

DATE:August 4, 2016TO:Hamblen County Legislative BodyFROM :Cindy Dibb<br/>Office of the Hamblen County Mayor

RE: August Committee Meeting Information

Monday, August 8, 2016 at 11:30 a.m. – Hamblen County Health Department Conference Room

- Finance Committee
- **Public Services Committee** *Immediately following Finance Committee*
- Budget Committee Immediately following Public Services Committee
- Calendar and Rules Committee Immediately following Budget Committee



Herbert Harville Chairman

Randy DeBord Vice-Chairman

Rick Eldridge Ex-Officio

Larry Carter Member

Hubert Davis Member

Stancil Ford Member

Louis "Doe" Jarvis Member

Howard Shipley Member

> John Smyth Member

Dana Wampler Member

## Hamblen County Government <u>FINANCE COMMITTEE</u>

Monday, August 8, 2016 Hamblen County Health Department Conference Room

## <u>AGENDA</u>

- 1. Call to Order Chairman Herbert Harville
- 2. Visitors Wishing to Address the Committee Chairman Herbert Harville (Visitors will be allotted 5 minutes to speak)
- 3. Recurring Business Chairman Herbert Harville
  - a. Expenditure Reports July 2016 (Information Only)
  - b. Review of Monthly Checks July 2016 Submitted by the County Mayor's Office
- 4. **Old Business** *Chairman Herbert Harville* a. None

## 5. New Business – Chairman Herbert Harville

- a. Bids and Proposals:
  - i. Health Department Painting and Flooring
  - ii. New, Non-Refurbished Microfilm Reader/Scanner
  - iii. Separation, Processing and Marketing Recyclable Materials

## 6. Items of Interest (No Action Necessary) – Chairman Herbert Harville

- a. Planning Commission Building Permit Report July 2016
- b. County Attorney Invoices July 2016
- c. Coroner's Monthly Report July 2016
- d. Annual Reports
  - i. Chancery Court/Clerk & Master
  - ii. Circuit Court Clerk
  - iii. County Clerk
  - iv. General Sessions Court
  - v. Juvenile Court
  - vi. Register of Deeds
  - vii. Sheriff
  - viii. Trustee
- e. State of Tennessee Comptroller Letter Regarding Debt Refinancing

7. Adjournment – Chairman Herbert Harville

## HAMBLEN COUNTY ACCOUNTS & BUDGETS

GENERAL FUND (101)

