

DATE: December 7, 2018

TO: Hamblen County Legislative Body

FROM: Cindy Dibb

Office of the Hamblen County Mayor

RE: December Committee Meeting Information

Monday, December 10, 2018 at 5:00 p.m. - Large Courtroom at the Hamblen County Courthouse

- Education Committee
- Personnel Committee Immediately following the adjournment of the Education Committee
- Finance Committee Immediately following the adjournment of the Personnel Committee
- Calendar and Rules Committee Immediately following the adjournment of the Finance Committee

Hamblen County Government **EDUCATION COMMITTEE**



EDUCATION COMMITTEE

Bobby Haun Chairman

Randy DeBord *Vice-Chairman*

Howard Shipley *Ex-Officio*

Jeff Akard *Member*

Chris Cutshaw *Member*

Thomas Doty *Member*

Tim Goins *Member*

Tim Horner *Member*

Joe Huntsman, Sr. *Member*

Louis "Doe" Jarvis *Member*

Scotty Long *Member*

Wayne NeSmith *Member*

Jim Stepp Member

Taylor Ward *Member*

Monday, Decembr 10, 2018

Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Bobby Haun
- 2. **Visitors Wishing to Address the Committee** Chairman Bobby Haun (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Bobby Haun
 - a. School System Building Program Hamblen County Director of Schools Dr. Jeff Perry
- 4. New Business Chairman Bobby Haun
 - a. None
- 5. **Items of Interest (No Action Necessary)** Chairman Bobby Haun
 - a. None
- 6. **Adjournment** Chairman Bobby Haun



PERSONNEL COMMITTEE

Thomas Doty Chairman

Jeff Akard Vice-Chairman

Howard Shipley *Ex-Officio*

Randy DeBord Member

Joe Huntsman, Sr. Member

Wayne NeSmith Member

> Taylor Ward Member

Hamblen County Government PERSONNEL COMMITTEE

Monday, December 10, 2018 Immediately Following Adjournment of Education Committee Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Thomas Doty
- 2. Visitors Wishing to Address the Committee Chairman Thomas Doty (Visitors will allotted 5 minutes to speak)
- 3. Old Business Chairman Thomas Doty
 - a. None
- 4. New Business Chairman Thomas Doty
 - a. Correction Officer Pay Adjustment Hamblen County Sheriff's Department
 - b. Nationwide 457b Fixed Rate Investment Option County Mayor Bill Brittain
 - c. Approval of Longevity Pay Submission
- 5. Items of Interest (No Action Necessary) Chairman Thomas Doty
 - a. None
- **6.** Adjournment Chairman Thomas Doty

Bill Brittain, Hamblen County Mayor

From:

Wayne Mize

Sent:

Tuesday, November 27, 2018 9:50 AM

To:

Bill Brittain, Hamblen County Mayor; Bobby Haun; Chris Cutshaw; Howard Shipley; Jim

Stepp; Joe Huntsman, Sr.; Louis "Doe" Jarvis; Randy DeBord; Scotty Long; Taylor Ward;

Thomas Doty; Tim Goins; Tim Horner; Wayne Nesmith

Subject:

Pay raises for the jail

Gentlemen,

As previously noted, since September of 2011, we have had to replace 223 jailers, this after training and other expenses. So far this year we have had to replace 35 positions. Our suggestion is to increase the pay for all jailers to \$13.50 per hour and a \$1.00 premium for <u>any</u> employees working night shift. As for Corporals, \$14.50. As for Sergeants, \$15.50. Other county jails most likely will not make as much but they are having to constantly replace jailers because of low pay. This is an opportunity to correct the dire situation we are in now.

In order to accomplish this we are recommending that the Lieutenants and Captain pay remain the same until the next budget cycle.

For your consideration



Wayne Mize Chief Deputy Hamblen County Sheriff's Office 510 Allison Street Morristown, TN 37814 (423)585-4072 wmize@co.hamblen.tn.us



November 20, 2018

To: Hamblen County Commission

From: Bill Brittain, County Mayor

Re: Nationwide 457b Fixed Rate Investment Option

One of the voluntary benefits offered to Hamblen County employees is participation in a deferred compensation 457 (b) program managed by Nationwide Mutual Insurance Company.

Nationwide has notified us that it is changing the method by which it calculates the rate paid by its fixed annuity product. Currently, the product pays 3.5% interest on account balances. The rate is above the current interest rate market. Nationwide is planning to gradually adjust the Guaranteed Minimum Interest Rate (GMIR) over the next five (5) years to .5%. The GMIR is the guaranteed lowest rate that will be paid to the accounts. Nationwide adjusts, on a quarterly basis, the "crediting rate" which is the rate that is actually paid to the accounts.

Hamblen County must choose from three (3) options regarding how plan participants can allocate the money they have invested. I am recommending Option # 3. It allows the 50 employees and retirees investing in the fixed rate account to keep the money they have invested in the product earning a minimum of 3.5%. The plan will be closed to future contributions, but participants in the 457 (b) plan can choose another investment option going forward including a fixed rate account with the .5% GMIR.

The deadline to choose one of the options is December 27, 2018.

Do not hesitate to contact me with any questions.





Dear BILL BRITTAIN,

RE: HAMBLEN COUNTY TN

Nationwide is proud to partner with the United States Conference of Mayors. As the endorsed sponsor administering 457(b) deferred compensation and 401(a) defined contribution plans, Nationwide works to help city employees save with confidence. Our goal is to help America's workers prepare for and live in retirement.

One of the ways we work to achieve this goal is by periodically evaluating our suite of products, tools and resources. These evaluations lead to adjustments which allow for the continued delivery of an *On Your Side®* service experience to you and your participants.

We've recognized a need to change the Guaranteed Minimum Interest Rate of the fixed annuity contract available in your plan. As a contract holder, you have options. The following packet includes all the steps required to make the necessary changes to your plan.

Next Steps

As part of this change, we are asking you to consider the options outlined in the *Guaranteed Minimum Interest Rate Change: Explanation of Options* and take the associated actions by 12/27/2018. As Plan Sponsor, you have a responsibility to make decisions on behalf of the Plan regarding products and features available to your Plan participants.

Please take time to review the options and sign and return the required documents to Nationwide. If you do not select one of the options provided, new contributions will no longer be accepted to your current Fixed contract. This includes, but is not limited to, payroll contributions, rollovers, transfers and exchanges.

Questions?

Refer to the enclosed FAQ for more information. If you have additional questions about this change or the options available for the adjustment, please contact our service center at 877-496-1630 or your local Nationwide Retirement Solutions Representative. Our specialists are available Monday through Friday, 8 a.m. to 8 p.m. Eastern time.

Thank you for your partnership as we mutually work to help your participants prepare for and live in retirement.

Sincerely,
Nationwide Retirement Solutions

Tom Cochran CEO and Executive Director United States Conference of Mayors

Nationwide Retirement Solutions and Nationwide Life Insurance Company (collectively 'Nationwide') have endorsement relationships with the United States Conference of Mayors. More information about the endorsement relationships may be found online at www.nrsforu.com. Nationwide, the Nationwide N and Eagle and Nationwide is on your side are service marks of Nationwide Mutual Insurance Company. © 2018 Nationwide.



FAQ: Guaranteed Minimum Interest Rate

What is changing?

We're adjusting the GMIR to ensure we can continue offering current and future participants valuable retirement plan solutions. Accordingly, Nationwide must align with the market and gradually reduce the GMIR in our fixed annuity contracts.

Why is Nationwide making this change now?

As we survey the retirement plans market, we've recognized a need to change a feature of our product suite—the Guaranteed Minimum Interest Rate (GMIR) of the fixed annuity contract available in your plan. Over the past five years, many providers have lowered their GMIRs. During that time, Nationwide did not take any action; however, interest rates have only increased modestly, creating an interest rate environment in which we can no longer offer an above-market rate.

For the last several years, the industry has operated in a consistently low interest rate environment, which has directly impacted the investment returns available in the market. During this time, Nationwide has continued to provide an above-market rate to participants invested in our fixed contract, but now recognizes the need to adjust the GMIR.

What is a Crediting Rate?

The Crediting Rate is the interest rate credited as an annual effective yield to participants that are invested in the fixed annuity on a daily basis. The Crediting Rate is determined on a quarterly basis by Nationwide and is different than the GMIR.

What is a Guaranteed Minimum Interest Rate?

The Guaranteed Minimum Interest Rate is the lowest Crediting Rate that Nationwide will credit to participant accounts under the terms of the contract.

What is the difference between a Crediting Rate and a GMIR?

While the quarterly Crediting Rate may vary depending on market conditions and investment performance, the GMIR is the minimum interest rate established under the Contract. It is meant to act as a floor, meaning regardless of market conditions or investment performance, participants with assets invested in the Contract will not receive a rate of return less than the GMIR.



Guaranteed Minimum Interest Rate Change: Explanation of Options

Please consider your available options before making a selection on the *Guaranteed Minimum Interest Rate*Change: Options Form (the Options Form). The Options Form and required documents can be found in the enclosed folder.

1) Option One

Your contract is amended to lower the Guaranteed Minimum Interest rate annually on the following schedule:

| 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|------|-------|-------|-------|------|------|
| | 3.0% | 2.5% | 2.0% | 1.0% | 0.5% |
| 3.5% | 3.070 | 2.370 | 2.0,1 | | |

The contract's quarterly Crediting Rate¹ will continue to be set based on Nationwide's normal business practices and may vary depending on market conditions and investment performance.

2) Option Two

The contract is amended to lower the Guaranteed Minimum Interest Rate annually on the same schedule shown in Option One. Additionally, the per participant exchange and transfer limit is also increased from 20% to 40%.

The contract's quarterly Crediting Rate will continue to be set based on Nationwide's normal business practices and may vary depending on market conditions and investment performance. However, because of the increased exchange and transfer limit, the Crediting Rate under this option will be less than under Option One. At the time of this letter, this difference is 0.1% annually, but the variance is not guaranteed to remain at this level.

3) Option Three (Default Option)

The existing balance in your current Fixed Contract will maintain the current GMIR for these existing balances only, unless otherwise agreed to by Nationwide and the Plan Sponsor. New contributions will no longer be accepted to your current Fixed contract. This includes, but is not limited to, payroll contributions, rollovers, transfers and exchanges. This change will be effective in 2019.

Accordingly, you will need to provide direction for your participants' future allocations to replace their current Fixed allocation. Two options are available. If this option is chosen, you will also need to select a sub-option:

- A. Continue to offer Nationwide Fixed Contract. An application for a new Fixed contract is enclosed. This contract will be established with an initial Crediting Rate of 1.2% and a 0.5% GMIR.
- B. Utilize the Plan's existing Default Investment Alternative (DIA). If the Participant does not elect a new investment to replace the Fixed option, it will be treated as if no investment direction has been given and the Default Investment Alternative will be used for future contributions. Your plan's current fund lineup can be viewed online at www.nrsforu.com.

Please Note: if you do not take action, you are electing to place those participant allocations in your existing DIA. The participants will be notified of the change so that they may have the opportunity to change their allocation.

¹The Crediting Rate is the interest rate credited as an annual effective yield.

HAMBLEN COUNTY, TENNESSEE

OFFICE OF COUNTY MAYOR

LONGEVITY PAY APPLICANT PRESENTED TO PERSONNEL COMMITTEE ON

December 10, 2018

LONGEVITY

| | | | Years of | |
|-----------|------------|------------|----------|--------------|
| Last Name | First Name | Hire Date | Service | Amount |
| Fox | Dennis | 11/16/2015 | 3 | \$ 225.00 |

Hamblen County Government **FINANCE COMMITTEE**



FINANCE COMMITTEE

Randy DeBord *Chairman*

Thomas Doty *Vice-Chairman*

Howard Shipley *Ex-Officio*

Tim Goins *Member*

Joe Huntsman, Sr. *Member*

Louis "Doe" Jarvis *Member*

Wayne NeSmith *Member*

Jim Stepp *Member*

Taylor Ward *Member*

Monday, December 10, 2018 Immeadiately Following the Adjournment of Personnel Committee Large Courtroom – Hamblen County Courthouse

AGENDA

- 1. Call to Order Chairman Randy DeBord
- 2. **Visitors Wishing to Address the Committee** Chairman Randy DeBord (Visitors will be allotted 5 minutes to speak)
- 3. **Recurring Business** Chairman Randy DeBord
 - a. Expenditure Reports November 2018 (*Information Only-No Action Necessary*)
 - b. Review/Acceptance of Monthly Checks November 2018 Submitted by the County Mayor's Office
- 4. Old Business Chairman Randy DeBord
 - a. None
- 5. **New Business** Chairman Randy DeBord
 - a. Bid Award: Cherokee Park Bathhouse County Mayor Bill Brittain
 - b. Resolution to Apply for Additional Parks Grant Funds County Mayor Bill Brittain
 - c. Bid Award: 2020 Tandem Axle Cab and Chasis and Dump Body w/Hoist *Road Superintendant Barry Poole*
 - d. Budget Amendment Finance Director Anne Bryant-Hurst
 - i. Fund #101 Commission \$1,000
 - ii. Fund #101 Parks and Fair Boards \$96,000
 - iii. Fund #101 Sheriff's Department \$1,723.04
 - iv. Fund #122 Drug Fund \$1,875.00
 - e. Budget Amendment #3 Hamblen County Department of Education Increase of \$504,998.52 HCDOE Business Supervisor Traci Antrican
 - f. Items to Surplus from Data Processing IT Manager Jeff Atkins
- 6. **Items of Interest (No Action Necessary)** Chairman Randy DeBord
 - a. Planning Commission Building Permit Report November 2018
 - b. County Attorney Invoices November 2018
 - c. Coroner's Monthly Report November 2018
 - d. Budget Amendments Approved by County Mayor
 - i. Fund #101 Juvenile Court \$700
 - e. Hamblen County Department of Education Quarterly Expenditure Report First Quarter 2018-2019
 - f. Comcast Letter Channel Lineup Changes
 - g. Comcast Letter Price Changes
- 7. **Adjournment** Chairman Randy DeBord

GENERAL FUND (101)

EXPENDITURE REPORT

Sel:

From:

Thru:

Year Fnd Accnt Obj Gp Sub Loc Pgm

2018 101 50000 000 00 000 0000 000

2018 101 99999 999 99 999 9999 999

REPORT DATE: 11/30/2018

Page: 1 Date: 12/5/2018 11:34 am

Time:

Year-to-Date **Available Avl Fnds** Revised Month-to-Date **Budget Expenditures Expenditures Encumbrances Funds** %of Budg Fnd Account/Description 101 62.895.98 51100 194,456.00 12,601.31 24,412.00 107,148.02 55.10% County Commission 101 51210 0.00 0.00 4,800.00 4,800.00 0.00 100.00% Board Of Equalization 101 51300 215,071.00 17,328.77 78,852.09 5,374.54 130,844.37 60.84% County Mayor/Executive 101 51400 797.66 3,866.80 31,293.00 0.00 27,426.20 87.64% County Attorney 101 51500 149,482.83 11,559.36 331,686.00 45.333.65 170,643.81 51.45% **Election Commission** 101 51600 Register Of Deeds 308,638.00 25,765.76 117,589.00 13,214.13 177,834.87 57.62% 101 51720 84,060.02 221,696.00 16,725.32 2,168.90 135,467.08 61.10% Planning 101 51750 28,500.00 300.00 2,950.00 0.00 25.550.00 89.65% Codes Compliance 101 51760 18.721.38 34,344.37 0.00 54.287.63 88,632.00 61.25% **Geographical Information Systems** 101 51810 874.969.00 356.102.52 23.472.74 495.393.74 96.416.20 56.62% Other Facilities 7.718.71 101 51910 20.320.00 1.527.55 966.93 11.634.36 57.26% Preservation Of Records 153.132.44 101 52100 31.932.76 1.132.07 260.888.49 415.153.00 62.84% Accounting And Budgeting 101 52200 41,194.00 3,509.64 15.577.23 0.00 25,616.77 62.19% Purchasing 101 52300 118,702.04 346.388.00 26.070.03 17.879.92 209.806.04 Property Assessor's Office 60.57% 101 52310 137,838.00 4,417.02 22.058.10 6,360.06 109,419.84 79.38% Reappraisal Program 150,466.84 101 52400 382.270.00 27,388.53 9,322.18 222,480.98 58.20% County Trustee's Office 52500 255,534.14 101 687,632.00 48,102.30 2,022.44 430,075.42 62.54% County Clerk's Office 101 52600 38,295.88 57.60% **Data Processing** 120,531.00 6,145.02 12,814.11 69,421.01 52900 122,188.29 101 319,293.00 25,328.72 15,486.74 181,617.97 56.88% Other Finance 101 53100 893,089.00 66,325.11 341,447.20 9,172.69 542,469.11 60.74% Circuit Court 101 53300 163,387.85 **General Sessions Court** 440,567.00 34,964.14 1,373.22 275,805.93 62.60% 101 53330 9,980.77 42,300.45 2,504.73 86,538.82 65.89% 131,344.00 **Drug Court** 101 53400 31.974.95 165,058.13 1.521.25 221.834.62 **Chancery Court** 388,414.00 57.11% 53500 20,332.35 103,272.81 2.369.36 101 320,229.00 214,586.83 67.01% Juvenile Court 101 53920 853.147.00 72.700.34 361,604.89 5.545.56 485.996.55 56.97% Courtroom Security 260,324.20 1.230.006.97 101 54110 3,017,908.00 80,885.70 1,707,015.33 56.56% Sheriff's Department 101 54160 4.768.00 696.14 1.718.14 60.00 2.989.86 62.71% Administration Of The Sexual Offender Registry 54210 1.892.951.19 101 3.992.040.00 372.561.31 157.922.18 1.941.166.63 Jail 48.63% 33.176.12 101 54220 87.249.00 7.165.14 0.00 54.072.88 Workhouse 61.98% 88.602.78 101 54250 Work Release Program 286.901.50 17.765.02 2,515.76 195,782.96 68.24% 0.00 101 54310 220,000.00 110,000.00 0.00 110,000.00 50.00% Fire Prevention And Control 101 54410 96,153.00 7,584.12 34,779.17 3,741.02 57,632.81 59.94% Civil Defense 93,317.00 101 54490 186,634.00 46,658.50 0.00 93,317.00 50.00% Other Emergency Management 101 54510 322.95 1,614.75 2,500.00 6,377.00 2,262.25 35.48% Inspection And Regulation 101 43,726.32 54610 131,000.00 12,090.33 22,666.68 64,607.00 49.32% County Coroner/Medical Examiner **Return to Committee Cover Page**

GENERAL FUND (101)

EXPENDITURE REPORT

Year Fnd Accnt Obj Gp Sub Loc Pgm

2018 101 99999 999 99 999 9999 999

From: 2018 101 50000 000 00 000 0000 000

Sel:

Thru:

