 | Sage Software, Inc | | | 2,135.00 |
| 52600 | 334 | Maintenance Agreements | 2019-03-21 | 1010263878 | White Rock Security Group, LLC | | | 2,093.75 |
| 52600 | 709 | Data Processing Equipment | 2019-03-07 | 1010263645 | | | | 23.98 |
| 52600 | 709 | Data Processing Equipment | 2019-03-21 | 1010263845 | Dell Marketing LP | | | 2,476.82 |
| 52600 | 709 | Data Processing Equipment | 2019-03-28 | 1010263885 | CDW Government, Inc | | | 263.33 |
| 52600 | | Data Processing | | | , | Total: | 9 | 7,807.27 |
| 52900 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 1.04 |
| 52900 | | Communication | 2019-03-14 | 1010263679 | | | Detum to Deguler Colon den | 381.62 |
| | 26 | 1 | | | | | Return to Regular Calendar | |

Fund: 101 General Fund #(101)

Page: 4 Date: 4/2/2019 Time: 10:18:01AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Am | nount Paid |
|-------|------------------------|---|------------|--------------------------|---|--------|----------------------------|------------|
| 52900 | 317 | Data Processing Services | 2019-03-07 | 1010263649 | MUS Fibernet | | | 139.19 |
| 52900 | 330 | Operating Lease Payments | 2019-03-28 | 1010263903 | Sawyer, Mark | | | 1,850.00 |
| 52900 | 335 | Maintenance And Repair Service - Buildings | 2019-03-14 | 1010263696 | Fish Window Cleaning | | | 23.00 |
| 52900 | 351 | Rentals | 2019-03-07 | 1010263666 | Thermocopy Of Tennessee | | | 62.00 |
| 52900 | 351 | Rentals | 2019-03-14 | 1010263736 | Waste Industries/102 Tidiwaste | | | 49.97 |
| 52900 | 351 | Rentals | 2019-03-28 | 1010263908 | Thermocopy Of Tennessee | | | 43.00 |
| 52900 | 415 | Electricity | 2019-03-07 | 1010263647 | Morristown Utilities | | | 991.00 |
| 52900 | 435 | Office Supplies | 2019-03-14 | 1010263694 | English Mountain Spring Water | | | 21.00 |
| 52900 | | Other Finance | | | | Total: | 10 | 3,561.82 |
| 53100 | 104 | Juny And Witness Evpense | 2019-03-14 | 1010262741 | Alcord William Cortor | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263741 1010263742 | Akard, William Carter | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense Jury And Witness Expense | 2019-03-14 | 1010263742 | Andrews, Shelia Buchanan | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263743 | Barrett, Dustin Clint | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263744 | Brewer, Jarrod Leroy | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263746 | Brotherton, Brenda Sue | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263747 | Cagle, Anthony Leon | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263747 | Carpenter, Glenda Joyce | | | 20.00 |
| 53100 | 194 194 | Jury And Witness Expense | 2019-03-14 | 1010263749 | Carpenter, Stanley | | | 20.00 |
| 53100 | 19 4 194 | Jury And Witness Expense | 2019-03-14 | 1010263749 | Carrier, Chelsea Lee | | | 20.00 |
| 53100 | | Jury And Witness Expense | 2019-03-14 | 1010263751 | Carroll, Lauren Armstrong | | | 20.00 |
| 53100 | 194 194 | Jury And Witness Expense | 2019-03-14 | 1010263751 | Cober, James Victor Coffey, Donald Lee | | | 20.00 |
| 53100 | 19 4 194 | Jury And Witness Expense | 2019-03-14 | 1010263753 | Coffey, James Alan | | | 20.00 |
| 53100 | 19 4 194 | Jury And Witness Expense | 2019-03-14 | 1010203753 | Collins, Joseph Lee | | | 20.00 |
| 53100 | 19 4 194 | Jury And Witness Expense | 2019-03-14 | 1010263755 | Combs, Tammy Michele | | | 20.00 |
| 53100 | 19 4 194 | Jury And Witness Expense | 2019-03-14 | 1010263756 | Cornett, Brooklyn Turnmire | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263757 | Cowan, Billy Dan | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263758 | Cozart, Jarred Colt Knice | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263759 | Davis, Pamela Sherldean | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263760 | Edwards, Brian Todd | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263761 | Epps, Robin Renee | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263762 | Gardner, Rebecca Harris | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263763 | Garner, Patti Rae | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263764 | Garrett, Barbara Richbourg | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263765 | Hamilton, Donna Minton | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263766 | Hammack, Brandy Nicole | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263767 | Hatfield, Michael | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263768 | Hayes, Guy L. | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263769 | Haynes, Sharon Kay | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263770 | HOLLIFIELD, SCOTT D | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263771 | Holt, Carolyn Louise | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263772 | Humphries, Carolyn Baynes | | | 20.00 |
| 53100 | 194 26 | Jury And Witness Expense | 2019-03-14 | 1010263773 | Hurst, Cindy Elaina | | | 20.00 |
| | 26 | 8 | | | , - , | | Return to Regular Calendar | |

COMMISSION APPROVAL LISTING

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MONTHLY CHECKS

Fund: 101 General Fund #(101)

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|--------------------------|-----------------|------------|---------------------------|-----------------------|
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263774 | Huskey, Helen Elaine | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263775 | J Scott Potter | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263776 | Jamison, Kenneth Brian | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263777 | Jarnigan, James Dewayne | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263778 | Johnson, David Paul | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263779 | Johnson, Olin Michael | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263780 | Jones, Richard Allen | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263781 | Keesler, Natalie Margaret | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263782 | Key, Claude Mack | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263783 | King, David Dwayne | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263784 | King, Taylor Allason | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263785 | Landefeld, Timothy Jon | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263786 | Lane, Abraham Jackson | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263787 | Lane, Anthony Lynn | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263788 | LEE, JAMES E | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263789 | Limon, Susan Torres | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263790 | Marshall, Carolyn Jarvis | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263791 | Matthews, David Stephen | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263792 | McDaniel, Jason Wayne | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263793 | McDonald, Kevin Conway | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263794 | McFalls, Autumn Reese | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263795 | Mendoza, Benny Hubiera | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263796 | Miller, Franklin Dee | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263797 | Mongold, Stephanie Faith | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263798 | MOORE, SAM | 25.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263799 | Morrow, Caitlin McKenzie | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263800 | Myers, Douglas Ray | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263801 | Newman, Michelle Dotson | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263802 | Norton, Terrell Gene | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263803 | Pack, Ronnie Carroll | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263804 | Pickard, Sheilah Kaye | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263805 | Pierce, Joseph Jackson | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263806 | Pittman, Lana Kaye | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263807 | Rickard, Todd Eugene | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263809 | Russell, David Shaun | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263810 | Seals, Laughton | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263811 | Shah, Mayur Jayantilal | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263812 | Shelton, Milton Brent | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263813 | Shisler, Jerry David | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263814 | Simerly, Amy Jordan | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263815 | Sizemore, Caroline Black | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2019-03-14 | 1010263816 | Skyler, Christian Dawn | 20.00 |
| | 26 | 9 | - · | 3_3_3.0 | Retur | n to Regular Calendar |

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ACCT OBJ NAME Check Nbr **Amount Paid DATE** Description Jury And Witness Expense 2019-03-14 1010263817 20.00 53100 194 Southerland, Jackie Marvin Jury And Witness Expense 53100 194 2019-03-14 1010263818 20.00 Stinson, Tanya Carr 53100 194 Jury And Witness Expense 2019-03-14 1010263819 Stokely, James Everett 20.00 53100 194 Jury And Witness Expense 2019-03-14 1010263820 Stooksbury, Joseph David 20.00 53100 Jury And Witness Expense 2019-03-14 1010263821 Stubblefield, Taylor Brooke 20.00 194 53100 Jury And Witness Expense 2019-03-14 1010263822 Taylor, Nancy Carolyn 20.00 194 53100 194 Jury And Witness Expense 2019-03-14 1010263823 20.00 Thomas, Michael C 53100 Jury And Witness Expense 2019-03-14 1010263824 20.00 Westmorland, Judy Burgess 194 Jury And Witness Expense 1010263825 20.00 53100 194 2019-03-14 White. Vickie Rich 53100 194 Jury And Witness Expense 2019-03-14 1010263826 Whitworth, William Edmund 20.00 Jury And Witness Expense 1010263827 20.00 53100 194 2019-03-14 Wilson, Thomas Adam 53100 Jury And Witness Expense 2019-03-14 1010263828 20.00 194 Wright, Shannon Wayne Communication 53100 2019-03-07 1010263623 14.08 307 Century Link/Business Services 53100 307 Communication 2019-03-07 1010263676 Verizon Wireless 61.16 53100 Communication 2019-03-14 1010263679 43.60 307 AT&T 1010263906 50.00 53100 320 **Dues And Memberships** 2019-03-28 Strate Insurance Group 53100 349 Printing, Stationery And Forms 2019-03-07 1010263627 County Record Services 902.30 53100 Printing, Stationery And Forms 2019-03-21 1010263871 13.56 349 Shred-It 1010263621 457.95 53100 351 Rentals 2019-03-07 Canon Solutions America, Inc 53100 Rentals 2019-03-14 1010263718 339.00 351 Pitnev Bowes 53100 Other Contracted Services 2019-03-07 1010263628 320.00 399 Davis, Donald R 53100 Circuit Court 97 3,966.65 Total: 53300 Communication 2019-03-07 1010263623 3.77 307 Century Link/Business Services 53300 307 2019-03-14 1010263679 21.80 Communication AT&T 53300 2019-03-21 1010263835 84.70 351 Rentals Canon Solutions America. Inc 1010263626 328.86 53300 355 Travel 2019-03-07 Collins, Wayne Douglas 225.00 53300 399 Other Contracted Services 2019-03-21 1010263858 Judicial Commissioners Assn 53300 435 Office Supplies 2019-03-14 1010263694 44.00 **English Mountain Spring Water** 53300 General Sessions Court Total: 6 708.13 53330 307 Communication 2019-03-07 1010263676 Verizon Wireless 204.64 53330 2019-03-14 1010263679 43.60 307 Communication AT&T 53330 2019-03-07 1010263621 117.42 351 Rentals Canon Solutions America, Inc. 53330 355 Travel 2019-03-14 1010263692 East TN Association of Alcoholism and Drug Abus 110.00 53330 435 Office Supplies 2019-03-14 1010263694 13.00 **English Mountain Spring Water** 53330 Drug Court Total: 5 488.66 53400 307 Communication 2019-03-07 1010263623 Century Link/Business Services 6.66 1010263679 21.80 53400 307 Communication 2019-03-14 AT&T 53400 351 Rentals 2019-03-07 1010263621 Canon Solutions America, Inc 147.75 53400 355 Travel 2019-03-21 1010263857 Jones-Terry, Katherine E 139.00 53400 Travel 2019-03-28 1010263898 Jones-Terry, Katherine E 231.06 **Return to Regular Calendar**

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| ACCT | OBJ | NAME | DATE _ | Check Nbr | Description | Am | nount Paid |
|-------|-----------|---|------------|------------|---|----------------------------|------------|
| 53400 | 435 | Office Supplies | 2019-03-07 | 1010263657 | Schwaab Inc | | 58.99 |
| 53400 | 435 | Office Supplies | 2019-03-14 | 1010263694 | English Mountain Spring Water | | 23.00 |
| 53400 | 524 | In Service/Staff Development | 2019-03-21 | 1010263848 | Embassy Suites Murfreesboro | | 168.84 |
| 53400 | | Chancery Court | | | • | 8 | 797.10 |
| 53500 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | 3.09 |
| 53500 | 307 | Communication | 2019-03-07 | 1010263676 | Verizon Wireless | | 42.97 |
| 53500 | 322 | Evaluation And Testing | 2019-03-21 | 1010263844 | Community Rehabilitation Agencies of TN | | 848.00 |
| 53500 | 351 | Rentals | 2019-03-07 | 1010263621 | Canon Solutions America, Inc | | 117.42 |
| 53500 | 422 | Food Supplies | 2019-03-14 | 1010263694 | English Mountain Spring Water | | 25.00 |
| 53500 | 425 | Gasoline | 2019-03-07 | 1010263633 | Fuelman | | 28.81 |
| 53500 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | 256.24 |
| 53500 | | Juvenile Court | | | * * * | 7 | 1,321.53 |
| 53920 | 322 | Evaluation And Testing | 2019-03-07 | 1010263624 | Charlton S. Stanley | | 250.00 |
| 53920 | 355 | Travel | 2019-03-14 | 1010263740 | Suntrust Bankcard, NA | | 197.40 |
| 53920 | 355 | Travel | 2019-03-14 | 1010263829 | Suntrust Bankcard, NA | | 712.74 |
| 53920 | 524 | In Service/Staff Development | 2019-03-14 | 1010263721 | Praetorian Group Inc. | | 1,980.00 |
| 53920 | 716 | Law Enforcement Equipment | 2019-03-07 | 1010263622 | Cartwright Communication Inc | | 573.65 |
| 53920 | 716 | Law Enforcement Equipment | 2019-03-07 | 1010263634 | Gall's Inc | | 215.00 |
| 53920 | 716 | Law Enforcement Equipment | 2019-03-14 | 1010263715 | Myers Enterprises, Inc. | | 2,025.00 |
| 53920 | 716 | Law Enforcement Equipment | 2019-03-21 | 1010263833 | Axon Enterprise, Inc. | | 299.50 |
| 53920 | 716 | Law Enforcement Equipment | 2019-03-21 | 1010263850 | Gall's Inc | | 374.84 |
| 53920 | 716 | Law Enforcement Equipment | 2019-03-28 | 1010263894 | | | 167.50 |
| 53920 | | Courtroom Security | | | | 10 | 6,795.63 |
| 33320 | | Court com Security | | | Total. | 10 | 0,795.05 |
| 54110 | 302 | Advertising | 2019-03-28 | 1010263879 | Acme Printing Company, Inc | | 150.00 |
| 54110 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | | 81.88 |
| 54110 | 307 | Communication | 2019-03-07 | 1010263676 | Verizon Wireless | | 1,496.00 |
| 54110 | 307 | Communication | 2019-03-14 | 1010263679 | AT&T | | 109.00 |
| 54110 | 307 | Communication | 2019-03-21 | 1010263877 | Verizon Wireless | | 1,805.10 |
| 54110 | 320 | Dues And Memberships | 2019-03-14 | 1010263716 | National Association of School Resource O | fficers, | 80.00 |
| 54110 | 336 | Maintenance And Repair Services - Equipment | 2019-03-07 | 1010263663 | Stalker Radar/Applied Concepts | | 186.40 |
| 54110 | 336 | Maintenance And Repair Services - Equipment | 2019-03-28 | 1010263887 | Central Comm & Elect Inc | | 139.90 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2019-03-07 | 1010263630 | Drinnon, Kenny | | 57.14 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2019-03-07 | 1010263632 | Farris Jeep Ram Chrysler Dodge | | 7,799.15 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2019-03-07 | 1010263646 | Morristown Ford | | 4,201.93 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2019-03-28 | 1010263907 | Synergy Auto Wash | | 553.35 |
| 54110 | 348 | Postal Charges | 2019-03-14 | 1010263695 | Federal Express | | 153.98 |
| 54110 | 351 | Rentals | 2019-03-07 | 1010263621 | Canon Solutions America, Inc | | 173.21 |
| 54110 | 351 | Rentals | 2019-03-14 | 1010263718 | Pitney Bowes | | 339.00 |
| 54110 | 351 | Rentals | 2019-03-14 | 1010263730 | T.E.G. Enterprises | | 65.00 |
| 54110 | 353 27 | Towing Services | 2019-03-07 | 1010263658 | Short, Shannon J | Return to Regular Calendar | 50.00 |

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
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| 54110 | 355 | Travel | 2019-03-21 | 1010263834 | Brooks, James | | 192.50 |
| 54110 | 355 | Travel | 2019-03-21 | 1010263855 | Jarnagin, Esco Ray | | 192.50 |
| 54110 | 355 | Travel | 2019-03-21 | 1010263864 | Mize, Wayne E | | 202.50 |
| 54110 | 399 | Other Contracted Services | 2019-03-07 | 1010263673 | Transunion Risk & Alternative | | 50.00 |
| 54110 | 399 | Other Contracted Services | 2019-03-21 | 1010263867 | Murrell Burglar Alarm Co Inc | | 29.00 |
| 54110 | 425 | Gasoline | 2019-03-07 | 1010263633 | Fuelman | | 8,178.85 |
| 54110 | 425 | Gasoline | 2019-03-21 | 1010263856 | Johnston, Dedra Somer | | 17.10 |
| 54110 | 431 | Law Enforcement Supplies | 2019-03-14 | 1010263739 | Suntrust Bankcard, NA | | 874.47 |
| 54110 | 433 | Lubricants | 2019-03-07 | 1010263632 | Farris Jeep Ram Chrysler Dodge | | 382.91 |
| 54110 | 433 | Lubricants | 2019-03-07 | 1010263646 | Morristown Ford | | 38.87 |
| 54110 | 435 | Office Supplies | 2019-03-14 | 1010263739 | Suntrust Bankcard, NA | | 152.45 |
| 54110 | 435 | Office Supplies | 2019-03-28 | 1010263885 | CDW Government, Inc | | 567.06 |
| 54110 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | 755.85 |
| 54110 | 435 | Office Supplies | 2019-03-28 | 1010263915 | Walmart Community BRC | | 83.73 |
| 54110 | 451 | Uniforms | 2019-03-14 | 1010263698 | Gall's Inc | | 375.50 |
| 54110 | 451 | Uniforms | 2019-03-28 | 1010263894 | Gall's Inc | | 145.00 |
| 54110 | 499 | Other Supplies And Materials | 2019-03-14 | 1010263829 | Suntrust Bankcard, NA | | 28.00 |
| 54110 | 524 | In Service/Staff Development | 2019-03-07 | 1010263654 | Pryor Learning Solutions, Inc. | | 995.00 |
| 54110 | 524 | In Service/Staff Development | 2019-03-14 | 1010263722 | Public Agency Training Council | | 350.00 |
| 54110 | 524 | In Service/Staff Development | 2019-03-14 | 1010263733 | University of Louisville | | 795.00 |
| 54110 | 599 | Other Charges | 2019-03-07 | 1010263638 | Hamblen County Boat Dock, Inc | | 100.00 |
| 54110 | 599 | Other Charges | 2019-03-07 | 1010263672 | Tobin, Wade | | 700.00 |
| 54110 | 599 | Other Charges | 2019-03-14 | 1010263694 | English Mountain Spring Water | | 25.00 |
| 54110 | 599 | Other Charges | 2019-03-14 | 1010263727 | Shred-It | | 20.34 |
| 54110 | 599 | Other Charges | 2019-03-14 | 1010263829 | Suntrust Bankcard, NA | | -349.88 |
| 54110 | 599 | Other Charges | 2019-03-21 | 1010263853 | Hamblen County Clerk | | 35.00 |
| 54110 | 599 | Other Charges | 2019-03-28 | 1010263896 | Hamblen County Clerk | | 17.50 |
| 54110 | 716 | Law Enforcement Equipment | 2019-03-07 | 1010263616 | Axon Enterprise, Inc. | | 2,912.00 |
| 54110 | 716 | Law Enforcement Equipment | 2019-03-14 | 1010263690 | Craig's Firearm Supply | | 368.60 |
| 54110 | 716 | Law Enforcement Equipment | 2019-03-14 | 1010263739 | Suntrust Bankcard, NA | | 127.92 |
| 54110 | 716 | Law Enforcement Equipment | 2019-03-14 | 1010263829 | Suntrust Bankcard, NA | | 1,437.60 |
| 54110 | 716 | Law Enforcement Equipment | 2019-03-21 | 1010263850 | Gall's Inc | | 271.50 |
| 54110 | | Sheriff's Department | | | Total: | 49 | 37,512.91 |
| 54160 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | 366.46 |
| 54160 | | Administration Of The Sexual Offender Registry | | | | 1 | 366.46 |
| 54210 | 222 | Evaluation And Testing | 2019-03-07 | 1010263624 | Charlton S. Stanlov | | 750.00 |
| 54210 54210 | 322 | Evaluation And Testing Maintenance And Repair Service - Buildings | 2019-03-07 | 1010263645 | Charlton S. Stanley | | 274.80 |
| | 335 | | | | Lowe's | | |
| 54210 54210 | 335 | Maintenance And Repair Service - Buildings | 2019-03-07 2019-03-07 | 1010263669 1010263677 | TMS - Marlin | | 949.01 21.78 |
| 54210 54210 | 335 | Maintenance And Repair Service - Buildings | | | Wholesale Supply Group | | 2,437.00 |
| 54210 54210 | 335 | Maintenance And Repair Service - Buildings Maintenance And Repair Service - Buildings | 2019-03-14 2019-03-14 | 1010263705 1010263730 | Johnson Controls Fire Protection LP | | 2,437.00 141.50 |
| 54210 | 335 | nviaintenance And Repail Service - buildings | 2019-03-14 | 1010203730 | T.E.G. Enterprises | Return to Reg | ular Calendar |

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ACCT OBJ NAME Check Nbr **Amount Paid DATE** Description 54210 Maintenance And Repair Service - Buildings 2019-03-21 1010263873 18.45 335 Town & Country Lock & Key 54210 335 Maintenance And Repair Service - Buildings 2019-03-28 1010263889 217.80 City Electric Supply 1,996.99 54210 340 Medical And Dental Services 2019-03-14 1010263693 **Emergency Coverage Corporation** 54210 340 Medical And Dental Services 2019-03-14 1010263711 Mobile Images Acquisition LLC 4.050.00 54210 340 Medical And Dental Services 2019-03-14 1010263729 51,455.00 Southern Health Partners 54210 Medical And Dental Services 2019-03-21 1010263830 668.67 340 American Esoteric Laboratories 54210 340 Medical And Dental Services 2019-03-21 1010263847 624.25 East TN Spine & Orthopaedic Specialists 54210 Medical And Dental Services 2019-03-21 1010263849 Eurofins NTD, LLC 75.00 340 54210 Medical And Dental Services 2019-03-21 1010263861 352.80 340 **Laboratory Corporation Of Amer** 54210 340 Medical And Dental Services 2019-03-21 1010263865 Morristown-Hamblen EMS 1,434.81 54210 Medical And Dental Services 2019-03-21 1010263866 1,768.15 340 Morristown-Hamblen Hospital 54210 Medical And Dental Services 2019-03-21 1010263875 1,946.00 340 University General Surgeons, PC 54210 1010263876 Medical And Dental Services 2019-03-21 1,356.60 340 University Radiology 54210 351 Rentals 2019-03-07 1010263621 Canon Solutions America, Inc 147.75 54210 **Custodial Supplies** 2019-03-07 1010263625 794.88 410 Chem Clean Systems LLC 54210 **Custodial Supplies** 2019-03-14 1010263686 209.97 410 Chem Clean Systems LLC 632.09 54210 410 **Custodial Supplies** 2019-03-14 1010263736 Waste Industries/102 Tidiwaste 54210 **Drugs And Medical Supplies** 2019-03-28 1010263905 6.286.64 413 Southern Health Partners 54210 2019-03-21 1010263874 51.298.48 422 Food Supplies Trinity Services Group, Inc. 54210 422 **Food Supplies** 2019-03-28 1010263915 5.38 Walmart Community BRC 54210 Office Supplies 2019-03-28 1010263892 855.48 435 Evans Office Supply Co 54210 **Prisoners Clothing** 2019-03-28 1010263884 2,220.89 441 Bob Barker Company, Inc. 54210 599 Other Charges 2019-03-07 1010263659 20.34 Shred-It 54210 599 Other Charges 2019-03-28 1010263884 Bob Barker Company, Inc. 1.068.02 54210 710 Food Service Equipment 2019-03-21 1010263859 201.81 Katom 54210 710 Food Service Equipment 2019-03-28 1010263884 Bob Barker Company, Inc. 256.24 54210 716 Law Enforcement Equipment 2019-03-28 1010263894 1.481.98 Gall's Inc 54210 790 Other Equipment 2019-03-28 1010263884 1,945.50 Bob Barker Company, Inc. 54210 Total: 34 137,964.06 54250 Communication 2019-03-07 1010263623 8.55 307 Century Link/Business Services 54250 Communication 2019-03-07 1010263676 106.85 307 Verizon Wireless 54250 2019-03-28 1010263879 496.00 349 Printing, Stationery And Forms Acme Printing Company, Inc. 54250 399 Other Contracted Services 2019-03-21 1010263872 550.00 Stepping Out Ministries 54250 Gasoline 2019-03-07 1010263633 103.66 425 Fuelman 54250 435 Office Supplies 2019-03-28 1010263892 Evans Office Supply Co 206.66 54250 Work Release Program 6 Total: 1,471.72 56.00 54410 307 Communication 2019-03-07 1010263618 Bell, Chris E 54410 338 Maintenance And Repair Services - Vehicles 2019-03-14 1010263719 673.40 Porter's Tire Store 54410 Gasoline 2019-03-07 1010263633 260.91 425 Fuelman 54410 435 Office Supplies 2019-03-28 1010263885 CDW Government, Inc 283.53 54410 435 Office Supplies 2019-03-28 1010263892 Evans Office Supply Co 2.79 **Return to Regular Calendar**

