HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday, December 15, 2016 5 p.m.

Open Meeting - *Sheriff Esco Jarnagin*

Call to Order - Chairman Rick Eldridge

Prayer – Pastor Scott Helton, Bethel Baptist Church

Pledge of Allegiance - Commissioner Larry Carter

Roll Call - County Clerk Penny Petty

Prepared under the direction of: Chairman Rick Eldridge

| Order# | Vote | Item |
|--------|--|--|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Rick Eldridge) |
| | | a. Employee Years of Service Recognition |
| 2 | | Public Comment Regarding Business of the Agenda Only (Commission Chairman Rick Eldridge) |
| 3 | | Nominations / Appointments (Commission Chairman Rick Eldridge) a. None |
| 4 | | Public Official Bonds (Commission Chairman Rick Eldridge) a. None |
| 5 | Vote Vote | Calendar and Rules Committee Report (Chair Hubert Davis) a. Approval of Consent Calendar Items b. Approval of Regular Calendar Items |
| 6 | Vote | Approval of Consent Calendar (Commission Chairman Rick Eldridge) a. Consent Calendar |
| 7 | Vote | Audit Committee (Chair Tim Goins) a. Approval of Hamblen County Government Audit for Fiscal Year Ending June 30, 2016 |
| 8 | Vote Vote Vote Vote Vote Vote Vote | Finance Committee (Chair Herbert Harville) a. Approval of Monthly Checks November 2016 b. Contract with East Tennessee Development District c. Donation of Cantwell Property to Hamblen County Government d. Lease Agreement – Disc Golf Course at Panther Creek State Park e. Bids/Proposals – 2017 Garbage Truck with Dump Body f. Budget Amendments I. Sheriff's Department, Fund #101 - \$1,939 II. Sheriff's Department, Fund #101 - \$500 g. Budget Amendment - Hamblen County Board of Education Amendment #2 - \$217,587.14 |
| 9 | Vote Vote | Public Services Committee (Chair Howard Shipley) a. Resolution Requesting Tennessee General Assembly Name the TBI Facility in Madison County After the Late TBI Agent De'Greaum "Dee" Frazier in Commemoration of His Death in the Line of Service b. Surplus of Items – County Clerk's Office |
| 10 | | Public Comment – General (Commission Chairman Rick Eldridge) |
| 11 | | Announcements / Informational Items / Upcoming Meeting Dates (Commission Chairman Rick Eldridge) a. Committee Meetings: January 9, 2017 @ 11:30 a.m. at Health Dept. Conference Room b. County Commission Meeting: January 19, 2017 @ 5 p.m. at Courthouse |
| 12 | | Adjournment (Commission Chairman Rick Eldridge) |

Thursday, December 15, 2016

Hamblen County Government Calendar & Rules Committee

Monday, December 5, 2016
Hamblen County Health Department Conference Room

MINUTES

Members Present:

Howard Shipley Tim Goins Hubert Davis Herbert Harville Dana Wampler

Members Absent:

Rick Eldridge

Call to Order

Chair Hubert Davis called the meeting to order at 12:13 p.m.

Visitors

None

Review of Regular Calendar

Motion (Herbert Harville/Tim Goins, all in favor) to approve the Regular Calendar as presented.

Review of Consent Calendar

Motion (Tim Goins/Herbert Harville, all in favor) to approve the Consent Calendar items as presented.

<u>Adjournment</u>

There being no further business, the meeting adjourned at 12:14 p.m.

Hamblen County Government CALENDAR & RULES COMMITTEE



Monday, December 5, 2016 Immediately Following Adjournment of Jail Study Committee Hamblen County Health Department Conference Room

AGENDA

Hubert Davis *Chairman*

Howard Shipley *Vice-Chairman*

Rick Eldridge Ex-Officio

Tim Goins *Member*

Herbert Harville *Member*

Dana Wampler *Member*

- 1. Call to Order Chairman Hubert Davis
- 2. Visitors Wishing to Address the Committee Chairman Hubert Davis (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Hubert Davis
 - a. None
- 4. New Business Chairman Hubert Davis
 - a. Review of Regular Calendar Items Chairman Hubert Davis
 - b. Review of Consent Calendar Items Chairman Hubert Davis
- 5. Adjournment Chairman Hubert Davis

CONSENT CALENDAR

Hamblen County Legislative Body

| Order# | Item | Placed From |
|--------|--|---------------------------|
| 1 | Approval of the Previous Month's Minutes – November 17, 2016 | Commission Chairman |
| 2 | Approval of Notaries | County Clerk Penny Petty |
| 3 | Expenditure Reports – November 2016 | Finance Committee |
| 4 | Planning Commission Building Permit Log – November 2016 | Finance Committee |
| 5 | County Attorney Invoices – November 2016 | Finance Committee |
| 6 | Coroner's Monthly Report – November 2016 | Finance Committee |
| 7 | Budget Amendments Approved by the County Mayor | Finance Committee |
| | 1. General Fund (Fund 101) | |
| | a. Drug Court (\$20) | |
| 8 | 2016 COPS Hiring Program Application Letter | Finance Committee |
| 9 | Morristown-Hamblen Humane Society Reports – October 2016 | Public Services Committee |
| 10 | Longevity and Education/Military Pay (12/5/16) | Personnel Committee |

Thursday, December 15, 2016

Be It Remembered that the Legislative Body for Hamblen County, Tennessee met at its regular meeting November 17, 2016 at 5:00p.m. in the Hamblen County Courthouse with the Honorable Rick Eldridge presiding.

The Legislative Body was opened by Sheriff Esco Jarnagin.

Invocation was given by Reverend David Hawkins, Nolichucky Baptist Association.

The Pledge of Allegiance was led by Commissioner Larry Carter.

Upon roll call the following members were present:

| air R. Eldridge | Present | vacant | Absent |
|-----------------|-------------------|-------------------|---------|
| S. Ford | Present | T. Ward | Present |
| J. Walker | Present | J. Smyth | Present |
| R. Debord | Present | T. Goins | Present |
| H. Davis | Absent | D. Wampler | Present |
| H. Harville | Present | L. Jarvis | Present |
| J. Huntsman | Present Absent | VChair H. Shipley | Present |
| L. Carter | Present | | |

Roll Call

Quorum: 8 Present Voters: 12

8 YES Needed >

| Convene as Hamblen County Beer Board | |
|---|--|
| Beer Permit for Dollar General store #16767, 2258 Springvale Road, Morristown, TN | |
| | |
| | |
| | |
| | |
| Reconvene as Hamblen County Legislative Body | |
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| | |
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| | |

Beer Permit Vote

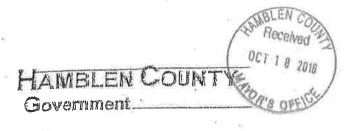
Motion by Doe Jarvis, seconded by Taylor Ward to approve the Beer Permit For Dollar Store #16767, 2258 Springvale Road, Morristown TN

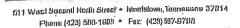
| L. Carter | NO | | |
|------------------|--------|-------------------|---------|
| J. Huntsman | NO | VChair H. Shipley | YES |
| H. Harville | YES | L. Jarvis | (M) YES |
| A. Davis | Abseni | D. Wampler | YES |
| R. Debord | YES | T. Goins | YES |
| J. Walker | YES | J. Smyth | YES |
| S. Ford | YES | T. Ward | (2) YES |
| nair R. Eldridge | YES | vacant | Absent |

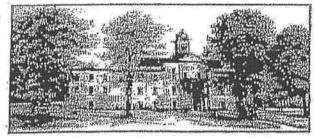
6.a

Passed (11 YES - 2 NO - 0 ABS - 2 Absent)

Majority Vote >







"The Peoples House"

October 7, 2016

TO ALL COUNTY COMMISSIONERS:

Enclosed please find a beer permit application for Dollar General Store #16767, 2258 Springvale Rd., Morristown, TN. The business owner is Dolgencorp, LLC, Chad Eads, Manager. This application is to be considered at the November 17, 2016 commission meeting. The business is located in the 10th commission district.

Thank you.

[6767]

Date 10-4-16. Rept # 0036282

APPLICATION FOR A BEER PERMIT

| | · STATE OF TENNESSEE | COUNTY OF HAM DIEN |
|------|---|--|
| OF | -PREMISES PERMIT F-PREMISES PERMIT AND OFF- PREMISES PERMIT | Hamblen County Clerk 511 W. Second North SE |
| | NUFACTURER'S OR TRIBUTOR'S PERMIT | Morristown, TV. 30072 |
| TEN | PORARY (SPECIAL EVENT) PERMIT | _ |
| 10 | | 9999A (H4. A) 14434S |
| DIST | R OR OTHER BEVERAGES AUTHORIZ | T TO SELL, STORE, MANUFACTURE, OR DISTRIBUTE LED TO BE SOLD, STORED, MANUFACTURED, OR ENNESSEE CODE ANNOTATED § 57-5-101 et seq., AND S TO THE FOLLOWING QUESTIONS: |
| 1. | Full name of applicant (owner of business) | Dolaenesco, UC. |
| 2. | Type of applicant (check one): Perso | on Firm Corporation Joint-stock |
| | Company Syndicate Associ | iation LLC |
| 3. | Give the name and address of all persons | , firms, corporations, joint-stock companies, syndicates or |
| 4 | associations who own five percent (5%) or See Attach | r more of the business (attach additional sheet, if needed): ** |
| 40 | | |
| | - | |
| 340 | If the owner is an individual, answer quest | lions 4, 5.and 6. Otherwise, proceed to question 7. |
| 4. | What is your present home address? | Na |
| 5, 🖲 | Previous address(es) within the last ten ye | ears (use additional sheet if necessary) Na |
| 66. | Date of birth N a . | Home telephone Na |
| 7. | Applicant's business telephone 615 | A STATE OF THE PARTY OF THE PAR |
| 8. | Under what name will this business operate? | Dollar General Store # 16767 |
| 9. | Give business address and geographical lo | ocation 2258 Socionavale Prt. |
| | | Morristown, TN. 37813 |
| 10. | Describe the nature of the business you will op | perate General Merchandise Retail |
| 11. | Name and address of person to receive ann | nual tax notices and any other communication |
| | | re #16767, AttN8 TAX/Licensing |

Name and address of property owner (if other than business owner)

12.

| 13. | Will this permit be used to operate two or more restaurants or other businesses within the same building? (yes or no) NO If yes, specify number, and list the names of all restaurants |
|------------------|--|
| | or other businesses and describe all locations (use separate sheet if necessary) |
| i. | |
| ٠, . | |
| ×14. | Give the name, date of birth, and address of any manager other than the applicant |
| 15. | Has any person who owns five percent (5%) or more of the business, any manager listed in response. |
| . 18 . | to question 14 above, or any other employee of the business, been convicted of any violation of the |
| | beer or alcoholic beverage laws or any crime (other than minor traffic violations) within the past ten |
| | (10) years? NO If yes, give the particulars of each charge, the court, and the date convicted. |
| ∯ 12•0 | not, to our knowledge. |
| | |
| 16. | Have you, your business, or any person who owns five percent (5%) or more of the business, ever |
| ## E | had a beer permit revoked, suspended or denied in the state of Tennessee 425. If yes, specify |
| (95) | where, when, and why see attachment #2 |
| 17. | Give the name, relationship to the applicant (if applicable) and address of the former beer permittee |
| ä | at this location Y. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| HAMI | Slew County has adopted a rule forbidding the sale, storage, or manufacture of beer within |
| (2,000 fee | of a church, school, or other place of public gathering. |
| 18. G | eive the name and address of the church or other place of worship nearest to your business. Detho! Danti St. Church, 3030 Bethel Rd, Morristown, Tv. 378/3 |
| 4 1198017116 | ive: the name and address of the school nearest to your business. In on Heights Elementry of Block Old En Ka Huy, Monstown, Jw. 378/3. Len County has adopted a rule forbidding the sale, storage, or manufacture of beer or like |
| heverage | s within 300 tent of a regidential division if the sale, storage, or manufacture of beer or like |
| permit. | s within 300 feet of a residential dwelling, if the owner objects to the issuance of a beer |
| 20—Gi | ve the name of the owner and the address of the nearest residential dwelling to your business. OUTHAT THIS APPLICATION ASSISTANCE OF THAT THIS APPLICATION ASSISTANCE OF THE OWNER OWNER OF THE OWNER |
| I CERTIFY | THAT THIS APPLICATION CONTAINS TRUE INFORMATION TO THE BEST OF MY |
| KNÓWLED | DGE AND BELIEF. I AM AWARE OF MY CONTINUING OBLIGATION TO AMEND OR |
| SUPPLEM | ENT THIS APPLICATION PROMPTLY IF A CHANGE IN CIRCUMSTANCES AFFECTS THE |
| RESPONSI | ES PROVIDED IN THIS APPLICATION, EITHER BEFORE OR AFTER A PERMIT HAS SEEN |
| ISSUED. I | CERTIFY THAT I AIM KNOWLEDGEABLE OF THE LAWS PROHIBITING THE SALE OF BEER |
| TO MINOR | 5. I AM AWARE THAT I WILL NOT BE ISSUED A BEER PERMIT OR MY PERMIT WILL BE |
| REVOKED | IF MY BUSINESS LOCATION CAUSES TRANSPORTED AS A SERVICE OF THE MY BUSINESS LOCATION CAUSES TRANSPORTED AS A SERVICE OF THE MY BUSINESS LOCATION CAUSES TO A SERVICE OF THE MY BUSINESS AND A SERVICE OF T |
| 5 ISCHOOLS, | IF MY BUSINESS LOCATION CAUSES FOR THE FOR CONGESTION OR IN PERMIT WILL BE CHURCHES, OR OTHER PLACES BECOMES IN CALER LERING, OR OTHER WISE INTERFERES |
| | in the second se |



WITH PUBLIC HEALTH, SAFETY, AND MORALS. I WILL SURRENDER TO THE BEER BOARD ANY PERMIT ISSUED UNDER THIS APPLICATION WITHIN FIFTEEN (15) DAYS OF TERMINATION OF THE BUSINESS, CHANGE IN OWNERSHIP, RELOCATION OF THE BUSINESS, OR CHANGE OF THE BUSINESS'S NAME.

Signature of Applicant/Owner (or authorized officer)

swon to and subscribed before me this 22 day of September, 2016

Notary Public

.My Commission Expires:

NOTICE: A non-refundable \$250.00 fee must accompany this application. If the application is approved, you are required to provide documentation of sales tax registration to the county within ten (10) days of approval.

An annual privilege tax of \$100.00 is imposed on the business of selling, distributing, storing, or manufacturing beer in this state. The tax is due each January 1 and is payable to the <u>Homblen</u> County Clerk. This tax is prorated for new permits issued after January 1, and must be paid when the permit is issued.

ANY APPLICANT MAKING A FALSE STATEMENT IN THIS APPLICATION SHALL FORFEIT HIS OR HER PERMIT AND SHALL NOT BE ELIGIBLE TO RECEIVE ANY PERMIT FOR TEN (10) YEARS.

DOLLAR GENERAL

Dollar General Corporation 100 Mission Ridge Goodlettsville, TN 37072 U.S.A.

09/07/2016

To: Hamblem County Clerk- Beer Board Committee

Attn: Beer Board Committee

ATTACHMENT 1

The applicant entity, <u>Dolgencorp</u>, <u>LLC</u> is a wholly owned subsidiary of Dollar General Corporation ("Dollar General") which is a publicly traded entity.

During the course of applying for thousands of alcoholic beverage licenses for store locations in at least 25 states, some of the alcoholic beverage license applications have been denied for one reason or another. Only a small minority of the over 6.000 alcoholic beverage licensed locations held by Dollar General Subsidiaries have had their licenses suspended due to violations. To my knowledge, none of the alcoholic beverage licenses held by any Dollar General subsidiary have ever been revoked.

DOLLAR GENERAL

Dollar General Corporation 100 Mission Ridge Goodlettsville, TN 37072 U.S.A.

09/30/2016

To: Hamblem County Clerk

Attn: Beer Board Committee

ATTACHMENT 2

The applicant entity, Dolgencorp, LLC, is a wholly owned subsidiary of Dollar General Corporation ("Dollar General"). During the course of applying for thousands of alcoholic beverage licenses for store locations in at least 25 states, some of the alcoholic beverage license applications have been denied for one reason or another. Only a small minority of the over 6,000 alcoholic beverage licensed locations held by Dollar General Subsidiaries have had their licenses suspended due to violations. To my knowledge, none of the alcoholic beverage licenses held by any Dollar General subsidiary have ever been revoked.

Dollar General is currently operating 640 stores within the state of TN. 373 of those locations are currently licensed for beer. Since beer sales began in 2009 through November 10, 2015 Dollar General has only received one denial and four suspensions. Details are as follows:

The specific suspensions and denials in the state of Tennessee are as follows:

Dollar General Store 14708- Denied at Beer Board Meeting due to public protest Dollar General Store 3495- License suspended for 14 days due to sales to minor Dollar General Store 14728 - License suspended for 30 days due to sales to a minor Dollar General Store 1252 - License suspended for 30 days due to sales to a minor Dollar General Store 9679- License suspended for 30 days due to sales to a minor

Esco R. Jarnagin Sheriff



Wayne Mize Chief Deputy

Sheriff of Hamblen County

510 Allison Street Morristown, Tennessee 37814.

HAMBLEN CO.ARREST RECORD

SEARCH

| | DATE: 10 4 1 14 |
|---|---|
| | AN ARREST RECORD SEARCH WAS PROVIDED FOR THE FOLLOWING INDIVIDUAL: |
| | NAME: Chad Gads |
| | DATE OF BIRTH: 11/9! (e8 |
| | INDIVIDUAL HAS NO RECORD AT THE HAMBLEN CO. SHERIFF'S DEPT. |
| • | Has Arrest with Morristown Police Department, Please Contact MPD-423-585-2710 |
| | INDIVIDUAL HAS THE FOLLOWING RECORD AT THE HAMBLEN CO. SHERIFF'S DEPT: |
| | |
| | 24 年的20 日 新音樂學 24 日本 25 |
| | 2713 5245 |
| | 2.4.3 (A) |
| | |
| | |
| | IF YOU HAVE ANY QUESTIONS PLEASE CONTACT THE HAMBLEN CO. SHERIFF'S DEPT. RECORDS OFFICE AT (423) 585-2769. THIS RECORD CHECK IS A COUNTY RECORD CHECK ONLY. |

(423) 585-2720 - Jail

(423) 587-1329 - Jail

(423) 586-3781 - Administrative

(423) 587-1658 - Administrative

PHONE:

FAX:

DOLGENCORP, LLC

A manager-managed Kentucky Limited Liability Company
(Formerly known as Dolgencorp, Inc. – converted from Corporation to LLC)
Action by Written Consent August 12, 2016 showing the below Officers

Sole Member

Dollar General Corporation

List of Managers

Larry J. Gatta James W. Thorpe Manager Manager

List of Officers

Steven R. Deckard John Garratt Daniel J. Nieser Anita C. Elliott Michael J. Kindy Steve Sunderland Barbara Springer Aaron Hawkins Caleb Smith Chief Executive Officer
Chief Financial Officer
Senior Vice President, Real Estate and Store Development
Senior Vice President and Controller
Senior Vice President, Global Supply Chain
Senior Vice President, Store Operations

Vice President and Treasurer

Assistant Treasurer

Secretary

Rev 8-18-2016 prepared by Tax-Licensing



TENNESSEE DEPARTMENT OF REVENUE

CERTIFICATE OF REGISTRATION

DOLLAR GENERAL STORE # 16767

TAX DEPT-SALES TAX ATTN:

100 MISSION RDG

GOODLETTSVLLE TN 37072-2171



Account Type:

SALES&USE

Account No.:

107067309

Filing Status:

MONTHLY

We have received and processed your application for registration. Your valid certificate is attached below. This certificate must be publicly displayed at the location for which it is issued. The account number on this certificate is used by the department to identify your account and must be shown on all reports and correspondence. The reverse side of this certificate contains important information regarding change and/or cancellation instructions. This certificate is not assignable and is valid only for the person (entity) to whom it is issued.

T.C.A. 67-6-607 Unauthorized Use of Certificate

It is a class C misdemeanor for any person having a certificate of registration to:

- (1) Use such certificate for the purpose of purchasing tangible personal property subject to the tax herein levied except for resale, unless authorized to do so by other provisions of this chapter and the rules and regulations adopted pursuant thereto; or
- (2) Use or consume any tangible personal property purchased or otherwise acquired under the certificate of registration and subject to the privilege taxes herein levied without paying the privilege taxes. · "On.

All sales and use tax returns must be filed and associated tax payments must be paid electronically. You are required to file your monthly, quarterly, or annual return, according to your filing frequency, even if no tax is due. If your business opens after the 20th of the month, do not file a separate return covering only the days remaining in the month. Rather, include those days on the return covering your first full filing period.

Penalty & Interest

In order to avoid the penalty and interest, all returns must be filed and all associated tax payments must be made on or before the due date for the reporting period.

DETACH HERE AND DISPLAY IN PUBLIC AREA

TENNESSEE DEPARTMENT OF REVENUE CERTIFICATE OF REGISTRATION SALES&USE

This certificate must be publicly displayed

DOLLAR GENERAL STORE # 16767 2258 SPRINGVALE DR MORRISTOWN, TN 37813

Account Type: SALES&USE

Account No.:

107067309

Effective Date: August 1, 2016

150

Penny Petty, HAMBLEN COUNTY CLERK

LICENSE **0357051**

STANDARD BUSINESS TAX LICENSE

Total Due: 15.00

Cash: Check: 15,00 Check No.: 5080843 Change:

TAMMY wk03 Drawer: 28 Site: 1

Work Date: 06/27/2016

DETACH THIS PORTION FOR CONFIDENTIAL FILE

Penny Petty HAMBLEN COUNTY CLERK

511 W. 2ND NORTH ST MORRISTOWN, TN 37814 LICENSE 0357051

STANDARD BUSINESS TAX LICENSE

Mailing

74166 DOLLAR GENERAL STORE # 16767

100 MISSION RIDGE GOODLETTSVILLE, TN 37072 Location

DOLLAR GENERAL STORE # 16767

2258 SPRINGVALE RD MORRISTOWN, TN 37813

LARRY GATTA

TRANSACTION NUMBER

CLASS

SALES TAX NUMBER

0

ISSUE DATE

06/27/16

TAX PERIOD

STARTED - 07/24/2016

PAYMENT DUE BY

4/15/2017

EXPIRATION DATE

5/15/2017

TO AVOID PENALTY, INTEREST, AND POTENTIAL ENFORCED COLLECTION ACTION, BUSINESS TAX RETURNS AND PAYMENTS MUST BE REMITTED TO THE TENNESSEE DEPARTMENT OF REVENUE AT LEAST 30 DAYS PRIOR TO THE EXPIRATION DATE OF THIS LICENSE.

IF PAID BY CHECK, THIS LICENSE VALID ONLY AFTER CHECK IS PAID.

THIS LICENSE DOES NOT PERMIT OPERATION UNLESS PROPERLY ZONED, AND/OR IN COMPLIANCE WITH ALL OTHER APPLICABLE LAWS/RULES.

DEPUTY CLERK SIGNATURE TAMMY WK03 Drawer:28 Site:

-- POST AT LOCATION OF BUSINESS -- IF BUSINESS CLOSES, MOVES, OR CHANGES OWNERS, NOTIFY THIS OFFICE

November 17, 2016

Return to Regular Calendar
Return to Regular Calendar

Consent Calendar Items

Motion by Howard Shipley, seconded by John Smyth to approve the Consent Calendar items.

| hair R. Eldridge | YES | Vacant | Absent |
|------------------|--------|-------------------|---------|
| S. Ford | YES | T. Ward | YES |
| J. Walker | YES | J. Smyth | (2) YES |
| R. Debord | YES | T. Goins | YES |
| H. Davis | Absent | D. Wampler | YES |
| H. Harville | YES | L. Jarvis | YES |
| J. Huntsman | YES | VChair H. Shipley | (M) YES |
| L. Carter | YES | | |

Passed (13 YES - 0 NO - 0 ABS - 2 Absent) Majority Vote >

Motion by Taylor Ward, seconded by Stancil Ford to add to regular calendar to Surplus service Weapon Glock model 17 under Public Services.

Voting For:

Larry Carter

Doe Jarvis

Randy DeBord

Howard Shipley

Rick Eldridge

John Smyth

Stancil Ford

Johnny Walker

Tim Goins

Dana Wampler

Herbert Harville

Taylor Ward

Joe Huntsman

Absent:

Hubert Davis

Motions Passed. Unanimously

Motion by Howard Shipley, seconded by Stancil Ford to add to regular calendar Longevity Pay/ Education / Military Pay personal under Personnel Committee Report.

Voting For:

Larry Carter

Doe Jarvis

Randy DeBord

Howard Shipley

Rick Eldridge

John Smyth

Stancil Ford Tim Goins Johnny Walker Dana Wampler

Herbert Harville

Taylor Ward

Joe Huntsman

Absent:

Hubert Davis

Motions Passed. Unanimously

| Order# | Item | Placed From |
|--------|---|---------------------------|
| 1 | Approval of the Previous Month's Minutes – October 13, 2016 | Commission Chairman |
| 2 | Approval of Notaries | County Clerk Penny Petty |
| 3 | Operating Summaries – October 2016 | Finance Committee |
| 4 | Planning Commission Building Permit Log –October 2016 | Finance Committee |
| 5 | County Attorney Invoices – October 2016 | Finance Committee |
| 6 | Coroner's Monthly Report – October 2016 | Finance Committee |
| 7 | Budget Amendments Approved by the County Mayor 1. General Fund (Fund 101) a. Parks and Fair Boards (\$48) b. Sheriff's Dept. (\$1,000) | Finance Committee |
| 8 | 2016 COPS Hiring Program Application Letter | Finance Committee |
| 9 | Morristown-Hamblen Humane Society Reports – September 2016 | Public Services Committee |
| 10 | Longevity and Education/Military Pay | Personnel Committee |

Thursday, November 17, 2016

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

NOTARY PUBLIC DURING THE NOVEMBER 17, 2016 MEETING OF THE GOVERNING BODY: THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO AS A CLERK

| | 610 COLONIAL DR | 400 FOT 0000 | 511 N.CUMBERLAND ST. | 472 597 0882 | DI I |
|--------------------------|--|--------------|---|--------------|--------------------------------|
| 1. PAULINE L. ALGHAMDI | MORRISTOWN TN 37814 | 423-587-9882 | MORRISTOWN TN 37814 | 423-587-9882 | KLI |
| 2. KATHY ALLEN | 2711 LANTER DRIVE MORRISTOWN TN 37814 | 423-736-9036 | 1600 E AJ HWY MORRISTOWN TN 37814 | 423-586-4320 | RLI |
| 3. LORI L. ALLEN | 121 BOONE RD NEWPORT TN 37821 | 682-202-2912 | 400 WEST MAIN STREET MORRISTOWN TN 37814 | 423-200-3706 | MERCHANT BONDING COMPAN |
| 4. GAYLE BALDWIN | 1554 BOARDWALK CIRCLE MORRISTOWN TN 37814 | 423-312-4515 | 2329 E MORRIS BLVD MORRISTOWN TN 37813 | 4232003557 | MERCHANTS |
| 5. DANIEL LYNN BOWLIN | 4226 WILLOW WAY MORRISTOWN TN 37814 | 423-748-0363 | ONE MAHLE DRIVE MORRISTOWN TN 37815 | 423-318-3296 | STRATE INSURANCE GROUP, INC. |
| 6. CAITLYN SUE BUTLER | 2021 N SIZER AVE #179 JEFFERSON CITY TN 37760 | 865-985-8451 | 700 W 1ST NORTH ST MORRISTWN TN 37814 | 423-581-9390 | STATE FARM |
| 7. JAMIE MARVIN CARDEN | 1147 PULLEN ROAD WHITESBURG TN 37891 | 423-307-7365 | 55 BROAD STREET ASHEVILLE NC 28801 | 865-540-0801 | TRAVELERS INSURANCE |
| 8. CHRISTINE L COLEY | 1606 WILDERNESS DR TALBOTT TN 37877 | 423-307-1544 | 245 ST JOHNS RD MORRISTOWN TN 37814 | 423-581-3237 | MERCHANTS BONDING CO. |
| 9. RITA D DAVIS | 747 RAINBOW CIRCLE MORRISTOWN TN 37814 | 423-736-7121 | 308 COLLIER DR SEVIERVILLE TN 37862 | 8652866000 | STATE FARM |
| 10. ROBERT DRAKE | 1125 CLARENCE LANE MORRISTOWN TN 37814 | 865-621-7368 | 4190 W. ANDREW JOHNSON HWY MORRISTOWN TN 37814 | 423-581-0987 | WESTERN SURETY COMPANY |
| 11. WALTER D FRYE | 2787 BRITT LANE MORRISTOWN TN 37814 | 423-231-2917 | 1960 W A J HWY MORRISTOWN TN 37814 | 423-586-0606 | TRAVLERS CASUALITY & SURETY C |
| 12. BOBBIE L. LAKINS | 7630 BYRON DR. TALBOTT TN 37877 | 423-312-5156 | 407 W. 5TH N. ST. MORRISTOWN TN 37814 | 423-581-6700 | FARM BUREAU OF HAMBLEN C |
| 13. THOMAS RAY PACK | 2215 CROSS CREEK DRIVE MARYVILLE TN 37803 | 1 | 4190 W ANDREW JOHNSON HWY MORRISTOWN TN 37814 | 423-581-0987 | CNA |
| 14. SHERRY H PRICE | 3475 SPRING CREEK DRIVE MORRISTOWN TN 37814 | 423-586-1307 | 1750 WEST ANDREW JOHNSON HWY MORRISTOWN TN 37814 | 423-587-2204 | STRATE INSURANCE |
| 15. ELIZABETH ANN WALKER | 1326 HUGH DRIVE MORRISTOWN TN 37813 | 423-587-1904 | 1326 HUGH DRIVE MORRISTOWN TN 37813 | 423-312-2495 | STATE FARM INSURANCE |
| 16. KRISTI LEANN WEBBER | 619 BAYE ROAD RUTLEDGE TN 37861 | 423-231-4052 | 245 ST. JOHNS ROAD MORRISTOWN TN 37814 | 423-581-3237 | NATIONAL NOTARY ASSOCIATION |
| 17. BRENDA DALTON | 516 EAST FIRST NORTH STREET | 423-586-8331 | 6688 WEST A. J. HWY TAI BOTT TN 37877 | 423-312-0505 | ERIE INSURANCE 0 0 |
| 8. MEGAN JACLYN WILLIAMS | 4486 LAKESHORE DR. | 1 | 221 EAST MAIN ST. MORRISTOWN TN 37816 | 423-586-7613 | HAROLD NICHOLS JOEY |

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

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Return to Regular Calendar

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Return to Regular Ca

| JNTS & BUDGETS |
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| COUNTY |
| HAMBLEN |

GENERAL ND (101) EXPENDITURE REPORT REPORT DATE: 10/31/2016

Sel: Year Fiv. Accnt Obj Gp Sub Loc Pgm Frgm: 2016 101 50000 000 00 000 0000 000 Thfu: 2016 101 99999 999 99 999 999 999

| - | 11/5/2016 | 3:04 pm |
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|---------------|--------------------|--|--------------|-------------------|----------------|-----------------|----------------------------|-----------|
| ı | | : | Revised | Month-to-Date | Year-to-Date | , | Available | AVI FINGS |
| בון | AccountDescription | scription | lagond | Expenditures | Expelialitates | Eliculingalices | Spiin | Spng 100/ |
| 101 | 51100 Coul | County Commission | 183,440.00 | 12,655,51 | 55,398.00 | 23,293.00 | 104,749.00 | 57.10% |
| 101 | 51210 Boar | Board Of Equalizaton | 4,800.00 | 0.00 | 00:00 | 0.00 | 4,800.00 | 100.00% |
| 101 | 51300 Cou | County Mayor/Executive | 211,545.00 | 17,007.74 | 60,891.59 | 5,601.35 | 145,052.06 | 68.57% |
| 101 | 51400 Cou | County Attorney | 31,293.00 | 4,713.98 | 10,768.31 | 0.00 | 20,524.69 | 65.59% |
| 101 | 51500 Elec | Election Commission | 327,833,00 | 16,879.50 | 97,290.35 | 12,099.59 | 218,443.06 | %69.99 |
| 101 | 51600 Reg | Register Of Deeds | 298,692.00 | 21,672.42 | 78,904.88 | · 18,457.84 | 201,329.28 | 67.40% |
| 101 | 51720 Plan | Planning | 246,818.00 | 17,456.83 | 70,042.15 | 5,596.74 | 171,179.11 | 69.35% |
| 101 | 51760 Geo | Geographical Information Systems | 45,000.00 | 14,566.15 | 14,566.15 | 00.00 | 30,433.85 | 67.63% |
| 101 | 51810 Othe | Other Facilities | 802,180.00 | 55,009.71 | 251,010.15 | 43,640.52 | 507,529.33 | 63.27% |
| 101 | 51910 Pres | Preservation Of Records | 33,342.00 | 1,676.89 | 17,622.86 | 1,134.39 | 14,584.75 | 43.74% |
| 101 | 52100 Acc | Accounting And Budgeting | 354,332.00 | 23,513.26 | 98,053.15 | 10,361.72 | 245,917.13 | 69.40% |
| 101 | 52200 Purc | Purchasing | 53,766.00 | 4,121.66 | 14,532.66 | 0.00 | 39,233.34 | 72.97% |
|) Ec | 52300 Prop | Property Assessor's Office | 394,688.00 | 28,708.98 | 103,992.16 | 17,979.64 | 272,716.20 | 69.10% |
| eml | 52310 Rea | Reappraisal Program | 139,232.00 | 4,096.66 | 15,062.27 | 5,600.00 | 118,569.73 | 85.16% |
| er — | 52400 Cou | County Trustee's Office | 366,492.00 | 24,426.54 | 102,717.08 | 16,167.55 | 247,607.37 | 67.56% |
| 15, | 52500 Cou | County Clerk's Office | 691,645.00 | 46,250.63 | 187,990.52 | 3,515.73 | 500,138.75 | 72.31% |
| 201 | 52600 Data | Data Processing | 124,090.00 | 8,858.93 | 27,813.58 | 12,065.78 | 84,210.64 | 67.86% |
| 6 0 | 52900 Oth | Other Finance | 293,406.00 | 24,529.92 | 91,518.70 | 10,002.41 | 191,884.89 | 65.40% |
| 101 | 53100 Circ | Circuit Court | 869,385.00 | 59,350.24 | 250,480.36 | 8,396.86 | 610,507.78 | 70.22% |
| 101 | 53300 Ger | General Sessions Court | 434,814.00 | 33,496.96 | 122,275.51 | 847.67 | 311,690.82 | 71.68% |
| 101 | 53330 Dru | Drug Court | 146,910.00 | 9,011.18 | 35,206.45 | 4,569.35 | 107,134.20 | 72.93% |
| 101 | £3400 Cha | Chancery Court | 364,570.00 | 34,855.40 | 117,317.95 | 7,666.25 | 239,585.80 | 65.72% |
| 101 | 53500 Juv | Juvenile Court | 297,757.00 | 26,620.22 | 88,980.49 | 2,259.39 | 206,517.12 | 69.36% |
| 101 | 53920 Cou | Courtroom Security | 618,254.00 | 48,637.92 | 165,575.03 | 8,567.57 | 444,111.40 | 71.83% |
| 1 | 54110 She | Sheriff's Department | 3,034,005.00 | 251,194.63 | 863,871.37 | 78,406.23 | 2,091,727.40 | 68.94% |
| ₹ E | 54160 Adn | Administration Of The Sexual Offender Registry | 3,360.00 | 0.00 | 359.00 | 00.00 | 3,001.00 | 89.32% |
| ır <u>ə</u> 1 | 54210 Jail | | 3,941,130.00 | 328,053.57 | 1,235,236.56 | 247,204.05 | 2,458,689.39 | 62.39% |
| to F | 54220 Wo | Workhouse | 91,009.00 | 7,558.72 | 27,818.85 | 0.00 | 63,190.15 | 69.43% |
| kegı | 54250 Wo | Work Release Program | 197,730.00 | 15,425.80 | 53,736.34 | 1,725.00 | 142,268.66 | 71.95% |
| ular | 54310 Fire | Fire Prevention And Control | 200,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 20.00% |
| Ga | 54410 Civi | Civil Defense | 94,602.00 | 7,214.24 | 24,147.44 | 2,116.38 | 68,338.18 | 72.24% |
| len | 54490 Oth | Other Emergency Management | 169,793.00 | 42,448.13 | 84,896.26 | 00.0 | 84,896.74 | 20.00% |
| dar | 54510 Insp | nspection And Regulation | 7,377.00 | 322.95 | 1,291.80 | 2,500.00 | 3,585.20 | 48.60% |
| 101 | 54610 Cou | County Coroner/Medical Examiner | 118,000.00 | 8,857.31 | 25,865.97 | 25,500.01 | 66,634.02 | 56.47% |
| 101 | 54900 Oth | Other Public Safety | 0.00 | 00.00 | 0.00 | 00.00 | 0.00 | %00.0 |
| | 86 | | ÓN | November 17, 2016 | | | Return to Regular Calendar | ndar |

| HAMBLEN COUNTY AF UR | UNTS & BUDGETS |
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EXPENDITURE REPORT REPORT DATE: 10/31/2016 **JD** (101) GENERAL

From: Th**r**a:

2 11/5/2016 3:04 pm

Pag... Date: Time:

| | | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|------------------------------|--|------------|---------------|--------------|--------------|------------|----------|
| Fnd Account/Description | | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| | nter | 686,163.00 | 52,231.47 | 171,981.75 | 15,066.29 | 499,114.96 | 72.74% |
| 55120 | mal Control | 133,500.00 | 11,125.00 | 44,500.00 | 0.00 | 89,000.00 | %29.99 |
| 55140 | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | %00.0 |
| 55170 | o Programs | 5,000.00 | 70.00 | 140.00 | 0.00 | 4,860.00 | 97.20% |
| 55180 | Services | 6,242.00 | 00.0 | 6,242.00 | 0.00 | 0.00 | 0.00% |
| 55390 | S. S | 110,500.00 | 95.32 | 903.10 | 0.00 | 109,596.90 | 99.18% |
| 55520 | ent Children | 8,000.00 | 00.00 | 8,000.00 | 0.00 | 0.00 | 0.00% |
| 55530 | | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | %00.0 |
| 55590 | lfare Services | 40,000.00 | 00.0 | 13,265.00 | 00.00 | 26,735.00 | 66.84% |
| 55710 | agement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | %00.0 |
| 55900 | Other Public Health And Welfare | 0.00 | 00.00 | 00.00 | 0.00 | 00.00 | %00.0 |
| 55100 | | 11,600.00 | 0.00 | 5,800.00 | 0.00 | 5,800.00 | 20.00% |
| 53300 | Assistance of the second secon | 6,500.00 | 0.00 | 6,500.00 | 00.0 | 00.00 | 0.00% |
| 55500 | | 267,250.00 | 0.00 | 133,625.00 | 0.00 | 133,625.00 | 20.00% |
| 53700 | Board | 266,594.00 | 19,392.01 | 74,912.47 | 17,937.60 | 173,743.93 | 65.17% |
| 55900 | Other Social Cultural And Recreational | 299,500.00 | 17,912.50 | 147,412.50 | 00.00 | 152,087.50 | 20.78% |
| 57100 | Andrichtural Extension Service | 153,927.00 | 35,562.97 | 35,684.64 | 112,597.66 | 5,644.70 | 3.67% |
| _ | | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | %00.0 |
| 57500 | UO | 45,981.00 | 3,805.82 | 14,101.05 | 0.00 | 31,879.95 | 69.33% |
| | anagement | 27,500.00 | 134.86 | 134.86 | 25.14 | 27,340.00 | 99.42% |
| 58110 | | 72,550.00 | 5,592.50 | 25,476.34 | 00.00 | 47,073.66 | 64.88% |
| 58120 | lopment | 254,375.00 | 00.00 | 26,000.00 | 0.00 | 228,375.00 | 89.78% |
| 58210 | Tation | 0.00 | 0.00 | 00.0 | 00.0 | 00.00 | 0.00% |
| 58300 | ICES | 19,785.00 | 2,059.12 | 5,639.64 | 00.0 | 14,145.36 | 71.50% |
| 58600 | efits | 878,185.00 | 20,416.47 | 356,854.07 | 330,351.50 | 190,979.43 | 21.75% |
| 58900 | | 225,404.00 | 00.00 | 29,790.48 | 00.00 | 195,613.52 | 86.78% |
| | VICES | 5,500.00 | 0.00 | 5,000.00 | 00.00 | 200.00 | %60'6 |
| 91110 | Seneral Administration Projects | 57,000.00 | 00.00 | 0.00 | 32,332.50 | 24,667.50 | 43.28% |
| \$1120 | Administration Of Justice Projects | 00.00 | 0.00 | 0.00 | 00.00 | 0.00 | %00.0 |
| 91130 | Projects | 329,000.00 | 0.00 | 0.00 | 217,52 | 111,477.45 | 33.88% |
| 51140 | Public Health And Welfare Projects | 00.0 | 0.00 | 0.00 | | 0.00 | 0.00% |
| 1 (4) 91150 Social, Cultural | Social, Cultural And Recreation Projects | 0.00 | 00.00 | 0.00 | • | 0.00 | 0.00% |
| 1章 91190 Other General | Government Proje | 00.00 | 00.00 | 0.00 | | 0.00 | 0.00% |
| 101 99100 Transfers Out | | 0.00 | -37,921.07 | 11,207.92 | 00.00 | -11,207.92 | %00.0 |

| TS & BUDGETS |
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GENERAL ND (101) EXPENDITURE REPORT REPORT DATE: 10/31/2016

Page: 3 Date: 11/5/2016 Time: 3:04 pm

| 63.76% | 12,181,832.98 | 9.104.346.00 \$ 1,329,669.55 \$ 5,621,404.76 \$ 1,301,108.26 \$ 12,181,832.98 | 5,621,404.76 | 1,329,669.55 \$ | 9.104.346.00 \$ |
|----------|---------------|---|--------------|-----------------------|-----------------|
| %of Budg | Funds | Expenditures Encumbrances | Expenditures | Expenditures | Budget |
| Avl Fnds | Available | | Year-to-Date | Revised Month-to-Date | Revised |

November 17, 2016

| UNTS & BUDGETS | ITATION (116) |
|------------------|---------------|
| HAMBLEN COUNTY A | SOLID WASTE/ |

EXPENDITURE REPORT SOLID WASTE/

From: Thiu:

Fnd Account/Description
116 55710 Sanitation Management

Revised Budget

2,300,438.00 2,300,438.00

REPORT DATE: 10/31/2016

11/5/2016 3:04 pm

Page: Date: Time:

| 67.41% | 125,204.60 \$ 1,550,764.70 | | 624,468.70 \$ | 166,322.30 \$ | ↔ |
|----------------------|----------------------------|--|---------------------------|-------------------------------|-----|
| 67.41% | 1,550,764.70 | 125,204.60 | 624,468.70 | 166,322.30 | |
| Avi Fnds %of Budg | Available Funds | Year-to-Date Expenditures Encumbrances | Year-to-Date Expenditures | Month-to-Date Expenditures | 2 _ |
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| | HAMBLEN COUNTY AC | | JNTS & BUDGETS | | a | |
|---|-------------------|-----------------------|----------------|------------------|----------------|----------------------|
| | HIGHWAY | JD (131) | | | ı | Y. |
| Sel: Year Fig. Acont Obj Gp Sub Loc Pgm | EXDENDIT | ō | | | Pag. | - |
| From: 2016 131 50000 000 00 000 0000 000 ThRu: 2016 131 99999 999 99 999 999 | REPORT DATE: | TE: 10/31/2016 | 9 | 561 | Date: Time: | 11/5/2016 3:04 pm |
| | Revised | Revised Month-to-Date | Year-to-Date | | Available | Avi Fnds |
| Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 131 61000 Administration | 425.853.00 | 23,375.64 | 128,028.79 | 39,524.08 | 258,300.13 | 60.65% |
| 131 62000 Highway And Bridge Maintenance | 1.148.745.00 | 69,790.00 | 270,788.71 | 37,287.31 | 840,668.98 | 73.18% |
| 131 63100 Operation And Maintenance Of Equipment | 326,167,00 | 34,231.07 | 116,209.86 | 21,951.84 | 188,005.30 | 57.64% |
| 131 66000 Employee Benefits | 43,540.00 | 140.98 | 28,691.48 | 0.00 | 14,848.52 | 34.10% |
| 131 68000 Capital Outlav | 750,800.00 | 00.00 | 00.00 | 162,868.06 | 587,931.94 | 78.31% |
| | \$ 2,695,105.00 | 127,537.69 | 543,718.84 | \$ 261,631.29 \$ | 1,889,754.87 | 70.12% |
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November 17, 2016

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November 17, 2016

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|-----------------|----------|--------------|------------------------------|------------------------------|----------------|-------------|------------|------------|-----------|----------|-------------|---------|---------|--------------|
| 28 Permit | Date | Applicant | Type | Address | Construction | Permit | SW | Plumbing | Mech. | Gas | Total | Tax Map | Group | Parcel |
| 14-638 | 10/6/16 | Lester | screened porch | 4260 Oak Trace Drive | \$45,000.00 | \$180.00 | | | | | \$180.00 | 035L | 8 | 010,00 |
| 14-639 | 10/5/16 | Tompkins | DWMH | 177 Sparks Lane | \$197,760,00 | \$350.00 | | | | | \$350.00 | 013P | Ф | |
| 14-640 | 10/7/16 | Stone | house (1.876 sq ft) | 2381 Boat Dock Road | \$300,000,00 | \$1,106.00 | \$100.00 | \$75.00 | \$15.00 | | \$1,296.00 | 0391 | 4 | 013,00 |
| 14-641 | 10/7/16 | Greene | storage bldg commercial | 7474 St Clair Road | \$70,000.00 | \$2,640.00 | | | | | \$2,640.00 | 012 | | 026.14 |
| 14-642 | 10/11/16 | Rodriguez | room addition/deck | 2954 Enka Hwy | \$9,900.00 | \$145.00 | | | | | \$145,00 | 042 | | 107.00 |
| 14-643 | 10/13/16 | Greene | house (1920 sq ft) | 4586 Witt View Drive | \$110,000.00 | \$1,056,00 | | | | | \$1,056,00 | 020 | | 148,00 |
| 14-644 | 10/11/16 | Butterworth | accessory building | 3048 Valley Home Road | \$40,000.00 | \$225.00 | | | | | \$225.00 | 056 | | 011,01 |
| 14-645 | 10/17/16 | Herron | accessory building | 3050 Alpha Valley Home Road | \$25,000.00 | \$312.00 | | \$25,00 | | | \$337.00 | 056 | | 016.01 |
| 14-646 | 10/19/16 | Southerland | storage bldg | 5660 Byrd Rod | \$300.00 | \$0.00 | | | | | \$0.00 | 018 | | 046.04 |
| 14-647 | 10/20/16 | Webb | addition | 8276 Grove Street | \$10,000.00 | \$100,00 | | \$25.00 | | | \$125.00 | 013 | | 034.00 |
| 14-648 | 10/24/16 | Steisslinger | attached garage | 7775 Melanie Circle | \$125,000.00 | \$697.25 | | \$20.00 | | | \$717.25 | 046F | Ф | 004.00 |
| 14-649 | 10/24/16 | Lawson | house (renewed void permit) | 2157 Fernwood Church Road | \$85,000.00 | \$438.50 | | | | | \$438.50 | 056 | | 076.19 |
| Q 14-650 | 10/25/16 | Schneider | house (3042 sq ft) | 8196 Hulls Mill Road | \$377,466.00 | \$1,834,60 | \$100.00 | \$105.00 | \$20.00 | \$30,00 | \$2,089,60 | 053 | | 020.02 |
| 14-651 | 10/25/16 | Christian | room addition/accessory bldg | 1985 Cedar Creek Road | \$3,000.00 | \$158,00 | | | | | \$158,00 | 018 | | 054.00 |
| 14 -652 | 10/25/16 | Bowlin | carport cover | 574 Susong Drive | \$4,000.00 | \$25.00 | | | | | \$25.00 | 024G | × | 010.00 |
| 15, 14-653 | 10/18/16 | Carlyle | house (1008 sq ft) | 6572 Lainey Jane court | \$110,000.00 | \$554.40 | \$100,00 | \$65,00 | \$15.00 | | \$734.40 | 019 | | pt of 026,11 |
| 14-654 | 10/28/16 | Cates | accessory building | 1680 Lake Park Circle | \$10,000.00 | \$156.00 | | | | | \$156.00 | 039K | ∢ | 050,05 |
| 14-655 | 10/31/16 | Mongold | accessory building | Cherokee Drive | \$25,000.00 | \$300,00 | | | | ю | \$300,00 | 024 | | 00.670 |
| | Total | 18 | | Total: | \$1,547,426.00 | \$10,277.75 | \$300.00 | \$315.00 | \$50.00 | \$30.00 | \$10,972.75 | | | |
| Running | Total | 116 | | | \$6,107,749.00 | \$38,854.75 | \$2,400.00 | \$2,125.00 | \$390.00 | \$140.00 | \$43,659,25 | | | |
| | | | | | | | | | | | | ETHRA | Monthly | YTD |
| | | | | | Total No. | Amount | | Total | | | | HOMES | 0 | 0 |
| | | | | Copies and Miscellaneous | | \$0.00 | | \$0.00 | October | | | | | |
| Re | | | | Re-Zoning Request | | \$75,00 | | \$0.00 | Grand | | | | | |
| eturr | | | | Variance Request | | \$50,00 | | \$0.00 | Total: | | \$11,222.75 | | | |
| ı to | | | | Plat Approval | - | \$150,00 | | \$150.00 | | | | | | |
| Reg | | 3 lots or | more | Land Disturbance/Development | | \$100.00 | | \$0.00 | 2014-2015 | | | | | |
| ular | | | | Use on Review | 2 | \$50.00 | | \$100.00 | Running | | | | | |
| Cal | | | | Refunds | | | | \$0.00 | | | | | | |
| end | | | | Total Collected | | | | \$250.00 | Total: | | \$44,934.25 | | | |
| ar | | | | Running Total Collected | | | | \$1,275.00 | | | | | | |
| | | | | | | | | | | | | | | |

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD

P.O. Box 1897 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P, CAPPS DAVID S, BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cecblavv.com E-MAIL: info@cecblavv.com

October 31, 2016

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - OCTOBER, 2016

Dear Bill:

Please find enclosed four (4) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of October, 2016.

As usual, one invoice covers our General/Miscellaneous File and three invoices cover separate county departments.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps/alg Christopher P. Capps

CPC/alg

Enclosures

 $C4USERS^*AMY\ GREERFOOCUMENTS PUBLIC FOLDERS DOCUMENTS HAMBLEN\ COUNTY UETTERS 2016 BRITTAIN\ BILL (INVOICE)-10-31-16\ DOCX PUBLIC FOLDERS SUCCESSION FOR SUCCESSION FOR$

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice #88 Date: 11/01/2016 Due On: 12/01/2016

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 10/03/2016 | Committee meeting | 0.90 | \$150.00 | \$135.00 |
| Service | 10/04/2016 | Get copy of signed Injunction to Teresa West re: Reid; call to Sherry Lupien, regular cleaning up personal property taxes; e-mail from Lou Ann Sheffield re: Hefner | 0.45 | \$150.00 | \$67.50 |
| Service | 10/05/2016 | E-mails from and to Rachel Shelley re: Lowland, review enclosure from Welfont; research personnel issue, call to CTAS | 0.85 | \$150.00 | \$127.50 |
| Service | 10/06/2016 | E-mails to and from Bill Brittain re: personnel files; forward Rachel Shelley e-mail to Bill Brittain | 0.25 | \$150.00 | \$37.50 |
| Service | 10/07/2016 | Research open meetings notice; phone conferences with Bill Brittain | 0.45 | \$150.00 | \$67.50 |
| Service | 10/11/2016 | E-mails from and to Michelle Woods re: language for agreement; e-mails to and from Jeff Thompson re: audit letter; e-mail from Cindy Dibb re: 10/13 commission meeting | 0.70 | \$150.00 | \$105.00 |
| Service | 10/13/2016 | E-mails to and from Bill Brittain re: audit letter; commission meeting | 0.60 | \$150.00 | \$90.00 |
| Service | 10/14/2016 | Receive, review faxed Order from Clerk & Master re: Reid | 0.10 | \$150.00 | \$15.00 |
| Service | 10/17/2016 | Phone conference with Teresa West re: Reid; review fax from Teresa West re: Reid | 0.35 | \$150.00 | \$52.50 |

| Service | 10/20/2016 | Drafted, finalized and delivered audit letter; e-mail from Kim Shands re: Hefner | 1.05 | \$150.00 | \$157.50 |
|---------|------------|--|------|----------|------------|
| Service | 10/24/2016 | E-mail from Kim Shands re: Cloak; e-mail from Bill Brittain re: Panther Creek lease | 0.10 | \$150.00 | \$15.00 |
| Service | 10/25/2016 | Review Panther Creek lease; e-mails to and from Bill Brittain re: Panther Creek lease | 0.35 | \$150.00 | \$52.50 |
| Service | 10/26/2016 | Phone conference with Tom Strate re: law enforcement liability coverage; e-mails from and to Tom Strate, Cindy Dibb and Bill Brittain re: law enforcement liability coverage | 0.70 | \$150.00 | \$105.00 |
| Service | 10/27/2016 | E-mails from and to Cindy Dibb re: state inmate contract | 0.20 | \$150.00 | \$30.00 |
| Service | 10/28/2016 | E-mail from Bill Brittain re: state inmate contract | 0.10 | \$150.00 | \$15.00 |
| Service | 10/31/2016 | E-mail from Cindy Dibb re: state inmate contract; review contract for state inmate housing | 0.35 | \$150.00 | \$52.50 |
| | | | Te | otal | \$1,125.00 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 88 | 12/01/2016 | \$1,125.00 | \$0.00 | \$1,125.00 |
| | | | Outstanding Balance | \$1,125.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$1,125.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 87 Date: 11/01/2016 Due On: 12/01/2016

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00068-Hamblen County Planning Department

Planning

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|---|----------|----------|----------|
| Service | 10/11/2016 | Worked on property maintenance citation | 0.50 | \$150.00 | \$75.00 |
| Service | 10/12/2016 | Filed citation against Pressley | 0.25 | \$150.00 | \$37.50 |
| Expense | 10/12/2016 | Reimbursable expense: Court costs advanced for citation | 1.00 | \$17.75 | \$17.75 |
| Service | 10/25/2016 | Hearing on Pressley | 1.00 | \$150.00 | \$150.00 |
| | | | T | otal | \$280.25 |

Detailed Statement of Account

Current Invoice

| | Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|---|----------------|------------|------------|--------------------------|-------------|
| 8 | 7 | 12/01/2016 | \$280.25 | \$0.00 | \$280.25 |
| | | | | Outstanding Balance | \$280.25 |
| | | | | Amount in Trust | \$0.00 |
| | | | | Total Amount Outstanding | \$280.25 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 86 Date: 11/01/2016 Due On: 12/01/2016

Hamblen County Road Department 511 West Second North Street Morristown, TN 37814

00055-Hamblen County Road Department

Road Department

| Type | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 10/06/2016 | Trip with Barry Poole to view guard rail issue | 0.75 | \$175.00 | \$131.25 |
| | | a | To | otal | \$131.25 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 86 | 12/01/2016 | \$131.25 | \$0.00 | \$131.25 |
| | | | Outstanding Balance | \$131.25 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$131.25 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 85 Date: 11/01/2016 Due On: 12/01/2016

Hamblen County Sheriff's Department 511 West Second North Street Morristown, TN 37814

00043-Hamblen County Sheriff's Department

Sheriff's Department

| Type | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|---------|
| Service | 10/05/2016 | Review Sheriff social media policy | 0.20 | \$150.00 | \$30.00 |
| Service | 10/18/2016 | Call to Chief Mize re: social media policy | 0.10 | \$150.00 | \$15.00 |
| | | | T | otal | \$45.00 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 85 | 12/01/2016 | \$45.00 | \$0.00 | \$45.00 |
| | | | Outstanding Balance | \$45.00 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$45.00 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

MONTHLY AUTOPSIES PENDING REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322

Email: coroner@musfiber.com

November 1, 2016

East Tennessee Regional Medical Examiner Darinka Mileusnic-Polchan, M.D., M.E.

Fax number: 865-215-8001



In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending receipt of the final autopsy report from you as of October 31, 2016. If your records do not match as listed below, please notify me as soon as possible.

| # | CASE# | DATE ORDER | ED NAME | , AGE | |
|----|-------|------------|---------|---------------------|----|
| | | 08-29-16 | Mr. | Christopher Peters, | |
| 2. | 16349 | 09-11-16 | Mr. | Christopher Lawson, | 46 |
| 3. | 16400 | 10-18-16 | Mrs. | Courtney Sexton, 31 | |
| 4. | 16405 | 10-20-16 | Mr. | Jason Hodge, 29 | |
| 5. | 16408 | 10-22-16 | Master | Joseph Williams, 2 | |

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely,

Eddie R. Bavis
Hamblen County Coroner

CC: Hamblen County Mayor & County Commission

Hamblen County Medical Examiner

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 301-6322

November 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were investigated by me during the month of October along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens reviewing/approving all cremation requests.

NAME, AGE, HOME ADDRESS *1 CALL# CASE# DATE Pamela Adams, 62, 1884 Carroll Road 1. 16374 10-01-16 Mrs. Melva Keese, 82, Rutledge, TN 2. 16375 10-01-16 Mrs. Edna Cobble, 78, 337 Britton Drive 3, 16379 10-04-16 Mrs. Lureve Cornett, 94, 260 Tannie Drive 4. 16380 10-04-16 Miss. Charles Arwood, 87, 1825 Sulphur Springs Road 5. 16382 10-04-16 Mr. Joyce Russell, 72, 5975 North Second Street 6. 16393 10-07-16 Mrs. Irene Davidson, 84, 1757 Fisher Road 7. 16384 10-07-16 Mrs. Jerome Dingman, 77, 450 Neil Circle 8. 16385 10-07-16 Mr. Lois McAmis, 81, 1780 Mullins Road 9. 16386 10-10-16 Mrs. Walford Fugate, 77, 2290 Raritin Drive 10. 16388 10-11-16 Mr. Jack Cline, 79, 6185 Wintergreen Road 11. 16390 10-12-16 Mr. George Cook, Jr., 82, 7716 East Andrew Johnson Highway 12. 16391 10-13-16 Mr. Edith Horner, 80, 4200 McClister Road 13. 16392 10-13-16 Mrs. Jane Samuels, 61, 2619 Lakemore Drive 14. 16394 10-14-16 Miss. Linda Masengill, 69, 6322 Cotton Tail Lane 15. 16397 10-17-16 Ms. Laura Murrell, 79, 5353 Old Highway 11E 16. 16402 10-19-16 Mrs. Omer Collins, 59, 2828 Boatmans Mountain Road 17. 16406 10-21-16 Mr. Robert Householder, 77, Bean Station, TN 18, 16409 10-24-16 Mr. William Saylor, 77, 2425 Brights Pike 19. 16410 10-24-16 Mr. Clara Atkins, 81, 816 Choctaw Lane 10-25-16 Mrs. 20. 16411 William Beckett, 84, 5320 Old Highway 11E 21. 16412 10-26-16 Mr. Judy Ussery, 71, 1230 McFarland Avenue 22, 16417 10-31-16 Mrs.