REPORT DATE: 11/30/2018

Page: 2 Date: 12/5/2018 Time: 11:34 am

| Fnd Aco | count/Description | Revised Budget | Month-to-Date Expenditures | Year-to-Date Expenditures | Encumbrances | Available Funds | Avl Fnds %of Budg |
|---------|---|-------------------|-------------------------------|------------------------------|-------------------|----------------------------------|----------------------|
| 101 549 | • | 17,000.00 | 13,813.63 | 13,813.63 | 0.00 | 3,186.37 | 18.74% |
| 101 551 | | 864,767.00 | 60,418.80 | 268,457.58 | 38,159.00 | 558,150.42 | 64.54% |
| 101 551 | 20 Rabies And Animal Control | 150,000.00 | 12,500.00 | 62,500.00 | 0.00 | 87,500.00 | 58.33% |
| 101 551 | | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00% |
| 101 551 | 70 Alcohol And Drug Programs | 5,000.00 | 0.00 | 245.00 | 0.00 | 4,755.00 | 95.10% |
| 101 551 | 80 Children's Special Services | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00% |
| 101 553 | 90 Appropriation To State | 109,233.00 | 0.00 | 0.00 | 0.00 | 109,233.00 | 100.00% |
| 101 555 | 20 Aid To Dependent Children | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 555 | 30 Child Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 555 | 90 Other Local Welfare Services | 40,000.00 | 0.00 | 12,925.00 | 0.00 | 27,075.00 | 67.69% |
| 101 557 | 10 Sanitation Management | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 559 | 00 Other Public Health And Welfare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 561 | 00 Adult Activities | 11,600.00 | 0.00 | 5,800.00 | 0.00 | 5,800.00 | 50.00% |
| 101 563 | 00 Senior Citizens Assistance | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00 | 0.00% |
| 101 565 | 00 Libraries | 278,150.00 | 69,537.50 | 139,075.00 | 0.00 | 139,075.00 | 50.00% |
| 101 567 | 00 Parks And Fair Boards | 270,497.00 | 21,474.92 | 108,937.33 | 13,907.54 | 147,652.13 | 54.59% |
| 101 569 | 00 Other Social, Cultural And Recreational | 324,700.00 | 51,207.84 | 182,064.89 | 0.00 | 142,635.11 | 43.93% |
| 101 570 | 00 Agriculture & Natural Resource | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 571 | 00 Agricultural Extension Service | 160,593.00 | 285.65 | 38,973.52 | 117,523.12 | 4,096.36 | 2.55% |
| 101 573 | 00 Forest Service | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00% |
| 101 575 | 00 Soil Conservation | 50,345.00 | 4,030.56 | 18,808.94 | 0.00 | 31,536.06 | 62.64% |
| 101 578 | 00 Storm Water Management | 30,960.00 | 0.00 | 540.00 | 9,170.00 | 21,250.00 | 68.64% |
| 101 581 | 10 Tourism | 54,700.00 | 0.00 | 12,766.28 | 0.00 | 41,933.72 | 76.66% |
| 101 581 | | 591,000.00 | 0.00 | 50,500.00 | 0.00 | 540,500.00 | 91.46% |
| 101 582 | · dono · · di ioportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 583 | | 23,616.00 | 1,813.89 | 8,945.64 | 0.00 | 14,670.36 | 62.12% |
| 101 586 | 00 Employee Benefits | 654,682.00 | 103,459.57 | 513,349.45 | 84,968.13 | 56,364.42 | 8.61% |
| 101 589 | 00 Miscellaneous | 265,404.00 | 19,077.33 | 52,149.86 | 0.00 | 213,254.14 | 80.35% |
| 101 733 | 00 Community Services | 6,000.00 | 0.00 | 5,000.00 | 0.00 | 1,000.00 | 16.67% |
| 101 911 | 10 General Administration Projects | 73,188.00 | 0.00 | 0.00 | 0.00 | 73,188.00 | 100.00% |
| 101 911 | 20 Administration Of Justice Projects | 517.50 | 0.00 | 517.50 | 0.00 | 0.00 | 0.00% |
| 101 911 | 30 Public Safety Projects | 257,000.00 | 71,835.34 | 72,005.65 | 97,851.88 | 87,142.47 | 33.91% |
| 101 911 | 40 Public Health And Welfare Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 911 | 50 Social, Cultural And Recreation Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 911 | Other General Government Proje | 23,050.00 | 8,962.62 | 8,962.62 | 0.00 Return to | 14,087.38 Committee Cover Pag | 61.12% ge |

GENERAL FUND (101) EXPENDITURE REPORT

REPORT DATE: 11/30/2018

0.00

\$ 20,106,683.00

Page: 3

Available

Date: 12/5/2018 Time: 11:34 am

Avl Fnds

| Sel: | Year Fnd Accnt Obj Gp Sub Loc | Pgm |
|-------|--------------------------------|-----|
| From: | 2018 101 50000 000 00 000 0000 | 000 |
| Thru | 2018 101 00000 000 00 000 000 | 999 |

Transfers Out

101 99100

| 1111u. 2010 101 33333 333 33 333 333 333 | | |
|--|---------|---------------------|
| | Revised | Month-to-Date |
| Fnd Account/Description | Budget | Expenditures |

 Expenditures
 Expenditures
 Encumbrances
 Funds
 %of Budg

 1,818.55
 37,013.56
 0.00
 -37,013.56
 0.00%

 \$1,810,093.19
 \$8,112,632.50
 \$800,543.94
 \$11,193,506.56
 55.67%

Year-to-Date

SOLID WASTE/SANITATION (116) EXPENDITURE REPORT

REPORT DATE: 11/30/2018

Page: 1

Date: 12/5/2018 Time: 11:36 am

| | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|---------------------------------|-----------------|---------------|---------------|---------------|-----------------|----------|
| Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 116 55710 Sanitation Management | 2,434,182.00 | 222,969.07 | 904,129.75 | 231,929.35 | 1,298,122.90 | 53.33% |
| | \$ 2,434,182.00 | \$ 222,969.07 | \$ 904,129.75 | \$ 231,929.35 | \$ 1,298,122.90 | 53.33% |

Year Fnd Accnt Obj Gp Sub Loc Pgm

2018 116 99999 999 99 999 9999 999

From: 2018 116 50000 000 00 000 0000 000

Sel:

Thru:

HIGHWAY FUND (131)

EXPENDITURE REPORT

REPORT DATE: 11/30/2018

Page: 1

Date: 12/5/2018

Time: 11:38 am

| | | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|------------|--|-----------------|---------------|---------------|---------------|-----------------|----------|
| Fnd Accoun | nt/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 131 61000 | Administration | 438,800.00 | 45,671.25 | 185,493.64 | 22,512.26 | 230,794.10 | 52.60% |
| 131 62000 | Highway And Bridge Maintenance | 1,229,809.00 | 93,314.89 | 376,985.00 | 75,255.20 | 777,568.80 | 63.23% |
| 131 63100 | Operation And Maintenance Of Equipment | 342,465.00 | 23,275.44 | 111,595.69 | 27,508.10 | 203,361.21 | 59.38% |
| 131 66000 | Employee Benefits | 28,725.00 | 5,266.00 | 15,798.00 | 0.00 | 12,927.00 | 45.00% |
| 131 68000 | Capital Outlay | 1,284,000.00 | 0.00 | 0.00 | 354,500.00 | 929,500.00 | 72.39% |
| | | \$ 3,323,799.00 | \$ 167,527.58 | \$ 689,872.33 | \$ 479,775.56 | \$ 2,154,151.11 | 64.81% |
| | | | | | | | |

Year Fnd Accnt Obj Gp Sub Loc Pgm

2018 131 99999 999 99 999 9999 999

From: 2018 131 50000 000 00 000 0000 000

Sel:

Thru:

Fund: 101 General Fund #(101)

Page: 1

Date: 12/5/2018 Time: 11:49:30AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----------|---------------------------------|------------|------------|-------------------------------------|-------------|
| 51100 | 312 | Contracts With Private Agencies | 2018-11-29 | 1010262796 | Smith, Jerry Allen | 100.00 |
| 51100 | 599 | Other Charges | 2018-11-01 | 1010262403 | Verizon Wireless | 51.10 |
| 51100 | 599 | Other Charges | 2018-11-08 | 1010262417 | Citizen Tribune | 279.77 |
| 51100 | 599 | Other Charges | 2018-11-29 | 1010262782 | Morristown Area Chamber Of Commerce | 396.00 |
| 51100 | | County Commission | | | Total: 4 | 826.87 |
| | | | | | | |
| 51300 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | 27.87 |
| 51300 | 307 | Communication | 2018-11-01 | 1010262403 | Verizon Wireless | 76.15 |
| 51300 | 307 | Communication | 2018-11-16 | 1010262482 | AT&T | 90.00 |
| 51300 | 351 | Rentals | 2018-11-29 | 1010262759 | Canon Solutions America, Inc | 227.87 |
| 51300 | 355 | Travel | 2018-11-08 | 1010262413 | Brittain, William H | 557.20 |
| 51300 | 355 | Travel | 2018-11-16 | 1010262540 | Suntrust Bankcard, NA | 841.27 |
| 51300 | 599 | Other Charges | 2018-11-08 | 1010262417 | Citizen Tribune | 284.16 |
| 51300 | 599 | Other Charges | 2018-11-16 | 1010262495 | English Mountain Spring Water | 8.50 |
| 51300 | 599 | Other Charges | 2018-11-16 | 1010262542 | Suntrust Bankcard, NA | 19.99 |
| 51300 | 599 | Other Charges | 2018-11-29 | 1010262758 | Camera Castle | 399.00 |
| 51300 | 599 | Other Charges | 2018-11-29 | 1010262782 | Morristown Area Chamber Of Commerce | 49.50 |
| 51300 | | County Mayor/Executive | | | Total: 11 | 2,581.51 |
| E4400 | 004 | Land Carriers | 0040 44 00 | 4040000445 | | 000.00 |
| 51400 | 331 | Legal Services | 2018-11-08 | 1010262415 | | 690.00 |
| 51400 | ••••• | County Attorney | | | Total: 1 | 690.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262543 | ALLEN, SALLY N | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262544 | ANDERSON, MARTHA M | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262545 | ARMSTRONG, CONNIE | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262546 | Bentley, Virginia | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262547 | Bond, Eugenia | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262548 | BOND, JAMES W | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262549 | Breeding, Lillian | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262550 | BROWN, ANN W | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262551 | Bryant, Charles Eldridge | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262552 | BURGIN, GORDON | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262553 | CAMPBELL, JOCELYN P | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262554 | CANSLER, BARBARA M | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262555 | CARLYLE, MARCIA A | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262556 | Carter, Jean A | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262557 | CLABORN, JIMMY W | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262558 | Cole, Gary | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262559 | COLE, GINGER F | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262560 | COLE, KIMBERLY H | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262561 | CONWAY, PATRICE MC | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262562 | Cook, Betty | 125.00 |
| 51500 | 193 16 | Election Worker | 2018-11-16 | 1010262563 | Cook Charlotte | 125.00 |
| | 16 | | | | Return to Committee Cov | rer Page |

COMMISSION APPROVAL LISTING

MONTHLY CHECKS

| ACCT | OBJ | NAME | DATE _ | Check Nbr | Description | Amount Paid |
|-------|-----|-----------------|------------|------------|------------------------|--------------------------------|
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262564 | Cowan, Christy Miller | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262565 | CRAWFORD, BARBARA R | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262566 | CROSS, PEGGY J | 125.00 |
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| 51500 | 193 | Election Worker | 2018-11-16 | 1010262568 | DAMON, RAYMOND G | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262569 | DAVIS, KATHERINE A | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262570 | DAY, MARGARET | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262571 | Dixon, Jason | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262572 | DOVER, SONDA M | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262573 | DREHER, ERIC F | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262574 | Edmonds, Mitzi | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262575 | EPPS, JACKIE P | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262576 | ETTER, JANICE L | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262577 | EVANS, C DWAINE | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262578 | GARRISON, RANDY | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262579 | GILBERT, MARY | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262580 | GILBERT, SANDY | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262581 | GIVENS, L SUE | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262582 | Goan, Nancy | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262583 | Graves, Doris L | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262584 | GREENE, PHILIP C | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262585 | GREENE, SUSAN H | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262586 | GREENE, SUSAN S | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262587 | GUTHRIE, EDDIE R | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262588 | HALE, IRVING WILLIAM | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262589 | HANCOCK, AMY R | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262590 | Harrell, David M | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262591 | HARRELL, SUE J | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262592 | HARRIS, CHRISTINE G | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262593 | Hodge, Barbara | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262594 | HODGES, CHARLES DONALD | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262595 | Hodges, Linda T | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262596 | Holt, Aaron | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262597 | HONEYCUTT, DALLAS E | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262598 | HORNER, ERNEST F | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262599 | HOWINGTON, BETTY T | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | | HUCKABY, ANN C | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | | HULL, MARY E | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262602 | Hux, William | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262603 | Inman, Verna M | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262604 | JACKSON, KATHY ANN | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262605 | JOHNSON, JENNIFER | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262606 | JUSTIS, SUE T | 125.00 |
| | 17 | | | | • | Return to Committee Cover Page |

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COMMISSION APPROVAL LISTING

MONTHLY CHECKS

Fund: 101 General Fund #(101)

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amo | ount Paid |
|-------|------------------------|---------------------------------|--------------------------|------------|--|--------------------------------|-----------|
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262607 | KEESEE, NOLAN RICHARD | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262608 | KILBY, NICHOLAS K | | 100.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262609 | KILLIAN, EDNA R | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262610 | Kimbrough, Pamela | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262611 | KNIGHT, JANICE R | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262612 | KUTBAY, SUSAN D | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262613 | LAMB, WILLIAM | | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262614 | LEWIS, DORIS | | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262615 | LITZ, PEGGY H | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262616 | LOWE, LINDA L | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262617 | MAHAN, VICKI M | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262618 | MARSHALL, DAVID R | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262619 | MATTHEWS, LISA M | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262620 | NEWMAN, LYNN P | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262621 | Oakberg, Frank | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | | ORAM, PATRICIA R | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262623 | PAGE, JIMMY R | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262624 | PETERSON, CAROL W | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262625 | PHILLIPS, SHIRLEY A | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262626 | Porter, Linda | | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262627 | PURKEY, BETTY S | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262628 | RAMSEY, JAMES E | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262629 | REEL, REBECCA H | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262630 | REMIS, LOIS P | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262631 | RICHARDS, LOIS P | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262632 | ROBERTSON, BOB | | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262633 | ROPER, AMY L | | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262634 | ROWLAND, RUSSELL DEWAYNE | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262635 | RUCKER, JERRI F | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262636 | RUSSELL, ROGER | | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262637 | SEAL, GLENDA K | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262638 | SEXTON, DANIEL | | 50.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262639 | SHARP, ALAN D | | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262640 | SHARP, SHERRY S | | 100.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262641 | SHAW, CAROLYN C | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | | SHEPARD, JERRY L | | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262643 | | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262644 | Smallman-Lloyd, Deana SNODGRASS, ANGELA G | | 125.00 |
| 51500 | | Election Worker | 2018-11-16 | 1010262645 | | | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262646 | STEADMAN, GEORGE F | | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262647 | STROUP, MARY G STUBBLEFIELD, ELIZABETH W | | 125.00 |
| 51500 | 193 | | | 1010262647 | • | | 155.00 |
| 51500 | 193 | Election Worker Election Worker | 2018-11-16 2018-11-16 | 1010262649 | SWANN, ROBERT K | | 50.00 |
| 31300 | 193 <mark>18</mark> | | 2010-11-10 | 1010202049 | TALLEY, SUSIE | Return to Committee Cover Page | 50.00 |

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
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| 51500 | 193 | Election Worker | 2018-11-16 | 1010262650 | TALLEY, VERNELL L | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262651 | THOMAS, BRENDA B | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262652 | THOMPSON, DONNA NOE | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262653 | THOMPSON, ROSALIND RM | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262654 | WEBB, EDITH O | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262655 | WHITE, CAROL J | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262656 | WILCOX, DEBRA J | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262657 | WILCOX, KENNETH W | 125.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262658 | Wilkerson, Ralph W, JR | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262659 | WOLFE, CHRIS D | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262660 | WOLFE, DALE A | 155.00 |
| 51500 | 193 | Election Worker | 2018-11-16 | 1010262661 | WOLFE, KATHERINE S | 100.00 |
| 51500 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | 3.50 |
| 51500 | 307 | Communication | 2018-11-16 | 1010262482 | AT&T | 19.09 |
| 51500 | 312 | Contracts With Private Agencies | 2018-11-16 | 1010262486 | Brotherton, Landree | 1,890.00 |
| 51500 | 312 | Contracts With Private Agencies | 2018-11-16 | 1010262512 | Leonard, Stewart C | 1,890.00 |
| 51500 | 312 | Contracts With Private Agencies | 2018-11-16 | 1010262515 | Microvote Corporation | 4,700.00 |
| 51500 | 332 | Legal Notices, Recording And Court Costs | 2018-11-16 | 1010262490 | Citizen Tribune | 1,822.83 |
| 51500 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | 117.42 |
| 51500 | 355 | Travel | 2018-11-29 | 1010262787 | Music Road Inn | 621.15 |
| 51500 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | 10.00 |
| 51500 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | 94.50 |
| 51500 | | Election Commission | | | Total: 129 | 9 25,328.49 |
| 51600 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | 2.24 |
| 51600 | 355 | Travel | 2018-11-08 | 1010262466 | Tipton, Marilyn A | 38.07 |
| 51600 | 709 | Data Processing Equipment | 2018-11-01 | 1010262360 | Business Information Systems | 1,114.45 |
| 51600 | 709 | Data Processing Equipment | 2018-11-08 | 1010262414 | Business Information Systems | 1,229.15 |
| 51600 | 709 | Data Processing Equipment | 2018-11-29 | 1010262757 | Business Information Systems | 530.00 |
| 51600 | 709 | Data Processing Equipment | 2018-11-29 | | Evans Office Supply Co | 202.05 |
| 51600 | | Register Of Deeds | | | | 3,115.96 |
| | | | | | | 3,113.33 |
| 51720 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | 6.02 |
| 51720 | 307 | Communication | 2018-11-01 | 1010262403 | Verizon Wireless | 112.20 |
| 51720 | 331 | Legal Services | 2018-11-08 | 1010262415 | Capps, Cantwell, Capps & Byrd | 697.50 |
| 51720 | 332 | Legal Notices, Recording And Court Costs | 2018-11-16 | 1010262490 | Citizen Tribune | 49.20 |
| 51720 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-16 | 1010262522 | Porter's Tire Store | 43.49 |
| 51720 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-29 | 1010262813 | Ultimate Shine 3 Minute Express Car Wash | 30.00 |
| 51720 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | 98.75 |
| 51720 | 425 | Gasoline | 2018-11-16 | 1010262501 | Fuelman | 84.05 |
| 51720 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | 312.95 |
| 51720 | 524 | In Service/Staff Development | 2018-11-16 | 1010262541 | | 627.00 |