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | A | mount Paid |
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| 54410 | 599 | Other Charges | 2019-03-14 | 1010263680 | Babcock, Cindy | | | 32.43 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263681 | Belson, Joe | | | 16.92 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263691 | East Hamblen County VFD | | | 9.87 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263697 | Food City | | | 7.98 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263701 | Hill, Cameron Lee | | | 7.52 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263702 | Holt, Chris | | | 12.22 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263706 | Johnson, Houston Neal | | | 79.34 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263709 | Lobrutto, Kriston | | | 18.80 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263712 | Morristown Hamblen Emergency | Rescue S | Squad | 35.25 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263726 | Sanders, Bill | | • | 12.22 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263728 | Sims, Pat | | | 10.43 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263737 | Suntrust Bankcard, NA | | | 40.64 |
| 54410 | 599 | Other Charges | 2019-03-14 | 1010263739 | Suntrust Bankcard, NA | | | 199.99 |
| 54410 | 599 | Other Charges | 2019-03-28 | 1010263892 | Evans Office Supply Co | | | 41.07 |
| 54410 | | Civil Defense | | | | Total: | 21 | 1,926.31 |
| 54510 | 222 | Evaluation And Testing | 2019-03-14 | 1010263703 | IDMA LID | | | 347.00 |
| | 322 | _ | | | | T-4-1 | | |
| 54510 | | Inspection And Regulation | | | | Total: | 1 | 347.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263613 | Alder Funeral Home | | | 250.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263614 | Allen Funeral Home Inc | | | 750.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263637 | Giles, Todd E | | | 200.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263641 | Holt, Jeffrey E. | | | 240.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263642 | Knox County Medical Examiner | | | 14,479.56 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263652 | Peoples, Jimmy W | | | 280.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263667 | Thompson, Claude, JR | | | 240.00 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-07 | 1010263668 | Thompson, Tom C, MD | | | 2,083.33 |
| 54610 | 312 | Contracts With Private Agencies | 2019-03-28 | 1010263897 | Horn, Lindsey E | | | 48.00 |
| 54610 | 399 | Other Contracted Services | 2019-03-07 | 1010263629 | Davis, Eddie | | | 750.00 |
| 54610 | | County Coroner/Medical Examiner | | | | Total: | 10 | 19,320.89 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-07 | 1010263623 | Century Link/Business Services | | | 76.11 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-07 | 1010263631 | English Mountain Coffee | | | 127.00 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-07 | 1010263655 | Roberts Cleaning Company | | | 1,950.00 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-14 | 1010263679 | AT&T | | | 243.47 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-14 | 1010263682 | Canon Solutions America, Inc | | | 17.12 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-14 | 1010263724 | Roberts Cleaning Company | | | 1,950.00 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-21 | 1010263832 | Atmos Energy | | | 122.81 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-21 | 1010263868 | MUS Fibernet | | | 12.00 |
| 55110 | 309 | Contracts With Government Agencies | 2019-03-28 | 1010263901 | Mooristown Utilities | | | 1,898.00 |
| 55110 | | Contracts With Government Agencies | 2019-03-28 | 1010263915 | Walmart Community BRC | | | 630.39 |
| 00.10 | 27 | 4 | 20.0 00 20 | 10.0200010 | Mannant Community Divo | | Return to Regular Calendar | 000.00 |

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| ACCT | OBJ | NAME | DATE _ | Check Nbr | Description | Amount Paid |
|-------|-------------------|---|------------|------------|------------------------------------|----------------------------------|
| 55110 | 355 | Travel | 2019-03-07 | 1010263617 | Becerra, Michele L | 42.30 |
| 55110 | 355 | Travel | 2019-03-07 | 1010263661 | Smith, Kim | 87.89 |
| 55110 | 399 | Other Contracted Services | 2019-03-07 | 1010263656 | Rouse, Carol | 100.00 |
| 55110 | 399 | Other Contracted Services | 2019-03-07 | 1010263664 | Stewart, Jennifer | 100.00 |
| 55110 | 399 | Other Contracted Services | 2019-03-14 | 1010263687 | Citizen Tribune | 0.00 |
| 55110 | 399 | Other Contracted Services | 2019-03-14 | 1010263708 | Lamar Companies | 500.00 |
| 55110 | 399 | Other Contracted Services | 2019-03-21 | 1010263862 | Lamar Companies | 750.00 |
| 55110 | | Local Health Center | | | • | 17 8,607.09 |
| 55120 | 316 | Contributions | 2019-03-07 | 1010263648 | Morristown-Hamblen Humane Soc | 12,500.00 |
| 55120 | | Rabies And Animal Control | | | Total: | 1 12,500.00 |
| 56700 | 307 | Communication | 2019-03-07 | 1010263649 | MUS Fibernet | 124.23 |
| 56700 | 307 | Communication | 2019-03-07 | 1010263676 | Verizon Wireless | 51.16 |
| 56700 | 410 | Custodial Supplies | 2019-03-14 | 1010263736 | Waste Industries/102 Tidiwaste | 234.60 |
| 56700 | 412 | Diesel Fuel | 2019-03-14 | 1010263735 | Voyager Fleet Systems Inc | 27.52 |
| 56700 | 415 | Electricity | 2019-03-14 | 1010263678 | Appalachian Electric Co-Op | 22.74 |
| 56700 | 415 | Electricity | 2019-03-14 | 1010263714 | Morristown Utilities | 4,997.00 |
| 56700 | 425 | Gasoline | 2019-03-14 | 1010263735 | Voyager Fleet Systems Inc | 182.84 |
| 56700 | 454 | Water And Sewer | 2019-03-14 | 1010263714 | Morristown Utilities | 2,355.00 |
| 56700 | 499 | Other Supplies And Materials | 2019-03-07 | 1010263645 | Lowe's | 278.85 |
| 56700 | 509 | Refunds | 2019-03-07 | 1010263640 | Hoefle, Lee Anne | 200.00 |
| 56700 | 599 | Other Charges | 2019-03-14 | 1010263694 | English Mountain Spring Water | 16.00 |
| 56700 | 599 | Other Charges | 2019-03-21 | 1010263852 | Hamblen County Clerk | 11.00 |
| | | _ | | | · · | |
| 56700 | | Parks And Fair Boards | | ••••• | Total: | 12 8,500.94 |
| 56900 | 309 | Contracts With Government Agencies | 2019-03-21 | 1010263860 | • | 13.09 |
| 56900 | ••••• | Other Social, Cultural And Recreational | | | Total: | 1 13.09 |
| 57100 | 307 | Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | 6.68 |
| 57100 | 355 | Travel | 2019-03-07 | 1010263639 | Hobbs, Elizabeth | 209.62 |
| 57100 | 355 | Travel | 2019-03-07 | 1010263644 | Long, Debra | 97.29 |
| 57100 | | Agricultural Extension Service | | | Total: | 3 313.59 |
| 58120 | 364 | Contracts For Development Costs | 2019-03-21 | 1010263837 | City Of Morristown Indus Dev Board | 36,724.00 |
| 58120 | 364 | Contracts For Development Costs | 2019-03-21 | 1010263838 | City Of Morristown Indus Dev Board | 75,935.00 |
| 58120 | 364 | Contracts For Development Costs | 2019-03-21 | 1010263839 | City Of Morristown Indus Dev Board | 126,791.00 |
| 58120 | 364 | Contracts For Development Costs | 2019-03-21 | 1010263840 | City Of Morristown Indus Dev Board | 120,423.75 |
| 58120 | 364 | Contracts For Development Costs | 2019-03-21 | 1010263841 | City Of Morristown Indus Dev Board | 54,419.00 |
| 58120 | 364 | Contracts For Development Costs | 2019-03-21 | 1010263842 | City Of Morristown Indus Dev Board | 109,203.00 |
| 58120 | | Industrial Development | | | • | 6 523,495.75 |
| | | | | | | |
| 58300 | 307 ₂₇ | 5 Communication | 2019-03-07 | 1010263623 | Century Link/Business Services | Return to Regular Calendar 13.66 |

Fund: 101 General Fund #(101)

Page: 12 Date: 4/2 Time:

4/2/2019 10:18:01AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|-------|-----|------------------------|------------|------------|------------------------------|-----------|-----------|-------------|
| 58300 | 435 | Office Supplies | 2019-03-28 | 1010263892 | Evans Office Supply Co | | | 147.50 |
| 58300 | | Veterans' Services | | | | Total: | 2 | 161.16 |
| 58600 | 299 | Other Fringe Benefits | 2019-03-21 | 1010263854 | Hamblen County Government | | | 175.00 |
| 58600 | | Employee Benefits | | | | Total: | 1 | 175.00 |
| 91130 | 715 | Land | 2019-03-07 | 1010263636 | GEO Services, LLC | | | 9,000.00 |
| 91130 | 718 | Motor Vehicles | 2019-03-21 | 1010263843 | Columbia Chrysler Dodge Jeep | | | 61,967.92 |
| 91130 | 718 | Motor Vehicles | 2019-03-28 | 1010263891 | Columbia Chrysler Dodge Jeep | | | 30,983.96 |
| 91130 | | Public Safety Projects | | | | Total: | 3 | 101,951.88 |
| | | | | | Total of checks for G | eneral Fu | nd #(101) | 944,014.68 |

Fund: 101 General Fund #(101)

Fund: 116 Solid Waste/Sanitation Fund #(116)

Page: 1 Date: 4/2/2019

Date: 4/2/2019 Time: 10:18:43AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-------|---|------------|------------|---|-------------|
| 55710 | 299 | Other Fringe Benefits | 2019-03-21 | 1160023628 | Hamblen County Government | 37.50 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-03-07 | 1160023613 | NAPA Auto Parts Of Morristown | 1,115.18 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-03-07 | 1160023614 | Premier Truck Group | 1,308.82 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-03-07 | 1160023615 | Triad Freightliner | 676.06 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-03-14 | 1160023622 | Moore's Tractor & Trailer | 285.00 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-03-14 | 1160023624 | Overhead Door Co Of Knoxville | 406.57 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2019-03-14 | 1160023625 | Premier Truck Group | 689.97 |
| 55710 | 359 | Disposal Fees | 2019-03-07 | 1160023612 | Hamblen County-Morristown Solid Waste | 71,519.72 |
| 55710 | 412 | Diesel Fuel | 2019-03-07 | 1160023611 | Fuelman | 10,081.75 |
| 55710 | 425 | Gasoline | 2019-03-07 | 1160023611 | Fuelman | 340.40 |
| 55710 | 451 | Uniforms | 2019-03-21 | 1160023626 | Cintas Corp., Loc. 207 | 503.38 |
| 55710 | 499 | Other Supplies And Materials | 2019-03-07 | 1160023616 | UniFirst First Aid Corp | 140.38 |
| 55710 | 499 | Other Supplies And Materials | 2019-03-21 | 1160023627 | Elliott Boots | 100.00 |
| 55710 | 733 | Solid Waste Equipment | 2019-03-21 | 1160023629 | Stringfellow | 9,148.49 |
| 55710 | ••••• | Sanitation Management | | | Total: 14 | 96,353.22 |
| | | | | Tota | al of checks for Solid Waste/Sanitation Fund #(116) | 96,353.22 |

Fund: 131 Highway/Public Works Fund (#131)

Page: Date:

Page: 1 Date: 4/2/2019 Time: 10:19:32AM

| ACCT | OBJ | NAME | DATE _ | Check Nbr | Description | | | Amount Paid |
|-------|-----|--|------------|------------|-------------------------------|--------|----|-------------|
| 61000 | 307 | Communication | 2019-03-07 | 1313042238 | Comcast Cable | | | 65.50 |
| 61000 | 307 | Communication | 2019-03-14 | 1313042249 | AT&T | | | 84.06 |
| 61000 | 307 | Communication | 2019-03-14 | 1313042262 | Verizon Wireless | | | 174.53 |
| 61000 | 317 | Data Processing Services | 2019-03-21 | 1313042264 | CDC Holdings | | | 135.00 |
| 61000 | 331 | Legal Services | 2019-03-14 | 1313042251 | Capps, Cantwell, Capps & Byrd | | | 90.00 |
| 61000 | 415 | Electricity | 2019-03-21 | 1313042266 | Holston Electric Cooperative | | | 838.35 |
| 61000 | 415 | Electricity | 2019-03-28 | 1313042278 | Morristown Utilities | | | 2,009.00 |
| 61000 | 435 | Office Supplies | 2019-03-28 | 1313042276 | Evans Office Supply Co | | | 259.00 |
| 61000 | 454 | Water and Sewer | 2019-03-21 | 1313042267 | Morristown Utilities | | | 71.00 |
| 61000 | 599 | Other Charges | 2019-03-07 | 1313042241 | Kennedy, Thomas A. | | | 154.00 |
| 61000 | 599 | Other Charges | 2019-03-07 | 1313042242 | Lowe's | | | 321.59 |
| 61000 | 599 | Other Charges | 2019-03-14 | 1313042248 | Able Exterminators, Inc | | | 85.00 |
| 61000 | 599 | Other Charges | 2019-03-14 | 1313042260 | Suntrust Bankcard, NA | | | 165.00 |
| 61000 | 599 | Other Charges | 2019-03-21 | 1313042265 | Estes, Jeffrey William | | | 71.50 |
| 61000 | 599 | Other Charges | 2019-03-28 | 1313042274 | Elkins, Rick L | | | 70.00 |
| 61000 | 599 | Other Charges | 2019-03-28 | 1313042275 | Elliott Boots | | | 100.00 |
| 61000 | | Administration | | | | Total: | 16 | 4,693.53 |
| 62000 | 404 | Asphalt - Hot Mix | 2019-03-14 | 1313042250 | Blalock & Sons Inc | | | 6,954.44 |
| 62000 | 404 | Asphalt - Hot Mix | 2019-03-21 | 1313042268 | Newport Paving & Ready Mix | | | 5,563.31 |
| 62000 | 408 | Concrete | 2019-03-14 | 1313042253 | Concrete Materials Inc / Apac | | | 420.00 |
| 62000 | 409 | Crushed Stone | 2019-03-14 | 1313042263 | Vulcan Materials Company | | | 10,180.82 |
| 62000 | 426 | General Construction Materials | 2019-03-07 | 1313042237 | | | | 42.02 |
| 62000 | 440 | Pipe - Metal | 2019-03-07 | 1313042237 | • | | | 274.00 |
| 62000 | 440 | Pipe - Metal | 2019-03-14 | 1313042259 | Straight Path Distributing | | | 3,362.80 |
| 62000 | 440 | Pipe - Metal | 2019-03-21 | 1313042269 | Straight Path Distributing | | | 1,179.20 |
| 62000 | 451 | Uniforms | 2019-03-14 | 1313042252 | Cintas Corp., Loc. 207 | | | 283.32 |
| 62000 | 467 | Fencing | 2019-03-07 | 1313042246 | Roadway Solutions LLC | | | 26,237.50 |
| 62000 | | Highway And Bridge Maintenance | | | • | Total: | 10 | 54,497.41 |
| 63100 | 412 | Diesel Fuel | 2019-03-07 | 1313042239 | Fuelman | | | 2,727.07 |
| 63100 | 412 | Diesel Fuel | 2019-03-07 | 1313042244 | Pioneer Petroleum | | | 529.15 |
| 63100 | 416 | Equipment Parts - Heavy | 2019-03-07 | 1313042240 | Interstate Tractor | | | 277.45 |
| 63100 | 416 | Equipment Parts - Heavy | 2019-03-07 | 1313042243 | NAPA Auto Parts Of Morristown | | | 2,938.69 |
| 63100 | 416 | Equipment Parts - Heavy | 2019-03-07 | 1313042245 | Premier Truck Group | | | 4,065.94 |
| 63100 | 416 | Equipment Parts - Heavy | 2019-03-14 | 1313042257 | Moore's Tractor & Trailer | | | 319.36 |
| 63100 | 424 | Garage Supplies | 2019-03-07 | 1313042235 | American Welding & Gas Inc. | | | 23.36 |
| 63100 | 425 | Gasoline | 2019-03-07 | 1313042236 | BP | | | 98.80 |
| 63100 | 425 | Gasoline | 2019-03-07 | 1313042239 | Fuelman | | | 1,437.38 |
| 63100 | 450 | Tires And Tubes | 2019-03-14 | 1313042254 | | | | 2,902.45 |
| 63100 | 499 | Other Supplies And Materials | 2019-03-14 | | Lane Sales Power Equipment | | | 210.28 |
| 63100 | | Operation And Maintenance Of Equipment | | | | Total: | 11 | 15,529.93 |

COMMISSION APPROVAL LISTING

MONTHLY CHECKS Fund: 131 Highway/Public Works Fund (#131)

Page: 2 Date:

4/2/2019 10:19:32AM Time:

ACCT Check Nbr Description OBJ NAME DATE **Amount Paid**

Total of checks for Highway/Public Works Fund (#131)

74,720.87

Hamblen County Government



Annual Debt Report

For the Year Ending June 30, 2019

Bill BrittainCounty Mayor

Anne Bryant-Hurst Finance Director

Hamblen County, Tennessee Annual Debt Report for the Fiscal Year Ending June 30, 2019 **Table of Contents**

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Hamblen County's Debt Management Policy is on the Hamblen County website at www.HamblenCountyTN.gov



To:

Hamblen County Citizens and All Interested Parties

From:

Bill Brittain, County Mayor

Anne Bryant-Hurst, Finance Director

Date:

April 4, 2019

Re:

Annual Debt Report

We are pleased to present to you our Annual Debt Report in compliance with Section II.B of Hamblen County's Debt Management Policy for the fiscal year ending June 30, 2019. It is our goal to demonstrate strong financial management practices to the citizens of Hamblen County, investors, and credit agencies. This transparency strengthens the accountability for all of us. We must, and will, ensure that taxpayers' dollars are properly expended.

Hamblen County received a rating of Aa3 from Moody's Investors Service, and an AA- from Standard and Poor's during its most recent ratings. These ratings are a positive reflection of Hamblen County's solid financial position, conservative budgetary practices, and well managed debt profile. These ratings allow Hamblen County to obtain financing at lower interest rates, which in return means a lower tax burden on its citizens.

The most recent ratings are further supported by comparing selected ratios to national benchmarks. Based on the outstanding principal at June 30, 2019, Hamblen County's net debt to assessed property value is 1.36 percent compared to a national benchmark which recommends a percentage of no more than 10 percent. Additionally, Hamblen County's net debt-per-capita ratio of \$301 is considered in the very low category in Standard & Poor's classification system for setting credit ratings. Finally, Hamblen County's net debt as a percentage of personal income is .84% percent as compared to the benchmark which recommends a percentage of 4.5% percent or less. Each of these ratios individually, and in combination, reinforces the County's strong financial management practices. Hamblen County also compares favorably with surrounding counties. As of June 30, 2018 Hamblen County had the lowest per capita debt of all its six contiguous neighbors.

As we begin the 2019-2020 budget discussions, we will work with our County Commission and exercise strong financial management practices to ensure the continued financial success of Hamblen County.



To:

Randy DeBord

Finance Committee Chair

From:

Bill Brittain, County Mayor

Anne Bryant-Hurst, Finance Director

Date:

April 4, 2019

Re:

Annual Debt Report

In compliance with Section II.B of Hamblen County's Debt Management Policy, Anne Bryant-Hurst, Finance Director, and I present the Annual Debt Report for the fiscal year ending June 30, 2019, for your approval. Anne and I agree that the timing of this report is advantageous. This report provides invaluable information to the Finance Committee, Budget Committee, and County Commission that will allow us to adopt an adequately funded debt budget. The information contained herein will allow us to evaluate our current financial position, future funding requirements, and our ability to issue debt in the future based on capacity.

Hamblen County's ratings of Aa3 from Moody's Investors Service and AA- from Standard and Poor's are a positive reflection of Hamblen County's solid financial position, conservative budgetary practices, and well managed debt profile. These ratings allow Hamblen County to obtain financing at lower interest rates, which in return means a lower tax burden on its citizens. Hamblen County also compares favorably with surrounding counties. As of June 30, 2018 Hamblen County had the lowest per capita debt of all its six contiguous neighbors.

Additionally, I feel that this report allows us to demonstrate strong financial management practices to the citizens of Hamblen County, investors, and credit agencies. transparency strengthens the accountability for all of us. We must, and will, ensure that taxpayers' dollars are properly expended.

We look forward to working together, so that we can, and will, prepare a debt budget that meets the needs of the citizens. Again, we are pleased to present the Annual Report as we begin to consider the 2019-2020 General Debt Service Fund Budget.