If I may ever provide any additional information or assistance, please feel free to contact me at any time on my cell phone 423-312-6322.

Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Collected by Coroner's Office and sent to: AXIS Forensic

Toxicd16ogy (Formerly AIT Laboratomiens), 17, Emdianapolis, IN Return to Regular Calendar

EDDIE DAVIS

Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577 Phone: 423-585-7117

November 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of October.

| CALL# | CASE# | DATE NAME, | AGE, HOME ADDRESS *1 |
|-------|---------|----------------|---|
| | 16381 | 10-04-16 Ms. | Mary White, 73, 1109 Sulphur Springs Road |
| 2. | 16389 | 10-11-16 Mr. | Gary Collins, 60, 621 East Morris Blvd |
| | 16398 | 10-17-16 Mr. | Glenn Holt, 73, 1247 Savannah Drive |
| 3. | _ | 10-17-16 Mr. | Joel Miller, 88, 234 Saint Johns Road |
| 4. | , 16399 | | Courtney Sexton, 31, 2032 Fairview Road |
| 5. | *16400 | 10-18-16 Mrs. | Courtney Sexton, SI, 2002 West To |
| 6. | 16403 | 10-20-16 Mrs. | Willia Parkey, 59, Tazewell, TN |
| 7. | 16404 | 10-20-16 Mrs. | Geneva Whiting, 77, 3844 Isaac Avenue |
| 8. | *16405 | 10-20-16 Mr. | Jason Hodge, 29, 7441 Travis Road |
| 9. | £16407 | | Larry Smith, 55, 2200 Morningside Drive |
| | | | r Joseph Williams, 2, 602 Parker Road |
| 10. | *16408 | 10-22-16 Maste | L nosebu Militans, 5, ook |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

10 Calls X \$40. = \$400.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr. Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

- Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

38

Hamblen County Deputy Coroner 1925 Deer Ridge Drive Morristown, Tennessee 37813 Phone: 423-586-2524

November 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of October.

| | | NAME, | AGE, HOME ADDRESS *1 |
|----------|----------|-------|---|
| 1, 16376 | 10-02-16 | Mr. | Morgan Wylie, 47, Thorn Hill, TN |
| 2. 16377 | 10-03-16 | Mr. | John Whitehead, 83, 810 South Henry Street |
| 3. 16395 | | Mrs. | Bonnie Lovin, 90, 1231 Davis Street |
| 4. 16401 | | Mrs. | Dixie Kite, 79, 4220 Willow Way |
| 5. 16413 | | Mr. | Warren Morgan, 71, 2525 South Cumberland Street |
| 6. 16414 | | Mr. | William Gibson, 75, 501 West Economy Road |
| | 10-30-16 | Mr. | Budd Hammer, 83, 2222 Fish Hatchery Road |
| 8. 16416 | 10-30-16 | Mr. | Tilman Shockley, 89, 307 Central Church Road |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

8 Calls X \$40. = \$240.00 mw

Sincerely,

SIGNATURE ON FILE

Todd Giles Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

November 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of October.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 16378 10-03-16 Mrs. Angela Barnette, 43, 1873 Silver City Road
- 2. 16387 10-10-16 Ms. Susan Collins, 60, 932 Gaston Street
- 3. 16393 10-14-16 Mr. Michael Stamey, 60, 1409 Geneve Circle
- 4. 16396 10-16-16 Mrs. Betty Wise, 73, 206 North James Street
- 5. 16418 10-31-16 Mr. Curtis Smith, 77, 2200 Talley Road

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

5 Calls X \$40. = \$200.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

Hamblen County Commission Finance Committee Information Purposes Only



Report of Budget amendments approved by County Mayor during the month of October

| ď | | Increase | Decrease |
|-----------------------------|--|-----------------------|--------------------|
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: PARKS AND FAIR BOARDS | | |
| 56700.506 | Liability Insurance | 48 | |
| 56700.513 | Worker's Compensation Insurance | | 48 |
| 00700.010 | | | |
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| | ons for Cherokee Park liability insurance. | | Halloton |
| | | | |
| rief Descriptions of issu | | | unity. |
| reclassify appropriati | ons for Cherokee Park liability insurance. | | unity. |
| equesting Departme | ons for Cherokee Park liability insurance. | | motov. |
| equesting Departme | nt Man | | |
| | ons for Cherokee Park liability insurance. | | |
| equesting Departme | nt Mgs | | motory. |
| equesting Departme gnature: | nt Mgs | For Circuit | Danastman Col |
| equesting Departme gnature: | nt Mgs | For Final Reviewed | nce Department Onl |

Hamblen County Commission Finance Committee Information Purposes Only



Report of Budget amendments approved by County Mayor during the month of October

| Account Number | Description | Increase | Decrease |
|---|---|-----------|---------------------|
| 110004210114477001 | APPROPRIATIONS: | | |
| | SHERIFF'S DEPARTMENT | 1,000 | |
| 54110.450 54110.338 | Tires and Tubes Maintenance and Repair Services - Vehicles | 1,000 | 1,000 |
| 04110.000 | | | |
| | | | |
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| | | | |
| reclassify appropriation | ns for tire repairs. | | |
| reclassify appropriation | ns for tire repairs. | | |
| equesting Department gnature: | nt Manniand while assistant | | |
| | ns for tire repairs. | | |
| equesting Department gnature: title: ate: pproval by County M | nt Hannand whie assistant - 26-16 | | |
| equesting Department gnature: tle: oproval by County Megnature: | nt Hannand whie assistant - 26-16 | For Final | nce Department Oni- |
| equesting Department of the country M | nt Hannand whie assistant - 26-16 | | nce Departmen Only |

Cindy Dibb

From:

Bill Brittain, Hamblen County Mayor

Sent:

Thursday, November 03, 2016 1:18 PM

To:

Cindy Dibb

Subject:

FW: 2016 COPS Hiring Program Application - GE

From: Office of Community Oriented Policing Services (COPS) [mailto:copsusdoj@service.govdelivery.com]

Sent: Thursday, November 03, 2016 9:44 AM **To:** Bill Brittain, Hamblen County Mayor

Subject: RE: 2016 COPS Hiring Program Application - GE



U.S. DEPARTMENT OF JUSTICE
OFFICE OF COMMUNITY ORIENTED POLICING SERVICES
145 N Street, NE, Washington, D.C. 20530



November 3, 2016

Mayor Bill Brittain Hamblen County Government 511 West 2nd North St Morristown, TN 37814

RE: 2016 COPS Hiring Program Application

ORI#: TN083ZZ

Dear Mayor Brittain:

Thank you for your application under the 2016 COPS Hiring Program (CHP). While \$119 million was available for the program, the COPS Office received 1,181 CHP applications requesting over \$400 million to fund approximately 3,300 sworn law enforcement positions. Consequently, we were only able to fund 184 applications (about 16% of those received), and your proposal was not among those selected for funding.

Although your agency's CHP application was not selected, please note that your funding request <u>has not</u> been denied. Currently, your CHP application remains in a "pending" status within the COPS Office, which means that it is still under consideration. Once the COPS Office receives our Fiscal Year 2017 appropriations, we will determine how best to proceed with all pending CHP requests. Once that determination is made, your agency will be notified. There is no action required of your

November 17, 2016

Return to Regular Calendar

agency at this time. The COPS Office will contact you if additional information is needed.

As a reminder, funding decisions for this year's program were based upon a variety of factors, including (but not limited to) statutory mandates which govern how CHP and other COPS hiring funds are to be allocated, as well as each applicant's community policing strategy, crime statistics and fiscal need. For more information on the program, please visit our dedicated CHP applicant web page at http://cops.usdoj.gov/Default.asp?Item=2367. On this site, you will find additional CHP information, a more detailed description of how applications were evaluated and a document with Frequently Asked Questions.

Thank you for your continued interest in COPS Hiring Program. If you have any questions or concerns regarding this letter or about your pending application, please feel free to contact the COPS Office Response Center at 800.421.6770.

Clas C. D_

Sincerely,

Andrew A. Dorr

Acting Deputy Director for Grant Operations

Shelter Statistics - Incoming (Including Transfers)

Report Generated: Saturday, October 1, 2016 8:47:28 AM

Search Criteria

Region:

Morristown-Hamblen

Animal Type:

ΑII

Jurisdiction:

All

Date Range:

1-Sep-2016 To 30-Sep-2016

| | | ФФР | | | | | | | | |
|---------------|----------------|-----------|-----------------------|----------------------------------|--------------------|---------|-------|-------|---------------------------------------|-------|
| Animal | ACO Impound | Ambulance | Euthanasia Request | Humane Officer Surrendered | Owner Surrender | Returns | Stray | Other | Internal Shelter Transfer In | Total |
| Dog | 19 | 2 | 3 | 3 | 9 | 7 | 16 | 0 | 0 | 59 |
| Puppy | 12 | 0 | 0 | 0 | 18 | 1 | 10 | 0 | 0 | 41 |
| Cat | 5 | 1 | 1 | 0 | 4 | 0 | 11 | 0 | 0 | 22 |
| Kitten | 16 | 0 | 0 | 0 | 8 | 3 | 75 | 0 | 0 | 102 |
| Guinea Pig | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| Total | 52 | 3 | 4 | 3 | 42 | 11 | 112 | 0 | 0 | 227 |

Shelter Statistics - Outgoing (Including Transfers)

Report Generated: Saturday, October 1, 2016 8:49:50 AM

Search Criteria

Region:

Morristown-Hamblen

Animal Type:

ΑII

Jurisdiction:

All

Date Range:

1-Sep-2016 To

30-Sep-2016

| Animal | Adopted | Escaped | Euthanized | Reclaimed | Released | Transfer Out | Unassisted Death | Other | Total |
|------------|---------|---------|------------|-----------|----------|-----------------|---------------------|-------|-------|
| Dog | 19 | 1 | 12 | 18 | 2 | 16 | 0 | 0 | 68 |
| Puppy | 26 | 0 | 2 | 1 | 1 | 7 | 1 | 0 | 38 |
| Cat | 6 | 0 | 23 | 2 | 0 | 1 | 1 | 0 | 33 |
| Kitten | 13 | 0 | 78 | 0 | 0 | 0 | 1 | 0 | 92 |
| Guinea Pig | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 3 |
| Mammal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Total | 65 | 1 | 115 | 21 | 4 | 26 | 3 | 0 | 235 |

Total calls 480

ACO Calls 160

| Inc. |
|---------------|
| Society, |
| Humane |
| -Hamblen |
| Morristown |
| rristown-Haml |

Profit & Loss September 2016

| | Sep 16 | Sep 15 | \$ Change | % Change |
|---|--|---|--|--|
| Ordinary Income/Expense Income | | | | |
| 3999 · Training / Education Refund | 0.00 | 525.00 | -525.00 | -100.0% |
| 4004 - Adoption - Pet Sense 4007 - Adoption - puppy 4000 - Adoption - Other | 440.00 2,250.00 1,585.00 | 165.00 0.00 4,620.00 | 275.00 2,250.00 -3,035.00 | 166.7% 100.0% -65.7% |
| Total 4000 · Adoption | 4,275.00 | 4,785.00 | -510.00 | -10.7% |
| 4003 · Medical Fee 4005 · Affer Hours Pick-up Charge 4008 · Microchip Fee 4020 · Boarding Fees 4030 · Citations | 170.00 75.00 640.00 130.00 | 380.00 0.00 820.00 385.00 170.00 | -210.00 75.00 -180.00 -255.00 | -55.3% 100.0% -22.0% -66.2% -94.1% |
| 4040 · Donations 4041 · Donations - AJ Fund 4042 · Building Fund 4045 · Memorial 4048 · Rescue 4040 · Donations - Other | 481.00 0.00 145.00 0.00 495.40 | 558.80 859.02 0.00 453.00 976.60 | - 77.80 -859.02 145.00 -453.00 -481.20 | -13.9% -100.0% 100.0% -100.0% |
| Total 4040 · Donations | 1,121.40 | 2,847.42 | -1,726.02 | %9.09- |
| 4060 · Euthanasia Fees 4061 · Animal Disposal Fee | 200.00 20.00 | 260.00 0.00 | -60.00 20.00 | -23.1% 100.0% |
| 4100 · Fundraising 4110 · Car Show Income | 0.00 | 50.00 | -50.00 | -100.0% |
| Total 4100 · Fundraising | 0.00 | 20.00 | -50.00 | -100.0% |
| 4135 · T-shirts Income 4200 · Funds · City of Morristown 4210 · Funds · Hamblen County 4250 · Membership Fees 4270 · Rabies Vaccination Deposit | 151.00 11,490.00 11,125.00 0.00 234.00 | 372.00 11,490.83 11,125.00 30.00 140.00 | -221.00 -0.83 0.00 -30.00 94.00 | -59.4% 0.0% 0.0% -100.0% 67.1% |
| 4280 · Reclaim Fee 4290 · Surrender Fee | 350.00 660.00 | 100.00 515.00 | 250.00 145.00 | 250.0% 28.2% |
| 4300 · Spay / Neuter Spay / Neuter - Deposit 4302 · Spay / Neuter Refund 4320 · Spay / Neuter Grant Monies 4300 · Spay / Neuter - Other | 800.00 -100.00 0.00 -753.00 | 0.00 0.00 1,865.00 0.00 | 800.00 -100.00 -1,865.00 -753.00 | 100.0% -100.0% -100.0% |
| Total 4300 · Spay / Neuter | -53.00 | 1,865.00 | -1,918.00 | -102.8% |
| Total Income | 30,598.40 | 35,860.25 | -5,261.85 | -14.7% |

Page 1

Return to Regular Calendar

November 17, 2016

8:30 PM 10/16/16

Accrual Basis

Page 2

Return to Regular Calendar

November 17, 2016

8:30 PM

Accrual Basis 10/16/16

Morristown-Hamblen Humane Society, Inc. Profit & Loss September 2016

| Sep 16 Sep 15 | Gross Profit 35,860.25 | Expense 3,287.81 2,796.75 6000 · Payroll Expense 3,287.81 2,796.75 6010 · ACO 4,138.48 4,138.48 6020 · Admin 4,485.27 3,779.03 6030 · Office 6,560.93 5,530.10 6100 · Payroll Tax Expense 1,519.85 1,287.19 | Total 6000 · Payroll Expense 21,026.96 17,531.55 | 7010 - Alarm Monitoring 20.00 20.00 20.00 | 7023 - Animal Care Cat Food 0.00 6.43 7024 - Kitty Litter 299.50 391.69 7025 - Flea Treatment 0.00 480.00 | Total 7020 · Animal Care 878.12 | 7030 · Bank Charges 123.75 7040 · Bookkeeping & Audit 0.00 134.67 | 7053 - Internet Service 24.98 24.98 24.98 7054 - Telephone 266.17 | Total 7050 · Communications 291.15 | 7090 · Food - Animal 832.50 440.51 | 7.10 - Insurance 0.00 740.66 7.11 - Auto 371.68 275.98 7.11 - Workmen's Comp 279.00 284.00 7.119 - Commercial Property 665.73 0.00 | Total 7110 • Insurance 1,316.41 1,300.64 | 7120 · Landfill Fees 42.02 121.08 7121 · TIDI Dumpster 31.85 51.80 | Total 7120 • Landfill Fees 172.88 | 7130 · Legal Fees 400.00 0.00 7140 · License & Fees 0.00 20.00 | 7150 · Inmates 563.87 738.86 | |
|---------------|------------------------|---|--|---|---|--|---|---|---|------------------------------------|--|--|--|-----------------------------------|--|------------------------------|-----|
| \$ Change | -5,251.85 | 491.06 1,034.62 706.24 1,030.83 232.66 | 3,495.41 | 0.00 | -6.43 -92.19 -480.00 | -578.62 | -5.06 -134.67 | 0.00 4.02 | 4.02 | 391.99 | -740.66 95.70 -5.00 665.73 | 15.77 | 20.94 | 0.99 | 400.00 -20.00 | -174,99 | 7 |
| % Change | -14.7% | 17.6% 25.0% 18.7% 18.6% | 19.9% | %0.0 | -100.0% -23.5% -100.0% | -65.9% | 4.1% | 0.0% | 1.4% | 89.0% | -100.0% 34.7% -1.8% 100.0% | 1.2% | 17.3% -38.5% | 9:0 | 100.0% -100.0% | -23.7% | 100 |

| Inc. | |
|------------|---|
| Society, | |
| Humane | |
| wn-Hamblen | 1 |
| Morristov | |

Profit & Loss September 2016

| Sep 16 Sep 15 | 7159 · Medicine / Medical 3,283.54 1,116.92 7159 · Medicine / Medical - Other 75.71 40.49 | Total 7159 · Medicine / Medical 1,157.41 | 69 • Microchip 7170 • Microchip Supplies 1,498.50 | Total 7169 • Microchip 1,498.50 1,498.50 | 7200 · Office Expenses 0.00 159.20 7205 · Over / Short 0.00 -4.87 7220 · Postage 88.75 0.00 | 7231 · Equipment 0.00 7232 · Property 0.00 16.02 0.00 16.02 0.00 7230 · Repairs & Maintenance - Other 9.41 187.19 | Total 7230 · Repairs & Maintenance 267.98 | 10 · Supplies 27.58 0.00 7241 · ACO Supplies 742 · Cleaning 294.58 | 43 · Office - Other 91.70 5.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Total 7243 · Office 96.70 183.38 | 7244 · Kennel Supplies 7244 · Kennel Supplies - Other 7244 · Kennel Supplies - Other 0.00 | Total 7244 · Kennel Supplies 355.12 150.00 | 7245 · Condiments 0.00 | Total 7240 · Supplies 702.71 627.96 | 7260 · Transportation 7261 · Fuel 0.00 244.69 | 7263 · Repair & Maintenance 0.00 793.92 | Total 7260 · Transportation 1,038.61 | 00.00 | 7281 - Electric 7582 - Utilities Security light 21.00 19.00 | |
|---------------|---|--|--|--|---|---|---|--|--|---|---|--|-------------------------------|--|---|---|--------------------------------------|---------|---|--|
| \$ Change | 2,166.62 35.22 | 2,201.84 | 0.00 | 0.00 | -159.20 4.87 88.75 | 242.55 16.02 -177.78 | 80.79 | 27.58 -220.30 | 5.00 100.0% -91.68 -50.0% | -86.68 | -80.00 -53.3% 285.12 100.0% | 205.12 | 149.03 | 74.75 | -244.69 | -793.92 | -1,038.61 | -90.00 | 232.00 | |
| lange | 194.0% 87.0% | 190.2% | %0:0 | %0.0 | -100.0% 100.0% 100.0% | 100.0% 100.0% -95.0% | 43.2% | 100.0% -74.8% | %0° | 47.3% | .3% .0% | 136.8% | 100.0% | 11.9% | -100.0% | -100.0% | -100.0% | -100.0% | 41.1% 10.5% | |

Page 3

Return to Regular Calendar

November 17, 2016

8:30 PM

10/16/16 Accrual Basis

8:30 PM

Accrual Basis 10/16/16

Morristown-Hamblen Humane Society, Inc. Profit & Loss September 2016

| | Sep 16 | Sep 15 | \$ Change | % Change |
|--|----------------------|----------------|----------------------|--------------------|
| 7283 · Gas | 105.41 | 0.00 | 105.41 | 100.0% |
| Total 7280 · Utilities | 922.41 | 583.00 | 339.41 | 58.2% |
| 7300 · Veterinary Fees 7310 · Regular Vet Fees 7346 · Shavi & Manfor | 2,357.50 | 2,637.75 | -280.25 | -10.6% |
| Spay & Neuter-Jefferson Federal 7316 - Spay & Neuter - Other | 1,006.75 2,437.62 | 0.00 | 1,006.75 2,437.62 | 100.0% 100.0% |
| Total 7316 · Spay & Neuter | 3,444.37 | 0.00 | 3,444.37 | 100.0% |
| Total 7300 · Veterinary Fees | 5,801.87 | 2,637.75 | 3,164.12 | 120.0% |
| 7600 · Fundraisers 7611 · Car Show Expenses 7635 · T-shirt Expenses | 0.00 | 5.37 341.00 | -5.37 -341.00 | -100.0% -100.0% |
| Total 7600 · Fundraisers | 0.00 | 346.37 | -346.37 | -100.0% |
| Total Expense | 37,688.44 | 29,973.25 | 7,715.19 | 25.7% |
| Net Ordinary Income | -7,090.04 | 5,887.00 | -12,977.04 | -220.4% |
| Other Income/Expense Other Income 8050 · Interest Income | 0.00 | 0.24 | -0.24 | -100.0% |
| 8091 · Grants - Spay Neuter | 560.00 | 0.00 | 560.00 | 100.0% |
| Total 8090 · Grants | 260.00 | 0.00 | 260.00 | 100.0% |
| Total Other Income | 260.00 | 0.24 | 559.76 | 233,233.3% |
| Other Expense 9010 · Rescue Van Expenses 9011 · Rescue Van - Fuel | 0.00 | 0.00 | 0.00 | 0.0% |
| Total 9010 · Rescue Van Expenses | 0.00 | 0.00 | 0.00 | %0.0 |
| 9040 · Rescue Donations 9065 · Rescue Medical Expenses | -535.00 0.00 | 0.00 | -535.00 -130.82 | -100.0% -100.0% |
| Total Other Expense | -535.00 | 130.82 | -665.82 | -209.0% |
| Net Other Income | 1,095.00 | -130.58 | 1,225.58 | 838.6% |
| Net Income | -5,995.04 | 5,756.42 | -11,751.46 | -204.2% |
| | | | | |

November 17, 2016

8:31 PM 10/16/16

Morristown-Hamblen Humane Society, Inc. Expenses by Vendor Summary September 2016

| | Sep 16 | Sep 15 | \$ Change | % Change |
|---|-----------------|----------|-----------|----------|
| Animal Hospital | 1,857.50 | 0.00 | 1,857.50 | 100.0% |
| AT&T | 164.28 | 161.72 | 2.56 | 1.6% |
| Atmos Energy | 105.41 | 0.00 | 105.41 | 100.0% |
| Benchmark Insurance Co. | 665.73 | 0.00 | 665.73 | 100.0% |
| Cook's Pest Control | 70.00 | 0.00 | 70.00 | 100.0% |
| Craine, Thompson and Jones | 0.00 | 10.00 | -10.00 | -100.0% |
| Duckworth Animal Hospital | 35.00 | 0.00 | 35.00 | 100.0% |
| Express Lane | 50.70 | 0.00 | 50.70 | 100.0% |
| rederated Auto Parts | 134.11 | 141.50 | - 7.39 | -5.2% |
| Frankenmuth Insurance | 0.00 | 740.66 | -740,66 | -100.0% |
| Fuelman | 0.00 | 244.69 | -244.69 | -100.0% |
| Hamblen Co/Morristown Solid Waste | 31.85 | 51.80 | -19.95 | -38.5% |
| Hospitality Retail Solutions | 000 | 124.67 | -124.67 | -100.0% |
| Inferror | 2 043 50 | 1 409 50 | 545.00 | 36.4% |
| Lakeway Animal Hospital | 00.0 | 30.00 | -30.00 | -100 0% |
| Laundry Systems of Tennessee | 00.0 | 164.50 | -164.50 | -100 0% |
| Life Insurance Company of Alabama | 19.73 | 19.73 | 0.00 | %0:0 |
| Marilyn Turner | 20.00 | 0.00 | 50.00 | 100.0% |
| Med-Vet International | 996.44 | 00.0 | 996.44 | 100.0% |
| Midwest Veterinary Supply, Inc. | 74.28 | 00.00 | 74.28 | 100.0% |
| Morristown Animal Hospital, PC | 3,374.37 | 2,547.75 | 826.62 | 32.5% |
| Morristown Milling Co. | 0.00 | 8.65 | -8.65 | -100.0% |
| Morristown Tire & Performance | 0.00 | 2.00 | -5.00 | -100.0% |
| Morristown Utilities | 817.00 | 583.00 | 234.00 | 40.1% |
| Moyers Veterinary Hospital | 420.00 | 190.82 | 229.18 | 120.1% |
| Murrell Burglar Alarms | 20.00 | 20.00 | 0.00 | %0.0 |
| MUS Fibernet | 130.89 | 124.56 | 6.33 | 5.1% |
| Nellie Grubb | 50.00 | 0.00 | 20.00 | 100.0% |
| Pet Genius | 0.00 | 480.00 | 480.00 | -100.0% |
| Perty Cash | 802.11 | 832.69 | -30.58 | -3.7% |
| Porter's lire Stores, Inc. | 0:00 | 291.38 | -291.38 | -100.0% |
| Flecision Automotive Revival Animal Health | 000 | 54 99 | -203.30 | -100.0% |
| Ridgefield Animal Hospital | 750.00 | 0.00 | 750.00 | 100.0% |
| Ryan Lyle | 50.00 | 0.00 | 50.00 | 100.0% |
| Screen Designs | 00:00 | 431.00 | 431.00 | -100.0% |
| Seymour Veterinary / Pet Service | 35.00 | 0.00 | 35.00 | 100.0% |
| Sheila, Jackson | 0.00 | 341.61 | -341.61 | -100.0% |
| State of Tennessee, Corporate Filings | 0.00 | 20.00 | -20.00 | -100.0% |
| Stericycle, Inc. | 75.71 | 40.49 | 35.22 | 82.0% |
| Steve's Tranmissions | 0.00 | 152.66 | -152.66 | -100.0% |
| Stonegate Companion Animal Hospital | 33.00 | 0.00 | 33.00 | 100.0% |
| Styles rest ratio, inc. The Argos Group | 0.00 | 284.00 | 00.001- | -100.0% |
| TICI Mosto | 142.00 | 121.00 | 20.00 | 17.20/0 |
| Tractor Supply Gredit Plan | 293.50 | 669.41 | -369 91 | -55.3% |
| |))) | | | |

Accrual Basis

November 17, 2016

Morristown-Hamblen Humane Society, Inc.

Expenses by Vendor Summary September 2016

| | Sep 16 | Sep 15 | \$ Change | % Change |
|---------------------------|-----------|-----------|-----------|----------|
| Wal-Mart Community | 1,216.61 | 731.96 | 484.65 | 66.2% |
| Wayne R. Stambaugh, ATTY. | 400.00 | 0.00 | 400.00 | 100.0% |
| Wristband.com | 103.00 | 0.00 | 103.00 | 100.0% |
| Zoetis | 1,747.10 | 165.75 | 1,581.35 | 954.1% |
| FOTAL | 17,043.84 | 12,534.13 | 4,509.71 | 36.0% |

8:31 PM 10/16/16 Accrual Basis

Education/Military and Longevity Applicants November 7, 2016

HAMBLEN COUNTY, TENNESSEE
OFFICE OF COUNTY MAYOR
EDUCATION / MILITARY APPLICANTS

| Last Name | First Name | Education | Military | Am | ount | Verified |
|-----------|------------|--------------------|-------------------------|-------|--------|------------|
| Moore | Andrea | Associate's Degree | | \$ | 350.00 | 11.05.2016 |
| Sauceman | George | Bachelor's Degree | 8 | | 850.00 | 11.05.2016 |
| Hammond | Debbie | Associate's Degree | vz. Wy. Espirava | THV. | 350.00 | 11.05.2016 |
| Hale | Amanda | Bachelor's Degree | | | 850.00 | 11.05.2016 |
| Gregg | Nancy | Associate's Degree | TO BUILD WATER TO STATE | V. NI | 350.00 | 11.05.2016 |

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR LONGEVITY PAY APPLICANTS

| | | | Years of | | |
|-----------|------------|------------|----------|-------------|------------|
| Last Name | First Name | Hire Date | Service | Amount | Verified |
| Brooks | Jim | 7/20/2000 | 16 | \$ 1,200.00 | 11.05.2016 |
| Carpenter | Joey | 11/8/2004 | 12 | 900.00 | 11.05.2016 |
| Fowler | Dustan | 5/13/2010 | 7 | 450.00 | 11.05.2016 |
| Harvey | John | 10/15/2007 | 9 | 675.00 | 11.05.2016 |
| Ingram | Eddie | 2/29/2008 | 9 | 675.00 | 11.05.2016 |
| Ingram | Jodi | 6/25/2003 | 14 | 1,050.00 | 11.05.2016 |
| Moore | Andrea | 8/15/2008 | 8 | 600,00 | 11.05.2016 |
| Moore | Hugh | 10/14/1986 | 30 | 2,250.00 | 11.05.2016 |
| Mullins | Jimmy | 9/30/1991 | 25 | 1,875.00 | 11.05.2016 |
| Sauceman | George | 12/22/2003 | 13 | 975.00 | 11.05.2016 |
| Sipe | Joshua | 7/25/2011 | 5 | 375.00 | 11.05.2016 |
| Stapleton | David | 7/6/1992 | 24 | 1,800.00 | 11.05.2016 |

HAMBLEN COUNTY, TENNESSEE

OFFICE OF COUNTY MAYOR

LONGEVITY PAY - TO BE APPROVED AT NOVEMBER 17, 2016 HCLB MEETING

| | THE RESERVE OF THE PERSON NAMED IN | N | Years of | |
|-----------|------------------------------------|-----------|----------|----------|
| Last Name | First Name | Hire Date | Service | Amount |
| Bailey | William | 9/1/1998 | 18 | 1,350.00 |
| Davis | Doyle | 7/26/2002 | 14 | 1,050.00 |
| Edwards | Travis | 10/9/2012 | 4 | 300.00 |
| Horner | Dewey | 11/4/2013 | 3 | 225.00 |
| McBride | Steve | 9/1/1998 | 18 | 1,350.00 |

HAMBLEN COUNTY, TENNESSEE

OFFICE OF COUNTY MAYOR

EDUCATION / MILITARY PAY - TO BE APPROVED AT NOVEMBER 17, 2016 HCLB MEETING

| Last Name | First Name | Education | Military | Amount |
|-----------|------------|-------------------|------------------|--------|
| Cashion | William | | 3 years 5 months | 350.00 |
| Long | Sharee | Bachelor's Degree | | 850.00 |
| McBride | Steve | Bachelor's Degree | | 850.00 |

Regular Calendar Items

Motion by Howard Shipley, seconded by John Smyth to approve the regular calendar items.

| hair R. Eldridge | YES | vacant | Absent |
|------------------|----------|-------------------|---------|
| S. Ford | YES | T. Ward | YES |
| J. Walker | YES | J. Smyth | (2) YES |
| R. Debord | YES | T. Goins | YES |
| H. Davis | . Absemt | D. Wampler | YES |
| H. Harville | YES | L. Jarvis | YES |
| J. Huntsman | YES | VChair H. Shipley | (M) YES |
| L. Carter | YES | | |

7.b

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)

| rder # | Vote | ltem |
|--------|------|--|
| 1 | | Recognition/Presentations/Proclamations (Commission Chairman Rick Eldridge) |
| | | a. Employee Years of Service Recognition |
| 2 | | Public Comment Regarding Business of the Agenda Only (Commission Chairman Rick Eldridge) |
| 3 | | Nominations / Appointments (Commission Chairman Rick Eldridge) |
| 5 | | a. None |
| 4 | | Public Official Bonds (Commission Chairman Rick Eldridge) a. None |
| 5 | | Convene as Hamblen County Beer Board |
| | | a. Beer Permit for Dollar General Store #16767, 2258 Springvale Road, Morristown, TN |
| | | Reconvene as Hamblen County Legislative Body |
| 6 | | Beer Permit Vote |
| | Vote | a. Beer Permit for Dollar General Store #16767, 2258 Springvale Road, Morristown, TN |
| 7 | | Calendar and Rules Committee Report (Chair Hubert Davis) |
| | Vote | a. Approval of Consent Calendar Items |
| | Vote | b. Approval of Regular Calendar Items |
| 8 | | Approval of Consent Calendar (Commission Chairman Rick Eldridge) |
| | Vote | a. Consent Calendar |
| 9 | | Finance Committee (Chair Herbert Harville) |
| | Vote | a. Approval of Monthly Checks October 2016 |
| | Vote | b. Contract Renewal – Murrell Burglar Alarm |
| | Vote | c. Bids/Proposals – Banking Services |
| | | d. Budget Amendments |
| | Vote | 1. Civil Defense, Fund #101 - \$2,725 |
| | Vote | 2. Public Health & Welfare Projects, Fund #101 - \$84,000 |
| | Vote | e. Budget Amendment - Hamblen County Board of Education Amendment #1 - \$126,103.27 |
| 10 | | Public Services Committee (Chair Howard Shipley) |
| | Vote | a. Approval of 2017 Regularly Scheduled Meetings of the Hamblen County Commission/Committees |
| | Vote | b. Federal Emergency Management Agency - National Incident Management System 2016 c. Surplus of Items: |
| | Vote | 1. Archives' Department |
| | Vote | 2. Sheriff's Department |
| 11 | | Public Comment – General (Commission Chairman Rick Eldridge) |
| 11 | | |
| 12 | | Announcements / Informational Items / Upcoming Meeting Dates (Commission Chairman Rick Eldridge) |
| | | a. 2016 Christmas Parade – December 1, 2016 @ 7:00 p.m. Main Street |
| | | b. Employee Christmas Breakfast – December 2, 2016 7:30 a.m. – 9:30 a.m. Rescue Squad Building |
| | | c. Committee Meetings: December 5, 2016 @ 11:30 a.m. at Health Dept. Conference Room |
| | | d. County Commission Meeting: December 15, 2016 @ 5 p.m. at Courthouse |
| 13 | | Adjournment (Commission Chairman Rick Eldridge) |

Consent Calendar

Motion by Doe Jarvis, seconded by Larry Carter to approve the Consent Calendar,

| L. Carter | (2) YES | | |
|------------------|---------|-------------------|---------|
| J. Huntsman | YES | VChair H. Shipley | YES |
| H. Harville | YES | L. Jarvis | (M) YES |
| H. Davis | Absent | D. Wampler | YES |
| R. Debord | YES | T. Goins | YES |
| J. Walker | YES | J. Smyth | YES |
| S. Ford | YES | T. Ward | YES |
| hair R. Eldridge | YES | vacant | |

8.a

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)

Monthly Checks

Motion by Herbert Harville, seconded by John Smyth to approve the October 2016 monthly checks submitted by the County Mayors Office.

| L. Carter | YES | | |
|------------------|---------|-------------------|---------|
| J. Huntsman | YES | VChair H. Shipley | YES |
| H. Harville | (M) YES | L. Jarvis | YES |
| H. Davis | Absent | D. Wampler | YES |
| R. Debord | YES | T. Goins | YES |
| J. Walker | YES | J. Smyth | (2) YES |
| S. Ford | YES | T. Ward | YES |
| nair R. Eldridge | YES | vacant | ADSCRI |

9.a

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)

COMMISSION API JVAL LISTING MONTHLY CHECKS

| COMMISSION AP. JAL LISTING | | | | | | | | | (|
|---|--------------|------------|--|---|------------|--|-----------|-----------------------------|-----------------------------|
| OBJ NAME DATE Check Nbr Description 435 Contracts With Private Agencies 2016-10-26 1010255563 Verizon Wireless 435 Check Supplies 2016-10-26 1010255563 Verizon Wireless 599 Other Charges 2016-10-26 1010255563 Verizon Wireless 307 Communication 2016-10-12 1010255563 Verizon Wireless 307 Communication 2016-10-12 1010255563 Verizon Wireless 308 Communication 2016-10-12 1010255563 Verizon Wireless 309 Communication 2016-10-12 1010255563 Verizon Wireless 355 Travel 2016-10-12 1010255563 South Vireless 356 Travel 2016-10-27 1010255563 South Vireless 357 Travel 2016-10-27 101025569 South Vireless 358 Travel 2016-10-27 101025569 South Vireless 350 Office Supplies 2016-10-27 101025569 South Vireless | und: 1 | | neral Fund #(101) | MM | ं | LISTING | | Page: 1 Date: 1 Time: | 1 11/3/2016 1:53:53PM |
| 312 Contracts With Private Agencies 2016-10-06 1010255593 Smith, Jerry Allen 498 Office Supplies 2016-10-06 1010255593 Verzon Wireless 307 Communication 2016-10-06 1010255593 Verzon Wireless 307 Communication 2016-10-12 1010255594 Century Link Business Services 31 Tavel 2016-10-12 1010255597 Century Link Business Services 455 Office Supplies 2016-10-20 1010255597 Century Link Business Services 599 Other Charges 2016-10-12 1010255597 Century Mayor Resoutive 2016-10-12 599 Other Charges 2016-10-12 1010255597 Century Link Business Services 599 Other Charges 2016-10-12 1010255597 Century Mayor Resources 20 | AGCT | OBJ | NAME | DATE | Check Nbr | Description | | • | Amount Paid |
| 2016-10-06 1010255563 Variable Venetics Total: 307 Communication 2016-10-06 1010255563 Variable Vineless 307 Communication 2016-10-20 1010255563 Variable Vineless 307 Communication 2016-10-20 1010255563 Array LinkBusiness Services 307 Communication 2016-10-20 1010255563 Array LinkBusiness Services 355 Travel 2016-10-20 1010255651 Brain William H 435 Office Supplies 2016-10-20 1010255651 Brain William H 435 Office Supplies 2016-10-20 1010256561 Brain Supplies 599 Other Charges 2016-10-27 1010256570 Mainat Community BRC 599 Other Charges 2016-10-27 1010256570 Mainat Community BRC 599 Other Charges 2016-10-27 101025570 Valuable Mountain Spring Water 599 Other Charges 2016-10-27 101025570 Valuable Mountain Spring Water 599 Other Charges 2016-10-27 | 1100 | 312 | Contracts With Private Agencies Office Supplies | 2016-10-20 | 1010255654 | 출 | | | 38.25 |
| 307 Communication 2016-10-06 1010255563 Verizon Wireless 307 Communication 2016-10-12 1010255563 Centru Link Business Services 357 Communication 2016-10-20 1010255514 Centru Link Business Services 356 Travel 2016-10-20 1010255651 Britain William H 435 Office Supplies 2016-10-20 1010256551 Britain William H 435 Office Supplies 2016-10-20 1010256521 Evans Office Supply Co 435 Office Supplies 2016-10-27 1010256521 Evans Office Supply Co 559 Office Supplies 2016-10-27 101025657 Amen Changes 590 Other Changes 2016-10-27 101025657 Tank Office Supply Co 590 Other Changes 2016-10-27 101025657 Value Annual Spring Water 590 Other Changes 2016-10-27 101025657 Tank Office Supply Co 590 Other Changes 2016-10-27 101025657 Tank Office Supply Co 507 County Mayor/E | 1100 | 288 | Other Charges County Commission | 2016-10-06 | 1010255563 | 口食 电电路点点 医皮黄斑 电再变换 化五角甲 | | | 288.01 |
| 307 Communication 2016-10-12 (1010256508) AT&T 351 Communication 2016-10-12 (101025608) AT&T 351 Communication 2016-10-20 (101025608) Canno Southons America, Inc. 355 Travel 1010256081 Britania, William H 355 Travel 2016-10-20 (1010256081) Britania Southons America, Inc. 355 Cifico Supplies 2016-10-20 (1010256081) Britania Southons America, Inc. 435 Office Supplies 2016-10-20 (1010256081) 1010256081 Amino Changes 599 Other Changes 2016-10-27 (1010256087) Chitania Spring Water 2016-10-27 (101025607) Chitania Spring Water 599 Other Changes 2016-10-27 (101025607) Chitania Spring Water 2016-10-12 (101025607) Chitania Spring Water 331 Legal Services 2016-10-12 (101025608 AT&T Total: 331 Legal Services 2016-10-12 (101025608 AT&T Total: 331 Legal Services 2016-10-12 (101025608 AT&T Total: 331 Legal Services 2016-10-12 (101025608 AT&T Tota | 1300 | 307 | Communication | 2016-10-06 | 1010255563 | Verizon Wireless | | | 74.67 |
| 357 Communication 2016-10-12 1010255574 Century LinkBusiness Services 356 Rentals 2016-10-20 1010255574 Century LinkBusiness Services 355 Travel 2016-10-20 1010255571 Britan, William H 435 Ciffice Supplies 2016-10-20 1010255566 Sunturst Bankcard, NA 435 Ciffice Supplies 2016-10-20 1010255575 Travel 435 Office Supplies 2016-10-20 1010255575 Travel 599 Other Charges 2016-10-27 1010255677 Travel 599 Other Charges 2016-10-27 1010255677 Organ Tribune 599 Other Charges 2016-10-27 1010255677 Organ Tribune 599 Other Charges 2016-10-27 1010255670 Walmart Community BRC 599 Other Charges 2016-10-27 1010255671 Canwing Mater 331 Legal Services 2016-10-2 1010255672 Canwing Rapples 331 Legal Services 2016-10-2 1010255672 Canwing Rapples 307 Communication 2016-10-1 1010255672 Canwin Yeager, & Brown 307 | 1300 | 307 | Communication | 2016-10-12 | 1010255568 | AT&T | | | 92.10 |
| 355 Travel 2016-10-20 1010255656 3cuntust Bankcard, Inc. 355 Travel 2016-10-20 1010255551 Britania, William Inc. 355 Travel 2016-10-20 1010255551 Britania, William Inc. 435 Office Supplies 2016-10-20 1010255587 Pears Office Supply Co. 435 Office Supplies 2016-10-27 1010255587 Inc. Supplies 599 Other Charges 2016-10-20 1010255576 Other Charges 2016-10-20 1010255576 Other Charges 599 Other Charges 2016-10-2 1010255576 Chizan Tribune Total: 331 Legal Services 2016-10-2 1010255573 Capplies Byrd 331 Legal Services 2016-10-2 1010255574 Capple Capple Byrd 331 Legal Services 2016-10-2 1010255574 Capple Capple Byrd 331 Legal Services 2016-10-2 1010255574 Capple Capple Byrd 331 <t< td=""><td>1300</td><td>307</td><td>Communication</td><td>2016-10-12</td><td>1010255574</td><td>Century Link/Business Services</td><td></td><td></td><td>22.10</td></t<> | 1300 | 307 | Communication | 2016-10-12 | 1010255574 | Century Link/Business Services | | | 22.10 |
| 355 Travel 2016-10-09 1010225656 Suntitust Bankcard, NA 435 Office Supplies 2016-10-06 1010225656 Supply Co 435 Office Supplies 2016-10-07 1010225631 Evans Office Supply Co 435 Office Supplies 2016-10-27 1010255681 Evans Office Supply Co 599 Other Charges 2016-10-10-20 1010255670 Walmart Community BRC 599 Other Charges 2016-10-27 1010255670 Walmart Community BRC 599 Other Charges 2016-10-27 1010255670 Valmart Community BRC 331 Legal Services 2016-10-12 1010255673 Capps Canburell Capps & Byrd 331 Legal Services 2016-10-12 1010255674 Canbury Link Business & Byrd 331 Legal Services 2016-10-12 1010255634 Carbury Link Business & Byrd 337 Communication 2016-10-12 1010255634 Carbury Link Business & Byrd 337 Communication 2016-10-12 1010255637 Carbury Link Business & Byrd | 1300 | 351 | Rentals | 2016-10-20 | 1010255603 | Canon Solutions America, Inc | | | 227.87 |
| 435 Office Supplies 2016-10-26 1010255521 Evans Office Supply Co. 435 Office Supplies 2016-10-20 1010255521 Evans Office Supply Co. 435 Office Supplies 2016-10-20 1010255537 American Paper & Twine Co. 599 Other Charges 2016-10-20 1010255576 Citizen Tribune 599 Other Charges 2016-10-27 1010255700 Walmart Community BRC 599 Other Charges 2016-10-27 1010255700 Walmart Community BRC 599 Other Charges 2016-10-27 1010255570 Walmart Community BRC 599 Other Charges 2016-10-27 1010255573 Capps. Canbrell Capps & Byrd 331 Legal Services 2016-10-20 1010255574 Capps. Canbrell, Capps & Byrd 307 Communication 2016-10-12 1010255564 AT&T 307 Communication 2016-10-12 1010255568 AT&T 307 Communication 2016-10-12 1010255574 Ceaps. Capps. | 1300 | 355 255 | rave Tave | 2016-10-06 | 1010255656 | Brittain, William H Suptriet Bankcard, NA | | | 270.00 |
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| 5,4810 | 336 | Maintenance And Repair Services - Equipment | 2016-10-20 | 1010255646 | NAPA Auto Parts Of Morristown | | 38.53 |
| 52310 | 399 | Other Contracted Services | 2016-10-20 | 1010255617 | English Mountain Spring Water | | 28.00 |
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| 51910 | 351 | Rentals | 2016-10-12 | 1010255572 | Canon Solutions America, Inc | | 117.42 |
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35.50 354.74 0.94 16.45 36.19 126.49 30.00 257.00 50.00 279.90 106.62 36.70 10.65 253.30 65.00 147.75 28.20 50.51 69.00 ,228.85 2,295.00 20.59 25.00 78.99 108.58 35.54 1,162.78 3,960.37 163.24 108.58 40.29 884.02 **Amount Paid** 304.30 935.65 0.31 726.00 117.42 Total: 14 Total: Total: Sovernment Forms and Supplies LLC Total: Total: Century Link/Business Services **Century Link/Business Services Sentury Link/Business Services** English Mountain Spring Water English Mountain Spring Water Canon Solutions America, Inc. Canon Solutions America, Inc Canon Solutions America, Inc. American Paper & Twine Co **Jnited States Postal Service** Logon Computer Services Evans Office Supply Co CDW Government, Inc SHI International Corp. Morristown Chevrolet Conway, Sharon L. .awson, Selena A Porter's Tire Store Verizon Wireless /erizon Wireless **MUS Fibernet MUS Fibernet** Elkins, Rose Description Atkins, Jeff Fuelman Fuelman AT&T November 75, 574 ************** 010255509 1010255563 1010255568 010255645 1010255603 1010255645 1010255693 010255635 010255574 010255698 010255572 1010255578 010255563 010255568 010255574 010255526 010255572 010255520 010255534 010255576 010255617 010255674 010255681 010255681 1010255604 1010255689 010255578 ----010255521 010255521 Check Nbr 1010255691 010255521 010255617 2016-10-06 2016-10-12 2016-10-12 2016-10-06 2016-10-20 2016-10-20 2016-10-20 DATE 2016-10-20 2016-10-12 2016-10-12 Bevildestanders of 2016-10-06 2016-10-06 2016-10-12 2016-10-06 2016-10-06 2016-10-12 2016-10-06 2016-10-20 2016-10-06 2016-10-12 2016-10-12 2016-10-27 2016-10-27 2016-10-27 2016-10-27 2016-10-06 2016-10-20 2016-10-20 2016-10-12 2016-10-27 2016-10-27 2016-10-12 2016-10-27 Property Assessor's Office Maintenance And Repair Services - Vehicles Maintenance And Repair Services - Vehicles Reappraisal Program County Clerk's Office County Trustee's Office Contracts With Private Agencies Printing, Stationery And Forms Printing, Stationery And Forms Data Processing Data Processing Equipment Data Processing Equipment Data Processing Services Data Processing Supplies Office Equipment Communication Communication Communication 105 Communication Communication Communication Communication Office Supplies Office Supplies Communication Postal Charges Office Supplies Office Supplies Office Supplies Office Supplies Gasoline Rentals Rentais Rentals NAME rave rave Travel rave 719 307 307 307 355 355 435 435 435 435 312 709 355 349 355 338 338 435 435 709 351 307 348 349 : 307 317 425 : 351 4446 307 307 307 351 411 : 52900 52900 52500 5<mark>2</mark>500 5<mark>3</mark>600 52600 52600 5<mark>2</mark>600 5<mark>2</mark>600 5<mark>9</mark>600 52300 52310 52310 52400 52400 52400 52400 52400 Describes 5.005 5. 5<mark>2</mark>500 52500 52500 52500 52500 52500 52500 52500 52900 ASCT 52300 52300 52300 52300 52300 52300

Return to Regular Calendar

COMMISSION AP, JVAL LISTING MONTHLY CHECKS

| Obs. Mate DATE Cheek Np. Description Amount base Amou | Fund: 101 Ge | General Fund #(101) | MOM | MONTHLY CHECKS | | Date: | - 1 | 11/3/2016 1:53:53PM |
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| Communication Contracted Services Cont | | | 2016-10-20 | 1010255645 | MUS Fibernet | | | 133.24 |
| Service Supplies | _ | | 2016-10-27 | 1010255692 | Sawyer, Mark | | | 1,100.00 |
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| Other Supplies 2016-10-02 1010255681 Evans Office Supply Co Other Supplies 2016-10-04 1010255681 Evans Office Supply Co Other Finance Total: 12 2.9 Jury And Witness Expense 2016-10-27 1010255681 Evans Office Supply Co Communication 2016-10-12 1010256681 Evans Office Supply Co Communication 2016-10-12 1010256674 Century LinkBusiness Services Communication 2016-10-12 1010256677 Century Communication Communication 2016-10-12 1010256677 Century LinkBusiness Services Legal Notices, Recording And Court Costs 2016-10-12 1010256677 Century LinkBusiness Services Communication 2016-10-12 1010256677 Century LinkBusiness Services 2016-10-12 1010256678 Evans Office Supply Co Circuit Court 2016-10-12 1010256587 Evans Office Supply Co Circuit Court 2016-10-12 1010256581 Evans Office Supply Co Circuit Court 2016-10-12 1010256581 Evans Office Supply Co | | Office Supplies | 2016-10-20 | 1010255617 | English Mountain Spring Water | | | 23.00 |
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| Communication 2016-10-12 (101025556) AT&T Communication 2016-10-12 (101025557) 1010225572 (Century Link/Business Services) Legal Notices, Recording And Court Costs 2016-10-12 (101025567) 1010225572 (Century Link/Business Services) Other Contracted Services 2016-10-12 (101025567) 1010255671 (Century Contracted Services) 2016-10-12 (101025567) Office Supplies 2016-10-27 (101025567) 1010255671 (Century Contracted Services) 2016-10-27 (101025567) 1010255671 (Century Contracted Services) Office Supplies 2016-10-27 (101025567) 1010255671 (Century Contracted Services) 2016-10-20 (101025567) 1010255671 (Century Contracted Services) 2016-10-20 (101025567) 1010255671 (Century Contracted Services) 2016-10-20 (101025567) 1010255671 (Century Country Link(Business Services) 1010255671 (Century Country Link(Business Services) 1010255671 (Century Country Country Link(Business Services) 1010255671 (Century Country Link(Business Services) 1010255671 (Century Country Country Country Country Country Country Country Country Country | | Communication | 2016-10-06 | 1010255563 | Verizon Wireless | | | 59.76 |
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| Legal Notices, Recording And Court Costs 2016-10-20 1010255508 Citizen Tribune Rentals Rentals 2016-10-12 101025557 Canon Solutions America, Inc. 4 Other Contracted Services 2016-10-12 101025563 Silger, Dwayne 1 Other Contracted Services 2016-10-20 101025563 Silger, Dwayne 1 Office Supplies 2016-10-20 101025563 Silger, Dwayne 1 Office Supplies 2016-10-27 101025563 Silger, Dwayne 2 Office Supplies 2016-10-27 1010255631 Evans Office Supply Co Total: 1 Communication 2016-10-20 1010255631 Evans Office Supplies Total: 1 1 Dues And Memberships 2016-10-20 1010255638 Travel 1010255637 National Assoc of Drug Court Professionals 1 Travel 17.3 contracted Services 2016-10-20 1010255638 Sinder-Mugan, Janice 1 Office Supplies 2016-10-20 1010255639 Services Services 2016-10-20 1010255639 | _ | Communication | 2016-10-12 | 1010255574 | Century Link/Business Services | | | 18.56 |
| Renials 2016-10-12 1010255572 Canon Solutions America, Inc 4 Other Contracted Services 2016-10-12 1010255637 Siger, Dwayne 1-1 Other Contracted Services 2016-10-2 1010255631 Siger, Dwayne 1-1 Office Supplies 2016-10-2 1010255631 Evans Office Supply Co 2016-10-2 Office Supplies 2016-10-2 1010255631 Evans Office Supply Co 1-1 Communication 2016-10-2 1010255631 Evans Office Supply Co 5 Communication 2016-10-2 1010255631 Evans Office Supply Co 5 Dues And Memberships 2016-10-2 1010255634 Century Link/Business Services 5 Dues And Memberships 2016-10-2 1010255639 To Contail Of Juvenile And Family Court Juc 1 Dues And Memberships 2016-10-2 1010255639 Survices Services 2016-10-2 1010255639 Survices Services Dies Contracted Services 2016-10-2 1010255639 Survices Services 2016-10-2 1010255639 Survices Services 2016-10-2 | _ | Legal Notices, Recording And Court Costs | 2016-10-20 | 1010255608 | Citizen Tribune | | | 61.60 |
| Other Contracted Services 2016-10-12 1010255687 Silger, Dwayne 1 Other Contracted Services 2016-10-2 1010255687 Silger, Dwayne 2016-10-2 Office Supplies 2016-10-2 1010255681 Evans Office Supply Co. 2016-10-2 Office Supplies 2016-10-2 1010255681 Evans Office Supply Co. 11 Circuit Court 2016-10-2 1010255681 Evans Office Supply Co. 11 Communication 2016-10-1 1010255681 Evans Office Supply Co. 11 Communication 2016-10-2 101025568 TRAT 11 Communication 2016-10-2 101025568 TRAT 11 Dues And Memberships 2016-10-2 101025568 TRAT 11 Dues And Memberships 2016-10-2 101025568 TRAT 11 Cother Contracted Services 2016-10-2 101025568 Sinder Magner, Jance 11 Cother Contracted Services 2016-10-2 101025568 Sinder Magner, Jance 11 Cother Contracted Services 2016-10-2 </td <td></td> <td>Rentals</td> <td>2016-10-12</td> <td>1010255572</td> <td>Canon Solutions America Inc</td> <td></td> <td></td> <td>457.95</td> | | Rentals | 2016-10-12 | 1010255572 | Canon Solutions America Inc | | | 457.95 |
| Other Contracted Services 2016-10-12 1010255587 Siger, Dwayne Office Supplies 2016-10-27 1010255581 Siger, Dwayne Office Supplies 2016-10-27 1010255581 Evans Office Supply Co Office Supplies 2016-10-27 1010255681 Evans Office Supply Co Office Supplies 2016-10-27 1010255681 Evans Office Supply Co Communication 2016-10-27 1010255683 AT&T Communication 2016-10-27 1010255687 Century Link/Business Services Dues And Memberships 2016-10-26 1010255687 Century Link/Business Services Dues And Memberships 2016-10-26 1010255687 National Assoc of Drug Court Professionals Travel 2016-10-20 1010255687 National Assoc of Drug Court Professionals Travel 2016-10-20 1010255687 LexisNexis/Matthew Bender & Co Office Supplies 2016-10-20 1010255687 LexisNexis/Matthew Bender & Co Office Supplies 2016-10-20 1010255683 Areizon Wireless Office Supplies 2016-10-20 1010255580 | - 0 | Other Contracted Sections | 2016-10-12 | | Slider Dwayne | | | -130.00 |
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| Service/Staff Development |) ע | Office Supplies | 2016-10-20 | 1010255634 | LexisNexis/Matthew Render & Co | | | 712.19 |
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| Maintenance And Kepair Services - Venicles 2016-10-27 101025570 Walmart Community BKC Rentals 2016-10-12 1010255572 Canon Solutions America, Inc Travel 2016-10-20 1010255558 Suntrust Bankcard, NA Gasoline 2016-10-12 1010255578 Fuelman Return to Requiar Calendar | N I | Evaluation And Testing | 2016-10-20 | 1010255637 | Wedtox Laboratories Inc | | | 210.24 |
| Kentals 2016-10-12 1010/2555/2 Canon Solutions America, Inc Travel 2016-10-20 10102555/8 Suntrust Bankcard, NA Gasoline 2016-10-12 1010255/8 Fuelman Return to Regular Calendar 106 November 17, 2016 November 17, 2016 November 17, 2016 November 17, 2016 | · 00 | Maintenance And Repair Services - Vehicles | 2016-10-27 | 1010255/00 | Walmart Community BRC | | | 44.7.40 |
| lravel 2016-10-20 1010255558 Suntrust Bankcard, NA (Gasoline 2016-10-12 1010255578 Fuelman Return to Regular Calendar 10. November 17. 2016 | <u> </u> | Rentals | 2016-10-12 | 10102555/2 | Canon Solutions America, Inc | | | 117.42 |
| Gasoline SU16-10-12 1010255578 Fuelman Return to Regular Calendar 106 | ഗ | rave | | 1010255656 | | | | 070.10 |
| | | Gasoline 106 | | 10102555/8 November 17, 2016 | | Return to Regular | Calenda | 39.42 |

COMMISSION AP. JVAL LISTING MONTHLY CHECKS

Fund: 101 General Fund #(101)

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|----------------------|-------------------|---|-------------------------|--|---|----------------|----------------------------|
| Agct | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
| 53330 | 435 | Office Supplies Office Supplies | 2016-10-20 | 1010255617 | English Mountain Spring Water Walmart Community BRC | | 23.00 271.88 |
| 53330 | | Drug Court | 中中原本中植用亚水色白白色有灰色合物和油水用甲 | 在子丘水亮目传染水中布理及外面及中分原布的布面 计写示 | 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Total: 9 | 2,026.88 |
| 53400 | 307 | Communication | 2016-10-12 | 1010255568 | AT&T | | 18.35 |
| 53400 | 307 | Communication | 2016-10-12 | 1010255574 | Century Link/Business Services | | 5.38 |
| 53400 | 348 | Postal Charges | 2016-10-06 | 1010255515 | County Record Services | | 8,039.30 |
| 53400 | 351 | Rentals | 2016-10-12 | 1010255572 | Canon Solutions America, Inc | | 147.75 |
| 53400 | 355 | ravel Cress Contract Cont | 2016-10-27 | 1010255686 | Jones-Terry, Katherine E | | 0.2.30 |
| 53400 | 435 | | 2016-10-06 | 1010255521 | Evans Office Supply Co | | 15.00 |
| 53400 | 435 435 | Office Supplies | 2016-10-27 | 1010255681 | Erigiisii Modiitaiii Spiiliig watei Evans Office Supply Co | | 167.61 |
| 53400 | **** | Chancery Court | | | | Total: 8 | 8,905.69 |
| 73500 | 307 | Comminication | 2016-10-06 | 1010255563 | Verizon Wireless | | 41.58 |
| 53500 | 307 | Communication | 2016-10-12 | 1010255574 | Century Link/Business Services | | 3.30 |
| 5000 | 351 | Rentals | 2016-10-12 | 1010255572 | Canon Solutions America, Inc | | 117.42 |
| 5.8500 | 355 | Travel | 2016-10-06 | 1010255519 | Edgewater Hotel | | 356.00 |
| 5200 | 399 | Other Contracted Services | 2016-10-12 | 1010255589 | Trent, Chris | | 950.00 |
| 53500 | 422 | Food Supplies | 2016-10-20 | 1010255617 | English Mountain Spring Water | | 40.00 |
| 5 <mark>3</mark> 600 | 422 | Food Supplies | 2016-10-27 | 1010255700 | Walmart Community BRC | | 242.07 |
| 5 <mark>%</mark> 200 | 425 | Gasoline | 2016-10-12 | 1010255578 | | | 20.90 |
| 5 <mark>35</mark> 00 | 435 | Office Supplies | 2016-10-27 | 1010255681 | Evans Office Supply Co | | 226.75 |
| 53500 | | Juvenile Court | | (R+2+4 115+125+111 11 11 11 11 11 11 11 11 11 11 11 11 | 化二甲基氯化甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲甲甲基甲基甲基甲基甲基甲基甲基 | Total: 9 | 1,998.02 |
| 0 | L | - - - | 0,000 | 4040056660 | | | 220 50 |
| 02820 | 355 | | 2016-10-12 | 1010233383 | Pelalez, sue | | 30.022 |
| 53920 | 0 0 1 1 | | 2016-10-20 | 1010255683 | Greene Military & Police | | 00:009 |
| 53920 | 7 : | Courtroom Security | | | | Total: 3 | 1,225.50 |
| 54110 | 307 | Communication | 2016-10-06 | 1010255563 | Verizon Wireless | | 1,025.16 |
| 52110 | 307 | Communication | 2016-10-12 | | AT&T | | 91.83 |
| 5 11 10 | 307 | Communication | 2016-10-12 | | Century Link/Business Services | | 67.65 |
| 54110 | 307 | Communication Maintenance And Benefit Confession Equipment | 2016-10-20 | 1010255669 | Verizon Wireless | | 1,909.09 |
| geal 0 | 336 | Maintenance And Repair Services - Equipment | 2016-10-27 | | Midwest Radar | | 420.00 |
| 5 <mark>4</mark> 110 | 338 | Repair | 2016-10-06 | | Drinnon, Kenny | | 421.58 |
| 50110 | 338 | Maintenance And Repair Services - Vehicles | 2016-10-06 | | Т. | | 270.72 |
| 54110 | 338 | Repair | 2016-10-06 | • | & Automotive | Collision Cent | 1,463.25 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2016-10-20 | 1010255616 | Drinnon, Kenny | | 25.00 |
| 54110 | 000 000 000 | Repair | 2016-10-20 | · | Royston Chrysler Dodge Jeen | | 915.10 |
| 54110 | | | 2016-10-20 | | Tobin. Wade | | |
| | | | | November 17, 2016 | | Return to h | Return to Regular Calendar |