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|-------|---------------------|--|------------|------------|---------------------------------------|------|---------------------------|-------------|
| 51720 | | Planning | | | | tal: | 10 | 2,061.16 |
| 51750 | 399 | Other Contracted Services | 2018-11-08 | 1010262447 | McKinney, Thomas David | | | 250.00 |
| 51750 | 399 | Other Contracted Services | 2018-11-16 | 1010262527 | Sutton, Ricky H | | | 50.00 |
| 51750 | | Codes Compliance | | | • | tal: | 2 | 300.00 |
| | | • | | | | | | |
| 51760 | 309 | Contracts With Government Agencies | 2018-11-08 | 1010262418 | City of Morristown | | | 14,587.22 |
| 51760 | ••••• | Geographical Information Systems | | | Tot | tal: | 1 | 14,587.22 |
| 51810 | 307 | Communication | 2018-11-01 | 1010262403 | Verizon Wireless | | | 243.89 |
| 51810 | 307 | Communication | 2018-11-08 | 1010262409 | AT&T | | | 630.21 |
| 51810 | 307 | Communication | 2018-11-16 | 1010262482 | AT&T | | | 1,280.46 |
| 51810 | 334 | Maintenance Agreements | 2018-11-08 | 1010262455 | Murrell Burglar Alarm Co Inc | | | 269.36 |
| 51810 | 334 | Maintenance Agreements | 2018-11-08 | 1010262472 | United Elevator Services LLC | | | 2,979.48 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262365 | City Electric Supply | | | 36.70 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262369 | Fenco Supply Co | | | 247.87 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262396 | Trane Co | | | 927.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262404 | Wholesale Supply Group | | | 61.64 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-08 | 1010262423 | Cumberland Glass Company | | | 279.44 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-08 | 1010262445 | Lowe's | | | 646.54 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-16 | 1010262530 | Town & Country Lock & Key | | | 154.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-29 | 1010262763 | City Electric Supply | | | 3.70 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2018-11-29 | 1010262798 | Southeast Landscape Supply | | | 2,118.00 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-29 | 1010262813 | Ultimate Shine 3 Minute Express Car \ | Nash | ١ | 120.00 |
| 51810 | 399 | Other Contracted Services | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 28.00 |
| 51810 | 410 | Custodial Supplies | 2018-11-01 | 1010262377 | Kelsan Inc | | | 1,659.34 |
| 51810 | 410 | Custodial Supplies | 2018-11-01 | 1010262399 | Unifirst | | | 125.02 |
| 51810 | 415 | Electricity | 2018-11-01 | 1010262382 | Morristown Utilities | | | 28,104.00 |
| 51810 | 415 | Electricity | 2018-11-29 | 1010262783 | Morristown Utilities | | | 28,507.00 |
| 51810 | 425 | Gasoline | 2018-11-16 | 1010262501 | Fuelman | | | 443.22 |
| 51810 | 434 | Natural Gas | 2018-11-16 | 1010262483 | Atmos Energy | | | 1,876.30 |
| 51810 | 451 | Uniforms | 2018-11-01 | 1010262399 | Unifirst | | | 118.49 |
| 51810 | | Other Facilities | | | Tot | tal: | 23 | 70,859.66 |
| 51910 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | | | 117.42 |
| 51910 | 435 | Office Supplies | 2018-11-16 | | Lane, Cindy | | | 99.00 |
| 51910 | 435 | Office Supplies | 2018-11-29 | | Evans Office Supply Co | | | 136.35 |
| | | | | | | tol. | | |
| 51910 | ••••• | Preservation Of Records | ••••• | | | tal: | S | 352.77 |
| 52100 | 320 | Dues And Memberships | 2018-11-29 | 1010262773 | Hamblen County Clerk | | | 9.00 |
| 52100 | 320 | Dues And Memberships | 2018-11-29 | 1010262782 | Morristown Area Chamber Of Commer | ce | | 49.50 |
| 52100 | 355 | Travel | 2018-11-16 | 1010262538 | Williams, Wendy | | | 58.50 |
| 52100 | 435 <mark>20</mark> | Office Supplies | 2018-11-01 | 1010262389 | Skyward Inc | Retu | rn to Committee Cover Pag | 200.00 |

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| ACCT | ОВЈ | NAME | DATE | Check Nbr | Description | | An | nount Paid |
|-------|-------------------|--|------------|------------|-----------------------------------|----------|----------------------------|------------|
| 52100 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | | | 128.58 |
| 52100 | 524 | In Service/Staff Development | 2018-11-16 | 1010262541 | Suntrust Bankcard, NA | | | 131.32 |
| 52100 | | Accounting And Budgeting | | | | Total: | 6 | 576.90 |
| 52200 | 302 | Advertising | 2018-11-08 | 1010262417 | Citizen Tribune | | | 283.04 |
| 52200 | | Purchasing | | | | Total: | 1 | 283.04 |
| 52300 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | | 1.13 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-08 | 1010262451 | Morristown Chevrolet | | | 89.79 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-29 | 1010262813 | Ultimate Shine 3 Minute Express 0 | Car Wash | า | 60.00 |
| 52300 | 425 | Gasoline | 2018-11-16 | 1010262501 | Fuelman | | | 143.29 |
| 52300 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 25.00 |
| 52300 | | Property Assessor's Office | | | | Total: | 5 | 319.21 |
| 52310 | 351 | Rentals | 2018-11-29 | 1010262759 | Canon Solutions America, Inc | | | 108.58 |
| 52310 | | Reappraisal Program | | | | Total: | 1 | 108.58 |
| 52400 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | | 0.05 |
| 52400 | 348 | Postal Charges | 2018-11-08 | 1010262435 | Havely, Tracy | | | 470.06 |
| 52400 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | | | 117.42 |
| 52400 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 8.00 |
| 52400 | 524 | In Service/Staff Development | 2018-11-16 | 1010262542 | Suntrust Bankcard, NA | | | 470.00 |
| 52400 | | County Trustee's Office | | | | Total: | 5 | 1,065.53 |
| 52500 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | | 8.41 |
| 52500 | 307 | Communication | 2018-11-01 | 1010262403 | Verizon Wireless | | | 97.98 |
| 52500 | 307 | Communication | 2018-11-16 | 1010262482 | AT&T | | | 38.18 |
| 52500 | 349 | Printing, Stationery And Forms | 2018-11-16 | 1010262490 | Citizen Tribune | | | 52.48 |
| 52500 | 349 | Printing, Stationery And Forms | 2018-11-29 | 1010262822 | World Data Corporation | | | 300.00 |
| 52500 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | | | 147.75 |
| 52500 | 355 | Travel | 2018-11-01 | 1010262358 | Barnard, April C | | | 45.50 |
| 52500 | 355 | Travel | 2018-11-08 | 1010262422 | Conway, Sharon L | | | 112.40 |
| 52500 | 355 | Travel | 2018-11-29 | 1010262765 | Conway, Sharon L | | | 206.50 |
| 52500 | 435 | Office Supplies | 2018-11-16 | 1010262480 | American Paper & Twine Co | | | 369.00 |
| 52500 | 435 | Office Supplies | 2018-11-16 | 1010262492 | County Record Services | | | 291.96 |
| 52500 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 43.00 |
| 52500 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | | | 64.29 |
| 52500 | | County Clerk's Office | | | | Total: | 13 | 1,777.45 |
| 52600 | 307 | Communication | 2018-11-08 | 1010262475 | Verizon Wireless | | | 25.25 |
| 52600 | 312 | Contracts With Private Agencies | 2018-11-16 | 1010262519 | MUS Fibernet | | | 149.90 |
| 52600 | 317 | Data Processing Services | 2018-11-16 | 1010262519 | MUS Fibernet | | | 336.00 |
| 52600 | 709 ₂₁ | Data Processing Equipment | 2018-11-01 | 1010262361 | CDW Government, Inc | Retu | rn to Committee Cover Page | 47.28 |

Fund: 101 General Fund #(101)

Page: 7 Date: 12/5/2018 Time: 11:49:30AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
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| 52600 | 709 | Data Processing Equipment | 2018-11-08 | 1010262445 | Lowe's | | | 138.58 |
| 52600 | 709 | Data Processing Equipment | 2018-11-16 | 1010262499 | Foothills Netcom, Inc. | | | 199.93 |
| 52600 | ••••• | Data Processing | | | | Total: | 6 | 896.94 |
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| 52900 | 307 | Communication | 2018-11-16 | 1010262482 | AT&T | | | 381.58 |
| 52900 | 317 | Data Processing Services | 2018-11-08 | 1010262456 | MUS Fibernet | | | 139.19 |
| 52900 | 317 | Data Processing Services | 2018-11-16 | 1010262519 | MUS Fibernet | | | 130.00 |
| 52900 | 330 | Operating Lease Payments | 2018-11-29 | 1010262793 | Sawyer, Mark | | | 1,850.00 |
| 52900 | 335 | Maintenance And Repair Service - Buildings | 2018-11-16 | 1010262497 | Fish Window Cleaning | | | 23.00 |
| 52900 | 351 | Rentals | 2018-11-16 | 1010262528 | Thermocopy Of Tennessee | | | 19.00 |
| 52900 | 351 | Rentals | 2018-11-16 | 1010262537 | Waste Industries/102 Tidiwaste | | | 45.53 |
| 52900 | 415 | Electricity | 2018-11-08 | 1010262453 | Morristown Utilities | | | 628.00 |
| 52900 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 18.00 |
| 52900 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | | | 60.60 |
| 52900 | | Other Finance | | | | Total: | 11 | 3,295.80 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262663 | Abdullayev, Mona Gail | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262664 | Atkins, Nathan Steven | | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262667 | Black, Jimmy Lamar | | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262670 | Bunch, Julie Marie | | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262672 | Buttry, Otis Kyle | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262673 | Campbell, Andrea Yount | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262674 | Campbell, Wilma Collins | | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262675 | Cantwell, Sherry Clarkson | | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262677 | Carter, Christopher Lee | | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262680 | Cockrum, Tiffany Rose | | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262682 | Cooner, Garland Gwen | | | 20.00 |
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| 53100 | 194 22 | Jury And Witness Expense | 2018-11-16 | 1010262687 | Elkins, Terri Nicole | _ | | 20.00 |
| | 22 | | | | • | Retu | rn to Committee Cover Page | 9 |

COMMISSION APPROVAL LISTING

MONTHLY CHECKS

| ACCT | ОВЈ | NAME | DATE | Check Nbr | Description | Amount Paid |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262688 | Gagnon, Candace J | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262692 | Gray, Jonathan Paul | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262693 | Griffin, Brian Thomas | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262700 | Hickey, Brett Allen | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262703 | Jarnigan, Tommy Allen | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262705 | Jinks, Rebecca Ann | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262706 | Klein, Rudolf Frank | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262708 | Koster, Edward Eugene | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262713 | Lovell, Terry Ross | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262716 | Martin, Anthony Dean | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262718 | McFall, Jaron Mooda | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262725 | Null, Jennifer Lynn | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262727 | Partin, Dexter Lee | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262728 | Perry, Anthony Wayne | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262729 | Pugh, Natalie Renee | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-16 | 1010262730 | Purkey, April Stansberry | 20.00 |
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MONTHLY CHECKS

ACCT OBJ NAME Check Nbr Description **Amount Paid DATE** 2018-11-16 53100 Jury And Witness Expense 1010262731 20.00 194 Rader, Amy Elizabeth 53100 194 Jury And Witness Expense 2018-11-16 1010262732 20.00 Raines, Angie Caroline 53100 194 Jury And Witness Expense 2018-11-16 1010262733 Ray, Emily Brooke 20.00 53100 194 Jury And Witness Expense 2018-11-16 1010262734 Roark, Robin Eugenia 20.00 53100 Jury And Witness Expense 2018-11-16 1010262735 20.00 194 Schultz, Loretta Ann 53100 Jury And Witness Expense 2018-11-16 1010262736 20.00 194 Shockley, David Lawrence 53100 194 Jury And Witness Expense 2018-11-16 1010262737 20.00 Sinard, Melissa Gwen 53100 Jury And Witness Expense 2018-11-16 1010262738 20.00 Smith, Brenda Lee 194 53100 Jury And Witness Expense 1010262739 20.00 194 2018-11-16 Snoddy, Edward Lee 53100 194 Jury And Witness Expense 2018-11-16 1010262740 Staley, Nicolas Adam 20.00 53100 Jury And Witness Expense 2018-11-16 1010262741 20.00 194 Stubblefield, Krystal Dianne 53100 Jury And Witness Expense 2018-11-16 1010262742 20.00 194 Swafford, Lillie Mae 1010262743 53100 Jury And Witness Expense 2018-11-16 20.00 194 Talley, Gloria J. 53100 194 Jury And Witness Expense 2018-11-16 1010262744 Taylor, Sarah Jane 20.00 53100 Jury And Witness Expense 2018-11-16 1010262745 20.00 194 Thiessen, Royce Bernard 53100 Jury And Witness Expense 2018-11-16 1010262746 20.00 194 Vaughn, Mary Jo 53100 194 Jury And Witness Expense 2018-11-16 1010262747 Wallingford, Janet Gay 20.00 53100 Jury And Witness Expense 2018-11-16 1010262748 20.00 194 West, Rebecca Pauline 2018-11-16 1010262749 20.00 53100 194 Jury And Witness Expense Wiley, Gregory Eugene 53100 Jury And Witness Expense 2018-11-29 1010262767 Davy Crockett Restaurant 165.68 194 53100 Jury And Witness Expense 2018-11-29 1010262823 20.00 194 Abdullayev, Mona Gail 53100 Jury And Witness Expense 2018-11-29 1010262824 20.00 194 Atkins, Nathan Steven 53100 Jury And Witness Expense 2018-11-29 1010262825 20.00 194 Ballard, Jennifer Elizabeth 53100 194 Jury And Witness Expense 2018-11-29 1010262826 Black, Jimmy Lamar 20.00 53100 194 Jury And Witness Expense 2018-11-29 1010262827 20.00 Brown, Tommy Monroe 53100 194 Jury And Witness Expense 2018-11-29 1010262828 Burnett, David Carrol 20.00 53100 Jury And Witness Expense 2018-11-29 1010262829 20.00 194 Buttry, Otis Kyle 53100 Jury And Witness Expense 2018-11-29 1010262830 20.00 194 Campbell, Andrea Yount 53100 194 Jury And Witness Expense 2018-11-29 1010262831 Campbell, Wilma Collins 20.00 53100 Jury And Witness Expense 2018-11-29 1010262832 20.00 194 Cate, Thomas David 53100 194 Jury And Witness Expense 2018-11-29 1010262833 Cockrum, Tiffany Rose 20.00 53100 194 Jury And Witness Expense 2018-11-29 1010262834 20.00 Collake, Elizabeth Dawn 53100 Jury And Witness Expense 2018-11-29 1010262835 20.00 194 Davis, Drama Sue 20.00 53100 194 Jury And Witness Expense 2018-11-29 1010262836 Doyle, Craig Cristopher 53100 Jury And Witness Expense 2018-11-29 1010262837 20.00 194 Elkins, Terri Nicole 1010262838 53100 Jury And Witness Expense 2018-11-29 20.00 194 Gagnon, Candace J 53100 194 Jury And Witness Expense 2018-11-29 1010262839 Goins, Brandon Lee 20.00 53100 194 Jury And Witness Expense 2018-11-29 1010262840 20.00 Gray, Jonathan Paul 53100 Jury And Witness Expense 2018-11-29 1010262841 20.00 194 Griffin, Brian Thomas 53100 Jury And Witness Expense 2018-11-29 1010262842 20.00 194 Grooms, Margaret V 53100 194 Jury And Witness Expense 2018-11-29 1010262843 20.00 Hazzard, Charlotte Moore 53100 194 Jury And Witness Expense 2018-11-29 1010262844 20.00 Hernandez. Maria Dolores 53100 Jury And Witness Expense 2018-11-29 1010262845 20.00 Hickey, Brett Allen

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Fund: 101 General Fund #(101)

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| ACCT | OBJ | NAME | DATE _ | Check Nbr | Description | | Amount Paid |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262847 | Jefferson, Kari Danielle | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262849 | Kohl, Michaela | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262850 | Long, Kathy Ann | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262851 | Lovell, Terry Ross | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262852 | Manning, Sherry Shiflet | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262853 | Martin, Anthony Dean | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262854 | McCoy, Ninor Jenevieve | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262855 | Morgan, Melindy Ann | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262856 | Noe, Josh Duane | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262858 | Overbay, Ashley Cantwell | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262859 | Partin, Dexter Lee | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262860 | Pugh, Natalie Renee | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262861 | Rader, Amy Elizabeth | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262862 | Sinard, Melissa Gwen | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262866 | Talley, Gloria J. | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262868 | Wallingford, Janet Gay | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262869 | West, Rebecca Pauline | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2018-11-29 | 1010262870 | Wiley, Gregory Eugene | | 20.00 |
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| 53100 | 307 | Communication | 2018-11-16 | 1010262482 | AT&T | | 38.18 |
| 53100 | 349 | Printing, Stationery And Forms | 2018-11-29 | 1010262795 | Shred-It | | 13.56 |
| 53100 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | | 457.95 |
| 53100 | 355 | Travel | 2018-11-16 | 1010262501 | Fuelman | | 4.10 |
| 53100 | 399 | Other Contracted Services | 2018-11-16 | 1010262494 | Davis, Donald R | | 276.00 |
| 53100 | 435 | Office Supplies | 2018-11-16 | 1010262542 | Suntrust Bankcard, NA | | 69.36 |
| 53100 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | | 391.77 |
| 53100 | 435 | Office Supplies | 2018-11-29 | 1010262790 | Pocket Press, Inc | | 379.80 |
| 53100 | | Circuit Court | | | , | Total: 147 | 4,933.64 |
| 53300 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | 4.17 |
| 53300 | 307 | Communication | 2018-11-16 | 1010262482 | AT&T | | 107.76 |
| 53300 | 351 | Rentals | 2018-11-29 | 1010262759 | Canon Solutions America, Inc | | 84.70 |
| 53300 | 435 | Office Supplies | 2018-11-08 | 1010262733 | LexisNexis/Matthew Bender & Co | | 781.95 |
| 53300 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | 34.00 |
| 30000 | 700 | Sind Supplied | 2010 11 10 | 1010202700 | English Mountain Opining Water | | 37.00 |

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|-------|-----|--|------------|------------|---------------------------------|-----------|---------------------|-------------|
| 53300 | | General Sessions Court | | | | Total: | 5 | 1,012.58 |
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| 53330 | 322 | Evaluation And Testing | 2018-11-08 | 1010262448 | Medtox Laboratories Inc | | | 118.62 |
| 53330 | 322 | Evaluation And Testing | 2018-11-08 | 1010262449 | Mercedes Medical LLC | | | 269.73 |
| 53330 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | | | 117.42 |
| 53330 | 355 | Travel | 2018-11-01 | 1010262380 | Lee, Scott | | | 70.00 |
| 53330 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 13.00 |
| 53330 | | Drug Court | | | | Total: | 6 | 793.17 |
| 53400 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | | 7.20 |
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| 53400 | 435 | Office Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 23.00 |
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| 53400 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | | | 178.00 |
| 53400 | 435 | Office Supplies | 2018-11-29 | 1010262794 | Schwaab Inc | | | 226.23 |
| 53400 | 508 | Premiums On Corporate Surety Bonds | 2018-11-01 | 1010262390 | | | | 228.00 |
| 53400 | | Chancery Court | | | | Total: | 10 | 2,402.89 |
| 53500 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | | 2.92 |
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| 53500 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | | | 117.42 |
| 53500 | 422 | Food Supplies | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 20.00 |
| 53500 | 425 | Gasoline | 2018-11-16 | 1010262501 | Fuelman | | | 70.98 |
| 53500 | | Juvenile Court | | | | Total: | 5 | 254.23 |
| 53920 | 451 | Uniforms | 2018-11-01 | 1010262397 | TruBlu Tactical Police Supply | | | 1,312.79 |
| 53920 | 451 | Uniforms | 2018-11-08 | 1010262471 | TruBlu Tactical Police Supply | | | 631.90 |
| 53920 | 451 | Uniforms | 2018-11-16 | 1010262531 | TruBlu Tactical Police Supply | | | 109.99 |
| 53920 | 716 | Law Enforcement Equipment | 2018-11-01 | 1010262370 | Gall's Inc | | | 472.45 |
| 53920 | 716 | Law Enforcement Equipment | 2018-11-29 | | Swango's Precision Firearms | | | 449.85 |
| 53920 | | Courtroom Security | | | | Total: | 5 | 2,976.98 |
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| 54110 | 307 | Communication | 2018-11-16 | 1010262482 | | | | 147.92 |
| 54110 | 307 | Communication | 2018-11-16 | 1010262535 | Verizon Wireless | | | 1,864.33 |
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| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-01 | 1010262405 | Xtreme Towing & Automotive Coll | ision Cei | nter | 631.00 |
| 54110 | | Maintenance And Repair Services - Vehicles | 2018-11-08 | 1010262452 | Morristown Ford | | ırn to Committee Co | 111 11 |