<u>Hamblen County, Tennessee</u>
<u>Annual Debt Report</u>
<u>Schedule of Changes in Long-term Other Loans and Bonds</u>
<u>For Year Ending June 30, 2019</u>

| | | | | | | | Paid and/or | |
|---|--------------|----------------|----------|----------|------------------|--------|--------------|-------------|
| | Original | | Date | Last | | Issued | Matured | |
| | Amount | Interest | of | Maturity | Outstanding | During | During | Outstanding |
| Description of Indebtedness | of Issue | Rate | Issue | Date | 7/1/2018 | Period | Period | 6/30/2019 |
| | | | | | | | | |
| OTHER LOANS PAYABLE | | | | | | | | |
| Payable through General Debt Service Fund | | | | | | | | |
| Local Government Public Improvement Bonds, | | | | | | | | |
| Series E-4-A - Refunding | 3 10,100,000 | Variable (1) % | 8-13-08 | 6-1-25 | \$ 10,100,000 \$ | 0 \$ | 0 \$ | 10,100,000 |
| Qualified School Construction Bonds (2) | 11,280,000 | 1.515 | 12-17-09 | 7-1-26 | 5,766,477 | 0 | 703,854 | 5,062,623 |
| Total Payable through General Debt Service Fund | | | | | \$ 15,866,477 \$ | 0 \$ | 703,854 \$ | 15,162,623 |
| | | | | | | | | |
| Total Other Loans Payable | | | | | \$ 15,866,477 \$ | 0 \$ | 703,854 \$ | 15,162,623 |
| | | | | | | | | |
| BONDS PAYABLE | | | | | | | | |
| Payable through General Debt Service Fund | | | | | | | | |
| General Obligation Refunding Bonds, Series 2009 | 10,860,000 | 3 to 5 | 9-23-09 | 6-1-19 | \$ 3,660,000 \$ | 0 \$ | 3,660,000 \$ | 0 |
| General Obligation Bonds, Series 2014 | 5,200,000 | 1.446 | 3-28-14 | 6-1-23 | 2,820,000 | 0 | 610,000 | 2,210,000 |
| Total Payable through General Debt Service Fund | | | | | \$ 6,480,000 \$ | 0 \$ | 4,270,000 \$ | 2,210,000 |
| | | | | | | | | |
| Total Bonds Payable | | | | | \$ 6,480,000 \$ | 0 \$ | 4,270,000 \$ | 2,210,000 |
| | | | | | | | • | |
| | | | | | | | | |
| TOTAL DEBT | | | | | \$ 22,346,477 \$ | 0 \$ | 4,973,854 \$ | 17,372,623 |

⁽¹⁾ These issues were swapped to a synthetic fixed rate by execution of swap agreements in prior years.

284 Return to Regular Calendar

⁽²⁾ As of June 30, 2019 Hamblen will have deposited \$6,207,377 in the QSCB sinking fund held by the State of Tennessee, leaving a total of \$5,062,623 remaining to be deposited. The State of Tennessee holds the sinking fund payments in escrow and will pay off the full \$11,280,000 in 2027.

Hamblen County, Tennessee

Annual Debt Report

Percentage of Debt - Hamblen County Government to Hamblen County School Department

| Description of Indebtedness | Percentage of Outstanding Balance Related to Hamblen County General Government | | Percentage of Outstanding Balance Related to Hamblen County School Department | | | Amount of Outstanding Balance Related to Hamblen County General Government | | Amount of Outstanding Balance Related to Hamblen County School Department | Total |
|---|--|---|---|---|----|--|----|---|------------|
| | | | | | | | | | _ |
| OTHER LOANS PAYABLE Payable through General Debt Service Fund | | | | | | | | | |
| Local Government Public Improvement Bonds, | | | | | | | | | |
| Series E-4-A - Refunding | 24.76 | % | 75.24 | % | \$ | 2,500,760 | \$ | 7,599,240 \$ | 10,100,000 |
| Qualified School Construction Bonds | 0.00 | % | 100.00 | % | | 0 | | 5,062,623 | 5,062,623 |
| Total Payable through General Debt Service Fund | | | | | \$ | 2,500,760 | \$ | 12,661,863 \$ | 15,162,623 |
| Total Other Loans Payable | | | | | \$ | 2,500,760 | \$ | 12,661,863 \$ | 15,162,623 |
| BONDS PAYABLE | | | | | | | | | |
| Payable through General Debt Service Fund | | | | | | | | | |
| General Obligation Refunding Bonds, Series 2009 | 2.00 | % | 98.00 | % | \$ | 0 | \$ | 0 \$ | 0 |
| General Obligation Bonds, Series 2014 | 51.92 | % | 48.08 | % | · | 1,147,432 | | 1,062,568 | 2,210,000 |
| Total Payable through General Debt Service Fund | | | | | \$ | 1,147,432 | \$ | 1,062,568 \$ | 2,210,000 |
| Total Bonds Payable | | | | | \$ | 1,147,432 | \$ | 1,062,568 \$ | 2,210,000 |
| TOTAL DEBT | 21.00 | % | 79.00 | % | \$ | 3,648,192 | \$ | 13,724,431 \$ | 17,372,623 |

285 Return to Regular Calendar

Hamblen County, Tennessee
Annual Debt Report
Schedule of Budgeted Debt Payments
For Year Ending June 30, 2019

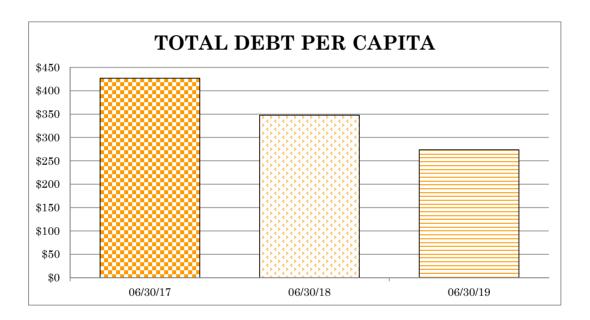
| | \mathbf{P}^{1} | RINCIPAL | IN | TEREST |
|---|------------------|-----------|----|---------|
| Other Loans: | | | | |
| Local Government Public Improvement Bonds Refunding, Series E-4-A | \$ | - | \$ | 505,000 |
| Qualified School Construction Bonds | | 703,854 | | 182,172 |
| Total Other Loans | \$ | 703,854 | \$ | 687,172 |
| Bonds: | | | | |
| General Obligation Refunding Bonds, Series 2009 | \$ | 3,660,000 | \$ | 183,000 |
| General Obligation Bonds, Series 2014 | | 610,000 | | 43,730 |
| Total Bonds | \$ | 4,270,000 | \$ | 226,730 |
| TOTAL BUDGETED DEBT PAYMENTS | \$ | 4,973,854 | \$ | 913,902 |

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> Debt Per Capita

Calculation Method:

Debt Per Capita =
$$\frac{\text{Total Debt of the County}^1}{\text{County's Population}^2}$$

| | 06/3 | 30/17 | 06/30/18 | 06/30/19 |
|-----------------|--------|-------------|---------------|------------|
| Total Debt | \$ 27, | ,230,330 \$ | 22,346,477 \$ | 17,372,623 |
| Population | | 63,785 | $64,\!277$ | 63,465 |
| Debt Per Capita | \$ | 427 \$ | 348 \$ | 274 |



Debt Per Capita - This ratio is used in evaluating the county's ability to pay off its debt by taking the total principal on outstanding debt divided by the total citizens in the county.

 $^{^{1}}$ Principal amount only (any interest expense that would be due is not included)

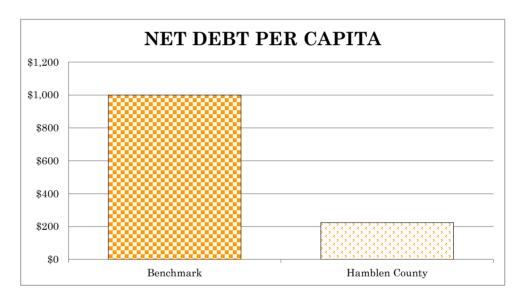
² U.S. Census Bureau, https://factfinder.census.gov/faces/nav/jsf/pages/community_facts.xhtml (2017 ACS 5-Year Population Estimate.)

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> Net Debt and Net Debt Per Capita

Calculation Method:

Net Debt Per Capita = $\frac{\text{Net Debt of the County}^1}{\text{County's Population}^2}$

| | | Hamblen |
|--|------------------------------|------------------|
| | $\operatorname{Benchmark}^3$ | County |
| Total Debt | | \$ 17,372,623 |
| Less: Projected Year Fund Balance in the General Debt Service Fund | | (3,185,296) |
| Net Debt | | \$ 14,187,327 |
| Population | | 63,465 |
| Net Debt Per Capita - S & P's Very Low Category | \$ 1,000 | \$ 224 |



Net Debt - Net debt is the outstanding principal less the fund balance that is currently available in the General Debt Service Fund. This allows Hamblen County to determine the amount required to be collected in the future to retire the outstanding principal on its debt.

Net Debt Per Capita - Net debt per capita is calculated by dividing the net debt by the total number of citizens of Hamblen County. This is the additional amount that Hamblen County would need to collect from every citizen in order to retire its outstanding principal balance. Simply stated, if every citizen remitted an additional \$224 to Hamblen County at June 30, Hamblen County would be able to retire all of its debt excluding the interest component at one time. For comparison, Standard and Poor's classifies governments with less than \$1,000 in net debt per capita as having a very low debt burden.

¹ Principal amount less projected year-end fund balance (any interest expense that would be due is not included)

 $^{^2\} U.S.\ Census\ Bureau,\ https://factfinder.census.gov/faces/nav/jsf/pages/community_facts.xhtml\ (2017\ ACS\ 5-Year\ Population\ Estimate.)$

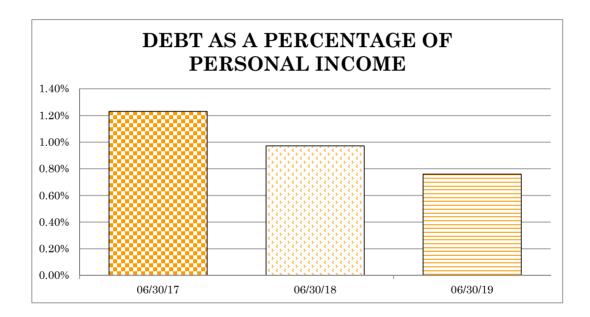
³ "Municipal Benchmarks: Assessing Local Performance and Establishing Standards", David N. Ammons. - 2012, p. 88

Calculation Method:

 Debt as Percentage of Personal Income
 =
 Total Debt of the County¹/County's Population²

 Total Personal Income³

| | 06/30/17 | 06/30/18 | 06/30/19 |
|------------------------------|---------------------|---------------|------------|
| Total Debt | \$ 27,230,330 \$ | 22,346,477 \$ | 17,372,623 |
| Population | 63,785 | $64,\!277$ | 63,465 |
| Personal Income ⁴ | 34,696 | 35,780 | 36,017 |
| Debt Per Capita | 1.23% | 0.97% | 0.76% |



Debt as a Percentage of Personal Income - This ratio incorporates an ability to pay concept into the assessment of debt burden. It uses total personal income (including wages, dividends, interest, rent, and government payments) divided by total population. The lower the percentage the more desirable the measurement. A low debt per capita percentage indicates either a low debt burden or strong personal income or some combination of the two.

¹ Principal amount only (any interest expense that would be due is not included)

² U.S. Census Bureau, https://factfinder.census.gov/faces/nav/jsf/pages/community_facts.xhtml (2017 ACS 5-Year Population Estimate.)

³ Bureau of Economic Analysis, https://www.bea.gov/data/income-saving/personal-income-county-metro-and-other-areas

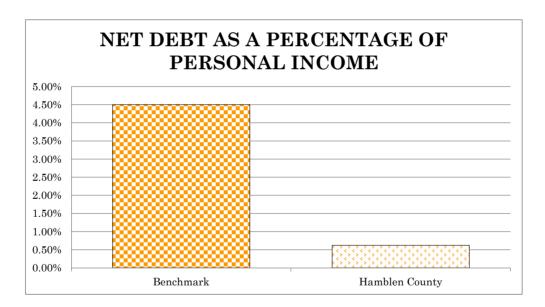
Calculation Method:

Net Debt as Percentage of Personal Income

Net Debt of the County¹/County's Population²

Total Personal Income³

| | $Benchmark^4$ | Hamblen County |
|--|---------------|-------------------|
| Total Debt | | \$ 17,372,623 |
| Less: Projected Year Fund Balance in the General Debt Service Fund | | (3,185,296) |
| Net Debt | | \$ 14,187,327 |
| Personal Income | | \$ 36,017 |
| Population | | 63,465 |
| Net Debt Per Capita (not to exceed) | 4.5% | 0.62% |



Net Debt as a Percentage of Personal Income - This ratio incorporates an ability to pay concept into the assessment of debt burden. It uses the total personal income (including wages, dividends, interest, rent, and government payments) divided by total population. This ratio can be utilized to determine how Hamblen County's debt load can be spread to its citizens based on their ability to pay. For comparison, a national standard uses a benchmark of not greater than 4.5% of total personal income to assess net debt. Hamblen County's current net debt as a percentage of personal income is .62%.

¹ Principal amount less projected year-end fund balance (any interest expense that would be due is not included)

 $^{^2\} U.S.\ Census\ Bureau, https://factfinder.census.gov/faces/nav/jsf/pages/community_facts.xhtml\ (2017\ ACS\ 5-Year\ Population\ Estimate.)$

³ Bureau of Economic Analysis, https://www.bea.gov/data/income-saving/personal-income-county-metro-and-other-areas

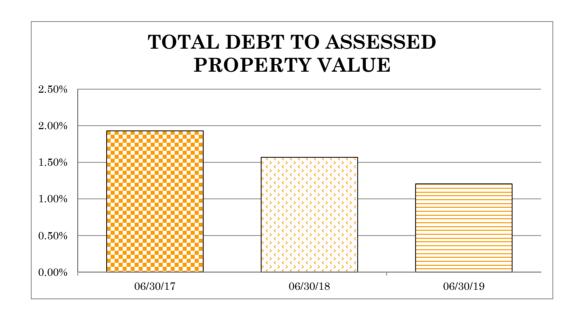
⁴ "Municipal Benchmarks: Assessing Local Performance and Establishing Standards", David N. Ammons. - 2012, p. 100

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> <u>Debt to Assessed Property Value</u>

Calculation Method:

 $\begin{array}{ccc} \textbf{Debt to Assessed} \\ \textbf{Property Value} \end{array} = \begin{array}{c} & \underline{Total \ Debt \ of \ the \ County^1} \\ & \underline{Assessed \ Property \ Value^2} \end{array}$

| | 06/30/17 | 06/30/18 | 06/30/19 |
|---------------------------------|---------------|---------------|---------------|
| Total Debt | 27,230,331 \$ | 22,346,477 \$ | 17,372,623 |
| Assessed Property Value | 1,411,297,843 | 1,424,686,246 | 1,440,971,348 |
| Debt to Assessed Property Value | 1.93% | 1.57% | 1.21% |



Debt to Assessed Property Value - This ratio examines Hamblen County's current indebtness to assessed property value. It measures the wealth available to support present indebtedness so the County can include any antipated debt to calculate a new ratio, thus helping determine whether the County has the capacity to meet present and future obligations.

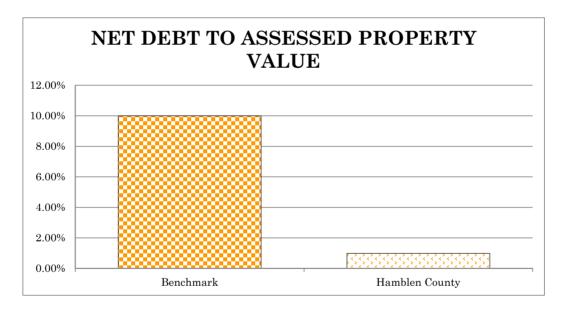
 $^{^{1}}$ Principal amount only (any interest expense that would be due is not included)

² This is based on final assessments as received from the State of Tennessee, and excludes any changes made during the year.

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> Net Debt to Assessed Property Value

Calculation Method:

| | $\operatorname{Benchmark}^3$ | Hamblen County |
|--|------------------------------|---------------------|
| Total Debt | | \$ 17,372,623 |
| Less: Projected Year Fund Balance in the General Debt Service Fund | | (3,185,296) |
| Net Debt | | \$ 14,187,327 |
| Assessed Property Value | | \$ 1,440,971,348 |
| Net Debt to Assessed Property Value (Average Not to Exceed) | 10% | 0.98% |



Net Debt to Assessed Property Value - This ratio examines Hamblen County's net indebtedness to the assessed property value. It measures the wealth available to support the County's current indebtedness and also helps the County evaluate its capacity to support any anticipated borrowing, thus helping determine whether the County has the capacity to meet increased debt obligations. The higher the percentage, the higher the tax rate must be in order to meet Hamblen County's obligation. The current benchmark being is 10%. Hamblen County's current net debt to assessed property value of 0.98% is well below the benchmark.

¹ Principal amount less projected year-end fund balance (any interest expense that would be due is not included)

 $^{^{2}}$ This is based on final assessments as received from the State of Tennessee, and excludes any changes made during the year

 $^{^3\,}$ "Municipal Benchmarks: Assessing Local Performance and Establishing Community Standards", David N. Ammons. - 2012, p. 100

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> <u>Schedule of Long-term Debt Requirements by Year - Total</u> <u>General Debt Service Fund</u>

| Year | | | | |
|---------|------------------|--------------|------------|-----------------|
| Ending | . | . | 0.1 | m . 1 |
| June 30 | Principal | Interest | Other Fees | Total |
| | | | | |
| 2019 | 4,973,854 | 820,242 | 93,660 | $5,\!887,\!756$ |
| 2020 | 2,788,854 | $630,\!227$ | 93,660 | 3,512,741 |
| 2021 | 2,883,854 | 560,414 | 81,670 | 3,525,938 |
| 2022 | 2,978,854 | 485,477 | 69,028 | 3,533,359 |
| 2023 | 2,743,854 | 405,339 | 55,733 | 3,204,926 |
| 2024 | 2,518,854 | 326,968 | 41,704 | 2,887,526 |
| 2025 | 2,618,854 | 251,022 | 26,900 | 2,896,776 |
| 2026 | 773,140 | 170,892 | 11,280 | 955,312 |
| 2027 | 66,359 | 14,241 | 2,820 | 83,420 |
| Total | \$ 22,346,477 \$ | 3,664,822 \$ | 476,455 \$ | 26,487,754 |

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> <u>Schedule of Long-term Debt Requirements by Year - By Debt Type</u> <u>General Debt Service Fund</u>

| Year | | | | | | |
|---------|------------------|--------------|------------|------------|--|--|
| Ending | Other Loans | | | | | |
| June 30 | Principal | Interest | Other Fees | Total | | |
| | | | | | | |
| 2019 | 703,854 | $593,\!512$ | 93,660 | 1,391,026 | | |
| 2020 | 2,173,854 | 593,512 | 93,660 | 2,861,026 | | |
| 2021 | $2,\!253,\!854$ | 532,002 | 81,670 | 2,867,526 | | |
| 2022 | 2,333,854 | 467,144 | 69,028 | 2,870,026 | | |
| 2023 | 2,423,854 | 398,939 | 55,733 | 2,878,526 | | |
| 2024 | 2,518,854 | 326,968 | 41,704 | 2,887,526 | | |
| 2025 | 2,618,854 | 251,022 | 26,900 | 2,896,776 | | |
| 2026 | 773,140 | 170,892 | 11,280 | 955,312 | | |
| 2027 | 66,359 | 14,241 | 2,820 | 83,420 | | |
| Total | \$ 15,866,477 \$ | 3,348,232 \$ | 476,455 \$ | 19,691,164 | | |
| Year | | | | | | |
| Ending | | Bono | ds | | | |
| June 30 | Principal | Interest | Other Fees | Total | | |
| 2019 | 4,270,000 | 226,730 | 0 | 4,496,730 | | |
| 2020 | 615,000 | 36,715 | 0 | 651,715 | | |
| 2021 | 630,000 | 28,412 | 0 | 658,412 | | |
| 2022 | 645,000 | 18,333 | 0 | 663,333 | | |
| 2023 | 320,000 | 6,400 | 0 | 326,400 | | |
| 2020 | | 0,400 | <u> </u> | 020,400 | | |
| Total | 6,480,000 \$ | 316,590 \$ | 0 \$ | 6,796,590 | | |

| Year Ending June 30 | Principal | Interest | Other Fees | Total |
|---------------------------|------------------|--------------|------------|------------|
| | • | | | |
| 2019 | 0 | 422,620 | 82,380 | 505,000 |
| 2020 | 1,470,000 | 422,620 | 82,380 | 1,975,000 |
| 2021 | 1,550,000 | 361,110 | 70,390 | 1,981,500 |
| 2022 | 1,630,000 | 296,252 | 57,748 | 1,984,000 |
| 2023 | 1,720,000 | 228,047 | 44,453 | 1,992,500 |
| 2024 | 1,815,000 | 156,076 | 30,424 | 2,001,500 |
| 2025 | 1,915,000 | 80,130 | 15,620 | 2,010,750 |
| | | | | |
| Total | \$ 10,100,000 \$ | 1,966,855 \$ | 383,395 \$ | 12,450,250 |

NOTE:

Local Government Public Improvement Bonds, Series E-4-A, Refunding were issued through the Blount County Public Building Authority on August 13, 2008, in the amount of \$10,100,000. This other loan was issued at a cost of \$100,000 to refund the \$10,000,000 outstanding for the Local Government Public Improvement Bonds, Series A-2-B. Series A-2-B was originally issued on June 1, 2001, for capital projects related to the school department and the courthouse annex. Series A-2-B has a synthetic fixed rate through the execution of swap agreement (a derivative). As of June 30, 2018, the swap agreement has a \$1,088,251 termination value or cost should Hamblen County desire to terminate the swap. The termination value is constantly changing based on financial market conditions. Currently, interest and other fees are budgeted at a rate of 5%.

Hamblen County, Tennessee
Annual Debt Report
Schedule of Long-term Debt Requirements by Year
Qualified School Construction Bond

| Year | | | | |
|---------|-----------------|--------------|------------|-----------|
| Ending | | | | |
| June 30 | Principal | Interest | Other Fees | Total |
| | | | | |
| 2019 | 703,854 | 170,892 | 11,280 | 886,026 |
| 2020 | 703,854 | 170,892 | 11,280 | 886,026 |
| 2021 | 703,854 | 170,892 | 11,280 | 886,026 |
| 2022 | 703,854 | 170,892 | 11,280 | 886,026 |
| 2023 | 703,854 | 170,892 | 11,280 | 886,026 |
| 2024 | 703,854 | 170,892 | 11,280 | 886,026 |
| 2025 | 703,854 | 170,892 | 11,280 | 886,026 |
| 2026 | 773,140 | 170,892 | 11,280 | 955,312 |
| 2027 | 66,359 | 14,241 | 2,820 | 83,420 |
| Total | \$ 5,766,477 \$ | 1,381,377 \$ | 93,060 \$ | 7,240,914 |

NOTE:

The Qualified School Construction Bonds were issued through the Tennessee State School Bond Authority and loaned to Hamblen County on December 17, 2009, in the amount of \$11,280,000. This other loan was issued at a cost of \$124,936 for capital projects related to the school department. It is important to note that the Tennessee State School Bond Authority issued the bonds and loaned the proceeds to Hamblen County and various other governments across Tennessee. Hamblen County pays interest of 1.515 percent on its share of the bonds and also pays a monthly administrative fee to the State of Tennessee. Hamblen County and the other borrowers of the bond proceeds are required to comply with federal regulations established for the Qualified School Construction Bond program. Failure to comply with those requirements may result in the loss of the tax credit status of the bonds. This would result in further charges to the borrowers (Hamblen County) including the requirements to pay the tax-credit rate (5.86 percent) in addition to the 1.515 percent for a total rate of 7.375 percent. Currently, the budget is based on the 1.515 percent and the related monthly administrative fee.

Payments are made to the State of Tennesse and deposited into a sinking fund. The State holds the sinking fund payments in escrow and will pay off the full \$11,280,000 in 2027. This schedule reflects the remaining payments required to be made to the sinking fund.