JVAL LISTING MONTHLY CHECKS COMMISSION APP

Fund: 101 General Fund #(101)

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Page: Date: Time:

41.32 24.99 150.00 273.55 60.00 144.00 13.56 25.00 568.49 172.44 609.59 249.90 208.47 58.01 76.50 265.50 280.50 35.25 276.65 1,230.64 1,000.00 20.00 76.50 265.50 265.50 364.92 22.91 288.78 206.82 79.97 789.75 13,111.28 37,945.71 178.28 148.42 128.00 173.21 265.50 7,917.88 **Amount Paid** ETHRA Smoky Mountain Criminal Justice Co 53 Total: English Mountain Spring Water Royston Chrysler Dodge Jeep ransunion Risk & Alternative Canon Solutions America, Inc. Walmart Community BRC Walmart Community BRC Walmart Community BRC Evans Office Supply Co Evans Office Supply Co Suntrust Bankcard, NA Suntrust Bankcard, NA Suntrust Bankcard, NA Vational Pen Company Suntrust Bankcard, NA Hamblen County Clerk Suntrust Bankcard, NA Suntrust Bankcard, NA Suntrust Bankcard, NA Hammond, Deborah C Jnited Parcel Service Moore, Vodra Hugh R Chatfield Co, Inc Porter's Tire Store orter's Tire Store Access Unlimited Fenco Supply Co Jarnagin, Barry L larnagin, Barry L Morristown Ford Federal Express JPS Store 5010 Davis, Donald R Vlize, Wayne E Drinnon, Kenny ipton, Ronald ngram, Eddie Description Sipe, Josh S&S Tire -uelman Shred-It 1010255522 November 17, 2016 1010255700 010255656 010255700 010255618 010255656 010255547 010255586 010255691 010255656 010255648 010255508 010255527 010255551 010255617 010255656 1010255679 010255619 010255614 010255625 010255630 010255639 010255656 010255694 010255560 010255578 010255700 010255538 010255651 010255521 010255681 010255656 010255699 010255572 010255659 010255641 010255656 010255562 010255650 010255631 010255531 Check Nbr 2016-10-06 2016-10-06 2016-10-06 2016-10-20 2016-10-20 2016-10-20 2016-10-06 2016-10-06 2016-10-06 2016-10-20 2016-10-20 2016-10-20 2016-10-06 2016-10-20 2016-10-20 2016-10-27 2016-10-12 2016-10-27 2016-10-27 2016-10-06 2016-10-06 2016-10-12 2016-10-20 2016-10-27 2016-10-06 2016-10-20 2016-10-20 2016-10-20 2016-10-12 2016-10-20 2016-10-20 2016-10-20 2016-10-20 2016-10-20 2016-10-20 2016-10-20 2016-10-27 2016-10-27 2016-10-27 2016-10-20 Sheriff's Department Maintenance And Repair Service - Buildings Maintenance And Repair Services - Vehicles Printing, Stationery And Forms Other Supplies And Materials Other Supplies And Materials Other Supplies And Materials aw Enforcement Supplies aw Enforcement Supplies Other Contracted Services ires And Tubes ires And Tubes Fires And Tubes owing Services Postal Charges Postal Charges Postal Charges Office Supplies Office Supplies Office Supplies Other Charges Other Charges Other Charges Other Charges Other Charges Postal Charges Other Charges Other Charges ubricants. ubricants. Jniforms Sasoline Gasoline Rentals **Fravel** rave ravel ravel **Frave** ravel ravel rave 335 599 599 599 599 599 435 450 499 499 499 399 425 425 433 433 435 450 450 348 348 348 349 355 355 355 355 355 355 355 355 431 451 348 351 353 431 54110 **Setritudo 4** 57110 57110 57110 50110 54210 54110 54110 54110 58110 5 del 10 54110 54110 54110 54110 54110 54110 54110 54110 5<mark>pu</mark> 54110 54110 54110 54110 54110 54110 54110 54110 ACCT 54110 54110 54110 54110 54110 54110

Return to Regular Calendar

COMMISSION AP, JVAL LISTING MONTHLY CHECKS

Fund: 101 General Fund #(101)

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50.00 855.90 192.38 96.69 69.50 0.00 34.00 103.36 87.94 150.00 587.99 596.16 147.75 319.95 504.92 16.46 832.56 223.61 14.91 100.00 439.96 29,335.14 1,931.00 143,296.85 8.17 39.62 3,115.48 14,693.94 1,860.00 279.96 2,870.80 1,882.65 **Amount Paid** 3,705.75 540.00 1,285.10 34,582.07 26,640.77 17,103.11 Return to Regular Calendar Total: Total: Century Link/Business Services NAPA Auto Parts Of Morristown Naste Industries/102 Tidiwaste American Esoteric Laboratories Mobile Images Acquisition LLC Cartwright Communication Inc **Correctional Risk Services Inc** Borden Dairy Of Ky / Flavorich Correctional Risk Services Inc Canon Solutions America, Inc. Morristown-Hamblen Hospital Chem Clean Systems LLC Chem Clean Systems LLC Chem Clean Systems LLC Morristown-Hamblen EMS Bob Barker Company, Inc Walmart Community BRC Flowers Baking Company Duluth Trading Evans Office Supply Co Evans Office Supply Co Evans Office Supply Co Evans Office Supply Co Suntrust Bankcard, NA 经专业分别不管证明的现在分词 医克里奇氏病 医经验检查性病 电影性 医医影性医院影响 Suntrust Bankcard, NA Diamond Drugs, Inc Relief Septic Service American Detention Correcthealth, LLC Porter's Tire Store Verizon Wireless Verizon Wireless Pfg Hale, Inc TMS - Marlin Bell, Chris E MS - Marlin Description -uelman Fuelman -owe's 1010255563 November 17, 2016 010255563 010255510 010255518 0.10255513 010255574 1010255700 1010255656 1010255578 1010255578 1010255521 010255691 1010255521 1010255521 1010255536 010255548 010255595 010255610 010255640 010255644 010255678 010255514 010255676 010255615 010255523 010255584 010255656 010255521 010255602 010255558 010255660 010255646 010255540 010255596 010255611 010255591 010255607 010255572 010255571 Check Nbr 2016-10-06 2016-10-06 2016-10-20 *************** 2016-10-06 2016-10-12 2016-10-06 2016-10-06 2016-10-06 2016-10-06 2016-10-06 ****************** 2016-10-06 2016-10-12 2016-10-12 2016-10-27 2016-10-06 2016-10-12 2016-10-12 2016-10-20 2016-10-20 2016-10-27 2016-10-06 2016-10-12 2016-10-20 2016-10-20 2016-10-06 2016-10-06 2016-10-06 2016-10-20 2016-10-20 2016-10-20 2016-10-06 2016-10-20 2016-10-20 2016-10-20 2016-10-20 2016-10-20 2016-10-27 2016-10-12 2016-10-27 Nork Release Program Maintenance And Repair Services - Equipment Maintenance And Repair Services - Vehicles Maintenance And Repair Service - Buildings aw Enforcement Equipment Medical And Dental Services Orugs And Medical Supplies Medical And Dental Services **Custodial Supplies** Custodial Supplies Custodial Supplies Prisoners Clothing **Sustodial Supplies** Jail Communication Communication Communication Office Supplies Office Supplies Office Supplies Office Supplies Other Charges Other Charges Food Supplies Food Supplies Food Supplies Food Supplies Jniforms Gasoline Gasoline esting Rentals 435 599 599 435 338 425 OBJ 422 435 425 435 463 340 340 340 410 410 410 410 413 422 422 307 451 335 335 335 335 336 340 340 340 340 351 441 307 59410 59410 59410 59410 54410 54210 54210 54210 54210 54210 54210 5处10 52710 54210 54210 54210 54210 54210 54250 54250 54250 5<mark>42</mark>250 54250 5<mark>2</mark>250 54410 54210 54210 54210 54210 54410 54210 54210 54210 54210 ACCT 54210 54210

COMMISSION AP, JVAL LISTING MONTHLY CHECKS

Fund: 101 General Fund #(101)

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| AOCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
|--|------------|--|--|--|---|------------|---|
| 5 | | , and a second of the second o | 2018 10 12 | 4040088877 | , i.O. 7000 | | 7.50 |
| 04410 | 288 | Other Charges | | 1010233377 | | | 0 0 0 0 0 0 0 0 |
| 54410 | 588 | Other Charges | 2010-10-20 | 1010233920 | norn, ∟iridsey ⊏ | | 990 |
| 54410 | 599 | Other Charges | 2016-10-20 | 1010255545 | NAPA Auto Parts Of Morristown | _ | 0.00 |
| 54410 | 599 | Other Charges | 2016-10-20 | 1010255656 | Suntrust Bankcard, NA | | 10.9 |
| 54410 | 708 | Communication Equipment | 2016-10-06 | 1010255530 | Home Depot Credit Services | | 70.95 |
| 54410 | 007 | | 2016-10-06 | 1010255561 | Truckers Lighthouse | | 129.00 |
| 57770 | α α α | Communication Equipment | 2016-10-20 | 1010255656 | Suntrust Bankcard, NA | | 65.74 |
| 0 4 | 00/ | | 2 | 000000000000000000000000000000000000000 | | Total: 14 | 1 571 35 |
| 54410 | : | CIVII Defense | 医生活性 电电子 医甲甲甲甲基 化二甲基甲基 医甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | 可谓我会还是两分格的外别的阿尔斯斯 医电压电阻 医克里斯 | 美国歌游等的复数医外面原动物的 医合物物 化水质 医甲耳氏试验检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检检 | | |
| 24400 | 040 | و ترانیا در ر | 2016-10-06 | 1010255528 | Hamblen County E.C.D. / 911 | | 42,448.13 |
| 04430 | 0 0 | | 200 | 010000 | | F | C 044 C4 |
| 54490 | | Other Emergency Management | | | 医甲基氏性 电中枢线电路 医水管性 医甲状甲状状腺素 化异苯磺胺 医医克勒氏试验检试验 医医皮肤炎 医医皮肤炎 | l otal: 'i | 42,446.13 |
| 7 | 4 | | 2016 10.06 | 1010255525 | П 2007 году | | 120.00 |
| 24010 | 3.5 | Contracts voice principle | | 101025552 | Doorloo Immy W | | 240 00 |
| 24610 | 312 | Contracts With Private Agencies | | 010203010 | Hecpies, summy vv | | 240.00 |
| 54610 | 312 | Contracts With Private Agencies | | 90000701.01 | I nompson, Claude, JR | | 000000000000000000000000000000000000000 |
| 54610 | 312 | Contracts With Private Agencies | | 1010255557 | Thompson, Tom C, MD | | 2,003.33 |
| 54610 | 312 | Contracts With Private Agencies | 2016-10-12 | 1010255570 | Axis Forensic Toxicology, Inc. | | 250.00 |
| 5.00 | 312 | Contracts With Private Agencies | 2016-10-12 | 1010255579 | Knox County Medical Examiner | _ | 4,725.00 |
| n C | 7 7 7 | Contracts With Private Agencies | 2016-10-20 | 1010255600 | Axis Forensic Toxicology, Inc. | | 250.00 |
| 96 | 2 0 | Other Contracted Services | 2016-10-06 | 1010255516 | Davis Eddie | | 750.00 |
| 0 10 | ກ ເ ກ ເ | Office Confidence of vices | 2016 10 06 | 101025551 | Even Office Streety Co | | 198.98 |
| 54610 | 435 | Office Supplies | | 1010203071 | Evails Office Supply Co | | |
| 2 0 10 2 0 10 | • | County Coroner/Medical Examiner | | 经外壳 使不安全的 化自己分子 化二甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | | Total: 9 | 15.768,8 |
| 55110 | 300 | Contracts With Government Agencies | 2016-10-06 | 1010255521 | Evans Office Supply Co | | 228.31 |
| 2 4 | | Confracts With Covernment Agencies | | 1010255568 | ATRT | | 203.28 |
| 0.00 | 200 | Octobro Vitte Coveriment Agencies | 2016 10 12 | 101025555 | Capan Solutions America Inc | | 18.81 |
| 55110 | 308 | Contracts vvitn Government Agencies | 2010-10-12 | 40400014 | Calloll Solutions America, mo | (| 55.68 |
| 55110 | 308 | Contracts Vvitn Government Agencies | 2010-10-12 | 1010203074 | Ceriuity Lillix/busilless Services | n | 1 699 00 |
| 55110 | 308 | Contracts With Government Agencies | 2016-102 | 0,000000101 | Roberts Cleaning Company | | 137.00 |
| 55110 | 309 | | 2016-10-20 | 1010255612 | Countertops & Cabinets | | 137.00 |
| 55110 | 309 | Contracts With Government Agencies | 2016-10-27 | 1010255675 | Atmos Energy | | 170 07.01 |
| 55110 | 309 | Contracts With Government Agencies | 2016-10-27 | 1010255680 | English Mountain Coffee | | 173.80 |
| 58110 | 309 | Contracts With Government Agencies | 2016-10-27 | 1010255681 | Evans Office Supply Co | | 1,815.50 |
| 55110 | 309 | Contracts With Government Agencies | 2016-10-27 | 1010255690 | Morristown Utilities | | 2,045.00 |
| 5 <mark>5</mark> 1 | | Contracts With Government Agencies | 2016-10-27 | 1010255700 | Walmart Community BRC | | 553.57 |
| 56110 | | Contracts With Government Agencies | 2016-10-27 | 1010255701 | Wheeler, Rob | | 230.17 |
| e | | Contracts With Other Public Agencies | 2016-10-27 | 1010255700 | Walmart Community BRC | | 120.64 |
| 410 | | Trave | 2016-10-06 | 1010255544 | Myers, Sharon | | 43.24 |
| 56110 | | Travel | 2016-10-06 | 1010255552 | Smith, Kim | | 141.47 |
| S | | Travel | 2016-10-06 | 1010255555 | Testerman, Carla D | | 62.98 |
| 弱u | | Other Contracted Services | 2016-10-06 | 1010255533 | Lamar Companies | | 1,100.00 |
| 55110 | | Other Contracted Services | 2016-10-06 | 1010255564 | Welco, LKA Inc | | 480.00 |
| 55110 | : | Local Health Center | *************************************** | | 安全中國特別學 阿泰特女 医阿罗斯特男孩 医甲状状腺性 医阿德纳氏管 医阴管 医骨骨的 医医骨髓 医医皮肤性 医乳蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白蛋白 | Total: 18 | 9,165.96 |

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November 17, 2016

JVAL LISTING COMMISSION AP,

134.86 60.16 46.06 55.00 112.50 134.86 125.00 475.00 51.00 523.00 35,199.34 4.91 85.00 35,562.97 128.26 94.34 350.00 468.76 129.79 336.47 49.18 17,389.50 4.46 22.71 1,746.00 7,077.35 17,912.50 95.32 62.61 393.77 2,640.00 **Amount Paid** 11,125.00 70.00 95.32 11,125.00 11/3/2016 1:53:53PM Page: Date: Time: TN Assn Of Agricultural Agents & Specialists IN Extension Association of Family & Consu Total: 16 2 ~ Hamblen County-Morristown Solid Waste Total: Total: Total: Total: Total: Morristown-Hamblen Humane Soc Keep M'town Hamblen Beautiful Century Link/Business Services The University Of TN Extension Vaste Industries/102 Tidiwaste English Mountain Spring Water Storm Water Management ane Sales Power Equipment Rabies And Animal Control Ace Hardware Of Morristown Appalachian Electric Co-Op Helen Ross McNabb Center /oyager Fleet Systems Inc /oyager Fleet Systems Inc Walmart Community BRC Walmart Community BRC Evans Office Supply Co Singleton, Samanthia Morristown Utilities Morristown Utilities Porter's Tire Store /erizon Wireless 3aker, Rebecca Williams, Cindy Citizen Tribune **MUS Fibernet** ong, Debra Description (elsan Inc 1010255700 MONTHLY CHECKS 1010255700 1010255685 010255574 010255535 010255695 010255673 010255658 1010255652 1010255541 010255575 1010255687 010255662 1010255627 010255563 010255580 010255702 010255670 010255539 010255567 010255670 1010255539 1010255601 010255617 010255681 Check Nbr 010255547 010255532 010255591 2016-10-20 2016-10-27 2016-10-20 2016-10-12 2016-10-06 2016-10-20 2016-10-27 2016-10-27 2016-10-27 2016-10-06 2016-10-20 2016-10-12 2016-10-27 2016-10-06 2016-10-20 2016-10-06 2016-10-06 2016-10-12 2016-10-20 2016-10-06 2016-10-12 2016-10-20 2016-10-20 2016-10-27 2016-10-27 2016-10-06 2016-10-06 2016-10-12 2016-10-27 Parks And Fair Boards Naintenance And Repair Services - Equipment Agricultural Extension Service Maintenance And Repair Services - Vehicles Other Social, Cultural And Recreational Contracts With Government Agencies Contracts With Government Agencies Instructional Supplies And Materials **Alcohol And Drug Programs** Other Contracted Services Salary Supplements **Sustodial Supplies Custodial Supplies** Nater And Sewer Fund: 101 General Fund #(101) Communication Office Supplies Office Supplies Office Supplies Communication Communication Other Charges Other Charges Other Charges Contributions Contributions Contributions Diesel Fuel Electricity Electricity Gasoline Refunds ravel rave 429 : 355 435 435 435 509 599 599 599 309 355 410 412 415 415 425 454 307 316 316 336 399 410 : 316 338 : 307 OD Jenda 57800 57800 **Signature** 100 Signature 5<mark>\$</mark>700 5**8**700 56900 56900 56900 **5**001 ABCT 55120 55170 55170 55390 55390 56700 56700 56700 56700 56700 56700 56700 56700 56700 55120 56700

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November 17, 2016

COMMISSION AP. JVAL LISTING MONTHLY CHECKS

Fund: 101 General Fund #(101)

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| AQCT | OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
|-------------------|-----|--|-------------------------------------|---|--|-------------------|-------------|
| 58110 | 399 | Other Contracted Services | 2016-10-06 | 1010255545 | Overhome Septic Services LLC | | 592.50 |
| 58110 | 399 | Other Contracted Services | 2016-10-20 | 1010255642 | Morristown Hamblen Emergency Rescue Squ | tescue Squ | 5,000.00 |
| 58110 | *** | Tourism | 日报 医流光性 法未完全 医耳状性管 医乳管 医乳管 医电影管 医电影 | (中)が北京の大名の東西の東京の大田の大田の大田の大田の大田の大田の大田の大田の大田の大田の大田の大田の大田の | 10th | Total: 2 | 5,592.50 |
| 58300 | 307 | Communication | 2016-10-12 | 1010255574 | Century Link/Business Services | | 3.04 |
| 58300 | 334 | Maintenance Agreements | 2016-10-20 | 1010255613 | Dataspec Inc | | 399.00 |
| 58300 | 435 | Office Supplies | 2016-10-27 | 1010255681 | Evans Office Supply Co | , | 245.94 |
| 58300 | : | Veterans' Services | 特祖與此有審在如母母或亦以就亦亦等本地其以其不其不不舍在以 | | | Total: 3 | 647.98 |
| 58600 | 202 | Handling Charges & Administrative Costs | 2016-10-20 | 1010255657 | TASC - Client Invoices | | 195.00 |
| 58600 | 210 | Unemployment Compensation | 2016-10-27 | 1010255696 | TN Dept Of Labor & Workforce Development | velopment | 535.92 |
| 58600 | 299 | Other Fringe Benefits | 2016-10-06 | 1010255529 | Hamblen County Government | | 237.50 |
| 58600 | 299 | Other Fringe Benefits | 2016-10-20 | 1010255624 | Hamblen County Government | | 237.50 |
| 58600 | 506 | Liability Insurance | 2016-10-20 | 1010255626 | Healthstar Physicians, Inc | | 28.00 |
| 58600 | 515 | Liability Claims | 2016-10-20 | 1010255665 | Travelers | | 18,967.35 |
| 58600 | 515 | Liability Claims | 2016-10-27 | 1010255682 | Goodman, Ginger Lee | , | 95.00 |
| 5800 | | Employee Benefits | | | Tot | Total: 7 | 20,296.27 |
| OS centib | 304 | Architects | 2016-10-06 | 1010255542 | 1010255542 Moseley Architects P.C. | | 0.00 |
| 02 e£15 | | Public Safety Projects | 医沙香属 接受原出的 中華 医生物 医甲基酚 医甲基酚医甲基酚酚 | 中京 外方相及衛用其有其有者衛用及衛務等等 テアカル | toT | Total: 1 | 0.00 |
| | | の 一般の 一般の 一般の 一般の 一般の 一般の 一般の 一般の 一般の 一般 | ASPHILIPPRODUCED CONTRACTOR | MANAGED AND THE | | The second second | A97 405 25 |

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Page: 1 Date: 11/3/2016 Time: 1:54:02PM

COMMISSION AP, JVAL LISTING MONTHLY CHECKS Fund: 116 Solid Waste/Sanitation Fund #(116)

| ASCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|---|------------|------------|---------------------------------------|-------------|
| 55710 | 302 | Advertising | 2016-10-20 | 1160022772 | Citizen Tribune | 438.71 |
| 55710 | 312 | Contracts With Private Agencies | 2016-10-06 | 1160022761 | S & B Recycling | 2,939.63 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-10-12 | 1160022765 | NAPA Auto Parts Of Morristown | 2,044.71 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-10-12 | 1160022766 | Triad Freightliner | 162.02 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-10-27 | 1160022781 | Moore's Tractor & Trailer | 615.78 |
| 55710 | 353 | Towing Services | 2016-10-12 | 1160022764 | Lynn Malone Wrecker | 475.00 |
| 55710 | 359 | Disposal Fees | 2016-10-06 | 1160022760 | Hamblen County-Morristown Solid Waste | 60,077.50 |
| 55710 | 412 | Diesel Fuel | 2016-10-20 | 1160022774 | Fuelman | 8,377.92 |
| 55710 | 425 | Gasoline | 2016-10-20 | 1160022774 | Fuelman | 141.21 |
| 55710 | 435 | Office Supplies | 2016-10-06 | 1160022759 | Evans Office Supply Co | 96.29 |
| 55710 | 450 | Tires And Tubes | 2016-10-20 | 1160022775 | Goforth Tire & Auto, Inc | 19,821.00 |
| 55710 | 451 | Uniforms | 2016-10-12 | 1160022762 | Cintas Corp., Loc. 207 | 1,648.97 |
| 55710 | 499 | Other Supplies And Materials | 2016-10-12 | 1160022763 | Elliott Boots | 100.00 |
| 55710 | 499 | Other Supplies And Materials | 2016-10-20 | 1160022770 | Bullzye Fire Extinguisher Co | 84.50 |
| 55710 | 499 | Other Supplies And Materials | 2016-10-20 | 1160022773 | Elliott Boots | 100.00 |
| 55740 | | Canitation Management | | | Total: 15 | 97 123 24 |

November 17, 2016

97,123.24

Total of checks for Solid Waste/Sanitation Fund #(116)

COMMISSION AP. JVAL LISTING MONTHLY CHECKS

Page: 1 Date: 11/3/2016 Time: 1:54:56PM

Fund: 131 Highway/Public Works Fund (#131)

| ACT | O.B. | HMAN | DATE | Check Nbr | Description | | Amount Paid |
|-------------------------|--------|--|---|-------------------|--|-------------|----------------------------|
| - | | | 2000 | 1000,000,00 | | | 700 |
| | 307 | Communication | 2016-10-06 | 1313040905 | Verizon Wireless | | 164.03 |
| | 307 | Communication | 2016-10-12 | 1313040906 | AT&T | | 76.72 |
| | 317 | Data Processing Services | 2016-10-06 | 1313040902 | Gravity Networks | | 135.00 |
| | 317 | Data Processing Services | 2016-10-06 | 1313040904 | MUS Fibernet | | 283.71 |
| | 317 | Data Processing Services | 2016-10-27 | 1313040936 | Gravity Networks | | 135.00 |
| | 415 | Electricity | 2016-10-27 | 1313040938 | Holston Electric Cooperative | | 765.04 |
| | 442 | Propane Gas | 2016-10-27 | 1313040937 | Heritage Propane | | 86.23 |
| | 454 | Water and Sewer | 2016-10-20 | 1313040928 | Morristown Utilities | | 77.00 |
| | 506 | Liability Insurance | 2016-10-12 | 1313040907 | Auto Glass of America | | 259.50 |
| | 508 | Premiums on Corporate Surety Bonds | 2016-10-06 | 1313040897 | Bible Insurance Agency | | 435.00 |
| | 599 | Other Charges , | 2016-10-06 | 1313040899 | Charter Communications | | 1,900.00 |
| | 599 | Other Charges | 2016-10-06 | 1313040900 | Christian, Mark A | | 12.00 |
| 61000 | 599 | Other Charges | 2016-10-06 | 1313040901 | Elliott Boots | | 186.98 |
| | 599 | Other Charges | 2016-10-06 | 1313040902 | Gravity Networks | | 57.42 |
| 61000 | 599 | Other Charges | 2016-10-12 | 1313040910 | Cocke Farmers Co-Op | | 140.94 |
| 61000 | 599 | Other Charges | 2016-10-20 | 1313040921 | Elliott Boots | | 100.00 |
| 000000 | | Administration | | | | Total: 16 | 4,814.57 |
| _ | 312 | Contracts With Private Agencies | 2016-10-20 | 1313040931 | Rose, James Larry | | 1,000.00 |
| 62000 | 404 | Asphalt - Hot Mix | 2016-10-12 | 1313040911 | Duracap Asphalt Paving Co, Inc | | 1,646.50 |
| 6 <mark>2</mark> 000 | 404 | Asphalt - Hot Mix | 2016-10-20 | 1313040920 | Apac Atlantic, Inc | | 5,752.16 |
| 000 | 409 | Crushed Stone | 2016-10-27 | 1313040935 | Bean Station Materials Inc. | | 2,300.91 |
| _ | 440 | Pipe - Metal | 2016-10-12 | 1313040912 | Hayes Pipe Supply, Inc | | 540.00 |
| 62000 | 451 | Uniforms | 2016-10-12 | 1313040909 | Cintas Corp., Loc. 207 | | 1,518.35 |
| 62000 | | Highway And Bridge Maintenance | 计专用分数处理协会 医甲苯甲甲基甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 | | | Total: 6 | 12,757.92 |
| 63100 | 412 | Diesel Fuel | 2016-10-06 | 1313040898 | ВР | | 78.48 |
| 63100 | 412 | Diesel Fuel | 2016-10-20 | 1313040922 | Fuelman | | 2,667.02 |
| 63100 | 416 | Equipment Parts - Heavy | 2016-10-12 | 1313040913 | NAPA Auto Parts Of Morristown | | 508.45 |
| 63100 | 416 | Equipment Parts - Heavy | 2016-10-12 | 1313040914 | The Combs Group, Inc. | | 592.50 |
| | 416 | Equipment Parts - Heavy | 2016-10-20 | 1313040926 | Meade Tractor | | 218.51 |
| _ | 416 | Equipment Parts - Heavy | 2016-10-20 | 1313040930 | Rogers Manufacturing Co, Inc | | 1,872.50 |
| 6 <mark>3</mark> 100 | 424 | Garage Supplies | 2016-10-20 | 1313040932 | Scott-Gross Co Inc | | 741.18 |
| _ | 425 | Gasoline | 2016-10-06 | 1313040898 | ВР | | 120.08 |
| _ | 425 | Gasoline | 2016-10-12 | 1313040908 | ВР | | 251.87 |
| _ | 425 | Gasoline | 2016-10-20 | 1313040922 | Fuelman | | 977.69 |
| | 450 | Tires And Tubes | 2016-10-20 | 1313040923 | Goforth Tire & Auto, Inc | | 15,246.45 |
| 6 <mark>3</mark> 100 | 499 | Other Supplies And Materials | 2016-10-20 | 1313040915 | A-1 Equipment Rental | | 662.31 |
| ଚ <mark>୍</mark> ତି 100 | 499 | Other Supplies And Materials | 2016-10-27 | 1313040939 | Lane Sales Power Equipment | | 23.88 |
| | | Operation And Maintenance Of Equipment | ****************** | | | Total: 13 | 23,960.92 |
| 66000 | 210 | Unemployment Compensation Other Fringe Reposits | 2016-10-27 | 1313040940 | TN Dept Of Labor & Workforce Development Hamblen County Government | Development | 65.98 |
| | 7 23 1 | 14 (u.g. periodical) | 0000 | November 17, 2016 | | Return | Return to Regular Calendar |

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Fund: 131 Highway/Public Works Fund (#131)

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MONTHLY CHECKS

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| Page: | Date: | Time: |

| OBJ | NAME | DATE | Check Nbr | Description | | Amount Paid |
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| 299 | Other Fringe Benefits | 2016-10-20 | 1313040925 | Hamblen County Government | | 37.50 |
| : | Employee Benefits | 有种 计可证法 电电子系电电子系统 医电子管电压力器 电光色器 电 | | 医电子电路 医阿里氏 医外外性 医外外性 医水管 医电子性 医甲甲基苯甲基苯甲基苯甲基苯甲甲基苯甲甲基苯甲甲基苯甲甲基苯甲甲基苯甲甲基苯甲甲 | Total: 3 | 140.98 |

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Contract Renewal

Motion by Herbert Harville, seconded by Howard Shipley to approve the three Year contract renewal with Murrell Burglar Alarms for Service and Monitoring of the Hamblen County Government.

| L. Carter | YES | | |
|------------------|---------|-------------------|---------|
| J. Huntsman | YES | VChair H. Shipley | (2) YES |
| H. Harville | (M) YES | L. Jarvis | YES |
| H. Davis | Absent | D. Wampler | YES |
| R. Debord | YES | T. Goins | YES |
| J. Walker | YES | J. Smyth | YES |
| S. Ford | YES | T. Ward | YES |
| hair R. Eldridge | YES | Vacant | Absent |

9.b

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)



October 19, 2016

TO:

Michelle Woods, Finance Director

FROM:

Wendy L. Williams, Purchasing Manager

CC:

Bill Brittain, County Mayor

RE:

Murrell Burglar Alarm - Contracts Renewal

The current Fire/Burglar Alarm contracts for Hamblen County Government with Murrell Burglar Alarm have expired. Murrell has offered new Service and Monitoring plans for the duration of a 3 year period. After the 3 year period the agreement will self-renew for successive periods of one year thereafter under the same terms and conditions, unless either party gives written notice to the other of their intention not to renew at least 30 days prior to the expiration of any term.

The total yearly cost for all plans is \$4,421.50.

| Murrell Burglar Alarms - New Contracts for Service Plans and Monitoring | | <u>Service</u> | | Monitoring | |
|---|--|----------------|-----------|------------|------------|
| Account# | | Ye | arly Cost | Ye | early Cost |
| 5736 | Maintenance Bldg. | \$ | 269.36 | \$ | 210.00 |
| 5352 | Health Department - Burglar Alarms | \$ | 269.32 | \$ | 210.00 |
| 5352 | Health Department - Access | \$ | 225.14 | | ** |
| 6042 | Courthouse - Main Building and Annex Building (one contract) | \$ | 238.16 | \$ | 282.00 |
| 6042 | Courthouse - Annex Building (Courthouse one contract) | \$ | 134.16 | | 11 🍇 11 11 |
| 6148 | Justice Center - Evidence Room | \$ | 238.16 | \$ | 210.00 |
| 6717 | Justice Center - (Keyscan Access Control System) | \$ | 1,331.20 | 108 | |
| 9290 | Security System for Care Here- Hamblen EMP Health Clinic (no service plan/Cellular Monitor only) | | | \$ | 426.00 |
| 8360 | Narcotics (no service plan/Cellular Monitor only) | His My | | \$ | 378.00 |
| \$ 4,421.50 | < Total Yearly Cost -All service plans. | \$ | 2,705.50 | \$ | 1,716.00 |

This memo will be placed in the November 2016 Committee packets as an item of information, which will be presented to the County Commission for approval.

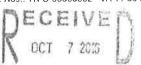
Thank you.

WLW

Attachments

License Nos.: TN C-00000002 VA 11-3642

MURRELL BURGLAR ALARMS 5353 Old Hwy. 11-E Morristown, TN 37814-1056 (423) 586-9401



| Section 1 and 1 an | RITY EQUIPMENT SERVICE | HAMIRTER COUNTY WINDS |
|--|--|--|
| | | AR ALARMS (hereinafter referred to as "MBA" or |
| "Contractor") and Hamblen Co. Listice | CENTER Allison St. Mor | (hereinafter referred to as the |
| "Subscriber" or "Buyer"). Location of premises: 510 | THIRAI OLITOR | KIZICIAN 1 100 2 1914 |
| Phone: <u>423-5816-3181</u> | | |
| Equipment covered by this service contract: | | |
| Access Control | / Keyscan | |
| after opportunition of the control o | ng diffusion recognition in the naver to eagatements, artificing | 1 |
| 1. Service includes all parts and labor. MBA shapremises between the hours of 9 a.m. and 5 p.m. Monday this required, exclusive of Saturdays, Sundays and legal holiof alteration to Subscriber's premises, or caused by unauthousage, wear and tear, shall be made at the cost of the Subscribert and will be repaired or replaced at Subscriber's equipment as originally installed without MBA's written compared. | all service upon Subscriber's requirough Friday, within reasonable tindays. All repairs, replacement or a prized intrusion, lightning or electric riber. Foil, batteries, contacts, and expense. No apparatus or devicensent. MBA shall instruct the Subsent. | olderation to the security equipment made by reason all surge, or caused by any means other than normal obsolete components are not included in this service e shall be attached to or connect with the security obscriber in the proper use of the security system. |
| 2. (Strike out a or b) 😿 Subscriber agrees to Subscriber agrees to pay MBA for all parts and labor at time. | pay MBA on a per call basis. If the of service | his contract provides for service on a per call basis, |
| to month thereafter under the same terms and conditions requested, of their intention not to renew the contract at lea to increase the servicing charge by an amount not to excern the servicing charge by an amount not to excern the security equipment will prevent any loss, damage or injury to or otherwise, or that the security equipment will in all cases that MBA is not an insurer, and that Subscriber assumes a representations or warrantles, and hereby disclaims any was for MBA's default hereunder is to require MBA to repair or regular or the subscriber authorizes MBA to access the control panel to 5. EXCULPATORY CLAUSE: Subscriber agrees equipment is designed to reduce certain risks of loss, thou therefore shall not be liable to Subscriber for any loss, per by Subscriber as a result of burglary, theft, hold-up, fire, es such loss or damage was caused by or contributed to by M Subscriber releases MBA from any claims for contribution, SEE REVERSE SIDE FOR ADDIT READ THEM E | It in payments, Subscriber may my law per month, payable querierly ext succeeding the date hereol, a of this agreement shall be for a per , unless either party gives written at 30 days prior to the expiration of definite percent each year and Sul SUBSCRIBER'S EXCLUSIVE RE to person or property, by reason of be provide the protection for which it ill risk for loss or damage to Subscrienty of merchantability or fitness foliace, at MBA's option, any equipment that MBA is not an insurer and not make the month of the month o | cent annually, of annually in advance for the term in payments being due on the first of the month. It is not to the other by certified mail, return receipt any term. MBA shall be permitted, from time to time oscriber agrees to pay such increase as invoiced. MEDY: MBA does not represent nor warrant that the urglary, theft, hold-up, fire, smoke, equipment failure t is installed or intended. Subscriber acknowledges riber's premises or its contents. MBA has made no or any particular use. Subscriber's exclusive remedy ant covered by this contract which is non-operational, ing. In insurance coverage is offered herein. The security o loss will occur. MBA is not assuming liability, and, billity to retrieve data, or property damage sustained her cause, whatsoever, regardless of whether or not a to perform any obligation or strict products liability. ONS OF THIS CONTRACT. ITRACT. S CONTRACT AT TIME OF EXECUTION. |
| MURRELL TECHNOLOGIES L.P. | at MEA must be drugged on hours ASM to | With a second of the second of |
| D/B/A MURRELL BURGLAR ALARMS: | NOTICE O DU, THE BUYER, MAY CANC HOR TO MIDNIGHT OF THE T THIS TRANSACTION. | F CANCELLATION EL THIS TRANSACTION AT ANY TIME |
| Hd . Moore, Fe-29371 | poulte and sailt or a possible for feetings boilt to the an anome months of research | rg Harris and the same of the |
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| And the control of the second control of the contro | riberfibeyer (Pital Name) | District Control of the |
| to the San The House to Secretary of Affair New York | CORE OF THE PARTY PARTY | D. F. L. |
| Subscriber/Buyer agrees to have its credit card By | | The second secon |
| automatically charged for all service charges under | Salestriber/buyer 17 811 371111 | Social Security Number |
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| ☐ Mastercard ☐ Visa ☐ American Express Th | p ssi a liin c undersigned personally guarante | Type and paradiction of regardanteer and 10, if my sees subscriber's performance of this agreement |
| Cardholder's Name (As it appears on credit card): | 8 | |
| | nute, Name must be printed below | Social Security Number |
| APPLICATION OF THE PROPERTY OF | | <u> </u> |
| Billing Address: November 17, 2 | | Return to Regular Calendar |

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MURRELL BURGLAR ALARMS 5353 Old Hwy. 11-E Morristown, TN 37814-1056 (423) 586-9401

STANDARD SECURITY EQUIPMENT SERVICE CONTRACT

| Agreement dated October 1, 2016 | , by and between MURRELL BURGLAR ALARMS | 6 (hereinafter referred to as "MBA" or |
|---|---|--|
| "Contractor") and HAMBLEN CO. EVIDENCE ROOM | М | (hereinafter referred to as the |
| "Subscriber" or "Buyer"). Location of premises: | | |
| Рhone: 423-585-2770 | | Effectivelyour next billing period) |
| Equipment covered by this service contract: | | |
| В | BURGLAR ALARM EQUIPMENT | |
| 1. Service Includes all parts and labor. MB premises between the hours of 9 a.m. and 5 p.m. Mond is required, exclusive of Saturdays, Sundays and lega of alteration to Subscriber's premises, or caused by un usage, wear and tear, shall be made at the cost of the S contract and will be repaired or replaced at Subscribe equipment as originally Installed without MBA's written and so long as there is no (b) The balance of parts and labor at (c). The balance of parts and so long as there is no agrees to pay the sum of \$238.16. The month thereafter under the same terms and condition to month thereafter under the same terms and condition in the contract at laborated of their intention not to renew the contract at laborated of their intention not to renew the contract at laborated of their intention not to renew the contract at laborated of their intention not to renew the contract at laborated of their intention and the same terms and condition or otherwise, or that the security equipment will in all that MBA is not an insurer, and that Subscriber assum representations or warranties, and hereby disclaims are for MBA's default hereunder is to require MBA to repair subscriber authorizes MBA to access the control pair. Subscriber authorizes MBA to access the control pair of the subscriber as a result of burglary, theft, hold-up, fit such loss or damage was caused by or contributed to Subscriber releases MBA from any claims for contributed to Subscriber releases MBA from any claims for contributed to Subscriber releases MBA from any claims for contributed to Subscriber releases MBA from any claims for contributed to Subscriber releases MBA from any claims for contributed to Subscriber releases MBA from any claims for contributed to Subscriber as a result of burglary. | A shall service upon Subscriber's request the secting through Friday, within reasonable time after race it holidays. All repairs, replacement or alteration to authorized intrusion, lightning or electrical surge, or subscriber. Foil, batteries, contacts, and obsolete concer's expense. No apparatus or device shalf be a en consent. MBA shall instruct the Subscriber in es to pay MBA on a per call basis. If this contract at time of service. ayments for the term of this agreement are due upo default in payments, Subscriber may make the paynelus tax, per year, payable quarterly, semi-annually next succeeding the date hereof, all payments be term of this agreement shall be for a period of two ye littons, unless either party gives written notice to the tax succeed nine percent each year and Subscriber agroons: SUBSCRIBER'S EXCLUSIVE REMEDY; MBA ury to person or property, by reason of burglary, theft cases provide the protection for which it is installed ness all risk for loss or damage to Subscriber's preming warranty of merchantability or fitness for any participation or replace, atMBA's option, any equipment covered be to input or delete data and programming, grees that MBA is not an insurer and no insurance though MBA does not guarantee that no loss will or, a personal injury, data corruption or inability to retrier, equipment fallure, smoke, or any other cause, we by MBA's neeligent performance, failure to perform | iving notice from Subscriber that service the security equipment made by reason caused by any means other than normal apponents are not included in this service attached to or connect with the security the proper use of the security system provides for service on a per call basis on execution of this agreement. For the neats as provided hereafter. Subscriberly, or annually in advance for the term of the month, are and shall automatically renew month are other by certified mall, return receip BA shall be permitted, from time to time to time to time to the permitted, from time to time to the control of the permitted, from time to time to time to the permitted, from time to time to time to the control of the permitted, from time to the control of the permitted, from time to the control of the permitted, from time to time |
| MURRELL TECHNOLOGIES L.P. D/B/A MURRELL BURGLAR ALARMS: By: M. Sugette Murrell Kirk LP | (for residential custom NOTICE OF CANCEL YOU, THE BUYER, MAY CANCEL THIS PRIOR TO MIDNIGHT OF THE THIRD BUS OF THIS TRANSACTION. SEE THIS CANCELLATION FORM FOR AN EXPLANA | LATION FRANSACTION AT ANY TIME INESS DAY AFTER THE DATE E ATTACHED NOTICE OF |
| | Subsentariouser (Princiscume) | All sails - |
| | P | A STATE OF THE PARTY OF THE PAR |
| Subscriber/Buyer agrees to have its credit card automatically charged for all service charges under this contract. | By: Substation Day of | · · · · · · · · · · · · · · · · · · · |
| Credit Card #. | (Print Full Name of Signer) | |
| Expiration Date: | | |
| Security Gode: | ANNES | |
| □ Mastercard □ Visa □ American Express □ Discover | हिन्द्राच रहे व हों। The undersigned personally guarantees subscrib | yre and jurisdiction of adjusting on the to, if any or specific process of this agreement |
| Cardholder's Name (As it appears on credit card): | Signature, Name must be printed below | Social Scendy-Number |
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MURRELL BURGLAR ALARMS 5353 Old Hwy. 11-E Morristown, TN 37814-1056 (423) 586-9401

| automatically charged for all service charges under this contract. Credit Card #: Expiration Date: Security Code. | Signature, Name must | Types and jn gned personally guarantees subscriber's pr w he printed believe | Social Security Number |
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| automatically charged for all service charges under this contract. Credit Card #: Expiration Date: Security Code. | Address Tac ID SSF or EIN The undersig | Type and jn gned personally guarantees subscriber's pr of the printed believe | residiction of organization and ID, if any performance of this agreement |
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| Subscriber/Buyer agrees to have its credit card | By: | vie na traudice sale account de l'estit de | NA |
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| | Subscriber/Duyar (I | | |
| and the second s | | And the stay and again of get frequities | PAVIOUS SURFINE DESCRIPTIONS |
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| BY: ASILLING ADION | CANCELL | ATION FORM FOR AN EXPLANATION | LOS TIMO DIOUT |
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| READ TH BUYER ACKNOWLEDGES RECEIVING A | FULLY EXEC | CUTED COPY OF THIS CONTRACT A | IT TIME OF EXECUTION. |
| Subscriber releases MBA from any claims for contrib | DDITIONAL T | y or subrogation. FERMS AND CONDITIONS OF THIS C | ONTRACT. |
| by Subscriber as a result of burglary, theft, hold-up, f | fire, equipment to by MBA's negl | failure, smoke, or any other cause, whatso igent performance, failure to perform any o | ever, regardless of whether or bligation or strict products liabil |
| equipment is designed to reduce certain risks of loss herefore shall not be liable to Subscriber for any los | s: personal inju | ry data corruption or inability to retrieve da | ta, or property damage sustain |
| 5 EYCUL DATORY CLAUSE: Subscriber 8 | agrees that MBA | A is not an insurer and no insurance covera | ige is offered herein. The secu |
| or MBA's default hereunder is to require MBA to repair Subscriber authorizes MBA to access the control par | rorreplace, at N | ABA's option, any equipment covered by this | contract which is non-operation |
| hat MBA is not an insurer, and that Subscriber assure epresentations or warranties, and hereby disclaims a | ny warranty of m | nerchantability or fitness for any particular us | se. Subscriber's exclusive rem |
| security equipment will prevent any loss, damage or in or otherwise, or that the security equipment will in all | cases provide | the protection for which it is installed or into | ended. Subscriber acknowledge |
| to increase the servicing charge by an amount not to | IONS: SUBSCE | RIBER'S EXCLUSIVE REMEDY: MBA does | not represent nor warrant that |
| contract of their intention not to renew the contract | at least 30 days | s prior to the expiration of any term. MBA st | iall be permitted, from time to ti |
| TERMOF AGREEMENT: RENEWAL: The month thereafter under the same terms and concerns. | e term of this ag | reement shall be for a period of two years an | d shall automatically renew mo |
| agrees to pay the sum of \$ 5 td 5 d | , plus tex, per r | north, payable quarterly, semi-annually of eeding the date hereof, all payments being | arinually in advance for the tel |
| (b) The balance of parties and so long as there is no | default in payn | nents. Subscriber may make the payments. | an provided hereafter. Subscrit |
| Subscriber agrees to pay MRA for all parts and labor | at time of servi | on a per call basis. If this contract provid | example 4 for a 1 to 100 |
| M milyana d | Name of Street and Co. | Perkaring you had a good of a second and a second | |
| usage, wear and tear, shall be made at the cost of the contract and will be repaired or replaced at Subscriequipment as originally installed without MBA's writ | Subscriber: Foil iber's expense. | batteries, contacts, and obsolete compone No apparatus or device shall be attache | nts are not included in this served to or connect with the secu |
| is required, exclusive of Saturdays, Sundays and legal | al holidays. All nauthorized intri | repairs, replacement or alteration to the se usion, lightning or electrical surge, or cause | curity equipment made by reas d by any means other than norr |
| Service includes all parts and labor. ME premises between the hours of 9 a.m. and 5 p.m. Mon | day through Frie | day, within reasonable time after receiving r | otice from Subscriber that serv |
| per a series of the series of | Smuder gold | UN FAMILIONS . 4104 | . (4) |
| Burglav Ala | am M | an plutting, 920 | 1/0 |
| Equipment covered by this service contract: | notes not | ain Puilding & 220 | 110 |
| Phone: 4-20 -080 - 1901 | MINYY | STOLON TN 37814 | |
| 1100 500 1021 | | | + |
| Subscriber or "Buyer"). Location of premises: | JII WAS | L 2011 NAMA STOP | r (hereinalter referred to as |
| 1100 500 1021 | DIJ WAS | ween MURRELL BURGLAR ALARMS (he USC L 2004 NOVHO STOPPO | reinafter referred to as "MBA" (hereinafter referred to as |

License Nos.: TN C-00000002 VA 11-3642

MURRELL BURGLAR ALARMS 5353 Old Hwy. 11-E Morristown, TN 37814-1056 (423) 586-9401

| STANDARD SI | CURITY EQUIPMENT SERVICE CONTRACT | V. |
|--|--|--|
| Agreement dated August 17, 2016 | , by and between MURRELL BURGLAR ALARMS (herein | nafter referred to as "MBA" or |
| "Contractor") and Hamblen CO. CO | urthouse, maint. | (hereinafter referred to as the |
| "Subscriber" or "Buyer"). Location of premises: | 514 Wast 2 nd North Street | Fr. 1 - 11 - 10 - 10 - 10 - 10 - 10 - 10 - |
| Equipment covered by this service contract: | 100,110,011,114,214,1 | The state of the same of the s |
| Equipment covered by this service contract. | Laura Fallinment | The same sentation, that |
| 147.00 | larm Equipment | The residence of the second of |
| premises between the hours of 9 a.m. and 5 p.m. Mond is required, exclusive of Saturdays, Sundays and lega of alteration to Subscriber's premises, or caused by unusage, wear and tear, shall be made at the cost of the Scontract and will be repaired or replaced at Subscribe equipment as originally installed without MBA's written | A shall service upon Subscriber's request the security equi- lay through Friday, within reasonable time after receiving noti- I holidays. All repairs, replacement or alteration to the secu- authorized intrusion, lightning or electrical surge, or caused b subscriber. Foil, batteries, contacts, and obsolete components ser's expense. No apparatus or device shall be attached en consent. (MBA shall instruct the Subscriber in the prop- | ice from Subscriber that service ritly equipment made by reason by any means other than normal is are not included in this service to or connect with the security er use of the security system. |
| 2 (Strike out a or h) (a) Subscriber agree | es to pay MBA on a per call basis. If this contract provides | for service on a per call basis, |
| Subscriber agrees to pay MBA fer all parts and labor (b). The balance of pay (b). The balance of pay (b). The balance of pay (convenience of the parties and so long as there is not agrees to pay the sum of \$2.00 3(0) of this agreement, commencing the first day of the most of the pay of the same terms and condition of the control of the con | at time of service. ayments for the term of this agreement are due upon execute default in payments, Subscriber may make the payments as plus. b. payable quarterly, semi-annually, of another of this agreement shall be for a period of two years and sitions, unless either party gives written notice to the other. It least 30 days prior to the expiration of any term. MBA shall exceed nine percent each year and Subscriber agrees to payons. SUBSCRIBER'S EXCLUSIVE REMEDY: MBA does not ury to person or property, by reason of burglary, theft, hold-up cases provide the protection for which it is installed or intenses all, risk for loss or damage to Subscriber's premises or it by warranty of merchantability or fitness for any particular use, or replace, at MBA's option, any equipment covered by this coel to Input or delete data and programming, grees that MBA is not an insurer and no insurance coverage though MBA does not guarantee that no loss will occur. MB, personal injury, data corruption or inability to retrieve data, re, equipment failure, smoke, or any other cause, whatsoeve by MBA's negligent performance, failure to perform any obliguation, indemnity or subrogation. DITIONAL TERMS AND CONDITIONS OF THIS COMBETORE YOU SIGN THIS CONTRACT. FULLY EXECUTED COPY OF THIS CONTRACT AT | tion of this agreement. For the provided hereafter. Subscriber mouth in advance for the term on the first of the month, whall automatically renew month by certified mail, return receipt be permitted, from time to time by such increase as invoiced, it represent nor warrant that the first, smoke, equipment fallure ted. Subscriber acknowledges is contents. MBA has made no Subscriber's exclusive remedy intract which is non-operational. It is offered herein, The security A is not assuming liability, and, or property damage sustained er, regardless of whether or not gation or strict products liability. |
| of the agreement. Any other retain that Subsequent | Sometiment of the second of the second control of the second of the seco | and the second section of |
| D/B/A MURRELL BURGLAR ALARMS: | The and believed by NOTICE OF CANCELLATION | Marchard of the thirth |
| to mento by Subjective for the favoral first agreements to the dynamical of world to deficial dust impropries to the dynamical support of the first includes the support of | YOU, THE BUYER, MAY CANCEL THIS TRANSAPRIOR TO MIDNIGHT OF THE THIRD BUSINESS OF THIS TRANSACTION. SEE THE ATT CANCELLATION FORM FOR AN EXPLANATION OF THE PROPERTY OF THE PRO | ACTION AT ANY TIME DAY AFTER THE DATE ACHED NOTICE OF |
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| to the adjacet standing the recombined SMC on | The second section of the second section of the second section is | 17 00 - 850 W CI |
| common to professor and obtained by the high additions | the artificial and permitted at the second of the second o | NIA |
| Subscriber/Buyer agrees to have its credit card automatically charged for all service charges under | one production and areas and a fight of the | Social Scabiny Number 110 11 110 110 110 110 110 110 110 110 |
| this contract. | (Prior Fall Names of Signer) | -store system aritis mass. U |
| Expiration Date: Value 11 18 20 11 200 12 Paul 1 | avelone of 1994 and 1994 and 1994 | - GEARLE TE |
| Security Code: | Address | THE RESIDENCE IN THE |
| □ Mastercard □ Visa □ American Express | The UD - SSS or EIN Type and jurish The undersigned personally guarantees subscriber's perfe | action of reganization and ID, if any ormance of this agreement |
| Cardholder's Name (As it appears on credit card): | | 6.170 |
| The state of the s | Signature, Plante must be printed below | Social Security Number |
| 7 | Signature, Partie marche printo veren | - Section (1994) - 14. (1995) - 14. (1995) |

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Another operation of Murrell Technologies L.P. TN, ALARM CERT. #C-0002 • VA, ALARM LIC. 11-3642

MORRISTOWN, TENNESSEE 37814-1056

ESA-TESA

PHONE 423-586-9401

| RIDER |
|--|
| Agreement made this Handbland day of October 2016 between Murrell Burglar Alarms |
| referred to as "Lessor," and ITUIY IDITY O. NOR OTTOS." |
| WHEREAS, the parties have entered into a contract of sale for an alarm system dated OCTOOCR 4, 2016, and Lessee desires central office monitoriservice in connection with the alarm system, the parties agree as follows: |
| 1. CENTRAL OFFICE TRANSMITTER IS LEASED AND REMAINS PERSONAL PROPERTY OF LESSOR: Lessor shall lease, install and service in the premises of the Lessee, a centurific transmitter, which transmitter shall remain the sole personal property of the Lessor and shall not be considered a fixture or a part of the realty, and Lessee shall not permit the attachmentereto of any appraarius not furnished by Lessor. 2. DESCRIPTION OF EQUIPMENT: value of equipment \$ 250.00 |
| 3. INSTALLATION, RENTAL AND SERVICE CHARGES: Lessee agrees to pay to Lessor: (n) The sum of 5 for the installation of the central office transmitter; (b) The sum of 5 for the installation of the central office transmitter; (b) The sum of 5 for the installation of the central office transmitter; (commissing on the first day of the month, next succeeding the date hereof, and coolinning monutuly, thereafter, all payments being due on the first of the month. The parties agree that due to the nature of services to be provided by the Lessor, the payments to be made by the Lessee for the term of this agreement form an integral pair of Lessor's actual damages. Therefore, in the event Lessee default it would be impossible to fix Lessor's actual damages. Therefore, in the event Lessee defaults in the payment of any of the aforementioned charges to be paid to Lessor, the emit balance of all payments for the entire term herein shall immediately become the and payable, and Lessee shall be liable therefore, and Lessor thall be permitted, at its option, to remove it transmitter within 72 hours after demand therefore the transmitter within 72 hours after demand therefore the transmitter shall, at the Lessor's option, be deemed sold to the Lessee for the amount set forth hereinabove as the value of the equipment. |
| 4. TERM OF AGREEMENT; RENEWAL: The term of this agreement shall be for a period of three (3) years and shall self-tenew for successive periods of one year thereafter under the same terms and conditions, unless either party gives written notice to the other by certified mail, return receipt requested, of their intention not to renew the contract at least 30 days prior to the expiration of any term. Lessor shall be permitted to increase the yearly payments provided for herein at any time after the expiration of one year from the date hereof, upon giving notice to Lessee, and Lessee is unwilling to pay such increased charge Lessor shall be permitted, as its option, upon written notice to the Lessee, to terminate this agreement as if the full term had expired, in whice event lessee shall pay the yearly charge pro rata, only until equipment is removed, |
| 5. CENTRAL OFFICE MONITORING: Upon receipt of a signal from the central office transmitter, Lessor or its designee communication center, shall make every reasonable effort to notif Lessoe and the appropriate municipal police or fire department. Lessee exhowledges that signals transmitted from Lessee's premises directly to municipal police or fire departments are no monitored by personnel of Lessor or Lessor's designee communication center and Lessor does not assume any responsibility for the manner in which such signals are monitored or the response, any, to such signals. |
| Lessee acknowledges that signals which are transmitted over telephone lines, wire, all waves or other modes of communication pass through communication networks wholly beyond the control Lessor and are not maintained by Lessor and, therefore, Lessor shall not be responsible for any equipment failure which prevents transmission signals from reaching the central office monitoring center or damages arising thereform. Cellular communications has been offered to Lessor at an additional charge of \$ 250.00 WATVED linestallation and \$ 378-00 Account. |
| TALL TO The strain and 2 1 (2). Con 1 (1 1 13011 b) and 2 |

Lessee accepts or denies _____ Lessee agrees to furnish Lessor with a written list of names and telephone numbers of those persons Lessee wishes to receive notification of alarm signals. All changes and revisions shall be

_ this additional service.

- 6. SUBSCRIBER'S RESPONSIBILITIES: Subscriber is solely responsible for any false álarm fines, permit fees and any other municipal assessments related to the alarm equipment and shall promptly on demand reimburse and indemnify contractor for any such expenses.
- 7. CARH OF TRANSMITTER: Lessee agrees not to tamper with, remove or otherwise interfere with the central office transmitter. The transmitter shall remain in the same location as installed and Lessee agrees to bear the cost of repairs or replacement made necessary as a result of any polioting, alteration, remodeling or damage, including damage caused by unauthorized incrusion to the premises, except for ordinary wear and tear, in which event repair or replacement shall be made by Lesser without additional charge.
- 8. ALTERATION OF PREMISES FOR INSTALLATION. Lessor is authorized to make preparations such as drilling holes, driving naits, making attachments or doing any other thing necessary in Lessor's sole discretion for the installation and service of the transmitter, and Lessor shall not be responsible for any condition created thereby as a result of such installation, service, or removal of the transmitter. Lessor shall not be responsible for the condition of the premises upon temoval of the transmitter and Lessor transmitter and the condition of the transmitter under the terms of this agreement.
- 9. LESSEE'S DUTY TO SUPPLY BLECTRIC AND TELEPHONE SERVICE: Lessee agrees to furnish, at its expense, all 110 Volt AC power and electrical outlets and receptacles, telephone hook-ups, RI31X Block or equivalent; as deemed necessary by Lessor in its sole discretion
- 10. TESTING AND SERVICE OF TRANSMITTER: The parties hereto agree that the transmitter, once installed, is in the exclusive possession and control of the Lessee, and it is Lessee's sole responsibility to test the operation of the alarm system and to notify Lessor in writing if it is in need of repair. Lessor shall not be required to service the transmitter unless it has received written notice from Lessee, and upon such notice. Lessor shall service the equipment to the best of its ability within 72 hours, exclusive of Saturday, Sanday and legal holidays, during the business hours of 9 a.m. to 5 p.m., Monday through Friday.