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MONTHLY CHECKS

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| ACCT | OBJ | NAME | DATE _ | Check Nbr | Description | Am | nount Paid |
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| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-08 | 1010262479 | Xtreme Towing & Automotive Collision | n Center | 1,723.04 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-29 | 1010262803 | Synergy Auto Wash | | 357.00 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2018-11-29 | 1010262813 | Ultimate Shine 3 Minute Express Car | Wash | 420.00 |
| 54110 | 348 | Postal Charges | 2018-11-16 | 1010262496 | Federal Express | | 41.80 |
| 54110 | 349 | Printing, Stationery And Forms | 2018-11-29 | 1010262792 | R Chatfield Co, Inc | | 413.22 |
| 54110 | 351 | Rentals | 2018-11-01 | 1010262393 | T.E.G. Enterprises | | 65.00 |
| 54110 | 351 | Rentals | 2018-11-16 | 1010262487 | Canon Solutions America, Inc | | 173.21 |
| 54110 | 353 | Towing Services | 2018-11-01 | 1010262394 | Tipton, Ronald | | 35.00 |
| 54110 | 355 | Travel | 2018-11-08 | 1010262424 | Davis, Doyle | | 192.50 |
| 54110 | 355 | Travel | 2018-11-08 | 1010262437 | Horner, Dewey Edward | | 82.50 |
| 54110 | 355 | Travel | 2018-11-08 | 1010262438 | Houston, Jennifer J | | 82.50 |
| 54110 | 355 | Travel | 2018-11-08 | 1010262478 | Wolfe, Marti E | | 192.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262493 | Cribley, David M | | 91.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262494 | Davis, Donald R | | 91.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262507 | Jarnagin, Esco Ray | | 302.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262517 | Mullins, Chad A | | 335.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262518 | Mullins, Jimmy | | 302.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262521 | Peralez, Joe | | 247.75 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262524 | Ringley, Joshua L | | 302.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262526 | Stapleton, David A | | 302.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262534 | Vaughn, Teri Beth | | 91.50 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262662 | Suntrust Bankcard, NA | | 197.40 |
| 54110 | 355 | Travel | 2018-11-16 | 1010262750 | Suntrust Bankcard, NA | | 3,681.36 |
| 54110 | 355 | Travel | 2018-11-29 | 1010262756 | Blevins, Robert K | | 302.50 |
| 54110 | 355 | Travel | 2018-11-29 | 1010262766 | Cribley, David M | | 302.50 |
| 54110 | 355 | Travel | 2018-11-29 | 1010262772 | Haag, Steven Earl | | 302.50 |
| 54110 | 355 | Travel | 2018-11-29 | 1010262775 | Ingram, Eddie | | 302.50 |
| 54110 | 355 | Travel | 2018-11-29 | 1010262780 | Mathes, Andrew Logan | | 302.50 |
| 54110 | 399 | Other Contracted Services | 2018-11-08 | 1010262455 | Murrell Burglar Alarm Co Inc | | 10.00 |
| 54110 | 399 | Other Contracted Services | 2018-11-08 | 1010262469 | Transunion Risk & Alternative | | 31.20 |
| 54110 | 399 | Other Contracted Services | 2018-11-29 | 1010262786 | Murrell Burglar Alarm Co Inc | | 29.00 |
| 54110 | 425 | Gasoline | 2018-11-16 | 1010262501 | Fuelman | | 11,293.62 |
| 54110 | 431 | Law Enforcement Supplies | 2018-11-01 | 1010262397 | TruBlu Tactical Police Supply | | 1,599.80 |
| 54110 | 431 | Law Enforcement Supplies | 2018-11-16 | 1010262662 | Suntrust Bankcard, NA | | 159.98 |
| 54110 | 431 | Law Enforcement Supplies | 2018-11-16 | | Suntrust Bankcard, NA | | 617.38 |
| 54110 | 433 | Lubricants | 2018-11-08 | | Morristown Ford | | 51.07 |
| 54110 | 433 | Lubricants | 2018-11-08 | 1010262461 | Royston Jeep Ram Chrysler Dodge | | 229.80 |
| 54110 | 435 | Office Supplies | 2018-11-16 | 1010262541 | Suntrust Bankcard, NA | | 112.51 |
| 54110 | 435 | Office Supplies | 2018-11-16 | 1010262542 | Suntrust Bankcard, NA | | 37.98 |
| 54110 | 435 | Office Supplies | 2018-11-29 | 1010262769 | Evans Office Supply Co | | 533.84 |
| 54110 | 450 | Tires And Tubes | 2018-11-08 | 1010262459 | Porter's Tire Store | | 673.40 |
| 54110 | 450 | Tires And Tubes | 2018-11-08 | 1010262461 | Royston Jeep Ram Chrysler Dodge | | 0.00 |
| | 27 | | | | , | Return to Committee Cover Page | |

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Fund: 101 General Fund #(101)

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| ACCT | ОВЈ | NAME | DATE | Check Nbr | Description | | A | mount Paid |
|-------|-----------|--|------------|------------|-------------------------------|--------|-----------------------------|------------|
| 54110 | 451 | Uniforms | 2018-11-01 | 1010262397 | TruBlu Tactical Police Supply | | | 309.95 |
| 54110 | 451 | Uniforms | 2018-11-16 | 1010262531 | TruBlu Tactical Police Supply | | | 109.99 |
| 54110 | 451 | Uniforms | 2018-11-16 | 1010262750 | Suntrust Bankcard, NA | | | 375.95 |
| 54110 | 451 | Uniforms | 2018-11-29 | 1010262811 | TruBlu Tactical Police Supply | | | 219.98 |
| 54110 | 499 | Other Supplies And Materials | 2018-11-16 | 1010262750 | Suntrust Bankcard, NA | | | 154.85 |
| 54110 | 499 | Other Supplies And Materials | 2018-11-29 | 1010262817 | Walmart Community BRC | | | 221.80 |
| 54110 | 524 | In Service/Staff Development | 2018-11-16 | 1010262750 | Suntrust Bankcard, NA | | | 1,355.68 |
| 54110 | 599 | Other Charges | 2018-11-01 | 1010262371 | Hamblen County Clerk | | | 0.00 |
| 54110 | 599 | Other Charges | 2018-11-01 | 1010262387 | Shred-It | | | 20.34 |
| 54110 | 599 | Other Charges | 2018-11-08 | 1010262434 | Hamblen County Boat Dock, Inc | | | 100.00 |
| 54110 | 599 | Other Charges | 2018-11-08 | 1010262474 | Vaughn, Teri Beth | | | 10.00 |
| 54110 | 599 | Other Charges | 2018-11-16 | 1010262495 | English Mountain Spring Water | | | 20.00 |
| 54110 | 599 | Other Charges | 2018-11-29 | 1010262795 | Shred-It | | | 20.34 |
| 54110 | 599 | Other Charges | 2018-11-29 | 1010262817 | Walmart Community BRC | | | 27.92 |
| 54110 | 599 | Other Charges | 2018-11-30 | 1010262871 | Hamblen County Clerk | | | 6.50 |
| 54110 | 716 | Law Enforcement Equipment | 2018-11-08 | 1010262416 | Cartwright Communication Inc | | | 1,339.30 |
| 54110 | 716 | Law Enforcement Equipment | 2018-11-08 | 1010262430 | Gall's Inc | | | 181.75 |
| 54110 | 716 | Law Enforcement Equipment | 2018-11-08 | 1010262471 | TruBlu Tactical Police Supply | | | 249.80 |
| 54110 | 716 | Law Enforcement Equipment | 2018-11-29 | 1010262771 | Gall's Inc | | | 671.41 |
| 54110 | 716 | Law Enforcement Equipment | 2018-11-29 | 1010262802 | | | | 673.78 |
| 54110 | | Sheriff's Department | | | • | Total: | 70 | 40,658.53 |
| 54160 | 355 | Travel | 2018-11-16 | 1010262750 | Suntrust Bankcard, NA | | | 576.72 |
| 54160 | 435 | Office Supplies | 2018-11-29 | | R Chatfield Co, Inc | | | 119.42 |
| 54160 | | Administration Of The Sexual Offender Registry | | | | Total: | 2 | 696.14 |
| 34100 | | Administration of the Sexual Offender Registry | | | | iotai. | 2 | 030.14 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262365 | City Electric Supply | | | 7.36 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262369 | Fenco Supply Co | | | 52.78 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262393 | T.E.G. Enterprises | | | 178.50 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-01 | 1010262404 | Wholesale Supply Group | | | 3.61 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-08 | 1010262421 | Comer Electric Company Inc | | | 195.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-08 | 1010262428 | Fenco Supply Co | | | 383.48 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-08 | 1010262440 | Lakeway Fire Protection, Inc | | | 350.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-08 | 1010262445 | Lowe's | | | 227.08 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-08 | 1010262477 | Waddell, Bill | | | 325.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-16 | 1010262530 | Town & Country Lock & Key | | | 50.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-29 | 1010262763 | City Electric Supply | | | 344.65 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-29 | 1010262778 | Lakeway Door & Glass Inc | | | 540.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2018-11-29 | 1010262804 | TMS - Marlin | | | 1,218.01 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2018-11-08 | 1010262468 | Trane Co | | | 247.55 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2018-11-16 | 1010262533 | Valley Proteins, Inc | | | 225.00 |
| 54210 | 336 | Maintenance And Repair Services - Equipment | 2018-11-29 | 1010262791 | Powerclean | | | 295.00 |
| 54210 | 340 28 | Medical And Dental Services | 2018-11-01 | 1010262383 | Morristown-Hamblen Hospital | Det | um to Committee Cover Bore | 12,119.46 |
| | 28 | | | | | Reti | urn to Committee Cover Page | |

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ACCT OBJ NAME Check Nbr **Amount Paid DATE** Description 54210 Medical And Dental Services 2018-11-08 1010262426 656.69 340 **Emergency Coverage Corporation** 54210 340 Medical And Dental Services 2018-11-08 1010262450 Mobile Images Acquisition LLC 2,685.00 54210 51,455.00 340 Medical And Dental Services 2018-11-08 1010262463 Southern Health Partners 54210 340 Medical And Dental Services 2018-11-08 1010262473 University Radiology 564.90 54210 Medical And Dental Services 2018-11-08 1010262476 58.80 340 Vista Radiology 54210 Medical And Dental Services 2018-11-16 1010262500 14,241.17 340 Fort Sanders Regional Medical Center 54210 340 Medical And Dental Services 2018-11-29 1010262754 American Esoteric Laboratories 542.50 54210 Medical And Dental Services 2018-11-29 1010262768 375.23 340 **Emergency Coverage Corporation** 54210 Medical And Dental Services 1010262781 23.500.00 340 2018-11-29 **Med-Trans Corporation** 54210 340 Medical And Dental Services 2018-11-29 1010262784 Morristown-Hamblen EMS 100.00 54210 Medical And Dental Services 2018-11-29 1010262785 Morristown-Hamblen Hospital 9,043.72 340 54210 Medical And Dental Services 2018-11-29 1010262789 50.99 340 PathGroup Labs, LLC 54210 1010262799 Medical And Dental Services 2018-11-29 116.25 340 Southern Health Partners 2018-11-29 54210 340 Medical And Dental Services 1010262815 1,250.20 University Radiology 54210 2018-11-16 1010262487 147.75 351 Rentals Canon Solutions America. Inc 54210 Travel 1010262750 1.155.60 355 2018-11-16 Suntrust Bankcard, NA 54210 410 **Custodial Supplies** 2018-11-01 1010262377 Kelsan Inc 3,187.36 54210 **Custodial Supplies** 2018-11-16 1010262537 574.89 410 Waste Industries/102 Tidiwaste 54210 2018-11-29 1010262762 624.90 410 **Custodial Supplies** Chem Clean Systems LLC 54210 422 **Food Supplies** 2018-11-08 1010262412 2.114.91 Borden Dairy Of Ky / Flavorich 54210 **Food Supplies** 2018-11-08 1010262429 2,960.90 422 Flowers Baking Company 54210 422 Food Supplies 2018-11-08 1010262458 53,219.50 Pfg Hale, Inc 54210 422 2018-11-29 1010262817 28.72 Food Supplies Walmart Community BRC 54210 435 Office Supplies 2018-11-29 1010262770 First Impression Printing 450.00 54210 451 Uniforms 2018-11-08 1010262471 309.93 TruBlu Tactical Police Supply Other Charges 54210 599 2018-11-16 1010262516 Morristown-Hamblen Hospital 20.50 54210 599 Other Charges 2018-11-29 1010262800 870.00 Sports Page Screen Printing 54210 Law Enforcement Equipment 2018-11-01 1010262370 179.98 716 Gall's Inc Law Enforcement Equipment 54210 716 2018-11-08 1010262430 Gall's Inc 719.92 54210 Law Enforcement Equipment 2018-11-08 1010262443 Less Lethal Llc 600.25 716 54210 Total: 47 188,568.04 Jail 54250 1010262363 10.49 307 Communication 2018-11-01 Century Link/Business Services 54250 307 2018-11-01 1010262403 106.63 Communication Verizon Wireless 54250 Maintenance And Repair Services - Vehicles 2018-11-08 1010262459 36.49 338 Porter's Tire Store 54250 399 Other Contracted Services 2018-11-01 1010262391 Stepping Out Ministries 660.00 54250 425 Gasoline 2018-11-16 1010262501 Fuelman 157.59 54250 1010262777 Kesterson, Tammy L 524 In Service/Staff Development 2018-11-29 54.68 54250 Total: 6 Work Release Program 1,025.88 54410 Communication 2018-11-08 1010262411 56.00 307 Bell, Chris E 54410 338 Maintenance And Repair Services - Vehicles 2018-11-01 1010262374 Hoffmann, George 8.00 355 29 54410 Travel 2018-11-01 1010262359 Bell. Chris E 62.00 **Return to Committee Cover Page**

Page: 15 COMMISSION APPROVAL LISTING Date: 12/5/2018 MONTHLY CHECKS Fund: 101 General Fund #(101) Time: 11:49:30AM ACCT OBJ NAME Check Nbr **Amount Paid DATE** Description 2018-11-01 1010262375 43.99 54410 355 Travel Jarnigan, Kevin Travel 355 2018-11-16 1010262485 Bell, Chris E 138.50 425 Gasoline 2018-11-16 1010262501 Fuelman 435 Office Supplies 2018-11-29 1010262769 Evans Office Supply Co 599 Other Charges 2018-11-08 1010262475 Verizon Wireless Other Charges 2018-11-16 1010262498 599 Food City 599 Other Charges 2018-11-16 1010262539 Suntrust Bankcard, NA Civil Defense 10 Total: 2018-11-01 1010262372 Hamblen County E.C.D. / 911 316 Contributions Other Emergency Management Total: 1 Contracts With Private Agencies 2018-11-01 1010262357 312 Axis Forensic Toxicology, Inc. 1010262407 Contracts With Private Agencies 312 2018-11-08 Alder Funeral Home 312 Contracts With Private Agencies 2018-11-08 1010262408 Allen Funeral Home Inc **Contracts With Private Agencies** 2018-11-08 1010262427 312 Farrar Funeral Homes Corporation 1010262432 312 Contracts With Private Agencies 2018-11-08 Giles. Todd E 312 Contracts With Private Agencies 2018-11-08 1010262439 **Knox County Medical Examiner** 1010262457 2018-11-08 312 Contracts With Private Agencies Peoples, Jimmy W 312 **Contracts With Private Agencies** 2018-11-08 1010262464 Thompson, Claude, JR Contracts With Private Agencies 2018-11-08 1010262465 Thompson, Tom C, MD 312 312 Contracts With Private Agencies 2018-11-16 1010262484 Axis Forensic Toxicology, Inc. Contracts With Private Agencies 2018-11-16 1010262506 312 Horn, Lindsey E 1010262425 Davis, Eddie 2018-11-08 399 Other Contracted Services County Coroner/Medical Examiner Total: 12 Other Equipment 2018-11-08 1010262433 Gt Distributors, Inc 790 2018-11-08 790 Other Equipment 1010262441 Land Air Total Communications Other Public Safety Total: 2 Contracts With Government Agencies 1010262363 309 2018-11-01 Century Link/Business Services 1010262482 **Contracts With Government Agencies** 2018-11-16 309 AT&T 309 **Contracts With Government Agencies** 2018-11-16 1010262483 Atmos Energy

54410 54410 294.30 54410 7.47 34.00 54410 54410 25.70 54410 62.13 54410 732.09 54490 46,658.50 54490 46.658.50 54610 310.00 250.00 54610 54610 290.00 54610 250.00 80.00 54610 54610 7,200.00 120.00 54610 440.00 54610 54610 2.083.33 54610 275.00 54610 42.00 54610 750.00 54610 12.090.33 54900 5.823.50 54900 7.990.13 54900 13,813.63 55110 57.98 232.72 55110 55110 76.59 55110 309 **Contracts With Government Agencies** 2018-11-16 1010262487 Canon Solutions America. Inc 17.81 1010262505 317.18 55110 309 **Contracts With Government Agencies** 2018-11-16 Healthy Hamblen 55110 309 Contracts With Government Agencies 2018-11-16 1010262525 1,950.00 Roberts Cleaning Company 1010262783 55110 Contracts With Government Agencies 1.685.00 309 2018-11-29 Morristown Utilities 1010262817 55110 309 **Contracts With Government Agencies** 2018-11-29 Walmart Community BRC 46.17 55110 355 Travel 2018-11-08 1010262406 88.36 Aguilar, Caroline M 55110 355 Travel 2018-11-08 1010262410 Becerra, Michele L 98.70 55110 355 Travel 2018-11-08 1010262431 Garcia. Beatriz R 77.08 55110 355 Travel 2018-11-08 1010262446 38.54 Mathes, Aliana A. 55110 2018-11-08 1010262460 166.38 Travel Rodriguez, Kawaela S **Return to Committee Cover Page**