<u>Hamblen County, Tennessee</u>
<u>Annual Debt Report</u>
<u>Schedule of Long-term Debt Requirements by Year</u>
<u>General Obligation Refunding Bonds, Series 2009</u>

Year

| Ending June 30 | Principal | Interest | Total |
|-------------------|--------------|------------|--------------|
| 2019 | 3,660,000 | 183,000 | 3,843,000 |
| Total | \$ 3,660,000 | \$ 183,000 | \$ 3,843,000 |

NOTE:

General Obligation Refunding Bonds, Series 2009 were issued on September 23, 2009 in the amount of \$10,860,000. These bonds were sold at premium totaling \$911,416 and issued at a cost of \$234,113. The bonds refunded the \$10,000,000 outstanding on the Local Government Public Improvement Bonds, Series III-A-3, and the associated swap agreement (a derivative) totaling \$1,497,000. The Series III-A-3 was originally issued on March 19, 1998, for capital projects related primarily to the school department. The fixed interest rates on the Series 2009 bonds range from 3% percent to 5%.

<u>Hamblen County, Tennessee</u> <u>Annual Debt Report</u> <u>Schedule of Long-term Debt Requirements by Year</u> <u>General Obligation Bonds, Series 2014</u>

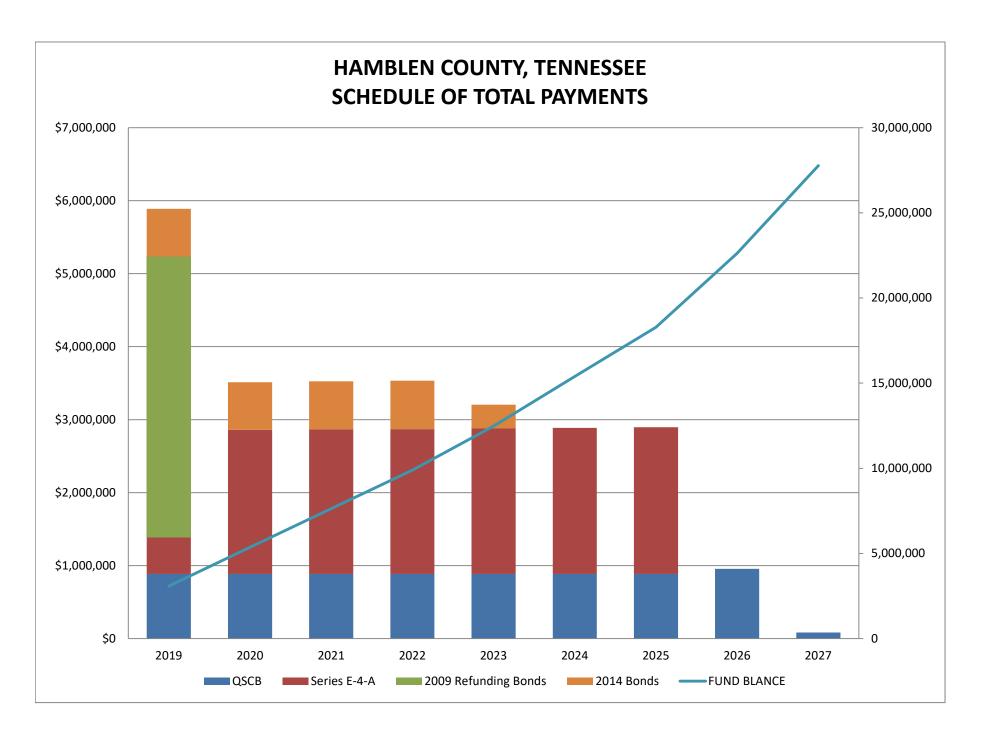
| Year Ending | | | |
|----------------|-----------------|----------|--------------|
| June 30 | Principal | Interest | Total |
| 2019 | 610,000 | 43,730 | 653,730 |
| 2020 | 615,000 | 36,715 | 651,715 |
| 2021 | 630,000 | 28,412 | 658,412 |
| 2022 | 645,000 | 18,333 | 663,333 |
| 2023 | 320,000 | 6,400 | 326,400 |
| Total | \$ 2,820,000 \$ | 133,590 | \$ 2,953,590 |

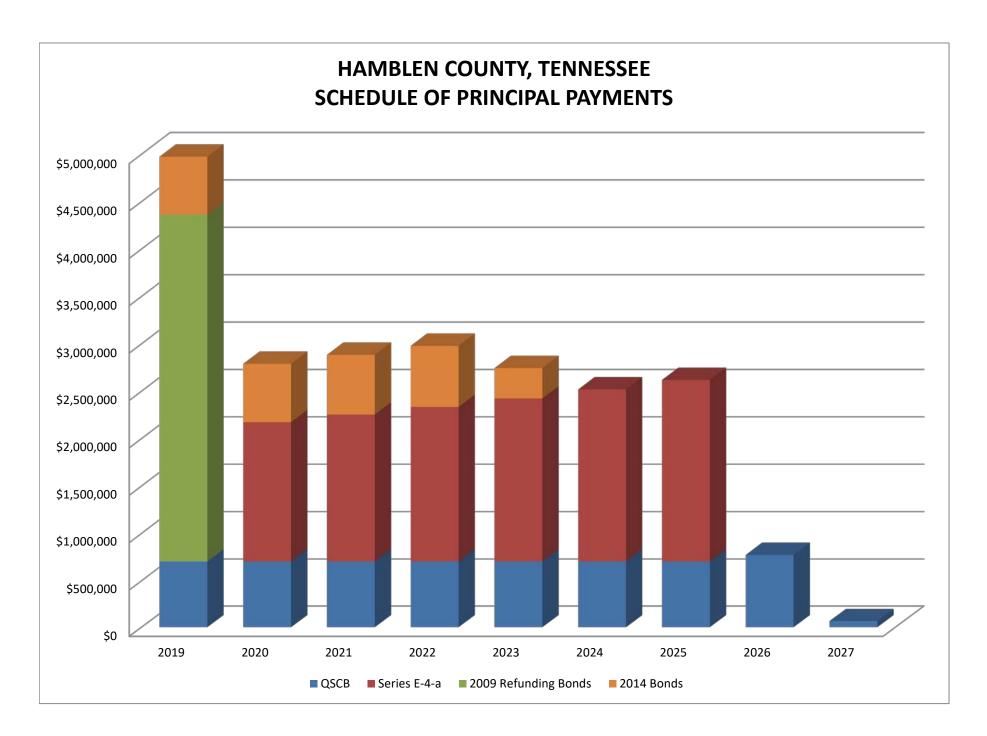
NOTE:

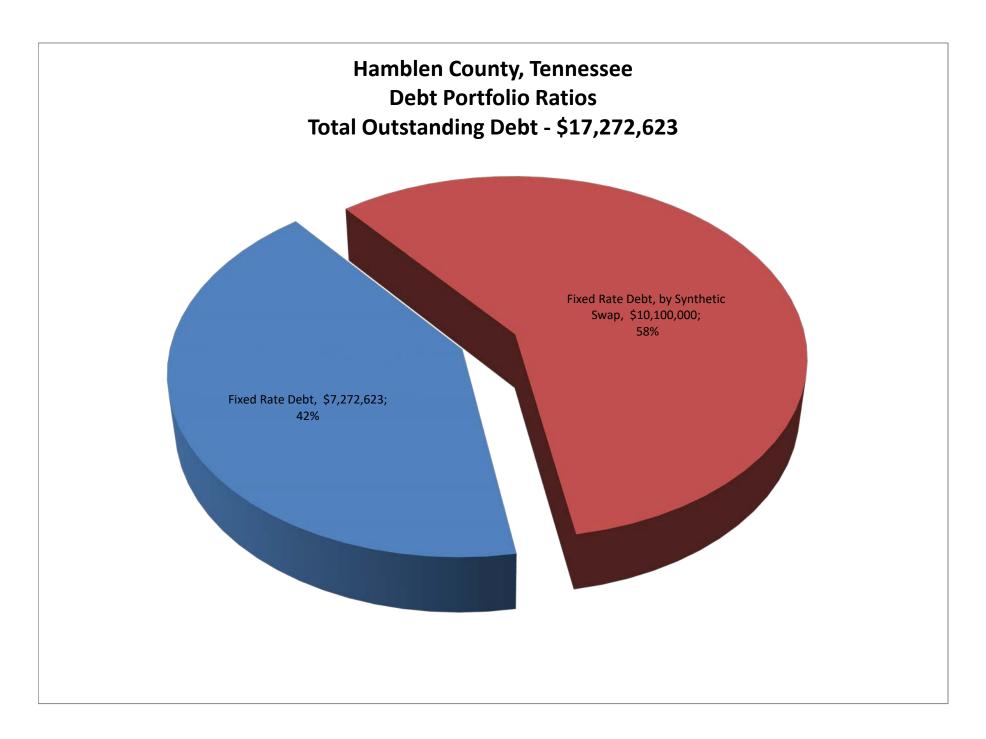
General Obligation Bonds, Series 2014 were issued on March 28, 2014, in the amount of \$5,200,000. These bonds were sold at a premium totaling \$77,475 and issued at a cost of \$73,224. Of the \$5,200,000 issued, \$2,700,000 was for paving project in the county and \$2,500,000 was for capital improvements projects at one of the county high schools. The fixed interest rates on the Series 2014 bonds range from 1.15% to 2%.

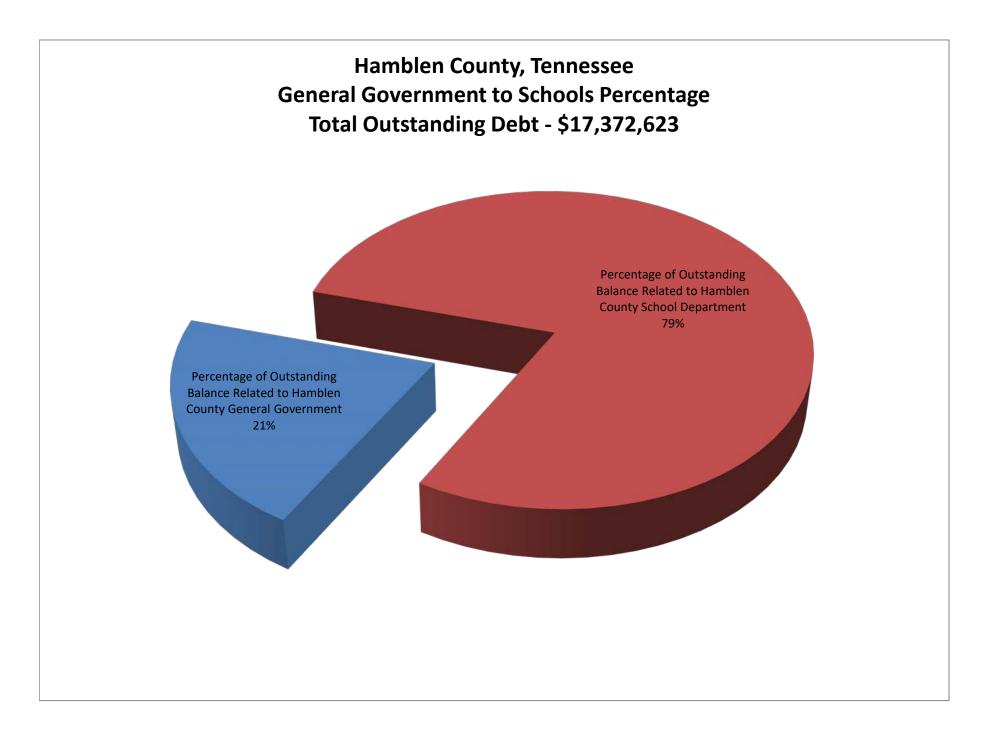
| ACCOU! | NT ER DESCRIPTION | 2019 | 2020 | 2021 | 2022 | 2023 | | 2024 | 2025 | | 2026 | 2027 |
|--|---|---|---|---|--|--|------|--|--|-------|--|--|
| F | ESTIMATED REVENUES | | | | | | | | | | | |
| 40000 40100 40110 40120 40130 40140 40161 40162 40163 40200 | Local Taxes County Property Taxes Current Property Tax Trustee's Collections - Prior Year Circuit/Clerk and Mater Collections - Prior Years Interest and Penalty Payments in-Lieu-of Taxes - T.V.A. Payments in-Lieu-of Taxes - Local Utilities Payments in Lieu of Taxes - Other County Local Option Taxes | \$ 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ | 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ 4 | 4,677,817 160,000 72,000 50,000 408 67,017 0 | \$ 4,677,817 160,000 72,000 50,000 408 67,017 0 |
| 40210 40266 40300 | Local Option Sales Tax Litigation Taxes - Jail, Workhouse or Courthouse Statutory Local Taxes | 63,000 | 63,000 116,000 0 | 63,000 116,000 0 | 63,000 116,000 0 | 63,000 116,000 0 | | 63,000 116,000 0 | 63,000 116,000 0 | | 63,000 116,000 0 | 116,000 |
| 40320 | Bank Excise Tax Total Local Taxes | \$ 5,217,242 | \$ 5,217,242 | \$ 5,217,242 | \$ 11,000 5,217,242 | \$ 11,000 5,217,242 | \$ | 11,000 5,217,242 | \$ 11,000 5,217,242 | \$ 5 | 11,000 5,217,242 | \$ 11,000 5,154,242 |
| 42000 42100 42150 42300 42350 | Fines, Forfeitures, and Penalties Circuit Court Jail Fees General Sessions Court Jail Fees Total Fines, Forfeitures, and Penalties | \$ 1,600 45,000 \$ 46,600 | \$ 1,600 45,000 \$ 46,600 | \$ 1,600 45,000 \$ 46,600 | \$ 1,600 45,000 46,600 | \$ 1,600 45,000 46,600 | \$ | 1,600 45,000 46,600 | \$ 1,600 45,000 46,600 | \$ | 1,600 45,000 46,600 | \$ 1,600 45,000 46,600 |
| 44000 44100 | Other Local Revenues Recurring Items | | | | | | | | | | | |
| 44110 44990 | Investment Income Other Local Revenues | \$ 140,000 | \$ 140,000 | \$ 140,000 | \$ 140,000 | \$ 140,000 | \$ | 140,000 | \$ 140,000 | \$ | 140,000 | \$ 140,000 |
| 44990 | Other Local Revenues Total Other Local Revenues | \$ 640,000 | \$ 640,000 | \$ 640,000 | \$ 500,000 640,000 | \$ 500,000 640,000 | \$ | 500,000 640,000 | \$ 500,000 640,000 | \$ | 140,000 | \$ 140,000 |
| | Total Estimated Revenues and Other Sources | \$ 5,903,842 | \$ 5,903,842 | \$ 5,903,842 | \$ 5,903,842 | \$ 5,903,842 | \$ | 5,903,842 | \$ 5,903,842 | \$ 5 | 5,403,842 | \$ 5,340,842 |
| 82100 | ESTIMATED EXPENDITURES | | | | | | | | | | | |
| 82100 82110 601 612 | Principal on Debt General Government Principal on Bonds Principal on Other Loans Total Principal - General Government | \$ 73,200 0 \$ 73,200 | \$ 0 363,972 \$ 363,972 | \$ 0 383,780 \$ 383,780 | \$ 0 403,588 403,588 | \$ 0 425,872 425.872 | \$ | 0 449,394 449,394 | \$ 0 474,154 474,154 | \$ | 0 0 | \$ 0 |
| 82120 601 | Highways and Streets Principal on Bonds Total Principal - Highways and Streets | \$ 316,712 \$ 316.712 | \$ 319,308 \$ 319,308 | \$ 327,096 \$ 327,096 | \$ 334,884 334,884 | \$ 166,144 166,144 | \$ | 0 | \$ 0 | \$ | 0 | \$ 0 |
| 82130 601 612 | Education Principal on Bonds Principal on Other Loans Total Principal - Education | \$ 3,880,088 | \$ 295,692 1,809,882 \$ 2,105,574 | \$ 302,904 1.870.074 \$ 2,172,978 | \$ 310,116 1,930,266 2,240,382 | \$ 153,856 1,997,982 2,151,838 | \$ | 0 2,069,460 2,069,460 | \$ 0 2,144,700 2,144,700 | \$ | 0 773,140 773,140 | \$ 0 66,359 66,359 |
| 82200 82210 603 613 | Interest on Debt General Government Interest on Bonds Interest on Other Loans Total Interest - General Government | \$ 3,660 125,038 \$ 128,698 | \$ 0 125,038 \$ 125,038 | \$ 0 106,839 \$ 106,839 | \$ 0 87,650 87,650 | \$ 0 67,471 67,471 | \$ | 0 46,177 46,177 | \$ 0 23,708 23,708 | \$ | 0 0 0 | \$ 0 0 0 |
| 82220 603 | Highways and Streets Interest on Bonds Total Interest - Highways and Streets | \$ 22,705 \$ 22,705 | \$ 19,062 \$ 19,062 | \$ 14,752 \$ 14,752 | \$ 9,518 9,518 | \$ 3,323 3,323 | \$ | 0 | \$ 0 | \$ | 0 | \$ 0 |
| 82230 603 613 | Education Interest on Bonds Interest on Other Loans Total Interest - Education | \$ 200,365 550,854 \$ 751,219 | \$ 17,653 550,854 \$ 568,507 | \$ 13,660 495,553 \$ 509,213 | \$ 8,815 437,242 446,057 | \$ 3,077 375,921 378,998 | \$ | 0 311,215 311,215 | \$ $0 \\ 242,934 \\ 242,934$ | \$ | 0 170,892 170,892 | \$ 0 14,241 14,241 |
| 82300 82310 510 | Other Debt Service General Government Trustee's Commission Total Other Debt Service - General Government | \$ 105,000 \$ 105,000 | \$ 105,000 \$ 105,000 | \$ 105,000 \$ 105,000 | \$ 105,000 105,000 | \$ 105,000 105,000 | \$ | 105,000 105,000 | \$ 105,000 105,000 | \$ | 105,000 105,000 | \$ 105,000 105,000 |
| 82330 699 | Education Other Debt Service Total Other Debt Service - Education | \$ 16,280 \$ 16,280 | \$ 16,280 \$ 16,280 | \$ 16,280 \$ 16,280 | \$ 16,280 16,280 | \$ 16,280 16,280 | \$ | 16,280 16,280 | \$ 16,280 16,280 | \$ | 16,280 16,280 | \$ 4,820 4,820 |
| | Total Estimated Expenditures and Other Uses | \$ 5,997,756 | \$ 3,622,741 | \$ 3,635,938 | \$ 3,643,359 | \$ 3,314,926 | \$ | 2,997,526 | \$ 3,006,776 | \$ 1 | 1,065,312 | \$ 190,420 |
| | Excess of Estimated Revenue Over (Under) Estimated Expenditures | \$ (93,914) | \$ 2,281,101 | \$ 2,267,904 | \$ 2,260,483 | \$ 2,588,916 | \$ | 2,906,316 | \$ 2,897,066 | \$ 4 | 1,338,530 | \$ 5,150,422 |
| | Estimated Beginning Fund Balance & Reserves- July 1 $$ | 3,177,210 | 3,083,296 | 5,364,397 | 7,632,301 | 9,892,784 | 1 | 12,481,700 | 15,388,016 | 18 | 8,285,082 | 22,623,612 |
| | Estimated Ending Fund Balance & Reserves - June 30 | \$ 3,083,296 | \$ 5,364,397 | \$ 7,632,301 | \$ 9,892,784 | \$ 12,481,700 | \$ 1 | 15,388,016 | \$ 18,285,082 | \$ 22 | 2,623,612 | \$ 27,774,034 |

NOTE: Based on current economic conditions, the revenues are budgeted constant with no growth.









RESOLUTION 19-05

RESOLUTION SUPPORTING THE APPALACHIAN ELECTRIC COOPERATIVE APPLICATION FOR REDLG LOAN AND GRANT FOR THE BENEFIT OF HAMBLEN COUNTY

WHEREAS, Appalachian Electric Cooperative located in New Market, Tennessee provides electric power to portions of Hamblen County, Tennessee; and

WHEREAS, Appalachian Electric Cooperative has been actively involved in economic development in order to improve the economic well-being of its membership as well as that of the Hamblen County area as a whole; and

WHEREAS, from time to time, Appalachian Electric Cooperative assists the communities and members it serves by providing loans through the Rural Economic Development Loan and Grant Program (REDLG); and

WHEREAS, The Board of Directors of Appalachian Electric Cooperative, by resolution, has authorized its General Manger to submit an application for a \$2,000,000 Rural Economic Development Loan and a \$300,000 Grant to benefit Hamblen County Government; and

WHEREAS, the funds will be used to assist with paying for design and engineering services for a jail and justice center expansion located on property currently owned and adjacent to Hamblen County's existing justice center complex at 510 Allison Street, and between West Third North Street and Esco Way in Morristown, Tennessee; and

WHEREAS, if the loan application is approved by the U. S. Department of Agriculture (USDA), the funds will be loaned to Hamblen County Government for a 10 year term at 0% interest with a .5% administrative fee payable to Appalachian Electric Cooperative with the first payment deferred for one (1) year;

NOW THEREFORE BE IT RESOLVED, the Hamblen County Legislative Body herein endorses and supports the Appalachian Electric Cooperative application for the \$2,000,000 Rural Development Loan and \$300,000 Grant for the benefit of Hamblen County.

Adopted and approved this 18th day of April, 2019.

| | Chairman of the County Commission |
|--------------|-----------------------------------|
| ATTEST: | |
| County Clerk | |

STATE OF TENNESSEE

COUNTY OF HAMBLEN

I, Penny Petty, certify that I am the duly qualified and acting County Clerk of Hamblen County,

Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes

of a regular meeting of the governing body of the County held on April 18, 2019; that these minutes were

promptly and fully recorded and are open to public inspection; that I have compared said copy with the

original minute record of said meeting in my official custody; and that said copy is a true, correct and

complete transcript from said original minute record insofar as said original record relates to the matters

set forth therein.

WITNESS my official signature and seal of said Issuer this 18th day of April, 2019.