In the event Lessee compiles with the terms of this agreement and Lessor fails to repair the equipment within 72 hours after notice is given, excluding Saturday, Sonday and legal holidays, Lessee agrees to send written instice, the equipment is in need of repair to Lessor, in writing, by Certified or registered mail, return receipt requested. If Lessor fails to repair the equipment within 48 hours after receipt of said written notice, Lessee shall not be obligated to up ay my amount for the equipment from the date said written notice is given, until the equipment is a seatered so working order. In any Jawaiii between the parties in which the condition or operation of the alarm equipment is in issue, the Lessee shall be precluded from raising the issue that the alarm equipment or operating unless Lessee can produce a post office certified or registered seeigst, signed by Lessor, evidencing that service was requested by Lessee. Only equipment described in paragraph 2 above is covered by service.

11. LEGALACTION: In the event Lessor institutes legal action to recover any amounts owed by Lessoe to Lessor bereunder, the parties agree that the amount to be recovered, and any judgment to be entered, shall include the full accelerated unexplind term of the agreement, and at Lessor's option, the value of the equipment and that upon Lessoe's failure to defend the action, judgment shall be entered by the Clerk of the Court, together with interest, cours and disbursements. Lessoe shall pay Lessor's legal fees of 33% of every amount due Lessor by Lessoe.

The parties waive trial by jury in any action between them. In any action commenced by Lessor against Lessee, Lessee shall not be permitted to interpose any counterclaim

- 12. LESSEE TO INSURE ALARM EQUIPMENT: Lessee shall insure Lessee's alarm equipment against fire and casualty and Lessee agrees to name Lessor in said insurance policy as "loss payee" to the extent of the value of the equipment as act forth hereimabove. Lessee shall be responsible for any loss occasioned by life or casualty and the cost of replacing or restoring the alarm system. Notwithstanding the condition of Lessee's premises, or lessor's impossibility of performance occasioned by condition of Lessee's premises, Lessee shall remain liable for monthly payments for the term of this agreement without set off or reduction.
- 13. INDEMNITY: Lessee agrees to and shall indemnify and hold harmless the Lessor, its employees, agents and subcontractors, from and against all claims, lawsuits, including reasonable autorney's feet, and losses asserted against and alleged to be caused by Lessor's performance, negligent or gross negligent performance or failure to perform its obligations under this agreement.

 Parties agree that there are no third party beneficiaries of this contract.
- 14. LESSOR'S RIGHT TO SUB-CONTRACT MONITORING SERVICE: Lesser agrees that Lesser is authorized and permitted to sub-contract central office monitoring service and any other special service which Lessor is abligated to perform under this contract, and that Lessor shall not be fishle for any loss or damage sustained by Lessee by reason of fire, then, burglary or any other cannot whatsoever caused by the negligence or goss negligence of third parties. Lessee acknowledges that this agreement, and particularly those paragraphs relating to Lessor. We describe the support of the parties of the benefit of and are applicable to any subcontractors and communication centers of Lessor.
- 15. NO WARRANTIES OR REPRESENTATIONS: LESSER'S EXCLUSIVE REMEDY: Lessor does not represent our warrant that the alarm system and central office sociotoriag will prevent any loss, damage or injury to person or property, by reason of burglary, theft, hold-up, fire or other cause, or that the alarm system will in all cases provide the protection for which it is initialled or intended. Lessee acknowledges that Lesson is not an insurer, and that Lessee assumes all risk for loss or damage to Lessee's premises or its contents. Lessor has made no representation or warranties, and hereby disclaims any warrant of merchantability or fitness for any particular use. Lessee's exclusive remedy for Lessor's calculative remedy for Lessor's calculative remedy for Lessor's colline, any equipment covered by this agreement which is comperational.
- 16. EXCULPATORY CLAUSI: The parties agree that Lessue is not an insufer and no internince overage is offered herein. Lessee's payments to Lessue are for the installation, rental, service and monitoring of a central station transmitter designed to reduce certain risks of loss, thangh Lessor does not guarantee that no loss will occur. Lessor is not assuming faibility and therefore shall not be liable to Lessee for any loss or damages austained by Lessee at a result of burglary, theft, hold-up, fire, equipment failure, or any other cause wholsoever, regardless of whether or not such loss or damage was caused by or contributed to by Lessee's negligent performance or failure to perform any obligation active or otherwise. The parties agree that there shall be no third party
- 17. LIMITATION OP LIABILITY: The parties agree that the alarm system and central station transmitter is not designed or guaranteed to prevent loss by borghay, theft and other illegal acts of third jurnies, or loss by fire. If, notwithstanding the terms of this agreement, there should arise any liability on the part of the Lessor as a result of burglary, theft, hold up, fire smake, or any other cause whatevere, jegardies of whether or not such loss, stamage, or personal injury was caused by or contributed to by Lessor's orgigent performance, gross negligence or failure to perform any obligation, active or otherwise, such liability shall be limited to an amount equal to one half the yearly payment paid by Lessoe at the time such liability is fixed, or to the sum of \$250.00, whichever is greater. There is no warranty of merchantability, or that the proofs will be fif for a particular purpose. If Lessoe which so increase Lessor's maximum amount of such limitation of liability. Lessoe may, as a morter of right, at any time, by entering into a supplemental agreement, obtain from Lessor a higher limit by paying and additional amount consonal with the increase of liability. This shall not be construed as insurance coverage.

Delig IY (QOT and vember 17, 2016

Return to Regular Calendar



Another operation of Murrell Technologies L.P.
TN. ALARM CERT. #C-0002 • VA. ALARM LIC. 11-3642
MORRISTOWN, TENNESSEE 37814-1056

ESA-TESA

PHONE 423-586-9401

RIDER

| CENTRAL OFFICE MON | |
|--|---|
| Agreement made this referred to as "Lessor," and MORRISTOWN Homolen EMP WHEREAS, the parties have entered into a contract of sale for an alarm system dated COLODS service in connection with the alarm system, the parties agree as follows: | 100 to CIVIC - 1748 W. A. I HW referred to as "Lessee." |
| 1. CENTRAL OFFICE TRANSMITTER IS LEASED AND REMAINS PERSONAL PROPERTY Of office transmitter, which transmitter shall remain the sole personal property of the Lessor and shall not thereto of any apparatus not furnished by Lessor. 2. DESCRIPTION OF EQUIPMENT: value of equipment \$ 2500000000000000000000000000000000000 | |
| 3. INSTALLATION, RENTAL AND SERVICE CHARGES: Lessee agrees to pay to Lessor: (a) The sum of \$ for the installation of the central office transmitter; (b) The sum of \$ for the installation of the central office transmitter; (b) The sum of \$ for the installation of the central office transmitter; (c) The sum of \$ for the installation of the central office transmitter; (c) The sum of \$ for the installation of the central office transmitter of the tentral through the Lessee to the tentral through the Lessee that the central office transmitter without relieving Lessee of any obligation hereunder. Should Lessee refuse to permit Lesse te transmitter without relieving Lessee of any obligation hereunder. Should lessee for the amount set fouth therein the transmitter without relieving Lessee of any obligation hereunder. Should lessee for the amount set fouth therein the transmitter without relieving Lessee of any obligation hereunder. Should lessee for the amount set fouth therein the transmitter without relieving Lessee of any obligation hereunder. | of this agreement from an integral part of Lesson's anticipated profits; that in the event of definitis in the payment of any of the aforementioned changes to be paid to Lessor; the entire asspec shall be flable therefore, and Lesson shall be permitted, at its option, to remove its or access to the premises to remove the transmitter within 72 hours after demand therefore, |
| 4. TERM OF AGREEMENT; RENEWAL: The term of this agreement shall be for a period of three terms and conditions, unless either party gives written notice to the other by certified mail, return receip of any term. Lessor shall be permitted to increase the yearly payments provided for herein at any time Lessee is unwilling to pay such increased charge Lessor shall be permitted, as its option, upon writter event lessee shall pay the yearly charge pro rata, only until equipment is removed. | t requested, of their intention not to renew the contract at least 30 days prior to the expiration after the expiration of one year from the date hereof, upon giving notice to Lessee, and if |
| 5. CENTRAL OFFICE MONITORING: Upon receipt of a signal from the central office transmitter, Lessee and the appropriate municipal police or fire department. Lessee acknowledges that signals transitioned by personnel of Lessor or Lessor's designee communication center and Lessor does not assurany, to such signals. | ansmitted from Lessee's premises directly to municipal police or fire departments are not |
| Lessee acknowledges that signals which are transmitted over telephone lines, wire, airwayes or other malessor and are not maintained by Lessor and, therefore, Lessor shall not be responsible for any equipmenter of damages arising thereform. Cellular communications has been offered to Lessor at an additional charge of \$250.00. If Lessor access this additional service. | |

- Lessee agrees to furnish Lessor with a written list of names and telephone numbers of those persons Lessee wishes to receive notification of alarm signals. All changes and revisions shall be supplied to Lessor in writing.
- 6. SUBSCRIBER'S RESPONSIBILITIES: Subscriber is solely responsible for any false alarm fines, permit fees and any other municipal assessments related to the alarm equipment and shall promptly on demand reimburse and indemnify contractor for any such expenses.
- 7. CARE OF TRANSMITTER: Leasee agrees not to tamper with, remove or otherwise interfere with the central office trunsmitter. The transmitter shall remain in the same location as installed and Leasee agrees to bear the cost of repairs or replacement made necessary as a result of any pathining, alteration, remodeling or damage, including damage caused by unauthorized intrusion to the premises, except for ordinary wear and tear, in which event repair or replacement shall be made by Lessor without additional charge.
- 8. ALTERATION OF PREMISES FOR INSTALLATION. Lessor is authorized to make preparations such as drilling holes, driving nails, making attachments or doing any other thing necessary in Lessor's sole discretion for the installation and service of the transmitter, and Lessor shall not be responsible for any condition created thereby as a result of such installation, service, or removal of the transmitter. Lessor shall not be responsible for the condition of the premises upon removal of the transmitter and Lessee represents that the owner of the premises, if other than Lessee, authorizes the installation of the transmitter under the terms of this agreement.
- 9. LESSEE'S DUTY TO SUPPLY ELECTRIC AND TELEPHONE SERVICE: Lessee agrees to furnish, at its expense, all 110 Volt AC power and electrical outlets and receptacles, telephone hook-ups, RJ31X Block or equivalent, as deemed necessary by Lessor in its sole discretion.
- 10. TESTING AND SERVICE OF TRANSMITTER: The parties hereto agree that the transmitter, once installed, is in the exclusive possession and control of the Lessee, and it is Lessee's sole responsibility to test the operation of the alarm system and to notify Lessor in writing if it is in need of repair. Lessor shall not be required to service the transmitter unless it has received written notice from Lessee, and upon such notice, Lessor shall service the equipment to the best of its ability within 72 hours, exclusive of Saturday, Sunday and legal holidays, during the business hours of 9 a.m. to 5 p.m., Monday through Friday.

In the event Lessee complies with the terms of this agreement and Lessor fails to repair the equipment within 72 hours after notice is given, excluding Saturday, Sunday and legal holidays, Lessee agrees to send written notice that the equipment is in need of repair to Lessor, in writing, by Certified or registered mail, return receipt requested. If Lessor fails to repair the equipment within 48 hours after receipt of said written notice, Lessee shall not be obligated to pay any amount for the equipment from the date said written notice is given, until the equipment is restored to working order. In any lawsuit between the parties in which the condition or operation of the alarm equipment is in issue, the Lessee shall be precluded from reising the issue that the alarm equipment was not operating unless Lessee can produce a post office certified or registered receipt, signed by Lessor, evidencing that service was requested by Lessee. Only equipment described in paragraph 2 above is covered by service.

11. LEGAL ACTION: In the event Lessor institutes legal action to recover any amounts owed by Lessee to Lessor hereunder, the parties agree that the amount to be recovered, and any judgment to be entered, shall include the full accelerated unexpired term of the agreement, and at Lessor's option, the value of the equipment and that upon Lessee's failure to defend the action, judgment shall be entered by the Clerk of the Court, together with interest, costs and disbursements. Lessee shall pay Lessor's legal (ces of 33% of every amount due Lessor by Lessee.

The parties waive trial by jury in any action between them. In any action commenced by Lessor against Lessee, Lessee shall not be permitted to interpose any counterclaim.

- 12. LESSEE TO INSURE ALARM EQUIPMENT: Lessee shall insure Lessor's alarm equipment against fire and casualty and Lessee agrees to name Lessor in said insurance policy as "loss payer" to the extent of the value of the equipment as set forth hereinsbowe. Lessee shall be responsible for any loss occasioned by fire or casualty and the cost of replacing or restoring the alarm system. Notwithstanding the condition of Lessee's premises, or lessor's impossibility of performance occasioned by condition of Lessee's premises. Lessee shall remain liable for monthly payments for the term of this agreement without set off or reduction.
- 13. INDEMNITY: Lessee agrees to and shall indemnify and hold harmless the Lessor, its employees, agents and subcontractors, from and against all claims, lawsuits, including reasonable attorney's fees, and lossee asserted against and alleged to be caused by Lessor's performance, negligent or gross negligent performance or failure to perform its obligations under this agreement. Parties agree that there are no third party beneficiaries of this contract.
- 14. LESSOR'S RIGHT TO SUICONTRACT MONITORING SERVICE. Lessee agrees that Lessor is authorized and permitted in subcontract central office monitoring service and any other special service which Lessor is obligated to perform under this centract, and that Lessor shall not be liable for any loss or damage sintained by Lessee by reason of fire, thefr, burglary or any other cause whattoever caused by the negligence or gross negligence of third parties. Lessee seknowledges that this agreement, and particularly those paragraphs relating to Lessor's disclaimer of warrantless, exemption from liability, even for its negligence or gross negligence, limitation of liability, and third party indemnification, inure in the benefit of and are applicable to any subcontractors and communication centers of Lessor.
- 15. NO WARRANTIES OR REPRESENTATIONS; LESSEE'S EXCLUSIVE REMEDY: Lessor does not represent nor warrant that the alarm system and central office monitoring will prevent any loss, damage or injury to person or property, by reason of burglary, theft, hold-up, fire or other cause, or that the alarm system will in all cases provide the protection for which it is installed or intended. Lessee acknowledges that Lessor is not an insurer, and that Lessee assumes all risk for loss or damage to Lessee's premises or its contents. Lessor has make no representation or warranties, and brendy disclaims any warranty of merchantalithity or fitness for any particular use. Less'e acknowledge transfer acclusive remedy for Lessor's exclusive remedy for Lessor's exclusive remedy for Lessor's exclusive remedy for Lessor's default hereunder is to require Lessor to repair or replace, at Lessor's option, any equipment covered by this agreement which is nonoperational.
- 16. EXCULPATORY CLAUSE: The parties agree that Leasor is not an insurer and no insurance coverage is offered herein. Lessee's payments to Lessor are for the installation, rental, service and monitoring of a central abdion transmitter designed to reduce certain risks of loss, though Lessor does not guarantee that no loss will occur. Lessor is not assuming liability and therefore shall not be liable to Lessee for any less or damages austained by Lessee as a result of borglary, theft, hold-up, fire, equipment failure, or any other cause whateover, regardless of whether or not surely loss or damage was caused by a contributed to by Lessor's negligent performance or failure to perform any obligation active or otherwise. The parties agree that there shall be no third party beneficiaries of this contributed.
- Tr. LIMITATION OF LIABILITY: The parties agree that the alarm system and central station transmitter is not designed or guaranteed to prevent loss by burglary, theft and other illegal acts of third parties, or loss by fire. If, notwidstanding the terms of this agreement, there about a rise any liability on the part of the Lessor's a result of burglary, theft, hold up, fire smoke, or any other cause whatoever, regardless of whether or not such loss, damage, or personal injury was caused by or contributed to by Lessor's negligent performance, gross negligence or failure to perform any obligation, active or otherwise, such liability shall be limited to an amount equal to one half the yearly payment paid by Lessor's the such liability in fixed, or to the sum of \$250.00, whichever is greater. There is no avarranty of merchantability, or that the goods will be iff for a particular purpose. If Lessor wishes to increase Lessor's maximum amount of such limitation of liability, Lessee misses to increase Lessor's maximum amount of such limitation of liability. This shall not be construed as insurance coverage.

By Daley Max D November 17, 2016
Haley Whore Erberentser 15, 2016





center or damages arising therefrom.

Cellular communications has been offered to Lessor at an additional charge of \$ 250.00

MURRELL BURGLAR ALARMS

Another operation of Murrell Technologies L.P. TN. ALARM CERT. #C-0002 • VA. ALARM LIC. 11-3642 **MORRISTOWN, TENNESSEE 37814-1056**

ESA-TESA

PHONE 423-586-9401

38.00

installation and \$_

| RIDER |
|---|
| CENTRAL OFFICE MONITORING SERVICE |
| Agreement made this way of Cotober 2016, between Murrell Burglar Alarms |
| referred to as "Lessor," and Hamblen CO. Enderne Room- |
| WHEREAS, the parties have entered into a contract of sale for an alarm system dated OCTOBER 4, 2016, and Lessee desires central office monitoring service in connection with the alarm system, the parties agree as follows: |
| 1. CENTRAL OFFICE TRANSMITTER IS LEASED AND REMAINS PERSONAL PROPERTY OF LESSOR: Lessor shall lease, install and service in the premises of the Lessee, a central office transmitter, which transmitter shall remain the sole personal property of the Lessor and shall not be considered a fixture or a part of the realty, and Lessee shall not permit the attachment thereto of any apparatus not furnished by Lessor. 2. DESCRIPTION OF EQUIPMENT: value of equipment \$ 260.000 |
| 3. INSTALLATION, RENTAL AND SERVICE CHARGES: Lessee agrees to pay to Lessor: (a) The sum of \$ for the installation of the central office transmitter (b) The sum of \$ for the installation of the central office transmitter ontineuring so the first day of the routh next succeeding the date bereof, and continuing monthly thereafter, all payments being due on the first of the month. The parties agree that due to the nature of services to be provided by the Lessor, the payments to be made by the Lessee for the service between the payment of any of the story an anticipated profits; that in the event of Lessor's default it would be impossible to fit Lessor's actual damages. Therefore, in the event Lessor symmetry of any of the aforementationed charges to be paid to Lessor, the entire balance of all payments for the entire term thresh shall introduced by because the analysis and Lessor shall be liable therefore, and Lessor shall be permitted, at its region, to remove its transmitter without relieving Lessor case of any obligation hereunder. Should Lessor for the installation as the payment of shall be transmitter without relieving Lessor cases for the security of the transmitter within 72 hours after demand therefore, the transmitter within 72 hours after demand therefore. |
| 4. TERM OF AGREEMENT; RENEWAL: The term of this agreement shall be for a period of three (3) years and shall self-renew for successive periods of one year thereafter under the same terms and conditions, unless either party gives written notice to the other by certified mail, return receipt requested, of their intention not to renew the contract at least 30 days prior to the expiration of any term. Lessor shall be permitted to increase the yearly payments provided for herein at any time after the expiration of one year from the date hereof, upon giving notice to Lessee, and if Lessee is unwilling to pay such increased charge Lessor shall be permitted, as its option, upon written notice to the Lessee, to terminate this agreement as if the full term had expired, in which event lessee shall pay the yearly charge pro man, only until equipment is removed. |
| 5. CENTRAL OFFICE MONITORING: Upon receipt of a signal from the central office transmitter, Lessor or its designee communication center, shall make every reasonable effort to notify Lessee and the appropriate municipal police or fire department. Lessee acknowledges that signals transmitted from Lessee's premises directly to municipal police or fire departments are not monitored by personnel of Lessor or Lessor's designee communication center and Lessor does not assume any responsibility for the manner in which such signals are monitored or the response, if any, to such signals. |
| Lessee acknowledges that signals which are transmitted over telephone lines, when alcowers or other modes of communication pass through communication actworks wholly beyond the control of Lesser and are not maintained by Lesser and, therefore, Lesser shall not be responsible for any equipment failure which prevents transmission signals from reaching the central office monitoring |

er denies int. this additional service, Ent Lessee agrees to furnish Lessor with a written list of names and telephone numbers of those persons Lessee wishes to receive notification of alarm signals. All changes and revisions shall be supplied to Lessor in writing,

(MXIVED)

- 6. SUBSCRIBER'S RESPONSIBILITIES: Subscriber is solely responsible for any false alarm fines, permit fees and any other municipal assessments related to the alarm equipment and shall promptly on demand reimburse and indemnify contractor for any such expenses.
- 7. CARB OF TRANSMITTER: Lessee agrees not to tamper with, remove or otherwise interfere with the central office transmitter. The transmitter shall remain in the same location as installed and Lessee agrees to bear the cost of repairs or replacement made necessary as a result of any painting, alteration, remodeling or damage, including damage caused by unauthorized intrusion to the premises, except for ordinary wear and tear, in which event repair or replacement shall be made by Lessor without additional charge.
- 8. ALTERATION OF PREMISES FOR INSTALLATION. Lossor is authorized to make preparations such as drilling holes, driving nails, making attachments or doing any other thing necessary in Lessor's sole discretion for the installation and service of the transmitter, and Lessor shall not be responsible for any condition created thereby as a result of such installation, service, or removal of the transmitter. Lessor shall not be responsible for the condition of the premises upon removal of the transmitter and Lessee represents that the owner of the premises, if other than Lessee. authorizes the installation of the transmitter under the terms of this agreement
- 9. LESSEE'S DUTY TO SUPPLY ELECTRIC AND TELEPHONE SERVICE: Lessee agrees to furnish, at its expense, all 110 Volt AC power and electrical outlets and receptacles, telephone hook-ups, R/131X Block or equivalent, as deemed necessary by Lessor in its sole discretion.
- 10. TESTING AND SERVICE OF TRANSMITTER: The parties hereto agree that the transmitter, once installed, is in the exclusive possession and control of the Lessee, and it is Lessee's sole responsibility to test the operation of the alarm system and to notify Lessor in writing if it is in need of repair. Lessor shall not be required to service the transmitter unless it has received written notice from Lessee, and upon such notice, Lessor shall service the equipment to the best of its ability within 72 hours, exclusive of Saturday, Sunday and legal holidays, during the business hours of 9 a.m. to 5 p.m., Monday through Friday.

In the event Lessee complies with the terms of this agreement and Lessor fails to repair the equipment within 72 hours after notice is given, excluding Saturday, Sunday and legal holidays, Lessee agrees to send written notice that the equipment is in need of repair to Lessor, in writing, by Certified or registered mail, return receipt requested. If Lessor fails to repair the equipment within 48 hours after receipt of said written notice, Lessee shall not be obligated to pay any amount for the equipment is in such the Lessoes that it is returned to working order. In any absent between the parties in which the condition or operation of the alarm equipment is in issue, the Lessoes shall be precluded from raising the issue that the alarm equipment was not operating unless Lessee can produce a post office certified or negistered receipt, signed by Lessor, evidencing that service was requested by Lessee. Only equipment described in paragraph 2 above is converted by senies. above is covered by service.

- 11. LEGAL ACTION: In the event Lessor institutes legal action to recover any amounts owed by Lessee to Lessor hereunder, the parties agree that the amount to be recovered, and any judgment to be entered, shall include the full accelerated unexpired term of the agreement, and at Lessor's option, the value of the equipment and that upon Lessee's failure to defend the action, judgment shall be entered by the Clerk of the Court, together with interest, costs and disbursements. Lessee shall pay Lessor's legal fees of 33% of every amount due Lessor by Lessee.
- The parties waive trial by jury in any action between them. In any action commenced by Lessor against Lessee, Lessee shall not be permitted to interpose any counterclaim.
- 12. LESSEE TO INSURE ALARM EQUIPMENT: Lessee shall insure Lessor's alarm equipment against fire and casualty and Lessee agrees to name Lessor in said insurance policy as "loss payee" to the extent of the value of the equipment as set forth hercinabove. Lessee shall be responsible for any loss occasioned by fire or casualty and the cost of replacing or restoring the alarm system. Notwithstanding the condition of Lessee's premises, or lesser's impossibility of performance occasioned by condition of Lessee's premises, Lessee shall remain liable for monthly payments for the term of this agreement without set off or reduction.
- 13. INDEMNITY: Lessee agrees to and shall indemnify and hold harmless the Lessor, its employees, agents and subcontractors, from and against all claims, lawsuits, including reasonable attorney's fees, and tosses asserted against and alleged to be caused by Lessor's performance, negligent or gross negligent performance or failure to perform its obligations under this agreement. Parties agree that there are no third party beneficiaries of this contract.
- 14. LESSOR'S RIGHT TO SUBCONTRACT MONITORING SERVICE: Lessee agrees that Lessor is authorized and permitted to subcontract central office monitoring service and any other special service which Lessor is obligated to perform under this contract, and that Lessor shall not be liable for any loss or damage sustained by Lessee by reason of fire, theft, beiglary or any other cause whatsoever caused by the negligence or gross negligence of third parties. Lessee acknowledges that this agreement, and particularly those paragraphs relating to Lessor's disclaimer of warranties, exemption from liability, even for its negligence or gross negligence, limitation of liability, and third party indemnification, inure to the benefit of and are applicable to any subcontractors and communication centers of Lessor.
- 15. NO WARRANTIES OR REPRESENTATIONS: LESSEE'S EXCLUSIVE REMEDY: Lesser does not represent nor warrant that the alarm system and central office monitoring will prevent any loss, damage or injury to person or property, by reason of burglary, theft, hold-up, fire or other cause, or that the alarm system will in all cases provide the protection for which it is installed or intended. Leaseer's premises or its contents. Lessor has made no representation or warranties, and hereby disclaims any warranties, and that Leaseer assumes all risks for loss or damage to Lesseer's premises or its contents. Lessor has made no representation or warranties, and hereby disclaims any warranty of merchantability or finests for any particular use. Lesseer's exclusive remedy for Lessor's exclusive remedy for Lessor's option, any equipment covered by this agreement which is nonoperational.
- 16. EXCULPATORY CLAUSE: The parties agree that Lessor is not an insurer and no insurance coverage is offered herein. Lessee's payments to Lessor are for the installation, rental, service and monitoring of a central station transmitter designed to reduce certain risks of loss, though Lessor does not guarantee that no loss will occur. Lessor is not assuming liability and therefore stall not be liable to Lessee for any loss or danages sustained by Lessoe as a result of burglary, theft, hold-up, fire, equipment failure, or any other cause whatsoever, regardless of whether or not such loss or danage was caused by or contributed to by Lessor's negligent performance or failure to perform any obligation active or otherwise. The parties agree that there shall be no third party beneficiories of this contract.
- 17. LIMITATION OF LIABILITY: The parties agree that the alarm system and central studion transmitter is not designed or guaranteed to prevent loss by burglary, theft and other illegal acts of third parties, or loss by fire. If, notwithstanding the termis of this agreement, there should arise any liability on the part of the Lestor as a result of burglary, theft, hold up, the morks, or not when cause what to ever, regardless of whether or not such loss, damage, or permunal injury was caused by or contributed to by Lestor's neighborst performance, gives negligence of salare to perform any obligation, active or otherwise, such liability shall be limited to an amount equal to one half the yearly payment good by Lestor's neighborst such liability is fixed, or to the sunt of \$250.00, whichever is greater. There is no warrany of merchanalotility, or that the goods will be fit for a particular purpose. If Lestor wises to increase Leston's meximum amount of such limitation of liability. Lestor may, as a matter of right, at any time, by entering into a supplemental agreement, obtain from Lessor a higher limit by paying and additional amount consonant with the increase of liability. This shall not be construed as inturance coverage.

V OCC November 17, 2016





Another operation of Murrell Technologies L.P. TN, ALARM CERT. #C-0002 • VA, ALARM LIC. 11-3642 MORRISTOWN, TENNESSEE 37814-1056

ESA-TESA

PHONE 423-586-9401

| RIDER |
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| CENTRAL OFFICE MONITORING SERVICE day of October 2016, between Murrell Burglar Alarms |
| referred to as "Lessor," and Hamblen Co. Courthouse - 511, M. 2 rd North St. referred to as "Lessee." |
| WHEREAS, the parties have entered into a contract of sale for an alarm system dated OCTOBER 4, 2019, and Lessee desires central office monitoring service in connection with the alarm system, the parties agree as follows: |
| 1. CENTRAL OFFICE TRANSMITTER IS LEASED AND REMAINS PERSONAL PROPERTY OF LESSOR: Lessor shall lease, install and service in the premises of the Lessee, a centra office transmitter, which transmitter shall remain the sole personal property of the Lessor and shall not be considered a fixture or a part of the realty, and Lessee shall not permit the attachment thereto of any apparatus not furnished by Lessor. 2. DESCRIPTION OF FOLIPPAINT: value of equipment 5. 750.000 |
| 2. DESCRIPTION OF EQUIPMENT: value of equipment s 250.00 3. INSTALLATION, RENTAL AND SERVICE CHARGES: Lessee sugrees to pay to Lessor: |
| (a) The sum of 5 |
| 4. TERM OF AGREEMENT, RENEWAL: The term of this agreement shall be for a period of three (3) years and shall self-renew for successive periods of one year thereafter under the same terms and conditions, unless either party gives written notice to the other by certified mail, return receipt requested, of their intention not to renew the contract at least 30 days prior to the expiration of any term. Lessor shall be permitted to increase the yearly payments provided for herein at any time after the expiration of one year from the date hereof, upon giving notice to Lessee, and if Lessoe is unwilling to pay such increased charge Lessor shall be permitted, as its option, upon written notice to the Lessee, to terminate this agreement as if the full term had expired, in which event lessee shall pay the yearly charge pro rata, only until equipment is removed. |
| 5. CENTRAL OFFICE MONITORING: Upon receipt of a signal from the central office transmitter, Lessor or its designee communication center, shall make every reasonable effort to nullfy Lessee and the appropriate municipal police or fire department. Lessee acknowledges that signals transmitted from Lessee's premises directly to municipal police or fire departments are not monitored by personnel of Lessor or Lessor's designee communication center and Lessor does not assume any responsibility for the manner in which such signals are monitored or the response, if any, to such signals. |
| Lessee acknowledges that signals which are transmitted over telephone lines, wire, airwaves or other modes of communication pass through communication networks wholly beyond the control of Lessor and are not maintained by Lessor and, therefore, Lessor shall not be responsible for any equipment failure which prevents transmission signals from eaching the central office monitoring center or damages arising therefore. |

Lessee agrees to furnish Lessor with a written list of names and telephone numbers of those persons Lessee wishes to receive notification of alarm signals. All changes and revisions shall be

- supplied to Lessor in writing.
- 6. SUBSCRIBER'S RESPONSIBILITIES: Subscriber is solely responsible for any false alarm fines, permit fees and any other municipal assessments related to the alarm equipment and shall promptly on demand reimburse and indemnify contractor for any such expenses. 7. CARE OF TRANSMITTER: Lessee agrees not to tamper with, remove or otherwise interfere with the central office transmitter. The transmitter shall remain in the same location as installed
- and Lessee agrees to bear the cost of repairs or replacement made necessary as a result of any painting, alteration, remodeling or damage, including damage caused by unauthorized intrusion to the premises, except for ordinary wear and tear, in which event repair or replacement shall be made by Lessor without additional charge. 8. ALTERATION OF PREMISES FOR INSTALLATION. Leasor is authorized to make preparations such as drilling holes, driving nails, making attachments or doing any other thing necessary
- In Leasor's sole discretion for the installation and service of the transmitter, and Lessor shall not be responsible for any condition created thereby as a result of such installation, service, or removal of the transmitter. Lessor shall not be responsible for the condition of the premises upon removal of the transmitter and Lessoe represents that the owner of the premises, if other than Lessee, authorizes the installation of the transmitter under the terms of this agreement.
- 9. LBSSEE'S DUTY TO SUPPLY ELECTRIC AND TELEPHONE SERVICE: Lessee agrees to furnish, at its expense, all 110 Volt AC power and electrical outlets and receptacles, telephone hook-ups, RJ31X Block or equivalent, as deemed necessary by Lessor in its sole discretion
- 10. TESTING AND SERVICE OF TRANSMITTER: The parties hereto agree that the transmitter, once installed, is in the exclusive possession and control of the Lessee, and it is Lessee's sole responsibility to test the operation of the alarm system and to notify Lessor in writing if it is in need of repair. Lessor shall not be required to service the transmitter unless it has received written notice from Lessee, and upon such notice, Lessor shall service the equipment to the best of its ability within 72 hours, exclusive of Saturday, Sunday and legal holldays, during the business hours of 9 a.m. to 5 p.m., Monday through Friday.

In the event Lessee complies with the terms of this agreement and Lessor fails to repair the equipment within 72 hours after notice is given, excluding Saturday, Sunday and legal holidays, Lessee agrees to send written notice that the equipment is in need of repair to Lessor, in writing, by Certified or registered mail, return receipt requested. If Lessor fails to repair the equipment within 48 hours after receipt of said written notice, Lessee shall not be obligated to pay any amount for the equipment from the date said written notice is given, until the equipment is restored to working coder. In any Issued thetween the parties in which the condition or operation of the alarm equipment is in issue, the Lessee shall be precluded from raising the issue that the alarm equipment was not operating unless Lessoe can produce a post office certified or registered receipt, signed by Lessor, evidencing that service was requested by Lessee. Only equipment described in paragraph 2 above is covered by service.

11. LEGAL ACTION: In the event Lessor institutes legal action to recover any amounts owed by Lessee to Lessor hereunder, the parties agree that the amount to be recovered, and any judgment to be entered, shall include the full accelerated unexpired term of the agreement, and at Lessor's option, the value of the equipment and that upon Lesses's failure to defend the action, judgment shall be entered by the Clerk of the Court, together with interest, costs and disbursements. Lessee shall pay Lessor's legal fees of 33% of every amount due Lessor by Lessee.

The parties waive trial by jury in any action between them. In any action commenced by Lessor against Lessee, Lessee shall not be permitted to interpose any counterchaim.

- 12. EBSSER TO INSURE ALARM EQUIPMENT: Leasee shall insure Lessor's alarm equipment against fire and casualty and Lessee agrees to name Lessor in said insurance policy as "loss payer" to the extent of the value of the equipment as set forth hereinshove. Lessee shall be responsible for any loss occasioned by fire or exaculty and the cost of replacing or restoring the slarm system. Notwithstanding the condition of Lessee's premises, or lessor's impossibility of performance occasioned by condition of Lessee's premises, Lessee shall remain liable for monthly payments for the term of this agreement without set off or reduction.
- 13. INDEMNITY: Lessee agrees to and shall indomnify and hold harmless the Lessor, its employees, agents and subcontractors, from and against all claims, fawauits, including reasonable atterney's fees, and losses asserted against and alleged to be caused by Lessor's performance, negligent or gross negligent performance or failure to perform its obligations under this agreement. Parties agree that there are no third party beneficiaries of this contract.
- 14. LESSOR'S RIGHT TO SUBCONTRACT MONITORING SERVICE: Lessee agrees that Lessor is authorized and permitted to subcontract central office monitoring service and any other special service which Lestor is obligated to perform under this contract, and that Lestor shall not be liable for any loss or standard by Lestoe by reason of fire, the bigglary or any other cause whatsoever caused by the negligence or gross negligence of third parties. Lessee acknowledges that this agreement, and particularly those paragraphs relating to Lestor's disclaimer of warranties, exemption from flability, even for its negligence or gross negligence, limitation of liability, and third party indemnification, inure to the benefit of and are applicable to any subcontractors and communicalize centers of Lestor.
- 15. NO WARRANTIES OR REPRESENTATIONS: LESSER'S EXCLUSIVE REMEDY. Lessur does not represent nor warrant that the alarm system and central office monitoring will prevent any loss, durange or injury to person or property, by reason of burglary, the ft, hold-up, fire or other cause, or that the alarm system will in all cases provide the protection for which it is installed or intended. Lessee schowledges that Lessor is not an insurer, and that Lessee assumes all jak for loss or durange to Lessee's premiets or its contents. Lessor has made no representation or warranties, and hereby disclaims any warranty of merchantability or finess for any particular use. Lessee's exclusive remedy for Lessor's exclusive remedy for Lessor's exclusive remedy for Lessor's option, any equipment covered by this agreement which is nonoperational.
- 16. EXCULPATORY CLAUSE: The parties agree that Lessor is not an insurer and no insurance coverage is offered herein. Lessee's payments to Lessor are for the installation, rental, service and monitoring of a central station transmitter designed to reduce certain risks of loss, though Lessor does not guarantee that no loss will occur. Lessor is not assuming liability and therefore shall not be hable to Lessee for any loss or damages sustained by Lessee as a result of buglary, fireft, hold-up, fire, equipment failure, or any other cause whatsoever, regardless of whether or not such loss or damages was caused by or contributed to by Lessor's negligent performance of failure to perform any obligation active or otherwise. The parties agree that there shall be no third party beneficiaries of this contract.
- T. LIMITATION OF LIABILITY: The parties agree that the alarm system and central statum transmitter is not designed or guaranteed to prevent but by borglary, theft and other illegal acts of third parties, or loss by fire. If, notwithstanding the terms of this agreement, there should arise any hability on the part of the Lessor as a result of borglary, theft, hold up, fire smoke, or any other came whateverer, regardless of whether or not such has, damage, or personal injury was caused by or contributed to by Lessor's negligent performance, gross negligence or failure to perform any obligation, active as otherwise, such liability shall be limited to an annual equal to one half the yearly payment paid by Lessor as the time such liability is fixed, or for the sum of \$250,00, whichever is greater. There is no warranty of merchantability, or that the goods will be fift for a particular purpose. If Lessor which to increase Lestor's maximum annual of such limitation of liability, Lessee may, as a matter of right, at any time, by entering into a supplemental agreement, obtain from Lessor a higher limit by paying and additional amount consonant with the increase of liability. This shall not be constitued as insurance coverage.

100 Provember 17, 2016 20 December 13, 2016



Return to Regular Calendar

38.00



Another operation of Murrell Technologies L.P. TN, ALARM CERT. #C-0002 • VA. ALARM LIC: 11-3642 MORRISTOWN, TENNESSEE 37814-1056

ESA-TESA

per month.

PHONE 423-586-9401

| RIDER |
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| CENTRAL OFFICE MONITORING SERVICE |
| Agreement made this referred to as "Lessor," and Hamblen CO. Health Dept. 331 W. Main Street referred to as "Lessoe WHEREAS, the parties have entered into a contract of sale for an alarm system dated October 4, 2016, and Lessee desires central office monitoring service in connection with the alarm system, the parties agree as follows: |
| 1. CENTRAL OFFICE TRANSMITTER IS LEASED AND REMAINS PERSONAL PROPERTY OF LESSOR: Lessor shall lease, install and service in the premises of the Lessee, a central office transmitter, which transmitter shall remain the sole personal property of the Lessor and shall not be considered a fixture or a part of the realty, and Lessee shall not permit the attachment thereto of any apparatus not furnished by Lessor. 2. DESCRIPTION OF EQUIPMENT: value of equipment \$ 250.00 COMMUNICATION. |
| 3. INSTALLATION, RENTAL AND SERVICE CHARGES: Lessee agrees to pay to Lessor: (a) The sum of 5 |
| 4. TERM OF AGREEMENT; RENEWAL: The term of this agreement shall be for a period of three (3) years and shall self-renew for successive periods of one year thereafter under the sam terms and conditions, unless either party gives written notice to the other by certified mail, return receipt requested, of their intention not to renew the contract at least 30 days prior to the expiration of one year from the date hereof, upon giving notice to Lessee, and Lessee is unwilling to pay such increased charge Lessor shall be permitted, as its option, upon written notice to the Lessee, to terminate this agreement as if the full term had expired, in whice event lessee shall pay the yearly charge pro rata, only until equipment is removed, |
| 5. CENTRAL OFFICE MONITORING: Upon receipt of a signal from the central office transmitter, Lessor or its designee communication center, shall make every reasonable effort to notif Lessee and the appropriate municipal police or fire department. Lessee acknowledges that signals transmitted from Lessee's premises directly to municipal police or fire departments are no monitored by personnel of Lessor or Lessor's designee communication center and Lessor does not assume any responsibility for the manner in which such signals are monitored or the response, in any, to such signals. |
| Lessee acknowledges that signals which are transmitted over interphone lines, wire, all waves or other modes of communication pass through communication networks wholly beyond the control of Lessor and are not maintained by Lessor and, therefore, Lessor shall not be responsible for any equipment failure which prevents transmission signals from reaching the central office monitorin center or damages arising therefrom. Cellular communications has been offered to Lessor at a additional clurge of \$ 7.50.00 (WATVED) installation and \$ 38.00 per month. |

or denies X Int. Leasee agrees to furnish Lessor with a written list of names and telephone numbers of those persons Lessee wishes to receive notification of alarm signals. All changes and revisions shall be supplied to Lessor in writing,

this additional service.

- 6. SUBSCRIBER'S RESPONSIBILITIES: Subscriber is solely responsible for any false alarm fines, permit fees and any other municipal assessments related to the alarm equipment and shall promptly on demand reimburse and indemnify contractor for any such expenses.
- 7. CARE OF TRANSMITTER: Lessee agrees not to tamper with, remove or otherwise interfere with the central office transmitter. The transmitter shall remain in the same location as installed and Lessee agrees to bear the cost of repairs or replacement made necessary as a result of any painting, alteration, remodeling or damage, including damage caused by unauthorized intrusion to the premises, except for ordinary wear and tear, in which event repair or replacement shall be made by Lessor without additional charge.
- 8. ALTERATION OF PREMISES FOR INSTALLATION. Lessor is authorized to make preparations such as drilling holes, driving nails, making attachments or doing any other thing necessary in Lessor's sole discretion for the installation and service of the transmitter, and Lessor shall not be responsible for any condition created thereby as a result of such installation, service, or removal of the transmitter. Lessor shall not be responsible for the condition of the premises upon removal of the transmitter and Lessor shall not be responsible for the premises, if other than Lessee, subtorress the installation of the transmitter under the terms of this agreement.
- 9. LESSEE'S DUTY TO SUPPLY ELECTRIC AND TELEPHONE SERVICE: Lessee agrees to furnish, at its expense, all 110 Volt AC power and electrical outlets and receptacles, telephone hook-ups, RJ31X Block or equivalent, as deemed necessary by Lessor in its sole discretion
- 10. TESTING AND SERVICE OF TRANSMITTER: The parties hereto agree that the transmitter, once installed, is in the exclusive possession and control of the Lessee, and it is Lessee's sole reaponsibility to test the operation of the slarm system and to notify Lessor in writing if it is in need of repair. Lessor shall not be required to service the transmitter unless it has received written notice from Lessee, and upon such notice. Lessor shall service the equipment to the best of its ability within 72 hours, exclusive of Saturday, Sunday and legal holidays, during the business hours of 9 a.m. to 5 p.m. Monday through Friday.

In the event Lessec complies with the terms of this agreement and Lessor fails to repair the equipment within 72 hours after notice is given, excluding Saturday, Sunday and legal holidays, Lessee agrees to send written notice that the equipment is in need of repair to Lessor, in writing, by Certified or registered mail, return receipt requested. If Lessor fails to repair the equipment within 48 hours after receipt of said written notice, Lessee shall not be obligated to pay any amount for the equipment from the date said written notice is given, until the equipment is restored to working order. In any lawsuit between the parties in which the condition or operation of the alarm equipment is in issue, the Lessee shall be precluded from raising the issue that the alarm equipment was not operating unless Lessee can produce a post office certified or registered receipt, signed by Lessor, evidencing that service was requested by Lessee. Only equipment described in paragraph 2 above is covered by service.

11. LEGAL ACTION: In the event Lessor institutes legal action to recover any amounts owed by Lessee to Lessor hereunder, the parties agree that the amount to be recovered, and any judgment to be entered, shall include the full accelerated unexpired term of the agreement, and at Lessor's option, the value of the equipment and that upon Lessee's failure to defend the action, judgment shall be entered by the Clerk of the Court, together with interest, costs and disbursements. Lessee shall pay Lessor's legal fees of 33% of every amount due Lessor by Lessee.

The parties waive trial by jury in any action between them. In any action commenced by Lessor against Lessee, Lessee shall not be permitted to interpose any counterclaim.

- 12. LESSBE TO INSURE ALARM EQUIPMENT: Lessee shall insure Lessor's alarm equipment against fire and casualty and Lessee agrees to name Lessor in said insurance policy as "loss payee" to the extent of the value of the equipment as set forth hereinabove. Lessee shall be responsible for any loss occasioned by fire or easualty and the cost of replacing or restoring the alarm system. Notwithstanding the condition of Lessee's premises, or lessor's impossibility of performance occasioned by condition of Lessee's premises, Lessee shall remain liable for monthly payments for the term of this agreement without set off or reduction.
- 13. INDEMNITY: Lessee agrees to and shall indemnify and hold harmless the Lessor, its employees, agents and subcontractors, from and against all claims, lawsuits, including reasonable attorney's fees, and losses asserted against and alleged to be caused by Lessor's performance, negligent or gross negligent performance or failure to perform its obligations under this agreement. Parties agree that there are no third party beneficiaries of this contract.
- 14. LESSOR'S RIGHT TO SUBCONTRACT MONITORING SERVICE: Lessee agrees that Lessor is authorized and permitted to subcontract central office monitoring service and any other special service which Lessor is obligated to perform under this contract, and that Lessor shall not be liable for any loss or damage sustained by Lessee by reason of fire, theft, burglary or any other cause whatsoever caused by the negligence or gross negligence of third parties. Lessee acknowledges that this agreement, and particularly those paragraphs relating to Lessor's disclaimer of warranties, extemption from liability, even for its negligence or gross negligence, limitation of liability, and third party Indemnification, inure to the benefit of and are applicable to any subcontractors and communication centers of Lessur,
- 15. NO WARRANTIES OR REPRESENTATIONS: LESSEE'S EXCLUSIVE REMEDY: Lessor does not represent nor warrant that the alarm system and central office monitoring will prevent any loss, damage or injury to person or property, by reason of language, theft, hold-up, fire or other cause, or that the alarm system will in all cases provide the protection for which it is installed or intended. Lessee schowledges that Lessor is not an insurer, and that Lessor assumes all risk for loss or damage to Lessee's prenties or its contents. Lessor has made no representation or warranties, and hereby disclaims any warranties, and hereby disclaims any warranties, and hereby disclaims any warranties of many particular use. Lessor's exclusive remedy for Lessor's exclusive remedy for Lessor's default harrunder is to require Lessor to repair or replace, at Lessor's option, any equipment covered by this agreement which is nonoperational.
- 16. EXCULPATORY CLAUSE: The parties agree that Lessor is not an insurer and no insurance coverage is offered herein. Lessee's payments to Lessor are for the installation, rental, service and monitoring of a central station transmitter designed to reduce certain risks of loss, though Lessor does not guarantee that no loss will occur. Lessor is not assuming liability and therefore shall not be liable to Lessee for any loss or damages sustained by Lessee as a result of burglary, theft, hold-up, fire, equipment failure, or any other cause whatsoever, regardless of whether or not such loss or damage was caused by or contributed to by Lessor's negligent performance or failure to perform any obligation active or otherwise. The parties agree that there shall be no third party
- 17. LIMITATION OF LIMILITY. The parties agree that the alarm system and central station transmitter is not designed or guaranteed to prevent loss by burglary, theft and other illegal acts of third parties, or loss by fire. If, notwithstanding the terms of this agreement, there should arise any liability on the part of the Lessor as a result of burglary, theft, hold up, fire smoke, or any other caute whatoever, regardless of whether or not such loss, damage, or personal injury was cautical by or contributed to be become any obligation, active or otherwise, such liability is fractly parties to be supported by Lessor's negligent performance, gross negligence or failure to perform any obligation, active or otherwise, such liability is fractly not in the sum of \$250,000, wildshever is greater. There is no warranty of merchantability, or that the groots will be fit for a particular purpose. If Lessor wishes to increase Lessor's maximum amount of such limitation of liability. Lessor may, as a unster of right, at any time, by clutering into a supplemental agreement, obtain from Lessor a higher limit by paying and additional amount consonant with the increase of liability. This shall not be construed as insurance coverage.

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|--------|--------|----------------------|
| y alle | Deur Y | 20 November 17, 2016 |
| Haley | Model | December 15, 2016 |
| TIMIT | HIMOUR | (December 30,12010 |



Return to Regular Calendar



Another operation of Murrell Technologies L.P. TN. ALARM CERT. #C-0002 • VA. ALARM LIC, 11-3642 **MORRISTOWN, TENNESSEE 37814-1056**

ESA-TESA

PHONE 423-586-9401

38.00

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| RIDER |
|---|
| Agreement made this Agreement made this Telegred to as "Lessor," and Hamblin Co. Courthouse Maint514 W 2nd N. St. referred to as "Lessee," WHEREAS, the parties have entered into a contract of sale for an alarm system dated October 4, 2016, and Lessee desires central office monitoring service in connection with the plarm system, the parties agree as follows: |
| 1, CENTRAL OFFICE TRANSMITTER IS LEASED AND REMAINS PERSONAL PROPERTY OF LESSOR: Lessor shall lease, install and service in the premises of the Lessee, a centra office transmitter, which transmitter shall remain the sole personal property of the Lessor and shall not be considered a fixture or a part of the realty, and Lessee shall not permit the attachment thereto of any apparatus not furnished by Lessor. 2. DESCRIPTION OF EQUIPMENT: value of equipment \$ 250.00 COMMUNICATION. |
| 3. INSTALLATION, RENTAL AND SERVICE CHARGES: Lessee agrees to pay to Lessor: (a) The sum of 5 for the installation of the central office transmitter. (b) The sum of 5 public transmitter of the installation of the central office transmitter. (b) The sum of 5 public transmitter of the installation of the central of continuing monthly thereafter, all payments being due on the first of the month. The parties agree that due to the nature of services to be provided by the Lessor, the payments to be made by the Lessor for the term of this agreement from an integral part of Lessor's satisficated profits; that in the event lessee of all payments for the entire term herein shall immediately become due and payable, and Lessor shall be liable therefore, and Lessor shall be permitted, at its option, to remove its transmitter without relieving Lessee of any obligation hereunder. Should Lessee freue to permit Lessor excess to the premises to remove the transmitter within 72 hours after demand therefore the transmitter shall, at the Lessor's option, be deemed sold to the Lessee for the amount set forth hereinabove as the value of the equipment. |
| 4. TERM OF AGREEMENT; RENEWAL: The term of this agreement shall be for a period of three (3) years and shall self-renew for successive periods of one year thereafter under the same terms and conditions, unless either party gives written notice to the other by certified mail, return receipt requested, of their intention not to renew the contract at least 30 days prior to the expiration of any term. Lessor shall be permitted to increase the yearly payments provided for herein at any time after the expiration of one year from the date hereof, upon glving notice to Lessee, and it Lessee is unwilling to pay such increased charge Lessor shall be permitted, as its option, upon written notice to the Lessee, to terminate this agreement as if the full term had expired, in which event lessee shall pay the yearly charge pro rate, only until equipment is removed. |
| 5. CENTRAL OFFICE MONITORING: Upon receipt of a signal from the central office transmitter, Lessor or its designee communication center, shall make every reasonable effort to notify Lessee and the appropriate municipal police or fire department. Lessee acknowledges that signals transmitted from Lessee's premises directly to municipal police or fire departments are no monitored by personnel of Lessor or Lessor's designee communication center and Lessor does not assume any responsibility for the manner in which such signals are monitored or the response, it any, to such signals. |

or denies ___ this additional service. Lessee accepts Int. Lessee agrees to furnish Lesser with a written list of names and telephone numbers of those persons Lessee wishes to receive notification of alarm signals. All changes and revisions shall be

Lessee acknowledges that signals which are transmitted over telephone lines, wire, airwaves or other modes of communication pass through communication networks wholly beyond the control of Lessor and are not maintained by Lessor and, therefore, Lessor shall not be responsible for any equipment failure which prevents transmission signals from reaching the central office monitoring center of damages arising therefrom.

center or damages actising therefrom.

Cellular communications has been offered to Lessey at an additional charge of \$ 250.00 [WADED]

- supplied to Lessor in writing. 6; SUBSCRIBER'S RESPONSIBILITIES: Subscriber is solely responsible for any false alarm fines, permit fees and any other municipal assessments related to the alarm equipment and shall promptly on demand reimburse and indemnify contractor for any such expeases.
- 7. CARB OF TRANSMITTER: Lessee agrees not to tamper with, remove or otherwise interfere with the central office transmitter. The transmitter shall remain in the same location as installed and Lessee agrees to bear the cost of repairs or replacement made necessary as a result of any painting, alteration, remodeling or damage, including damage caused by unauthorized intrusion to the premises, except for ordinary wear and tear, in which event repair or replacement shall be made by Lessor without additional charge.
- 8. ALTERATION OF PREMISES FOR INSTALLATION. Lessor is authorized to make preparations such as drilling holes, driving nails, making attachments or doing any other thing necessary 16. ALIBERTION OF REDIXIOSS PORTIST INCOME.

 In Lesson's sole discretion for the installation and service of the transmitter, and Lesson's shall not be responsible for any condition created thereby as a result of such installation, service, or removal of the transmitter. Lessor shall not be responsible for the condition of the premises upon removal of the transmitter and Lessee represents that the owner of the premises, if other than Lessee, authorizes the installation of the transmitter under the terms of this agreement.
- 9. LESSBE'S DUTY TO SUPPLY ELECTRIC AND TELEPHONE SERVICE: Lessee agrees to furnish, at its expense, all 110 Volt AC power and electrical outlets and receptacles, telephone hook-ups, RJ31X Block or equivalent, as deemed necessary by Lessor in its sole discretion.
- 10. TESTING AND SERVICE OF TRANSMITTER: The parties hereto agree that the transmitter, once installed, is in the exclusive possession and control of the Lessee, and it is Lessee's sole responsibility to test the operation of the airm system and to notify Lessor in writing if it is in need of repair. Lessor shall not be required to service the transmitter unless it has received written notice from Lessee, and upon such notice, Lessor shall service the equipment to the best of its ability within 72 hours, exclusive of Saturday, Sunday and legal holidays, during the business hours of 9 a.m. to 5 p.m., Monday through Priday.

In the event Leasee complies with the terms of this agreement and Lessor fails to repair the equipment within 72 hours after notice is given, excluding Saturday, Sunday and legal holldays, Lease in the event Leasee compiles with the terms of this agreement and Lessor fails to repair the equipment within 72 hours after notice is given, excluding Saturday, Sunday and legal holidays, Leasee agrees to send written notice that the equipment is in need of repair to Leasor, in writing, by Certified or registered mail, return receipt requested. If Leasor fails to repair the equipment within 46 hours after receipt of said written notice, Lessee shall not be obligated to pay any amount for the equipment from the date said written notice is given, until the equipment is restored to working order. In any lawauit between the parties in which the condition or operation of the alarm equipment is in issue, the Lessee shall be precluded from raising the issue that the alarm equipment was not operating unless Lessee can produce a post office certified or registered receipt, signed by Lessor, evidencing that service was requested by Lessee, Only equipment described in paragraph 2 above is covered by service.

11. LEGAL ACTION: In the event Lessor institutes legal action to recover any amounts owed by Lessee to Lessor hereunder, the parties agree that the amount to be recovered, and any judgment to be entered, shall include the full accelerated unexpired term of the agreement, and at Lessor's option, the value of the equipment and that upon Lessee's failure to defend the action, judgment shall be entered by the Clerk of the Court, together with interest, costs and disbursements. Lessee shall pay Lessor's legal fees of 33% of every amount due Lessor by Lessee.

The parties waive trial by jury In any action between them. In any action commenced by Lessor against Lessee, Lessee shall not be permitted to interpose any counterclaim.

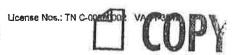
- 12. LESSEE TO INSURE ALARM EQUIPMENT: Lessee shall insure Lessor's alarm equipment against fire and casualty and Lessee agrees to name Lessor in said insurance policy as "loss payee" to the extent of the value of the equipment as set forth hereinabove. Lessee shall be responsible for any loss occasioned by fire or casualty and the cost of replacing or restoring the alarm system. Notwithstanding the condition of Lessee's premises, or lessor's impossibility of performance occasioned by condition of Lessee's premises, Lessee shall remain liable for monthly payments for the term of this agreement without set off or reduction.
- 13. INDEMNITY: Lessee agrees to and shall indemnify and hold harmless the Lessor, its employees, agents and subcontractors, from and against all claims, lawsuits, including reasonable attorney's fees, and losses asserted against and alleged to be caused by Lessor's performance, negligent or gross negligent performance or failure to perform its obligations under this agreement. Parties agree that there are no third party beneficiaries of this contract.
- 14. LESSOR'S RIGHT TO SUBCONTRACT MONITORING SERVICE: Lessee agrees that Lessor is authorized and permitted to subcontract central office monitoring service and any other special service which Lessor is obligated to perform under this contract, and that Lessor shall not be liable for any loss or damage sustained by Lessee by reason of fire, theft, burglary or any other cause whatsoever caused by the negligence or gross negligence of wind parties. Lessee acknowledge that this agreement, and particularly those paragraphs relating to Lessor's disclaimer of warranties, exemption from liability, even for its negligence or gross negligence, limitation of liability, and third party indemnification, invite to the benefit of and are applicable to any subcontractors and communication centers of Lessor.
- 15. NO WARRANTIES OR REPRESENTATIONS; LESSEE'S EXCLUSIVE REMEDY: Lessor does not represent nor warrant that the alarm system and central office monitoring will prevent any loss, damage or injury to person or property, by reason of burglary, theft, hold-up, fire or other cause, or that the alarm system will in all cases provide the protection for which it is installed or intended. Lessee acknowledges that Lessor is not an insurer, and that Lessee assumes all risk for loss or damage to Lessee's premises or its contents. Lessor has made no representation or warranties, and hereby disclaims any warranty of merchantability or fitness for any particular use. Lessee's exclusive remedy for Lessor's exclusive remedy for Lessor's default hereunder is to require Lessor to repair or replace, at Lessor's option, any equipment covered by this agreement which is nonoperational,
- 16. EXCULPATORY CLAUSE: The parties agree that Lessor is not an insurer and no insurance coverage is offered herein. Lessee's payments to Lessor are for the Installation, rental, service and monitoring of a central station transmitter designed to reduce certain risks of loss, though Lessor does not guarantee that no loss will occur. Lessor is not assuming liability and therefore shall not be liable to Lessee for any loss or damages sustained by Lessee as a result of burglary, theft, hold-up, fire, equipment failure, or any other cause whatsoever, regardless of whether or not such loss or damage was caused by or contributed to by Lessor's negligent performance or failure to perform any obligation active or otherwise. The parties agree that there shall be no third party beneficiaries of this contract.
- 17. LIMITATION OF LIABILITY: The parties agree that the alarm system and central station transmitter is not designed or guaranteed to prevent loss by burglary, theft and other illegal acts of third parties, or loss by fire. If, notwithstanding the terms of this agreement, there should arise any liability on the part of the Lessor as a result of burglary, theft, hold up, fire smoke, or any other cause whatsoever, regardless of whether or not such loss, damage, or personal injury was caused by or contributed to by Lessor's negligent performance, gross negligence of failure to perform any obligation, active or otherwise, such liability shall be limited to an amount equal to one half the yearly payment paid by Lessee at the time such liability is fixed, or to the sum of \$250.00, whichever is greater. There is no warranty of merchantability, or that the goods will be fill for a particular purpose. If Lessee wishes to increase Lessor's maximum amount of such limitation of liability, Lessee may, as a matter of right, at any time, by entering into a supplemental agreement, obtain from Lessor a higher limit by paying and additional amount consonant with the increase of liability. This shall not be construed as insurance coverage.