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
|-------|-------------------|---|------------|------------|--|----------------------------|-------------|
| 55110 | 355 | Travel | 2018-11-08 | 1010262462 | Smith, Kim | | 105.05 |
| 55110 | 399 | Other Contracted Services | 2018-11-01 | 1010262379 | Lamar Companies | | 330.00 |
| 55110 | 399 | Other Contracted Services | 2018-11-08 | 1010262420 | College Square Mall | | 670.00 |
| 55110 | 399 | Other Contracted Services | 2018-11-16 | 1010262490 | Citizen Tribune | | 0.00 |
| 55110 | 399 | Other Contracted Services | 2018-11-29 | 1010262797 | Snapp, Autumn F. | | 250.00 |
| 55110 | 399 | Other Contracted Services | 2018-11-29 | 1010262818 | Ward, Chloe | | 250.00 |
| 55110 | 399 | Other Contracted Services | 2018-11-29 | 1010262819 | Warren, Madison | | 250.00 |
| 55110 | 399 | Other Contracted Services | 2018-11-29 | 1010262821 | | | 250.00 |
| 55110 | | Local Health Center | | | • | 21 | 6,957.56 |
| | | | | | | | |
| 55120 | 316 | Contributions | 2018-11-08 | 1010262454 | Morristown-Hamblen Humane Soc | | 12,500.00 |
| 55120 | | Rabies And Animal Control | | | Total: | 1 | 12,500.00 |
| 56500 | 316 | Contributions | 2018-11-01 | 1010262384 | Morristown-Hamblen Library | | 69,537.50 |
| 56500 | | Libraries | | | · · · · · · · · · · · · · · · · · · · | | 69,537.50 |
| 30300 | ••••• | Libraries | | | | 1 | 69,537.50 |
| 56700 | 307 | Communication | 2018-11-01 | 1010262385 | MUS Fibernet | | 123.56 |
| 56700 | 307 | Communication | 2018-11-01 | 1010262403 | Verizon Wireless | | 51.10 |
| 56700 | 336 | Maintenance And Repair Services - Equipment | 2018-11-08 | 1010262442 | Lane Sales Power Equipment | | 89.26 |
| 56700 | 410 | Custodial Supplies | 2018-11-16 | 1010262537 | Waste Industries/102 Tidiwaste | | 482.84 |
| 56700 | 410 | Custodial Supplies | 2018-11-29 | 1010262817 | Walmart Community BRC | | 140.91 |
| 56700 | 412 | Diesel Fuel | 2018-11-16 | 1010262536 | Voyager Fleet Systems Inc | | 176.06 |
| 56700 | 415 | Electricity | 2018-11-08 | 1010262453 | Morristown Utilities | | 3,326.00 |
| 56700 | 415 | Electricity | 2018-11-16 | 1010262481 | Appalachian Electric Co-Op | | 22.62 |
| 56700 | 425 | Gasoline | 2018-11-16 | 1010262536 | Voyager Fleet Systems Inc | | 387.47 |
| 56700 | 454 | Water And Sewer | 2018-11-08 | 1010262453 | Morristown Utilities | | 3,553.00 |
| 56700 | 499 | Other Supplies And Materials | 2018-11-08 | 1010262419 | Cocke Farmers Co-Op | | 34.99 |
| 56700 | 499 | Other Supplies And Materials | 2018-11-08 | 1010262445 | Lowe's | | 12.32 |
| 56700 | 506 | Liability Insurance | 2018-11-29 | 1010262801 | Strate Insurance Group | | 1,315.38 |
| 56700 | 513 | Worker's Compensation Insurance | 2018-11-29 | 1010262801 | Strate Insurance Group | | 631.00 |
| 56700 | 599 | Other Charges | 2018-11-16 | 1010262495 | English Mountain Spring Water | | 26.00 |
| 56700 | 599 | Other Charges | 2018-11-29 | 1010262807 | TN Dept of Health, Div of Environmental He | ealth | 120.00 |
| 56700 | 791 | Other Construction | 2018-11-16 | 1010262542 | | | 60.00 |
| 56700 | | Parks And Fair Boards | | | | 17 | 10,552.51 |
| F0000 | 000 | October to With October to the | 0040 44 04 | 40400000 | | | E4 007 0 1 |
| 56900 | 309 | Contracts With Government Agencies | 2018-11-01 | 1010262373 | Hamblen County-Morristown Solid Waste | | 51,207.84 |
| 56900 | | Other Social, Cultural And Recreational | | | Total: | 1 | 51,207.84 |
| 57100 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | 5.05 |
| 57100 | 355 | Travel | 2018-11-01 | 1010262388 | | | 77.65 |
| 57100 | 355 | Travel | 2018-11-08 | 1010262436 | Henry, Martha | | 13.16 |
| 57100 | 355 | Travel | 2018-11-16 | 1010262501 | Fuelman | | 42.32 |
| 57100 | 355 ₃₁ | | 2018-11-29 | 1010262779 | Long Dohra | | 47 47 |
| | 31 | | _ | | Retui | rn to Committee Cover Page | • |

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
|-------|-----|---------------------------------|------------|------------|---------------------------------------|----------------|-------------|
| 57100 | 355 | Travel | 2018-11-29 | 1010262805 | TN 4-H Foundation | | 100.00 |
| 57100 | | Agricultural Extension Service | | | Total: | 6 | 285.65 |
| 58300 | 307 | Communication | 2018-11-01 | 1010262363 | Century Link/Business Services | | 5.37 |
| 58300 | | Veterans' Services | | | Total: | 1 | 5.37 |
| 58600 | 210 | Unemployment Compensation | 2018-11-08 | 1010262467 | TN Dept Of Labor & Workforce Developm | ent | 231.77 |
| 58600 | 210 | Unemployment Compensation | 2018-11-29 | 1010262808 | TN Dept Of Labor & Workforce Developm | ent | 40.19 |
| 58600 | 299 | Other Fringe Benefits | 2018-11-29 | 1010262774 | Hamblen County Government | | 212.50 |
| 58600 | 312 | Contracts With Private Agencies | 2018-11-16 | 1010262542 | Suntrust Bankcard, NA | | 2,500.00 |
| 58600 | 506 | Liability Insurance | 2018-11-29 | 1010262801 | Strate Insurance Group | | 48,384.92 |
| 58600 | 513 | Worker's Compensation Insurance | 2018-11-29 | 1010262801 | Strate Insurance Group | | 32,206.75 |
| 58600 | 515 | Liability Claims | 2018-11-08 | 1010262470 | Travelers | | 19,883.44 |
| 58600 | | Employee Benefits | | | Total: | 7 | 103,459.57 |
| 91130 | 707 | Building Improvements | 2018-11-16 | 1010262504 | Hamblen County Trustee | | 259.00 |
| 91130 | 707 | Building Improvements | 2018-11-29 | 1010262810 | Trane Co | | 36,239.54 |
| 91130 | 718 | Motor Vehicles | 2018-11-29 | 1010262820 | Wilson County Motors LLC | | 35,336.80 |
| 91130 | | Public Safety Projects | | | - | 3 | 71,835.34 |
| 91190 | 399 | Other Contracted Services | 2018-11-29 | 1010262809 | TN Dept Of Transportation | | 8,962.62 |
| 91190 | | Other General Government Proje | | | Total: | 1 | 8,962.62 |
| | | | | | Total of checks for General F | und #(101) | 780,947.68 |

Fund: 101 General Fund #(101)

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Date: 12/5/2018 11:50:12AM

141,415.33

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|---|------------|------------|--|-------------|
| 55710 | 299 | Other Fringe Benefits | 2018-11-29 | 1160023514 | Hamblen County Government | 37.50 |
| 55710 | 302 | Advertising | 2018-11-08 | 1160023494 | Citizen Tribune | 230.30 |
| 55710 | 312 | Contracts With Private Agencies | 2018-11-08 | 1160023497 | Hamblen County-Morristown Solid Waste | 17,222.00 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2018-11-01 | 1160023487 | Heil Environmental, Environmental Solutions Grou | 502.39 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2018-11-08 | 1160023498 | Heil Environmental, Environmental Solutions Grou | 256.74 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2018-11-08 | 1160023500 | Moore's Tractor & Trailer | 4,911.11 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2018-11-08 | 1160023501 | Premier Truck Group | 2,453.96 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2018-11-08 | 1160023502 | Triad Freightliner | 910.44 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2018-11-16 | 1160023506 | NAPA Auto Parts Of Morristown | 1,813.34 |
| 55710 | 359 | Disposal Fees | 2018-11-08 | 1160023497 | Hamblen County-Morristown Solid Waste | 74,894.94 |
| 55710 | 412 | Diesel Fuel | 2018-11-08 | 1160023496 | Fuelman | 13,945.46 |
| 55710 | 425 | Gasoline | 2018-11-08 | 1160023496 | Fuelman | 347.62 |
| 55710 | 451 | Uniforms | 2018-11-29 | 1160023512 | Cintas Corp., Loc. 207 | 588.49 |
| 55710 | 499 | Other Supplies And Materials | 2018-11-01 | 1160023483 | Big M Janitorial | 1,167.18 |
| 55710 | 499 | Other Supplies And Materials | 2018-11-01 | 1160023485 | Elliott Boots | 100.00 |
| 55710 | 499 | Other Supplies And Materials | 2018-11-01 | 1160023489 | Miller, Douglas | 100.00 |
| 55710 | 499 | Other Supplies And Materials | 2018-11-08 | 1160023493 | American Continental Techlab | 107.00 |
| 55710 | 499 | Other Supplies And Materials | 2018-11-08 | 1160023495 | Elliott Boots | 179.62 |
| 55710 | 499 | Other Supplies And Materials | 2018-11-08 | 1160023499 | Lowe's | 27.54 |
| 55710 | 506 | Liability Insurance | 2018-11-29 | 1160023516 | Strate Insurance Group | 7,255.95 |
| 55710 | 513 | Worker's Compensation Insurance | 2018-11-29 | 1160023516 | Strate Insurance Group | 14,363.75 |
| 55710 | | Sanitation Management | | | Total: 21 | 141,415.33 |

Fund: 116 Solid Waste/Sanitation Fund #(116)

Total of checks for Solid Waste/Sanitation Fund #(116)

Fund: 131 Highway/Public Works Fund (#131)

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S Time:

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12/5/2018

11:50:44AM

ACCT Check Nbr Description **Amount Paid** OBJ NAME **DATE** Communication 2018-11-08 1313042057 132.00 61000 307 Comcast Cable 61000 307 Communication 2018-11-08 1313042068 Verizon Wireless 151.58 61000 307 Communication 2018-11-16 1313042069 AT&T 108.16 61000 317 **Data Processing Services** 2018-11-16 1313042070 **CDC Holdings** 135.00 61000 **Data Processing Services** 2018-11-29 1313042084 135.00 317 **CDC Holdings** 61000 2018-11-01 1313042047 1,987.00 415 Electricity Morristown Utilities 61000 415 Electricity 2018-11-29 1313042086 538.39 Holston Electric Cooperative 61000 2018-11-29 1313042087 2.007.00 Electricity 415 Morristown Utilities 61000 1313042085 891.47 442 Propane Gas 2018-11-29 Heritage Propane 61000 454 Water and Sewer 2018-11-29 1313042087 Morristown Utilities 69.00 61000 2018-11-29 1313042091 Strate Insurance Group 8,729.93 506 Liability Insurance 61000 2018-11-29 1313042091 8,435.00 511 Vehicle And Equipment Insurance Strate Insurance Group 1313042044 100.00 61000 Other Charges 2018-11-01 599 Elliott Boots 61000 599 Other Charges 2018-11-08 1313042060 Elliott Boots 100.00 61000 Other Charges 2018-11-08 1313042064 189.11 599 Lowe's 61000 2018-11-16 1313042073 201.14 599 Other Charges Kennedy, Thomas A. 61000 16 Administration Total: 23,909.78 62000 1313042090 1,600.00 312 Contracts With Private Agencies 2018-11-29 Rose, James Larry 62000 312 **Contracts With Private Agencies** 2018-11-29 1313042092 10,105.75 Superior Pavement Marking, Inc. 62000 351 Rentals 2018-11-08 1313042053 450.00 A-1 Equipment Rental 1313042064 678.51 62000 403 Asphalt - Cold Mix 2018-11-08 Lowe's 62000 404 Asphalt - Hot Mix 2018-11-08 1313042059 Duracap Asphalt Paving Co, Inc 1.640.42 62000 Asphalt - Hot Mix 2018-11-16 1313042075 10,213.70 404 Newport Paving & Ready Mix 62000 Asphalt - Hot Mix 2018-11-16 1313042077 329.43 404 Summers-Taylor Materials Co 62000 Crushed Stone 2018-11-16 1313042079 Vulcan Materials Company 5,642.65 409 1313042089 454.28 62000 **General Construction Materials** 2018-11-29 426 Red Bud Supply, Inc 62000 Pipe - Metal 2018-11-08 1313042056 Cocke Farmers Co-Op 274.00 440 62000 Road Signs 2018-11-08 1313042062 933.75 443 G & C Supply Co 62000 451 Uniforms 2018-11-16 1313042071 Cintas Corp., Loc. 207 400.58 62000 Highway And Bridge Maintenance 12 32,723.07 Total: Diesel Fuel 2018-11-08 2.697.37 63100 1313042061 412 Fuelman 63100 Diesel Fuel 2018-11-16 1313042076 1.799.17 412 Pioneer Petroleum 63100 416 Equipment Parts - Heavy 2018-11-01 1313042046 Morristown Chevrolet 409.51 63100 416 Equipment Parts - Heavy 2018-11-08 1313042058 328.74 D&J Hydraulic Service, Inc. Mid-State Equip Co,Inc 405.26 63100 416 Equipment Parts - Heavy 2018-11-08 1313042065 63100 Equipment Parts - Heavy 2018-11-08 1313042066 1,490.31 416 NAPA Auto Parts Of Morristown Equipment Parts - Heavy 63100 2018-11-08 1313042067 966.74 416 **Stowers Machinery Corporation** 63100 424 **Garage Supplies** 2018-11-08 1313042054 American Welding & Gas Inc. 369.71 63100 Gasoline 2018-11-08 1313042055 70.45 425 BP Gasoline 63100 425 2018-11-08 1313042061 Fuelman 1,175.61 63100 Tires And Tubes 2018-11-08 1313042063 Goforth Tire & Auto. Inc 3.109.55 **Return to Committee Cover Page**

Page: 2 Date: 12/5/2018 Time: 11:50:44AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|-----------------------|-----|---|------------|-----------|-------------------------------|-------------|-----------|----------------------|
| 63100 | | Operation And Maintenance Of Equipment | | | | Total: | 11 | 12,822.42 |
| 66000 66000 | 513 | Worker's Compensation Insurance Employee Benefits | 2018-11-29 | | Strate Insurance Group | Total: | 1 | 5,266.00 5,266.00 |
| | | | | Tot | al of checks for Highway/Publ | ic Works Fu | nd (#131) | 74,721.27 |

Fund: 131 Highway/Public Works Fund (#131)

Hamblen County, Tennessee Bid Tabulation

New Bathhouse Cherokee Park Bid Name:

(2018-04-2)

Department: **Cherokee Park**

Date Bids Opened: 11/16/2018 @ 2:00p.m.

Finance Committee Review: 12/10/2018

Co. Commission Review: 12/20/2018

Citizen Tribune Newspaper - Public Notice

Citizen Tribune Newspaper (online) - Public Notice

Bid **Hamblen County Government Website** Advertisement:

Emailed 16 Approved Vendors

Listed with Builders Exchange

Vendors Bidding

| Contractor | License # | Addendum | Base Bid | | | Alterna | ate I | Pricing Ded | ucti | ons | Bid Bond |
|----------------------|-----------|----------|----------|------------|----|-----------|-------|-------------|------|-----------|----------|
| Contractor | License # | 1 | | Base Bid | | #1 | | #2 | #3 | | |
| Trademark of VA | 50781 | ✓ | \$ | 244,800.00 | \$ | 3,000.00 | \$ | 3,652.00 | \$ | 4,225.00 | ✓ |
| Daniel Construction | 67675 | ✓ | \$ | 254,000.00 | \$ | 3,000.00 | \$ | 500.00 | \$ | 4,500.00 | ✓ |
| Andrews Construction | 22722 | ✓ | \$ | 275,000.00 | \$ | 10,000.00 | \$ | 500.00 | \$ | 5,000.00 | ✓ |
| Skilled Services | 34266 | ✓ | \$ | 349,290.00 | \$ | 24,460.00 | \$ | 1,800.00 | \$ | 10,480.00 | ✓ |
| Danco | 18967 | ✓ | \$ | 288,940.00 | \$ | 6,000.00 | \$ | 850.00 | \$ | 5,600.00 | ✓ |
| Hale Construction | 19058 | ✓ | \$ | 295,850.00 | \$ | 5,200.00 | \$ | 390.00 | \$ | 7,000.00 | ✓ |

Alternate 1 - Demolition of existing building, foundation, walks, concrete slabs and all underground utilities not scheduled to remain.

Alternate 2 - Changed counter-mount lavatory from simulated marble to plastic laminated.

Alternate 3 - Paint new bathhouse facility.



To: Randy DeBord, Chairman

HCLB Finance Committee

From: Bill Brittain, County Mayor

Date: December 10, 2018

Re: Cherokee Park Playground & Bathhouse Projects

Below is an update on the Cherokee Park Projects.

Playground:

The playground equipment is installed.

Bathhouse:

After making some major design revisions such as removing the heat, insulation and replacing the split-faced block with painted block, we bid the project a second time. I recommend the low bidder, Trademark of VA, as the contractor for \$238,148 after taking both alternate #1 and #2 deductions.

The total project (bathhouse & playground) has exceeded the total budget by \$104,000. The County has \$31,000 in reserves to apply to it, leaving a balance of \$73,000. The revenue sources are:

| • | Sale of old playground equipment | \$11,000 |
|---|----------------------------------|-----------------|
| • | Reserved Insurance Proceeds | \$20,000 |
| • | General Fund (#101) Fund Balance | <u>\$73,000</u> |
| | , , , | \$104,000 |

I am asking for:

- A) Appropriation of \$73,000 from the general fund balance, \$11,000 from the sale of the old playground equipment and \$20,000 reserved insurance proceeds to complete the project.
- B) Authority to request additional state LPRF grant funds of up to \$52,000 to reimburse the County for expenses related to the bathhouse construction.

Do not hesitate to contact me with questions.



Cherokee Park Playground/Bathhouse Project

| Project Costs | Z. |
|----------------------------|-----------|
| Architect/Engineering | \$22,000 |
| Playground Installed | \$93,000 |
| Bathhouse Low Bid | \$239,000 |
| Total Project Costs | \$354,000 |
| Revenue | |
| State LPRF Grant | \$125,000 |
| County Match | \$125,000 |
| Total Revenue | \$250,000 |
| Total Shortfall | \$104,000 |

| Resolution | 18- |
|------------|-----|
| | |

A RESOLUTION OF THE COUNTY COMMISSON OF HAMBLEN COUNTY, TENNESSEE AUTHORIZING THE REQUEST OF ADDITIONAL FUNDS FROM THE LPRF GRANT

WHEREAS, the Hamblen County Commission supports all attempts to improve recreation opportunities within Hamblen County; and

WHEREAS, Hamblen County has indicated its intention to make major capital improvements to Cherokee Park; and

WHEREAS, the Tennessee Local Parks and Recreation Fund (LPRF), as administered by the Tennessee Department of Environment and Conservation, offers grants for additional funds, when available, to local governments for partial financing of improvements made to local recreational facilities; and

WHEREAS, the original application amount of \$250,000 is insufficient to complete the proposed improvements at Cherokee Park and an additional \$104,000 is needed to complete the proposed improvements.