/s/ County Clerk

(SEAL)



OFFICE OF THE MAYOR

| Month March | Year 2019 | | |
|---|--|--|---|
| Fund | #101 DEPT: Local Health | . Center | |
| Account Number | Description | Increase | Increase |
| | INCREASE APPROPRIATIONS: | | |
| | Local Health Center | | |
| 55110.499 | Other Supplies and Materials | \$12,000.00 | |
| | INCREASE REVENUE: | | |
| | General Fund | | |
| 44170.000 | Miscellaneous Revenue | | \$12,000.00 |
| */ | | | |
| | | | |
| Brief Descriptions of is To increase appropriat Tobacco Cessation Pro | ions and revenue relating to the funds received fi | rom Welco LKA that are to be use | d for the |
| Tobacco Cessation 110 | grain. | | |
| | Transit 19 Add | | |
| | | | |
| | | | |
| | | | |
| Signature: | ie Montgome | For Finance Department Only; Reviewed by: | *************************************** |
| Signature: Sher | ry Hambler Co. Health Dept. | Budget Amendment: | |
| Date: 3 8 19 | | Date: | |



OFFICE OF THE MAYOR

2019

Hamblen County Commission

Year

March

Month

| Account Number | Description | Increase | Increase |
|---|---|--------------|------------|
| | INCREASE APPROPRIATIONS: | | |
| | Local Health Center | | |
| 55110.399 | Other Contracted Services | \$12,000.00 | |
| | | | |
| | INCREASE REVENUE: | | |
| | | | |
| 46310.000 | Health Department Programs | | \$12,000.0 |
| | | | |
| ef Descriptions of issu | ue: ons and revenue relating to an increase in the DGA contract by | y the State. | |
| ef Descriptions of issu | | y the State. | |
| ef Descriptions of issu | | y the State. | |
| ef Descriptions of issu | | y the State. | |
| ef Descriptions of issu | | y the State. | |
| ef Descriptions of issuincrease appropriation | Montgomer Montgomer For Finance Reviewed by | | 7 |



Hamblen County Commission

| Month March | Year2019 | | |
|---|---|--|---------------|
| Fund | #101 DEPT: Sherif | ff's Department | |
| Account Number | Description | Increase | Increase |
| | INCREASE APPROPRIATIONS: | | |
| | Public Safety Projects | | |
| 91130.718 | Motor Vehicles | \$15,925.0 | 00 |
| | INCREASE REVENUE: | | |
| | General Fund | | |
| | GOIDIAI I MIN | | |
| 49700.000 | Insurance Recovery | 4 | \$15,925.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Brief Descriptions of issu | | 10 111 | 1010 D |
| | ons and revenue relating to proceeds received | | |
| Charger in the Sheriff's | Department was totaled in an incident. T | ne County received \$15,925.00 for the | e loss claim. |
| to help offset the cost of | nt has requested the insurance proceeds be | s placed back into their wotor venicle | IIIIe |
| to neip offset the cost of | a replacement venicle. | | |
| | | | |
| | | The state of the s | |
| | | | |
| | | | |
| Signature: Sal. | around in | For Finance Department Only: | |
| Digitature. | . All mines | Reviewed by: | |
| Signature: | trotaisad mi | Budget Amendment: | - |
| Date: 4-2- | -19 | Date: | |



2019

Year

Hamblen County Commission

March

Month

| | _ | | | | | |
|--|--------------------|----------------|------------------|--|-------------|-------------|
| Fund | #101 | DEPT: | Parks and Fair | Boards | | |
| Account Number | | Des | cription | | Increase | Increase |
| | INCREASE AP | PROPRIATI | | | | |
| | Parks and Fair | r Boards | | | | |
| 56700.454 | Water and Se | wer | | | \$ 2,143.37 | |
| | INCREASE RE | EVENUE: | | | | |
| | General Fund | | | | | |
| 43340.000 | Recreation Fe | es | | | | \$ 2,143.37 |
| | | | | | | |
| | | | | | | |
| Brief Descriptions of issue To increase appropriation portion of water and sew | ns and revenue rel | ating to reimb | ursement funds 1 | received from Haml | olen Marina | for their |
| | | | | | | |
| Signature: | 1/h | | | For Finance Departm Reviewed by: Budget Amendment: | | |

Resolution 19-06

A RESOLUTION OF THE COUNTY COMMISSON OF HAMBLEN COUNTY, TENNESSEE AUTHORIZING THE 2019-2020 LITTER AND TRASH COLLECTING GRANT APPLICATION

Resolution authorizing submission of an application for a Litter and Trash Collection Grant for FY 2019-2020 from the Tennessee Department of Transportation and authorizing the acceptance of said grant.

Whereas, the Hamblen County Commission intends to apply for the aforementioned grant from the Tennessee Department of Transportation, and

Whereas, the contract for the grant for FY 2019-2020 will impose certain legal obligations upon Hamblen County.

Now, therefore, be it resolved:

- 1. That Bill Brittain, County Mayor of Hamblen County, is hereby authorized to apply on behalf of Hamblen County for a Litter and Trash Collecting Grant for FY 2019-2020 from the Tennessee Department of Transportation.
- 2. That should said application be approved by the Tennessee Department of Transportation, then Bill Brittain of Hamblen County is authorized to execute contracts or other necessary documents, which may be required to signify acceptance of the Litter and Trash Collecting Grant by Hamblen County.

Approved at the regular meeting held on the 18th day of April, 2019.

| County Mayor | Chairman |
|--------------|----------|
| | |
| | |
| Attest: | |
| | Notary: |
| County Clerk | Data |



April 2, 2019

To:

Finance Committee

Hamblen County Commission

From: Bill Brittain, County Mayor

Re:

Recycle Grant Contracts

The Tennessee Department of Environment and Conservation (TDEC) has awarded Hamblen County three grants to help pay for building a recycle convenience center at the landfill. TDEC did not award Hamblen County one grant it requested that would have purchased containers for the convenience center.

The Solid Waste System has agreed to purchase a container for the convenience center and to pay the matching money required by two of the grants. The grants total \$98,587. The matches are \$44,691.

I am requesting the Finance Committee recommend to the full County Commission approval of the three grant contracts.

| | | <u>GRANT</u> | <u>MATCH</u> | <u>TOTAL</u> |
|----|--------------------------|--------------|--------------|--------------|
| A) | Convenience Center Grant | \$59,799 | \$ 39,866 | \$99,665 |
| B) | Education and Outreach | \$ 7,238 | \$ 4,825 | \$12,063 |
| C) | Used Oil Grant | \$31,550 | \$ -0- | \$31,550 |

The Grant budgets and details accompany this memo. Do not hesitate to contact me with any questions.



GOVERNMENTAL GRANT CONTRACT (cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)

| ************ | TAX. | | | | | | | |
|-----------------|---|---------------------------------------|-----------------|----------|--|---|--|--|
| Begin Dat | te | End Date | | Agend | cy Tracking # | Edison ID | | |
| | March 1, 2019 | February 29, 2024 | | | 32701-03726 | 6 PO | | |
| Grantee L | egal Entity Name | | | | | Edison Vendor ID | | |
| Haml | olen County | | | | | 0000002578 | | |
| Subrecipi | ent or Contractor | CFD | A # | | | | | |
| ⊠ sı | ubrecipient | | | | | | | |
| ☐ c | ontractor | Gran | tee's fiscal ye | ar end J | une 30 | | | |
| Service C | aption (one line or | nly) | | P21 A | | | | |
| Mater | ials Management | Convenience | Centers Gran | t | | D 1 0HG | | |
| Funding - | 1 | | 1 | | lou la | OTAL Count Country to Assess | | |
| FY | State | Federal | Interdepart | mental | Other T | OTAL Grant Contract Amount \$59,799.00 | | |
| 2019 | \$59,799.00 | remite, e il pint | G | | | Ψου, 199.00 | | |
| E JA'I | | ga Arman ka | | | | 9 No. 20 | | |
| .1 | | | | | | | | |
| 6501.700 | 1000000 | 9:07 - 1 | 1 2 3 1 1 1 | | THE PARTY OF THE P | | | |
| 2713 | to contract the second section | tradition or s transport to the se | | - 17 | | | | |
| TOTAL: | \$59,799.00 | ens Janeym | | | _01 _ D 2100 1 | \$59,799.00 | | |
| | | | | | | 1 1 1 12 | | |
| Grantee S | Selection Process | Summary | | | | | | |
| ⊠ Com | petitive Selection | | | | ities are solicited and nical merit of the app | the grant contracts are funded | | |
| Non- | competitive Selec | | or Manager | ostr | 1111111 | | | |
| appropriat | fficer Confirmatio ion from which obli | gations hereund | ег аге | | СРО | USE – GG | | |
| required to | o be paid that is no pations. | already encumb | pered to pay | | | 1 12 11 24 | | |
| $\mu_{ij}=(47)$ | 1 10 10 | \$40 miles - 5 | | | | n ID 61327 | | |
| 1 | cott Tran | men 189 | 11.50 | | | 1 | | |
| 50 | on on | UT THE T | | | | 2 1 1000 | | |
| | 3 | 1357 | | | | 5 12 EQA. | | |
| Spood Ch | art (optional) | Account Cod | a (antional) | - | 20 - | | | |
| opeea Ch | EN000016386 | Account Cou | 71301000 | | | | | |
| | | And all the second second | | 1 | | | | |

327.42

ATTACHMENT 1

Page 1

GRANT BUDGET

Hamblen County Convenience Center Grant

The Grant Budget line-item amounts below shall be applicable only to expenses incurred during the following applicable period:

BEGIN: March 1, 2019

END: February 29, 2024

| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 | GRANT CONTRACT | GRANTEE MATCH | TOTAL PROJECT | | |
|---|--|-------------------|------------------|---------------|--|--|
| 1, 2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 | | |
| 4, 15 | Professional Fee, Grant & Award ² | 0.00 | 0.00 | 0.00 | | |
| 5, 6, 7, 8, 9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | 0.00 | 0.00 | 0.00 | | |
| 11, 12 | Travel, Conferences & Meetings | 0.00 | 0.00 | 0.00 | | |
| 13 | Interest ² | 0,00 | 0.00 | 0.00 | | |
| 14 | Insurance | 0.00 | 0.00 | 0.00 | | |
| 16 | Specific Assistance To Individuals | 0.00 | 0.00 | 0.00 | | |
| 17 | Depreciation ² | 0.00 | 0.00 | 0.00 | | |
| 18 | Other Non-Personnel ² | 0.00 | 0.00 | 0.00 | | |
| 20 | Capital Purchase ² | \$59,799.00 | \$39,866.00 | \$99,665.00 | | |
| 22 | Indirect Cost | 0.00 | 0.00 | 0.00 | | |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 | | |
| n/a | Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above) | 0.00 | 0.00 | 0.00 | | |
| 25 | GRAND TOTAL | \$59,799.00 | \$39,866.00 | \$99,665.00 | | |

Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: http://www.tn.gov/finance/topic/fa-policyinfo).

313

² Applicable detail follows this page if line-item is funded.

³ A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

ATTACHMENT 1

BUTTER IN TO S

Page 2

GRANT BUDGET LINE-ITEM DETAIL:

| CAPITAL PURCHASE | * | AMOUNT |
|---|-----------------------------|-------------|
| One (1) Paving and Concrete @ \$41,940.00 | 7 ₄ - 1 X - 11 | \$41,940.00 |
| One (1) Fencing Gate @ \$17,859.00 | 1.3 100 | \$17,859.00 |
| 4. | TOTAL | \$59,799.00 |

OF IN IN CAPE



GOVERNMENTAL GRANT CONTRACT (cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)

| 100 1796 | te. | | | | | | | | |
|---|--|-----------|------------------|------------------------|-------------------|-------------------|------------|------------------------------|--|
| Begin Dat | е | End Da | te | | Agency Tracking # | | | Edison ID | |
| | March 1, 2019 | Fe | ebruary | 29, 2024 | 1.11 | 32701-03737 | | PO | |
| Grantee L | egal Entity Name | | Edison Vendor ID | | | | | | |
| Hamb | olen County | | Ĭ, | 11. | - 4 | V | | 0000002578 | |
| Subrecipi | ent or Contractor | 11 | CFDA | # | | | | | |
| Si | Subrecipient | | | | | | | | |
| . 🗌 c | Contractor Grantee's fiscal year end June 30, 2019 | | | | | | | | |
| Service C | aption (one line or | ıly) | | 131 | | A 14 4 1 | | | |
| Mater | ials Management | Education | on and | Outreach Gra | ant | | | | |
| Funding - | 1 | Federal | | | nontal | Other | LTOT | AL Grant Contract Amount | |
| FY | State | Federal | | Interdepartr | nental | Other | 101 | | |
| 2019 | \$7,238.00 | | - Se- | | | v 2: 13:41 | | \$7,238.00 | |
| | 4 -15- | - | 0 | , pd = 1/ | 18.0 | N 2 4 60 | | | |
| 0.0 | -54 | , | | O TEATH MILLO | | V. 335 | | 1 01 01 | |
| | | - 62 | | | | | | | |
| FF 14550 | G THE CONTRACTOR | 2.535 T | 37 TH | 264 1 E X 10) | 73 y | 11-1-21-11 | 400 | | |
| TOTAL: | \$7,238.00 | 8. | La de | y ion in the | _162.04 | exe I | f f wa | \$7,238.00 | |
| -diffics: | 7807 80150-130 | 2 N. | | 0.1 | al N= | | | W 11 - 1 | |
| Grantee S | election Process | Summary | , | | | | | | |
| | etitive Selection | | 110 | All elig | jible enti | ties are solicite | ed and th | e grant contracts are funded | |
| ⊠ coult | Settine Selection | - Ma | | based | on techr | nical merit of th | ne applica | ation | |
| Non- | competitive Selec | tion | 9 1 | er ve | Part | 4 | C. | | |
| Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay | | | | | | | | | |
| other obligations. Edison ID 61357 | | | | | | | | | |
| | | | | | | | | | |
| Scott Diammer 1st | | | | | | | | | |
| · 11 | | | | | | | | | |
| 50 | 10000 | k Ken | | A Street | | 10 J. J. S. | | | |
| Speed Ch | art (optional) EN000016386 | Accoun | nt Code | (optional) 71301000 | | | 8 | | |
| | | | | | | | | | |

GRANT BUDGET

Hamblen County Education and Outreach Grant

The Grant Budget line-item amounts below shall be applicable only to expenses incurred during the following applicable period:

BEGIN: March 1, 2019

END: February 29, 2024

| | DEGINI Maron 1, 2010 | | · · · · · · · · · · · · · · · · · · · | | |
|---|--|-------------------|---------------------------------------|---------------|--|
| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 | GRANT CONTRACT | GRANTEE MATCH | TOTAL PROJECT | |
| 1.2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 | |
| 4, 15 | Professional Fee, Grant & Award ² | 0.00 | 0.00 | 0.00 | |
| 5, 6, 7, 8, 9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | \$\$7,238.00 | \$4,825.00\$ | \$12,063.00\$ | |
| 11, 12 | Travel, Conferences & Meetings | 0.00 | 0.00 | 0.00 | |
| 13 | Interest ² | 0.00 | 0.00 | 0.00 | |
| 14 | Insurance | 0.00 | 0.00 | 0.00 | |
| 16` | Specific Assistance To Individuals 2 5 3 18735 4 | 100 KUE 19.00 | a) a of 75 (0:00 | 0.00 | |
| 17 | Depreciation ² | 0.00 | 0.00 | 0.00 | |
| 18 | Other Non-Personnel 2 | 0.00 | 0.00 of 100 persons | 0.00 | |
| 20 | Capital Purchase ² | 0.00 | 0.00 | 0.00 | |
| 22 | Indirect Cost | 0.00 | 0.00 | 0.00 | |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 | |
| n/a | Grantee Match Requirement (for any amount of the required Grantee Match that is <u>not</u> specifically delineated by budget line-items above) | 0.00 | 0.00 | | |
| 25 | GRAND TOTAL | \$7,238.00 | \$4,825.00 | \$12,063.00 | |

Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: http://www.tn.gov/finance/topic/fa-policyinfo).

² Applicable detail follows this page if line-item is funded.

A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the "Grant Contract" column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.



GOVERNMENTAL GRANT CONTRACT (cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)

| 1796 | · · · · · · · · · · · · · · · · · · · | | | | , | | | | | |
|---|---------------------------------------|----------|---|--|----------------------|---------------------------------------|-------------------|--|--|--|
| Begin Date End Da | | End Date | | Agency Tracking # | | | Edison ID | | | |
| | March 1, 2019 February | | | y 29, 2024 | 29, 2024 32701-03754 | | | PO | | |
| Grantee L | egal Entity Name | | | | 1 | | | Edison Vendor ID | | |
| Haml | olen County | | | | 3 | | | 0000002578 | | |
| Subrecipient or Contractor | | | CFDA# | | | | | | | |
| ⊠ s | ubrecipient | | | | | | | | | |
| | ontractor | | Grantee's fiscal year end June 30, 2019 | | | | | | | |
| | aption (one line o | - 7 | | Salawa as a re- | | | | | | |
| | tment of Enviror | ment and | l Conse | ervation – Use | ed Oil C | Grant | | | | |
| Funding - FY | State | Federal | | Interdepartn | nontal | Other | TOTA | AL Grant Contract Amount | | |
| FY2019 | \$31,550.00 | reaciai | eV. De | 17 Sub. 7 so | | Other | 1017 | \$31,550.00 | | |
| 1.01 | 1 7s.te | - | | With a fig. | | eta see all | 'nΣ | - 07 | | |
| | - 1 - 1 × - 1/0 | (2)-3 | E | 1950/ | 9 | S 7 Y | | \$17.0c = 11 | | |
| | | | | | | | | | | |
|))) M. H. | | 7 714 | 1/4155 | | | magangg r - re | < 0.15 -15- | 10 | | |
| TOTAL: | \$31,550.00 | | | | 1251075 | 20 7 0 - 10 | ,:n:: | \$31,550.00 | | |
| Jane 9 | | 3 - 3 | A ISAC | PROPERTY AND | 0.11 | 937 FF9 - | | The state of the s | | |
| Grantee S | election Process | Summary | | | | | Service Control | 1 1 1 | | |
| Comp | etitive Selection | | | All elig | ible enti | ties are solicited vi | a e-m | all and applicants submit | | |
| | | | | applica | | a the TDEC Online are funded based | | s Management System. The chnical merit of the | | |
| January 1 | | | | applica | tion | 2-1 - 2 | Link | Charles Co. | | |
| Non-c | competitive Selec | ction | _ | January State of the State of t | | et passive | NAME OF | | | |
| | on from which obli | | | | | _ i, i | or I | E – GG | | |
| a so with | | | | erio il meser | | Edis | טו ווטפ | 01307 | | |
| 50 | ot Tram | mer 1 | 188 | rancorter i | bermeği k | | P _a h— | I Decid vgo- | | |
| | | | | | | | | | | |
| | ortin at: | Per | | | es utiliza | 1-17 m | | Soot and | | |
| Speed Chart (optional) Account Code (optional) 71301000 | | | | | | | | | | |
| 007.00 | | | | | | | | | | |

327.23

ATTACHMENT 1

Page 1

GRANT BUDGET

Hamblen County_Used Oil Grant

The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following Applicable Period: BEGIN: March 1, 2019 END: February 29, 2024

| POLICY 03 Object Line-item Reference | EXPENSE OBJECT LINE-ITEM CATEGORY 1 | GRANT CONTRACT | GRANTEE PARTICIPATION | TOTAL PROJECT |
|---|---|-------------------|--------------------------|---------------|
| 1.2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 |
| 4, 15 | Professional Fee, Grant & Award ² | 0.00 | 0.00 | 0,00 |
| 5, 6, 7, 8, 9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | 0.00 | 0.00 | 0.00 |
| 11. 12 | Travel, Conferences & Meetings | 0.00 | 0.00 | 0.00 |
| 13 | Interest ² | 0.00 | 0.00 | 0.00 |
| 14 | Insurance | 0.00 | 0.00 | 0.00 |
| 16 | Specific Assistance To Individuals | 0.00 | 0.00 | 0.00 |
| 17 | Depreciation ² | 0.00 | 0.00 | 0.00 |
| 18 | Other Non-Personnel ² | 0.00 | 0.00 | 0.00 |
| 20 | Capital Purchase ² | \$31,550.00 | 0.00 | \$31,550.00 |
| 22 | Indirect Cost | 0.00 | 0.00 | 0.00 |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 |
| 25 | GRAND TOTAL | \$31,550.00 | 0.00 | \$31,550.00 |

Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: http://www.tn.gov/finance/topic/fa-policyinfo).

² Applicable detail follows this page if line-item is funded.

ATTACHMENT 1

Page 2

GRANT BUDGET LINE-ITEM DETAIL:

| CAPITAL PURCHASE | AMOUNT |
|--|---------------|
| One (1) Used Oil Collection Tank and Spill Pan @ \$2,500.00 each | , \$2,500.00 |
| One (1) Canopy @ \$1,600.00 each | \$1,600.00 |
| One (1) Concrete Pad @ \$2,500.00 each | \$2,500.00 |
| One (1) Used Oil Filter Crusher @ \$2,600.00 each | \$2,600.00 |
| One (1) Used Oil Heater @ \$9,500.00 each | \$9,500.00 |
| One (1) Oil Pump @ \$850.00 each | \$850.00 |
| One (1) Used Oil Transport Trailer @ \$12,000.00 each | \$12,000.00 |
| TOTA | L \$31,550:00 |



April 3, 2019

To:

Finance Committee

Hamblen County Commission

From: Bill Brittain, County Mayor

Re:

Healthy Built Environment Grant

The Tennessee Department of Health has awarded Hamblen County a \$20,000 Healthy Built Environment Grant. The grant funds will be used to replace the playground equipment at Horner-Dougherty Pavilion in Cherokee Park. We used a similar grant about two years ago to improve signage along the walking trail at Cherokee Park.

The grant does **NOT** require a local match.

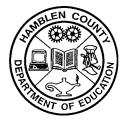
I am asking the Finance Committee to recommend to the full County Commission that it accept the grant.



GOVERNMENTAL GRANT CONTRACT

(cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)

| 1796 | % | | | | | | | |
|--|---|-------------------------|--------------------------------|-------------------|------------|--------------------------|--|--|
| Begin Da | ate End Date Agend | | | Agency | Tracking # | ŧ | Edison ID | |
| | 06/01/2019 | | 05/31/2020 | | 34360-66 | | | |
| Grantee l | _egal Entity N | ame | | | | | Edison Vendor ID | |
| HAMB | LEN COUNTY | GOVER | MENT | | | | 27 | |
| Subrecip | ient or Contra | ctor | CFDA# | | | | | |
| Subrecipient Contractor | | | Grantee's fiscal year end 2020 | | | | | |
| Service C | Caption (one li | ne only) | | | | | 8 | |
| Health | y Built Environ | ment | | | | | 7) II | |
| Funding — | | Federa | Interder | Interdepartmental | | TOTAL Grant Contract | | |
| FY 2019 | \$20,000.00 | reuera | interdep | artinental | Other | | \$20,000.00 | |
| 2020 | \$0.00 | | - | | | | \$0.00 | |
| 2020 | , , 0.00 | | | | | | | |
| | | | | | X | | languri and the same to the sa | |
| | | | | 1 | | | v) 11/2 31 | |
| TOTAL: | \$20,000.00 | | | | | | \$20,000.00 | |
| | 21 | ŵ. | | | | | | |
| Grantee \$ | Selection Pro | cess Su | mmary | | | | Α. | |
| Competit | ive Selection | | Post Agent Park | | · | | | |
| Non-competitive Selection Grants are based on the need to pursuant to T.C.A. 66-29-151. | | | | | | to the individual county | | |
| balance in obligation that is not | Officer Confirm the appropriate s hereunder a t already encu | ation fror re requir | n which ed to be paid | | CF | PO U | SE - GG | |
| obligation | is. | | 3) | | | | > * | |
| | | | | | | | | |
| Speed Cl (optional) | | Accou (option | nt Code nal) | | | | ii . | |
| | HL00012191 | | 7130100 | 0 | | | | |



HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

BOARD OF EDUCATION

Shahin Assadnia

Carolyn Clawson

Joe Gibson, Jr.

Roger Greene

James Grigsby

Janice Haun

Clyde Kinder

AMENDMENT #5 2018-2019

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #4 to the 2018-2019 General Purpose Budget. This amendment was approved by the Board of Education on March 12, 2019.

On June 28, 2018, the Hamblen County Commission approved a General Purpose Budget in the amount of \$88,962,319.30. Amendment #1 increased the budget to \$89,056,046.04. Amendment #2 increased the budget to \$89,061,922.68. Amendment #3 increased the budget to \$89,566,921.20. Amendment #4 increased the budget to \$89,599,621.20. Amendment #5 will increase the budget to \$89,604,621.20.

This amendment does not affect the County's maintenance of effort.