Return to Regular Calendar

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MURRELL BURGLAR ALARMS 5353 Old Hwy, 11-E Morristown, TN 37814-1056 (423) 586-9401



STANDARD INSPECTION AND PER CALL FIRE DETECTION EQUIPMENT SERVICE CONTRACT

| (hereinafter referred to as "MBA" or "Contracto | r") and Hambien County I | lealth Department | |
|--|---|--|--|
| 331 West Main Street | red to as the "Subscriber" or | "Buyer"). Location of Phone: 423-6 | oremises: |
| | | Filurie. | 7- |
| Equipment covered by this inspection: | | | |
| Fire Alarm Equipme | ent | | 9.1 |
| Inspection Service. Subscriber agrepayable annually In advance for the term date hereof, all payments being due on the first of Subscriber to initial here if Inspection Service is payments. | of this agreement, comment of the month. part of this contract: SM | oing the tirst day of the | 204,88 per menth, nonth next succeeding the |
| MBA SHALL PERFORM Type of Inspection | A THE FOLLOWING INSPE Subscriber's Initials | CTIONS: Frequency | Initial Inspection Date |
| Type of Inspection | (Initial if Service is | Address mercen. | THE TIMP PROPERTY |
| E. D. L. H Paulament Inspection | to be Performed) | × | |
| Fire Detection Equipment Inspection Extinguisher Inspection | - 23.05 | *************************************** | |
| Smoke Detector Inspection | | | and the same of the same of |
| Sprinkler Inspection Carbon Monoxide Inspection | | | Property Conference of |
| Fire Detection Equipment Inspection. | 100 and date attack and decree at | e fles observ because the a to | engolffed under the Cahadula |
| MURRELL TECHNOLOGIES L.P. | pection is specified under the stern components shall be on Monoxide Inspection is as a shall be performed and suit as a limited life span in according to the stern of the carbon in the pay MBA for repair service that the first of the carbon in the pay MBA for repair service and ard rate in effect at the sender of the party terminate that the first detection equipalities, smoke, equipment failunatabled or intended. Subscriber's premises of merchantability or fires a repair or replace, at MBA's a access the control panel to any fire alarm or fire detectional transfer or the control panel to | a Schedule of Inspection performed. Schedule of Inspection performed. Sectified under the Schedule of Inspection o | as as service to be provided, it les of inspections as a service ement is required. Subscriber rer's warranty and promotional its inspection service does not a service for all parts and labor d. If renew itself month to month ding written notice by certified as, damage or injury to person the fire detection equipment will MBA is not an insurer, and that is made no representations or Subscriber's exclusive remedy covered by this contract which i programming. The customer bove 10 feet in helpht. |
| MURRELL TECHNOLOGIES L.P. D/B/A MURRELL BURGLAR ALARMS | | ounts Heat | L Department |
| | I HA II VIII LEEL SO | | DEPOT TIMENA |
| By Mh Suzatta Murrell Kirk LF | Person most be process - One | | N. |
| | no ANDLESS | | |
| 0 | Signature | Marian | |
| Title LP Date 8/4/16 | Signature Sherrie | Many gamen | |
| Title LP Date 8/4/16 Subscriber agrees to have its credit card automatics charged for all charges under this contract. | PH Course C | 61 1 | 8/9/18 |
| Title LP Date 8/4/16 Subscriber agrees to have its credit card automatics charged for all charges under this contract. Credit Card #: | | Mort gamen | 8/9/18 |
| Title LP Dies 8/4/16 Subscriber agrees to have its credit card automatice charged for all charges under this contract. Credit Card #: | PH County C | Month gamen | 8 9 16 |
| Title LP Date 8/4/16 Subscriber agrees to have its credit card automatice charged for all charges under this contract. Credit Card #: Security Code: Expiration Date: | PH County C | Month gamen | 24 I G. If any the partnership of this someomers. |
| Title LP Dies 8/4/16 Subscriber agrees to have its credit card automatice charged for all charges under this contract. Credit Card #: | Tax IO SS# or EIN The undersigned perso | Month games Date Typo and jurisdiction of organisally guarantees subscribe | 8 9 16 zation and 10, if any 'e conformance of this someoment |
| Title LP Date 8/4/16 Subscriber agrees to have its credit card automatics charged for all charges under this contract. Credit Card #: Security Code: Expiration Date: Mastercard Divise Diametrican Express | Tax IO 55st or EIN The undersigned perso | Month games Date Typo and jurisdiction of organisally guarantees subscribe | I's performence of this something of |

83

10. Subscriber agraes that MBA is not an insurer and no insurance coverage is offered herein. The fire detection equipment is designed to reduce certain rister of loss, though MBA does not guarantee that no loss will occur. MBA is not assuming liability, and, therefore shall not be liable to Subscriber for any loss, personal injury or property damage sustained by Subscriber as a result of burglary, their, hold-up, fire, aguipment failure, smoke, or any other cause, whatsoever, regardless of whether or not such loss or damage was caused by or contributed to by MBA negigent performance, failure to perform any chiligation or sinct products liability. Subscriber releases MBA from any claims for contribution, indemnity or subrogation.

11. Subscriber agrees that should there arise any liability on the pert of MBA as a result of MBA's negligent performance to any degree, faiture to perform any of MBA's obligations, equipment faiture or strict products liability, that MBA's liability shall be limited to the sum of six times the monthly payment at time liability is fixed or the sum of \$250.00, whichever is greater. If Subscriber wishes to increase MBA's maximum amount of MBA's limitation of liability, Subscriber may, as a matter of right, at any time, by entaring into a supplemental contract, obtain a higher limit by paying an annual payment consonant with MBA's increased liability. This shall not be 10. Subscribet agraes that MBA is not an insurer and no insurance coverage is offered herein. The fire detection equipment

a supplemental contract, obtain a higher limit by paying an annual payment consonant with MBA's increased liability. This shall not be

to increase MBA's maximum amount of MBA's inhibition of liability, Subscriber may, as a matter of right, at any time, by entang maximud as tipsterace coverage.

12. Subscriber agrees to and shall indemnify and hold harmless MBA, its employeas, agents and subcontractors, from and against all claims, lewauts, including those brought by third partiers or Subscriber, including reasonable atterney's fees, and losses assarded ageinst and alleged to be caused by MBA's performance, negligent parformence or faiture to perform its obligations. Parties egree that there are no third party beneficiaries of this contract. Subscriber on its behalf and any insurance contret walves any right of subregators Subscriber increased carrier may otherwise have against MBA or its eutocontractors analog out of this agreement of the ratios on the parties hereto. Subscribers saist not be permitted to assign this contract without MBA's consent. MBA shall be permitted to assign this contract without contract.

13. Any action by subscriber against MBA must be commenced within one year of the actural of the cause of action or shall be barred. All actions or proceedings against MBA must be based on the provisions of this agreement. Any other action that subscriber may have or bring against MBA in respect to other services moderard in connection with this agreement shall be deemed to have merged in and be restricted to the terms and conditions of this agreement.

14. Subscriber shall maintain a policy of public lability, property damage, burglary and theft MBA harmses from and against editions and the services and may be active and active and the services and dental services and the services and may be active to the services and the services a

18. MBA shall not be liable for any damage or loss sustained by Subscriber as a result of delay in installation of equipment, equipment failure, or for interruption of service due to electric failure, strikes, walk-outs, war, acts of God, or other causes, including MBA's negligence or failure to perform any obligation. The estimated date work is to be substantially completed is not a definite completion date and time is not of the essence. The Subscriber shall allow MBA free access to all areas that require inspection and

completion date and time is not of the essence. The Subscriber shall allow MBA free access to all areas that require inspection and shall pay a ra-inspection fee for return visits to inspect areas not previously accessible.

19. In the event MBA refers this contract to an attorney, Subscriber shall pay MBA's attorney's fees. The parties waive trial by jury in any action between them. In any action commenced by MBA against Subscriber, Subscriber shall not be permitted to interpose any counterclaim. Subscriber submits to the jurisdiction of Tennessee and agrees that any litigation between the parties must be commenced andmeintelined exclusively in the State of Tennessee and in the Countywhere MBA's principal place of business is located. Any service of process or papers in any action, proceeding or arbitration may be served by first class mall delivered by the U.S. Post Office or overnight carrier to addresses in this agreement.

Provided inspection service is included in this contractend Subscriber has agreed to pay a fixed amount for inspection service pursuant to paragitaph 1, the parties agree that due to the nature of the services to be provided by MBA, the payments to be made by subscriber for the term of this agreement are an integral part of MBA's sniticipated profits and in the event of subscriber's breach of this agreement it would be difficult if not impossible to reasonably estimate MBA's actual demages. Therefore, in the event of subscriber's default of this agreement subscriber are an integral part of MBA's sniticipated profits and in the event of subscriber's default of this agreement subscriber are an integral part of the beance due for the term of this agreement as liquidated demages. MBA may, without prior notice, suspend or terminate its services in event of Subscriber's default in performance of this agreement and shall be permitted to terminate all its services under this agreement without relieving Subscriber of any obligation harely.

20. Subscriber egrees that MBA is authorized and permitted to subcontract any services to be provided by MBA to third parties who may be independent of MBA, and that MBA shell not be liable for any loss or demage sustained by Subscriber by reason of fire, that, burglary or any other cause whatsoever caused by the negligence of third parties. Subscriber ecknowledges that this agreement, and particularly those paragraphs relating to MBA's discisioner of warranties, exemption from liability, even for its negligence, limitation of liability and third party indemnification. Insure to the benefit of and are applicable to any easignee, subcontractors and communication

21. FIRE DETECTION INTEREST/COLLATERAL: To secure Subscriber's obligations under this agreement Subscriber grants
MBA a fire detection interest in the fire detection equipment installed by MBA and MBA is authorized to file a financing statement.

22. FULL AGREEMENT/SEVERABILITY/ CONFLICTING DOCUMENTS. This agreement constitutes the full understanding of the parties and may not be amended or modified or canceled except in writing signed by both parties, except MBA's requirements regarding items of protection provided for in this agreement imposed by Authority Having Jurisdiction. Should there arise any conflict between this agreement and Subscriber's purchase order or other document, this agreement will govern, whether such purchase order or document is prior to or subsequent to this agreement. Should any provision of this agreement be deemed vold, all other provisions will remain in effect. will remain in effect.

November 17, 2016

Strylos Agrications (Fram. 138) Copyright (479 Kopanth Kipschankston, Bog., Tel. No. (516) 747-6780

MURRELL BURGLAR ALARMS 5353 Old Hwy, 11-E Morristown, TN 37814-1056 (423) 586-9401



STANDARD SECURITY EQUIPMENT SERVICE CONTRACT

| | BY SIG DEWEST MURKELL BURGLAR ALARMS (III | |
|---|---|---|
| "Contractor") and HAMBLEN COUNTY HEALTH DE | PARTIVICAL | (hereinafter referred to as the |
| "Subscriber" or "Buyer"). Location of premises: 33 | N WEST MAIN STREET MORRISTOWN TN 37815 | |
| Phone: 423-586-6431 | | Effective your next billing period. |
| Equipment covered by this service contract: | | енесия учи пал ониц репос. |
| BURGLAR ALARM S | | |
| ACCESS CONTROL | SYSTEM - \$225.14 | |
| premises between the hours of 9 a.m. and 5 p.m. Mond is required, exclusive of Saturdays, Sundays and legal of alteration to Subscriber's premises, or caused by unusege, wear and tear, shall be made at the cost of the Si | A shall service upon Subscriber's request the security etay through Friday, within reasonable time after receiving in holidays. All repeirs, replacement or alteration to the seathhorized intrusion, lightning or electrical surge, or cause ubscriber. Foil, batteries, contacts, and obsolete componer's expense. No apparatus or device shall be attached consent. MBA shall instruct the Subscriber in the p | notice from Subscriber that service acurity equipment made by reason and byeny means other than normal ants are not included in this service and to or connect with the security |
| 2. (Strike out a or b) (a) Subscriber agree | es to pay MBA on a per call basis. If this contract provides | des for service on a per cell besis, |
| convenience of the parties and so long as there is no agrees to pay the sum of \$494.48. This agreement, commencing the first day of the month its agreement, commencing the first day of the month to month thereafter under the same terms and conditionable of their intention not to renew the contract at a increase the servicing charge by an emount not to a to increase the servicing charge by an emount not to the security equipment will prevent any loss, damage or inject otherwise, or that the security equipment will in all of that MBA to not an insurer, and that Subscriber assum representations or warranties, and hereby disclaims an for MBA's default hereunder is to require MBA to repair. Subscriber authorizes MBA to access the control panes. 5. EXCULPATORY CLAUSE; Subscriber of any loss by Subscriber as a result of burglary, theft, hold-up, fit such loss or damage was caused by or contributed to Subscriber releases MBA from any claims for contributions. | syments for the term of this agreement are due upon ex- default in psyments, Subscriber may make the payments plus tax, per year, payable quarterly, sami-annually, or in next succeeding the date hereof, all payments being di term of this agreement shall be for a period of two years a itions, unless either parly gives written notice to the ot- it least 30 days prior to the expiration of any term. MBA al- exceed nine percent each year and Subscriber agrees to ONS; SUBSCRIBER'S EXCLUSIVE REMEDY; MBA doe- ury to person or property, by reason of burglary, theft, hold- cases provide the protection for which it is installed or in- nes all risk for loss or damage to Subscriber's premises and remaining of marchantability or fitness for any perticular up or replace, atMBA's option, any equipment covered by this el to input or delete data and programming. grees that MBA is not an insurer and no insurance cover though MBA does not guarantee that no loss will occur, or, personal injury, data corruption or inability to retrieve to the wild and the programment that the programments. | as provided hereafter, Subscriber semusily in advance for the term of use on the first of the month, and shall automatically renew month their by certified mail, return receipt hall be permitted, from time to time to pay such increase as involced, and represent nor warrant that the drup, fire, smoke, equipment failure tended. Subscriber acknowledges or its contents. MBA has made no use. Subscriber's exclusive remady scontract which is non-operational, rage is offered herein. The security MBA is not assuming liability, and, tate, or property damage sustained before, regardless of whether or not obligation or strict products liability. |
| A CONTRACTOR OF THE PROPERTY DE | (for residential customers | only) |
| MURRELL TECHNOLOGIES L.P. D/B/A MURRELL BURGLAR ALARMS: | NOTICE OF CANCELLA | TION |
| DIDIA MUKKELL DUNGLAK ALAMIS: | YOU, THE BUYER, MAY CANCEL THIS TRA | NSACTION AT ANY TIME |
| | PRIOR TO MIDNIGHT OF THE THIRD BUSINES | SS DAY AFTER THE DATE |
| | OF THIS TRANSACTION. SEE THE A | ATTACHED NOTICE OF |
| By: Wh Sugate Monell Kink LP | CANCELLATION FORM FOR AN EXPLANATION | ON OF THIS RIGHT. |
| | Ila. Mat | Hamblen County Health Dept |
| Subscriber/Buyer agrees to have its credit card | By: Internet Internet | |
| automatically charged for all service charges under | Sherve Montgoner | |
| this contract. | Chief Pall Name of Alpent | |
| Credit Card #: | STATE OF THE STATE OF | The soul |
| Expiration Date: | 331 West Main St. IM | INISTORY LIN 5/8/4 |
| Security Code: | Address | |
| D Meetercard D Visa D American Express D Discover | The undersigned personally guarantees subscriber's | historia of especiated and to, or any performance of this agreement |
| Cardholder's Name (As it appears on credit card): | el nat | |
| | Sperie Monteonen | Saide beseity terebo |
| | Cross Full Name! | 1 -1 -021 2001.0 |
| 1209ing Address: | November 17, 2016 | Return to Regular Gales das |
| Zin Code: | December 15, 2016 | Return to Regular Calendar |

- 6. LIMITATION OF LIABILITY: Subsoriber agrees, that should there exist any liability on the part of MBA as a result of MBA's negligent performance to any degree, failure to perform any of MBA's obligations, equipment failure or utility products liability, that MBA's liability shall be limited to the sum of vis limited monthly payment at time liability is fixed or the sum of \$250,00, whichever is greater. If Subsoriber wishes to increase MBA's maximum amount of MBA's limitation of liability, Subsoriber may, as a matter of right, at any time, by entering into a supplemental contract, obtain a bigher limit by paying an annual payment consonant with MBA's increased liability. This shall not be construed as insurance. coverage.
- 7. INDEMNITYWAIVER OF SUBROGATION RIGHTS/ASSIGNMENTS: Subscriber agrees to indemnify and hold harmless MBA, its employees, agents and subcontractors, from and against all claims, lawsuits, including those brought by third parties, or subsorber, including reasonable attorney's less, and losses asserted against and alleged to be caused by MRA's performance, negligent performance or failure to perform its obligations. Parties agree that there are no third party beneficiaries of this contract. Subscriber on its behalf and any insurance carrier walves any right of authropoliton Bubacriber's insurance carrier may otherwise have against MBA or its subcontractors arising out of this agreement or the relation of the parties hereto. Subscriber shall not be permitted to easign this contract without MBA's consent. MBA shall be permitted to assign

this contract and upon such assignment shall be relieved of further obligation under this contract.

8. LIQUIDATED DAMAGES: The parties agree that in the event Subscriber suffers demages as a result of MBA's negligence to any degree or failure to perform any obligation, it would be impractical and extremely difficult to suffcipation fix actual damages. Therefore, Subscriber agrees that should there arise only liability on the part of MBA, Subscriber agrees to accept \$250.00, or the amount provided for in paragraph 6, whichever is greater, as liquidated damages in complete satisfaction of such liability and MBA is released and discharged from any further liability.

9. INSUBANCE: The Subscriber shall maintain a policy of public liability, properly demage. Durglary and thalt insurance under which

9. INSURANCE: The Subscriber shall maintain a policy of public fieldity, property damage, burglary and theit insurance under which the insurer agrees to indemnify and hold MBA harmless from and against all costs. expenses including attempts fees and liebility arising out of or based upon any and all claims, injuries and damages erising under this agreement, including, but not limited to, those claims, injuries and damages contributed to by MBA's neptigent performance to any degree or its failure to perform any obligation. The minimum limits of liability of such insurance shall be one million delicars for any injury or death, and property damage, burglary and the assertion. The minimum limits of liability of such insurance shall be one million delicars for any injury or death, and property damage, burglary and the assertion. any losgeson. The manimum simils of inicity of such insurence ariset be one mation dollars for any injury or destri, and property carriage, ourgany and that coverage is an amount necessary to indemnify Subscriber for property on its premises. MBA shall not be responsible for any portion of any loss or derings which is recovered or recoverable by the Subscriber from insurance covering such loss or derings or for such loss or derings against which the Subscriber is indemnified or insured.

10. ADDITIONAL CHARGES: If Subscriber requests MBA to remotely activate or describes the system, change combinations, openings or closings, or re-program system functions, Subscriber shall pay MBA \$90,00 for each such service.

11. FALSE ALARMS/PERMIT FEES: Subscriber is responsible for all alarm permits and fees, agrees to file for and maintain any permits required by anniting bit low and indemnity or relative to permits and fees, agrees to file for any maintain any permits.

11 FALSE ALARMS/PERMIT FEES: Subscriber is responsible for all sigm permits and rees, agrees to use for any maintain any permits and rees, agrees to use for any maintain any permits and rees, false alarms. MBA shall have no liability for permit fees, false alarms, false alarm fines, police or fire response, any demage to personal or real property or personal injury caused by police or fire department response to starm, whether false sigm or otherwise, or the refusal of the police or fire department to respond. In the event of termination of police or fire response by the municipal police or fire department this contract shall nevertheless remain in full force and Subscriber shall remain liable for all payments provided for harein. Should MBA be required by existing or hereinsfor exacted law to perform any service or funds hany material not specifically covered by the terms of this agreement Subscriber agrees to pay MBA for such service or material who is not paid may have a claim existent Subscriber or the owner of the nemical or distributions which may be enforced against the

12. IF THIS IS A CONSUMER TRANSACTION: (a) MBA or any subcontractor engaged by MBA to perform the work or furnish material who is not paid may have a claim against Subscriber or the owner of the premises if other than the Subscriber which may be enforced against the property in accordance with the applicable lien laws.

13. TESTING AND SERVICE OF COMMUNICATIONSOFTWARE: The purities hereto agree that the security equipment, onco installed, is in the excitative possession and control of the Subscriber, and it is Subscriber's sole responsibility to test the operation of the security equipment and to notify MBA if any equipment is in need of repair. MBA shall not be required to service the security equipment if subscriber is in default and unless it has received notice from Subscriber, and upon such notice, MBA shall service the security equipment to the best of its ability within 72 hours, exclusive of Saturday, Sunday and legal holidays, during the business hours of 9 s.m. and 5 p.m. Subscriber agrees to test and inspect the security equipment and to athise MBA of any defact, error or omission in the security equipment. In the event Subscriber compilers with the terms of this agreement and MBA falls to repair the security equipment within 72 hours after notice is given, excluding Saturdays, Sundays, and legal holidays, Subscriber agrees to send notice that the security equipment is in need of repair to MBA, in writing, by certified or registered mail, return receipt requested, and Subscriber shall not be responsible for payments due while the security equipment remails incorporable. In any leavant the security equipment was not operating unless the Subscriber operator of fice certified or registered receipt signed by MBA, avidencing that service was requested by Subscriber operator can produce a post office certified or registered receipt signed by MBA, avidencing that service was requested by Subscriber.

avidencing that service was requested by Subscriber.

14. DELAY IN INSTALLATION: MBA shall not be liable for any demage or loss suctained by Subscriber as a result of delay in installation of equipment, equipment failure, or for interruption of service due to also including subscriber as a result of delay in installation of equipment, equipment failure, or for interruption of service due to also including subscriber as a result of delay in installation of equipment, equipment failure, or for interruption of service due to also including subscriber as a result of delay in installation.

MBA's negligence or failure to perform any obligation. The estimated date work is to be substantially completed in not a definite completion date.

and time is not of the essence.

and time is not of the essence.

16. LEGAL ACTION: Any action by Subscriber against M6A must be commenced within one year of the accrual of the cause of action or shall be barred. All actions or proceedings against M6A must be based on the provisions of this agreement. Any other action that Subscriber may have or bring against M6A in respect to other services rendered in connection with this agreement shall be deemed to have merged in and be restricted to the terms and conditions of this agreement. Provided Subscriber has agreed to pay for service pursuent to persgraph 2(b), the patites agree that due to the mature of the services to be provided by M6A, the payments to be made by Subscriber for the term of this agreement are an integral part of M6A's anticipated profits and in the event of Subscriber's breach of this agreement is would be difficult if not impossible to reasonably estimate M6A's actual damages. Therefore, in the event of Subscriber's default of this agreement Subscriber shall pay to M6A 80% of the belence due for the term of this agreement as liquidated damages, and M6A shall be permitted to terminate all its services under this agreement without relieving Subscriber of any obligation herein. In the event M6A refers this contract to an attorney, Subscriber shall pay M6A's attorney's fees. The parties weive trial byjury in any action between them. In any action convenced by M6A against Subscriber, Subscriber shall not be permitted to interpose any counterctains. Subscriber submits to the jurisdiction of Tennesses and agrees that any litigation between the parties must be commenced and maintained exclusively in the State of Tennesses and in the County where M6A's principal place of business is located. Any service of process or papers in any action, proceeding or arbitration may be served by first class mail delivered by U.S. Post Office located. Any service of process or papers in any action, proceeding or arbitration may be served by first class mail delivered by U.S. Post Office or overnight carrier to addresses in this agreement.

Als. MBA'S RIGHT TO SUBCONTRACT SPECIAL SERVICES: Subscriber agrees that MBA is authorized and permitted to subcontract any services to be provided by MBA to third parties who may be independent of MBA, and that MBA shall not be liable for any leas or damage sustained by Subscriber by reason of fire, that, boxglary or any other cause whatsoever caused by the negligence of third parties and Subscriber appoints MBA to act as Subscriber's agent with respect to such third parties, except that MBA shall not obligate Subscriber to make any payments to such third parties, Subscriber acknowledges that this agreement, and particularly those paragraphs refelling to MBA's discisimer of warranties, exemption from liability, even for its negligence, kinktation of liability and Indemnification, incre to the banefit of and are applicable to any assignee, subscriber and communication contents of MBA.

subcontractors and communication centers of MBA.

17. NON-SOLICITATION. Subscriber agrees that it will not solicit for employment for itself, or any other entity, or employ, in any especity, any employee of MSA assigned by MSA to perform any service for or on behalf of Subscriber for a period of two years after MSA has completed providing service to Subscriber. In the event of Subscriber's violation of this provision, in addition to injunctive relief, MSA shall recover from

providing service to Subscriber. In the event of Subscriber's violation of this provision, in addition to injunctive reset, Mich. American recover from Subscriber en amount equal to such employee's solary based upon the average three months preceding employee's termination of employment with MBA, times twolve, together with MBA is counsed and expert witness fees.

18. SECURITY INTERESTYCOLLATERAL: To secure Subscriber's obligations under this agreement Subscriber grants MBA a security interest in the security equipment installed by MBA and MBA is authorized to file a financing statement.

19. FULL AGREEMENT/SEVERAULITY. This agreement constitutes the full understanding of the parties and may not be americad or modified or concaled except in writing signed by both parties, except MBA is requirements regarding liters of protection provided for in this agreement financed by Authority Having Junediction. Should there use any conflict between this agreement and Subscriber's purchase order or other document, this percement will never make any conflict between this agreement and Subscriber's purchase order or other document, this percement will never make any conflict between this agreement with this engagement. Should any other document, this agreement will govern, whether such purchase order or document is prior to or subsequent to this agreement. Should any provision of this agreement be desired will, all other provisions will remain in effect.

Bids/Proposals

Motion by Herbert Harville, seconded by Dana Wampler to recommend the banking services contract be awarded to Home Trust Bank effective January 2017.

| L. Carter | YES | | |
|------------------|---------|-------------------|---------|
| J. Huntsman | YES | VChair H. Shipley | YES |
| H. Harville | (M) YES | L. Jarvis | YES |
| H. Davis | Absent | D. Wampler | (2) YES |
| R. Debord | YES | T. Goins | YES |
| J. Walker | YES | J. Smyth | YES |
| S. Ford | YES | T. Ward | YES |
| hair R. Eldridge | YES | Vacasit | Absent |

9.c.

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)



To:

Hamblen County Finance Committee

From:

Wendy Williams, Purchasing Manager

Date:

11/03/2016

Re:

Banking Services – Hamblen County Government (RFP #2016-11)

Proposal Evaluation

Four (4) proposals of Banking Services for Hamblen County Government were received and evaluated.

Home Trust Bank's proposal looks favorable to generate approximately \$25,000 savings versus the 2nd best proposal.

| Hamblen County, Tennessee | | | | |
|---|-------------------------------|---|--|----------------------------------|
| RFP Name: #2016-11 Banking Services Proposal Tabulation | - Hamblen County | Government | _ | |
| Proposal rabulation | | | | |
| Bank Name > | Home Trust Bank | First Tennessee Bank | Capital Bank | SunTrust Bank |
| Poul Address | 120 Evans Avenue, | 1112 W 1st N St, Morristown TN 37814 | 3610 W. A. J. Hwy. | 400 W main St. |
| Bank Address> | Morristown IIV 3/814 | Worristown IN 37814 | Morristown IN 37814 | WOTHStown IN 3781 |
| Bid submitted correctly? | Yes | Bid Name not on Envelope | Yes | Bid Name not on Envelope |
| Anti-Collusion Statement Signed? | Yes | Yes | Yes | Yes |
| Exceptions: | None | None | Exception with Section 6 Agreement | Exception with Collateral Margin |
| Compensating Balance: | 5 mm | 3.5 mm | 10 mm | * |
| % of Interest Paid: | .6 sweep / | 0.35 | 0.5 | 0.2 |
| Accept Tax Payments? | Yes | Yes | Yes | No |
| Armored Car Service? | Suggest - Loomis or Brinks | Suggest - Loomis | Suggest - Loomis | Suggest - Brinks |
| ATM's for Courthouse? | No | No - provided outside quote | No | No |
| Currency Counters for Trustee? | No | No - provided outside quote | No | No |
| Insurance Documentation: | Yes | Yes | Yes | Yes |
| Number of Branches in Morristown Area: | 2 | 3 | 3 | 2 |

wlw

Budget Amendment Civil Defense Fund #101

Motion by Herbert Harville, seconded by Howard Shipley to approve the budget amendment for Civil Defense Fund #101 in the amount of \$2,725.

| L. Carter | YES | | |
|------------------|---------|-------------------|---------|
| J. Huntsman | YES | VChair H. Shipley | (2) YES |
| H. Harville | (M) YES | L. Jarvis | YES |
| H. Davis | Absent | D. Wampler | YES |
| R. Debord | YES | T. Goins | YES |
| J. Walker | YES | J. Smyth | YES |
| S. Ford | YES | T. Ward | YES |
| nair R. Eldridge | YES | Vacant | Absent |

9.d.1

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)



OFFICE OF THE MAYOR

Hamblen County Commission

| Month NOVEMBER | Year <u>2016</u> | | |
|--|--|---------------------------------|----------|
| Fund | #101 DEPT: CIVIL DEFENSE | | |
| Account Number | Description | Increase | Increase |
| | APPROPRIATIONS: | | |
| | CIVIL DEFENSE | | |
| ** | Increase Appropriations | | |
| 54490.790 | Other Emergency Management | 2,725 | |
| 47235.000 | Homeland Security Grants | | 2,725 |
| | | | |
| | 2000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - | | |
| | | | |
| | | | |
| *************************************** | | | |
| Brief Descriptions of issu | 7.5 | | |
| The second secon | | | |
| To appropriate remaining | ng funds that were awarded for the FY15 Homeland Secur | ity Grant. The Hamb | len |
| County Legislative Body | originally approved the appropriation in May 2016, This | amount represents tr | 16 |
| remaining balance as of | June 30, 2016. This grant does not require matching fund | s. | |
| | | | |
| | | | |
| 1 | William International Control of the | | |
| | | | |
| 1 | | | |
| // | / T | 5 1 1 N 1 | |
| Signature: | (ni) For Fin | ance Department Only; ed by: | |
| | | 50 OJ. | |
| Title: Dia | Budget | Amendment: | SOMMOTO |

10-18-16

Date:

Budget Amendment Public Health & Welfare Project Fund #101

Motion by Herbert Harville, seconded by Dana Wampler to approve the budget amendment for Public Health & Welfare Projects Fund #101 in the amount \$84,000.

| L. Carter | NO | | |
|------------------|---------|-------------------|---------|
| J. Huntsman | YES | VChair H. Shipley | YES |
| H. Harville | (M) YES | L. Jarvis | YES |
| H. Davis | Absent | D. Wampler | (2) YES |
| R. Debord | YES | T. Goins | YES |
| J. Walker | NO | J. Smyth | YES |
| S. Ford | YES | T. Ward | YES |
| nair R. Eldridge | YES | vacant | Absent |

9.d.2

Passed (11 YES - 2 NO - 0 ABS - 2 Absent)



OFFICE OF THE MAYOR

Hamblen County Commission

| Month NOVEMBER | Year 2016 | | |
|------------------------------|---|--|------------|
| Fund | #101 DEPT: PUBLIC HEALTH AND WE | CLFARE PROJECT | S |
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: | | |
| | PUBLIC HEALTH AND WELFARE PROJECTS | | |
| | Increase Appropriations | | |
| 91140.707 | Building Improvements | 84,000 | |
| | | | |
| | Decrease Fund Balance | | |
| 34630.000 | Committed for Public Health and Welfare | | 45,627 |
| 34730.000 | Assigned for Public Health and Welfare | | 38,373 |
| on October 13, 2016 with | the Health Department painting and flooring. The bid was an the painting bid awarded to Commercial Painting in the americal Painting in the americal Floor Covering in the amount \$59,000. | pproved by the H0 ount \$25,000 and | CLB the |
| | | | |
| Signature: Bell | Reviewed by | Department Only; | |
| Title: (ounted) Date: /0/20 | Playor Budget Ame Playor Date: | endment: | |

Budget Amendment Hamblen County Board of Education Amendment #1

Motion by Herbert Harville, seconded by Larry Carter to approve the budget Amendment for the Hamblen County Board of Education General Purpose Budget Amendment #1 \$126,103.27.

| Chair R. Eldridge | YES |
|-------------------|----------|
| S. Ford | YES |
| J. Walker | YES |
| R. Debord | YES |
| Davis | - Absent |
| H. Harville | (M) YES |
| J. Huntsman | YES |
| L. Carter | (2) YES |

| vacant | Absont |
|-------------------|--------|
| T. Ward | YES |
| J. Smyth | YES |
| T. Goins | YES |
| D. Wampler | YES |
| L. Jarvis | YES |
| /Chair H. Shipley | YES |

9.e

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)



DR. DALE P. LYNCH Director

BOARD OF EDUCATION

Shahin Assadnia

Carolyn Clawson

Joe Gibson, Jr.

Roger Greene

James Grigsby

Janice Haun

Clyde Kinder

HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

AMENDMENT #1 2016-2017

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #1 to the 2016-2017 General Purpose Budget. This amendment was approved by the Board of Education on September 13, 2016.

On August 18, 2016, the Hamblen County Commission approved a General Purpose Budget in the amount of \$81,001,155.30. Amendment #1 will increase the budget to \$81,127,258.57.

This amendment does not affect the County's maintenance of effort.

Dale Lynch, Director of Schools

Deb line

HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2016-2017 Dr. Dale Lynch, Director GENERAL PURPOSE AMENDMENT #1



HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2016-2017

AMENDMENT#1 - EXTERNAL

| EXPENDITURE | | | | | | | | | | |
|-------------|------------------------------|-----|--------------|-----|------------|----|--------|----|--------------|--|
| CODE | TITLE | 5 - | BUDGET | - | INCREASE | DE | CREASE | _ | ACTUAL | PURPOSE |
| 71100-127 | EXTENDED CONTRACT | \$ | (*) | S | 20,650,00 | 5 | 3,00 | S | 20,650.00 | EXTENDED CONTRACT RESERVE |
| 71100-201 | SOCIAL SECURITY | \$ | 1,710,523.00 | S | 1,216,55 | 8 | 5,60 | S | 1,711,739.55 | EXTENDED CONTRACT RESERVE |
| 71100-204 | STATE RETIREMENT | \$ | 2,448,908.00 | 5 | 1,800.00 | 8 | 200 | \$ | 2,450,708.00 | EXTENDED CONTRACT RESERVE |
| 71100-212 | EMPLOYER MEDICARE | \$ | 404,450.00 | S | 200,00 | 5 | 194 | 5 | 404,650.00 | EXTENDED CONTRACT RESERVE |
| 71300-599 | OTHER CHARGES | \$ | | s | 3,254.75 | \$ | 97 | 5 | 3,254.75 | BUDGETING RESERVE FOR ALCOA GRANT FOR STUDENT INDUSTRY CERT, |
| 72120-499 | OTHER SUPPLIES AND MATERIALS | \$ | 1,000.00 | \$ | 8,822.33 | 5 | 35/ | 5 | 9,822.33 | TOBACCO CESSATION GRANT THROUGH COORDINATED SCHOOL HEALTH |
| 72210-599 | OTHER CHARGES | S | 41,150.00 | S | 249.49 | \$ | 30 | 5 | 41,399.49 | BUDGETING RESERVE FOR UTRUST BETA GRANT |
| 72210-524 | STAFF DEVELOPMENT | 5 | 57,000,00 | 5 | 15,000.00 | | | 5 | 72,000.00 | BUDGETING RESERVE FOR ALOCA GRANT FOR AP TEACHER TRAINING |
| 72250-709 | DATA PROCESSING EQUIPMENT | s | 175,951.00 | s | 74,910.16 | \$ | 31 | s | 250,861.15 | E-RATE FUNDING (\$50,613,15) / E-RATE RESERVE (\$15,397) |
| | | - | | | | | | | | |
| | TOTALS | _\$ | 4,838,982,00 | \$ | 120,103.27 | 5 | - 7 | \$ | 4,065,085,27 | |
| | NET INCREASE | | | . 5 | 126,103.27 | | | | | |

HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2016-2017

AMENDMENT #1 - EXTERNAL

| REVENUE | TITLE | nt | JDGET | INCREASE | DEC | REASE_ | _ | ACTUAL | PURPOSE |
|---------|---------------------------|-----|--------|---------------|-----|--------|----|------------|--|
| 34379 | EXTENDED CONTRACT RESERVE | \$ | - | \$ 23,868.55 | \$ | | \$ | 23,866.55 | BUDGETING EXTENDED CONTRACT RESERVE |
| 34383 | E-RATE RESERVE | \$ | - | \$ 15,397.00 | \$ | - | \$ | 15,397.00 | BUDGETING E-RATE RESERVE FOR TECHNOLOGY |
| 34590 | UTRUST BETA GRANT RESERVE | \$ | - | \$ 249.49 | \$ | | \$ | 249,49 | BUDGETING RESERVER FOR UTRUST BETA GRANT |
| 34591 | ALOCA GRANT RESERVE | \$ | | \$ 18,254.75 | s | - | s | 18,254.75 | BUDGETING ALCOA GRANT RESERVE/INDUSTRY CERT. AND AP TEACHER TRAINING |
| 44146 | E-RATE FUNDING | \$ | | \$ 59,513.15 | \$ | - | \$ | 59,513.15 | E-RATE FUNDING FOR TECHNOLOGY |
| 44570 | CONTRIBUTIONS AND GIFTS | . 5 | 500.00 | \$ 8,622.33 | \$ | - 1 | 5 | 9,322.33 | TOBACCO CESSATION GRANT THROUGH COORDINATED SCHOOL HEALTH |
| | TOTALS | . 5 | 500,00 | \$ 120,103.27 | | | \$ | 126,603,27 | |
| | NET INCREASE | | | \$ 128,103.27 | | | | | |

<u>Approval of 2017 Regularly Scheduled Meeting of the Hamblen County Commission/Committees</u>

Motion by Howard Shipley, seconded by Stancil Ford to approve the 2017 meeting schedule for County Commission and its Committees.

| hair R. Eldridge | YES | vacant | Anscal |
|------------------|---------|-------------------|---------|
| S. Ford | (2) YES | T. Ward | YES |
| J. Walker | YES | J. Smyth | YES |
| R. Debord | YES | T. Goins | YES |
| H. Davis | Absent | D. Wampler | YES |
| H. Harville | YES | L. Jarvis | YES |
| J. Huntsman | YES | VChair H. Shipley | (M) YES |
| L. Carter | YES | | |



To:

Howard Shipley, Public Services Committee Chair

Hamblen County Commission

From:

Cindy Dibb

Date:

November 3, 2016

Re:

2017 Meeting Calendar

The calendar for the 2017 Regularly Scheduled Meetings of the Hamblen County Commission and Committee has been set for your approval.

Be reminded that Committee Meetings fall on the second Monday of the month and Commission Meetings are scheduled ten days following except when the meeting date falls on a scheduled Hamblen County Government Holiday.

Please note that in 2017 the courthouse holiday schedule affects the October and November meetings. It has been suggested in an effort to alleviate a compressed time between meetings during September, October and November, October Committees would meet on Tuesday, October 10th and November meetings would take place on the 6th and 16th.

Public Notice

2017 REGULARLY SCHEDULED MEETINGS OF THE HAMBLEN COUNTY COMMISSION

Notice is hereby given to all members of the County Commission of Hamblen County, Tennessee, to all residents of the County, and to any interested persons that for the calendar year 2017, the regularly scheduled meetings of the Hamblen County Commission and their Committees will be held on the following dates:

| Month January | Meeting Dates |
|---------------------------------------|--|
| Committees County Commission | Monday, January 9, 2017 Thursday, January 19, 2017 |
| February Committees County Commission | Monday, February 13, 2017 Thursday, February 23, 2017 |

March
Committees Monda
County Commission Thursd

Monday, March 13, 2017 Thursday, March 23, 2017

April
Committees Monday, April 10, 2017
County Commission Thursday, April 20, 2017

MayCommitteesMonday, May 8, 2017County CommissionThursday, May 18, 2017

JuneCommitteesMonday, June 12, 2017County CommissionThursday, June 22, 2017

JulyMonday, July 10, 2017County CommissionThursday, July 20, 2017

August
Committees Monday, August 14, 2017
County Commission Thursday, August 24, 2017

September
Committees Monday, September 11, 2017
County Commission Thursday, September 21, 2017

OctoberCommitteesTuesday, October 10, 2017County CommissionThursday, October 19, 2017

Committees Monday, November 6, 2017
County Commission Thursday, November 16, 2017

DecemberCommitteesMonday, December 11, 2017County CommissionThursday, December 21, 2017

Committee meetings are held at 11:30 a.m. in the Hamblen County Health Department Conference Room. County Commission meetings are held at 5 p.m. in the third floor large courtroom of the Hamblen County Courthouse.

There will be considered at such meetings any items which might properly be heard at regular meetings of the County Commission Committees and County Commission. This notice is given pursuant to Title 8, Chapter 44, Tennessee Code Annotated.

Rick Eldridge Chairman, Hamblen County Commission 158

November

November 17, 2016

Federal Emergency Management Agency - National Incident **Management System 2016**

Motion by Howard Shipley, seconded by Stancil Ford that Hamblen County formally adopt and continue to maintain the National Incident Management System as the County's all-hazard incident response management system for Fiscal Year 2016-17.

| chair R. Eldridge | YES | vacant | Absent |
|-------------------|---------|-------------------|---------|
| S. Ford | (2) YES | T. Ward | YES |
| J. Walker | YES | J. Smyth | YES |
| R. Debord | YES | T. Goins | YES |
| H. Davis | Absent | D. Wampler | YES |
| H. Harville | YES | L. Jarvis | YES |
| J. Huntsman | YES | VChair H. Shipley | (M) YES |
| L. Carter | YES | | |

10.b

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)



Morristown-Hamblen Emergency Management Agency
Hamblen County Courthouse
511 West Second North Street
Morristown Tennessee 37814

Morristown, Tennessee 37814 (423) 581-6225

cbell@co.hamblen.tn.us

MEMORANDUM

TO:

Cindy Dibb, Mayor Bill Brittain, Chairman Rick Eldridge

FROM:

Chris Bell, Director

DATE: RE: 2 November 2016 NIMS

CC:

The Federal Emergency Management Agency requires all jurisdictions to formally adopt and maintain an all-hazards system for incident response.

At the current time, Hamblen County utilizes the National Incident Management System (NIMS) as our all-hazards response framework.

The Morristown-Hamblen Emergency Management office requests that the Hamblen County Commission acknowledges through formal procedure that Hamblen County, Tennessee continues to maintain the National Incident Management System as our all-hazards incident management system for Fiscal Year 2016 and 2017.

Since this is a federal mandate, a non-adoption would put the County at risk of losing federal grants attached to this mandate.

Surplus of Items - Archives Department

Motion by Howard Shipley, seconded by Larry Cater to surplus ScanPro 300i (desktop microfilm scanner w/motorized roll film carrier from e-Image Date Corp.), #sn52411, Canon PC Printer80 (standalone microfilm reader)#M32028, HP Office jet 7200 All-in-one copier/scanner/printer, #MY4c6c8220, Quantar 304 (microfiche reader) #09170, Brother TN-430 toner cartridge, Canon MP20n cartridge, Achilles rubber stamp Carousel.

| Chair R. Eldridge | YES |
|-------------------|---------|
| S. Ford | YES |
| J. Walker | YES |
| R. Debord | YES |
| H. Davis | Absent |
| H. Harville | YES |
| J. Huntsman | YES |
| L. Carter | (2) YES |

| vacant | Absent | |
|-------------------|---------|--|
| T. Ward | YES | |
| J. Smyth | YES | |
| T. Goins | YES | |
| D. Wampler | YES | |
| L. Jarvis | YES | |
| /Chair H. Shipley | (M) YES | |

10.c.1

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)

Cindy Dibb

From:

Bill Brittain, Hamblen County Mayor

Sent:

Wednesday, October 26, 2016 11:06 AM

To:

Cindy Dibb

Subject:

FW: Disposal of items & supplies

This email is the Archives Department's request to surplus equipment. Please place on the November committee agenda.

BB

From: Cindy Lane

Sent: Wednesday, October 26, 2016 9:15 AM **To:** Bill Brittain, Hamblen County Mayor **Subject:** Disposal of items & supplies

Bill,

We wish to dispose of the following items & supplies:

ScanPro 300i (desktop microfilm scanner w/ motorized roll film carrier from e-Image Data Corp.), #SN52411
Canon PC Printer 80 (stand alone microfilm reader) #M 32028
HP Officejet 7200 All-in-One copier/scanner/printer, #MY4C6C8220
Quantar 304 (microfiche reader) #09170
Brother TN-430 toner cartridge
Canon MP20N cartridge
Achilles rubber stamp carousel

Thank you,

Cindy Lane

Director, Hamblen County Archives

Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

Office: 423.586.1961

Email: archives@co.hamblen.tn.us

Website: www.HamblenCountyArchives.blogspot.com

Office Hours: Mon. & Wed. 9a.m.-2p.m.; Tues. & Thurs. 9am-3pm (EST).

"People will not look forward to posterity who never look backward to their ancestors." -Edmund Burke

Surplus of Items Sheriff's Department

Motion by Howard Shipley, seconded by Stancil Ford to surplus from the Sheriff's Department: one (1) 2001 Chevy Tahoe - VIN# 1GNEK13T21J127119, one (1) 2006 Pontiac Grand Prix- VIN# 2G2WP552561201861 and one (1) 2000 Cadillac Deville – VIN#1G6kd54y1yu223276

| Chair R. Eldridge | YES | vacant | |
|-------------------|---------|-------------------|----|
| S. Ford | (2) YES | T. Ward | |
| J. Walker | YES | J. Smyth | |
| R. Debord | YES | T. Goins | |
| H. Davis | Absent | D. Wampler | |
| H. Harville | YES | L. Jarvis | |
| J. Huntsman | YES | VChair H. Shipley | |
| L. Carter | YES | | 75 |

| vacant | Absent | |
|------------------|---------|--|
| T. Ward | YES | |
| J. Smyth | YES | |
| T. Goins | YES | |
| D. Wampler | YES | |
| L. Jarvis | YES | |
| Chair H. Shipley | (M) YES | |

10.c.2

Passed (13 YES - 0 NO - 0 ABS - 2 Absent)



Sheriff of Hamblen County

510 Allison Street Morristown, Tennessee 37814

November 3, 2016

To: Public Services Committee

RE: Surplus Vehicles

The Hamblen County Sheriff's Department needs to surplus the following vehicles:

2001 Chevy Tahoe - VIN# 1GNEK13T21J127119

2006 Pontiac Grand Prix - VIN# 2G2WP552561201861

2000 Cadillac Deville - VIN# 1G6KD54Y1YU223276

Please confirm that the VIN#'s we provided matches the number on the titles in the County Mayor's Office.

Please place the funds in appropriate funds based on usage.

Thank you,

Chief Wayne Mize

PHONE:

(423) 586-3781 - Administrative

(423) 585-2720 - Jail

FAX:

(423) 587-1658 - Administrative

(423) 587-1329 - Jail November 17, 2016

Surplus of Items Sheriff's Department Service Weapon

Motion by Howard Shipley, seconded by John Smyth to approve the surplus of Sgt. Kevin Gentry's service weapon to present to him upon his retirement which is Effective November 16, 2016.

| Chair R. Eldridge | YES | VZCZNE | Absent |
|-------------------|--------|-------------------|---------|
| S. Ford | YES | T. Ward | YES |
| J. Walker | YES | J. Smyth | (2) YES |
| R. Debord | YES | T. Goins | YES |
| H. Davis | Absent | D. Wampler | YES |
| H. Harville | YES | L. Jarvis | YES |
| J. Huntsman | YES | VChair H. Shipley | (M) YES |
| L. Carter | YES | | |

_ltem 15 /0c3 Passed (13 YES - 0 NO - 0 ABS - 2 Absent)



Sheriff of Hamblen County

510 Allison Street Morristown, Tennessee 37814

To; Mayor: Bill Britton and County Commission

November14, 2016

I respectively request to surplus Sqt: Kevin Gentry's service weapon to present to him upon his retirement which is effective November 16, 2016.

Glock model 17 Serial # BBVM611 9mm semi auto pistol

Thank you;

Esco R Jarnagin SHERIFF

Personnel Longevity Pay and Education/ Military Pay

Motion by Joe Huntsman, seconded by John Smyth to approve the Longevity Pay and the Education/ Military Pay for employees on the submitted list.

| nair R. Eldridge | YES | racant | Absent |
|------------------|---------|-------------------|---------|
| S. Ford | YES | T. Ward | YES |
| J. Walker | YES | J. Smyth | (2) YES |
| R. Debord | YES | T. Goins | YES |
| H. Davis | Absent | D. Wampler | YES |
| H. Harville | YES | L. Jarvis | YES |
| J. Huntsman | (M) YES | VChair H. Shipley | YES |
| L. Carter | YES | | |

g 11.a

Education/Military and Longevity Applicants November 7, 2016

HAMBLEN COUNTY, TENNESSEE
OFFICE OF COUNTY MAYOR
EDUCATION / MILITARY APPLICANTS

| Last Name | First Name | Education | Military | Amount | Verified |
|-----------|------------|--------------------|----------|-----------|------------|
| Moore | Andrea | Associate's Degree | | \$ 350.00 | 11.05.2016 |
| Sauceman | George | Bachelor's Degree | 74 | 850:00 | 11.05.2016 |
| Hammond | Debbie | Associate's Degree | | 350.00 | 11.05.2016 |
| Hale | Amanda | Bachelor's Degree | 3.00 | 850.00 | 11.05.2016 |
| Gregg | Nancy | Associate's Degree | | 350.00 | 11.05.2016 |

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR LONGEVITY PAY APPLICANTS

| | | TI D | Years of | Amount | Verified |
|-----------|------------|------------|----------|-------------|------------|
| Last Name | First Name | Hire Date | Service | | |
| Brooks | Jim | 7/20/2000 | 16 | \$ 1,200.00 | 11.05.2016 |
| Carpenter | Joey | 11/8/2004 | 12 | 900.00 | 11.05.2016 |
| Fowler | Dustan | 5/13/2010 | 7 | 450.00 | 11.05.2016 |
| Harvey | John | 10/15/2007 | 9 | 675.00 | 11.05.2016 |
| Ingram | Eddie | 2/29/2008 | 9 | 675.00 | 11.05.2016 |
| Ingram | Jodi | 6/25/2003 | 14 | 1,050.00 | 11.05.2016 |
| Moore | Andrea | 8/15/2008 | 8 | 600.00 | 11.05.2016 |
| Moore | Hugh | 10/14/1986 | 30 | 2,250.00 | 11.05.2016 |
| Mullins | Jimmy | 9/30/1991 | 25 | 1,875.00 | 11.05,2016 |
| Sauceman | George | 12/22/2003 | 13 | 975.00 | 11.05.2016 |
| Sipe | Joshua | 7/25/2011 | 5 | 375.00 | 11.05.2016 |
| Stapleton | David | 7/6/1992 | 24 | 1,800.00 | 11.05.2016 |

HAMBLEN COUNTY, TENNESSEE

OFFICE OF COUNTY MAYOR

LONGEVITY PAY - TO BE APPROVED AT NOVEMBER 17, 2016 HCLB MEETING

| | 1747 | | Years of | 7 7 1 |
|-----------|------------|-----------|----------|----------|
| Last Name | First Name | Hire Date | Service | Amount |
| Bailey | William | 9/1/1998 | 18 | 1,350.00 |
| Davis | Doyle | 7/26/2002 | 14 | 1,050.00 |
| Edwards | Travis | 10/9/2012 | 4 | 300.00 |
| Horner | Dewey | 11/4/2013 | 3 | 225.00 |
| McBride | Steve | 9/1/1998 | 18 | 1,350.00 |

HAMBLEN COUNTY, TENNESSEE

OFFICE OF COUNTY MAYOR

EDUCATION / MILITARY PAY - TO BE APPROVED AT NOVEMBER 17, 2016 HCLB MEETING

| Last Name | First Name | Education | Military | Amount |
|-----------|------------|-------------------|------------------|--------|
| Cashion | William | | 3 years 5 months | 350.00 |
| Long | Sharee | Bachelor's Degree | | 850.00 |
| McBride | Steve | Bachelor's Degree | | 850.00 |

Thereupon, meeting Adjoured at 5:30.

CERTIFICATE OF ELECTION OF NOTARIES PUBLIC

AS A CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE I HEREBY CERTIFY TO THE SECRETARY OF STATE THAT THE FOLLOWING WERE ELECTED TO THE OFFICE OF NOTARY PUBLIC DURING THE DECEMBER 15, 2016 MEETING OF THE GOVERNING BODY:

| NAME | HOME ADDRESS | HOME PHONE | BUSINESS ADDRESS | BUSINESS PHONE | SURETY |
|--------------------------|---|--------------|--|----------------|---|
| 1. DEBORAH LYNN INSCO | 303 W 6TH NORTH STREET MORRISTOWN TN 37814 | 423-258-6744 | 303 W 6TH NORTH STREET MORRISTOWN TN 37814 | 423-587-3936 | NATIONAL NOTARY ASSOCIATION |
| 2. BRANDI L STALSWORTH | 1703 CENTRAL POINT ROAD RUTLEDGE TN 37861 | 865-591-0006 | 5496 WEST A J HWY MORRISTOWN TN 37814 | 4235872506 | FARM BUREAU |
| 3. JAMES P BEELAERT | 2912 AMESBURY DR MORRISTOWN TN 37814 | 000-587-0111 | 602 N JACKSON ST MORRISTOWN TN 37814 | 3078585 | BIBLE INS CO |
| 4. MARILYN JO PINKSTON | 311 HYATT LANE WHITESBURG TN 37891 | 423-307-4324 | PO BOX 1755 MORRISTOWN TN 37816 | 423-587-2047 | TIM TAYLOR JOE HARPER |
| 5. CANDICE LORI BECKER | 1675 CELESTE AVE MORRISTOWN TN 37814 | 423-254-2127 | 613 WEST HWY 11-E NEW MARKET TN 37820 | 865-471-6977 | |
| 6. MARY J RUTHERFORD | 4206 WILLOW WAY MORRISTOWN TN 37814 | 423-587-1287 | 400 W MAIN 300 MORRISTOWN TN 37814 | 423-587-5184 | STATE FARM |
| 7. VERONICA COLOMBE FAGE | 780 RODDY DRIVE MORRISTOWN TN 37814 | 423-307-6256 | TN | | STATE FARM FIRE AND CASUALTY |
| 8. LINDA J WOFFORD | 2043 IVY WAY NEWPORT TN 37821 | 423-580-1582 | 5650 COMMERCE BLVD MORRISTOWN TN 37814 | 423-585-3008 | TRAVELERS INSURANCE STRATE INSURANCE GROUP, |
| 9. TERI K. KNAUF | 2090 SEVEN OAKS DRIVE MORRISTOWN TN 37814 | 423-231-0306 | 929 W. 1ST NORTH STREET MORRISTOWN TN 37814 | 423-587-6870 | TIS INSURANCE |
| 10. PEGGY A SMELCER | 271 NEWMAN HOLLOW RD BEAN STATION TN 37708 | 423-312-7170 | 530-A W 1ST NORTH ST MORRISTOWN TN 37814 | 423-586-6103 | NOTARY PUBLIC UNDERWRITERS |
| | | | | | |

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HANDER COUNTY THE COUN

Penny Petty Ver

CLERK OF THE COUNTY OF HAMBLEN, TENNESSEE

12-6-16

Return to Regular Calendar

Hamblen County Government Audit Committee

Tuesday, December 5, 2016
Hamblen County Health Department Conference Room

MINUTES

Members Present:

Tim Goins Herbert Harville Larry Carter Louis "Doe" Jarvis

Members Absent:

Rick Eldridge, John Smyth

Call to Order

Chair Tim Goins called the meeting to order at 11:30 a.m.

Visitors Wishing to Address the Committee

None

New Business

Hamblen County Audit – Fiscal Year Ending June 30, 2016 – County Mayor Bill Brittain presented the Hamblen County Audit for the year ended June 30, 2016. Audit Manager, Mark Treece and Auditor Kris Galitza were in attendance. Mayor Brittain reviewed fund balances of General, Solid Waste and Highway Funds and discussed audit findings and the corrective action taken. Discussion followed.

Motion (Louis "Doe" Jarvis/Herbert Harville, all in favor) to accept the Hamblen County Audit for the year ended June 30, 2016.

Adjournment

There being no further business, Chair Goins adjourned the meeting at 11:39 a.m.

Hamblen County Government AUDIT COMMITTEE



 ${\it Monday, \, December \, 5, \, 2016} \\ 11:30 \; {\it a.m.} \\ {\it Hamblen \, County \, Health \, Department \, Conference \, Room}$

AUDIT COMMITTEE

Tim Goins

Chairman

Larry Carter Vice-Chairman

Rick Eldridge Ex-Officio

Herbert Harville *Member*

Louis "Doe" Jarvis *Member*

John Smyth Member

AGENDA

- 1. Call to Order Chairman Tim Goins
- 2. Visitors Wishing to Address the Committee Chairman Tim Goins (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Tim Goins
 - a. None
- 4. New Business Chairman Tim Goins
 - a. Presentation of Hamblen County Government Audit for Fiscal Year Ending June $30,\,2016-County\,Mayor\,Bill\,Brittain$
- 5. Adjournment Chairman Tim Goins



STATE OF TENNESSEE COMPTROLLER OF THE TREASURY DEPARTMENT OF AUDIT

DIVISION OF LOCAL GOVERNMENT AUDIT

SUITE 1500 JAMES K. POLK STATE OFFICE BUILDING NASHVILLE, TENNESSEE 37243-1402 PHONE (615) 401-7841

November 14, 2016

NOTIFICATION OF AUDIT RELEASE

Hamblen County Official:

The Division of Local Government Audit will release the Annual Financial Report of Hamblen County, Tennessee, for the year ended June 30, 2016, at 9:00 A.M. on November 16, 2016. A PDF file containing this report has been provided to the county mayor, highway commissioner, director of schools, the county's finance director, and the School Department's business supervisor. Interested officials and citizens may obtain a copy of the PDF file from one of the officials noted above. Also, this report will be available for inspection at www.comptroller.tn.gov.

Auditors are available to meet with the county's Audit Committee to discuss all aspects of the audit upon the request of that committee. Requests should be made to the East Tennessee audit manager for available dates and times:

East Tennessee Audit Manager - Mark Treece 865-594-6134 or mark.treece@cot.tn.gov

Included with this notice is a copy of the Summary of Audit Findings.