NOW, THEREFORE, BE IT RESOLVED, that Hamblen County Commission hereby authorizes the County Mayor or his representative(s) to prepare a request to the Tennessee Department of Environment and Conservation (TDEC) for additional funding up to \$52,000 from the LPRF grant.

| Approved at the regular meeting held on the 20 th day of December, 2018. | | | | | |
|---|----------|--|--|--|--|
| | | | | | |
| County Mayor | Chairman | | | | |
| Attest: | | | | | |
| | Notary: | | | | |
| County Clerk | Date: | | | | |

Hamblen County, Tennessee Bid Tabulation

Bid Name: 2020 Tandem Axle Cab &

Chassis & Dump Body w/ Hoist

Citizen Tribune Newspaper - Public Notice

Department: Highway Dept

Bid Advertisement: Citizen Tribune Newspaper (online) - Public Notice

Date Bids Opened: 12/3/2018 @ 2:00 p.m.

Hamblen County Government Website

Finance Committee Review: 12/10/2018

Emailed 15 Approved Vendors

Co. Commission Review: 12/20/2018

Vendors Bidding

| | MHC Keny Knoxville | | Worldwide Equipment Abingdon, VA | | |
|--|---|-------------------|--|--|--|
| The land of the Color of the Co | Specification #1 | Specification #2 | Specification #1 | Specification #2 | |
| Tandem Axle Cab & Chassis | 2020 Kenworth T800 | 2020 Mack Granite | 2020 Kenworth T800 | 2020 Mack Granite | |
| Exceptions Taken: | * Engine is a Cummins X15 @ 485hp instead of the MX13 @ 455hp that was requested | | * Inside/outside air intake within cab controls for snowplows - not included | * Steel wheels instead of the requested aluminum disc front wheels | |
| | * Speed is 64mph due to tire rating instead of the 70mph requested | Did not bid | * Engine block heater is 1500-watt instead of the requested 1000-watt | | |
| | * Cummins air compressor bid instead of the Wabco that was requested. No other specifications given. | | * Horton 2-speed fab hub for 9-liter diesel engine - not included | | |
| | * Inside/outside air intake within cab controls for snowplows - not included | | | | |
| Cost: | \$ 132,887.97 | \$ - | \$ 129,953.00 | \$ 132,970.00 | |
| Decree Body & Hotat | Specification #1 | Specification #2 | Specification #1 | Specification #2 | |
| Dump Body & Hoist | 2020 Ox Body Maverick | NA | Rogers 160RR5X1 | Rogers 160RR5X1 | |
| Exceptions Taken: | Body manufacturer does not supply plow or spreader | Did not bid | None | None | |
| Cost: | \$ 18,463.54 | \$ - | \$ 39,950.00 | \$ 39,950.00 | |
| | Engine: 5-years/200K miles with turbo coverage | | Engine: 5-years/200K miles with turbo coverage | Engine: 5-years/200K miles | |
| Warranty Option: | Emission: 5-years/200K miles | Did not bid | Emission: 5-years/200K miles | Emission: 5-years/200K miles | |
| | Chassis: 5-years/200K miles heater & air conditioner | | Chassis: 5-years/200K miles heater & air conditioner | Air Conditioning - 5-years | |
| Item Total - Tandem Axle Cab & Chassis & Dump Body w/ Hoist | \$ 151,426.54 | \$ - | \$ 169,903.00 | \$ 172,920.00 | |
| Annual Maintenance Agreement (if applicable) | \$ - | \$ - | \$ - | \$ - | |
| Delivery Cost | \$ 75.00 | \$ - | \$ - | \$ - | |
| Delivery Time - Number of Days | 240 | | 345-375 | 410-445 | |
| Total Cost <i>less</i> Annual Maintenance Agreement: | \$ 151,426.51 | \$ - | \$ 169,903.00 | \$ 172,920.00 | |
| | Vendor did not meet bid specifications | | | | |

Recommendation from Barry Poole for Award:

Worldwide Equipment Specification #1 for a 2020 Kenworth T800 \sim A) Cost less than spec #2; B) Delivery time shorter than spec #2



2018

Year

Hamblen County Commission

November

Month

| Fund | #101 DEPT: Coun | aty Commission | | |
|----------------------------|---|------------------------------------|-------------|-------------|
| Account Number | Description | | Increase | Decrease |
| | INCREASE APPROPRIATIONS: | | | |
| | General Government | | | |
| | | | | |
| 51100.599 | Other Charges | | \$1,000.00 | |
| | | | | |
| | | | | |
| | DECREASE FUND BALANCE: | | | |
| | DECREASE FUND BALANCE: | | | |
| 39000.000 | Unassigned | | | \$ 1,000.00 |
| | | | | |
| | | | | |
| | | | | |
| Brief Descriptions of issu | | | | |
| To increase appropriatio | ns to cover necessary expenses for remain | nder of FY18-19. Original | budgeted am | ount has |
| | large number of public notices and exper | nses relating to outgoing co | mmissioner | |
| recognitions. | | | | |
| | | | | |
| | | | | |
| | | | | |
| Signature: | 1 Bustain | For Finance Depart Reviewed by: | ment Only: | |
| Title: | Ly Mayor | Budget Amendment | | |
| Date: | 7-18 | Date: | | |



2018

Year

Hamblen County Commission

November

Month

| Fund | #101 DEPT: P | arks and Fair Boards | | |
|-------------------------------|---|---|----------------|-------------|
| Account Number | Descript | cion . | Increase | Decrease |
| | INCREASE APPROPRIATIONS | S: | | |
| | Other Uses | | | |
| | | | | |
| 99100.000 | Transfers Out | | \$96,000.00 | |
| | DECREASE ASSIGNED FUNDS | S: | | |
| 34710.000 | Assigned for General Governme | nt | | \$20,000.00 |
| | DECREASE FUND BALANCE: | | | |
| 39000.000 | Unassigned | | | \$76,000.00 |
| | : s needed to move funds from assigne rill issue a check to Fund 171, Gener | | | |
| of the bathbouse project a | t Cherokee Park. Of the funds being | transferred \$76,000 will con | ne from unassi | gned fund |
| | 20,000 will come from the assigned in | | | |
| | ds received from damage sustained | | | |
| | | | | |
| Signature: Be Title: Date: 12 | el Buttain ny Mayor 5/18 | For Finance Depart Reviewed by: Budget Amendment Date: | t: | |



Hamblen County Commission

| und | #101 DEPT: Sheriff's Department | | |
|--|---|-----------------------|----------------|
| | Description | Increase | Increase |
| Account Number | Description INCREASE APPROPRIATIONS: | THOROGO | 2,101010100 |
| | Sheriff's Department | | |
| 54110.338 | Maintenance And Repair Services - Vehicles | \$1,723.04 | |
| | | | |
| | INCREASE REVENUE | | |
| 49700.000 | Insurance Recovery | | \$ 1,723.04 |
| | | | |
| | | | |
| To increase appropriat Department vehicle. | tions and revenue relating to insurance money received to c The recovery funds are being placed back into the repair and | i maintenance | ² 8 |
| To increase appropriat Department vehicle. | ions and revenue relating to insurance money received to c | i maintenance | `s |
| l'o increase appropriat Department vehicle. | tions and revenue relating to insurance money received to c The recovery funds are being placed back into the repair and cost to repair the vehicle that was also paid out of this expe | nse line. | S 8 |
| To increase appropriat Department vehicle. I line item to offset the | tions and revenue relating to insurance money received to complete the recovery funds are being placed back into the repair and cost to repair the vehicle that was also paid out of this expension to the repair the vehicle that was also paid out of the expension of the repair and the repair | i maintenance | Ss. |
| Department vehicle. | cions and revenue relating to insurance money received to comb recovery funds are being placed back into the repair and cost to repair the vehicle that was also paid out of this expenses to repair the vehicle that was also paid out of this expenses to repair the vehicle that was also paid out of this expenses to repair the vehicle that was also paid out of this expenses. | ance Department Only: | n's |



2018

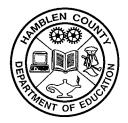
Year

Hamblen County Commission

November

Month

| | #122 DEPT: Drug Fund | | |
|---|--|---------------------------|------------|
| Account Number | Description | Increase | Decreas |
| | INCREASE APPROPRIATIONS: | | |
| | Public Safety Projects | | |
| 54150.524 | In Service / Staff Development | \$1,875.00 | |
| | DECREASE FUND BALANCE | | |
| 34525.000 | Restricted for Public Safety | | \$ 1,875.0 |
| | | | |
| | | | |
| brief Descriptions of issuches budget amendmen Chicers in South Carolin | t increases appropriations to provide tuition for a vehicl | e assault training course | for five |



HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

BOARD OF EDUCATION

Shahin Assadnia

Carolyn Clawson

Joe Gibson, Jr.

Roger Greene

James Grigsby

Janice Haun

Clyde Kinder

AMENDMENT #3 2018-2019

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #3 to the 2018-2019 General Purpose Budget. This amendment was approved by the Board of Education on November 13, 2018.

On June 28, 2018, the Hamblen County Commission approved a General Purpose Budget in the amount of \$88,962,319.30. Amendment #1 increased the budget to \$89,056,046.04. Amendment #2 increased the budget to \$89,061,922.68. Amendment #3 will increase the budget to \$89,566,921.20.

This amendment does not affect the County's maintenance of effort.

Jeff Perry, Superintendent of Schools

HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2018-2019

Dr. Jeff Perry, Director of Schools

GENERAL PURPOSE AMENDMENT #3



HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2018-2019

AMENDMENT #3 - EXTERNAL

| EXPENDITURE | | | | | | |
|-------------|--------------------------------------|------------------|---------------|----------|-----------------|--|
| CODE | TITLE | BUDGET | INCREASE | DECREASE | ACTUAL | PURPOSE |
| 71100-116 | TEACHERS | \$ 28,822,779.30 | \$ 8,575.00 | \$ - | \$28,831,354.30 | GRANT TO PROVIDE TEACHER STIPENDS FOR PORTFOLIO PEER REVIEW (\$5,575) GRANT TO PROVIDE TEACHER STIPENDS FOR EARLY GRADE PORTFOLIO REVIEW (\$3,000) |
| 71100-201 | SOCIAL SECURITY | \$ 1,926,030.00 | \$ 532.00 | \$ - | \$ 1,926,562.00 | GRANT FOR TEACHER STIPENDS FOR PORTFOLIO PEER REVIEW (\$346) GRANT TO PROVIDE TEACHER STIPENDS FOR EARLY GRADE PORTFOLIO REVIEW (\$186) |
| 71100-204 | STATE RETIREMENT | \$ 3,166,547.00 | \$ 896.45 | \$ - | \$ 3,167,443.45 | GRANT FOR TEACHER STIPENDS FOR PORTFOLIO PEER REVIEW (\$582.65) GRANT TO PROVIDE TEACHER STIPENDS FOR EARLY GRADE PORTFOLIO REVIEW (\$313.80) |
| 71100-212 | EMPLOYER MEDICARE | \$ 456,220.00 | \$ 124.50 | \$ - | \$ 456,344.50 | GRANT FOR TEACHER STIPENDS FOR PORTFOLIO PEER REVIEW (\$81) GRANT TO PROVIDE TEACHER STIPENDS FOR EARLY GRADE PORTFOLIO REVIEW (\$43.50) |
| 71100-429 | INSTRUCTIONAL SUPPLIES AND MATERIALS | \$ 413,291.00 | \$ 5,694.00 | \$ - | \$ 418,985.00 | READ TO BE READY COACHING NETWORK GRANT |
| 72120-499 | OTHER SUPPLIES AND MATERIALS | \$ 9,840.87 | \$ 2,714.13 | \$ - | \$ 12,555.00 | TOBACCO CESSATION GRANT IN CONJUNCTION WITH HAMBLEN CO. HEALTH DEPT. |
| 71300-189 | OTHER SALARIES AND WAGES | s - | \$ 8,460.00 | \$ - | \$ 8,460.00 | HCEXCELL GRANT TO PROVIDE TEACHER EXTERNSHIP OPPORTUNITIES |
| 71300-201 | SOCIAL SECURITY | \$ 161,050.00 | \$ 525.00 | \$ - | \$ 161,575.00 | HCEXCELL GRANT TO PROVIDE TEACHER EXTERNSHIP OPPORTUNITIES |
| 71300-204 | STATE RETIREMENT | \$ 267,240.00 | \$ 885.00 | \$ - | \$ 268,125.00 | HCEXCELL GRANT TO PROVIDE TEACHER EXTERNSHIP OPPORTUNITIES |
| 71300-212 | EMPLOYER MEDICARE | \$ 37,661.00 | \$ 130.00 | \$ - | \$ 37,791.00 | HCEXCELL GRANT TO PROVIDE TEACHER EXTERNSHIP OPPORTUNITIES |
| 72210-189 | OTHER SALARIES AND WAGES | \$ 172,701.00 | \$ 4,000.00 | s - | S 176,701,00 | READ TO BE READY COACHING NETWORK GRANT |
| 72210-196 | IN-SERVICE/STAFF DEVELOPMENT | \$ 79,150.00 | \$ 20,000.00 | s - | \$ 99,150.00 | SAFE SCHOOLS GRANT |
| 72210-201 | SOCIAL SECURITY | \$ 96,990.00 | \$ 248.00 | s - | \$ 97,238.00 | READ TO BE READY COACHING NETWORK GRANT |
| 72210-212 | EMPLOYER MEDICARE | \$ 22,690.00 | \$ 58.00 | s - | \$ 22,748.00 | READ TO BE READY COACHING NETWORK GRANT |
| 72210-790 | OTHER EQUIPMENT | \$ - | \$ 327,240.00 | \$ - | \$ 327,240.00 | SAFE SCHOOLS GRANT |
| 72220-355 | STAFF DEVELOPMENT/TRAVEL | \$ 2,250.00 | \$ 12,750.00 | \$ - | \$ 15,000,00 | HIGH COST REIMBURSEMENT FOR SPECIAL EDUCATION SERVICES |
| 72220-399 | OTHER CONTRACTTED SERVICES | \$ 338,580.00 | \$ 102,679,67 | \$ - | \$ 441,259.67 | HIGH COST REIMBURSEMENT FOR SPECIAL EDUCATION SERVICES |
| 72220000 | OTHER CONTINUES DERVICES | 000,000.00 | 0 102,013.07 | • | Q 441,200.01 | THOM COOT REINIBORGEMENT FOR GEREGIAL EDUCATION SERVICES |
| 72710-338 | MAINTENANCE AND REPAIR SERVICE | \$ 29,000.00 | S 9,486.77 | \$ - | \$ 38,486.77 | INSURANCE PROCEEDS TO REPAIR DAMAGED SCHOOL BUS |
| | TOTALS | \$ 36,002,020.17 | \$ 504,998.52 | \$ - | \$36,507,018.69 | |
| | NET INCREASE | | \$ 504,998.52 | | | |

HAMBLEN COUNTY SCHOOLS
GENERAL PURPOSE SCHOOL BUDGET
2018-2019

AMENDMENT #3 - EXTERNAL

| | | | | AMENDIALITY #5 | LAILIMAL | |
|-----------------|------------------------------------|---------------|---------------|----------------|---------------|---|
| REVENUE CODE | TITLE | BUDGET | INCREASE | DECREASE | ACTUAL | PURPOSE |
| 44570 | CONTRIBUTIONS AND GIFTS | \$ 46,968.87 | \$ 12,714.13 | \$ - | \$ 59,683.00 | TOBACCO CESSATION GRANT (\$2,714.13) HCEXCELL GRANT FOR CTE TEACHER EXTERNSHIPS (\$10,000) |
| 46980 | OTHER STATE GRANTS | \$ 239,909.55 | \$ 367,367.95 | \$ - | \$ 607,277.50 | TEACHER STIPEND GRANT FOR PORTFOLIO PEER REVIEW (\$6,584.65) TEACHER STIPEND GRANT FOR EARLY GRADES PORTFOLIO REVIEW (\$3,543.30) SAFE SCHOOLS GRANT (\$347,240) READ TO BE READY COACHING NETWORK (\$10,000) |
| 47143 | SPECIAL EDUCATION GRANTS TO STATES | \$ - | \$ 115,429.67 | \$ - | \$ 115,429.67 | HIGH COST REIMBURSEMENT FOR SPECIAL EDUCATION SERVICES |
| 49700 | INSURANCE RECOVERY | \$ 10,000.00 | \$ 9,486.77 | \$ - | \$ 19,486.77 | INSURANCE PROCEEDS TO REPAIR DAMAGED SCHOOL BUS |
| | TOTALS | \$ 296,878.42 | \$ 504,998.52 | \$ - | \$ 801,876.94 | |
| | NET INCREASE | | \$ 504,998.52 | | | |