Superintendent of Schools

HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2018-2019 Dr. Jeff Perry, Director of Schools GENERAL FUND AMENDMENT #5



HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2018-2019 AMENDMENT #5 - EXTERNAL

| EXPENDITURE CODE | TITLE | BUDGETINC | REASE DECREASE | ACTUAL | PURPOSE |
|-------------------------------------|--|--|---|---|--|
| 71100-429 | INSTRUCTIONAL SUPPLIES AND MATERIALS | \$ 418,985.00 \$ | 2,572.84 \$ - | \$ 421,557.84 | TEACHER TRAINING DID NOT REQUIRE AS MANY DAYS OF TRAINING AS ORIGINALLY ANTICIPATED MOVING SUBSTITUTE COSTS TO INSTRUCTIONAL MATERIALS TO PURCHASE STUDENT TEXTS |
| 71300-499 | OTHER SUPPLIES AND MATERIALS | \$ 20,000.00 \$ | 5,000.00 \$ - | \$ 25,000.00 | TVA MINI GRANT TO ASSIST IN EQUIPPING A CTE STEM BUS |
| 72210-189 72210-201 72210-212 | OTHER SALARIES AND WAGES SOCIAL SECURITY EMPLOYER MEDICARE | \$ 176,704.00 \$ \$ 97,137.65 \$ \$ 22,748.00 \$ | - \$ 2,390.00 - \$ 148.18 - \$ 34.66 | \$ 174,314.00 \$ 96,989.47 \$ 22,713.34 | TEACHER TRAINING DID NOT REQUIRE AS MANY DAYS OF TRAINING AS ORIGINALLY ANTICIPATED MOVING SUBSTITUTE COSTS TO INSTRUCTIONAL MATERIALS TO PURCHASE STUDENT TEXTS |
| | TOTALS | \$ 735,574.65 \$ | 7,572.84 \$ 2,572.84 | \$ 740,574.65 | |
| | NET INCREASE | \$ | 5,000.00 | | |
| | | | HAMBLEN COUNTY : GENERAL PURPOSE SCH 2018-2019 AMENDMENT #5 - E) | IOOL BUDGET | , |
| REVENUE CODE | TITLE | BUDGET INC | REASE DECREASE | ACTUAL | PURPOSE |
| 44570 | CONTRIBUTIONS AND GIFTS | \$ 92,383.00 \$ | 5,000.00 \$ - | \$ 97,383.00 | TVA MINI GRANT TO ASSIST IN EQUIPPING A CTE STEM BUS |
| | TOTALS | \$ 92,383.00 \$ 8 | 5,000.00 \$ - | \$ 97,383.00 | |

\$ 5,000.00

NET INCREASE



OFFICE OF THE MAYOR

Hamblen County Commission

| und | | | |
|---|--|---|------------|
| Account Number | Description | Increase | Decrease |
| | INCREASE APPROPRIATIONS: | | |
| | Public Safety Projects | | |
| 54110-338 | Maintenance and Repair Services - Vehicles | \$28,000.00 | |
| | DECREASE FUND BALANCE: | | |
| | General Fund | | |
| 39000.000 | Unassigned Fund Balance | | \$28,000.0 |
| | | | |
| | 1 | | |
| | | | |
| o increase appropriation Tehicle maintnance has | ons for Maintenance and Repair Services for Vehicles in been higher that projected due problems with the aging | g fleet that require more e | xpensive |
| 'o increase appropriatio Vehicle maintnance has | ons for Maintenance and Repair Services for Vehicles in | g fleet that require more e | xpensive |
| o increase appropriation bicle maintnance has | ons for Maintenance and Repair Services for Vehicles in been higher that projected due problems with the aging | g fleet that require more e | expensive |
| o increase appropriatio ehicle maintnance has epairs such as front-en | ons for Maintenance and Repair Services for Vehicles in been higher that projected due problems with the aging d rebuilds for many of the higher mileage Dodge Charge | g fleet that require more e | xpensive |
| 'o increase appropriatio 'ehicle maintnance has epairs such as front-en | ons for Maintenance and Repair Services for Vehicles in been higher that projected due problems with the aging d rebuilds for many of the higher mileage Dodge Charge | y fleet that require more ears. | xpensive |
| Vehicle maintnance has epairs such as front-en | ons for Maintenance and Repair Services for Vehicles in been higher that projected due problems with the aging d rebuilds for many of the higher mileage Dodge Charge Char | r fleet that require more ears. Sinance Department Only: ewed by: | xpensive |

| | March | 2019 | | | | | | | | | | | | |
|---------|---------|------------------|-----------------------|-------------------------|-----------------|-------------|------------|------------|-----------|----------|--------------|------------|---------|--------|
| Permit | Date | Applicant | Туре | Address | Construction | Permit | sw | Plumbing | Mech. | Gas | Total | Tax Map | Group | Parce |
| 14-1332 | 3/18/19 | Trish Adams | pool/pergola | 7805 Melanie Cr | \$50,000.00 | \$75.00 | | | | | \$75.00 | 046F | В | 008.0 |
| 14-1333 | 3/4/19 | Anthony Burke | House-1400 sq ft | 1224 Millrace Rd | \$112,000.00 | \$770.00 | | \$90.00 | \$15.00 | | \$875.00 | 0401 | Α | 015.0 |
| 14-1334 | 3/18/19 | Kevin Davis | House 2524 sqft | 2174 Dover Rd | \$375,000.00 | \$1,630.00 | \$100.00 | \$100.00 | \$20.00 | | \$1,850.00 | 043 | | 056.0 |
| 14-1335 | 3/8/19 | Carlyle | House 1569 sq ft | 1137 Charleston Court | \$245,000.00 | \$985.95 | \$100.00 | \$100.00 | \$20.00 | | \$1,205.95 | 035C | С | 018.0 |
| 14-1336 | 3/6/19 | Floyd Moore | access bldg det | 2975 Sulphur Springs | \$500.00 | \$0.00 | | | | | \$0.00 | 049 | | 089.0 |
| 14-1337 | 3/6/19 | Don Shadow | access bldg det | 3500 Naomi Dr | \$5,200.00 | \$50.00 | | | | | \$50.00 | 032J | F | 013.00 |
| 14-1338 | 3/7/19 | Robt Mayo | deck 8x20 | 4245 Stansberry Rd | \$1,000.00 | \$25.00 | | | | | \$25.00 | 035L | С | 005.00 |
| 14-1339 | 3/8/19 | Gen Dynamics | tower upgrades to ant | 4300 Old Lowland Rd | \$49,500.00 | \$150.00 | | | | | \$150.00 | 1051 | | 054.00 |
| 14-1340 | 3/11/19 | L Johnson | Modular home | 2547 Robin Cr | \$158,746.77 | \$639.00 | \$100.00 | | | | \$739.00 | 043J | С | 020.00 |
| 14-1341 | 3/13/19 | George Cook | deck addition | 7716 E A J Hwy | \$2,000.00 | \$25.00 | | | | | \$25.00 | 013P | D | 008.00 |
| 14-1342 | 3/18/19 | M Hazelwood | deck 8x8 | 5628 Sussex Lane | \$1,000.00 | \$25.00 | | | | | \$25.00 | 039L | D | 020.00 |
| 14-1343 | 3/19/19 | Robt Smith | deck 12x20 | 1791 Oriole Court | \$1,500.00 | \$25.00 | | | | | \$25.00 | | | |
| 14-1344 | 3/29/19 | Robert Mayo | deck cover 18x20 | 4245 Stansberry Rd | \$2,500.00 | \$90.00 | | | | | \$90.00 | 035L | С | 005.00 |
| 14-1345 | 3/25/19 | John Campbell | carport/deck cover | 5746 Christine Ln | \$10,986.65 | \$61.00 | | | | | \$61.00 | 027H | D | 017.00 |
| 14-1346 | 3/26/19 | Steve Daniels | access bldg 12x20 | 814 Osprey Dr | \$3,500.00 | \$60.00 | | | | | \$60.00 | 047E | Α | 032.00 |
| 14-1347 | 3/27/19 | Dennis West | deck 12x16 | 3827 Sunflower Ct | \$1,400.00 | \$25.00 | | | | | \$25.00 | 040C | Е | 012.00 |
| 14-1348 | 3/28/19 | L Hyde (reissue) | addition/garage | 2769 Valley Home rd | | \$643.75 | | | | | \$643.75 | 056 | | 007.01 |
| 14-1349 | 3/28/19 | Pat Kinsler | access bldg 10x16 | 1609 Greene Rd | \$3,700.00 | \$40.00 | | | | | \$40.00 | 018P | В | 010.00 |
| 14-1350 | 3/29/19 | Shawn Ray | 2-access bldgs 12x20 | 2010 Seven Oaks Dr | \$3,000.00 | \$120.00 | | | | | \$120.00 | 039M | С | 001.00 |
| | | | | | | | | | | | \$0.00 | | | |
| | | | | | | | | | | | \$0.00 | | | |
| | | | | | | | | | | | \$0.00 | | | |
| | | | | | | | | | | | \$0.00 | | | |
| | Total | 19 | | Total: | \$1,026,533.42 | \$5,439.70 | \$300.00 | \$290.00 | \$55.00 | \$0.00 | \$6,084.70 | | | |
| Running | Total | 189 | | | \$12,745,384.12 | \$72,291.42 | \$3,700.00 | \$3,962.00 | \$855.00 | \$304.50 | \$81,112.92 | | | |
| | | | | | | | | | | | | | | |
| | | | | | Total No. | Amount | | Total | | | | ETHRA | /lonthi | YTD |
| | | | (| Copies and Miscellaneou | | \$7.00 | | \$0.00 | March | | | HOMES | 0 | 0 |
| | | | | Re-Zoning Request | | \$75.00 | | \$0.00 | Grand | | | | | |
| | | | | Variance Request | | \$50.00 | | \$0.00 | Total: | \$6,235 | | | | |
| | | | | Plat Approval | | \$150.00 | | \$150.00 | | | | | | |
| | | 3 lots or | more | d Disturbance/Developm | ent | \$100.00 | | \$0.00 | 2018-2019 | | | | | |
| | | 0 1013 01 | Illoro | Use on Review | | \$50.00 | | \$0.00 | Running | | | | | |
| | | | | Refunds | | 400.00 | | \$0.00 | | | | | | |
| | | | | Total Collected | | | | \$150.00 | Total: | | \$85,037.92 | | | |
| | | | | Running Total Collected | | | | 3925.00. | 100011 | | | | | |
| | | | | Running Fotal Concessor | | | | 5525.551 | | | | | | |
| | 226 | | | | | | | | | | Poture to Ba | aular Cala | nder | |
| | 326 | | | | | | | | - | | Return to Re | gular Cale | nuar | |

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD

P.O. Box 1897 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com

E-MAIL: cappsbyrdlaw.com info@cccblaw.com

March 29, 2019

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - MARCH, 2019

Dear Bill:

Please find enclosed four (3) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of March, 2019.

As usual, one invoice covers our General/Miscellaneous File and two (2) invoices cover separate county departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Christopher P. Cappyalg

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

C:\USERS\AMY GREER\DOCUMENTS\PUBLIC FOLDERS\DOCUMENTS\HAMBLEN COUNTY\LETTERS\2019\BRITTAIN,BILL(INVOICE)-03-29-19 DOCX

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 445 Date: 04/03/2019 Due On: 05/03/2019

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 03/01/2019 | E-mails from and to Debra Robinson, Erica Bachmann and Bill Brittain re: pending litigation; phone conference with Bill Brittain re: property owners and water; prepare Release re: property owners and water, e-mail to Bill Brittain | 1.00 | \$150.00 | \$150.00 |
| Service | 03/02/2019 | E-mails to and from Bill Brittain re: pending litigation | 0.20 | \$150.00 | \$30.00 |
| Service | 03/04/2019 | E-mails from Bill Brittain and to Debra Robinson re: pending litigation | 0.20 | \$150.00 | \$30.00 |
| Service | 03/05/2019 | E-mails from and to Jeff Thompson and Debra Robinson re: pending litigation | 0.20 | \$150.00 | \$30.00 |
| Service | 03/06/2019 | E-mails from and to Debra Robinson re: pending litigation; e-mail from Erica Bachmann re: pending litigation; e-mail to Bill Brittain re: lawsuit; research insurance issue | 0.80 | \$150.00 | \$120.00 |
| Service | 03/07/2019 | E-mail from Kelley Barnhart re: pending litigation; e-mails from and to Paul Whetstone re: Boruff; e-mail from Trish Bowman re: 3/11 committee meeting; e-mail from Debra Robinson re: pending litigation | 0.45 | \$150.00 | \$67.50 |
| Service | 03/11/2019 | E-mails from and to Paul Whetstone re: Boruff; research fine and costs (Boruff); committee meeting | 1.50 | \$150.00 | \$225.00 |
| Service | 03/12/2019 | E-mail from Wendy Williams re: revised bid tabulation; e-mails from and to Bill Brittain re: bids on demolition; call to Bill Brittain re: bidding problem | 0.35 | \$150.00 | \$52.50 |

| Service | 03/13/2019 | E-mail from Trish Bowman re: 3/14 jail study committee meeting; e-mail from Paul Whetstone re: Boruff; e-mail to Teresa West re: Boruff; conference and phone conference with Bill Brittain; notice and delivery to Trustee re: taxes | 0.70 | \$150.00 | \$105.00 |
|---------|------------|---|------|----------|----------|
| Service | 03/18/2019 | E-mail from Trish Bowman re: 3/21 commission meeting; e-mails from and to Debra Robinson and Bill Brittain re: pending litigation; letter to Mike Collison re: invoice | 0.50 | \$150.00 | \$75.00 |
| Service | 03/19/2019 | E-mail from Trish Bowman re: bid tab; e-mail from Debra Robinson re: pending litigation; conference with Bill Brittain re: right of way issue; review architect contract for jail | 0.55 | \$150.00 | \$82.50 |
| Service | 03/20/2019 | E-mail from Ian Ramsey re: pending litigation; e-mails from Debra Robinson re: pending litigation; draft letter to Brenda Gulley and Loren Brooks | 0.40 | \$150.00 | \$60.00 |
| Service | 03/21/2019 | E-mail from Paul Whetstone re: Boruff; e-mail from Bill Brittain re: pending litigation; phone conference with Chris Bell; phone conference with taxpayer re: delinquent tax payment; e-mails from and to Geno Hambrick & Bill Brittain re: records request | 0.60 | \$150.00 | \$90.00 |
| Service | 03/22/2019 | E-mails from and to Paul Whetstone re: Boruff; e-mails from and to Jeff Thompson re: pending litigation; e-mail to Bill Brittain re: Boruff; finalize letter to Gulley and Brooks with attachments, take to post office for certified mailing | 0.75 | \$150.00 | \$112.50 |
| Expense | 03/22/2019 | Reimbursable expenses: Certified mail to Gulley & Brooks | 1.00 | \$6.85 | \$6.85 |
| Service | 03/25/2019 | E-mail from Geno Hambrick re: records request | 0.05 | \$150.00 | \$7.50 |
| Service | 03/26/2019 | E-mail from Debra Robinson re: pending litigation; conference with Taylor Ward re: Wellington Place flooding; phone conference with Debra Robinson re: pending litigation; phone conference with Bill Brittain re: insurance | 1.00 | \$150.00 | \$150.00 |
| Service | 03/27/2019 | E-mail from Jeff Thompson re: pending litigation; e-mails to and from Geno Hambrick re: records request | 0.10 | \$150.00 | \$15.00 |
| Service | 03/28/2019 | E-mails from and to Bill Brittain re: language | 0.10 | \$150.00 | \$15.00 |

Total \$1,424.35

Detailed Statement of Account

Current Invoice

| Invoice Number | D O. | A | | |
|----------------|------------|------------|--------------------------|-------------|
| invoice Number | Due On | Amount Due | Payments Received | Balance Due |
| 445 | 05/03/2019 | \$1,424.35 | \$0.00 | \$1,424.35 |
| | | | Outstanding Balance | \$1,424.35 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$1,424.35 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 447 Date: 04/03/2019 Due On: 05/03/2019

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

| Type | Date | Description | Quantity | Rate | Total |
|---------|------------|---|----------|----------|----------|
| Service | 03/12/2019 | E-mail to Tina Whitaker re: court | 0.10 | \$150.00 | \$15.00 |
| Service | 03/13/2019 | E-mails from and to Tina Whitaker re: court | 0.10 | \$150.00 | \$15.00 |
| Service | 03/15/2019 | E-mails from and to Eric Foust re: 3253 Old Kentucky Road | 0.10 | \$150.00 | \$15.00 |
| Service | 03/18/2019 | E-mails to and from Tina Whitaker re: court | 0.10 | \$150.00 | \$15.00 |
| Service | 03/19/2019 | Hearing on violations; prepare Judgments; e-mail from Tina Whitaker re: Gulley | 4.00 | \$150.00 | \$600.00 |
| Service | 03/20/2019 | Take Judgments to Clerk | 0.10 | \$150.00 | \$15.00 |
| Service | 03/21/2019 | E-mail to Eric Foust re: 3253 Old Kentucky Road; e-mails to and from Joe Barrett re: junkyards; e-mail from Bill Brittain re: junkyards; research junkyard issue, call to Tina Whitaker | 0.70 | \$150.00 | \$105.00 |
| Service | 03/22/2019 | E-mails to and from Kristy Brown re: junkyards | 0.15 | \$150.00 | \$22.50 |
| Service | 03/27/2019 | E-mails from and to Kristy Brown re: junkyards | 0.15 | \$150.00 | \$22.50 |
| Service | 03/29/2019 | E-mail from Kristy Brown re: junkyards | 0.05 | \$150.00 | \$7.50 |

Total \$832.50

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 447 | 05/03/2019 | \$832.50 | \$0.00 | \$832.50 |
| | | | Outstanding Balance | \$832.50 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$832.50 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 446 Date: 04/03/2019 Due On: 05/03/2019

Hamblen County Sheriff's Department 511 West Second North Street Morristown, TN 37814

00043-Hamblen County Sheriff's Department

Sheriff's Department

| Type | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 03/05/2019 | Phone conference with Geno Hambrick and Teresa Laws | 0.25 | \$150.00 | \$37.50 |
| Service | 03/25/2019 | Letter to Joe Johns, e-mail copy of Wayne Mize | 0.50 | \$150.00 | \$75.00 |
| | | | т | otal | \$112.50 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 446 | 05/03/2019 | \$112.50 | \$0.00 | \$112.50 |
| | | | Outstanding Balance | \$112.50 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$112.50 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

MONTHLY REPORT Hamblen County Coroner P.O. Box 1479

Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 312-6322

April 1, 2019

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were investigated by me during the month of March along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

```
CALL# CASE# DATE
                         NAME, AGE, HOME ADDRESS *1
  1. 19103 03-01-19 Mr.
                           Arthur Newsom, 76, 343 Belle Meade Circle
  2. 19105 03-01-19 Mrs.
                           Mildred Harris, 89, 1803 Hugh Drive
  3. 19106 03-02-19 Mrs.
                           Loretta Jones, 84, 527 Spruce Street
  4. 19110 03-04-19 Mrs.
                           Rita Grant, 63, 1037 West Seventh North Street
 5. 19111
          03-05-19 Mr.
                           Bobby Cannon, 70, 2136 Hillvale Drive,
 6. 19112 03-05-19 Mr.
                           Hughie Bewley, 81, 5647 East Sugar Hollow Road
 7. 19114
          03-06-19 Mrs.
                           Deanie Cole, 75, 2636 Holston Drive
 8. 19115
          03-07-19 Mg.
                           Betty Backer, 56, 848 Spencer Hale Road
 9. 19116 03-07-19 Mr.
                           Eddie Collins, 1459 Devault Street
10. 19117 · 03-08-19 Mr.
                           Carson Carpenter, 89, 623 East Third North Street
11. 19119 03-09-19 Mrs.
                           Rosemary Bache, 81, 4679 Harbor Drive
12. 19120 03-09-19 Mr.
                           Harold Panzik, 78, 7495 Evolone Circle
13. 19121 03-11-19 Mrs.
                           Maudie Stokely, 85, Del Rio, TN
14. 19122 03-13-19 Ms.
                           Janie Emory, 69, Straw Plains, TN
15. 19124 03-15-19 Ms.
                           Wanda Seals, 75, 5610 East A.J. Highway
16. 19126 03-17-19 Ms.
                           Margaret Taylor, 82, 242 Gilbert Street
17. 19127 03-17-19 Miss.
                           Grace Blagg, 83, 244 Balch Street
18. 19128 03-17-19 Mr.
                           Marvin Smith, 59, 3803 Country Road
19. 19130 03-18-19 Mrs.
                           Shirley Banner, 66, 3243 Cherokes Drive
20. 19132 03-18-19 Mr.
                           Walter Dobrianski, 93, 1530 Pratt Road
21. 19134 03-19-19 Mrs.
                           Dorothy Rimer, 93, 419 East Fourth North Street
22. 19136 03-20-19 Mr.
                           William Clevenger, 83, 804 Drinnon Drive
23. 19140 03-22-19 Mrs.
                          Mary Holt, 80, Newport, TN
24. 19142 03-23-19 Mrs.
                           Inez Martinez, 64, 261 Fleming Drive
25. 19143 03-24-19 Mrs.
                           Della King, 76, 2433 Springvale Road
26. 19144 03~24-19 Mr.
                          · Josh Perry, 27, 223 Wilder Street
27. 19145 03-24-19 Mr.
                           James Foster, Jr., 70, 2052 Raven Road
28. 1914B 03-27-19 Mrs.
                           Tammy Walker, 58, 1395 Lakeway Road
29. 19150 03-29-19 Mrs.
                          Patric Puglise, 67, Talbott Kansas Road
30. 19151 03-31-19 Mr.
                          Donnie Wolfe, 69, 602 Carriger Street
31. 19152 03-31-19 Mr.
                          Efrain Lopez, 23, 208 East Third South Street
```

If I may ever provide any additional information or assistance, please feel free to contact me at any time on my cell phone 423-312-6322.