Very truly yours,

James R. Arnette, Director

Media Contact:

John Dunn, Public Information Officer, john.dunn@cot.tn.gov 615-401-7755

Hamblen County Government Finance Committee - Monday, December 5, 2016 Hamblen County Health Department Conference Room

MINUTES

Members Present:

Herbert Harville Randy DeBord Johnny Walker Larry Carter Louis "Doe" Jarvis

Howard Shipley Stancil Ford Dana Wampler Hubert Davis

Members Absent:

Rick Eldridge

Call to Order - Chairman Herbert Harville called the meeting to order at 11:40 a.m.

Visitors Wishing to Address the Committee - Gwen Holden

Recurring Business

- a. Expenditure Reports November 2016 (Information Only)
- b. Review/Approval of Monthly Checks Submitted by the County Mayor's Office for the Month of November 2016

 Motion (Louis "Doe" Jarvis/Dana Wampler, all in favor) to approve the November 2016 monthly checks submitted by the County Mayor's Office.

Old Business

a. None

New Business

a. Contract with East Tennessee Development District (ETDD) – Mayor Brittain explained that the contract is for ETDD to provide administrative services and environmental review services for the Community Development Block Grant Project – Fire Truck for the East Hamblen County Volunteer Fire Department.

Motion (Stancil Ford/Louis "Doe" Jarvis, all in favor) to approve the contract with East Tennessee Development District (ETDD) to provide administrative services and environmental review services in order to implement the Community Development Block Grant Project – Fire Truck for the East Hamblen County Volunteer Fire Department.

b. Donation of Cantwell Property to Hamblen County Government – Mayor Brittain explained that Otis and Kim Cantwell would like to donate a 1.1 acre parcel of land located at the corner of Silver City Road and Whetsel Road (Map 20 Parcel 50.09). The property will be used primarily by the County Highway and Sanitation Dep. The cost to transfer ownership estimates at \$300.

Motion (Stancil Ford/Dana Wampler, all in favor) to accept the transfer of ownership from Otis and Kim Cantwell to Hamblen County Government of a 1.1 acre parcel of land located at the corner of Silver City Road and Whetsel Road (Map 20 Parcel 50.09).

c. Lease Agreement – Disc Golf Course at Panther Creek State Park – Mayor Brittain presented the proposed lease agreement between the State of Tennessee and Hamblen County Government for the construction, operation and maintenance of a Disc Golf Course at Panther Creek State Park. He stated that once completed, the disc golf course at Panther Creek State Park will be the fourth course in Hamblen County and allows Hamblen County to expand on the State Tournament and bid on National Tournament allowing growth of tourism. Maintenance would be provided through the Community Corrections program and TN Promise students needing to complete their Community Service. Mayor Brittain stated this project has no cost outlay to the County.

Motion (Stancil Ford/Dana Wampler, all in favor with exception for a no vote from Larry Carter) to approve the lease agreement with the State of Tennessee for the construction, operation and maintenance of a Disc Golf course at Panther Creek State Park.

d. Bids/Proposals: 2017 Garbage Truck with Dump Body – Road Superintendent Barry Poole presented the four bids received for the 2017 Garbage Truck with Dump Body.

Motion (Stancil Ford/Larry Carter, all in favor with the exception for a no vote from Doe Jarvis) to award 2017 Garbage Truck with Dump Body bid to the low bidder MHC Kenworth in the amount of \$76,591.59.

- e. Budget Amendments
 - i. Sheriff's Dept. #101 \$1,939

Motion (Louis "Doe" Jarvis/Dana Wampler, all in favor) to approve the budget amendment for Sheriff's Dept. Fund #101 in the amount of \$1,939.

ii. Sheriff's Dept. #101 - \$500

Motion (Louis "Doe" Jarvis/Randy DeBord, all in favor) to approve the budget amendment for Sheriff's Dept. Fund #101 in the amount of \$500.

f. Hamblen County Board of Education General Purpose Budget - Amendment #2 \$217,587.14 - No local funds.

Motion (Stancil Ford/Dana Wampler, all in favor) to approve the budget amendment for the Hamblen County Board of Education General Purpose Budget – Amendment #2 in the amount of \$217,587.14

Items of Interest (No Action Necessary)

- a. Planning Commission Building Permit Report November 2016
- b. County Attorney Invoices November 2016
- c. Coroner's Monthly Report November 2016
- d. Budget Amendments Approved by the County Mayor
 - i. General Fund (101)
 - 1. Drug Court (\$20)
- e. Hamblen County Board of Education Expenditure Report Quarter 1 FY2016-2017

Adjournment - There being no further business, Chairman Herbert Harville adjourned the meeting at 11:57 a.m.



FINANCE COMMITTEE

Herbert Harville *Chairman*

Randy DeBord *Vice-Chairman*

Rick Eldridge Ex-Officio

Larry Carter *Member*

Hubert Davis *Member*

Stancil Ford *Member*

Louis "Doe" Jarvis *Member*

Howard Shipley *Member*

Johnny Walker *Member*

Dana Wampler *Member*

Hamblen County Government FINANCE COMMITTEE

Monday, December 5, 2016 Immediately Following Adjournment of Audit Committee Hamblen County Health Department Conference Room

AGENDA

- 1. Call to Order Chairman Herbert Harville
- 2. Visitors Wishing to Address the Committee Chairman Herbert Harville (Visitors will be allotted 5 minutes to speak)
- 3. Recurring Business Chairman Herbert Harville
 - a. Expenditure Reports November 2016 (Information Only)
 - b. Review/Approval of Monthly Checks November 2016 Submitted by the County Mayor's Office
- 4. Old Business Chairman Herbert Harville
 - a. None
- 5. New Business Chairman Herbert Harville
 - a. Contract with East Tennessee Development District County Mayor Bill Brittain
 - b. Donation of Cantwell Property to Hamblen County Government *County Mayor Bill Brittain*
 - c. Lease Agreement Disc Golf Course at Panther Creek State Park County Mayor Bill Brittain
 - d. Bids/Proposals: 2017 Garbage Truck with Dump Body $Road\ Superintendent\ Barry\ Poole$
 - e. Budget Amendment-Finance Director Michelle Woods
 - i. Fund #101 Sheriff's Department \$1,939
 - ii. Fund #101 Sheriff's Department \$500
 - f. Hamblen County Board of Education General Purpose Budget Amendment #2 \$217,587.14 Business Supervisor Traci Antrican
- 6. Items of Interest (No Action Necessary) Chairman Herbert Harville
 - a. Planning Commission Building Permit Report November 2016
 - b. County Attorney Invoices November 2016
 - c. Coroner's Monthly Report November 2016
 - d. Budget Amendments Approved by the County Mayor
 - i. General Fund (101)
 - 1. Drug Court (\$20)
 - e. Hamblen County Board of Education Expenditure Report Quarter 1 FY2016-2017
- 7. Adjournment Chairman Herbert Harville

GENERAL FUND (101) EXPENDITURE REPORT

REPORT DATE: 11/30/2016

Revised Month-to-Date

Year-to-Date

Page: 1

Available

Date: 12/1/2016 Time: 8:40 am

Avl Fnds

Year Fnd Accnt Obj Gp Sub Loc Pgm From: 2016 101 50000 000 00 000 0000 000 Thru: 2016 101 99999 999 99 999 9999 999

Sel:

| End Assou | int/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
|-----------|--|--------------|-----------------|--------------|--------------|------------------------|----------|
| | unt/Description | 183,440.00 | 12,570.01 | 67,968.01 | 23,193.00 | 92,278.99 | 50.30% |
| 101 51100 | County Commission | 4,800.00 | 0.00 | 0.00 | 0.00 | 4,800.00 | 100.00% |
| 101 51210 | • | 211,545.00 | 15,134.29 | 76,025.88 | 7,427.94 | 128,091.18 | 60.55% |
| 101 51300 | ····, ····, ··· | | 2,544.30 | 13,312.61 | 0.00 | 17,980.39 | 57.46% |
| | | 31,293.00 | | 151,666.59 | 12,203.87 | 163,962.54 | 50.01% |
| 101 51500 | | 327,833.00 | 54,376.24 | 105,072.68 | 13,695.24 | 179,924.08 | 60.24% |
| 101 51600 | 3 | 298,692.00 | 26,167.80 | 87,249.19 | | 153,997.84 | 62.39% |
| 101 51720 | | 246,818.00 | 17,207.04 | · | 5,570.97 | | |
| 101 51760 | , | 45,000.00 | 0.00 | 14,566.15 | 0.00 | 30,433.85 | 67.63% |
| 101 51810 | | 802,180.00 | 61,480.85 | 312,491.00 | 35,749.55 | 453,939.45 | 56.59% |
| 101 51910 | | 33,342.00 | 1,346.04 | 18,968.90 | 1,016.97 | 13,356.13 | 40.06% |
| 101 52100 | 8 8 | 354,332.00 | 24,119.05 | 122,172.20 | 9,341.00 | 222,818.80 | 62.88% |
| 101 52200 | | 53,766.00 | 4,410.33 | 18,942.99 | 0.00 | 34,823.01 | 64.77% |
| 101 52300 | | 394,688.00 | 28,329.35 | 132,321.51 | 18,881.72 | 243,484.77 | 61.69% |
| 101 52310 | 3 | 139,232.00 | 3,988.08 | 19,050.35 | 5,600.00 | 114,581.65 | 82.30% |
| 101 52400 | , | 366,492.00 | 38,659.67 | 141,376.75 | 17,089.26 | 208,025.99 | 56.76% |
| 101 52500 | · · · · · · · · · · · · · · · · · | 691,645.00 | 47,202.80 | 235,193.32 | 7,345.14 | 449,106.54 | 64.93% |
| 101 52600 | | 124,090.00 | 6,654.86 | 34,468.44 | 11,981.38 | 77,640.18 | 62.57% |
| 101 52900 | Other Finance | 293,406.00 | 24,575.42 | 116,094.12 | 8,323.77 | 168,988.11 | 57.60% |
| 101 53100 | Circuit Court | 869,385.00 | 63,807.54 | 314,287.90 | 8,627.01 | 546,470.09 | 62.86% |
| 101 53300 | General Sessions Court | 434,814.00 | 32,666.25 | 154,941.76 | 949.55 | 278,922.69 | 64.15% |
| 101 53330 | Drug Court | 146,910.00 | 9,787.93 | 44,994.38 | 3,978.25 | 97,937.37 | 66.66% |
| 101 53400 | Chancery Court | 364,570.00 | 28,230.90 | 145,548.85 | 6,985.31 | 212,035.84 | 58.16% |
| 101 53500 | Juvenile Court | 297,757.00 | 22,948.58 | 111,929.07 | 2,044.94 | 183,782.99 | 61.72% |
| 101 53920 | Courtroom Security | 618,254.00 | 52,708.48 | 218,283.51 | 4,578.90 | 395,391.59 | 63.95% |
| 101 54110 | Sheriff's Department | 3,034,005.00 | 244,743.36 | 1,108,614.73 | 64,057.11 | 1,861,333.16 | 61.35% |
| 101 54160 | Administration Of The Sexual Offender Registry | 3,360.00 | 50.00 | 409.00 | 0.00 | 2,951.00 | 87.83% |
| 101 54210 |) Jail | 3,941,130.00 | 399,727.55 | 1,634,964.11 | 204,642.45 | 2,101,523.44 | 53.32% |
| 101 54220 |) Workhouse | 91,009.00 | 7,821.32 | 35,640.17 | 0.00 | 55,368.83 | 60.84% |
| 101 54250 | | 197,730.00 | 15,314.66 | 69,051.00 | 1,219.00 | 127,460.00 | 64.46% |
| 101 54310 | · · · · · · · · · · · · · · · · · · · | 200,000.00 | 0.00 | 100,000.00 | 0.00 | 100,000.00 | 50.00% |
| 101 54410 | | 94,602.00 | 6,836.61 | 30,984.05 | 1,726.64 | 61,891.31 | 65.42% |
| 101 54490 | | 172,518.00 | 0.00 | 84,896.26 | 2,098.95 | 85,522.79 | 49.57% |
| 101 54510 | | 7,377.00 | 709.90 | 2,001.70 | 2,436.00 | 2,939.30 | 39.84% |
| 101 54610 | | 118,000.00 | 8,728.33 | 34,594.30 | 22,666.68 | 60,739.02 | 51.47% |
| 101 54900 | , | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | 119 | De | cember 15, 2016 | | | Return to Regular Cale | endar |

GENERAL FUND (101)

EXPENDITURE REPORT REPORT DATE: 11/30/2016

Page: 2

Date: 12/1/2016 Time: 8:40 am

| Sel: | Year | Fnd | Accnt | Obj | Gp | Şub | Loc | Pgm |
|-------|------|-----|-------|-----|----|-----|------|-----|
| From: | 2016 | 101 | 50000 | 000 | 00 | 000 | 0000 | 000 |
| Thru: | 2016 | 101 | 99999 | 999 | 99 | 999 | 9999 | 999 |

| 9 | | | Revised | Month-to-Date | Year-to-Date | F | Available | Avl Fnds |
|-----|-------|---|------------|---------------|--------------|--------------|------------|----------|
| | | nt/Description | Budget | Expenditures | | Encumbrances | Funds | %of Budg |
| | 55110 | Local Health Center | 686,163.00 | 47,107.15 | 219,088.90 | 12,563.77 | 454,510.33 | 66.24% |
| | 55120 | Rabies And Animal Control | 133,500.00 | 11,125.00 | 55,625.00 | 0.00 | 77,875.00 | 58.33% |
| | 55140 | Nursing Home | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00% |
| | 55170 | Alcohol And Drug Programs | 5,000.00 | 0.00 | 140.00 | 0.00 | 4,860.00 | 97.20% |
| | 55180 | Crippled Children Services | 6,242.00 | 0.00 | 6,242.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55390 | Appropriation To State | 110,500.00 | 556.25 | 1,459.35 | 0.00 | 109,040.65 | 98.68% |
| 101 | 55520 | Aid To Dependent Children | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55530 | Child Support | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55590 | Other Local Welfare Services | 40,000.00 | 340.00 | 13,605.00 | 0.00 | 26,395.00 | 65.99% |
| 101 | 55710 | Sanitation Management | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 55900 | Other Public Health And Welfare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 56100 | Adult Activities | 11,600.00 | 0.00 | 5,800.00 | 0.00 | 5,800.00 | 50.00% |
| 101 | 56300 | Senior Citizens Assistance | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00 | 0.00% |
| 101 | 56500 | Libraries | 267,250.00 | 0.00 | 133,625.00 | 0.00 | 133,625.00 | 50.00% |
| 101 | 56700 | Parks And Fair Boards | 266,594.00 | 16,049.30 | 90,961.77 | 15,970.35 | 159,661.88 | 59.89% |
| 101 | 56900 | Other Social, Cultural And Recreational | 299,500.00 | 0.00 | 147,412.50 | 0.00 | 152,087.50 | 50.78% |
| 101 | 57100 | Agricultural Extension Service | 153,927.00 | 182.20 | 35,866.84 | 112,597.66 | 5,462.50 | 3.55% |
| 101 | 57300 | Forest Service | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00% |
| 101 | 57500 | Soil Conservation | 45,981.00 | 3,805.82 | 17,906.87 | 0.00 | 28,074.13 | 61.06% |
| 101 | 57800 | Storm Water Management | 27,500.00 | 0.00 | 134.86 | 0.00 | 27,365.14 | 99.51% |
| 101 | 58110 | | 72,550.00 | 0.00 | 25,476.34 | 0.00 | 47,073.66 | 64.88% |
| 101 | 58120 | Industrial Development | 254,375.00 | 0.00 | 26,000.00 | 0.00 | 228,375.00 | 89.78% |
| 101 | 58210 | Public Transportation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 58300 | Veterans' Services | 19,785.00 | 1,413.30 | 7,052.94 | 21.04 | 12,711.02 | 64.25% |
| 101 | 58600 | Employee Benefits | 878,185.00 | 11,110.37 | 367,964.44 | 330,351.50 | 179,869.06 | 20.48% |
| 101 | 58900 | Miscellaneous | 225,404.00 | 1,876.94 | 31,667.42 | 0.00 | 193,736.58 | 85.95% |
| 101 | 73300 | Community Services | 5,500.00 | 0.00 | 5,000.00 | 0.00 | 500.00 | 9.09% |
| | 91110 | General Administration Projects | 57,000.00 | 0.00 | 0.00 | 32,332.50 | 24,667.50 | 43.28% |
| 101 | 91120 | Administration Of Justice Projects | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 91130 | - | 329,000.00 | 0.00 | 0.00 | 217,522.55 | 111,477.45 | 33.88% |
| | 91140 | | 84,000.00 | 0.00 | 0.00 | 59,000.00 | 25,000.00 | 29.76% |
| | 91150 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| | 91190 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% |
| 101 | 99100 | Transfers Out | 0.00 | 33,731.67 | 44,939.59 | 0.00 | -44,939.59 | 0.00% |
| | | | | | | | | |

GENERAL FUND (101) EXPENDITURE REPORT

Year Fnd Accnt Obj Gp Sub Loc Pgm Sel: From: 2016 101 50000 000 00 000 0000 000 Thru: 2016 101 99999 999 99 999 9999 999

REPORT DATE: 11/30/2016

Page: 3

Date: 12/1/2016 Time: 8:40 am

| | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|-------------------------|------------------|-----------------|--------------|-----------------|------------------|----------|
| Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| A | \$ 19,191,071.00 | \$ 1,390,145.54 | 7,011,550.30 | \$ 1,283,789.97 | 10,895,730.73 | 56.78% |

SOLID WASTE/SANITATION (116)

EXPENDITURE REPORT

REPORT DATE: 11/30/2016

Page: 1

Date: 12/1/2016

Time: 8:40 am

| From: 2016 116 50000 000 00 000 0000 000 | |
|--|---|
| | F |
| Thru: 2016 116 99999 999 99 999 9999 999 | ı |

| Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|-----------------|---------------------|--|---|---|--|
| Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 2,300,438.00 | 144,408.50 | 769,689.87 | 117,761.89 | 1,412,986.24 | 61.42% |
| \$ 2,300,438.00 | \$ 144,408.50 | 769,689.87 | \$ 117,761.89 \$ | 1,412,986.24 | 61.42% |
| nt | Budget 2,300,438.00 | Budget Expenditures nt 2,300,438.00 144,408.50 | Budget nt Expenditures Expenditures Expenditures 2,300,438.00 144,408.50 769,689.87 | Budget nt Expenditures Expenditures Encumbrances 144,408.50 769,689.87 117,761.89 | Budget of the part |

HIGHWAY FUND (131) EXPENDITURE REPORT

REPORT DATE: 11/30/2016

Page: 1

Date: 12/1/2016

Time: 8:40 am

| | Revised | Month-to-Date | Year-to-Date | | Available | Avl Fnds |
|--|-----------------|---------------|--------------|---------------|--------------|----------|
| Fnd Account/Description | Budget | Expenditures | Expenditures | Encumbrances | Funds | %of Budg |
| 131 61000 Administration | 425,853.00 | 20,813.76 | 150,796.45 | 39,190.43 | 235,866.12 | 55.39% |
| 131 62000 Highway And Bridge Maintenance | 1,148,745.00 | 77,047.07 | 347,835.78 | 40,174.21 | 760,735.01 | 66.22% |
| 131 63100 Operation And Maintenance Of Equipment | 326,167.00 | 17,575.60 | 133,785.46 | 21,893.15 | 170,488.39 | 52.27% |
| 131 66000 Employee Benefits | 43,540.00 | 0.00 | 28,691.48 | 0.00 | 14,848.52 | 34.10% |
| 131 68000 Capital Outlay | 750,800.00 | 0.00 | 0.00 | 162,868.06 | 587,931.94 | 78.31% |
| | \$ 2,695,105.00 | \$ 115,436.43 | 661,109.17 | \$ 264,125.85 | 1,769,869.98 | 65.67% |
| | | | | | | |

Year Fnd Accnt Obj Gp Sub Loc Pgm

From: 2016 131 50000 000 00 000 0000 000

Thru: 2016 131 99999 999 99 999 9999 999

Sel:

Fund: 101 General Fund #(101)

Page: 1

Date: 12/1/2016 Time: 8:32:16AM

Amount Paid Check Nbr Description ACCT OBJ NAME **DATE** 2016-11-22 1010256178 100.00 51100 312 Contracts With Private Agencies Smith, Jerry Allen 49.71 2016-11-03 1010255758 Verizon Wireless Other Charges 51100 599 2016-11-09 52.80 1010255807 Citizen Tribune 51100 599 Other Charges 202.51 51100 2016-11-03 1010255758 Verizon Wireless 74.60 Communication 51300 307 2016-11-09 92.10 1010255798 51300 307 Communication AT&T 22.03 1010255805 Communication 2016-11-09 Century Link/Business Services 51300 307 604.77 2016-11-03 1010255711 Brittain, William H 51300 355 Travel 44.91 2016-11-18 1010255961 Fuelman 51300 355 Travel 43.97 51300 Travel 2016-11-18 1010255989 Suntrust Bankcard, NA 355 51.40 2016-11-03 1010255706 American Paper & Twine Co 51300 Office Supplies 435 2016-11-22 1010256159 American Paper & Twine Co 51.40 51300 435 Office Supplies 25.00 2016-11-09 1010255807 Other Charges Citizen Tribune 51300 599 20.00 Other Charges 2016-11-09 1010255810 **English Mountain Spring Water** 599 51300 Hamblen County Clerk 11.00 2016-11-15 1010255936 51300 599 Other Charges 17.50 Other Charges 2016-11-18 1010255964 Hamblen County Clerk 51300 599 1010255989 Suntrust Bankcard, NA 2016-11-18 105.83 51300 599 Other Charges 1,164.51 County Mayor/Executive Total: 13 51300 1,170.00 2016-11-09 1010255804 Capps, Cantwell, Capps & Byrd 51400 331 Legal Services 1.266.64 2016-11-22 51400 Legal Services 1010256172 Lowe, Yeager, & Brown 331 County Attorney Total: 2 2.436.64 51400 -125.002016-11-18 **Election Worker** S GREENE, RUTH ANN 51500 193 125.00 1010255997 ALLEN, PATRICIA C 2016-11-18 51500 193 **Election Worker** 125.00 1010255998 ALLEN, SALLY N 2016-11-18 Election Worker 51500 193 125.00 1010255999 ANDERSON, EMMA L **Election Worker** 2016-11-18 51500 193 125.00 2016-11-18 1010256000 ANDERSON, LOIS L 51500 **Election Worker** 193 2016-11-18 1010256001 ANDERSON, MARTHA M 125.00 51500 **Election Worker** 193 1010256002 BAKER, SALLY A 125.00 2016-11-18 51500 Election Worker 193 1010256003 BARKER, DAWN 50.00 2016-11-18 51500 193 **Election Worker** 125.00 2016-11-18 1010256004 51500 193 **Election Worker** Bentley, Virginia 125.00 1010256005 Bond, Eugenia 51500 Election Worker 2016-11-18 193 1010256006 BOND, JAMES W 125.00 2016-11-18 51500 193 Election Worker 1010256007 Breeding, Lillian 125.00 Election Worker 2016-11-18 51500 193 1010256008 BRIDGEWATER, NANCY S 125.00 2016-11-18 51500 **Election Worker** 193 125.00 2016-11-18 1010256009 BROOKS, BEVERLY J 51500 193 Election Worker 125.00 1010256010 BROOKS, SARAH E 2016-11-18 51500 **Election Worker** 193 125.00 2016-11-18 1010256011 BROWN, ANN W 51500 193 Election Worker 100.00 2016-11-18 1010256012 51500 193 **Election Worker** Bryant, Charles Eldridge 125.00 5150C Election Worker 2016-11-18 1010256013 BURCHELL, SYDNEY V 193 1010256014 December 15, 2016 Election Worker 50.00 2016-11-18 BURGIN, GORDON 51500 **Return to Regular Calendar**

Fund: 101 General Fund #(101)

Election Worker

51500

Page: 2

Date: 12/1/2016

Time: 8:32:16AM

125.00

Return to Regular Calendar

Amount Paid Check Nbr Description ACCT OBJ NAME DATE 2016-11-18 1010256015 125.00 51500 193 Election Worker CAMPBELL, AMANDA P CAMPBELL, ANNA E 125.00 2016-11-18 1010256016 Election Worker 51500 193 155.00 2016-11-18 1010256017 CAMPBELL, JOCELYN P 51500 193 **Election Worker** 125.00 2016-11-18 1010256018 Campbell, Samuel D 51500 193 **Election Worker** 125.00 1010256019 51500 193 Election Worker 2016-11-18 CANSLER, BARBARA M 125.00 51500 **Election Worker** 2016-11-18 1010256020 CANTER, SARAH 193 51500 2016-11-18 1010256021 CARLYLE, MARCIA A 125.00 Election Worker 193 125.00 2016-11-18 1010256022 51500 193 **Election Worker** Cole, Garv 125.00 1010256023 **Election Worker** 2016-11-18 COLE. GINGER F 51500 193 50.00 1010256024 2016-11-18 COLLINS, SANDRA 51500 193 Election Worker 125.00 2016-11-18 1010256025 CONWAY, PATRICE MC 51500 193 Election Worker 125.00 1010256026 51500 193 **Election Worker** 2016-11-18 Cook, Betty 125.00 2016-11-18 1010256027 Cook. Charlotte 51500 Election Worker 193 125.00 2016-11-18 1010256028 COUNTESS, REGINA A 51500 193 Election Worker 125.00 Election Worker 2016-11-18 1010256029 COX. PAULA T 51500 193 125.00 2016-11-18 1010256030 COXTON, WYNEMA S 51500 193 **Election Worker** 125.00 2016-11-18 1010256031 51500 193 **Election Worker** CRANFORD, BARBARA V 125.00 51500 **Election Worker** 2016-11-18 1010256032 CRAWFORD, BARBARA R 193 155.00 2016-11-18 1010256033 CROCKETT, JERRI P 51500 193 **Election Worker** 1010256034 125.00 **Election Worker** 2016-11-18 CROSS, CLIFFORD E 51500 193 125.00 2016-11-18 1010256035 CROSS, PEGGY J 51500 193 **Election Worker** 155.00 2016-11-18 1010256036 51500 **Election Worker** CULLIP, CARLA S 193 125.00 2016-11-18 1010256037 DALTON, AMANDA M 51500 193 **Election Worker** 125.00 51500 **Election Worker** 2016-11-18 1010256038 DAMON, JOYCE A 193 125.00 2016-11-18 1010256039 DAMON, RAYMOND G 51500 **Election Worker** 193 1010256040 50.00 **Election Worker** 2016-11-18 Dixon, Jason 51500 193 125.00 2016-11-18 1010256041 **Election Worker** Dixon, Margaret 51500 193 DOVER, GARY A 125.00 2016-11-18 1010256042 51500 **Election Worker** 193 125.00 2016-11-18 1010256043 DOVER, SONDA M 51500 193 **Election Worker** 125.00 1010256044 51500 193 Election Worker 2016-11-18 DREHER, ERIC F 125.00 51500 **Election Worker** 2016-11-18 1010256045 Duncan, Christine 193 125.00 2016-11-18 1010256046 Edmonds, Mitzi **Election Worker** 51500 193 125.00 2016-11-18 1010256047 EPPS, JACKIE P 51500 193 Election Worker 125.00 1010256048 ETTER, JANICE L 51500 Election Worker 2016-11-18 193 125.00 2016-11-18 1010256049 EVANS, C DWAINE 51500 **Election Worker** 193 2016-11-18 1010256050 125.00 FLUKER, LEIGH A 51500 193 **Election Worker** 125.00 1010256051 51500 Election Worker 2016-11-18 Forester, Kave 193 125.00 51500 **Election Worker** 2016-11-18 1010256052 GATES, BONNIE F 193 50.00 **Election Worker** 2016-11-18 1010256053 GILBERT, MARY 51500 193 2016-11-18 1010256054 GILBERT, SANDY 50.00 51500 193 Election Worker GIVENS, L SUE 125.00 2016-11-18 1010256055 51500 **Election Worker** 193 125.00 Election Worker 2016-11-18 1010256056 Goan, Nancy 51500 193

1010256057

December 15, 2016

2016-11-18

Graves, Doris L

Fund: 101 General Fund #(101)

LISTING Page: 3
Date: 12/1/2016
Time: 8:32:16AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amour | nt Paid |
|-------|-----|-----------------|------------|------------------|---------------------|----------------------------|---------|
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256058 | GREENE, DENNIS | | 50.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | GREENE, PHILIP C | | 155.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | GREENE, SUSAN H | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | GUTHRIE, EDDIE R | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HALE, JAMES W | | 155.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | Harrell, David M | | 155.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HARRELL, SUE J | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HARRIS, CHRISTINE G | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HARRIS, CLEO M | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HARRIS, CRYSTAL G | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HARRIS, VIRGINIA L | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HAYWORTH, LETHA M | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HAYWORTH, WILMA R | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HEMMINGER, AMY D | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HOLDER, JESSICA R | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HOLDER, RONNIE L | | 155.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256074 | | | 50.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | HONEYCUTT, DALLAS E | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256076 | HORNER, JACK O | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256077 | Horner, Joanne | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256078 | HOSKINS, KATHY A | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256079 | HOWARD, FRAN L | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256080 | HOWINGTON, BETTY T | | 155.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256081 | HULL, MARY E | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256082 | Hux, William | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256083 | Inman, Verna M | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256084 | JAMES, PATSY H | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256085 | JOHNSON, MICHELLE | | 50.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256086 | KILBY, NICHOLAS K | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256087 | KILLIAN, EDNA R | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256088 | Kimbrough, Pamela | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | KRUMMEL, CLAY A | | 155.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256090 | | | 50.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256091 | Laster, Novella | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | LITZ, PEGGY H | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256093 | LOGAN, DIANA M | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256094 | Long, Charlotte W | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256095 | LOWE, LINDA L | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256096 | MALONEY, LINDA G | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256097 | MARSHALL, DAVID R | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256098 | Martin, Barbara | | 125.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256099 | MATTHEWS, LISA M | | 125.00 |
| 51500 | 193 | | 2016-11-18 | 1010256100 | Miller, Betty R | | 125.00 |
| 0.000 | 130 | Election Worker | 20.0 10 | December 15, 201 | 6 | Return to Regular Calendar | |

COMMISSION APPROVAL LISTING

Page: 4 Date: 12/1/2016 Time: 8:32:16AM

MONTHLY CHECKS

Fund: 101 General Fund #(101)

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid | d |
|-------|-----|-----------------|------------|-------------------|---------------------------|----------------------------|---|
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256101 | Mitchell, Mary Ann | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256102 | NEWMAN, LYNN P | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | NIES, MYRA G | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | Oakberg, Frank | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256105 | ORAM, PATRICIA R | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256106 | PAGE, JIMMY R | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | PERKEY, CHARLES R | 155.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | PETERSON, CAROL W | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | PHILLIPS, SHIRLEY A | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | PIGMON, PATRICIA W | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256111 | Porter, Linda | 155.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256112 | PURKEY, BETTY S | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | REEL, REBECCA H | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | REMIS, LOIS P | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | Rhodes, Janet | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | RICHARDS, LOIS P | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256117 | RICHARDS, STEPHEN W | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | ROBERTSON, BOB | 50.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | Robeson, Janet S | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | RODRIGUEZ, HELEN M | 125.00 | 0 |
| 5150C | 193 | Election Worker | 2016-11-18 | | ROPER, AMY L | 155.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | RUCKER, JERRI F | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | S GREENE, RUTH ANN | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256124 | SEXTON, DANIEL | 50.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | SHARP, ALAN D | 155.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256126 | SHARP, SHERRY S | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | SHEPARD, JERRY L | 155.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | SHOCKLEY, TAMMY L | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | | SIZEMORE, DARRELL | 50.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256130 | SIZEMORE, RHONDA | 50.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256131 | Smallman-Lloyd, Deana | 125.00 | 0 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256132 | SNODGRASS, ANGELA G | 125.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256133 | | 155.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256134 | SPOONE, DIANE S | 100.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256135 | STEADMAN, GEORGE F | 155.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256136 | STUBBLEFIELD, ELIZABETH W | 125.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256137 | Stubblefield, Florence | 125.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256138 | SWANN, ROBERT K | 155.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256139 | Talley, Betty | 50.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256140 | TALLEY, VERNELL L | 125.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256141 | TEDDER, BETH A | 125.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256142 | THOMAS, BRENDA B | 125.00 | |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256143 | | 125.00 | 0 |
| | | 127 | | December 15, 2016 | 5 | Return to Regular Calendar | |

Fund: 101 General Fund #(101)

Page: 5 Date: 12/1/2016 Time: 8:32:16AM

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount P | 'aid |
|-------|-------|--|------------|---------------------------------|--|----------------------------|------|
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256144 | THOMASON, WILLIAM H | | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256145 | THOMPSON, DONNA NOE | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256146 | THOMPSON, ROSALIND RM | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256147 | | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256148 | WEBB, EDITH O | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | WENDER, SARAI T | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | | WHEELER, SHEILA M | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256151 | | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256152 | WILCOX, DEBRA J | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256153 | Wilkerson, Ralph W, JR | 155 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256154 | WOLFE, CHRIS D | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256155 | | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-18 | 1010256156 | WYKE, AMANDA H | 125 | 5.00 |
| 51500 | 193 | Election Worker | 2016-11-22 | 1010256186 | Greene, Ruth Ann | 125 | 5.00 |
| 51500 | 307 | Communication | 2016-11-09 | 1010255798 | AT&T | 18 | 8.35 |
| 51500 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | 1 | 1.03 |
| 51500 | 312 | Contracts With Private Agencies | 2016-11-18 | 1010255945 | Brotherton, Landree | 2,340 | 00.0 |
| 51500 | 312 | Contracts With Private Agencies | 2016-11-18 | 1010255974 | Leonard, Stewart C | 2,340 | 00.0 |
| 51500 | 312 | Contracts With Private Agencies | 2016-11-18 | 1010255977 | Microvote Corporation | 4,550 | |
| 51500 | 332 | Legal Notices, Recording And Court Costs | 2016-11-09 | 1010255807 | Citizen Tribune | 2,381 | 1.18 |
| 51500 | 349 | Printing, Stationery And Forms | 2016-11-03 | 1010255704 | Acme Printing Company, Inc | | 0.00 |
| 51500 | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | 117 | 7.42 |
| 51500 | 435 | Office Supplies | 2016-11-09 | 1010255810 | English Mountain Spring Water | 10 | 0.00 |
| 51500 | 435 | Office Supplies | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | | 2.86 |
| 51500 | 719 | Office Equipment | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 22 | 1.97 |
| 51500 | | Election Commission | | | | | |
| 31300 | ••••• | Licetion Commission | | | | 0.,00. | |
| 51600 | 307 | Communication | 2016-11-09 | 1010255805 | | | 1.18 |
| 51600 | 709 | Data Processing Equipment | 2016-11-09 | 1010255802 | Business Information Systems | 4,974 | 4.20 |
| 51600 | | Register Of Deeds | | | Total: 2 | 2 4,975 | 5.38 |
| | | Š | | | | | |
| 51720 | 307 | Communication | 2016-11-03 | 1010255758 | Verizon Wireless | | 3.42 |
| 51720 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | | 3.94 |
| 5172C | 331 | Legal Services | 2016-11-09 | 1010255804 | Capps, Cantwell, Capps & Byrd | | 0.25 |
| 51720 | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | 1010255755 | Ultimate Shine 3 Minute Express Car Wa | | 5.00 |
| 5172C | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | 98 | 8.75 |
| 51720 | 355 | Travel | 2016-11-18 | 1010255984 | Quisenberry, Miranda R | | 6.19 |
| 5172C | 425 | Gasoline | 2016-11-18 | 1010255961 | Fuelman | | 8.49 |
| 5172C | 509 | Refunds | 2016-11-03 | 1010255748 | Specialty Design Builders | 4 | 4.50 |
| 51720 | | Planning | | | Total: 8 | 680 | 0.54 |
| E4046 | • | O | 0040 44 00 | 1010055750 | Mariana Magada a | 00 | 4.20 |
| 51810 | 307 | Communication | 2016-11-03 | | Verizon Wireless | | 4.29 |
| 51810 | 307 | Communication 128 | 2016-11-09 | 1010255798 December 15, 2010 | AI&I | Return to Regular Calendar | 8.08 |
| | | | | | | | |

Fund: 101 General Fund #(101)

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| ACCT | OBJ | NAME | DATE | Chook Nh | Description | Amount Paid |
|-------|-----|---|------------|---------------------------------|--|----------------------------|
| | - | NAME | DATE | | Description | |
| 51810 | 307 | Communication | 2016-11-09 | 1010255799 | AT&T | 634.49 |
| 51810 | 307 | Communication | 2016-11-22 | 1010256158 | Advanced Communications, Inc | 4,049.79 |
| 51810 | 334 | Maintenance Agreements | 2016-11-03 | 1010255756 | United Elevator Services LLC | 2,702.48 |
| 51810 | 334 | Maintenance Agreements | 2016-11-09 | 1010255825 | Murrell Burglar Alarm Co Inc | 269.36 |
| 5181C | 334 | Maintenance Agreements | 2016-11-18 | 1010255946 | Bullzye Fire Extinguisher Co | 65.00 |
| 51810 | 334 | Maintenance Agreements | 2016-11-22 | 1010256181 | TN Dept Of Labor & Workforce Develop | |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2016-11-03 | 1010255715 | City Electric Supply | 135.08 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2016-11-03 | 1010255724 | Fenco Supply Co | 567.54 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2016-11-09 | 1010255819 | Lakeway Fire Protection, Inc | 670.00 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2016-11-09 | 1010255820 | Lowe's | 1,483.58 |
| 51810 | 335 | Maintenance And Repair Service - Buildings | 2016-11-18 | 1010255988 | Southeast Landscape Supply | 1,296.00 |
| 51810 | 336 | Maintenance And Repair Services - Equipment | 2016-11-09 | 1010255827 | NAPA Auto Parts Of Morristown | 120.63 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | 1010255744 | Porter's Tire Store | 43.57 |
| 51810 | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | 1010255755 | Ultimate Shine 3 Minute Express Car Wa | ash 60.00 |
| 51810 | 399 | Other Contracted Services | 2016-11-09 | 1010255810 | English Mountain Spring Water | 23.00 |
| 51810 | 410 | Custodial Supplies | 2016-11-09 | 1010255812 | G & K Services Inc | 216.90 |
| 51810 | 415 | Electricity | 2016-11-22 | 1010256175 | Morristown Utilities | 22,294.00 |
| 51810 | 425 | Gasoline | 2016-11-18 | 1010255961 | Fuelman | 205.81 |
| 51810 | 434 | Natural Gas | 2016-11-18 | 1010255942 | Atmos Energy | 1,244.40 |
| 51810 | 451 | Uniforms | 2016-11-09 | | G & K Services Inc | 544.73 |
| 51810 | | Other Facilities | | | | · |
| 01010 | | | | | | |
| 51910 | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | 117.42 |
| 51910 | 435 | Office Supplies | 2016-11-18 | 1010255973 | Lane. Cindv | 99.00 |
| 51910 | | Preservation Of Records | | | · · · · · · · · · · · · · · · · · · · | 2 216.42 |
| 01010 | | Trootvation of records imminimum | | | | |
| 52100 | 355 | Travel | 2016-11-03 | 1010255760 | Williams, Wendy | 68.86 |
| 52100 | 355 | Travel | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 779.32 |
| 52100 | 524 | In Service/Staff Development | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 70.00 |
| 52100 | | Accounting And Budgeting | | | · | |
| 02100 | | Adoodining And Dadgotting | | | | 0.0.10 |
| 52200 | 302 | Advertising | 2016-11-09 | 1010255807 | Citizen Tribune | 206.00 |
| 52200 | | Purchasing | | | | 1 206.00 |
| | | | | | | |
| 52300 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | 0.75 |
| 52300 | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | | Ultimate Shine 3 Minute Express Car Wa | ash 15.00 |
| 52300 | 425 | Gasoline | 2016-11-18 | 1010255961 | | 148.79 |
| 52300 | 435 | Office Supplies | 2016-11-09 | | English Mountain Spring Water | 15.00 |
| 52300 | | Property Assessor's Office | | | | 4 179.54 |
| | | | | | | |
| 52400 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | 0.19 |
| 52400 | 320 | Dues And Memberships | 2016-11-07 | 1010255795 | | 175.00 |
| 52400 | | Postal Charges | 2016-11-18 | 1010255983 December 15, 2016 | | 6,550.30 |
| | | 129 | | December 15, 2016 | · · · · · · · · · · · · · · · · · · · | Return to Regular Calendar |

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194 Jury And Witness Expense

53100

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Date: 12/1/2016 Time: 8:32:16AM

Check Nbr Description **Amount Paid** ACCT OBJ NAME DATE 7,830.37 52400 349 Printing, Stationery And Forms 2016-11-18 1010255983 Presto Services, Inc. 117.42 52400 351 Rentals 2016-11-09 1010255803 Canon Solutions America, Inc. 350.00 In Service/Staff Development 2016-11-07 1010255795 County Officials Association 52400 524 15,023.28 52400 County Trustee's Office Total: 6 35.53 52500 Communication 2016-11-03 1010255758 Verizon Wireless 307 2016-11-09 1010255798 36.70 52500 Communication AT&T 307 1010255805 Century Link/Business Services 8.09 2016-11-09 52500 Communication 307 28.80 Printing, Stationery And Forms 2016-11-18 1010255952 Citizen Tribune 52500 349 147.75 1010255803 Canon Solutions America, Inc. 2016-11-09 52500 351 Rentals 1010255716 Conway, Sharon L 88.13 2016-11-03 52500 355 Travel 1010255947 98.00 52500 Travel 2016-11-18 Careertrack 355 178.50 2016-11-18 1010255954 Conway, Sharon L 52500 Travel 355 1010255982 Petty, Penny 1,135.59 2016-11-18 52500 355 Travel 178.50 1010255996 Wolfe, Rose 2016-11-18 52500 Travel 355 -502.52 2016-11-03 Business Info Systems, Inc 52500 435 Office Supplies 1010255712 Business Info Systems, Inc 502.52 2016-11-03 52500 435 Office Supplies 20.00 1010255810 English Mountain Spring Water 52500 Office Supplies 2016-11-09 435 1,955.59 County Clerk's Office 52500 Total: 13 50.00 1010255707 Atkins, Jeff 52600 2016-11-03 307 Communication 279.90 Contracts With Private Agencies 2016-11-18 1010255980 52600 312 MUS Fibernet 1.222.90 1010255980 MUS Fibernet 52600 Data Processing Services 2016-11-18 317 203.50 Data Processing Equipment 2016-11-18 1010255980 MUS Fibernet 52600 709 1,756.30 Data Processing Total: 4 52600 35.45 52900 2016-11-03 1010255758 Verizon Wireless 307 Communication 354.62 2016-11-09 1010255798 AT&T 52900 307 Communication 1010255805 Century Link/Business Services 0.96 5290C Communication 2016-11-09 307 651.00 2016-11-09 1010255823 Morristown Utilities Operating Lease Payments 5290C 330 Operating Lease Payments 1010255826 MUS Fibernet 139.09 2016-11-09 52900 330 42.16 Operating Lease Payments 2016-11-09 1010255840 Waste Industries/102 Tidiwaste 52900 330 1010256177 Sawyer, Mark 1,100.00 Operating Lease Payments 2016-11-22 5290C 330 1010255725 Fish Window Cleaning 65.00 2016-11-03 5290C 335 Maintenance And Repair Service - Buildings 37.66 1010255750 Thermocopy Of Tennessee 52900 Rentals 2016-11-03 351 1010255990 Thermocopy Of Tennessee 17.00 2016-11-18 5290C 351 Rentals 2016-11-03 -357.7852900 Office Supplies Business Info Systems, Inc. 435 1010255709 BK Graphics 270.95 2016-11-03 52900 Office Supplies 435 357.78 Office Supplies 2016-11-03 1010255712 Business Info Systems, Inc 52900 435 21.00 1010255810 English Mountain Spring Water 2016-11-09 52900 Office Supplies 435 Other Finance Total: 14 2,734.89 52900

2016-11-03

1010255722 Davy Crockett Restaurant December 15, 2016

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Date: 12/1/2016 Time: 8:32:16AM

Description **Amount Paid** ACCT OBJ NAME DATE Check Nbr Jury And Witness Expense 2016-11-03 20.00 1010255761 53100 194 BAILEY, MELISSA M 40.00 53100 Jury And Witness Expense 2016-11-03 1010255762 Britt, Randy Lynn 194 Jury And Witness Expense 2016-11-03 1010255763 40.00 53100 194 Brittain-Shipley, Rachel Amaris 20.00 Jury And Witness Expense 2016-11-03 1010255764 Coker, Angela Dawn 53100 194 1010255765 Collins Jones, Cynthia Star 20.00 Jury And Witness Expense 2016-11-03 53100 194 40.00 1010255766 53100 Jury And Witness Expense 2016-11-03 Davis. Aaron Jermaine 194 40.00 2016-11-03 1010255767 53100 194 Jury And Witness Expense Earls, Travis Lee 20.00 1010255768 53100 Jury And Witness Expense 2016-11-03 Ellis, William Ray 194 20.00 Jury And Witness Expense 2016-11-03 1010255769 Gosnell, David Curtis 53100 194 Jury And Witness Expense 1010255770 40.00 53100 2016-11-03 Green, Carl David 194 40.00 2016-11-03 1010255771 Jury And Witness Expense Hancock, Kenneth Alan 53100 194 1010255772 40.00 2016-11-03 53100 194 Jury And Witness Expense Hibbard, Gloria P. Hustad, Leigh Browning 20.00 Jury And Witness Expense 2016-11-03 1010255773 53100 194 Jury And Witness Expense 40.00 53100 194 2016-11-03 1010255774 JOHNSON, JACKIE L 20.00 53100 Jury And Witness Expense 2016-11-03 1010255775 Kimbrough, Timothy Jarrod 194 1010255776 40.00 Jury And Witness Expense 2016-11-03 Lovin, Mark Adrian 53100 194 40.00 1010255777 53100 Jury And Witness Expense 2016-11-03 Lubitz, Steven Paul 194 40.00 2016-11-03 1010255778 Mahan, Fayne Monroe Jury And Witness Expense 53100 194 1010255779 40.00 2016-11-03 53100 194 Jury And Witness Expense Milton, Donald Eugene 20.00 53100 Jury And Witness Expense 2016-11-03 1010255780 Murdock. Donna Nichole 194 40.00 Jury And Witness Expense 2016-11-03 1010255781 Nelson, Karen Elaine 53100 194 1010255782 Newman, Ashlee Glendora 20.00 Jury And Witness Expense 2016-11-03 53100 194 1010255783 Paxton, Charles Daniel 20.00 2016-11-03 Jury And Witness Expense 53100 194 1010255784 Powers, Mary Baker 40.00 Jury And Witness Expense 2016-11-03 53100 194 1010255785 Rhea, Adam Dean 40.00 Jury And Witness Expense 2016-11-03 53100 194 1010255786 Rogers, Peggy Michelle 40.00 Jury And Witness Expense 53100 194 2016-11-03 20.00 53100 Jury And Witness Expense 2016-11-03 1010255787 Shockley, Kelly Jade 194 2016-11-03 1010255788 Simpson, Debbie Crowder 40.00 53100 Jury And Witness Expense 194 1010255789 20.00 Jury And Witness Expense 2016-11-03 Sosa. Pedro Tellez 53100 194 20.00 2016-11-03 1010255790 Jury And Witness Expense Summerson, Tasha Lashaye 53100 194 60.00 2016-11-03 1010255791 53100 Jury And Witness Expense Trent, Betty Jo 194 20.00 1010255792 Wassum, Carroll Edward Jury And Witness Expense 2016-11-03 53100 194 1010255793 Williams, David Allen 2016-11-03 40.00 53100 194 Jury And Witness Expense 1010255794 Wilmoth, Tommy Eric 20.00 5310C Jury And Witness Expense 2016-11-03 194 141.90 2016-11-09 1010255809 Davy Crockett Restaurant 53100 Jury And Witness Expense 194 1010255841 20.00 2016-11-09 Adams, Sharon Kav 5310C 194 Jury And Witness Expense 1010255842 Adams, Vonda Lynn 20.00 2016-11-09 Jury And Witness Expense 53100 194 1010255843 20.00 2016-11-09 Akins, Lee Eric 5310C Jury And Witness Expense 194 1010255844 Anderson, William Carl 20.00 Jury And Witness Expense 53100 2016-11-09 194 1010255845 20.00 Jury And Witness Expense 2016-11-09 Atkins, Lorie Ann 53100 194 1010255846 20.00 5310C 194 Jury And Witness Expense 2016-11-09 Atkins, Tony Allen Bailey Walker, Dianna Gayle 20.00 53100 Jury And Witness Expense 2016-11-09 1010255847 194 20.00 Jury And Witness Expense 2016-11-09 1010255848 Bailey, Michael Allen 53100 194 131 December 15, 2016 **Return to Regular Calendar**

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amount Paid |
|-------|-----|--------------------------|------------|------------------|------------------------------|-------------|
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255849 | Barnard, Tommy Michael | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255851 | Beelaert, James Patrick | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255853 | Blair, Jason Nathaniel | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255854 | Blazer, Susan Renner | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255855 | Bouford, William Henry | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255856 | Brooks, Randall Lee | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255858 | Bunch, Della Deneen | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255859 | Calzadilla, Marcos Roman | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255860 | Campbell, Sherion Darlene | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255861 | Coffey, Mark Anthony | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255862 | Collins, Melissa Dawn | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255863 | Cooper, Sean Michael | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255865 | Crittenden, Brenda Sue | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255866 | Davis, Tyler Lynn | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255867 | Duncan, Dewayne Grant | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255868 | Elkins, Ramona Jennings | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255869 | Engwall, Sharon Grace | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255873 | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255876 | Harrison, Sammy Lynn | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255877 | Haun, Gary Lynn | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255880 | Holmes, Bertie Marshall | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255883 | Ivy, Roger Dale | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255884 | Jacobs, Donald Ray | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255885 | Jacobs, Sharon Leigh | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255886 | Jarnigan, Scotty Alan | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255889 | Johnson, Thomas Orlando | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255890 | Kemmis, Tracy Glenn | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255891 | Kielar, Cynthia Sue | 20.00 |
| | | 132 | | December 15, 201 | 6 Return to Regular C | alendar |

Fund: 101 General Fund #(101)

| ACCT | OBJ | NAME | DATE | Check Nbr | Description | Amou | nt Paid |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255892 | King, Catherine Michele | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255893 | Kinsler, Betty Jean | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255898 | Malott, Franklin Delano | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255899 | Marshall, Phyllis Jeanne | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255900 | Mckinney, Jessica Rose | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255901 | Mcmurtury, Elizabeth Anne | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255902 | Mcneil, Tammy Renee | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255903 | Mills, Melissa Leeann | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255904 | Mitchell, Bonnie Mae | | 20.00 |
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| 5310C | 194 | Jury And Witness Expense | 2016-11-09 | 1010255910 | Pritchard, Stephen Herbert | | 20.00 |
| 5310C | 194 | Jury And Witness Expense | 2016-11-09 | 1010255911 | Reagan, Lupita Roberta | | 20.00 |
| 5310C | 194 | Jury And Witness Expense | 2016-11-09 | 1010255912 | Richardson, Tony Eugene | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255917 | Seals, Zachary Antelmo | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255920 | Short, Stephen Earl | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255921 | Simpson, Kelley Halcomb | | 20.00 |
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| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255930 | Vrba, Andrew Carl | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255931 | Walker, John J | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255932 | Wallen, Robert Edward | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255933 | Whitman, Betty Jean | | 20.00 |
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255934 | Wilson, Tina Marlene | | 20.00 |
| | | 133 | | December 15, 2016 | 5 | Return to Regular Calendar | |

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
|-------|------------|--------------------------------|------------|------------|---|-------|----|-------------|
| 53100 | 194 | Jury And Witness Expense | 2016-11-09 | 1010255935 | Yount, Terry L | | | 20.00 |
| 53100 | 307 | Communication | 2016-11-03 | 1010255758 | Verizon Wireless | | | 59.71 |
| 53100 | 307 | Communication | 2016-11-09 | 1010255798 | AT&T | | | 36.70 |
| 53100 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | | | 15.58 |
| 53100 | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | | | 457.95 |
| 53100 | 399 | Other Contracted Services | 2016-11-09 | 1010255832 | Sliger, Dwayne | | | 120.00 |
| 53100 | 435 | Office Supplies | 2016-11-09 | 1010255830 | R Chatfield Co, Inc | | | 60.00 |
| 53100 | 435 | Office Supplies | 2016-11-18 | 1010255986 | | | | 248.43 |
| 53100 | | Circuit Court | | | Tota | ıl: 1 | 38 | 4,268.43 |
| 53300 | 307 | Communication | 2016-11-09 | 1010255798 | AT&T | | | 18.35 |
| 53300 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | | | 5.48 |
| 53300 | 435 | Office Supplies | 2016-11-09 | 1010255810 | English Mountain Spring Water | | | 23.00 |
| 53300 | 435 | Office Supplies | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | | | 55.85 |
| 53300 | 435 | Office Supplies | 2016-11-22 | 1010256170 | Keith, Robert | | | 500.00 |
| 53300 | | General Sessions Court | | | • | al: 5 | * | 602.68 |
| 53330 | 207 | Communication | 2016-11-03 | 1010255758 | Marian Miralana | | | 198.84 |
| 53330 | 307 | Communication | 2016-11-03 | 1010255798 | | | | 37.14 |
| 53330 | 307 322 | | 2016-11-18 | 1010255796 | AT&T Medtox Laboratories Inc | | | 311.10 |
| 53330 | | Evaluation And Testing Rentals | 2016-11-18 | 1010255803 | | | | 117.42 |
| 53330 | 351 435 | Office Supplies | 2016-11-09 | 1010255810 | Canon Solutions America, Inc English Mountain Spring Water | | | 8.00 |
| 53330 | 499 | Other Supplies And Materials | 2016-11-09 | 101025510 | | | | 240.46 |
| | | • • | | | , | di G | | |
| 53330 | ****** | Drug Court | | | 18ta | al: 6 | | 912.96 |
| 53400 | 307 | Communication | 2016-11-09 | 1010255798 | AT&T | | | 18.35 |
| 53400 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | | | 6.28 |
| 53400 | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | | | 147.75 |
| 53400 | 355 | Travel | 2016-11-18 | 1010255968 | Jones-Terry, Katherine E | | | 642.38 |
| 53400 | 435 | Office Supplies | 2016-11-03 | 1010255719 | County Record Services | | | 789.68 |
| 53400 | 435 | Office Supplies | 2016-11-09 | 1010255810 | English Mountain Spring Water | | | 5.00 |
| 53400 | 524 | In Service/Staff Development | 2016-11-03 | 1010255718 | County Officials Association | | | 200.00 |
| 53400 | | Chancery Court | | | Tota | al: 7 | - | 1,809.44 |
| 53500 | 307 | Communication | 2016-11-03 | 1010255758 | Verizon Wireless | | | 41.54 |
| 53500 | 307 | Communication | 2016-11-09 | | Century Link/Business Services | | | 6.00 |
| 53500 | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | | | 117.42 |
| 53500 | 355 | Travel | 2016-11-09 | 1010255817 | Kimbrough, Janice K | | | 162.50 |
| 5350C | 355 | Travel | 2016-11-09 | 1010255837 | Trent Doty, Cyndi | | | 162.50 |
| 5350C | 355 | Travel | 2016-11-18 | 1010255965 | Hyatt Place Nashville/Opryland | | | 118.04 |
| 5350C | 422 | Food Supplies | 2016-11-09 | 1010255810 | English Mountain Spring Water | | 2 | 30.00 |
| 5350C | 425 | Gasoline | 2016-11-18 | 1010255961 | | | | 37.47 |
| | | | | | | | | |

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| 53500 | | Juvenile Court | | | Total: 8 | 675.47 |
| | | | | | | 500.00 |
| 53920 | 322 | Evaluation And Testing | 2016-11-18 | | Charlton S. Stanley | 500.00 |
| 53920 | 355 | Travel | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 373.80 |
| 53920 | 451 | Uniforms | 2016-11-09 | 1010255815 | Greene Military & Police | 1,025.90 |
| 53920 | 524 | In Service/Staff Development | 2016-11-09 | | Giles, Todd E | 500.00 |
| 53920 | 524 | In Service/Staff Development | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 514.82 |
| 53920 | 716 | Law Enforcement Equipment | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 749.95 |
| 53920 | ***** | Courtroom Security | | | Total: 6 | 3,664.47 |
| E4110 | 207 | Communication | 2016 11 02 | 1010255750 | Veriner Mireless | 1,023.05 |
| 54110 | 307 | Communication | 2016-11-03 | 1010255758 | Verizon Wireless | 91.85 |
| 54110 | 307 | Communication | 2016-11-09 | 1010255798 | AT&T | 73.56 |
| 54110 | 307 | Communication | 2016-11-09 | | Century Link/Business Services | 5.48 |
| 54110 | 307 | Communication | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | |
| 54110 | 307 | Communication | 2016-11-18 | 1010255994 | | 2,108.27 |
| 54110 | 320 | Dues And Memberships | 2016-11-22 | 1010256167 | IAATI - Southeast Chapter | 40.00 |
| 54110 | 336 | Maintenance And Repair Services - Equipment | 2016-11-22 | 1010256173 | M & M Firearms | 2,232.84 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | 1010255723 | Drinnon, Kenny | 156.42 |
| 54110 | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | 1010255737 | | 58.86 |
| 5411C | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | 1010255755 | • | 555.00 |
| 5411C | 338 | Maintenance And Repair Services - Vehicles | 2016-11-18 | 1010255957 | Drinnon, Kenny | 482.54 |
| 5411C | 338 | Maintenance And Repair Services - Vehicles | 2016-11-18 | 1010255985 | Royston Chrysler Dodge Jeep | 1,378.73 |
| 54110 | 348 | Postal Charges | 2016-11-09 | 1010255811 | • | 32.86 |
| 54110 | 348 | Postal Charges | 2016-11-09 | 1010255834 | | 69.70 |
| 54110 | 348 | Postal Charges | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 318.32 |
| 54110 | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | 173.21 |
| 54110 | 353 | Towing Services | 2016-11-09 | 1010255835 | Tipton, Ronald | 45.00 |
| 54110 | 355 | Travel | 2016-11-03 | 1010255720 | Davis, Donald R | 76.50 |
| 54110 | 355 | Travel | 2016-11-03 | 1010255733 | Horner, Dewey Edward | 76.50 |
| 54110 | 355 | Travel | 2016-11-03 | 1010255734 | Jarnagin, Esco Ray | 229.50 |
| 54110 | 355 | Travel | 2016-11-03 | 1010255743 | Peralez, Joe | 229.50 |
| 54110 | 355 | Travel | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 3,016.45 |
| 54110 | 355 | Travel | 2016-11-22 | 1010256165 | Haag, Steven Earl | 229.50 |
| 54110 | 355 | Travel | 2016-11-22 | 1010256168 | Ingram, Eddie | 229.50 |
| 54110 | 399 | Other Contracted Services | 2016-11-03 | 1010255754 | Transunion Risk & Alternative | 25.00 |
| 54110 | 425 | Gasoline | 2016-11-18 | 1010255961 | Fuelman | 8,062.75 |
| 54110 | 433 | Lubricants | 2016-11-03 | 1010255737 | Morristown Ford | 46.18 |
| 54110 | 433 | Lubricants | 2016-11-18 | 1010255985 | Royston Chrysler Dodge Jeep | 157.45 |
| 54110 | 435 | Office Supplies | 2016-11 - 18 | 1010255989 | Suntrust Bankcard, NA | 598.67 |
| 54110 | 499 | Other Supplies And Materials | 2016-11-18 | 1010255981 | National Pen Company | 561.90 |
| 54110 | 499 | Other Supplies And Materials | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 973.56 |
| 54110 | 524 | In Service/Staff Development | 2016-11-09 | 1010255839 | Walters State Comm College | 250.00 |
| 54110 | 599 | Other Charges | 2016-11-03 | 1010255746 | Shred-It | 13.56 |
| | | 135 | | December 15, 2016 | Return to R | egular Calendar |