EXPENDITURE REPORT

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Page: 1 Date: 8/4/2016

Time: 8:38 am

| Fnd Account/Description | on                                 | Revised<br>Budget | Month-to-Date<br>Expenditures | Year-to-Date<br>Expenditures | Encumbrances   | Available<br>Funds            | Avl Fnds<br>%of Budg |
|-------------------------|------------------------------------|-------------------|-------------------------------|------------------------------|----------------|-------------------------------|----------------------|
| 101 51100 County Con    |                                    | 181,877.00        | 12,755.32                     | 12,755.32                    | 171.32         | 168,950.36                    | 92.89%               |
| 101 51210 Board Of Ed   |                                    | 4,800.00          | 0.00                          | 0.00                         | 0.00           | 4,800.00                      | 100.00%              |
|                         | or/Executive                       | 207,308.00        | 15,160.56                     | 15,160.56                    | 319.78         | 191,827.66                    | 92.53%               |
| 101 51400 County Atto   |                                    | 31,293.00         | 107.66                        | 107.66                       | 0.00           | 31,185.34                     | 99.66%               |
| 101 51500 Election Co   | nmission                           | 255,185.00        | 18,912.19                     | 18,912.19                    | 369.98         | 235,902.83                    | 92.44%               |
| 101 51600 Register Of   | Deeds                              | 296,517.00        | 20,844.63                     | 20,844.63                    | 18,908.00      | 256,764.37                    | 86.59%               |
| 101 51720 Planning      |                                    | 229,638.00        | 22,777.03                     | 22,777.03                    | 240.00         | 206,620.97                    | 89.98%               |
| 101 51760 Geographic    | al Information Systems             | 50,000.00         | 0.00                          | 0.00                         | 0.00           | 50,000.00                     | 100.00%              |
| 101 51810 Other Facili  | ies                                | 824,210.00        | 59,809.26                     | 59,809.26                    | 12,202.45      | 752,198.29                    | 91.26%               |
| 101 51910 Preservation  | n Of Records                       | 20,448.00         | 826.65                        | 826.65                       | 0.00           | 19,621.35                     | 95.96%               |
| 101 52100 Accounting    | And Budgeting                      | 342,286.00        | 23,471.43                     | 23,471.43                    | 0.00           | 318,814.57                    | 93.14%               |
| 101 52200 Purchasing    |                                    | 46,391.00         | 3,034.77                      | 3,034.77                     | 0.00           | 43,356.23                     | 93.46%               |
| 101 52300 Property As   | sessor's Office                    | 392,027.00        | 28,641.29                     | 28,641.29                    | 485.00         | 362,900.71                    | 92.57%               |
| 101 52310 Reappraisa    | Program                            | 142,825.00        | 3,912.84                      | 3,912.84                     | 0.00           | 138,912.16                    | 97.26%               |
| 101 52400 County Trus   | stee's Office                      | 365,807.00        | 24,545.89                     | 24,545.89                    | 0.00           | 341,261.11                    | 93.29%               |
| 101 52500 County Cler   | k's Office                         | 703,268.00        | 65,391.61                     | 65,391.61                    | 35.00          | 637,841.39                    | 90.70%               |
| 101 52600 Data Proces   | ssing                              | 145,891.00        | 5,818.31                      | 5,818.31                     | 3,410.44       | 136,662.25                    | 93.67%               |
| 101 52900 Other Finan   | се                                 | 293,572.00        | 24,878.95                     | 24,878.95                    | 11,175.00      | 257,518.05                    | 87.72%               |
| 101 53100 Circuit Cour  | t                                  | 836,003.00        | 62,607.20                     | 62,607.20                    | 139.83         | 773,255.97                    | 92.49%               |
| 101 53300 General Se    | ssions Court                       | 434,788.00        | 33,568.68                     | 33,568.68                    | 38.00          | 401,181.32                    | 92.27%               |
| 101 53330 Drug Court    |                                    | 143,345.00        | 8,001.02                      | 8,001.02                     | 70.00          | 135,273.98                    | 94.37%               |
| 101 53400 Chancery C    | ourt                               | 350,951.00        | 25,247.37                     | 25,247.37                    | 5,905.08       | 319,798.55                    | 91.12%               |
| 101 53500 Juvenile Co   | urt                                | 300,298.00        | 20,143.83                     | 20,143.83                    | 365.00         | 279,789.17                    | 93.17%               |
| 101 53920 Courtroom     | Security                           | 378,357.00        | 38,634.91                     | 38,634.91                    | 2,600.00       | 337,122.09                    | 89.10%               |
| 101 54110 Sheriff's De  | partment                           | 2,882,795.00      | 199,146.92                    | 199,146.92                   | 29,987.44      | 2,653,660.64                  | 92.05%               |
| 101 54160 Administrat   | on Of The Sexual Offender Registry | 3,360.00          | 359.00                        | 359.00                       | 0.00           | 3,001.00                      | 89.32%               |
| 101 54210 Jail          |                                    | 3,628,453.00      | 235,406.83                    | 235,406.83                   | 39,372.24      | 3,353,673.93                  | 92.43%               |
| 101 54220 Workhouse     |                                    | 75,921.00         | 7,432.74                      | 7,432.74                     | 0.00           | 68,488.26                     | 90.21%               |
| 101 54250 Work Relea    | se Program                         | 170,272.00        | 13,040.17                     | 13,040.17                    | 757.47         | 156,474.36                    | 91.90%               |
| 101 54310 Fire Preven   | tion And Control                   | 200,000.00        | 0.00                          | 0.00                         | 0.00           | 200,000.00                    | 100.00%              |
| 101 54410 Civil Defens  | e                                  | 91,948.00         | 5,936.31                      | 5,936.31                     | 1,355.87       | 84,655.82                     | 92.07%               |
|                         | gency Management                   | 169,793.00        | 42,448.13                     | 42,448.13                    | 0.00           | 127,344.87                    | 75.00%               |
| 101 54510 Inspection /  | And Regulation                     | 8,597.00          | 322.95                        | 322.95                       |                | 8,274.05                      | 96.24%               |
|                         | oner/Medical Examiner              | 92,000.00         | 0.00                          | 0.00                         | 0.00           | 92,000.00                     | 100.00%              |
| 101 54900 Other Publi   | c Safety                           | 0.00              | 0.00                          | 0.00                         | 0.00<br>Return | 0.00<br>to Committee Cover Pa | 0.00%<br>age         |