Surplus Request from IT - Data Processing (12/10/18)

| System No | Asset Tag | Office | Description | Serial No |
|-----------|-----------|---------------|----------------------------------|----------------|
| 2017 | | Circuit Court | HP ProLiant ML350 G6 Server | MXQ0400G99 |
| 1695 | | County Mayor | Watchguard Firebox X700 Firewall | 808126619-F78E |
| 2067 | 120 | County Mayor | Watchguard XTM505 Firewall | 80B30619E-F29A |
| n/a | | County Mayor | Cisco Catalyst 6500 | CNM3WZ0BRB |

| lovember | 2018 | | | | | | | | | | | | | |
|----------|----------|-------------------|---------------------|------------------------------|----------------|-------------|------------|------------|-----------|----------|-------------|---------|---------|---------|
| Permit | Date | Applicant | Туре | Address | Construction | Permit | sw | Plumbing | Mech. | Gas | Total | Тах Мар | Group | Parcel |
| 14-1265 | 11/1/18 | Mendez | House (reissue) | 552 Fox Drive | \$20,000.00 | \$416.50 | | | | | \$416.50 | 048A | В | 022.03 |
| 14-1266 | 11/2/18 | Trucell-Eco-site | cell tower | 425 Three Springs Rd | \$135,000.00 | \$2,500.00 | | | | | \$2,500.00 | 018 | | 134.00 |
| 14-1267 | 11/1/18 | Long | access bldg 10x16 | Elgin Dr (behind 1643 Elgin) | \$1,750.00 | \$40.00 | | | | | \$40.00 | 025 | | 123.05 |
| 14-1268 | 11/2/18 | Price | pool in-ground | 1290 Lakeshore Rd | \$24,200.00 | \$50.00 | | | | r i | \$50.00 | 047 | | 039.01 |
| 14-1269 | 11/8/18 | Quinn | House 1544 sqft | 4816 Millstone Drive | \$160,000.00 | \$872.00 | \$100.00 | \$85.00 | \$20.00 | | \$1,077.00 | 0361 | Α | 017.00 |
| 14-1270 | 11/9/18 | VOID | | | | | | | | | \$0.00 | | | |
| 14-1271 | 11/7/18 | Cartyle | House 2348 sqft | 4199 Harbor View Drive | \$325,000.00 | \$1,412.15 | \$100.00 | \$125.00 | \$30.00 | \$25.00 | \$1,692.15 | 017C | Α | 014.00 |
| 14-1272 | 11/7/18 | Linda Mays | carport | 3613 S Manley Court | \$1,000.00 | \$25.00 | | | | | \$25.00 | 040L | E | 013.00 |
| 14-1273 | 11/9/18 | Diane Wagner | access bldg 10x16 | 5216 Spencer Hale Rd | \$3,678.25 | \$40.00 | | | | | \$40.00 | 157 | | 140.12 |
| 14-1274 | 11/13/18 | Evans (Wilder) | House 3066 sqft | 3010 Lee Ridge Rd | \$600,000.00 | \$1,854.30 | \$100.00 | \$135.00 | \$25.00 | | \$2,114.30 | 022M | Α | 013.00 |
| 14-1275 | 11/13/18 | Johnson | carport 10x16 | 1112 Wooddale Rd | \$1,100.00 | \$25.00 | | | | | \$25.00 | 047 | | 098.00 |
| 14-1276 | 11/14/18 | Freespirit Church | remodel | 717 Cedar Creek Rd | \$20,000.00 | \$44.00 | | | | | \$44.00 | 018 | | 063.02 |
| 14-1277 | 11/14/18 | Neon Service | sign-Dollar Gen | 116 Silver City Rd | \$9,000.00 | \$110.77 | | | | | \$110.77 | 0130 | Е | 011.00 |
| 14-1278 | 11/19/18 | Daniel Cliff | access bldg 10x20 | 2989 Clearview Rd | \$1,200.00 | \$50.00 | | | | | \$50.00 | 032 | | 133.05 |
| 14-1279 | 11/19/18 | John Dearing | access bldg 10x12 | 3737 Nelson School Rd | \$1.975.00 | \$0.00 | | | | | \$0.00 | 055 | | 036.00 |
| 14-1280 | 11/20/18 | General Dynamics | tower upgrade | 7336 St Clair Rd | \$49,500.00 | \$150.00 | | | | | \$150.00 | 012 | | 026.14 |
| 14-1281 | 11/26/18 | Larry Hunter | garage 23x28 attach | 820 Fox Trott Ln | \$8,000.00 | \$161.00 | | | | | \$161.00 | 047F | Α | 017.000 |
| 14-1282 | 11/27/18 | Lura Johnson | access bldg 12x20 | 5392 Dearing rd | \$4,444.00 | \$60.00 | | | | | \$60.00 | 055 | | 006.00 |
| 14-1283 | 11/28/18 | Jack Fleenor | House 2702 sqft | 4923 Spencer Hale Rd | \$450,000.00 | \$1,486.10 | \$100.00 | \$125.00 | \$20.00 | | \$1,731.10 | 057 | | 094.19 |
| 14-1284 | 11/30/18 | George Martin | DWMH | 6967 Leadvale Rd | \$79,900.00 | \$375.00 | | | | | \$375.00 | 067 | | 003.02 |
| 14-1285 | 11/30/18 | Louis Coffey | DWMH | 1647 Fernwood Church Rd | \$89,900.00 | \$375.00 | | | | | \$375.00 | 056 | | 069.00 |
| | | | | | | | | | | | \$0.00 | | | |
| | | | | | | | | | | | \$0.00 | | | |
| | Total | 20 | | Total: | \$1,985,647.25 | \$10,046.82 | \$400.00 | \$470.00 | \$95.00 | \$25.00 | \$11.036.82 | | | |
| Running | Total | 123 | | | \$8,581,079.80 | \$50,138.92 | \$2,500.00 | \$2,787.00 | \$625.00 | \$199.50 | \$56,250,47 | | | |
| | | | | | Total No. | Amount | | Total | | | | ETHRA | Monthly | YTD |
| | | | | Copies and Miscellaneous | | \$7.00 | | \$0.00 | November | | | HOMES | 0 | 0 |
| | | | | Re-Zoning Request | | \$75.00 | 1 | \$50.00 | Grand | | | | | |
| | | | | Variance Request | | \$50.00 | | \$0.00 | Total: | \$11,337 | | | | |
| | | | | Plat Approval | | \$150.00 | | \$150.00 | | | | | | |
| | | 3 lots or | more | Land Disturbance/Development | | \$100.00 | | \$0.00 | 2018-2019 | | | | | |
| | | | | Use on Review | | \$50.00 | | \$100.00 | Running | | | | | |
| | | | | Refunds | | | | \$0.00 | | | | | | |
| | | | | Total Collected | | | | \$300.00 | Total: | | \$58,775.47 | | | |
| | | | | Running Total Collected | 1 | | | \$2,525.00 | | | | | | Ī |

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD

P.O. Box 1897 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cappsbyrdlaw.com E-MAIL: <u>info@cccblaw.com</u>

November 30, 2018

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - NOVEMBER, 2018

Dear Bill:

Please find enclosed four (4) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of November, 2018.

As usual, one invoice covers our General/Miscellaneous File, two (2) invoices cover separate county departments and one invoice is for advanced expenses paid to the <u>Citizen Tribune</u> regarding the delinquent tax sale ad.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

C:\USERS\AMY GREER\DOCUMENTS\PUBLIC FOLDERS\DOCUMENTS\HAMBLEN COUNTY\LETTERS\2018\BRITTAIN\BILL\{INVOICE}\11-30-18 DOCX

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 405 Date: 12/03/2018 Due On: 01/02/2019

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 11/02/2018 | E-mail from Cindy Dibb re: 11/5 committee meeting | 0.05 | \$150.00 | \$7.50 |
| Service | 11/05/2018 | Committee meeting | 1.00 | \$150.00 | \$150.00 |
| Service | 11/14/2018 | Phone conference with Cindy Dibb re: office questions; letter to Joseph Johns re: public records request | 0.50 | \$150.00 | \$75.00 |
| Service | 11/16/2018 | Review Epps Contract, e-mails from and to Johnna Harrell | 0.20 | \$150.00 | \$30.00 |
| Service | 11/26/2018 | E-mail from Linda Noe re: meeting; e-mail from Jeff Thompson re: pending litigation | 0.15 | \$150.00 | \$22.50 |
| Service | 11/28/2018 | E-mail from Kelley Barnhart re: pending litigation; meeting with Bill Brittain and phone conference with Cindy Dibb | 0.45 | \$150.00 | \$67.50 |
| Service | 11/29/2018 | Phone conference with Cindy Dibb re: audit letter; e-mails to and from Jeff Thompson and Cindy Dibb re: audit letter | 0.20 | \$150.00 | \$30.00 |
| Service | 11/30/2018 | Phone conference with Scott Thomas | 0.25 | \$150.00 | \$37.50 |

Total \$420.00

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 405 | 01/02/2019 | \$420.00 | \$0.00 | \$420.00 |
| | | | Outstanding Balance | \$420.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$420.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 404 Date: 12/03/2018 Due On: 01/02/2019

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

| Type | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 11/07/2018 | E-mails from and to Tina Whitaker re: court | 0.10 | \$150.00 | \$15.00 |
| Service | 11/08/2018 | Letter to Mark Drinnon, e-mails to and from Tina Whitaker, phone conference with Tina re: Drinnon | 0.70 | \$150.00 | \$105.00 |
| Service | 11/09/2018 | E-mails from and to Tina Whitaker re: court; review photos; phone conference with Lou Johnson re: Campbell | 0.25 | \$150.00 | \$37.50 |
| Expense | 11/09/2018 | Advanced certified mail | 1.00 | \$6.70 | \$6.70 |
| Service | 11/19/2018 | E-mails from and to Tina Whitaker re: court; phone conference with Kyle Hale | 0.40 | \$150.00 | \$60.00 |
| Service | 11/20/2018 | Court | 2.75 | \$150.00 | \$412.50 |
| Service | 11/24/2018 | E-mail to Tina Whitaker re: court | 0.05 | \$150.00 | \$7.50 |
| Service | 11/26/2018 | Prepare for hearing | 0.60 | \$150.00 | \$90.00 |
| Service | 11/27/2018 | E-mails from Cindy Dibb re: property maintenance code; court; phone conference with Cindy Dibb | 1.60 | \$150.00 | \$240.00 |

Total \$974.20

Detailed Statement of Account

Current Invoice

| | | | Total Amount Outstanding | \$974.20 |
|----------------|------------|------------|----------------------------|-------------|
| | | | Amount in Trust | \$0.00 |
| | | | Outstanding Balance | \$974.20 |
| 404 | 01/02/2019 | \$974.20 | \$0.00 | \$974.20 |
| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 406 Date: 12/03/2018 Due On: 01/02/2019

Hamblen County Sheriff's Department 511 West Second North Street Morristown, TN 37814

00043-Hamblen County Sheriff's Department

Sheriff's Department

| Туре | Date | Description | Quantity | Rate | Total |
|--------------------|------------|--|----------|----------|----------|
| Service | 11/14/2018 | Meeting with Mize, Moore and Barker; revise K-9 policy; e-mails from and to Debbie Hammond | 1.50 | \$150.00 | \$225.00 |
| Service 11/30/2018 | | Phone conference with Hugh Moore | 0.25 | \$150.00 | \$37.50 |
| | | | Т | otal | \$262.50 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 406 | 01/02/2019 | \$262.50 | \$0.00 | \$262.50 |
| | | | Outstanding Balance | \$262.50 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$262.50 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

CAPPS, CANTWELL, CAPPS & BYRD

ATTORNEYS AT LAW

P. O. Box 1897 MORRISTOWN, TN 37816

Phone: 423-586-3083 Fax: 423-586-0513

INVOICE

DATE: NOVEMBER 30, 2018

TO:

FOR:

HAMBLEN COUNTY, TENNESSEE

DELINQUENT TAX SALE

| DESCRIPTION | AMOUNT |
|--|------------|
| dvanced costs to Citizen Tribune for delinquent tax sale ad in paper | |
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| | |
| TOTAL | \$1,297.92 |

Make all checks payable to Capps, Cantwell, Capps & Byrd and REMIT TO: P.O. Box 1897, Morristown, TN 37816-1897.

Payment is due within 30 days. Any accounts which remain unpaid after 30 day shall bear interest at the rate of 1 ½% per month.

Thank you for your business!

MONTHLY REPORT Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 312-6322

December 1, 2018

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814



Dear Commissioners:

The following Coroner calls were investigated by me during the month of November along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

| CALL# CASE# | DATE NA | ME, AGE, HOME ADDRESS *1 |
|-------------|-------------|--|
| | 11-03-18 Ms | |
| _, | 11-04-18 Mr | |
| 3. 18435 | 11-05-18 Mr | |
| 4. 18439 | 11-06-18 Mr | |
| | 11-06-18 Mr | · · · · · · · · · · · · · · · · · · · |
| 6. 18441 | 11-06-18 Mr | . Hugh Potter, 84, Newport, TN |
| 7. 18442 | 11-07-18 Mr | |
| 8. 18445 | 11-08-18 Ms | - |
| 9. 18447 | 11-08-18 Mr | |
| 10. 18448 | 11-09-18 Mr | . William Edwards, 96, 2800 Scenic Lake Circle |
| 11. 18449 | 11-10-18 Mr | . Lynn Archer, 81, 1146 East Second North Street |
| 12. 18450 | 11-10-18 Mr | s. Betty Self, 82, 2142 Silver City Road |
| 13. 18456 | 11-16-18 Mr | . Daniel Stines, 86, 4328 Clyde Thomas Road |
| 14. 18458 | 11-17-18 Mr | s. Mary Brbsten, 84, 1443 Pratt Road |
| 15. 18462 | 11-19-18 Mr | |
| 16. 18464 | 11-19-18 Mr | |
| 17. 18465 | 11-20-18 Mr | |
| 18. 18466 | 11-20-18 Mr | • |
| | 11-22-18 Mr | , , |
| 20. 18471 | 11-24-18 Mr | |
| | 11-26-18 Mr | |
| | 11-29-18 Mr | |
| | 11-29-18 Mr | |
| 24. 18478 | 11-30-18 Mr | . Carson Harris, 79, 2316 Patricia Circle |

If I may ever provide any additional information or assistance, please feel free to contact me at any time on my cell phone 423-312-6322.

Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Collected by Coroner's Office and sent to: AXIS Forensic Toxicology Lab, Indianapolis, IN **Return to Committee Cover Page**

MONTHLY REPORT

Hamblen County Deputy Coroner

Post Office Box 577

Russellville, Tennessee 37860-0577

Phone: 423-585-7117

December 1, 2018

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

| CALL# | CASE# DA | TE NAME, AGE | E, HOME ADDRESS *1 |
|-------|----------|----------------|--|
| 1. | £18444 | 11-08-18 Mr. | David Fox, 34, 1519 Taft Street |
| 2. | 18446 | 11-08-18 Mr. | Robert Ruble, 73, Bean Station, TN |
| 3. | 18451 | 11-11-18 Mr. | Lloyd Mantooth, 61, 2724 Northbrook Drive |
| 4. | 18452 | 11-14-18 Mr. | Jerry McCarter, 68, Talbott, TN |
| 5. | 18453 | 11-15-18 Miss. | Delphia Samsel, 76, 727 Cresent Street |
| 6. | 18455 | 11-16-18 Ms. | Nesta McWilliams, 52, Newport, TN |
| 7. | 18457 | 11-16-18 Mr. | Joseph Baruch, 58, 800 Panorama Drive |
| 8. | 18460 | 11-18-18 Mr. | Mitchel Fralix, 72, Rutledge, TN |
| 9. | 18461 | 11-18-18 Mr. | Dennis Lee, 82, 1050 Mountain Laurel Drive |
| 10. | 18463 | 11-19-18 Mr. | Tilmon Evans, 47, 424 Hayter Drive |
| 11. | 18470 | 11-23-18 Mrs. | Becky Shoun, 54, 408 Inman Street |
| 12. | 18472 | 11-26-18 Mr. | Kenneth Simpson, 90, 338 Blair Street |
| 13. | 18474 | 11-29-18 Ms. | Beverly Key, 65, 1639 Panther Creek Road |
| 14. | *18476 | 11-29-18 Ms. | Kassy Brinkley, 45, 2036 Buffalo Trail |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

14 Calls X \$40. = \$560.

Sincerely,

SIGNATURE ON FILE J.R. Thompson, Jr. Deputy Coroner

erd/jrt

- CC: Hamblen County Medical Examiner
- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN
- ** Omitted from previous Monthly Report

MONTHLY REPORT

Hamblen County Deputy Coroner 7763 Melanie Circle

Talbott, Tennessee 37877 Phone: 423-586-6310

December 1, 2018

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 18438 11-06-18 Ms. Carolyn Schnell, 67, 733 Wooddale Road
- 2. 18467 11-20-18 Mrs. Virginia Scott, 85, 2232 Warren Drive
- 3. 18479 11-30-18 Ms. Karen Shepherd, 54, Talbott, TN

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

3 Calls X \$40. = \$120.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples
Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT

Hamblen County Deputy Coroner 1925 Deer Ridge Drive

Morristown, Tennessee 37813

Phone: 423-586-252

December 1, 2018

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

| CALI | L# CASE# | DATE | NAME, | AGE, HOME ADDRESS *1 |
|------|-------------------|----------|-------|---|
| 1. | 18436 | 11-06-18 | Ms. | Charlotte Carpenter, 80, Talbott, TN |
| 2. | 18437 | 11-06-18 | Ms. | Valerie Lewis, 41, 1322 Price Drive |
| 3. | &18443 | 11-07-18 | Mrs. | Brenda Grooms, 2425 Helton Drive |
| 4. | 18454 | 11-15-18 | Mrs. | Mary Graham, 60, 7299 Blue Sky Lane |
| 5. | 18359 | 11-18-18 | Mr. | Bobby Walker, 53, Rutledge, TN |
| 6. | 18468 | 11-21-18 | Mrs. | Geanette Asbury, 86, 4221 Oak Trace Drive |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

6 Calls X \$40. = \$240.00

Sincerely,

SIGNATURE ON FILE

Todd Giles
Deputy Coroner

erd/tg

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322 Email: coroner@musfiber.com

December 1, 2018

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending receipt of the final Autopsy or Toxicology Report.

AUTOPSY

| 井 | CASE# | DATE ORDERE | D NAME, | AGE |
|----|-------|-------------|---------|----------------------|
| 1. | 18362 | 09-10-18 | Mr. J | Jacob Harvey, 45 |
| 2. | 18395 | 09-30-18 | Mrs. F | Rebecca Thompson, 46 |
| 3. | 18406 | 10-11-18 | Mr. W | Villiam Napier, 26 |
| 4. | 18420 | 10-19-18 | Mrs. S | Scarlet Davis, 43 |
| 5. | 18476 | 11-29-18 | Ms. F | Kassy Brinkley, 45 |

TOXICOLOGY

1. 18443 11-07-18 Mrs. Brenda Grooms, 60

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely,

Eddie R. Davis Hamblen County Coroner

CC: Hamblen County Mayor & County Commission Hamblen County Medical Examiner Hamblen County Commission Finance Committee Information Purposes Only



$Report\ of\ Budget\ amendments\ approved\ by\ County\ Mayor\ during\ the\ month\ of\ November$

| Month November | Year <u>2018-2019</u> | | |
|----------------------------|---|------------|----------------------|
| 'und | #101 DEPT: JUVENILE COURT | | |
| | | Increase | Decrease |
| Account Number | Description APPROPRIATIONS: | Increase | Decrease |
| | 111 1 101 101 101 | | |
| WORDO OFF | Travel | 700.00 | |
| 53500.355 53500.435 | Office Supplies | 700.00 | 700.00 |
| 00000.100 | CALOU & appares | | |
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| Fo reclassify appropriatio | ns to cover the travel related expenses for Juvenile Cour | t staff | |
| | | | |
| | v | | |
| Requesting Department | de Dued John | | |
| Title: | Carl - | | |
| Date: | 8/18 | 5 | |
| Approval by County M | ayor | | |
| Signature: | a Butan | For Fina | nce Department Only; |
| Title: Core | ndy Mayor | | mendment 101 - 022 |
| Date: | 128/18 | . Duaget A | inchument |