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| 54110 | 599 | Other Charges | 2016-11-09 | 1010255810 | English Mountain Spring Water | 20.00 |
| 54110 | 599 | Other Charges | 2016-11-18 | 1010255958 | East TN Diamond | 72.68 |
| 54110 | 599 | Other Charges | 2016-11-18 | 1010255967 | Jarnagin, Barry L | 4.00 |
| 54110 | 599 | Other Charges | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | 151.72 |
| 54110 | 599 | Other Charges | 2016-11-22 | 1010256166 | | 6.50 |
| 54110 | 716 | Law Enforcement Equipment | 2016-11-09 | 1010255813 | | 165.00 |
| 54110 | | Sheriff's Department | | | | - |
| 34110 | | Sherin's Department | | | Total. | 24,042.11 |
| 54160 | 309 | Contracts With Government Agencies | 2016-11-22 | 1010256180 | TN Bureau Of Investigation | 50.00 |
| 54160 | | Administration Of The Sexual Offender Regi | stry | | Total: | 1 50.00 |
| | | | | | | |
| 54210 | 322 | Evaluation And Testing | 2016-11-18 | 1010255950 | • | 1,500.00 |
| 54210 | 334 | Maintenance Agreements | 2016-11-09 | 1010255833 | · · | 4,780.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-03 | 1010255715 | | 259.53 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-03 | 1010255724 | Fenco Supply Co | 40.86 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-03 | 1010255741 | Panther Steel Co | 115.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-03 | 1010255745 | Relief Septic Service | 500.00 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-03 | 1010255759 | Wholesale Supply Group | 8.50 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-09 | 1010255820 | Lowe's | 84.38 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-09 | 1010255836 | TMS - Marlin | 168.57 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-18 | 1010255970 | Lakeway Door & Glass Inc | 1,096.60 |
| 54210 | 335 | Maintenance And Repair Service - Buildings | 2016-11-18 | 1010255987 | | 188.91 |
| 54210 | 340 | Medical And Dental Services | 2016-11-03 | 1010255717 | | 3,940.43 |
| 54210 | 340 | Medical And Dental Services | 2016-11-09 | 1010255797 | | 829.30 |
| 54210 | 340 | Medical And Dental Services | 2016-11-09 | 1010255801 | Brad S Johnson, DMD | 165.00 |
| 54210 | 340 | Medical And Dental Services | 2016-11-09 | 1010255808 | Correctional Risk Services Inc | 858.39 |
| 54210 | 340 | Medical And Dental Services | 2016-11-09 | 1010255821 | Mobile Images Acquisition LLC | 1,490.00 |
| 54210 | 340 | Medical And Dental Services | 2016-11-09 | 1010255824 | Morristown-Hamblen Hospital | 7,652.87 |
| 54210 | 340 | Medical And Dental Services | 2016-11-18 | 1010255955 | Correctional Risk Services Inc | 5,036.99 |
| 54210 | 340 | Medical And Dental Services | 2016-11-18 | 1010255960 | Fort Sanders Regional Medical Center | 25,000.00 |
| 54210 | 340 | Medical And Dental Services | 2016-11-18 | 1010255971 | Lakeway Regional Hospital | 43,327.53 |
| 54210 | 340 | Medical And Dental Services | 2016-11-18 | 1010255978 | Mobile Images Acquisition LLC | 770.00 |
| 54210 | 340 | Medical And Dental Services | 2016-11-22 | 1010256163 | Correcthealth, LLC | 33,997.43 |
| 54210 | 351 | Rentals | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | 147.75 |
| 54210 | 410 | Custodial Supplies | 2016-11-03 | 1010255710 | Bob Barker Company, Inc | 181.71 |
| 54210 | 410 | Custodial Supplies | 2016-11-03 | 1010255713 | | 259.96 |
| 54210 | 410 | Custodial Supplies | 2016-11-03 | 1010255735 | | 3,717.09 |
| 54210 | 410 | Custodial Supplies | 2016-11-09 | 1010255806 | | 569.91 |
| 54210 | | | 2016-11-09 | 1010255840 | Chem Clean Systems LLC | 436.16 |
| | 410 | Custodial Supplies | | | Waste Industries/102 Tidiwaste | 327.96 |
| 54210 | 410 | Custodial Supplies | 2016-11-18 | 1010255951 | Chem Clean Systems LLC | |
| 54210 | 413 | Drugs And Medical Supplies | 2016-11-18 | 1010255956 | Diamond Drugs, Inc | 27,672.29 2,561.74 |
| 54210 | 422 | Food Supplies | 2016-11-03 | 1010255726 | Flowers Baking Company | 2,561.74 1,540.85 |
| 54210 | 422 | Food Supplies 136 | 2016-11-09 | 1010255800 December 15, 2016 | Borden Dairy Of Ky / Flavorich | 1,540.85 Return to Regular Calendar |

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| 54210 | 422 | Food Supplies | 2016-11-09 | 1010255828 | Pfg Hale , Inc | | 28,292.75 |
| 54210 | 599 | Other Charges | 2016-11-03 | 1010255710 | Bob Barker Company, Inc | | 1,908.58 |
| 54210 | 599 | Other Charges | 2016-11-22 | 1010256169 | Justice Benefits, Inc | | 831.90 |
| 54210 | 716 | Law Enforcement Equipment | 2016-11-03 | 1010255727 | Gall's Inc | | 1,955.50 |
| 54210 | 790 | Other Equipment | 2016-11-03 | 1010255710 | Bob Barker Company, Inc | | 1,022.50 |
| 54210 | | Jail | | | Tota | l: 37 | 203,236.94 |
| 54250 | 307 | Communication | 2016-11-03 | 1010255758 | Verizon Wireless | | 103.04 |
| 54250 | 307 | Communication | 2016-11-09 | | Century Link/Business Services | | 9.57 |
| 54250 | 425 | Gasoline | 2016-11-18 | 1010255961 | | | 215.19 |
| 54250 | | Work Release Program | | | | l: 3 | 327.80 |
| 54440 | 007 | | 2016-11-03 | 1010255708 | | | 50.00 |
| 54410 | 307 | Communication | 2016-11-03 | 1010255755 | | · Mach | 15.00 |
| 54410 | 338 | Maintenance And Repair Services - Vehicles | 2016-11-03 | 1010255755 | Ultimate Shine 3 Minute Express Car | vvasii | 193.00 |
| 54410 | 355 | Travel | | 1010255959 | Bell, Chris E | | 26.65 |
| 54410 | 355 | Travel | 2016-11-18 | 1010255962 | Ellison, Don | | 14.75 |
| 54410 | 355 | Travel | 2016-11-18 | | Griffie, Dale | | 319.43 |
| 54410 | 425 | Gasoline | 2016-11-18 | 1010255961 | Fuelman | | 45.00 |
| 54410 | 435 | Office Supplies | 2016-11-03 | 1010255750 | Thermocopy Of Tennessee | | 34.00 |
| 54410 | 599 | Other Charges | 2016-11-09 | 1010255838 | | | 15.00 |
| 54410 | 599 | Other Charges | 2016-11-18 | 1010255989 | Suntrust Bankcard, NA | | 37.74 |
| 54410 | 708 | Communication Equipment | 2016-11-03 | 1010255732 | Home Depot Credit Services | | 149.00 |
| 54410 | 708 | Communication Equipment | 2016-11-18 | | Suntrust Bankcard, NA | | |
| 54410 | | Civil Defense | | | Tota | l: 11 | 899.57 |
| 54510 | 322 | | 2016-11-09 | 1010255816 | | | 64.00 |
| 54510 | | Inspection And Regulation | | | Tota | l: 1 | 64.00 |
| 54610 | 312 | Contracts With Private Agencies | 2016-11-03 | 1010255728 | Giles, Todd E | | 320.00 |
| 54610 | 312 | Contracts With Private Agencies | 2016-11-03 | | Peoples, Jimmy W | | 200.00 |
| 54610 | 312 | Contracts With Private Agencies | 2016-11-03 | | Thompson, Claude, JR | | 400.00 |
| 54610 | 312 | Contracts With Private Agencies | 2016-11-03 | | Thompson, Tom C, MD | | 2,083.33 |
| 54610 | 312 | Contracts With Private Agencies | 2016-11-09 | | Knox County Medical Examiner | | 4,725.00 |
| 54610 | 312 | Contracts With Private Agencies | 2016-11-22 | 1010256161 | | | 250.00 |
| 54610 | 399 | Other Contracted Services | 2016-11-03 | 1010255721 | Davis, Eddie | | 750.00 |
| 54610 | | County Coroner/Medical Examiner | | | · | l: 7 | 8,728.33 |
| | | | | | | | 118.75 |
| 55110 | 309 | Contracts With Government Agencies | 2016-11-09 | 1010255796 | Advanced Communications, Inc | | 203.20 |
| 55110 | 309 | Contracts With Government Agencies | 2016-11-09 | 1010255798 | AT&T | | 19.81 |
| 55110 | 309 | Contracts With Government Agencies | 2016-11-09 | 1010255803 | Canon Solutions America, Inc | | |
| 55110 | 309 | Contracts With Government Agencies | 2016-11-09 | 1010255805 | Century Link/Business Services | | 51.34 |
| 5511C | 309 | Contracts With Government Agencies | 2016-11-09 | 1010255831 | Roberts Cleaning Company | | 1,699.00 |
| 55110 | 309 | Contracts With Government Agencies | 2016-11-18 | 1010255975 December 15, 201 | McCoige, Chad | Return to Re | 52.00 egular Calendar |

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| 55110 | 309 | Contracts With Government Agencies | 2016-11-22 | 1010256160 | Atmos Energy | | | 62.23 |
| 55110 | 309 | Contracts With Government Agencies | 2016-11-22 | 1010256175 | Morristown Utilities | | | 1,948.00 |
| 55110 | 309 | Contracts With Government Agencies | 2016-11-22 | | Walmart Community BRC | | | 198.93 |
| 55110 | 310 | Contracts With Other Public Agencies | 2016-11-22 | 1010256184 | Walmart Community BRC | | | 208.72 |
| 55110 | 355 | Travel | 2016-11-03 | 1010255705 | Aguilar, Caroline M | | | 43.24 |
| 55110 | 355 | Travel | 2016-11-03 | 1010255747 | Smith, Kim | | | 126.20 |
| 55110 | 355 | Travel | 2016-11-03 | 1010255749 | Testerman, Carla D | | | 29.61 |
| 55110 | 355 | Travel | 2016-11-03 | 1010255757 | Upman, Jessica C | | | 42.30 |
| 55110 | 399 | Other Contracted Services | 2016-11-03 | 1010255737 | Lamar Companies | | | 800.00 |
| 55110 | 499 | Other Supplies And Materials | 2016-11-09 | | Prevention & Treatment Resource | 200 | | 1,782.30 |
| | | Local Health Center | | | | | 16 | 7,385.63 |
| 55110 | ••••• | Local Health Center | | *************************************** | | i Otai. | 10 | 7,303.03 |
| 55120 | 316 | Contributions | 2016-11-03 | 1010255738 | Morristown-Hamblen Humane So | ос | _ | 11,125.00 |
| 55120 | | Rabies And Animal Control | | | | Total: | 1 | 11,125.00 |
| 55390 | 316 | Contributions | 2016-11-09 | 1010255822 | Morristown Signs, Inc | | | 420.00 |
| 55390 | 316 | Contributions | 2016-11-18 | 1010255944 | RK Granhics | | | 136.25 |
| 55390 | | Appropriation To State | | | · | Total: | 2 | 556.25 |
| 22380 | ****** | Appropriation to State | *************************************** | *************************************** | | i Otali. | - | |
| 55590 | 316 | Contributions | 2016-11-03 | 1010255731 | Helen Ross McNabb Center | | | 340.00 |
| 55590 | | Other Local Welfare Services | | | | Total: | 1 | 340.00 |
| 56700 | 307 | Communication | 2016-11-03 | 1010255758 | Verizon Wireless | | | 62.55 |
| 56700 | 307 | Communication | 2016-11-09 | 1010255826 | MUS Fibernet | | | 127.70 |
| 56700 | 336 | Maintenance And Repair Services - Equipment | 2016-11-18 | 1010255972 | Lane Sales Power Equipment | | | 375.95 |
| 56700 | 336 | Maintenance And Repair Services - Equipment | 2016-11-22 | 1010256184 | | | | 94.67 |
| 56700 | 399 | Other Contracted Services | 2016-11-22 | 1010256164 | , | | | 274.00 |
| 56700 | 399 | Other Contracted Services | 2016-11-22 | 1010256185 | | | | 350.00 |
| 56700 | 410 | Custodial Supplies | 2016-11-09 | 1010255840 | | | | 470.13 |
| 56700 | 412 | Diesel Fuel | 2016-11-22 | 1010256183 | Voyager Fleet Systems Inc | | | 118.08 |
| 56700 | 415 | Electricity | 2016-11-09 | 1010255823 | Morristown Utilities | | | 162.00 |
| 56700 | 415 | Electricity | 2016-11-18 | 1010255941 | Appalachian Electric Co-Op | | | 22.71 |
| 56700 | 415 | Electricity | 2016-11-18 | 1010255979 | Morristown Utilities | | | 1,874.00 |
| 56700 | 425 | Gasoline | 2016-11-22 | 1010256183 | Voyager Fleet Systems Inc | | | 309.25 |
| 56700 | 454 | Water And Sewer | 2016-11-09 | 1010255823 | Morristown Utilities | | | 1,208.00 |
| 56700 | 599 | Other Charges | 2016-11-09 | 1010255810 | English Mountain Spring Water | | | 9.50 |
| 56700 | 599 | Other Charges | 2016-11-09 | | Lakeway Fire Protection, Inc | | | 40.00 |
| 56700 | 599 | Other Charges | 2016-11-22 | | Ace Hardware Of Morristown | | | 26.97 |
| 56700 | | Parks And Fair Boards | | | | Total: | 16 | 5,525.51 |
| E7400 | 207 | Communication | 2016-11-09 | 1010255905 | Contuny Link/Rusinoss Sarvisos | | | 4.59 |
| 57100 | 307 | Communication Travel | 2016-11-09 | 1010255961 | Century Link/Business Services Fuelman | | | 20.74 |
| 57100 57100 | 355 | | 2016-11-18 | | | | | 56.87 |
| 37100 | ათთ | 138 Travel | 2010-11-22 | 1010256171 December 15, 201 | 6 Long, Debia | | Return to Re | gular Calendar |

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| ACCT | OBJ | NAME | DATE | Check Nbr | Description | | | Amount Paid |
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| 57100 | 355 | Travel | 2016-11-22 | 1010256179 | TN 4-H Foundation | | | 100.00 |
| 57100 | | Agricultural Extension Service | | | Т | 「otal: | 4 | 182.20 |
| 57800 | 321 | Engineering Services | 2016-11-22 | 1010256176 | S&ME, Inc. | | | 0.00 |
| 57800 | | Storm Water Management | | | 1 | Total: | 1 | 0.00 |
| 58300 | 307 | Communication | 2016-11-09 | 1010255805 | Century Link/Business Services | | | 3.08 |
| 58300 | | Veterans' Services | | | • | Total: | 1 | 3.08 |
| 58600 | 210 | Unemployment Compensation | 2016-11-18 | 1010255991 | TN Dept Of Labor & Workforce D | Develo | pment | 5,567.13 |
| 5860C | 515 | Liability Claims | 2016-11-22 | | Travelers | | | 5,423.04 |
| 58600 | ****** | Employee Benefits | | | 1 | Total: | 2 | 10,990.17 |
| 58900 | 399 | Other Contracted Services | 2016-11-18 | 1010255953 | City of Morristown | | | 404.75 |
| 58900 | 399 | Other Contracted Services | 2016-11-22 | 1010256162 | City of Morristown | | | 1,472.19 |
| 58900 | | Miscellaneous | | | _ | Γotal: | 2 | 1,876.94 |
| 91130 | 304 | Architects | 2016-11-03 | 1010255739 | Moseley Architects P.C. | | | 0.00 |
| 91130 | 718 | Motor Vehicles | 2016-11-03 | | Chrysler Dodge Jeep Ram | | | 0.00 |
| 91130 | | Public Safety Projects | | | | Γotal: | 2 | 0.00 |
| | | | | | Total of checks for Gen | eral F | und #(101) | 389,298.30 |

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76,835.79

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|-------|-----|---|------------|------------|---------------------------------------|-------------|
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-03 | 1160022786 | Premier Truck Group | 1,934.92 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-09 | 1160022789 | The Combs Group, Inc. | 646.00 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-09 | 1160022790 | Worldwide Equip/Volunteervolvo | 185.28 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-18 | 1160022800 | Mid-State Equip Co,Inc | 320.73 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-18 | 1160022801 | NAPA Auto Parts Of Morristown | 803.55 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-18 | 1160022802 | Premier Truck Group | 207.09 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-18 | 1160022803 | Triad Freightliner | 260.84 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-18 | 1160022805 | Worldwide Equipment, Inc. | 2,038.89 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-22 | 1160022806 | Dick's Alignment Service | 40.00 |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-11-22 | 1160022809 | The Combs Group, Inc. | 370.00 |
| 55710 | 359 | Disposal Fees | 2016-11-18 | 1160022799 | Hamblen County-Morristown Solid Waste | 55,171.55 |
| 55710 | 412 | Diesel Fuel | 2016-11-18 | 1160022797 | Fuelman | 7,731.54 |
| 55710 | 425 | Gasoline | 2016-11-18 | 1160022797 | Fuelman | 182.84 |
| 55710 | 450 | Tires And Tubes | 2016-11-09 | 1160022788 | Goforth Tire & Auto, Inc | 35.35 |
| 55710 | 499 | Other Supplies And Materials | 2016-11-03 | 1160022782 | Big M Janitorial | 114.00 |
| 55710 | 499 | Other Supplies And Materials | 2016-11-03 | 1160022783 | First Impression Printing | 857.01 |
| 55710 | 499 | Other Supplies And Materials | 2016-11-09 | 1160022787 | American Continental Techlab | 211.95 |
| 55710 | 499 | Other Supplies And Materials | 2016-11-18 | 1160022796 | Elliott Boots | 199.99 |
| 55710 | 499 | Other Supplies And Materials | 2016-11-22 | 1160022807 | Elliott Boots | 100.00 |
| 55710 | 733 | Solid Waste Equipment | 2016-11-18 | 1160022794 | Bayne Machine Works | 5,424.26 |
| 55710 | | Sanitation Management | | | Total: 20 | 76,835.79 |

Total of checks for Solid Waste/Sanitation Fund #(116)

Fund: 116 Solid Waste/Sanitation Fund #(116)

Page: 1

Date: 12/1/2016 Time: 8:32:36AM

ACCT **OBJ** NAME Check Nbr Description **Amount Paid** DATE 155.28 Communication 2016-11-03 1313040948 Verizon Wireless 61000 307 76.28 2016-11-09 1313040949 61000 307 Communication AT&T 66.00 61000 Communication 2016-11-09 1313040952 Comcast Cable 307 2016-11-18 1313040964 135.00 61000 317 **Data Processing Services** Gravity Networks 131.25 61000 331 Legal Services 2016-11-09 1313040950 Capps, Cantwell, Capps & Byrd 2016-11-18 1313040965 Holston Electric Cooperative 639.60 61000 415 Electricity Heritage Propane 127.74 Propane Gas 2016-11-22 1313040977 61000 442 76.00 61000 Water and Sewer 2016-11-22 1313040979 Morristown Utilities 454 200.00 2016-11-03 1313040941 61000 Other Charges Elliott Boots 599 117.63 Other Charges 2016-11-03 61000 599 1313040943 Lowe's 200.00 61000 599 Other Charges 2016-11-09 1313040951 Cocke Farmers Co-Op 80.99 61000 Other Charges 2016-11-09 1313040954 Elliott Boots 599 2016-11-18 1313040956 85.00 61000 Other Charges Able Exterminators, Inc. 599 103.85 2016-11-18 1313040967 61000 599 Other Charges Kennedy Coffee Service 147.00 Other Charges 2016-11-18 1313040974 Suntrust Bankcard, NA 61000 599 2,341.62 61000 Administration Total: 15 ****** 1,750.00 Contracts With Private Agencies 2016-11-03 1313040946 Rose, James Larry 62000 312 4,542.90 2016-11-03 1313040945 Newport Paving & Ready Mix Asphalt - Hot Mix 62000 404 2016-11-09 1313040953 Duracap Asphalt Paving Co. Inc. 2.975.77 62000 Asphalt - Hot Mix 404 1.293.36 Asphalt - Hot Mix 2016-11-18 1313040961 Apac Atlantic, Inc. 62000 404 5.676.35 Newport Paving & Ready Mix 62000 404 Asphalt - Hot Mix 2016-11-18 1313040970 2,935.40 Asphalt - Hot Mix 2016-11-18 1313040973 Summers-Taylor Materials Co 62000 404 2016-11-18 1313040976 Vulcan Inc D/B/A Vulcan Signs 637.00 62000 443 Road Signs Highway And Bridge Maintenance 19,810.78 62000 Total: 7 66.06 Diesel Fuel 2016-11-18 1313040962 BP 63100 412 3,201.15 2016-11-18 1313040963 63100 412 Diesel Fuel Fuelman 1.060.32 Equipment Parts - Heavy 2016-11-18 1313040966 Interstate Tractor 63100 416 Equipment Parts - Heavy 2016-11-18 1313040969 NAPA Auto Parts Of Morristown 947.02 63100 416 Equipment Parts - Heavy 518.38 2016-11-18 1313040972 Stowers Machinery Corporation 63100 416 Garage Supplies 321.85 Safety-Kleen Systems, Inc. 2016-11-18 1313040971 63100 424 39.14 2016-11-09 1313040951 Cocke Farmers Co-Op 63100 425 Gasoline 115.97 2016-11-18 1313040962 BP 63100 425 Gasoline 874.38 Gasoline 2016-11-18 1313040963 Fuelman 63100 425 342.26 Tires And Tubes 2016-11-09 1313040955 Goforth Tire & Auto, Inc. 63100 450 2016-11-18 1313040968 Lane Sales Power Equipment 263.32 63100 Other Supplies And Materials 499 7.749.85 63100

Fund: 131 Highway/Public Works Fund (#131)

Total of checks for Highway/Public Works Fund (#131)

29,902,25

CONTRACT

Between

Hamblen County, Tennessee

And

East Tennessee Development District

THIS CONTRACT, by and between Hamblen County, Tennessee and the East Tennessee Development District, hereinafter referred to as the GRANTEE and ETDD, respectively.

WITNESSETH: In consideration of the mutual promises herein contained, the parties have agreed and do hereby enter into this contract according to the provisions set out herein:

A. ETDD agrees to perform the services as follows:

Responsibilities of ETDD are to provide administrative services and environmental review services to GRANTEE in order to implement a Community Development Block Grant Project 2017 Hamblen County Emergency Service Improvements Project in accordance with all guidelines of the Tennessee Department of Economic and Community Development and U.S. Department of Housing and Urban Development.

- (1) Preparation of the appropriate environmental review record for the project including all public notices and review procedures;
- (2) Attendance at required conferences and training sessions:
- (3) Establishment and maintenance of a record keeping system to include financial record keeping, preparation and submission of requests for payment and preparation of project close-out reports;
- (4) Review of bid documents for conformance with applicable regulations;
- (5) Preparation and implementation of a fair housing activity;

- (6) Supervision of property acquisition to ensure compliance with the Uniform Act;
- (7) Supervision of procurement activities relevant to the CDBG project;
- (8) Supervision of contractual activities to ensure compliance with equal opportunity employment and labor standards requirements, including on-site employee interviews;
- (9) All other work necessary to ensure that CDBG grant funds are being expended in strict compliance with applicable rules and regulations.
- B. The GRANTEE agrees to perform the following services for this project:
 - (1) The GRANTEE shall disburse CDBG funds to the contractual parties within three working days of receiving said funds.
 - The GRANTEE shall be responsible for all aspects of public/customer relations during the course of this project. ETDD may at the request of the GRANTEE provide instruction and assistance in the resolution of matters involving such relations and the guidelines of the Community Development Block Grant program.
- C. The GRANTEE agrees to compensate ETDD for the Environmental Review Record for an amount not to exceed \$500 and for administrative services, an amount not to exceed \$17,136.00 with payments made periodically during the course of the project based on the reimbursement schedule approved by the Department of Economic and Community Development.

D. The GRANTEE agrees to provide to ETDD adequate filing space (or other acceptable storage space) for the maintenance of all files relating to the CDBG project. The GRANTEE further agrees that such filing space or storage space will be accessible to ETDD during the normal business hours of the GRANTEE. The GRANTEE agrees to assume responsibility for the files once the project has been accepted as complete by the Tennessee Department of Economic and Community Development. The GRANTEE acknowledges that it must maintain the files for a period of three years after the project has been completed. Both parties agree that the attached Part II entitled "Terms and Conditions" shall be acknowledged as additional terms and conditions of this Contract. Within Part II, ETDD shall be referred to as the Consultant.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

| ACCEPTED: | ACCEPTED: |
|---------------|--------------------|
| | To Ble. |
| Bill Brittain | Terry Bobrowski |
| Mayor | Executive Director |
| | 11/18/16 |
| Date | Date |

PART II: TERMS AND CONDITIONS

1. Termination of Contract for Cause.

If, through any cause, the CONSULTANT shall fail to fulfill in timely and proper manner his obligations under this Contract, or if the CONSULTANT shall violate any of the covenants, agreements, or stipulations of this Contract, Hamblen County shall thereupon have the right to terminate this Contract by giving written notice to the CONSULTANT of such termination and specifying the effective date thereof, at least five days before the effective date of such termination. In such event, all finished or unfinished documents, data, studies, surveys, drawings, maps, models, photographs, and reports prepared by the CONSULTANT under this Contract shall, at the option of Hamblen County, become County property, the CONSULTANT shall be entitled to receive just, and equitable compensation for any work satisfactorily completed hereunder.

Notwithstanding the above, the CONSULTANT shall not be relieved of liability to Hamblen County damages sustained by the County by virtue of any breach of the Contract by the CONSULTANT, and Hamblen County may withhold any payments to the CONSULTANT for the purpose of set-off until such time as the exact amount of damages due Hamblen County from the CONSULTANT is determined.

2. Termination for Convenience of Hamblen County

Hamblen County may terminate this contract at any time by giving at least ten (10) days notice in writing to the CONSULTANT. If the Contract is terminated by Hamblen County as provided herein, the CONSULTANT will be paid for the time provided and expenses incurred up to the termination date. If this Contract is terminated due to the fault of the CONSULTANT, paragraph 1 hereof relative to termination shall apply.

3. Changes

Hamblen County may, from time to time, request changes in the scope of the services of the CONSULTANT to be performed hereunder. Such changes, including any increase or decrease in the amount of the CONSULTANT's compensation, which are mutually agreed upon by and between Hamblen County and the CONSULTANT, shall be incorporated in written amendments to this Contract.

4. Personnel

- a. The CONSULTANT represents that he has, or will secure at his own expense, all personnel required in performing the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with Hamblen County.
- b. All of the services required hereunder will be performed by the CONSULTANT or under his supervision and all personnel engaged in the work shall be fully qualified and shall be authorized or permitted under state and local law to perform such service.
- c. None of the work or services covered by this Contract shall be subcontracted without the prior written approval of Hamblen County. Any work or services subcontracted hereunder be specified by written contract or agreement and shall be subject to each provision of this Contract.

Assignability

The CONSULTANT shall not assign any interest on this Contract, and shall not transfer any interest in the same, without the prior written consent of Hamblen County thereto: Provided, however, that claims for money by the CONSULTANT from Hamblen County under this Contract may be assigned to a bank, trust company, or other financial institution without such approval. Written notice or any such assignment or transfer shall be furnished promptly to Hamblen County.

6. Reports and Information

The CONSULTANT, at such times and in such forms as Hamblen County may require, shall furnish the County such periodic reports as it may request pertaining to the work or services undertaken pursuant to this Contract, the costs and obligations incurred or to be incurred in connection therewith, and any other matters covered by this Contract.

7. Records and Audits

The CONSULTANT shall maintain accounts and records, including personnel, property and financial records, adequate to identify and account for all costs pertaining to the Contract and such other records as may be deemed necessary by Hamblen County to assure proper accounting for all project funds, both federal and non-federal shares.

Findings Confidential

All of the reports, information, data, etc., prepared or assembled by the CONSULTANT under this Contract are confidential and the CONSULTANT agrees that they shall not be made available to any individual or organization without the prior written approval of Hamblen County.

Copyright

No report, maps, or other documents produced in whole or in part under this Contract shall be the subject of an application for copyright by or on behalf of the CONSULTANT.

Compliance with Local Laws

The CONSULTANT shall comply with all applicable laws, ordinances and codes of the State and local governments, and the CONSULTANT shall save Hamblen County harmless with respect to any damages arising from any tort done in performing any of the work embraced by this Contract.

Equal Employment Opportunity

During the performance of this Contract, the CONSULTANT agrees as follows:

- a. The CONSULTANT will not discriminate against any employee or applicant for employment because of race, creed, sex, color or national origin. The CONSULTANT will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, sex, color or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The CONSULTANT agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by Hamblen County setting forth the provisions of this non-discrimination clause.
- b. The CONSULTANT will, in all solicitation or advertisements for employees placed by or on behalf of the CONSULTANT, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, or national origin.

Interest of Members of Hamblen County

No member of the governing body of Hamblen County and no other officer, employee, or agent of Hamblen County, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the CONSULTANT shall take appropriate steps to assure compliance.

13. Interest of Other Local Public Officials

No member of the governing body of the locality and no other public official of such locality, who exercises any functions or responsibilities in connection with the planning and carrying out of the program, shall have any personal financial interest, direct or indirect, in this Contract; and the CONSULTANT shall take appropriate steps to assure compliance.

14. Interest of CONSULTANT and Employees

The CONSULTANT covenants that he presently has no interest and shall not acquire interest, direct or indirect, in the study area or any parcels therein or any other interest which would conflict in any manner or degree with the performance of his services hereunder. The CONSULTANT further covenants that in the performance of this Contract, no person having any such interest shall be employed.



To:

Hamblen County Commission

Finance Committee

From: Bill Brittain, County Mayor

Date: December 1, 2016

Re:

Donation of Cantwell Property to Hamblen County

The family of Otis and Kim Cantwell are offering to give to Hamblen County a 1.1 acre tract of land located at the corner of Silver City Road and Whetsel Road (Map 20 Parcel 50.09) in the Whitesburg community.

The County can possibly use the property to store dirt from road paving projects, for overnight parking for vehicles/equipment for highway and sanitation departments and possibly for parking for the sheriff's department and school transportation department.

The transaction will cost the County approximately \$ 300.

I am asking the County Commission to accept the transfer of ownership of the property from the Cantwells to Hamblen County.

A map of the property and the property record card from the Assessor of Property's office accompany this memo.

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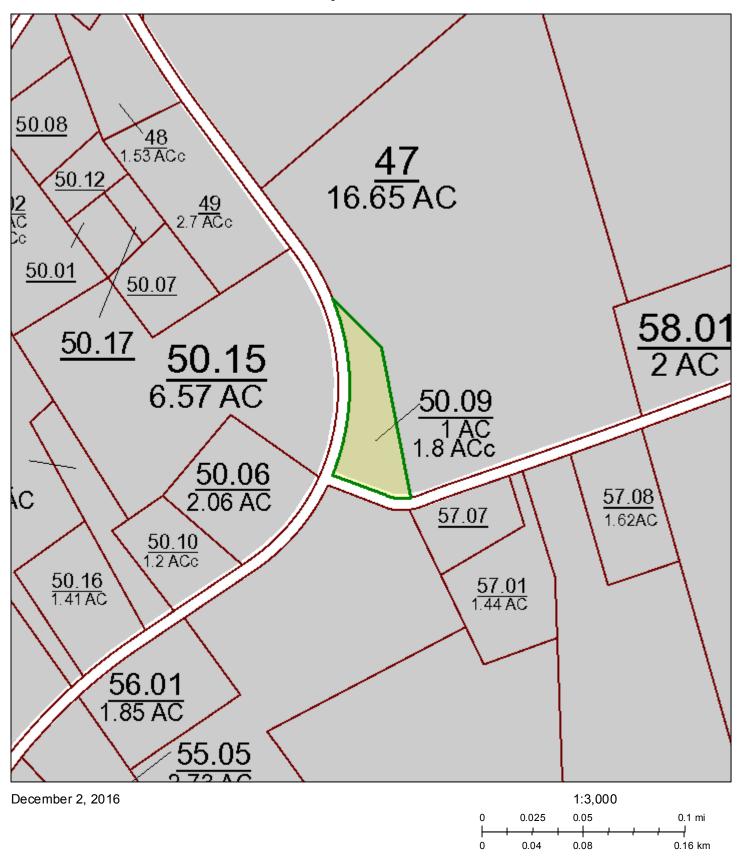
| 7025 MUSTSEL DD | | - 0 | | | TAV VEAD 2017 | 200 | 070 | 000 |
|---------------------------------|-------------------------------|---------------------------------------|-----------------------|------------------|--|-----------------------|---|--|
| SES WHEISEL RU | Property Address | Subdivision BK PG | BLOCK | LOT TRACT | HAMBLEN | JUR CON | L MAP GROUP PA | EL PI S/I |
| Ownerst | Ownership and Mailing Address | pdiv | | | | 20 | 020 Updated | 10/21/2016 |
| CANTWELL OTIS K | | BK PG | BLOCK | LOT TRACT | SSD1 | ۱ د | - 117 | 1 1/23/20 10 |
| TALBOTT TN 37877 | | Addition | | | Total Land Units | 1.8 | Card: 1 of 1 | |
| | | Dimensions | | | Deed Acres Calculated Acres | 6. 6. 6. 6. | Page: 1 of 1 | |
| | DWELLING DATA | | | | | | APPRAISED VALUES | S |
| morey Type | Lower Level | | | | | | LAND | 13,700 |
| Stories | Heating/Air | | | | | <u> </u> | IMPROVEMENTS | _ |
| Exterior Wall | Attic | | | | | F (| OTAL APPRAISAL | 13,700 |
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| | | OUTBUILDINGS and YARD ITEMS | (RD ITEMS | | Carlo Carlo | Val Oby | ENTRANCES | No. of Street, or other Persons and Street, o |
| Jode Description | Yr Blt Eff Yr Area G | Grade Units Add'l Description Cla | ass Rate Cnd | RCN %Good Prort | Adj Fact Value | | Date Code | Ω |
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| be Table Code Acc | Front Depth Units | MARKET LAND Rate Inf Fld Topo Loc Siz | Size Mkt Dep Adj Rate | Value Class # | AGRICULTU Mkt Line Use Type Soil Type | RAL / GREE! Access | AGRICULTURAL / GREENBELT LAND Soil Type Access Acres Rate | Use Value |
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Hamblen County - Parcel: 020 050.09



OIR-GIS Services

Hamblen County - Parcel: 020 050.09



OIR-GIS Services

This instrument prepared by:
Department of Environment and Conservation
Office of General Counsel
312 Rosa L. Parks Avenue, 2nd Floor
Nashville, Tennessee 37243-1548

LEASE AGREEMENT

CONSTRUCTION, OPERATION, AND MAINTENANCE OF A DISC-GOLF COURSE AT PANTHER CREEK STATE PARK

This Lease Agreement (hereinafter, the "Lease") is made and entered into this ____ day of ______, 2016 (the "Effective Date"), by and between the State of Tennessee ("State") and Hamblen County, Tennessee ("Lessee"). State and Lessee are hereinafter collectively referred to as the "Parties".

WHEREAS, State owns and manages property located in Hamblen County, Tennessee commonly known as Panther Creek State Park; and

WHEREAS, State, acting by its duly authorized officers, concludes that the granting of a lease to Lessee under the terms and conditions contained herein will enhance State's operations at Panther Creek State Park; and

WHEREAS, Lessee seeks to construct, operate and maintain an 18 hole disc-golf course (the "Disc-Golf Course" at Panther Creek State Park.

NOW THEREFORE, in consideration of the foregoing and all of the provisions of this Lease, the Parties agree as follows:

- 1. PREMISES. State, for and in consideration of the covenants and agreements hereinafter contained to be kept and performed by Lessee, has leased and does hereby lease to Lessee, and Lessee has taken and does hereby take and hire from State all that certain piece or parcel of land located in Panther Creek State Park and more particularly depicted on Exhibit A attached hereto and made a part hereof together with all appurtenances thereto (but excluding the Improvements now or hereafter erected or located thereon, which shall be the property of Tenant until the termination of this Lease) (the "Lease Area"). Additionally, Lessee and its customers shall have the right in common with other users of the Panther Creek State Park to utilize the parking areas at the park.
- a. <u>Use of the Lease Area</u>. Lessee shall occupy and use the Lease Area solely for the purposes set forth in this Lease and in compliance with all applicable laws. Lessee shall use the Lease Area for the purpose of constructing, operating and maintaining the Disc-Golf Course for use by the public. Lessee shall establish days and hours of operation as long as those days and hours of operations are determined to be reasonable by State.

2. CONSTRUCTION OF AND OPERATION OF THE DISC-GOLF COURSE.

a. Construction

i. Lessee shall construct and operate an Disc-Golf Course in accordance with architectural designs and plans (the "Plans") approved by State. No later than ninety (90) days after the Effective Date,

Lessee shall deliver the Plans to State for approval. The Plans shall set forth a construction and operation schedule to be finalized by agreement of the Parties that outlines the initial date of construction and continues on the timeline agreed to by the Parties. This construction shall include, but not be limited to, the movement and compacting of dirt, the laying of concrete, cement or asphalt pads in accordance with the approved plans, and the installation of all disc-golf poles and baskets and signs indicating the number of each tee-box and arrows directing players to the next numbered tee-box at the end of each hole.

- ii. In connection with the construction and maintenance of the Disc-Golf Course, Lessee shall comply with the following:
- 1. Lessee shall make payment in full to all subcontractors and suppliers in accordance with the terms agreed by Lessee and said subcontractors and suppliers (if there are subcontractors and suppliers).
- 2. No liens may be attached to the Lease Area. In the event any liens are filed against State or the Lease Area, Lessee shall discharge such lien within ten (10) days of filing. State shall not be responsible for any claims, losses or damages resulting from any contracts between Lessee and its subcontractors and suppliers and Lessee shall insert language in all of its contracts with subcontractors and suppliers that no liens may be attached to the Lease Area.
- 3. Lessee shall obtain all necessary construction and operation permits and licenses, and shall maintain said permits and licenses at all times applicable during the term of this Lease. All costs or fees associated with acquiring and maintaining permits and licenses shall be paid by Lessee.

b. Operational Requirements

- i. Lessee shall be responsible for operating and maintaining the Disc-Golf Course by using its own staff or by entering into written agreements with volunteer associations. It is understood that Disc-Golf operation does not require staffing on a constant basis. Lessee either through its employees or the volunteer associations shall be responsible for:
 - 1. Conducting weekly inspections of the Lease Area to remove trash and to determine the need for removal of tree limbs or other impediments to users;
 - 2. Repairing any damages caused to the Disc-Golf Course baskets or poles or any other improvements Lessee installs in the Lease Area;
 - 3. Mowing the lawn on the Lease Area and removing any tree or tree limbs that fall onto the Disc-Golf Course;
 - 4. Maintaining and repairing the concrete, cement or asphalt pads; and
 - 5. Providing staffing for Disc-Golf tournaments on the Lease Area.
- ii. Lessee shall provide and install signage at the entrances to the Disk-Golf Course. The appearance, content and placement of signage are subject to State approval, but at a minimum the signage shall notify customers of Lessee that participation in the pertinent activities is at their own risk; that the activities are not operated by the State; and that State will not be liable for any damage or injury to the customers or their property.
- **4. WASTE AND SANITATION.** Lessee shall maintain standards of cleanliness in conformity with applicable public health and sanitation codes. Refuse shall be placed in proper receptacles provided

by Lessee. Lessee shall be responsible for collection and proper disposal and removal of litter in Lease Area.

When tournaments will be occurring in the Lease Area, Lessee shall provide for the use of temporary portable toilets and for any associated function including, but not limited to the disposal of wastes collected in the portable toilets in a manner consistent with law.

5. PROHIBITIONS.

- a. Lessee shall prohibit smoking of tobacco products within the Lease Area. Lessee shall post and keep posted at all times "No Smoking" signs in appropriate locations within and around the Lease Area warning violators that they may be subject to civil penalties and fines.
- b. No person shall be excluded by Lessee from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of Lessee's obligations under this Lease or in the employment practices of the Lessee on the grounds of disability, age, race, color, religion, sex, national origin, or any other classification protected by law. Lessee shall, upon request, show proof of such nondiscrimination and shall post notices of nondiscrimination in conspicuous places, available to all employees and applicants.
- **6. TERM AND OPTION TO RENEW.** The initial term of this Lease (the "Initial Term") shall commence on the Effective Date and expire on the date that is ten (10) years thereafter, unless earlier terminated in accordance with the terms of this Lease. Lessee may renew this Lease for an additional ten (10) year period upon mutual agreement by State. Lessee shall give written notice of its desire to renew not less than six (6) months prior to the expiration of the Initial Term.
- **7. COMPENSATION TO STATE.** By constructing, repairing, and maintaining the Disc-Golf Course, Lessee is furthering the usage and visibility of Panther Creek StatePark. The State views this as adequate compensation in light of Tenn. Code Ann. § 11-3-104, which provides that the state and counties shall cooperate in improving and maintaining any state park or recreational area.
- **8. UTILITIES.** Should the installation of utilities be required in the Lease Area, Lessee shall be responsible for secure the installation of utility service(s). If that occurs, Lessee shall pay the cost of all utility service, including, but not limited to, water, electrical, sewerage and other utility services provided to Lessee's operations. All utility accounts will be held in Lessee's name, unless otherwise agreed in writing by the Parties.

9. MARKETING.

a. Lessee's marketing materials shall be subject to State review and approval which approval shall not be unreasonably withheld and which shall be granted within one week of submittal for all print, video, television or radio ads. Lessee shall be responsible for obtaining permission to utilize any copyrighted material in its advertising. Notwithstanding the print, video, television and radio review and approval process herein, Lessee shall be permitted to conduct social media marketing, e-mail blasts, website updates and other digital marketing without such advance review or approval. Any such social media marketing, e-mail blasts, website updates and other digital marketing shall be done for the purpose of promoting the Disc-Golf Course. Lessee's marketing will acknowledge Panther Creek State Park and Tennessee State Parks. Lessee and State shall consult quarterly regarding advertising plans for promotion of the Disc-Golf Course, Panther Creek State Park, and Tennessee State Parks.

- b. State shall have the right to market the Disc-Golf Course in promotional materials, which may include but are not limited to, brochures, billboards, radio advertisement, phone apps, social media, email blasts, web site updates and other digital marketing. State shall provide Lessee a location on the Paris Landing State Park webpage to promote the Disc-Golf Course and to link to Lessee's website. State is granted a limited license to use Lessee's trademarks in the promotion of the Disc-Golf Course. Lessor agrees not to register, or make use of Lessee's trademarks, except as provided herein or otherwise agreed with Lessee.
- c. Except as may be agreed by the Parties, in writing, each party acknowledges that it shall not acquire any intellectual property rights under this Lease in the services, products or associated materials of the other and all rights therein are strictly reserved. The term "Intellectual Property" shall include, but not be limited to, copyrights, marketing material templates, designs, artwork, training and operational manuals, and cards, photographs, marketing plans, business plans and other like materials.
- **10. ASSIGNMENT.** Lessee may not assign this Lease, in whole or in part, or sublease or subcontract any part of the Lease Area or the services which may be provided therein without first obtaining the written consent of State. No assignment, sublease or subcontract entered into without prior written consent of State shall vest any right or interest whatsoever in and to the assignee, or sublessee. State shall not unreasonably withhold consent to assignment or sublease or subcontract.

11. LIABILITY.

- a. State shall not be responsible for any damage and/or injury to person and/or property of Lessee, caused by third Parties, which results in any way from the activities permitted under this Lease.
- b. State does not warrant that the Lease Area is or will remain safe or suitable for the uses permitted by this Lease and the Lease Area is leased on an AS-IS, WHERE IS basis.
- c. Lessee agrees to be responsible for any and all claims, liabilities, losses, and causes of action which may arise, accrue, or result to any person, firm, corporation, or other entity which may be injured or damaged as a result of acts, omissions, or negligence on the part of the Lessee, its employees, or any person acting for or on its or their behalf relating to this Lease or any visitors to the Lease Area. Lessee further agrees it shall be liable for the reasonable cost of attorneys for State in the event such service is necessitated to enforce the terms of this Lease or otherwise enforce the obligations of Lessee to State. In the event of any such suit or claim, Lessee shall give State immediate notice thereof and shall provide all assistance required by State in State's defense. State shall give Lessee written notice of any such claim or suit, and the Lessee shall have full right and obligation to conduct the Lessee's own defense thereof. Nothing contained herein shall be deemed to accord to the Lessee, through its attorney(s), the right to represent State in any legal matter, such rights being governed by Tennessee Code Annotated, Section 8-6-106.

12. INSURANCE.

a. In order to protect the public, Lessee, its successors and approved assigns, agree to maintain adequate general liability insurance in an amount not less than \$300,000.00 per claim and \$1,000,000.00 per occurrence. The policy/policies shall identify State as an insured party. The policy/policies shall provide that the insurance carrier(s) shall notify State of any cancellation or change of policy at least thirty (30) days in advance of the cancellation or change. Lessee shall provide State with a certificate of insurance evidencing such coverage prior to the Effective Date and on each anniversary thereof.

b. Lessee shall also maintain property insurance covering the improvements located within the Lease Area, and will provide satisfactory evidence of such insurance to State. The policy shall cover losses due to all risks, including earthquakes. The property shall be valued by the replacement cost method. The policy/policies shall identify State as an insured party. The policy/policies shall provide that the insurance carrier(s) shall notify State of any cancellation or change of policy at least thirty (30) days in advance of the cancellation or change. Lessee shall provide State with a certificate of insurance prior to the Effective Date and on each anniversary thereof.

13. TERMINATION.

- a. State may terminate this Lease by written notice to Lessee on occurrence of any of the following:
- i. State determines that Lessee is failing to maintain proper standards of quality of services, if such default continues for thirty (30) days after Lessee receives written notice of the circumstances of default;
- ii. Lessee violates any other term of this Lease, if such default continues for thirty (30) days after Lessee receives written notice of the circumstances of default;
- iii. Lessee vacates the Lease Area or stops conducting business for a period of thirty (30) days without written permission from State, except for vacancies or interruption of business caused by weather, casualty, or other cause that is beyond Lessee's control (if such circumstances occur, Lessee shall immediately notify State of the closure and any seasonal closure must be approved by State in writing sixty (60) days in advance of the closure date, which State approval shall not unreasonably be withheld):
 - iv. Lessee makes an assignment for benefit of creditors, without written approval of State;
 - v. Lessee's interest in the Lease becomes subject to execution or other legal process;
 - vi. Lessee files a petition for bankruptcy or an involuntary petition is filed against Lessee;
- vii. If Lessee commits repeated defaults in maintaining the standards set forth in this Lease, which cause a decline in public regard for the Panther Creek Park and/or facility operated by Lessee, as determined by State, then State may issue written notice of termination, setting out the specific circumstances of default, to take effect in thirty (30) days if the deficiencies identified by State that have not been cured by Lessee.
- b. Lessee may terminate this Lease by providing ninety (90) days written notice to State if State commits a material violation of the terms of this Lease, if such default continues for sixty (60) days after State receives written notice of the circumstances of default.
- **14. FORCE MAJEURE.** The obligations of Parties are subject to prevention by causes beyond the Parties' control that could not be avoided by the exercise of due care including, but not limited to, natural or manmade disasters riots, wars, epidemics, or any other similar cause.
- 15. DISPOSITION OF PROPERTY AT TERMINATION. Upon expiration or earlier termination of the Lease, Lessee shall vacate the Lease Area and return it to the State in same condition as existed on the Effective Date. Lessee's personal property, equipment, fixtures and leasehold improvements constructed by Lessee (collectively "Lessee's Property") shall be removed by Lessee within ninety (90) days after expiration or termination of the Lease, unless State and Lessee have made other contractual

arrangements. State shall cooperate with Lessee in the arrangement for access to the Lease Area in order for Lessee to complete removal of Lessee's Property hereunder. Lessee shall repair damage to the Lease Area caused by such removal, including reseeding and placement of any erosion controls required to stabilize the site.

In the event that Lessee has not removed all Lessee's Property within the ninety (90) day period set forth above, Lessee's Property shall become the property of State, without compensation to Lessee. Transfer of property to State under this provision does not relieve Lessee of the obligation of removal of all Lessee's Property. In the event that State provides removal of said property, Lessee shall pay to State an amount equal to the costs of removal, less the amount of any funds that State has recovered from salvage of materials not removed by Lessee. State shall not be obligated to seek to salvage materials.

16. NOTICES. All plans, instructions, notices, consents, demands, or other communications required or contemplated by this Lease shall be in writing and sent to the addressees set forth below or address as may be hereafter specified by written notice. If such notices are made by e-mail, a hard copy shall also be sent by overnight courier service or by first class mail, postage prepaid with return receipt requested, addressed to the respective party at the appropriate address as set forth below or to such other party, or address as may be hereafter specified by written notice.

The State:

Deputy Commissioner
Department of Environment and Conservation
2nd Floor Snodgrass Tennessee Tower
312 Rosa Parks Ave.,
Nashville, TN 37243
Brock.Hill@tn.gov

Director of State Park Operations
Department of Environment and Conservation
2nd Floor Snodgrass Tennessee Tower
312 Rosa Parks Ave.,
Nashville, TN 37243
Mike.Robertson@tn.gov

Park Manager Panther Creek State Park 2010 Panther Creek Road Morristown, TN 37814 Samuel.J.Chadwell@tn.gov

The Lessee:

All instructions, notices, consents, demands, or other communications shall be considered received as of the day of actual delivery.

- **17. GOVERNING LAW.** This Lease shall be governed by and construed in accordance with the laws of the state of Tennessee. The Lessee submits to the jurisdiction of the courts of Tennessee. Claims against State shall be brought in the Tennessee Claims Commission, as provided in T.C.A. Title 9, Chapter 8, Parts 3 and 4, as amended.
- **18. SEVERABILITY.** If any provision contained in this Lease is found by a court of competent jurisdiction to be invalid, illegal or unenforceable in any respect, the validity, legality or enforceability of the remaining provisions contained herein shall not be in any way affected or impaired thereby.
- **19. WAIVER.** Except as otherwise provided herein, no term or provision hereof shall be deemed waived and no breach excused unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. Any consent by any party to, or waiver of, a breach by the other, whether expressed or implied, shall not constitute consent to, waiver of, or excuse for any other different or subsequent breach.
- **20. COUNTERPARTS & DRAFTING.** This Lease may be executed in counterparts and multiple copies which shall be taken, as a whole, to constitute just one agreement. Each of the Parties hereto is a legal entity represented by its own legal counsel. Both Parties hereto have participated in the drafting and negotiation of the terms and provisions contained herein. To the extent that a court would construe an ambiguity against the drafter under the law, both of the Parties hereto shall be deemed to have drafted this Agreement.
- **21. APPROVALS.** State is not bound by this Lease or any amendment thereto until it is signed by the Parties and approved by the appropriate State officials and the State Building Commission.
- 22. Intentionally Deleted.
- **23. CASUALTY.** If any structure or improvement situated upon the Lease Area should be damaged or destroyed, Lessee shall proceed, with due diligence, to repair or restore the same to substantially the same condition they were in immediately prior to such damage or destruction, and said repair or restoration shall be done promptly and solely and entirely at Lessee's cost and expense. All such work shall be subject to and done in accordance with the requirements for construction as provided in herein.
- **24. QUIET ENJOYMENT.** State covenants that if and so long as Lessee keeps and performs each and every covenant, agreement, term, provision and condition herein contained on the part and on behalf of Lessee to be kept and performed, Lessee shall quietly enjoy the Lease Area without hindrances or molestation by State, subject to the covenants, agreements, terms, provisions and conditions of this Lease
- 25. MISCELLANEOUS. Section headings for this Lease are for reference purposes only and shall not be construed as part of this Lease. The relationship of State and Lessee is solely that of independent parties engaged in an arms-length transaction. Nothing contained in this Lease shall be deemed or constructed as creating a partnership, joint venture, agency relationship or other similar relationship between Lessor and Lessee. This Lease is made solely for the benefit of the Parties to this Lease and their respective permitted successors and assigns, and no other person or entity shall have or acquire any right by virtue of this Lease. Authorized representatives of State shall have the right to enter the Lease Area after providing reasonable written notice to Lessee, during normal operating hours, to examine Lessee's operations and in order to determine Lessee's compliance with the terms and conditions of this Lease. State's visits hereunder must be conducted in a manner to avoid interference with the orderly operation of Lessee's business. In the event of emergency, State personnel may enter the Lease Area, without notice to the Lessee after normal operating hours.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals as of the day and year first above written.

| LANDLORD: | TENANT: |
|---|--|
| State of Tennessee | |
| By: | By: |
| Name: | NT |
| Title: | Title: |
| APPROVED: | |
| Herbert H. Slatery III | - |
| Attorney General & Reporter | |
| Bill Haslam, Governor | _ |
| STATE OF TENNESSEE COUNTY OF DAVIDSON | |
| aforementioned, personally appeared Robe General Services, with whom I am persor that he is the Commissioner of the I Commissioner, being authorized so to do, therein contained by signing the name of the | ersigned Notary Public of the State and County rt E. Oglesby, Commissioner of the Department of nally acquainted and who, upon oath, acknowledged Department of General Services, and that he as executed the foregoing instrument for the purpose he State of Tennessee by himself as Commissioner. |
| Notary Public | My Commission expires |
| Totaly I done | My Commission expires |
| STATE OFCOUNTY OF | |
| personally appeared | ed Notary Public of the State and County aforementioned,, with whom I am personally acquainted and sthe of he/she as, being authorized so to do, |
| executed the foregoing instrument for the by himself as | e purpose therein contained by signing the name of |
| Witness my hand and seal at office, this | day of, 20 |
| Notary Public | My Commission expires |

EXHIBIT A LEASE AREA

| | Worldwide Equipm | <u>ent</u> | Landmark Internat | <u>ional</u> | Premier Truck Group of | Knoxville | MHC Kenwor | <u>th</u> |
|------------------------------|--|--------------|-----------------------------|--------------|------------------------------|--------------|---------------------------|-------------|
| Exceptions? | No | | Yes | | No | | No | |
| Estimated Delivery | 90 days | | 90-120 days | | 60-90 days | | 90 days | |
| Cab & Chassis with Dump Body | 2018 Kenworth T370 | | 2018 International 7400 | | 2018 Freightliner M2106 | | 2017 Kenworth T370 | |
| BASE w/o Warranty | | \$ 79,933.00 | | \$ 78,575.00 | | \$ 71,885.00 | | \$73,891.59 |
| Warranty | 5 year Warranty | \$ 3,360.00 | 5 year Warranty | \$ 4,520.00 | 5 year Warranty | \$ 9,920.00 | 5 year Warranty | \$ 2,700.00 |
| | Warranty shall include: | | Warranty shall include: | | Warranty shall include: | | Warranty shall include: | |
| | | | | | * Cummins ISL Engine 5 | | | |
| | * Ei D44i Dl #1 | | * 40 KMK Towing | | vr/100k \$2,050.00 | | * 5 yr/100,000 Engine | |
| | * Engine Protection Plan #1 turbo 5 year or 100,000 miles _ | | 10 Kirk Townig | | j1/100R ψ2,050.00 | | 3 yii 100,000 Engine | |
| | After treatment 5 year 100,000 | | | | * Freightliner TCI M.D. | | * 5 yr/100,000 After | |
| | mile | | * 40 KVL After Treatment | | Extreme 5 yr/100k \$1,065.00 | | Treatment | |
| | | | | | | | | |
| | * Allison Warranty | | * 40 LCC Engine: Injectors, | | * Allison 3000 RDS ReUSE | | | |
| | (Transmission _ to 5 year | | Electronics * Transmisssion | | 5yr/Unlimited \$1,010.00 | | | |
| | | | " Transmisssion | | * Cummins ISL Engine 5 | | | |
| | | | | | vr/200k \$3,500.00 | | | |
| | | | | | * Freightliner TCI M.D. | | | |
| | | | | | Extreme 5 yr/200k | | | |
| | | | | | \$1,495.00 | | | |
| | | | | | * Ext Towing / \$550 cap | | | |
| | | | | | 5yr/Unlimited (\$800.00) | | | |
| | | | - | | - | | - | |
| TOTAL VEHICLE & | | | | | | | | |
| WARRANTY | | \$ 83,293.00 | | \$ 83,095.00 | | \$ 81,805.00 | | \$76,591.59 |
| | | | | | | | | |

Declined Bid From: Municipal Equipment.

Recommendation: Low Bidder is MHC Kenworth Knoxville



OFFICE OF THE MAYOR

Hamblen County Commission

| ınd | #101 DEPT: SHERIFF'S DEPARTMENT | W | |
|---------------------------|---|-------------|---------|
| Account Number | Description | Increase | Increas |
| | APPROPRIATIONS: | | |
| | SHERIFF'S DEPARTMENT | | |
| | Increase Appropriations | 1,939 | |
| 54110.499 | Other Supplies and Materials | 1,505 | 1,93 |
| 44170.000 | Miscellaneous Refunds | | 1,00 |
| | | | |
| | | | |
| | | | |
| rial Descriptions of issu | 10: | | |
| rief Descriptions of issu | ue: ng calendar funds as of June 30, 2016. | | |
| | | | |
| | | | |
| | | | |
| o appropriate remainin | ng calendar funds as of June 30, 2016. | tment Only: | |
| o appropriate remainin | ng calendar funds as of June 30, 2016. | tment Only: | |
| o appropriate remainin | ag calendar funds as of June 30, 2016. For Finance Depar | ıt: | |



OFFICE OF THE MAYOR

2016

Hamblen County Commission

Year

DECEMBER

Month

| Account Number | Description Increase | Increas |
|---------------------------------------|--|---------|
| | APPROPRIATIONS: | |
| | SHERIFF'S DEPARTMENT | |
| | Increase Appropriations | |
| 54110.499 | Other Supplies and Materials 500 | |
| 44170.000 | Miscellaneous Refunds | 50 |
| | | |
| | | |
| ef Descriptions of issu | | |
| | ue: al calendar monies received by the Hamblen County Sheriff's department in | |
| appropriate additiona tember 2016. | | |
| appropriate additiona tember 2016. | al calendar monies received by the Hamblen County Sheriff's department in | |

EN COUNTY OF EDIO

DR. DALE P. LYNCH Director

BOARD OF EDUCATION

Shahin Assadnia

Carolyn Clawson

Joe Gibson, Jr.