Edere Bury Coroner

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise stated. Copper

& Toxicology Samples Collected by Coroner's Office and sent to Regula Chandrorensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT

Hamblen County Deputy Coroner

Post Office Box 577

Russellville, Tennessee 37860-0577 Phone: 423-585-7117

April 1, 2019

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of March.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1 19104 03-01-19 Mr. Wayne Farrow, 60, Rutledge, TN 19118 03-08-19 Mrs. Frances West, 62, 948 Kennedy Circle 3 . 19123 03-14-19 Mrs, Debra Tackett, 67, Mooresburg, TN 19133 03-19-19 Mr. 4 . Larry McDaniel, 58, 454 Statem Gap Road 5. 19135 03-20-19 Mr. Michael Eanes, Jr., 51, 3958 Claire Lane 19141 03-23-19 Mr. 6. Gary Biggs, 64, 4224 Carnation Drive 7 19147 03-26-19 Mr. Ralph Compton, 77, Mooresburg, TN

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

7 Calls X \$40. = \$280.

Sincerely,

SIGNATURE ON FILE J.R. Thompson, Jr. Deputy Coroner

erd/jrt

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN
- ** Omitted from previous Monthly Report

MONTHLY REPORT Hamblen County Deputy Coroner 1925 Deer Ridge Drive Morristown, Tennessee 37813

Phone: 423-586-2524

April 1, 2018

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of March.

| CALL# CASE# | DATE | NAME, | AGE, HOME ADDRESS *1 |
|-------------|----------|-------|--|
| 1. 19109 | 03-03-19 | Mr. | Hollis Pollard, 79, 3425 East A.J. Highway |
| 2. 19113 | 03-06-19 | MI. | David Schumacher, 55, 2501 N. Economy Road |
| 3. *19131 | 03-18-19 | Mr. | Thomas Taylor, 42, Bean Station, TN |
| 4. 19139 | 03-21-19 | Mrs. | Betty Williams, 82, 828 Andy Street |
| 5. 19149 | 03-27-19 | Ms. | Donna Campbell, 56, Newport, TN |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

5 Calls X \$40. = \$200.00

Sincerely,

SIGNATURE ON FILE

Todd Giles Deputy Coroner

erd/tg

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT Hamblen County Deputy Coroner 7763 Melanie Circle

Talbott, Tennessee 37877 Phone: 423-586-6310

April 1, 2019

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of March.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 19107 03-03-19 Mr. Danny Carpenter, 39, 824 Marshall Avenue
- 2. 19129 03-18-19 Mrs. Wanda Lovin, 70, 2100 Sparrow Lane
- 3. 19137 03-20-19 Mrs. Margaret Kovark, 84, 3373 Spring Creek
- 4. 19146 03-25-19 Mr. Brian Doerer, 54, 110 Price Drive

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

4 Calls X \$40. = \$160.00

Sincerely,

SIGNATURE ON FILE

*

Jimmy Peoples
Deputy Coroner

erd/jp

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT Hamblen County Deputy Coroner 437 Britton Drive Talbott, Tennessee 37877 Phone: 423-312-7510

April 1, 2019

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of March.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 19108 03-03-19 Mr. Ralph Southerland, 72, 119 Coward Road
- 2. 19125 03-15-19 Mr. Charles Neeley, 72, Sneedville, TN
- 3. 19138 03-21-19 Mr. Robert Johnson, 79, Bean Station, TN

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

3 Calls X \$ 40. = \$ 120.00

Sincerely,

SIGNATURE ON FILE

Jeffery Holt Deputy Coroner

erd/jh

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

PAGE 06/06

MONTHLY AUTOPSIES PENDING REPORT Hamblen County Coroner

DAVIS

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322 Email: coroner@musfiber.com

April 1, 2019

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending receipt of the final autopsy or toxicology report.

AUTOPSY

| <u>#</u> | CASE# | DA ORDEREI | NAME, | AGE |
|----------|-------|------------|--------|-----------------------|
| 1. | 19037 | 01-26-19 | Mr. | Michael Marthers, 43 |
| 2, | 19039 | 01-26-19 | Mr. | Jordan Hollyfield, 30 |
| 3. | 19068 | 02-10-19 | Mrs. | Alicia Bastein, 32 |
| 4. | 19084 | 02-19-19 | Master | Zeke Pate, 2 Months |
| 5, | 19085 | 02-19-19 | Mrs. | Adlia Maddron, 66 |
| 6. | 19094 | 02-21-19 | Mr. | Rickard Conway, 46 |
| 7. | 19131 | 03-18-19 | Mr. | Thomas Taylor, 42 |

TOXICOLOGY

CASE# DA ORDERED NAME, AGE NONE PENDING!

If I may provide any additional information or assistance please feel free to contact me at any time.

Eddie R. Davis
Hamblen County Coroner

CC: Hamblen County Mayor & County Commission Hamblen County Medical Examiner



| Fund | #101 DEPT: Planning & Zoning | | |
|--|--|-----------|----------------------------|
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: | | |
| 51720.348 | Postal Charges | 150.00 | 150.00 |
| 51720.349 | Printing, Stationery, & Forms | | 100.00 |
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| | na to cover postage expenses in excess of budgeted amount. | - | |
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| l'o reclassify appropriation | าง to cover postage expenses in excess of budgeted amount. | | |
| l'o reclassify appropriation Requesting Departmen Signature: | าง to cover postage expenses in excess of budgeted amount. | | |
| Requesting Departmen Signature: | tt | | |
| Requesting Departmen Signature: Date: | to cover postage expenses in excess of budgeted amount. | | |
| Requesting Departmen Signature: | to cover postage expenses in excess of budgeted amount. | For Final | nce Departmen |
| Requesting Departmen Signature: Date: Approval by County Ma | to cover postage expenses in excess of budgeted amount. | | nce Department by: 3-11-10 |



| P\$-2.5 ¥ | #101 Dung Di 1 0 7 1 | | |
|--|--|-----------------------|--|
| Fund | #101 DEPT: Planning & Zoning | | |
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: | _ | |
| 51720.435 51720.349 | Office Supplies Printing, Stationery, & Forms | 300.00 | 300.00 |
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| | ons to cover office supply expenses in excess of budgeted amount | | |
| | | | |
| Brief Descriptions of issue | | | |
| To reclassify appropriatio | ons to cover office supply expenses in excess of budgeted amount | | |
| To reclassify appropriation | ons to cover office supply expenses in excess of budgeted amount | | |
| | ons to cover office supply expenses in excess of budgeted amount | | |
| To reclassify appropriation Requesting Department | ons to cover office supply expenses in excess of budgeted amount ont | | |
| Requesting Department Signature: Title: | nt Nanager ACL 7, 2019 | | |
| Requesting Departments Signature: | nt Nanager ACL 7, 2019 | | The agreement Parket |
| Requesting Department Signature: Title: Date: Approval by County M | nt Nanager ACL 7, 2019 | For Finan Reviewed | ce Department Only: by: ADH nendment 101-040 |

March

Month



Report of Budget amendments approved by County Mayor during the month of March

Year 2018-2019

| | #101 DEPT: Codes Compliance | | |
|---|---|-----------------------|---|
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: | | |
| | 11 | | |
| 51750.435 | Office Supplies | 500.00 | |
| 51750.349 | Printing, Stationery, & Forms | | 500,00 |
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| o reclassify appropriations | to cover office supply expenses in excess of budgeted | amount. | |
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| | to cover office supply expenses in excess of budgeted | amount. | |
| Sequesting Department | | amount. | |
| dequesting Department | Whitarec | amount. | |
| dequesting Department ignature: | - Whitaker - Manager | amount. | |
| tequesting Department ignature: | - Whitaker - Manager | | wa Danartinani Onle |
| Sequesting Department ignature: Sitle: Oate: Oate: Opproval by County May | - Whitaker - Manager | For Finar Reviewed | ke Department Only: by: ADH mendment 101-04-5 |



| nd | #101 DEPT: Storm Water Manageme | | |
|------------------------|--|-----------|---|
| Account Number | Description | Increase | Decrease |
| ×=000 400 | APPROPRIATIONS: | 100.00 | |
| 57800.429 57800.399 | Instructional Supplies and Materials Other Contracted Services | 100.00 | 100.00 |
| | | | |
| | * | | |
| Requesting Departmen | | | |
| Signature: W | e Whitaker | | |
| Pitle: Dep | t. Mgr | | |
| Date: 3-1 | 1-2019 | | |
| | Invov | | |
| Approval by County M | 00 /2 // | | |
| Approval by County M | el Butain | For Pinan | ce Department Only; |
| 1 | el Buttain | Reviewed | ce Department Only: by: ADH nendment 101 - 04 |



| Month March | Year 2018-2019 | | |
|---|-------------------------------|-----------------|---|
| ound out the same of the same | #122 DEPT : Dec | ag Control Fund | |
| Account Number | Description | on Incr | ease Decrease |
| ARCOURT FIGURES | APPROPRIATIONS: | | |
| | | | |
| 54150.524 | In Service / Staff Developmen | st 87 | 75.00 |
| 54150.481 | Law Enforcement Supplies | | 875.00 |
| 01100,101 | | | |
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| Requesting Departmen | t | 0 | |
| Signature: | mainion gaminon | | |
| Title: | instance autur | | |
| Date: 3- | 11-19 | | |
| Approval by County M | ayor // | | |
| Signature: | Sell Duttain | Fo | r Finance Department On |
| Title : | ecenty Mayor | | or Finance Department On eviewed by: ADH |
| Date: | 3-11-19 | Bu | adget Amendment 122 - |



| und | | I Yuanaaa I | Decrease |
|--|---|------------------------|----------------------------------|
| Account Number | Description | Increase | Decresses |
| | APPROPRIATIONS: | | |
| | | | |
| 54110.355 | Travel | 6,000.00 | |
| 54110,524 | In Service / Staff Development | | 5,000.00 |
| 54110.451 | Uniforms | | 1,000.00 |
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| o reclassify appropriation of budgeted amounts. | ons to cover travel related expenses for the Sheriff's Depar nt. | tment in | |
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| Loquesting Department | nt. | tment in | |
| tequesting Departmentiques: | nt. nt uitemmon | tment in | |
| lequesting Department Signature: | entine Operatorit 3-12-19 | tment in | |
| Requesting Department Signature: Citle: Date: Approval by County M | entine Operatorit 3-12-19 | 194 | Department College |
| Lequesting Department Signature: Date: Approval by County Management of the County Management | entine Operatorit 3-12-19 | For Finans Reviewed | ce Department Only |
| Coreclassify appropriation excess of budgeted amount of the excess o | entine Operatorit 3-12-19 | For Finans Reviewed | ce Department Only by: _AD II |



| | #101 DEPT: Election Commissi | T Transce T | Danmanan |
|---|--|-----------------------------|--|
| Account Number | Description APPROPRIATIONS: | Increase | Decrease |
| | AFFROFRIATIONS: | | |
| H4E00 E40 | Office Equipment | 894.00 | |
| 51500.719 51500.332 | Legal Notices | | 894.00 |
| | (7710), 56 (711) (10 (70) (70) (70) | | |
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| | to cover the purchase of new office chairs for the E | election Commission office. | |
| | to cover the purchase of new office chairs for the E | election Commission office. | |
| | to cover the purchase of new office chairs for the E | lection Commission office. | |
| | to cover the purchase of new office chairs for the E | election Commission office. | |
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| equesting Department gnature: AOC | Darchrew 5 - 2019 | election Commission office. | |
| equesting Department | Darchrew 5 - 2019 | election Commission office. | |
| equesting Department gnature: AOC | Darchrew 5 - 2019 | | o Department |
| equesting Department gnature: tile: H-2- oproval by County May | Darchrew 5 - 2019 | For Financ Reviewed to | o Department by: ADH lendment 10 |



| | #101 DEPT: Chancery Court | Increase | Decrease |
|--|--|--|---------------------------------------|
| Account Number | Description | Increase | Decrenso |
| | APPROPRIATIONS: | | |
| | | | - internal in |
| 53400.348 | Postal Charges | 600.00 | 500.00 |
| 53400.335 | Maintenance and Repair Services - Building | | 500.00 |
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| questing Department of the country o | ons to cover the projected cost of postage for the romainder of the control of th | Mark in the latest and the latest an | we Department Only |
| questing Department in ture: | ons to cover the projected cost of postage for the romainder of the control of th | For Final Roylowed | we Donartment Only by: mendment |

| | Feb 19 | Jul '18 - Feb 19 |
|---|---------------|--------------------|
| Ordinary Income/Expense | | |
| 4000 · Adoption | | |
| 4001 · Fees | 2,845.00 | 21,530.00 |
| 4002 · Refunds | -190.00 | -470.00 |
| 4004 · Adoption - Pet Sense | 0.00 | 720.00 |
| 4007 · Adoption - Puppy | 0.00 | 5,440.00 |
| 4000 · Adoption - Other | 0.00 | 4,045.00 |
| T-4-1 4000 Ad41 | 2.655.00 | 21 265 00 |
| Total 4000 · Adoption | 2,655.00 | 31,265.00 |
| 4003 · Medical Fee | 40.00 | 1,321.00 |
| 4005 · After Hours Pick-up Charge | 0.00 | 350.00 |
| 4008 · Microchip Fee | 330.00 | 4,255.00 |
| 4009 - Dog-Cat Sponsorship | 0.00 | 440.00 |
| 4015 - Animal Pickups - Vet | 0.00 | 1,100.00 |
| 4020 · Boarding Fees | 150.00 | 2,113.00 |
| 4030 · Citations | 212.56 | 3,237.26 |
| 4040 · Donations | 40.00 | 4.740.04 |
| 4041 · Donations - AJ Fund | 40.00 | 1,746.94 |
| 4042 · Building Fund | 65.00 | 4,275.00 |
| 4044 · Pet Sense Red Box | 0.00 | 83.25 |
| 4045 · Memorial 4046 · Network for Good | 0.00 | 550.00 1.405.00 |
| 4048 · Rescue | 0.00 0.00 | 755.00 |
| 4040 · Rescue 4050 · Donations - Food | 0.00 | 100.00 |
| 4051 · Donations - Food 4051 · Donations - Undesignated | 1,826.89 | 7,608.89 |
| 4040 · Donations - Other | 0.00 | 7,746.04 |
| | | · · |
| Total 4040 · Donations | 1,931.89 | 24,270.12 |
| 4060 · Euthanasia Fees | 40.00 | 510.00 |
| 4061 · Animal Disposal Fee | 0.00 | 473.00 |
| 4100 · Fundraising | | |
| 4117 · Donation Boxes | 0.00 | 697.12 |
| Total 4100 · Fundraising | 0.00 | 697.12 |
| 4135 · T-shirts Income | 40.00 | 610.00 |
| 4136 · Pet Sense Red Box | -135.00 | 140.97 |
| 4200 · Funds - City of Morristown | 11,490.00 | 91,920.00 |
| 4210 · Funds - Hamblen County | 12,500.00 | 100,000.00 |
| 4250 · Membership Fees | 0.00 | 1,205.00 |
| 4260 · Miscellaneous Income | 100.00 | 180.00 |
| 4261 · Vet Treatment | 0.00 13.00 | 870.00 |
| 4270 · Rabies Vaccination Deposit | 13.00 | 630.00 |
| 4280 · Reclaim Fee | 75.00 | 2,206.00 |
| 4290 · Surrender Fee | 400.00 | 2,440.00 |
| 4300 · Spay / Neuter | | |
| 4301 · Spay / Neuter Deposit | 300.00 | 4,575.00 |
| 4302 · Spay / Neuter Refund | -400.00 | -1,720.00 |
| 4300 · Spay / Neuter - Other | 135.00 | 185.00 |
| Total 4300 · Spay / Neuter | 35.00 | 3,040.00 |
| 4400 · Frozen Cats | 0.00 | 248.00 |
| Total Income | 29,877.45 | 273,521.47 |
| Gross Profit | 29,877.45 | 273,521.47 |
| Expense | | |
| Professional Fee | 0.00 | 24,996.00 |
| | | |

6:56 PM 03/10/19 Accrual Basis

Morristown-Hamblen Humane Society, Inc. Expenses by Vendor Summary February 2019

| | Feb 19 | Feb 18 |
|---|----------|-----------|
| Wendy Ferguson | 50.00 | 0.00 |
| White Pine Veterinary Practice | 60.00 | 61.00 |
| William Kapokas | 110.00 | 0.00 |
| Wimberly Lawson Wright Daves & Jones, PLL | 0.00 | 3,716.97 |
| Zoetis | 0.00 | 563.66 |
| TOTAL | 7,803.25 | 20,744.83 |

Morristown-Hamblen Humane Society, Inc. Expenses by Vendor Summary February 2019

| | Feb 19 | Feb 18 |
|---|-----------------|-----------------|
| Amazon | 0.00 | 312.88 |
| Andrew Bacon | 0.00 | 50.00 |
| Animal Hospital | 0.00 | 1,429.06 |
| AT&T | 0.00 | 164.10 |
| Atmos Energy | 598.24 | 898.35 |
| Capital Premium Finance | 407.75 | 0.00 |
| Chad Gibson Colleen Jacobs | 0.00 50.00 | 50.00 0.00 |
| Cook's Pest Control | 70.00 | 70.00 |
| Desiree Helton | 50.00 | 0.00 |
| Dr. Amanda D. Dykstra Wessel | 0.00 | 950.00 |
| Emily Dollar | 50.00 | 0.00 |
| Express Health Clinic | 38.00 | 38.00 |
| Express Lane | 50.70 | 0.00 |
| Federated Auto Parts | 0.00 | 13.60 |
| Fisher Auto Parts | 74.70 | 0.00 |
| Frankenmuth Insurance | 0.00 | 952.58 |
| Fuelman | 732.81 0.00 | 638.20 50.00 |
| Greg Oparyk Hamblen Co/Morristown Solid Waste | 0.00 | 31,85 |
| Hamblen County Trustee | 0.00 | 674.00 |
| Hines and Company | 0.00 | 1,000.00 |
| Intervet | 0.00 | 1,498.50 |
| Janie Sexton | 0.00 | 50.00 |
| Jorgensen Laboratories, Inc. | 0.00 | 903.55 |
| Kelly Webb | 60.00 | 0.00 |
| Lakeway Animal Hospital | 176.60 | 0.00 |
| Life Insurance Company of Alabama | 75.42 | 63.26 |
| Med-Vet International | 0.00 0.00 | 160.62 90.00 |
| Melissa Kelley MHHS Petty Cash | 0.00 | 260.00 |
| Misty Kirk | 135.00 | 0.00 |
| Morristown Animal Hospital, PC | 95.90 | 0.00 |
| Morristown Milling Co. | 0.00 | 280.38 |
| Morristown Utilities | 0.00 | 1,771.00 |
| Morristown Utility System | 1,256.00 | 0.00 |
| Moyers Veterinary Hospital | 0.00 | 80.00 |
| Mr. Paul Howard | 0.00 | 244.67 |
| Murrell Burglar Alarms MUS Fibernet | 0.00 117.73 | 20.00 120.93 |
| Pam Velder | 0.00 | 250.00 |
| Petty Cash | 1,124.09 | 617.40 |
| Philadelphia Insurance Company | 0.00 | 300.00 |
| QuickBooks Payroll Service | 0.00 | 7.00 |
| Revival Animal Health | 399.98 | 0.00 |
| Robyn Hoyle | 110.00 | 0.00 |
| Rogersville Animal Hospital | 0.00 | 15.80 |
| Screen Designs | 100.00 | 0.00 |
| Selective Insurance | 486.00 | 0.00 |
| Shannon Nuttall Southern Care Veterinary Hospital | 0.00 575.00 | 50.00 0.00 |
| southern Global Refrigeration | 0.00 | 212.95 |
| SteadPoint | 331.00 | 0.00 |
| Stephanie Dennis | 70.00 | 0.00 |
| Stericycle, Inc. | 83.14 | 79.33 |
| Tabitha Shelley | 0.00 | 50.00 |
| Tanner Clark | 50.00 | 0.00 |
| The Argos Group | 0.00 | 320.00 |
| Tina Cook | 0.00 | 50.00 |
| Tractor Supply Credit Plan | 0.00 | 279.60 |
| United Health Care | 165.19 50.00 | 0.00 0.00 |
| Viola Mayes Volunteer Party Rental | 0.00 | 50.00 |
| Wal-Mart Community | 0.00 | 1,058.78 |
| Waste Industries | 0.00 | 173.17 |
| Wayman Skelton | 0.00 | 23.64 |
| • | | |

| | Feb 19 | | Jul '18 - Feb 19 |
|--|----------|-------|------------------|
| 6000 · Payroll Expense | | | |
| 6010 · ACO | 5,634.60 | | 44,153.91 |
| 6020 · Admin | 2,692.32 | | 24,365.49 |
| 6030 · Office | 6,982.37 | | 43,301.50 |
| 6040 · Kennel | 1,061.82 | | 27,659.25 |
| 6100 · Payroll Tax Expense | 1,425.95 | | 11,343.75 |
| Total 6000 · Payroll Expense | 17,7 | 97.06 | 150,823.90 |
| 6400 · New Location 6511 · Repairs & Maintenance New Bldg | 0.00 | | 820.00 |
| Total 6400 · New Location | | 0.00 | 820,00 |
| | | 0.00 | 320.50 |
| 6500 · MonthlyExpenses for New Shelter | 54.50 | | 54.50 |
| 6501 · Utilities Gas | 51.58 | | 51.58 |
| 6502 · Utilities Electric N | 71.68 | | 659.13 |
| 6503 · Security Light | 19.70 | | 117.94 |
| 6504 · Garbage Fee | 15.00 | | 453.23 |
| 6505 · Metered Water | 9.35 | | 101.06 |
| 6506 · Sewage Fee | 22.50 | | 112.50 |
| 6507 · Utility Service Charge | 0.77 | | 25.25 |
| Total 6500 · MonthlyExpenses for New Shelter | 1 | 90.58 | 1,520.69 |
| 7000 · Advertising | | 0.00 | 1,165.73 |
| 7010 · Alarm Monitoring 7020 · Animal Care | | 0.00 | 464.66 |
| 7021 · Animal Care Supplies | 0.00 | | 2,125.82 |
| 7023 - Animal Care Cat Food | 0.00 | | 13.96 |
| 7024 · Kitty Litter | 0.00 | | 837.27 |
| 7020 · Animal Care - Other | 48.36 | - | 48.36 |
| Total 7020 · Animal Care | | 48.36 | 3,025.41 |
| 7030 · Bank Charges | | 92.94 | 869.95 |
| 7040 · Bookkeeping & Audit | | 0.00 | 4,300.00 |
| 7050 · Communications | | | |
| 7051 · ACO Radios | 0.00 | | 546.55 |
| 7052 · Cell Phone | 0.00 | | 1,218.95 |
| 7053 · Internet Service | 24.98 | | 190.46 |
| 7054 · Telephone | 77.15 | | 548.31 |
| 7058 · Television | 5.00 | - | 25.00 |
| Total 7050 · Communications | 1 | 07.13 | 2,529.27 |
| 7070 · Dues & Subscriptions | | 0.00 | 988.88 |
| 7090 · Food - Animal | | 0.00 | 6,766.63 |
| 7110 · Insurance | | | |
| 7112 · Auto | 0.00 | | -2,070.00 |
| 7113 · D&O Liability | 0.00 | | 1,298.00 |
| 7114 · Group Medical | 35.29 | | 1,576.81 |
| 7115 · Liability Insurance | 893.75 | | 6,767.63 |
| 7116 · Volunteer Accident Coverage | 0.00 | | 300.00 |
| 7117 · Workmen's Comp | 331.00 | | 2,979.00 |
| 7127 · Group Life | 0.00 | | 75.42 |
| 7110 · Insurance - Other | 0.00 | _ | 407.75 |
| Total 7110 · Insurance | 1,2 | 60.04 | 11,334.61 |
| 7120 · Landfill Fees | Ţ = | | |
| 7121 · TIDI Dumpster | 0.00 | | 346.34 |
| 7121A · Landfill Fees - Animal Burial | 0.00 | | 49.02 |
| 7120 · Landfill Fees - Other | 0.00 | _ | 118.52 |
| Total 7120 · Landfill Fees | | 0.00 | 513.88 |