HAMBLEN COUNTY DEPARTMENT OF EDUCATION QUARTERLY EXPENDITURE REPORT

Dr. Jeff Perry, Director

FIRST QUARTER 2018-2019



THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2018

| GENERAL PURPOSE | BUDGET | SPENT | REMAINING | PERCENT REMAINING |
|-------------------------------------|-----------------|------------------|-----------------|----------------------|
| REGULAR INSTRUCTION | \$45,387,765.30 | \$ 8,638,275.64 | \$36,749,489.66 | 80.97% |
| SPECIAL EDUCATION | 6,722,221.00 | 1,083,524.42 | 5,638,696.58 | 83.88% |
| VOCATIONAL EDUCATION | 3,608,156.18 | 576,962.01 | 3,031,194.17 | 84.01% |
| STUDENT BODY | 209,302.00 | 86,788.67 | 122,513.33 | 58.53% |
| ATTENDANCE | 4,000.00 | 239.00 | 3,761.00 | 94.03% |
| HEALTH SERVICES | 800,124.87 | 151,186.62 | 648,938.25 | 81.10% |
| OTHER STUDENT SUPPORT | 1,630,165.00 | 279,910.34 | 1,350,254.66 | 82.83% |
| INSTRUCTIONAL ADMINISTRATION | 2,411,723.66 | 149,822.69 | 2,261,900.97 | 93.79% |
| SPECIAL EDUCATION ADMINISTRATION | 753,758.00 | 147,252.49 | 606,505.51 | 80.46% |
| VOCATIONAL EDUCATION ADMINISTRATION | 239,072.00 | 56,821.76 | 182,250.24 | 76.23% |
| TECHNOLOGY | 1,626,468.03 | 443,870.70 | 1,182,597.33 | 72.71% |
| BOARD OF EDUCATION | 1,273,596.00 | 571,137.45 | 702,458.55 | 55.16% |
| OFFICE OF THE DIRECTOR | 696,335.00 | 175,372.85 | 520,962.15 | 74.81% |
| OFFICE OF THE PRINCIPAL | 4,998,111.00 | 901,581.50 | 4,096,529.50 | 81.96% |
| FISCAL SERVICES | 569,283.00 | 176,169.82 | 393,113.18 | 69.05% |
| OPERATION OF PLANT | 6,539,861.00 | 1,509,333.90 | 5,030,527.10 | 76.92% |
| MAINTENANCE OF PLANT | 1,630,940.00 | 475,892.91 | 1,155,047.09 | 70.82% |
| TRANSPORTATION | 3,911,481.00 | 1,292,737.57 | 2,618,743.43 | 66.95% |
| EXTENDED SCHOOL PROGRAM | 320,583.00 | 82,209.63 | 238,373.37 | 74.36% |
| EARLY CHILDHOOD EDUCATION | 1,011,648.00 | 158,610.76 | 853,037.24 | 84.32% |
| REGULAR CAPITAL OUTLAY | 4,183,208.00 | 674,003.83 | 3,509,204.17 | 83.89% |
| EDUCATION DEBT SERVICE | 500,000.00 | 500,000.00 | - | 0.00% |
| TRANSFERS | 28,244.00 | | 28,244.00 | 100.00% |
| TOTALS | \$89,056,046.04 | \$ 18,131,704.56 | \$70,924,341.48 | 79.64% |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2018

| BUDGET | SPENT | REMAINING | REMAINING |
|-----------------|---|---|---|
| \$ 185,824.12 | \$ 48,197.00 | \$ 137,627.12 | 74.06% |
| \$ 185,824.12 | \$ 48,197.00 | \$ 137,627.12 | 74.06% |
| | | | PERCENT |
| BUDGET | SPENT | REMAINING | REMAINING |
| \$ 1,869,593.79 | \$ 452,060.14 | \$ 1,417,533.65 | 75.82% |
| 145,801.16 | 3,873.45 | 141,927.71 | 97.34% |
| 477,090.96 | 38,690.83 | 438,400.13 | 91.89% |
| 10,000.00 | - | 10,000.00 | 100.00% |
| 69,461.60 | | 69,461.60 | 0.00% |
| \$ 2,571,947.51 | \$ 494,624.42 | \$ 2,077,323.09 | 80.77% |
| | | | |
| | | | PERCENT |
| BUDGET | SPENT | REMAINING | REMAINING |
| | | | |
| \$ 75,480.00 | \$ 11,873.96 | \$ 63,606.04 | 84.27% |
| 267,267.93 | 41,089.77 | 226,178.16 | 84.63% |
| 9,524.44 | | 9,524.44 | 100.00% |
| \$ 352,272.37 | \$ 52,963.73 | \$ 299,308.64 | 84.97% |
| | | | |
| | | | PERCENT |
| BUDGET | SPENT | REMAINING | REMAINING |
| ¢ 400,400,67 | ¢ 20.240.07 | Ф 07.702.00 | 04.040/ |
| , , , , , , , | * -/ | • - , | 81.21% |
| 16,444.00 | 2,527.30 | 13,916.70 | 84.63% |
| | - | | 0.00% |
| | | | 0.00% |
| \$ 127,941.00 | \$ 22,844.17 | \$ 105,096.83 | 82.14% |
| | | | PERCENT |
| BUDGET | SPENT | REMAINING | REMAINING |
| \$ 40,776.32 | \$ 14,580.06 | 26,196.26 | 64.24% |
| 25,064.00 | - | 25,064.00 | 100.00% |
| | | 6 000 00 | 100.00% |
| 6,000.00 | | 6,000.00 | 100.007 |
| | ### BUDGET ### BUDGET ### \$ 1,869,593.79 | BUDGET SPENT \$ 1,869,593.79 \$ 452,060.14 145,801.16 3,873.45 477,090.96 38,690.83 10,000.00 - 69,461.60 - \$ 2,571,947.51 \$ 494,624.42 BUDGET SPENT \$ 75,480.00 \$ 11,873.96 267,267.93 41,089.77 9,524.44 - \$ 352,272.37 \$ 52,963.73 BUDGET \$ 108,100.67 \$ 20,316.87 16,444.00 2,527.30 - - 3,396.33 - \$ 127,941.00 \$ 22,844.17 BUDGET SPENT | \$ 185,824.12 \$ 48,197.00 \$ 137,627.12 BUDGET SPENT REMAINING \$ 1,869,593.79 \$ 452,060.14 \$ 1,417,533.65 145,801.16 3,873.45 141,927.71 477,090.96 38,690.83 438,400.13 10,000.00 - 10,000.00 69,461.60 - 69,461.60 \$ 2,571,947.51 \$ 494,624.42 \$ 2,077,323.09 BUDGET SPENT REMAINING \$ 75,480.00 \$ 11,873.96 \$ 63,606.04 267,267.93 41,089.77 226,178.16 9,524.44 - 9,524.44 \$ 352,272.37 \$ 52,963.73 \$ 299,308.64 BUDGET SPENT REMAINING \$ 108,100.67 \$ 20,316.87 \$ 87,783.80 16,444.00 2,527.30 13,916.70 - - - 3,396.33 - 3,396.33 \$ 127,941.00 \$ 22,844.17 \$ 105,096.83 BUDGET SPENT REMAINING |

| THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES | |
|---|------|
| FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30 | 2018 |

| FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2018 | | | | |
|---|-----------------|---------------|-----------------|-----------|
| | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE X HOMELESS ED. | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| REGULAR INSTRUCTION | \$ 56,320.00 | \$ 9,425.46 | 46,894.54 | 83.26% |
| TRANSPORTATION | 3,777.64 | | 3,777.64 | 100.00% |
| TOTALS | \$ 60,097.64 | \$ 9,425.46 | \$ 50,672.18 | 84.32% |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - CARL PERKINS | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| VOCATIONAL EDUCATION | \$ 133,047.71 | \$ 1,390.23 | \$ 131,657.48 | 98.96% |
| OTHER STUDENT SUPPORT | 34,719.93 | 5,118.27 | 29,601.66 | 85.26% |
| VOCATIONAL EDUCATION | 12,000.00 | 3,456.08 | 8,543.92 | 71.20% |
| TRANSFERS | 1,473.52 | | 1,473.52 | 100.00% |
| TOTALS | \$ 181,241.16 | \$ 9,964.58 | \$ 171,276.58 | 94.50% |
| | | | | |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - CARL PERKINS RESERVE | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| VOCATIONAL EDUCATION | 12,000.00 | 4,895.00 | 7,105.00 | 59.21% |
| TOTALS | \$ 12,000.00 | \$ 4,895.00 | \$ 7,105.00 | 59.21% |
| | | | | |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - IDEA | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| SPECIAL EDUCATION | \$ 2,378,295.00 | \$ 409,733.18 | \$ 1,968,561.82 | 82.77% |
| TOTALS | \$ 2,378,295.00 | \$ 409,733.18 | \$ 1,968,561.82 | 82.77% |
| | | | | |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - IDEA CARRYOVER | BUDGET | SPENT | REMAINING | REMAINING |
| ODECIAL EDUCATION | • | • | • | 0.0001 |
| SPECIAL EDUCATION | \$ - | \$ - | \$ - | 0.00% |
| TRANSPORTATION | - | - | - | 0.00% |
| TOTALS | <u>\$ -</u> | <u> </u> | <u> </u> | 0.00% |
| | | | | |
| | | | | |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES

| FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUAR | TER ENDING SEPTEN | MBER 30, 2018 | | |
|--|-------------------|---------------|--------------|-----------|
| | | | | PERCENT |
| FEDERAL PROGRAMS - SPED PRESCHOOL | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| SPECIAL EDUCATION | \$ 58,222.00 | \$ 12,433.62 | \$ 45,788.38 | 78.64% |
| TOTALS | \$ 58,222.00 | \$ 12,433.62 | \$ 45,788.38 | 78.64% |
| | | | | |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - SPED PRESCHOOL CARRYOVE | R BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| SPECIAL EDUCATION | \$ - | \$ - | \$ - | 0.00% |
| TOTALS | \$ - | \$ - | \$ - | 0.00% |
| | | | | |
| | | | | |

\$ 5,999,681.12

\$ 1,079,661.22

\$ 4,920,019.90

82.00%

TOTAL FEDERAL PROGRAMS





November 19, 2018

The Honorable Bill Brittain Hamblen County 511 West Second North Street Morristown, Tennessee 37814

RE: Important Information—Channel Lineup Changes

Dear Mayor Brittain:

We are committed to keeping you and our customers abreast of the expiration of upcoming programming agreements. We regularly inform our customers in their bills and annual notices that we maintain a website (www.xfinitytv.com/contractrenewals) and toll-free number (866.216.8634) that are updated regularly to provide notice of the programming contracts that are set to expire in the coming months and the channels we might lose the rights to continue carrying.

As part of our ongoing commitment to keep you informed, we wanted to remind you that Comcast's programming agreement with Fuse expires on December 31, 2018, and we will no longer be able to distribute Fuse's programming starting on January 1, 2019. We are communicating this likely change to our customers through a bill message.

Please feel free to contact me at 865.999.5390 if you have any questions.

Sincerely,

Katy Brown

Manager, External Affairs



November 29, 2018

The Honorable Bill Brittain Hamblen County 511 West Second North Street Morristown, Tennessee 37814

RE: Important Information—Price Changes

Dear Mayor Brittain:

All of us at Comcast are committed to delivering the entertainment and services our customers in Hamblen County rely on today, and the new experiences they will love in the future. As we continue to invest in our network, products, and services, the cost of doing business rises. One of our largest costs, and one that continues to increase, is the fees we pay to programmers so that we can continue to offer the best in entertainment, news and sports. As a result, starting January 1, 2019, prices for certain services and fees will be increasing, including the Broadcast TV Fee and Regional Sports Network Fee. Please see the enclosed Customer Notice for more information.

While some prices may increase, we continue to invest in technology to drive innovation. We are working hard to bring our customers great value every day and exciting new developments in the near future, including:

- Talk to the X1 Voice Remote to navigate content.
- We offer the first talking TV guide for those with visual disabilities.
- Netflix, YouTube, Pandora, and Sling TV and more apps are available on X1.
- We continue to make customer interactions simpler with more all-digital tools as an alternative to visiting a store or calling.
- Speed upgrades allowing us to offer the fastest Internet speeds to the most homes in the country.
- Control of home WiFi from anywhere, on any device, with xFi.
- 19 million Xfinity WiFi hotspots available nationwide.

We know you may have questions about these changes. If I can be of any further assistance, please contact me at 865.999.5390.

Sincerely,

Katy Brown

Manager, External Affairs

Enclosure: Customer Notice

[Bulls Gap, Gray & Greeneville - Split 1]

Important Information Regarding Your Xfinity Services and Pricing

Bulls Gap, Gray & Greeneville

Effective January 1, 2019

| Double Play Packages | Current | New |
|--|---------|----------|
| Internet Plus | \$79.95 | \$82.95 |
| Internet Plus Instant TV | \$79.95 | \$82.95 |
| Blast Plus | \$99.95 | \$102.95 |
| Xfinity TV | Current | New |
| Digital Starter | \$68.95 | \$69.95 |
| Digital Preferred | \$86.90 | \$87.90 |
| Broadcast TV Fee | \$8.00 | \$10.00 |
| Regional Sports Fee | \$6.75 | \$7.50 |
| Service to Additional TV with TV Adapter | \$5.99 | \$6.99 |
| Xfinity TV Equipment | Current | New |
| CableCARD | \$1.50 | \$.00 |
| Installation | Current | New |
| Professional Install | \$60.00 | \$70.00 |
| In-Home Service Visit | \$60.00 | \$70.00 |
| Xfinity Internet/Voice | Current | New |
| Internet/Voice Equipment Rental | \$11.00 | \$13.00 |

Important Information Regarding Your Xfinity Services and Pricing

Bulls Gap, Gray & Greeneville

Effective January 1, 2019

We hope you are enjoying your Xfinity services.

I am writing with some important information about your Xfinity service.

As families and homes rely more on technology, we're working to bring you better and more reliable services. We're improving our products, strengthening our network, and investing in technology. We're always working to provide the programming you value and enjoy, whether it's on TV or streaming on your smartphones, tablets, and laptops.

Programming fees—the fees networks and broadcast stations charge us to deliver programming—continue to rise. These are among our biggest expenses, along with the cost of always improving our products and services. Though we absorb many of these costs, some must still be passed through to customers. As a result, your price may increase starting with your next bill.

We understand that price increases are never welcome. While some fees may be going up, we hope you see your services improving as well.

I know you have choices when it comes to service providers, and I appreciate that you chose us. From our products to our people, we're committed to delivering experiences you'll love.

Thank you for being an Xfinity customer.

Sincerely,

Tonya Webster Vice President We're committed to improving your experience. Here's some of what we offer:

- The fastest Internet speeds to the most homes in the country
- Increased Internet speeds 17 times in 17 years
- 90% of our customers can now get 1 Gigabit download speeds if they choose—no other major provider can say that
- The Emmy Award-winning X1 platform delivers the most user-friendly experience
- The X1 Voice Remote integrates with some of your favorite apps like Netflix and YouTube
- The new Xfinity xFi platform gives Internet customers unmatched speed, coverage, and control with their home Internet service
- Xfinity WiFi hotspots are available in 19 million locations nationwide
- The Xfinity Stream app provides the most free shows and movies
- Xfinity On Demand offers 163,000+ shows and movies

More details on these price changes are enclosed.

For additional information, go to **xfinity.com/pricechanges**.

If you are currently receiving services on a promotional basis, under a minimum term agreement associated with a specific rate, or in the guaranteed period of one of our SurePrice plans, the prices for those specific services will not be affected during the applicable period. However, equipment charges, taxes and fees, including Broadcast TV Fee and Regional Sports Network Fee, are subject to change.

83965100 (0010, 0020, 5090, 6000, 6010, 6020, 6030, 6040, 6050, 6060)

Hamblen County Government CALENDAR & RULES COMMITTEE



Monday, December 10, 2018 Immediately Following Adjournment of Finance Committee Large Courtroom of the Hamblen County Courthouse

AGENDA

Joe Huntsman, Sr. *Chairman*

Jim Stepp *Vice-Chairman*

Howard Shipley *Ex-Officio*

Jeff Akard *Member*

Randy DeBord *Member*

Thomas Doty *Member*

Bobby Haun *Member*

Scotty Long *Member*

- $1. \quad \textbf{Call to Order} Chairman \ Joe \ Huntsman, \ Sr.$
- 2. Visitors Wishing to Address the Committee Chairman Joe Huntsman, Sr. (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Joe Huntsman, Sr.
 - a. None
- 4. New Business Chairman Joe Huntsman, Sr.
 - a. Review of Regular Calendar Items
 - b. Review of Consent Calendar Items
- 5. Items of Interest Chairman Joe Huntsman, Sr.
 - a. None
- 6. Adjournment Chairman Joe Huntsman, Sr.

HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, December 20, 2018 5:00 p.m.

Open Meeting - *Sheriff Esco Jarnagin*

Call to Order - Chairman Howard Shipley

Prayer – Ben Shoun, Lead Pastor Arrowhead Church

Pledge of Allegiance - Commissioner Taylor Ward

Roll Call - County Clerk Penny Petty

Prepared under the direction of: Chairman Howard Shipley



| rder# | Vote | Item |
|-------|----------|---|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Howard Shipley) |
| | | a. Employee Years of Service |
| | | b. Acknowledge Student Leadership Participants |
| | | |
| 2 | | Public Comment Regarding Business of the Agenda Only (Commission Chairman Howard Shipley) |
| 3 | | Nominations/Appointments (Commission Chairman Howard Shipley) |
| | | a. None |
| 4 | | Calendar and Rules Committee Report (Chairman Joe Huntsman, Sr.) |
| | Vote | |
| | Vote | b. Approval of Regular Calendar Items |
| 5 | | Approval of Consent Calendar (Commission Chairman Howard Shipley) |
| | Vote | a. Consent Calendar |
| 6 | | Personnel Committee (Chairman Thomas Doty) |
| | Vote | a. Correction Officer Pay Adjustment |
| , | Vote | b. Nationwide 457b Fixed Rate Investment Option |
| | | Finance Committee (Chairman Randy DeBord) |
| | Vote | |
| ľ | Vote | b. Bid Award for Cherokee Park Bathhouse |
| | Vote | c. Resolution to Apply for Additional Parks Grant Funds |
| | Vote | d. Bid Award for 2020 Tandem Axle Cab and Chassis and Dump Body w/Hoist |
| | | Budget Amendments: |
| | Vote | I. Fund #101 Commission \$1,000 |
| | Vote | II. Fund #101 Parks and Fair Boards \$96,000 |
| | Vote | III. Fund #101 Sheriff's Department \$1,723.04 |
| | Vote | IV. Fund #122 Drug Fund \$1,875.00 |
| , | Vote | |
| | Vote | |
| | Vote | |
| | | Public Comment – General (Commission Chairman Howard Shipley) |
| | <u>_</u> | |
| | | Announcements / Informational Items / Upcoming Meeting Dates (Commission Chairman Howard Shipley) |
| | | a. January Committee Meetings: Monday 1/14/19 @ 5 p.m. at Courthouse Large Courtroom |
| | | b. January County Commission Meeting: Thursday 1/24/19 @ 5 p.m. at Courthouse Large Courtroom |
| | | Adjournment (Commission Chairman Howard Shipley) |
| | | |

Thursday, December 20, 2018

| Order# | Item | Placed From |
|--------|---|--------------------------|
| 1 | Approval of the Previous Month's Minutes – November 15, 2018 | Commission Chairman |
| 2 | Approval of Notaries | County Clerk Penny Petty |
| 3 | Expenditure Reports – November 2018 | Finance Committee |
| 4 | Planning Commission Building Permit Log – November 2018 | Finance Committee |
| 5 | County Attorney Invoices – November 2018 | Finance Committee |
| 6 | Coroner's Monthly Report – November 2018 | Finance Committee |
| 7 | Budget Amendments Approved by County Mayor I. Fund #101 Juvenile Court \$700 | Finance Committee |
| 8 | Hamblen County Department of Education Quarterly Expenditure Report First Quarter 2018- 2019 | Finance Committee |
| 9 | Comcast Letter – Channel Lineup Changes | Finance Committee |
| 10 | Comcast Letter – Price Changes | Finance Committee |
| 11 | Longevity/Education Pay Submission | Personnel Committee |

Thursday, December 20, 2018