### HAMBLEN COUNTY ACCOUNTS & BUDGETS

**GENERAL FUND (101)** 

**REPORT DATE: 07/31/2016** 

EXPENDITURE REPORT

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|           | Int/Description                          | Revised<br>Budget | Month-to-Date<br>Expenditures | Year-to-Date | Encumbrances | Available<br>Funds | Avl Fnds<br>%of Budg |
|-----------|--|-------------------|-------------------------------|--------------|--------------|--------------------|----------------------|
| 101 55110 |  |                   | 42,378.28                     | 42,378.28    | 1,883.96     | 621,158.76         | 93.35%               |
| 101 55120 |  | 133,500.00        | 11,125.00                     | 11,125.00    | 0.00         | 122,375.00         | 91.67%               |
| 101 55140 |  | 2,000.00          | 0.00                          | 0.00         | 0.00         | 2,000.00           | 100.00%              |
| 101 55170 |  | 5,000.00          | 0.00                          | 0.00         | 0.00         | 5,000.00           | 100.00%              |
| 101 55180 |  | 6,242.00          | 0.00                          | 0.00         | 0.00         | 6,242.00           | 100.00%              |
| 101 55390 |  | 110,500.00        | 0.00                          | 0.00         | 0.00         | 110,500.00         | 100.00%              |
| 101 55520 |  | 8,000.00          | 0.00                          | 0.00         | 0.00         | 8,000.00           | 100.00%              |
| 101 55530 |  | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 55590 |  | 40,000.00         | 0.00                          | 0.00         | 0.00         | 40,000.00          | 100.00%              |
| 101 55710 | Sanitation Management                    | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 55900 |  | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 56100 | Adult Activities                         | 11,600.00         | 0.00                          | 0.00         | 0.00         | 11,600.00          | 100.00%              |
| 101 56300 | Senior Citizens Assistance               | 6,500.00          | 0.00                          | 0.00         | 0.00         | 6,500.00           | 100.00%              |
| 101 56500 | Libraries                                | 267,250.00        | 0.00                          | 0.00         | 0.00         | 267,250.00         | 100.00%              |
| 101 56700 | Parks And Fair Boards                    | 260,508.00        | 16,225.41                     | 16,225.41    | 13,319.64    | 230,962.95         | 88.66%               |
| 101 56900 | Other Social, Cultural And Recreational  | 292,900.00        | 0.00                          | 0.00         | 0.00         | 292,900.00         | 100.00%              |
| 101 57100 | Agricultural Extension Service           | 138,460.00        | 112.50                        | 112.50       | 737.50       | 137,610.00         | 99.39%               |
| 101 57300 | Forest Service                           | 1,000.00          | 0.00                          | 0.00         | 0.00         | 1,000.00           | 100.00%              |
| 101 57500 | Soil Conservation                        | 45,212.00         | 3,742.16                      | 3,742.16     | 0.00         | 41,469.84          | 91.72%               |
| 101 57800 | eterni i eter menegenent                 | 32,000.00         | 0.00                          | 0.00         | 0.00         | 32,000.00          | 100.00%              |
| 101 58110 |  | 70,712.00         | 7,392.73                      | 7,392.73     | 800.00       | 62,519.27          | 88.41%               |
| 101 58120 | ·····                                    | 204,610.00        | 0.00                          | 0.00         | 0.00         | 204,610.00         | 100.00%              |
| 101 58210 |  | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 58300 | Veterans' Services                       | 19,833.00         | 1,397.08                      | 1,397.08     | 0.00         | 18,435.92          | 92.96%               |
| 101 58600 |  | 991,993.00        | 190,552.63                    | 190,552.63   | 495,527.25   | 305,913.12         | 30.84%               |
| 101 58900 |  | 233,404.00        | 0.00                          | 0.00         | 0.00         | 233,404.00         | 100.00%              |
| 101 73300 |  | 500.00            | 0.00                          | 0.00         | 0.00         | 500.00             | 100.00%              |
| 101 91110 |  | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 91120 | · · · · · · · · · · · · · · · · · · ·    | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 91130 |  | 420,000.00        | 0.00                          | 0.00         | 0.00         | 420,000.00         | 100.00%              |
|           | Public Health And Welfare Projects       | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
|           | Social, Cultural And Recreation Projects | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 91190 |  | 0.00              | 0.00                          | 0.00         | 0.00         | 0.00               | 0.00%                |
| 101 99100 | Transfers Out                            | 0.00              | 35,339.35                     | 35,339.35    | 0.00         | -35,339.35         | 0.00%                |