Roger Greene

James Grigsby

Janice Haun

Clyde Kinder

HAMBLEN COUNTY DEPARTMENT OF EDUCATION

210 East Morris Boulevard Morristown, Tennessee 37813 Phone (423) 586-7700 • Fax (423) 586-7747

The mission of Hamblen County Schools is to educate students so they can be challenged to successfully compete in their chosen fields.

AMENDMENT #2 2016-2017

The Hamblen County Board of Education requests approval from the Hamblen County Commission for Amendment #2 to the 2016-2017 General Purpose Budget. This amendment was approved by the Board of Education on November 8, 2016.

On August 18, 2016, the Hamblen County Commission approved a General Purpose Budget in the amount of \$81,001,155.30. Amendment #1 increased the budget to \$81,127,258.57. Amendment #2 will increase the budget to \$81,344,845.71.

This amendment does not affect the County's maintenance of effort.

Dale Lynch, Director of Schools

HAMBLEN COUNTY DEPARTMENT OF EDUCATION 2016-2017 Dr. Dale Lynch, Director GENERAL PURPOSE AMENDMENT #2



HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2018-2017 AMENDMENT #2 - EXTERNAL

| EXPENDITURE CODE | TITLE | BUDGET | INCREASE | DECREASE | ACTUAL | PURPOSE |
|-------------------------------------|---|---------------------------------------|--|----------------------|--|---|
| 71100-722 | REGULAR INSTRUCTION EQUIPMENT | \$ 1,171,465.00 | \$ 5,000.00 | s - | \$ 1,176,465.00 | CLAYTON FAMILY FOUNDATION GRANT TO MILLER-BOYD FOR TECHNOLOGY |
| 71300-599 | OTHER CHARGES | \$ 3,254.75 | \$ 14,000.00 | ş . | \$ 17,254.75 | ALCOA GRANT TO ASSIST STUDENTS IN OBTAINING INDUSTRY CERTIFICATIONS |
| 72210-196 72210-399 72210-790 | IN-SERVICE TRAINING OTHER CONTRACTED SERVICES OTHER EQUIPMENT | \$ 36,000.00 \$ 107,000.00 \$ - | \$ 5,000.00 \$ 13,000.00 \$ 6,831.33 | \$ - \$ - \$ - | \$ 41,000.00 \$ 120,000.00 \$ 6,831.33 | SAFE SCHOOLS GRANT SAFE SCHOOLS GRANT SAFE SCHOOLS GRANT |
| 72220-355 72220-399 | TRAVEL / STAFF DEVLOPMENT OTHER CONTRACTED SERVICES | \$ 2,250.00 \$ 550,559.00 | \$ 12,750.00 \$ 158,005.81 | \$ - \$ - | \$ 15,000.00 \$ 708,564.81 | HIGH COST REIMBURSEMENT FOR SPECIAL EDUCATION SERVICES HIGH COST REIMBURSEMENT FOR SPECIAL EDUCATION SERVICES |
| 72230-524 | STAFF DEVELOPMENT | <u>.s -</u> | \$ 3,000.00 | <u>s</u> - | \$ 3,000.00 | ALCOA GRANT TO ASSIST STUDENTS IN OBTAINING INDUSTRY CERTIFICATIONS |
| | TOTALS | \$ 1,870,528.75 | \$ 217,587.14 | s - | \$ 2,088,115.89 | |
| | NET INCREASE | | \$ 217,587.14 | | | |

HAMBLEN COUNTY SCHOOLS GENERAL PURPOSE SCHOOL BUDGET 2016-2017 AMENDMENT #2 - EXTERNAL

| REVENUE CODE | ππ.ε | BUDGET | INCREASE | DECREASE ACT | TUAL PURPOSE |
|-----------------|--------------------------|---------------|---------------|--------------|---|
| 44570 | CONTRIBUTIONS AND GIFTS | \$ 9,322.33 | \$ 22,000.00 | \$ - \$ 31 | 1,322.33 \$17,000 - ALCOA GRANT TO ASSIST STUDENTS IN OBTAINING INDUSTRY CERTIFICATIONS \$5,000 - CLAYTON FAMILY FOUNDATION GRANT TO MILLER-BOYD FOR TECHNOLOGY |
| 46960 | OTHER STATE GRANTS | \$ 221,223.30 | \$ 24,831.33 | \$ - \$ 246 | 6,054.63 SAFE SCHOOLS GRANT |
| 47143 | SPECIAL EDUCATION GRANTS | <u>\$</u> - | \$ 170,755.81 | \$ - \$ 170 | 0,755.81 HIGH COST REIMBURSEMENT FOR SPECIAL EDUCATION SERVICES |
| | TOTALS | \$ 230,645.63 | \$ 217,687.14 | \$ - \$ 448 | 8,132,77 |
| | NET INCREASE | | \$ 217,587.14 | | |

| November | 2016 | | | | | | | | | | | | | |
|----------|----------|--------------|---|------------------------------|----------------|-------------|------------|------------|-----------|----------|-------------|----------|---------|--------------|
| Permit | Date | Applicant | Туре | Address | Construction | Permit | sw | Plumbing | Mech. | Gas | Total | Тах Мар | Group | Parcel |
| 14-656 | 11/2/16 | Webb | detached accesssory bldg | 848 Greenbriar Road | 45,000.00 | 540.00 | | | | | \$540.00 | 054 | | 004.01 |
| 14-657 | 11/2/16 | Williams | detached accesssory bldg | 941 Slop Creek Road | 20,000.00 | 300.00 | | | | | \$300.00 | 026 | | 123.09 |
| 14-658 | 11/3/16 | Williams | room addition | 3720 Reeds Chapel Road | 28,000.00 | 180.00 | | 25.00 | 20.00 | | \$225.00 | 025 | | 179.00 |
| 14-659 | 11/7/16 | Davis | detached accesssory bldg | 331 Jacobs Road | 6,000.00 | 96.00 | | | | | \$96.00 | 057 | | 042.01 |
| 14-660 | 11/8/16 | England | detached accesssory bldg | 3467 Skeen Road | 15,000.00 | 225.00 | | | | | \$225.00 | 056 | | 049.00 |
| 14-661 | 11/8/16 | Hodge | front porch with cover | 5215 Old Kentucky Road | 15,200.00 | 91.00 | | | | | \$91.00 | 018 | | 073.00 |
| 14-662 | 11/19/16 | Stapleton | detached accesssory bldg | Indian Trail | 40,000.00 | 600.00 | | | | | \$600.00 | 016B | Α | 032.02 |
| 14-663 | 11/10/16 | Carlyle | house (1085 sq ft) | 6587 Lainey Jane Court | 110,000.00 | 612.50 | 100.00 | 65.00 | 15.00 | 0.00 | \$792.50 | 019 | | pt of 026.11 |
| 14-664 | 11/10/16 | Alder | room addition | 2635 Plantation Drive | 30,000.00 | 286.00 | | 20.00 | 15.00 | | \$321.00 | 0110 | Α | 046.00 |
| 14-665 | 11/14/16 | Richardson | pool | 2997 Boatmans Mtn Road | 40,000.00 | 50.00 | | | | | \$50.00 | 024 | | 041.05 |
| 14-666 | 11/14/16 | Steisslinger | pool | 7775 Melanie Circle | 95,000.00 | 50.00 | | | | | \$50.00 | 046F | В | 004.00 |
| 14-667 | 11/14/16 | Eldridge | mechanical | 5660 Leepers Ferry Road | 0.00 | 0.00 | | | 15.00 | | \$15.00 | 062 | | 032.11 |
| 14-668 | 11/15/16 | Warren | attached garage 7739 Lebanon Church Road | | 54,700.00 | 187.00 | | 20.00 | | | \$207.00 | 046 | | 028.04 |
| 14-669 | 11/16/16 | Spiller | house (1839 sp ft) 6317 Coves Edge Trail | | 494,538.00 | 1,143.45 | 100.00 | 105.00 | 20.00 | 32.50 | \$1,400.95 | 011D | Α | 063.00 |
| 14-670 | 11/16/16 | Laning | detached accesssory bldg 6063 Panter Creek Road | | 5,000.00 | 90.00 | | | | | \$90.00 | 039 | | 023.01 |
| 14-671 | 11/16/16 | Teller | open deck 1880 Martindale Drive | | 3,000.00 | 25.00 | | | | | \$25.00 | 017L | С | 022.00 |
| 14-672 | 11/18/16 | Lemka | detached accesssory bldg 2822 Clearview Road | | 11,000.00 | 216.00 | | | | | \$216.00 | 032 | | 130.06 |
| 14-673 | 11/21/16 | Butterworth | addition to garage | 3048 Valley Home Road | 40,000.00 | 75.00 | | | | | \$75.00 | 056 | | 011.01 |
| 14-674 | 11/22/16 | Purkey | remodel | 4468 Holly Tree Lane | 20,000.00 | 162.90 | | 70.00 | 10.00 | | \$242.90 | 040H | В | 017.0 |
| 14-675 | 11/28/17 | Tompkins | detached accesssory bldg | 177 Sparks Lane | 5,000.00 | 155.00 | | | | | \$155.00 | 013P | В | 022.00 |
| 14-676 | 11/29/16 | Miller | accessory building | 3006 Valley Home Road | 500.00 | 0.00 | | | | | \$0.00 | 056 | | 011.04 |
| | Total | 21 | | Total: | \$1,077,938.00 | \$5,084.85 | \$200.00 | \$305.00 | \$95.00 | \$32.50 | \$5,717.35 | | | |
| Running | Total | 137 | | | \$7,185,687.00 | \$43,939.60 | \$2,600.00 | \$2,430.00 | \$485.00 | \$172.50 | \$49,376.60 | | | |
| | | | | | Total No. | Amount | | Total | | | | ETHRA | Monthly | YTD |
| | | | | Cell Tower Review | 1 | \$2,500.00 | | \$2,500 | | | | HOMES | 0 | 0 |
| | | | | Copies and Miscellaneous | | \$0.00 | | \$0.00 | November | | | | | |
| | | | | Re-Zoning Request | | \$75.00 | | \$0.00 | Grand | | | | | |
| | | | | Variance Request | 1 | \$50.00 | | \$50.00 | Total: | . | \$8,617.35 | | | |
| | | | | Plat Approval | 2 | \$150.00 | | \$300.00 | | | | | | |
| | | | 3 lots or more | Land Disturbance/Development | | \$100.00 | | \$0.00 | 2014-2015 | | | | | |
| | | | | Use on Review | 1 | \$50.00 | | \$50.00 | Running | | | | | |
| | | | | Refunds | | | | \$0.00 | | | | | | |
| | | | | Total Collected | | | | \$2,900.00 | Total: | | \$53,551.60 | | | |
| | | | | Running Total Collected | | | | \$4,175.00 | | | | | | |
| | 170 | | | | ecember 15, 2 | 016 | | | | | Return t | o Regula | r Calen | lar |

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD

P.O. Box 1897 1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

TELEPHONE: (423) 586-3083 FACSIMILE: (423) 586-0513 WEBSITE: cccblaw.com E-MAIL: info@cccblaw.com

November 30, 2016

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - NOVEMBER, 2016

Dear Bill:

Please find enclosed two (2) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of November, 2016.

As usual, one invoice covers our General/Miscellaneous File and one invoice covers a separate county department.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps

CPC/alg

Enclosures

C. USERS (AMY GREER (DOCUMENTS) PUBLIC FOLDERS (DOCUMENTS) HAMBLEN COUNTY (LETTERS (2016) BRITTAIN. BILL (INVOICE) - 11-30-16. DOCX - 11-30-

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 99 Date: 12/02/2016 Due On: 01/01/2017

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

00027-Hamblen County Government

General Account

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|--|----------|----------|----------|
| Service | 11/01/2016 | E-mail to Jeff Thompson re: conference call | 0.05 | \$150.00 | \$7.50 |
| Service | 11/03/2016 | E-mails to and from Bill Brittain re: conference call | 0.05 | \$150.00 | \$7.50 |
| Service | 11/04/2016 | E-mail from Cindy Dibb re: 11/7 committee meeting; phone conference with Bill Brittain, Tom Strate and Travelers re: jail insurance | 0.80 | \$150.00 | \$120.00 |
| Service | 11/07/2016 | Committee meeting | 0.50 | \$150.00 | \$75.00 |
| Service | 11/10/2016 | E-mail from Cindy Dibb re: 11/30 Jail Study Committee meeting; e-mail from Bill Brittain re: jail | 0.15 | \$150.00 | \$22.50 |
| Service | 11/15/2016 | E-mail from Bill Brittain re: conference call; e-mail from Cindy Dibb re: 11/17 commission meeting; phone conference with Bill Brittain re: county matters | 0.30 | \$150.00 | \$45.00 |
| Service | 11/16/2016 | E-mail to and from Max Fleischer re: Panther Creek | 0.10 | \$150.00 | \$15.00 |
| Service | 11/17/2016 | E-mails from and to Max Fleischer re: Panther Creek; Commission meeting | 0.55 | \$150.00 | \$82.50 |
| Service | 11/18/2016 | E-mail from Max Fleischer and conference with Bill Brittain re: Panther Creek Park | 0.10 | \$150.00 | \$15.00 |
| Service | 11/21/2016 | Review and draft language of Lease for Panther Creek, e-mail to Bill Brittain; preparation and hearing on Nigel Reid | 3.00 | \$150.00 | \$450.00 |
| Service | 11/22/2016 | E-mails from and to Max Fleischer and Bill Brittain re: Panther Creek | 0.25 | \$150.00 | \$37.50 |

| Service | 11/28/2016 | E-mail from Cindy Dibb re: reminder of 11/30 jail study committee meeting; e-mails from and to Bill Brittain re: PPI meeting | 0.20 | \$150.00 | \$30.00 |
|---------|------------|--|------|----------|------------|
| Service | 11/29/2016 | Phone conference with Max Fleischer re: Panther Creek, conference with Bill Brittain | 0.30 | \$150.00 | \$45.00 |
| Service | 11/30/2016 | Meeting with Bill Brittain and Mark Johns | 1.00 | \$150.00 | \$150.00 |
| | | | Т | otal | \$1,102.50 |

Detailed Statement of Account

Current Invoice

| Invoice Numbe | r Due On | Amount Due | Payments Received | Balance Due |
|---------------|------------|-------------------|--------------------------|-------------|
| 99 | 01/01/2017 | \$1,102.50 | \$0.00 | \$1,102.50 |
| | | | Outstanding Balance | \$1,102.50 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$1,102.50 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd Please pay within 30 days.

Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

INVOICE

Invoice # 100 Date: 12/02/2016 Due On: 01/01/2017

Hamblen County Road Department 511 West Second North Street Morristown, TN 37814

00055-Hamblen County Road Department

Road Department

| Туре | Date | Description | Quantity | Rate | Total |
|---------|------------|---|----------------------|---------------|------------|
| Service | 11/17/2016 | Phone conferences with Barry Poole re: tree on property, research | 0.50 | \$150.00 | \$75.00 |
| | | | Subtotal \$ | | \$75.00 |
| | | | Invoice Discount \$1 | | \$18.75 |
| | | Discounted for overpayment la | st month for sec | cretary error | on billing |
| | | | To | otal | \$56.25 |

Detailed Statement of Account

Current Invoice

| Invoice Number | Due On | Amount Due | Payments Received | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 100 | 01/01/2017 | \$56.25 | \$0.00 | \$56.25 |
| | | | Outstanding Balance | \$56.25 |
| | | | Amount in Trust | \$0.00 |
| | | | Total Amount Outstanding | \$56.25 |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

MONTHLY AUTOPSIES PENDING REPORT

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennessee 37816-1479

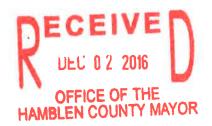
Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322

Email: coroner@musfiber.com

December 1, 2016

East Tennessee Regional Medical Examiner Darinka Mileusnic-Polchan, M.D., M.E.

Fax number: 865-215-8001



PAGE 01/05

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending receipt of the final autopsy report from you as of November 30, 2016. If your records do not match as listed below, please notify me as soon as possible.

CASE# DATE ORDERED NAME, AGE

- 1. 16326 08-29-16 Mr. Christopher Peters, 23
- 2. 16405 10-20-16 Mr. Jason Hodge, 29
- 3. 16408 10-22-16 Master Joseph Williams, 2
- 4. 16429 11-09-16 Mr. Anthony Pollard, 27

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerely

Eddie R. Davis

Hamblen County Coroner

CC: Hamblen County Mayor & County Commission

MONTHLY REPORT

EDDIE DAVIS

Hamblen County Coroner

P.O. Box 1479

Morristown, Tennéssee 37816-1479 Phones (423) Home 581-6229 Fax 289-1262 Cell 301-6322

December 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were investigated by me during the month of November along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

NAME, AGE, HOME ADDRESS *1 CALL# CASE# DATE

- Glen Hall, 56, 1601 Popular Springs Road 1. 16419 11-02-16 Mr.
- Charles Hinkle, 87, 3319 Vicki Street 2. 16421 11-04-16 Mr.
- Rosemary Horner, 83, 1521 Meadow Lane Circle 3. 16423 11-05-16 Mrs.
- Sherry Brown, 66, 1701 Shields Drive 4. 16424 11-05-16 Mrs.
- James Carter, 77, 1621 South Cumberland Street 5. 16425 11-06-16 Mr.
- Betty Collins, 73, 924 Red Fox Avenue 6. 16431 11-09-16 Mrs.
- William "Bill" Tester, 91, 3902 Emerald Avenue 7. 16436 11-14-16 Mr.
- Mary Witt, 71, 405 Houston Street 8. 16437 11-14-16 Miss.
- Glen Rogers, 86, 912 Kennedy Circle 9. 16438 11-14-16 Mr.
- Aileene Saylor, 84, 600 Choctaw Street 10. 16440 11-16-16 Mrs.
- Beatrice Morefield, 88, 6549 Leapers Ferry Road 11. 16441 11-16-16 Mrs.
- Margie Pierce, 95, 4160 Willow Way 12, 16442 11-16-16 Mrs.
- Michael Spriggs, 69, 108A Hamilton Avenue 13. 16443 11-16-16 Mr.
- Harold Hicks, 73, 2520 Lakeview Drive 14, 16444 11-18-16 Mr.
- Stephanie Zambara, 61, 5641 Byrd Road 15. 16449 11-24-16 Ms.
- Morris Coffey, 61, 1328 Cherokee Drive 16. 16450 11-25-16 Mr.
- Beulah Smith, 82, 346 Gilbert Street 17. 16453 11-30-16 Mrs.
- Paula Smith, 5977 North First Street 18, 16454 11-30-16 Miss.

If I may ever provide any additional information or assistance, please feel free to contact me at any time on my cell phone 423-312-6322.

Eddie R. Davis

Hamblen County Coroner

- * Indicates Autopsy Performed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Collected by Coroner's Office and sent to: AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

EDDIE DAVIS

MONTHLY REPORT

Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877
Phone: 423-586-6310

December 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1

- 1. 16426 11-08-16 Mr. Marc Russet, 56, 1076 Stanley Road
- 2. 16427 11-08-16 Mrs. Mary Bunch, 89, 844 South Outer Drive
- 3. 16428 11-09-16 Mr. David "Mike" Hoover, 66, 2579 Lakemont Circle
- 4. 16433 11-12-16 Mr. Stanley Hanes, Jr., 66, Bean Station, TN
- 5. 16439 11-15-16 Mrs. Bethel Turner, 76, 790 Brentwood Drive
- 6. 16445 11-18-16 Mr. Donald Hulick, 61, 572 Phyllis Circle

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

5 Calls X \$40. = \$200.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples
Deputy Coroner

erd/jp

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- E Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT

Hamblen County Deputy Coroner 1925 Deer Ridge Drive Morristown, Tennessee 37813 Phone: 423-586-2524

December 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

CALL# CASE# DATE NAME, AGE, HOME ADDRESS *1
1 16434 11-13-16 Mr. Jesse Crigger, 81, 250 Balch Street

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

1 Calls X \$40. = \$40.00

Sincerely,

SIGNATURE ON FILE

Todd Giles Deputy Coroner

erd/jp

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

MONTHLY REPORT

Hamblen County Deputy Coroner
Post Office Box 577
Russellville, Tennessee 37860-0577

Phone: 423-585-7117

December 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of November.

| CALL# | CASE# | DATE NAME, A | AGE, HOME ADDRESS *1 |
|-------|--------|----------------|---|
| 1. | 16420 | 11-03-16 Mr. | Howt Ball, 88, 4471 East Andrew Johnson Hwy |
| 2. | &16422 | 11-04-16 Ms. | Pamela Dover, 55, 1235 Three Springs Road |
| 3. | *16429 | 11-09-16 Mr. | Anthony Pollard, 27, 6615 Fisherman Drive |
| 4. | 16430 | 11-09-16 Mrs. | Norma Sinard, White Pine, TN |
| 5. | 16432 | 11-11-16 Mrs. | Carleene Felver, 69, Bean Station, TN |
| 6. | 16435 | 11-13-16 Ms. | Karen White, 61, 2625 Lanter Drive |
| 7. | 16446 | 11-21-16 Mrs. | Dorothy Cole, 90, 306 Miller Avenue |
| 8. | 16447 | 11-21-16 Mr. | Michael Rose, 43, 763 Cherokee Drive |
| 9. | 16451 | 11-25-16 Mrs. | Sandra Falk, 74, 601 Barton Drive |
| 10. | 16452 | 11-28-16 Miss. | Elizabeth Ridley, 52, 1435 Ivy Street |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

10 Calls X \$40. = \$400.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr. Deputy Coroner

erd/wbl

- * Indicates Autopsy Preformed
- *1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Gathered and Sent to AXIS Forensic Toxicology (Formerly AIT Laboratories), Indianapolis, IN

Hamblen County Commission Finance Committee Information Purposes Only



$Report\ of\ Budget\ amendments\ approved\ by\ County\ Mayor\ during\ the\ month\ of\ November$

| 'und | #101 DEPT: DRUG COURT | | |
|--|---|-----------------------|--|
| Account Number | Description | Increase | Decrease |
| | APPROPRIATIONS: | | |
| | DRUG COURT | 00 | |
| 53330.349 | Printing, Stationery and Forms | 20 | 20 |
| 53330,322 | Evaluation and Testing | | 20 |
| | | | |
| | 1 | | |
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| | | | |
| | | | |
| | ons for the purchase of business cards for the new case | manager. | |
| | | manager. | |
| Requesting Departme | ons for the purchase of business cards for the new case | manager. | |
| Co reclassify appropriation of the control of the c | ons for the purchase of business cards for the new case | manager. | |
| Co reclassify appropriation of the control of the c | ons for the purchase of business cards for the new case | manager. | |
| Requesting Departme Signature: | ons for the purchase of business cards for the new case ont out | manager. | |
| Co reclassify appropriati | ons for the purchase of business cards for the new case ont out | manager. | |
| Co reclassify appropriation of the control of the c | ons for the purchase of business cards for the new case ont out | For Final | nce Departme |
| Requesting Departme Signature: Date: Approval by County M. Signature: | ons for the purchase of business cards for the new case ont out | For Final Reviewed | lby: Mu |
| Requesting Departme Signature: | ons for the purchase of business cards for the new case ont out | For Final Reviewed | nce Departme I by: _Y\(\omega\) .mendment \(\omega\) |

HAMBLEN COUNTY DEPARTMENT OF EDUCATION QUARTERLY EXPENDITURE REPORT

Dr. Dale Lynch, Director

FIRST QUARTER 2016-2017



THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2016

| GENERAL PURPOSE | BUDGET | SPENT | REMAINING | PERCENT REMAINING |
|-------------------------------------|-----------------|------------------|-----------------|----------------------|
| REGULAR INSTRUCTION | \$42,397,826.00 | \$ 7,676,886.72 | \$34,720,939.28 | 81.89% |
| SPECIAL EDUCATION | 5,850,443.00 | 1,018,675.86 | 4,831,767.14 | 82.59% |
| VOCATIONAL EDUCATION | 3,341,421.00 | 591,620.29 | 2,749,800.71 | 82.29% |
| STUDENT BODY | 184,302.00 | 82,391.21 | 101,910.79 | 55.30% |
| ATTENDANCE | 5,850.00 | 944.42 | 4,905.58 | 83.86% |
| HEALTH SERVICES | 740,419.00 | 135,653.67 | 604,765.33 | 81.68% |
| OTHER STUDENT SUPPORT | 1,428,870.00 | 256,213.34 | 1,172,656.66 | 82.07% |
| INSTRUCTIONAL ADMINISTRATION | 735,208.00 | 163,327.36 | 571,880.64 | 77.78% |
| SPECIAL EDUCATION ADMINISTRATION | 826,162.00 | 81,496.65 | 744,665.35 | 90.14% |
| VOCATIONAL EDUCATION ADMINISTRATION | 219,767.00 | 48,559.85 | 171,207.15 | 77.90% |
| TECHNOLOGY | 1,533,265.00 | 524,519.14 | 1,008,745.86 | 65.79% |
| BOARD OF EDUCATION | 1,151,072.00 | 470,047.77 | 681,024.23 | 59.16% |
| OFFICE OF THE DIRECTOR | 645,211.00 | 152,578.54 | 492,632.46 | 76.35% |
| OFFICE OF THE PRINCIPAL | 4,554,454.00 | 862,417.60 | 3,692,036.40 | 81.06% |
| FISCAL SERVICES | 435,304.00 | 155,186.70 | 280,117.30 | 64.35% |
| OPERATION OF PLANT | 6,329,992.00 | 1,489,236.96 | 4,840,755.04 | 76.47% |
| MAINTENANCE OF PLANT | 1,548,224.00 | 451,439.05 | 1,096,784.95 | 70.84% |
| TRANSPORTATION | 3,553,399.00 | 1,058,728.70 | 2,494,670.30 | 70.21% |
| EXTENDED SCHOOL PROGRAM | 318,209.00 | 68,903.30 | 249,305.70 | 78.35% |
| EARLY CHILDHOOD EDUCATION | 848,006.00 | 136,894.80 | 711,111.20 | 83.86% |
| REGULAR CAPITAL OUTLAY | 3,766,284.00 | 548,128.00 | 3,218,156.00 | 85.45% |
| EDUCATION DEBT SERVICE | 500,000.00 | 90,909.10 | 409,090.90 | 81.82% |
| TRANSFERS | 87,467.30 | | 87,467.30_ | 100.00% |
| TOTALS | \$81,001,155.30 | \$ 16,064,759.03 | \$64,936,396.27 | 80.17% |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2016

| | | | | PERCENT |
|--|-----------------|---------------|-----------------|-----------|
| FEDERAL PROGRAMS - CONSOLIDATED ADMIN. | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 172,709.00 | \$ 40,681.67 | \$ 132,027.33 | 76.449 |
| TOTALS | \$ 172,709.00 | \$ 40,681.67 | \$ 132,027.33 | 76.449 |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE I | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 2,009,253.74 | \$ 348,195.91 | \$ 1,661,057.83 | 82.67% |
| OTHER STUDENT SUPPORT | 152,308.71 | 8,384.66 | 143,924.05 | 94.49% |
| REGULAR INSTRUCTION | 619,630.00 | 38,780.76 | 580,849.24 | 93.74% |
| TRANSPORTATION | 10,000.00 | - | 10,000.00 | 100.00% |
| TRANSFERS | 42,669.59 | _ | 42,669.59 | 100.00% |
| TOTALS | \$ 2,833,862.04 | \$ 395,361.33 | \$ 2,438,500.71 | 86.05% |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE IIA | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 68,927.00 | \$ 11,541.30 | \$ 57,385.70 | 83.26% |
| REGULAR INSTRUCTION | 269,955.00 | 22,480.38 | 247,474.62 | 91.67% |
| TRANSFERS | - | - | - | 100.00% |
| TOTALS | \$ 338,882.00 | \$ 34,021.68 | \$ 304,860.32 | 89.96% |
| | | - | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - TITLE III | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 104,139.52 | \$ 23,612.49 | \$ 80,527.03 | 77.33% |
| OTHER STUDENT SUPPORT | 14,084.00 | 1,643.31 | 12,440.69 | 88.33% |
| REGULAR INSTRUCTION | - | 826.28 | (826.28) | 0.00% |
| RANSFERS | | - | _ | 0.00% |
| OTALS | \$ 118,223.52 | \$ 26,082.08 | \$ 92,141.44 | 77.949 |
| | | | | |
| | | | | PERCENT |
| EDERAL PROGRAMS - TITLE X HOMELESS ED. | BUDGET | SPENT | REMAINING | REMAINING |
| REGULAR INSTRUCTION | \$ 69,027.85 | \$ 9,245.35 | \$ 59,782.50 | 86.61% |
| OTALS | \$ 69,027.85 | \$ 9,245.35 | \$ 59,782.50 | 86.61% |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2016

| | | | | PERCENT |
|---|---------------|--------------|---------------|--------------|
| FEDERAL PROGRAMS - CARL PERKINS | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| VOCATIONAL EDUCATION | \$ 151,524.76 | \$ 27,500.37 | \$ 124,024.39 | 81.85% |
| OTHER STUDENT SUPPORT | 44,000.00 | 11,341.84 | 32,658.16 | 74.22% |
| VOCATIONAL EDUCATION | 4,500.00 | 223.70 | 4,276.30 | 95.03% |
| TRANSFERS | 1,035.45 | - | 1,035.45 | 100.00% |
| TOTALS | \$ 201,060.21 | \$ 39,065.91 | \$ 161,994.30 | 80.57% |
| | | | | |
| | | | | 70.00 E. 100 |
| | | | | PERCENT |
| FEDERAL PROGRAMS - IDEA DISCRETIONARY | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| SPECIAL EDUCATION | \$ 7,051.34 | \$ 4,248.00 | \$ 2,803.34 | 39.76% |
| TOTALS | \$ 7,051.34 | \$ 4,248.00 | \$ 2,803.34 | 39.76% |
| | | | | |
| | | | | |
| | | | | PERCENT |
| FEDERAL PROGRAMS - IDEA PRESCHOOL DISC. | BUDGET | SPENT | REMAINING | REMAINING |
| | | | | |
| SPECIAL EDUCATION | \$ 52,361.00 | \$ 11,423.62 | \$ 40,937.38 | 78.18% |
| SPECIAL EDUCATION | 2,550.00 | - | 2,550.00 | 100.00% |
| TOTALS | \$ 54,911.00 | \$ 11,423.62 | \$ 43,487.38 | 79.20% |
| | | | | |
| | | | | |

THE COUNTY BOARD OF EDUCATION REPORTS THE FOLLOWING EXPENDITURES FOR THE PUBLIC SCHOOL PURPOSE AS OF THE QUARTER ENDING SEPTEMBER 30, 2016

| FEDERAL PROGRAMS - IDEA | BUDGET | SPENT | REMAINING | PERCENT REMAINING |
|---|------------------------------------|--------------------------------|------------------------------------|-------------------------|
| SPECIAL EDUCATION TOTALS | \$ 2,311,881.00 \$ 2,311,881.00 | \$ 418,744.88 \$ 418,744.88 | \$ 1,893,136.12 \$ 1,893,136.12 | 81.89% 81.89% |
| FEDERAL PROGRAMS - IDEA CARRYOVER | BUDGET | SPENT | REMAINING | PERCENT REMAINING |
| SPECIAL EDUCATION TRANSPORTATION TOTALS | \$ - - \$ - | \$ - - \$ - | \$ - - \$ - | 0.00% 0.00% 0.00% |
| FEDERAL PROGRAMS - SPED PRESCHOOL | BUDGET | SPENT | REMAINING | PERCENT REMAINING |
| SPECIAL EDUCATION TOTALS | \$ 58,220.00 \$ 58,220.00 | \$ 9,362.67 \$ 9,362.67 | \$ 48,857.33 \$ 48,857.33 | 83.92% 83.92% |
| FEDERAL PROGRAMS - SPED PRESCHOOL CARRYOVER | BUDGET | SPENT | REMAINING | PERCENT REMAINING |
| SPECIAL EDUCATION TOTALS | \$ - \$ - | \$ - \$ - | \$ - \$ - | 0.00% |
| TOTAL FEDERAL PROGRAMS | \$ 6,165,827.96 | \$ 988,237.19 | \$ 5,177,590.77 | 83.97% |

Hamblen County Government Public Services Committee

Monday, December 5, 2016
Hamblen County Health Department Conference Room

MINUTES

Members Present:

Randy DeBord Tim Goins Johnny Walker Larry Carter

Stancil Ford Joe Huntsman, Sr. Hubert Davis

Members Absent:

Rick Eldridge, John Smyth

Call to Order

Chairman Shipley called the meeting to order at 11:58 a.m.

Visitors Wishing to Address the Committee

None

Old Business

None

New Business

a. Resolution Requesting Tennessee General Assembly Name the TBI Facility in Madison County After the Late TBI Agent De'Greaun "Dee" Frazier in Commemoration of His Death in the Line of Service

Motion (Tim Goins/Johnny Walker) to approve the resolution requesting the Tennessee General Assembly Name the TBI Facility in Madison County After the Late TBI Agent De'Greaun "Dee" Frazier in Commemoration of His Death in the Line of Service.

- b. Surplus of Items County Clerk
 - HP 4100 Laser Jet Printer 11HP4100 Serial #53873
 - Lexmark Printer Serial #K98260
 - Dell Desktop Computer J559HH1

Motion (Tim Goins/Hubert Davis, all in favor) to approve the surplus of items from the County Clerk's Office - HP 4100 Laser Jet Printer 11HP4100 Serial #53873, Lexmark Printer Serial #K98260, and Dell Desktop Computer J559HH1

Items of Interest

a. Morristown-Hamblen Humane Society Reports – October 2016

Adjournment

There being no further business, Chairman Shipley adjourned the meeting at 11:59 a.m.

Hamblen County Government PUBLIC SERVICES COMMITTEE



Monday, December 5, 2016 Immediately Following Adjournment of Finance Committee Hamblen County Health Department Conference Room

AGENDA

1. Call to Order - Chairman Howard Shipley

2. Visitors Wishing to Address the Committee – Chairman Howard Shipley (Visitors will be allotted 5 minutes to speak)

- 3. Old Business Chairman Howard Shipley
 - a. None
- 4. New Business Chairman Howard Shipley
 - a. Resolution Requesting Tennessee General Assembly Name the TBI Facility in Madison County After the Late TBI Agent De'Greaun "Dee" Frazier in Commemoration of His Death in the Line of Service
 - b. Surplus of Items County Clerk's Office
- 5. Items of Interest (No Action Necessary) Chairman Howard Shipley
 - a. Morristown-Hamblen Humane Society Reports September 2016
- **6.** Adjournment Chairman Howard Shipley

Howard Shipley *Chairman*

Tim Goins *Vice-Chairman*

Rick Eldridge Ex-Officio

Larry Carter *Member*

Hubert Davis *Member*

Randy DeBord *Member*

Stancil Ford *Member*

Joe Huntsman, Sr. *Member*

John Smyth Member

Johnny Walker *Member*

RESOLUTION No. 16-27

A RESOLUTION OF THE COUNTY COMMISSION OF HAMBLEN COUNTY, TENNESSEE REQUESTING THAT THE TENNESSEE GENERAL ASSEMBLY NAME THE PLANNED TENNESSEE BUREAU OF INVESTIGATION FACILITY IN MADISON COUNTY AFTER THE LATE TBI AGENT DE'GREAUN "DEE" FRAZIER IN COMMEMORATION OF HIS DEATH IN THE LINE OF SERVICE.

WHEREAS, Dee Frazier is the first and only Tennessee Bureau of Investigation (TBI) agent ever killed in the line of duty; and

WHEREAS, Dee Frazier was serving honorably when killed during an undercover sting operation on August 9, 2016; and

WHEREAS, Dee Frazier's death occurred in Madison County where a new TBI facility is planned; and

WHEREAS, the new TBI facility is intended to serve the West Tennessee area where Dee Frazier was a longtime resident, and where he served as law enforcement office in various capacities including as a University of Memphis Police Officer, a Millington Police Officer, a Shelby County Sheriff's reserve officer, and a TBI agent; and

WHEREAS, TBI Director, Mark Gwyn described Dee Frazier as "...exactly what we look for in a TBI agent: hardworking, enthusiastic and dedicated to making Tennessee a better place to live"; and

WHEREAS, the \$25,000,000, 40,000 square foot TBI facility is already planned and the commemorative naming of the facility for Dee Frazier would add no additional cost.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commission of Hamblen County, Tennessee, meeting in regular session on December 15, 2016, that:

- 1. The Board of County Commissioners of Hamblen County, Tennessee does hereby request that the Tennessee General Assembly name the new West Tennessee TBI facility be named after the late TBI Agent De'Greaun Frazier; and
- 2. Copies of this Resolution be sent by the County Mayor to our Tennessee State Legislators representing Madison County, Tennessee.

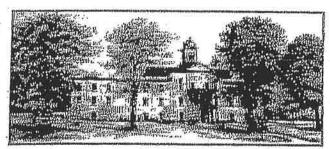
PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS OF HAMBLEN COUNTY, TENNESSEE ON THIS 15TH DAY OF DECEMBER, 2016.

| APPROVED: | ATTEST: | |
|---|---|--|
| Bill Brittain Mayor, Hamblen County, TN | Penny Petty Clerk, Hamblen County TN | |
| | | |
| Rick Eldridge Chairman Hamblen County TN Commission | | |

ADDDOLLED

HAMBLEN COUNTY Government

511 West Second North Street * Morrislows, Tempessou 37014 Phone (423) 586-1999 * Fax: (429) 597-9798



"The Peoples House"

DATE: NOVEMBER 30, 2016

TO: PUBLIC SERVICES COMMITTEE

FROM: PENNY PETTY

SUBJECT: SURPLUS ITEMS

Please surplus the following items from the County Clerk's office:

HP 4100 laser jet printer 11HP4100 serial #53873

Lexmark printer serial #K98260

Dell desktop computer J559HH1

Thank you.

Penny Petty

Shelter Statistics - Incoming (Including Transfers)

Report Generated: Tuesday, November 1, 2016 7:26:38 AM

Search Criteria

Region: Morristown-Hamblen

Animal Type: All Jurisdiction: All

Date Range: 1-Oct-2016 To 31-Oct-2016

| Animal | ACO Impound | Ambulance | Euthanasia Request | Humane Officer Surrendered | Owner Surrender | Returns | Stray | Other | Internal Shelter Transfer In | Total |
|--------|----------------|-----------|-----------------------|----------------------------------|--------------------|---------|-------|-------|---------------------------------------|-------|
| Dog | 35 | 1 | 4 | 3 | 6 | 5 | 15 | 0 | 0 | 69 |
| Puppy | 1 | 0 | 0 | 0 | 8 | 0 | 4 | 0 | 0 | 13 |
| Cat | 5 | 0 | 1 | 1 | 8 | 3 | 22 | 0 | 0 | 40 |
| Kitten | 7 | 0 | 0 | 0 | 10 | 0 | 32 | 0 | 0 | 49 |
| Total | 48 | 1 | 5 | 4 | 32 | 8 | 73 | 0 | 0 | 171 |

Shelter Statistics - Outgoing (Including Transfers)

Report Generated: Tuesday, November 1, 2016 7:28:06 AM

Search Criteria

Region: Morristown-Hamblen

Animal Type: All Jurisdiction: All

Date Range: 1-Oct-2016 To 31-Oct-2016

| Animal | Adopted | Escaped | Euthanized | Reclaimed | Transfer Out | Unassisted Death | Unassisted Death - In Foster | Other | Total |
|--------|---------|---------|------------|-----------|-----------------|---------------------|------------------------------------|-------|-------|
| Dog | 19 | 1 | 13 | 32 | 21 | 1 | 0 | 0 | 87 |
| Puppy | 27 | 0 | 1 | 0 | 6 | 0 | 0 | 0 | 34 |
| Cat | 21 | 1 | 24 | 1 | 6 | 0 | 3 | 0 | 56 |
| Kitten | 17 | 0 | 51 | 0 | 7 | 0 | 2 | 0 | 77 |
| Total | 84 | 2 | 89 | 33 | 40 | 1 | 5 | 0 | 254 |

Total Calls 520

Total ACO Calls 182

Total animals in house, Cats 62 Dogs 52

Morristown-Hamblen Humane Society, Inc. **Profit & Loss**

October 2016

| | Oct 16 | Oct 15 |
|---|--------------------|---------------------|
| Ordinary Income/Expense | | |
| Income | | |
| 4000 · Adoption | 0.00 | 0.00 |
| 4001 · Fees 4004 · Adoption - Pet Sense | 0.00 225.00 | 0.00 275.00 |
| 4007 · Adoption - Pet Sense | 2,160.00 | 0.00 |
| 4000 · Adoption - Other | 2,285.00 | 4,325.00 |
| Total 4000 · Adoption | 4,670.00 | 4,600.00 |
| 4003 · Medical Fee | 280.00 | 358.50 |
| 4005 · After Hours Pick-up Charge | 100.00 | 0.00 |
| 4008 · Microchip Fee | 790.00 | 730.00 |
| 4010 · Animal Pick-up - County | 0.00 | 100.00 |
| 4020 · Boarding Fees 4030 · Citations | 345.00 534.90 | 449.00 110.00 |
| 4040 · Citations | 334.90 | 110.00 |
| 4041 · Donations - AJ Fund | 612.85 | 328.15 |
| 4045 · Memorial | 100.00 | 250.00 |
| 4048 · Rescue | 0.00 | 813.00 |
| 4040 · Donations - Other | 536.00 | 752.20 |
| Total 4040 · Donations | 1,248.85 | 2,143.35 |
| 4060 · Euthanasia Fees | 200.00 | 340.00 |
| 4061 · Animal Disposal Fee 4100 · Fundraising | 40.00 | 0.00 |
| 4117 · Fundraising - Boxes | 656.00 | 0.00 |
| 4100 · Fundraising - Other | 0.00 | 273.40 |
| Total 4100 · Fundraising | 656.00 | 273.40 |
| 4135 · T-shirts Income | 78.00 | 90.00 |
| 4200 · Funds - City of Morristown | 11,490.00 | 11,490.83 |
| 4210 · Funds - Hamblen County 4250 · Membership Fees | 11,125.00 55.00 | 11,125.00 190.00 |
| 4270 · Rabies Vaccination Deposit | 338.00 | 208.00 |
| 4280 · Reclaim Fee | 734.00 | 207.00 |
| 4290 · Surrender Fee | 220.00 | 470.00 |
| 4300 · Spay / Neuter | | |
| Spay / Neuter - Deposit | 1,450.00 | 0.00 |
| 4300 · Spay / Neuter - Other | -66.00 | 0.00 |
| Total 4300 · Spay / Neuter | 1,384.00 | 0.00 |
| 4400 · Frozen Cats | 0.00 | 102.00 |
| Total Income | 34,288.75 | 32,987.08 |
| Gross Profit | 34,288.75 | 32,987.08 |
| Expense | | |
| 6000 · Payroll Expense 6010 · ACO | 2,491.33 | 3,173.14 |
| 6020 · Admin | 4,138.48 | 5,173.10 |
| 6030 · Office | 3,857.34 | 4,822.63 |
| 6040 · Kennel | 4,023.00 | 5,888.58 |
| 6100 · Payroll Tax Expense | 1,209.67 | 2,335.63 |
| Total 6000 · Payroll Expense | 15,719.82 | 21,393.08 |
| 7000 · Advertising | | |
| 7002 · Newspaper | 0.00 | 192.59 |
| 7000 · Advertising - Other | 0.00 | 32.50 |
| Total 7000 · Advertising | 0.00 | 225.09 |
| 7001 · Refund on Adoption | 355.00 | 130.00 |
| 7010 · Alarm Monitoring | 20.00 | 20.00 |

Morristown-Hamblen Humane Society, Inc. **Profit & Loss**

October 2016

| | Oct 16 | Oct 15 |
|--|----------------------------------|------------------------------------|
| 7020 · Animal Care 7021 · Animal Care Supplies 7024 · Kitty Litter 7020 · Animal Care - Other | 804.77 569.00 0.00 | 0.00 260.70 5.49 |
| Total 7020 · Animal Care | 1,373.77 | 266.19 |
| 7030 · Bank Charges 7040 · Bookkeeping & Audit 7050 · Communications 7052 · Cell Phone 7053 · Internet Service | 181.04 120.79 0.00 0.00 | 161.83 54.98 161.72 24.98 |
| 7054 · Telephone | 164.28 | 95.20 |
| Total 7050 · Communications | 164.28 | 281.90 |
| 7090 · Food · Animal 7110 · Insurance | 0.00 | 293.94 |
| 7112 · Auto 7114 · Group Medical 7117 · Workmen's Comp | 713.08 116.16 279.00 | 813.85 146.35 274.00 |
| Total 7110 · Insurance | 1,108.24 | 1,234.20 |
| 7120 · Landfill Fees 7121 · TIDI Dumpster 7120 · Landfill Fees - Other | 142.02 18.20 | 121.08 93.10 |
| Total 7120 · Landfill Fees | 160.22 | 214.18 |
| 7122 · Group Dental/Vision 7130 · Legal Fees 7140 · License & Fees 7150 · Meals | 104.97 180.00 20.95 | 0.00 0.00 50.00 |
| 7152 · Inmates | 594.17 | 977.28 |
| Total 7150 · Meals | 594.17 | 977.28 |
| 7159 · Medicine / Medical 7160 · Medicine / Medical Supplies 7159 · Medicine / Medical - Other | 2,409.29 75.71 | 3,158.82 243.97 |
| Total 7159 · Medicine / Medical | 2,485.00 | 3,402.79 |
| 7169 · Microchip 7170 · Microchip Supplies 7169 · Microchip - Other | 0.00 -10.00 | 1,508.49 0.00 |
| Total 7169 · Microchip | -10.00 | 1,508.49 |
| 7200 · Office Expenses 7210 · Penalties & Late Fees 7211 · Installment Fee 7220 · Postage 7230 · Repairs & Maintenance | 355.20 0.00 0.00 0.00 | 82.97 21.35 18.00 48.00 |
| 7231 · Equipment 7232 · Property 7230 · Repairs & Maintenance - Other | 210.45 0.00 178.75 | 0.00 239.88 7.98 |
| Total 7230 · Repairs & Maintenance | 389.20 | 247.86 |
| 7240 · Supplies 7242 · Cleaning 7243 · Office | 74.28 0.00 | 488.20 154.29 |
| 7244 · Kennel Supplies 7244a · Pest Control 7244 · Kennel Supplies - Other | 70.00 880.00 | 75.00 335.92 |
| Total 7244 · Kennel Supplies | 950.00 | 410.92 |

Morristown-Hamblen Humane Society, Inc. **Profit & Loss**

October 2016

| 7250 · Taxes 7251 · Property Tax 7250 · Taxes - Other 182.70 142.14 0.00 Total 7250 · Taxes 324.84 | 0.00 50.00 34.42 |
|---|------------------------|
| 7250 · Taxes 7251 · Property Tax 7250 · Taxes - Other 182.70 142.14 0.00 Total 7250 · Taxes 324.84 7255 · Training / Education 7260 · Transportation 7261 · Fuel 282.02 580.70 | 0.00 |
| 7251 · Property Tax 182.70 0.00 7250 · Taxes - Other 142.14 0.00 Total 7250 · Taxes 324.84 7255 · Training / Education 1,185.87 2 7260 · Transportation 282.02 580.70 | 50.00 |
| 7255 · Training / Education 1,185.87 2. 7260 · Transportation 282.02 580.70 | 50.00 |
| 7260 · Transportation 7261 · Fuel 282.02 580.70 | |
| | 34.42 |
| 7263 · Repair & Maintenance 0.00 53.72 | 34.42 |
| | 34.42 |
| Total 7260 · Transportation 282.02 6 | |
| 7280 · Utilities 586.00 448.00 7281 · Electric 586.00 22.00 7282 · Utilities Security light 22.00 22.00 7283 · Gas 117.39 117.56 | |
| Total 7280 · Utilities 725.39 5 | 37.56 |
| 7300 · Veterinary Fees 0.00 3,308.50 7310 · Regular Vet Fees 0.00 3,308.50 7315 · Veterinary Fees Rabies Certific 0.00 41.00 7316 · Spay & Neuter 275.00 0.00 | |
| 7300 · Veterinary Fees - Other 0.00 120.00 | |
| Total 7300 · Veterinary Fees 275.00 3,4 | 9.50 |
| 7500 · W/C Medical / Medications 0.00 | 50.00 |
| Total Expense 27,140.05 36,60 | 94.56 |
| Net Ordinary Income 7,148.70 -3,70 | 7.48 |
| Other Income/Expense | |
| Other Income 8050 · Interest Income 0.99 8070 · Insurance refund 0.00 | 0.53 57.00 |
| Total Other Income 0.99 | 57.53 |
| Other Expense 5555 · Contract Labor 500.00 9000 · Rescue Expenses 0.00 9010 · Rescue Van Expenses 0.00 | 0.00 58.03 |
| 9011 · Rescue Van - Fuel 0.00 0.00 | |
| Total 9010 · Rescue Van Expenses 0.00 | 0.00 |
| 9040 · Rescue Donations -153.75 | 0.00 |
| Total Other Expense 346.25 | 58.03 |
| Net Other Income -345.26 | -0.50 |
| Net Income 6,803.44 -3,70 | |

Morristown-Hamblen Humane Society, Inc. Expenses by Vendor Summary October 2016

| | Oct 16 | Oct 15 |
|---|--------------------|------------------|
| ABC Check Printing | 62.79 | 0.00 |
| Access Technology Group, INC | 218.75 | 0.00 |
| Amazon | 1,684.77 | 549.94 |
| Animal Care & Control Association of TN | 0.00 0.00 | 250.00 |
| Animal Hospital Appalachian Animal Hospital | 0.00 | 664.00 863.00 |
| AT&T | 164.28 | 161.72 |
| Atmos Energy | 117.39 | 122.27 |
| BlueCross BlueShield of Tennessee | 104.97 | 0.00 |
| Citizen Tribune | 0.00 | 192.59 |
| City of Morristown | 0.00 | 50.00 |
| City of Morristown-Tax Office | 182.70 70.00 | 0.00 0.00 |
| Cook's Pest Control Craine, Thompson and Jones | 0.00 | 5.00 |
| Delux Business Sustems Business Products | 58.00 | 0.00 |
| Duckworth Animal Hospital | 25.00 | 0.00 |
| Elizabeth Vincenzo | 0.00 | 58.03 |
| Express Health Clinic | 38.00 | 0.00 |
| Express Lane | 45.95 | 53.72 |
| Five Rivers Pet Emergency Clinic | 0.00 | 186.50 |
| Frankenmuth Insurance | 713.08 | 821.85 580.70 |
| Fuelman Galin, Barbara | 282.02 280.00 | 0.00 |
| Hamblen Co/Morristown Solid Waste | 18.20 | 93.10 |
| Hill, Taylor and Angela | 75.00 | 0.00 |
| Home Depot | 178.75 | 239.88 |
| hometrust bank | 10.00 | 0.00 |
| Intervet | 535.00 | 2,408.49 |
| Intuit | 62.56 | 0.00 |
| Judy Stockard | 0.00 95.00 | 67.54 0.00 |
| Lakeway Animal Hospital Lakeway Regional Hospital | 95.00 | 50.00 |
| Laundry Systems of Tennessee | 164.50 | 0.00 |
| Life Insurance Company of Alabama | 19.70 | 19.73 |
| Marie Davis | 0.00 | 75.00 |
| Med-Vet International | 745.01 | 574.73 |
| Midwest Veterinary Supply, Inc. | 74.28 | 0.00 |
| Morristown Animal Hospital, PC Morristown Milling Co. | 0.00 0.00 | 1,595.00 5.49 |
| Morristown Utilities | 608.00 | 486.64 |
| Moyers Veterinary Hospital | 155.00 | 161.00 |
| Murrell Burglar Alarms | 20.00 | 20.00 |
| MUS Fibernet | 0.00 | 120.18 |
| National Animal Care & Control Associatio | 0.00 | 0.00 |
| Petty Cash | 633.53 | 1,082.19 |
| Postmaster General Rachel Lea | 0.00 0.00 | 48.00 55.00 |
| Raeleen L Whitaker | 500.00 | 0.00 |
| Revival Animal Health | 0.00 | 306.34 |
| Sheila. Jackson | 0.00 | 151.16 |
| Stericycle, Inc. | 75.71 | 40.49 |
| Stonegate Companion Animal Hospital | 66.00 | 0.00 |
| Styles Pest Patrol, Inc. | 0.00 | 75.00 |
| TechSoup Global | 29.00 | 0.00 |
| Tennessee Secretary of State The Argos Group | 20.95 279.00 | 0.00 284.00 |
| TIDI Waste | 142.02 | 121.08 |
| TN Department of Labor & Workforce Develo | 91.87 | 354.49 |
| Tractor Supply Credit Plan | 569.00 | 268.68 |
| Travelocity | 1,328.01 | 0.00 |
| Wal-Mart Community | 0.00 | 936.43 |
| Wayne R. Stambaugh, ATTY. Zoetis | 180.00 1,129.28 | 0.00 1,377.75 |
| OTAL | 11,853.07 | 15,576.71 |

Hamblen County Government Personnel Committee

Monday, December 5, 2016
Hamblen County Health Department Conference Room

MINUTES

Members Present:

Hubert DavisHoward ShipleyStancil FordLarry CarterRandy DeBordRick EldridgeTim GoinsHerbert HarvilleJohn SmythDana Wampler

Louis "Doe" Jarvis Joe Huntsman, Sr. Johnny Walker

Members Absent: Taylor Ward, Rick Eldridge, John Smyth

Call to Order

Chairman Hubert Davis called the meeting to order at 11:59 a.m.

Visitors Wishing to Address the Committee

None

Old Business

None

New Business

a. Approval of Education/Military Pay and Longevity Pay submissions - Chair Hubert Davis presented the applicants for the approval of Education/Military Pay Submissions effective pay period beginning 12/15/2016 and the applicants for Longevity Pay submissions to be paid per the Longevity Policy. Approval of all submissions is a Committee Action and is not required to go before the Legislative Body for final approval.

Motion (Tim Goins/Louis "Doe" Jarvis, all in favor) to approve the submissions for Longevity Pay to be paid per the Longevity Policy and Education/Military Pay effective pay period beginning 12/15/2016. Approval of all submissions is a Committee Action and is not required to go before the Legislative Body for final approval.

Adjournment

There being no further business, Chairman Davis adjourned the meeting at 12:00 p.m.

Hamblen County Government PERSONNEL COMMITTEE



COMMITTEE

Hubert Davis Chairman

Joe Huntsman, Sr. Vice-Chairman

> Rick Eldridge Ex-Officio

Larry Carter Member

Randy DeBord Member

Stancil Ford Member

Tim Goins Member

Herbert Harville Member

Louis "Doe" Jarvis Member

Howard Shipley Member

> John Smyth Member

Johnny Walker Member

Dana Wampler Member

Taylor Ward Member

Monday, December 5, 2016 Immediately Following Adjournment of Public Services Committee Hamblen County Health Department Conference Room

AGENDA

- 1. Call to Order Chairman Hubert Davis
- 2. Visitors Wishing to Address the Committee Chairman Hubert Davis
- 3. Old Business Chairman Hubert Davis
 - a. None
- 4. New Business Chairman Hubert Davis
 - a. Approval of Longevity and Education/Military Pay Submissions (supporting documentation not available by Committee Packet deadline and will be provided prior to the meeting on December 5th) - County Mayor Bill Brittain
- 5. Adjournment Chairman Hubert Davis

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR LONGEVITY APPLICANTS PRESENTED TO PERSONNEL COMMITTEE ON DECEMBER 05, 2016

| Last Name | First Name | Hire Date | Years of Service | Amount |
|------------|------------|-----------|---------------------|-----------|
| Barnes | Misty | 5/2/2012 | 5 | \$ 375.00 |
| Bullington | Melissa | 11/8/2004 | 12 | 900.00 |
| Cashion | William | 5/27/2014 | 3 | 225.00 |
| Collins | Statler | 5/20/1999 | 18 | 1,350.00 |
| Giles | Chris | 5/20/2013 | 4 | 300.00 |
| Hodges | Teresa | 3/8/2008 | 9 | 675.00 |
| Miller | Andrea | 6/6/2012 | 5 | 375.00 |
| Simmons | Sullivan | 5/20/2014 | 3 | 225.00 |

HAMBLEN COUNTY, TENNESSEE OFFICE OF COUNTY MAYOR EDUCATION AND MILITARY APPLICANTS PRESENTED TO PERSONNEL COMMITTEE ON DECEMBER 05, 2016

| Last Name | First Name | Education | Military | Amount |
|-----------|------------|--------------------|------------------|----------|
| Hayde | William | | 2 years 7 months | 350.00 |
| Hibbard | Dennis | | 3 years 4 months | 350.00 |
| Simmons | Sullivan | Masters Degree | | 1,600.00 |
| Thomas | Teresa | Associate's Degree | | 350.00 |
| Tipton | Marilyn | COCTP | | 200.00 |

Hamblen County Government Jail Study Committee

Monday, December 5, 2016 Hamblen County Health Dept. Conference Room

MINUTES

Members Present:

Dana Wampler Hubert Davis Tim Goins Johnny Walker Howard Shipley Randy DeBord Herbert Harville Louis "Doe" Jarvis

Larry Carter Stancil Ford Joe Huntsman, Sr.

Members Absent:

Rick Eldridge Taylor Ward John Smyth

Call to Order

Chairman Louis "Doe" Jarvis called the meeting to order at 12:00 p.m.

Visitors Wishing to Address the Committee

Linda Noe, Gwyn Holden

Old Business

Chairman Jarvis formed a Jail Study Sub-Committee consisting of himself, Randy DeBord, Stancil Ford, Howard Shipley, Johnny Walker, Taylor Ward and Rick Eldridge. The sub-committee will meet to discuss and review the Jail/Justice Center Project and report back to the full Jail Study Committee. All Jail Study Sub-Committee meetings will be subject to the sunshine law and open to the public.

New Business

None

Items of Interest

None Stated

Adjournment

There being no further business, the meeting adjourned at 12:13 p.m.



Hamblen County Government JAIL STUDY COMMITTEE

Monday, December 5, 2016 Immediately Following Adjournment of Personnel Committee Hamblen County Health Department Conference Room

JAIL STUDY COMMITTEE

Louis "Doe" Jarvis *Chairman*

Howard Shipley *Vice-Chairman*

Rick Eldridge Ex-Officio

Larry Carter *Member*

Hubert Davis *Member*

Randy DeBord *Member*

Stancil Ford *Member*

Tim Goins

Member

Herbert Harville *Member*

Joe Huntsman, Sr. *Member*

John Smyth Member

Johnny Walker *Member*

Dana Wampler *Member*

Taylor Ward *Member*

AGENDA

- 1. Call to Order Chairman Louis "Doe" Jarvis
- 2. Visitors Wishing to Address the Committee Chairman Louis "Doe" Jarvis (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Louis "Doe" Jarvis a. Jail/Justice Center Project
- 4. New Business Chairman Louis "Doe" Jarvis
 a. None
- 5. Adjournment Chairman Louis "Doe" Jarvis