| | Feb 19 | Jul '18 - Feb 19 |
|---|-----------------|--------------------|
| 7122 · Group Dental/Vision | 0.00 | 170.98 |
| 7130 · Legal Fees | 0.00 | 2,400.00 |
| 7140 · License & Fees 7150 · Meals | 0.00 | 751.95 |
| 7152 · Inmates | 555.73 | 4,982.45 |
| Total 7150 · Meals | 555.73 | 4,982.45 |
| 7159 · Medicine / Medical | 200.00 | 0.820.24 |
| 7160 - Medicine / Medical Supplies 7159 - Medicine / Medical - Other | 399.98 83.14 | 9,830.24 665.12 |
| Total 7159 · Medicine / Medical | 483.12 | 10,495.36 |
| 7169 · Microchip | | |
| 7170 · Microchip Supplies | 0.00 | 4,535.46 |
| 7171 · Reimbursement 7169 · Microchip - Other | 0.00 0.00 | 40.00 -360.01 |
| Total 7169 · Microchip | 0,00 | 4,215.45 |
| 7180 · Miscellaneous | 135.00 | |
| 7100 · Miscellaneous 7200 · Postage and Shipping | 0.00 | 135.00 786.19 |
| 7220 · Postage | 115.00 | 557.40 |
| 7230 · Repairs & Maintenance 7231 · Equipment | 0.00 | 2,073.92 |
| 7231 - Equipment 7232 - Property | 0.00 | 927.20 |
| 7230 · Repairs & Maintenance - Other | 0.00 | 337.31 |
| Total 7230 · Repairs & Maintenance | 0.00 | 3,338.43 |
| 7240 · Supplies | | |
| 7241 · ACO Supplies 7242 · Cleaning | 0.00 0.00 | 148.82 4,802.52 |
| 7243 · Office | 3.55 | ,,652.62 |
| 7240a · Shipping Expense 7243 · Office - Other | 0.00 38.00 | 50.00 1,854.59 |
| Total 7243 · Office | 38.00 | 1,904.59 |
| 7244 · Kennel Supplies | | |
| 7244a · Pest Control 7244 · Kennel Supplies - Other | 70.00 0.00 | 560.00 760.95 |
| Total 7244 · Kennel Supplies | 70.00 | 1,320.95 |
| 7245 · Condiments | 0.00 | 359.75 |
| 7240 · Supplies - Other | 0.00 | 392.81 |
| Total 7240 · Supplies | 108.00 | 8,929.44 |
| 7250 · Taxes 7251 · Property Tax | 0.00 | 180.63 |
| Total 7250 · Taxes | 0.00 | 180.63 |
| 7252 · Taxes & Fees | 10.60 | 403.00 |
| 7255 · Training / Education | 0.00 | 750.00 |
| 7260 · Transportation 7261 · Fuel | | |
| Fuel- ACO Truck | 0.00 | 2,710.30 |
| 7261 · Fuel - Other | 732.81 | 4,108.54 |
| Total 7261 · Fuel | 732.81 | 6,818.84 |
| 7263 · Repair & Maintenance 7260 · Transportation - Other | 125.40 0.00 | 1,816.74 35.00 |
| Total 7260 · Transportation | 858.21 | 8,670.58 |
| 7270 · Uniforms | 100.00 | 634.53 |
| | | |

| | Feb 19 | Jul '18 - Feb 19 | |
|--|-----------|------------------|--|
| 7280 · Utilities | | | |
| 7281 · Electric | 1,117.00 | 7,411.03 | |
| 7282 · Utilities Security light | 0.00 | 50.00 | |
| 7283 · Gas | 546.66 | 2,199.55 | |
| 7284 · Garbage Fee | 0.00 | 726.46 | |
| 7280 · Utilities - Other | 0.00 | 237.14 | |
| Total 7280 · Utilities | 1,663.66 | 10,624.18 | |
| 7300 · Veterinary Fees | | | |
| 7310 · Regular Vet Fees | 416.00 | 10,536.08 | |
| 7315 · Veterinary Fees Rabies Certific | 39.00 | 279.00 | |
| 7316 · Spay & Neuter | 452.50 | 4,123.20 | |
| 7320 · Special Medical | 0.00 | 40.30 | |
| 7300 · Veterinary Fees - Other | 0.00 | 33.00 | |
| Total 7300 · Veterinary Fees | 907.50 | 15,011.58 | |
| 7304 · Claw & Paw 4 The Cause Mobile 7600 · Fundralsing Expense | 465.00 | 2,100.00 | |
| 7635 · T-shirt Expenses | 0.00 | 718.00 | |
| 7600 · Fundraising Expense - Other | 0.00 | 635.00 | |
| 7600 · Fundraising Expense - Other | 0.00 | 033.00 | |
| Total 7600 · Fundraising Expense | 0.00 | 1,353.00 | |
| Total Expense | 24,897.93 | 286,609.76 | |
| Net Ordinary Income | 4,979.52 | -13,088.29 | |
| Other Income/Expense | | | |
| Other Income | 9.00 | 74.50 | |
| 8050 · Interest Income | 0.00 | 71.50 | |
| 8060 · Interest Expense | 0.00 | 3.20 | |
| Total Other Income | 0.00 | 74.70 | |
| Other Expense | | | |
| 5555 · Contract Labor | 0.00 | 10,466.00 | |
| 9010 · Rescue Van Expenses | | | |
| 9011 · Rescue Van - Fuel | 0.00 | 0.00 | |
| 9012 · Rescue Van - R/M | 0.00 | 0.00 | |
| Total 9010 · Rescue Van Expenses | 0.00 | 0.00 | |
| Total Other Expense | 0.00 | 10,466.00 | |
| Net Other Income | 0.00 | -10,391.30 | |
| Net Income | 4,979.52 | -23,479.59 | |

| | Jul '18 - Feb 19 | Jul '17 - Feb 18 |
|---|--------------------|--------------------|
| Ordinary Income/Expense Income | | |
| 3999 - Training / Education Refund 4000 - Adoption | 0.00 | 72.00 |
| 4001 · Fees | 21,530.00 | 0.00 |
| 4002 · Refunds | | |
| Vetting for Rescue refund. | 0.00 | 85.00 |
| 4002 · Refunds - Other | -470.00 | -115.00 |
| Total 4002 · Refunds | -470.00 | -30.00 |
| 4004 - Adoption - Pet Sense | 720.00 | 1,685.00 |
| 4007 - Adoption - Puppy | 5,440.00 | 15,860.00 |
| 4000 · Adoption - Other | 4,045.00 | 13,300.00 |
| Total 4000 · Adoption | 31,265.00 | 30,815.00 |
| • | | |
| 4003 · Medical Fee | 1,321.00 | 2,281.00 325.00 |
| 4005 · After Hours Pick-up Charge 4008 · Microchip Fee | 350.00 4,255.00 | 5,050.00 |
| 4009 · Dog-Cat Sponsorship | 440.00 | 0.00 |
| 4010 · Animal Pick-up - County | 0.00 | 270.00 |
| 4015 · Animal Pickups - Vet | 1,100.00 | 780.00 |
| 4020 · Boarding Fees | 2,113.00 | 744.00 |
| 4030 · Citations | 3,237.26 | 3,183.20 |
| 4040 · Donations | 0,201.20 | 0,100,20 |
| 4041 · Donations - AJ Fund | 1,746.94 | 5,932.29 |
| 4042 · Building Fund | 4,275.00 | 221,223.15 |
| 4044 - Pet Sense Red Box | 83.25 | 461.25 |
| 4045 · Memorial | 550.00 | 990.00 |
| 4046 · Network for Good | 1,405.00 | 0.00 |
| 4048 · Rescue | 755.00 | 85.00 |
| 4049 · Amazon | 0.00 | 98.02 |
| 4050 · Donations - Food | 100.00 | 0.00 |
| 4051 · Donations - Undesignated | 7,608.89 | 0.00 |
| 4040 - Donations - Other | 7,746.04 | 11,786.91 |
| Total 4040 · Donations | 24,270.12 | 240,576.62 |
| 4060 · Euthanasia Fees | 510.00 | 1,525.00 |
| 4061 · Animal Disposal Fee | 473.00 | 380.00 |
| 4100 · Fundraising | | |
| 4103 · Fundraising Bake Sale | 0.00 | 812.00 |
| 4107 · Smile Amazon | 0.00 | 57.88 |
| 4117 · Donation Boxes | 697.12 | 8,796.16 |
| 4152 · Mama Mia | 0.00 | 4,878.01 |
| Total 4100 · Fundraising | 697.12 | 14,544.05 |
| 4135 · T-shirts Income | 610.00 | 681.00 |
| 4136 · Pet Sense Red Box | 140.97 | 0.00 |
| 4200 · Funds - City of Morristown | 91,920.00 | 91,920.00 |
| 4210 · Funds - Hamblen County | 100,000.00 | 89,000.00 |
| 4250 · Membership Fees | 1,205.00 | 2,285.00 |
| 4260 · Miscellaneous Income | 180.00 | 0.00 |
| 4261 · Vet Treatment | 870.00 | 0.00 |
| 4270 · Rabies Vaccination Deposit | 630.00 | 1,315.00 |
| 4280 · Reclaim Fee | 2,206.00 | 3,352.00 |
| 4290 · Surrender Fee | 2,440.00 | 2,655.00 |
| 4300 · Spay / Neuter | | 0.505.00 |
| 4301 · Spay / Neuter Deposit | 4,575.00 | 2,525.00 |
| 4302 · Spay / Neuter Refund | -1,720.00 | -2,525.00 |
| 4304 · Spay / Neuter - Deposit | 0.00 | 1,600.00 |
| 4300 · Spay / Neuter - Other | 185.00 | 1,893.50 |
| Total 4300 · Spay / Neuter | 3,040.00 | 3,493.50 |

| = | Jul '18 - Feb 19 | Jul '17 - Feb 18 752.00 | |
|--|---|---|--|
| 4400 · Frozen Cats | 248.00 | | |
| Total Income | 273,521.47 | 495,999.37 | |
| ross Profit | 273,521.47 | 495,999.37 | |
| Expense | | | |
| Professional Fee | 24,996.00 | 109.98 | |
| 55555 · Christmas Bonus | 0.00 | 435.94 | |
| 6000 · Payroll Expense | | | |
| 6010 · ACO | 44,153.91 | 31,820.55 | |
| 6020 · Admin | 24,365.49 | 34,733.67 | |
| 6030 · Office | 43,301.50 | 36,518.40 | |
| 6040 · Kennel | 27,659.25 | 32,914.38 | |
| 6100 · Payroll Tax Expense | 11,343.75 | 11,301.25 | |
| 6000 · Payroll Expense - Other | 0.00 | 0.00 | |
| Total 6000 · Payroll Expense | 150,823.90 | 147,288.25 | |
| 6400 · New Location | | | |
| 6401 · Professional Fees | 0.00 | 1,925.00 | |
| 6402 · Bank Fees | 0.00 | 61.90 | |
| 6403 · Advertising | 0.00 | 150.00 | |
| 6511 · Repairs & Maintenance New Bldg | 820.00 | 0.00 | |
| Total 6400 · New Location | 820.00 | 2,136.90 | |
| | 320.00 | 2,100.00 | |
| 6500 · MonthlyExpenses for New Shelter | F.1 FO | 4.005.04 | |
| 6501 · Utilities Gas | 51.58 | 1,695.24 | |
| 6502 · Utilities Electric N | 659.13 | 2,251.90 | |
| 6503 · Security Light | 117.94 | 132.86 | |
| 6504 · Garbage Fee | 453.23 | 70.45 | |
| 6505 · Metered Water | 101.06 | 106.79 | |
| 6506 ⋅ Sewage Fee | 112.50 | 135.00 | |
| 6507 · Utility Service Charge | 25.25 | 35.53 | |
| Total 6500 · MonthlyExpenses for New Shelter | 1,520.69 | 4,427.77 | |
| 7000 · Advertising | 1,165.73 | 869.00 | |
| 7001 · Refund on Adoption | 0.00 | 90.00 | |
| 7010 - Alarm Monitoring | 464.66 | 456.36 | |
| 7020 · Animal Care | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 7021 · Animal Care Supplies | 2,125.82 | 267.43 | |
| 7023 · Animal Care Cat Food | 13.96 | 0.00 | |
| 7024 · Kitty Litter | 837,27 | 1,680.19 | |
| 7020 · Animal Care - Other | 48.36 | 0.00 | |
| Total 7020 · Animal Care | 3,025.41 | 1,947.62 | |
| 7030 · Bank Charges | 869.95 | 1,062.16 | |
| 7030 · Ballik Charges 7035 · Bad Debt Expense | 0.00 | 0.00 | |
| | 0.00 | | |
| • | ላ 300 00 | 1 020 00 | |
| 7040 · Bookkeeping & Audit | 4,300.00 | 1,029.99 | |
| 7040 · Bookkeeping & Audit 7050 · Communications | | | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios | 546.55 | 1,211.81 | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios 7052 · Cell Phone | 546.55 1,218.95 | 1,211.81 0.00 | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios 7052 · Cell Phone 7053 · Internet Service | 546.55 1,218.95 190.46 | 1,211.81 0.00 233.02 | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios 7052 · Cell Phone 7053 · Internet Service 7054 · Telephone | 546.55 1,218.95 190.46 548.31 | 1,211.81 0.00 233.02 929.01 | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios 7052 · Cell Phone 7053 · Internet Service | 546.55 1,218.95 190.46 | 0.00 233.02 | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios 7052 · Cell Phone 7053 · Internet Service 7054 · Telephone 7055 · Web Site | 546.55 1,218.95 190.46 548.31 0.00 | 1,211.81 0.00 233.02 929.01 18.17 | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios 7052 · Cell Phone 7053 · Internet Service 7054 · Telephone 7055 · Web Site 7058 · Television Total 7050 · Communications | 546.55 1,218.95 190.46 548.31 0.00 25.00 | 1,211.81 0.00 233.02 929.01 18.17 0.00 | |
| 7040 · Bookkeeping & Audit 7050 · Communications 7051 · ACO Radios 7052 · Cell Phone 7053 · Internet Service 7054 · Telephone 7055 · Web Site 7058 · Television | 546.55 1,218.95 190.46 548.31 0.00 25.00 | 1,211.81 0.00 233.02 929.01 18.17 0.00 | |

| | Jul '18 - Feb 19 | Jul '17 - Feb 18 |
|--|--------------------|------------------|
| 7110 · Insurance | | |
| 7112 · Auto | -2,070.00 | 5,535.46 |
| 7113 · D&O Liability | 1,298.00 | 2,199.00 |
| 7114 · Group Medical | 1,576.81 | -482.77 |
| 7115 · Liability Insurance | 6,767.63 | 0.00 |
| 7116 · Volunteer Accident Coverage | 300.00 | 300.00 |
| 7117 · Workmen's Comp | 2,979.00 | 1,961.00 |
| 7119 · Commercial Property | 0.00 | 2,141.00 |
| 7127 · Group Life | 75.42 | 93.51 |
| 7110 · Insurance - Other | 407.75 | 1,222.58 |
| Total 7110 · Insurance | 11,334.61 | 12,969.78 |
| 7120 · Landfill Fees | | |
| 7121 · TIDI Dumpster | 346.34 | 1,321.26 |
| 7121A · Landfill Fees - Animal Burial | 49.02 | 0.00 |
| 7120 · Landfill Fees - Other | 118.52 | 129.85 |
| Total 7120 · Landfill Fees | 513.88 | 1,451.11 |
| 7122 · Group Dental/Vision | 170.98 | 314.91 |
| 7130 · Legal Fees | 2,400.00 | 3,956.97 |
| 7140 · License & Fees | 751.95 | 730.11 |
| 7150 · Meals | | |
| 7152 · Inmates | 4,982.45 | 4,994.10 |
| Total 7150 · Meals | 4,982.45 | 4,994.10 |
| 7159 · Medicine / Medical | | |
| 7160 · Medicine / Medical Supplies | 9,830.24 | 16,787.42 |
| 7159 · Medicine / Medical - Other | 665.12 | 1,095.08 |
| Total 7159 - Medicine / Medical | 10,495.36 | 17,882.50 |
| 7169 · Microchip | | |
| 7170 · Microchip Supplies | 4,535.46 | 6,033.96 |
| 7171 · Reimbursement | 40.00 | 10.00 |
| 7169 · Microchip - Other | -360.01 | -10.00 |
| Total 7169 · Microchip | 4,215.45 | 6,033.96 |
| Total 7103 Interocnip | 4,210.40 | 0,000.30 |
| 7180 · Miscellaneous | 135.00 | 0.00 |
| 7200 · Postage and Shipping | 786.19 | 1,093.09 |
| 7210 · Penalties & Late Fees | 0.00 | 1,102.07 |
| 7220 · Postage | 557.40 | 176.32 |
| 7230 · Repairs & Maintenance 7231 · Equipment | 2,073.92 | 3,135,42 |
| 7231 · Equipment | 927.20 | 24.08 |
| 7230 · Repairs & Maintenance - Other | 337.31 | 0.00 |
| Total 7230 · Repairs & Maintenance | 3,338.43 | 3,159.50 |
| 7040 0 1 | | |
| 7240 · Supplies | 140.00 | 0.00 |
| 7241 · ACO Supplies 7242 · Cleaning | 148.82 4,802.52 | 0.00 2,157.87 |
| 7243 · Office | 4,002.02 | 2,137.67 |
| 7240a · Shipping Expense | 50.00 | 27.30 |
| 72402 Shipping Expense | 1,854.59 | 1,114.03 |
| | | |
| Total 7243 · Office | 1,904.59 | 1,141.33 |
| 7244 · Kennel Supplies | | |
| 7244a · Pest Control | 560.00 | 682.00 |
| 7244 · Kennel Supplies - Other | 760.95 | 2,587.87 |
| Total 7244 · Kennel Supplies | 1,320.95 | 3,269.87 |
| • • | | |

| · · · · · · · · · · · · · · · · · · · | | | | |
|--|--------------------------|----------------------|--|--|
| | Jul '18 - Feb 19 | Jul '17 - Feb 18 | | |
| 7245 · Condiments 7240 · Supplies - Other | 359.75 392.81 | 636.54 390.02 | | |
| Total 7240 · Supplies | 8,929.44 | 7,595.63 | | |
| 7250 · Taxes | | | | |
| 7251 · Property Tax 4251.1 · New Shelter Locations 7251 · Property Tax - Other | 0.00 180.63 | 674.00 275.00 | | |
| Total 7251 · Property Tax | 180.63 | 949.00 | | |
| 7250 · Taxes - Other | 0.00 | 482.26 | | |
| Total 7250 · Taxes | 180.63 | 1,431.26 | | |
| 7252 · Taxes & Fees 7255 · Training / Education 7260 · Transportation 7261 · Fuel | 403.00 750.00 | 32.39 844.10 | | |
| Fuel- ACO Truck 7261 · Fuel - Other | 2,710.30 4,108.54 | 3,283.87 1,380.99 | | |
| Total 7261 · Fuel | 6,818.84 | 4,664.86 | | |
| 7263 · Repair & Maintenance 7260 · Transportation - Other | 359.75 392.81 390.02 | | | |
| Total 7260 · Transportation | 8,670.58 | 4,998.26 | | |
| 7270 · Uniforms 7280 · Utilities | 634.53 | 0.00 | | |
| 7281 · Electric | · | · · | | |
| 7282 · Utilities Security light | | | | |
| 7283 ⋅ Gas 7284 ⋅ Garbage Fee | | · · | | |
| 7280 · Utilities - Other | | | | |
| Total 7280 · Utilities | 10,624.18 | 8,930.70 | | |
| 7300 · Veterinary Fees | | | | |
| 7310 · Regular Vet Fees 7315 · Veterinary Fees Rabies Certific | | · | | |
| 7316 · Spay & Neuter Spay & Neuter Grants | 0.00 | 855.00 | | |
| 7317 · Spay/Neuter Red Box Grant | | | | |
| 7316 · Spay & Neuter - Other | 4,123.20 | 11,725.30 | | |
| Total 7316 · Spay & Neuter | 4,123.20 | 12,980.30 | | |
| 7320 · Special Medical | | | | |
| 7300 · Veterinary Fees - Other | | | | |
| Total 7300 · Veterinary Fees | | | | |
| 7304 · Claw & Paw 4 The Cause Mobile 7500 · W/C Medical / Medications 7600 · Fundraising Expense | | | | |
| 7610 · Fundraising Expense | 0.00 | 16.76 | | |
| 7612 · Motorcycle Ride | | | | |
| 7635 · T-shirt Expenses | | | | |
| 7636 · Mama Mia | | | | |
| 7600 · Fundraising Expense - Other | | | | |
| Total 7600 · Fundraising Expense | 15 | | | |
| Total Expense | | | | |
| Net Ordinary Income | -13,088.29 | 229,379.39 | | |

| | Jul '18 - Feb 19 | Jul '17 - Feb 18 |
|-----------------------------------|------------------|------------------|
| Other Income/Expense | | |
| Other Income | | |
| 8040 · Gain / Loss on Investments | 0.00 | -26,624.67 |
| 8050 · Interest Income | 71.50 | 136.45 |
| 8060 · Interest Expense | 3.20 | 0.00 |
| 8090 · Grants | 0.00 | 37,220.00 |
| Total Other Income | 74.70 | 10,731.78 |
| Other Expense | | |
| Late fees & charges | 0.00 | 6.52 |
| 5555 · Contract Labor | 10,466.00 | 10,502.00 |
| 9010 · Rescue Van Expenses | | |
| 9011 · Rescue Van - Fuel | 0.00 | 0.00 |
| 9012 · Rescue Van - R/M | 0.00 | 0.00 |
| Total 9010 · Rescue Van Expenses | 0.00 | 0.00 |
| 9091 · Reimbursement Misc Expense | 0.00 | 150.00 |
| Total Other Expense | 10,466.00 | 10,658.52 |
| Net Other Income | -10,391.30 | 73.26 |
| Net Income | -23,479.59 | 229,452.65 |



TENNESSEE CORRECTIONS INSTITUTE ANNUAL JAIL DATA PROFILE

| Date of Inspection/Re-inspection: Date of Construction: Date of Last Renovation: | | larch 5, | 2019 | | | | | |
|---|---------|-------------|--------------|--------------------------------------|-----------|--------------------|-------------|----|
| | 1 | | | | | | | |
| Date of Last Renovation: | | 1980 | | | | | | |
| | 19 | 988/200 | 3/2008 | | | | | |
| Certified Beds | | Male 187 | Female 68 | Current Number of Inmates | | | 187 | |
| Total Certified Capacity | | 2 | 55 | Total Male: 296 Total Female: 108 | | | | |
| Population Day of Inspection | | 4 | 04 | | | kup Mal kup Fen | | |
| October 1, 2018 to March 5, 2019 Average Daily Population | | 1 | 18 5F-112 | Comments: | | | | |
| # of Current Full Time Detention Staff | | 45 | # of C | urre | nt Part T | ime Dete | ntion Staff | 0 |
| Number of Full Time Positions | | 53 | Numb | ber of Part Time Positions | | | ons | 0 |
| Number of Support Staff | | 3 | Numb | nber of Non-Facility Support Staff | | | oport Staff | 11 |
| New Positions Created Since Last Inspendence of New Higgs Since Last Inspendence | | | ; 4 | | 6 | 40 | | |
| Number of New Hires Since Last Inspection Does the Detention Staff also perform as: Dispatchers? | | | | | Yes | No X | | |
| Patrol Officers? | | | | | Yes | No X | | |
| Otl | ner (Sp | ecify) | | | | | 10.0 | |
| Total Annual Jail Budget \$3,992,040.00 | | | | | | | | |
| (For this item, include janitorial suppland dental care, detention staff salaries | and c | ontractu | al servic | es) | | | | |
| Are you presently renovating, construct f Yes, what is the estimated date of con- | npletio | on? Con | tracted v | vith 1 | Mosley f | • | | - |
| Does your facility contractually hold St f Yes, how many beds are contractually | | | Yes [] | No | [X] | | | |
| Does your facility contractually hold Fe | | | ? Yes [|] N | No [X] | | S. | |
| f Yes, how many beds are contractuall | y oblig | gated? | | | | | | |
| nsurance Provider: QBE Specialty Insu | | | | | | | | |
| Address: One General Driv | e Sun | Prairie | e, WI 53 | 596 | | | | |
| Telephone: (608) 825- 5160 CI-0031 (Rev. 11/2016) | | | | | | DD | A No. 2885 | |