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| Sel:YearFndAccntObjGpSubLocPgmFrom:20161015000000000000000000Thru:20161019999999999999999 | HAMBLEN COUNTY ACCOUNTS & BUDGETS<br>GENERAL FUND (101)<br>EXPENDITURE REPORT<br>REPORT DATE: 07/31/2016              | Page: 3<br>Date: 8/4/2016<br>Time: 8:38 am                |
|---|---|---|
| Fnd Account/Description   | Revised<br>BudgetMonth-to-Date<br>ExpendituresYear-to-Date<br>Expenditures\$ 18,267,369.001,331,449.59\$ 1,331,449.59 | Available<br>FundsAvl Fnds<br>%of Budg16,295,743.1689.21% |

| HAI<br>Sel: Year Fnd Accnt Obj Gp Sub Loc Pgm<br>From: 2016 116 50000 000 00 000 0000 000<br>Thru: 2016 116 99999 999 99 999 9999 999 | MBLEN COUNTY<br>SOLID WASTE<br>EXPENDIT<br>REPORT DA | Page:<br>Date:<br>Time:       | 8/4/2016                     |               |                    |                      |
|---|--|-------------------------------|------------------------------|---------------|--------------------|----------------------|
| Fnd Account/Description   | Revised<br>Budget                                    | Month-to-Date<br>Expenditures | Year-to-Date<br>Expenditures | Encumbrances  | Available<br>Funds | Avl Fnds<br>%of Budg |
| 116 55710 Sanitation Management   | 2,394,354.00   | 99,836.45                     | 99,836.45                    | 102,093.75    | 2,192,423.80       | 91.57%               |
|   | \$ 2,394,354.00                                      | \$ 99,836.45                  | \$ 99,836.45                 | \$ 102,093.75 | \$ 2,192,423.80    | 91.57%               |

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| Fnd Account/Description  | Revised<br>Budget       | Month-to-Date<br>Expenditures | Year-to-Date<br>Expenditures | Encumbrances     | Available<br>Funds | Avl Fnds<br>%of Budg |
| 131 61000 Administration   | 393,640.00              | 43,188.56                     | 43,188.56                    | 39,555.00        | 310,896.44         | 78.98%               |
| 131 62000 Highway And Bridge Maintenance   | 1,154,155.00            | 59,487.70                     | 59,487.70                    | 65,200.00        | 1,029,467.30       | 89.20%               |
| 131 63100 Operation And Maintenance Of Equipment   | 369,049.00              | 10,730.74                     | 10,730.74                    | 7,480.00         | 350,838.26         | 95.07%               |
| 131 66000 Employee Benefits  | 50,540.00               | 28,513.00                     | 28,513.00                    | 0.00             | 22,027.00          | 43.58%               |
| 131 68000 Capital Outlay   | 840,000.00              | 0.00                          | 0.00                         | 0.00             | 840,000.00         | 100.00%              |
|  | \$ 2,807,384.00         | \$ 141,920.00 \$              | 141,920.00                   | \$ 112,235.00 \$ | 2,553,229.00       | 90.95%               |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

| ACCT  | OBJ   | NAME                                       | DATE       | Check Nbr  | Description                    |        |                | Amount Paid          |
|-------|-------|--|------------|------------|--------------------------------|--------|----------------|----------------------|
| 51100 | 312   | Contracts With Private Agencies            | 2016-07-07 | 1010254602 | Smith, Jerry Allen             |        |                | 200.00               |
| 51100 | 399   | Other Contracted Services                  | 2016-07-14 | 1010254643 | Usi Consulting Group Inc       |        |                | 5,500.00             |
| 51100 | 599   | Other Charges                              | 2016-07-14 | 1010254644 | Verizon Wireless               |        |                | 7.94                 |
| 51100 | 599   | Other Charges                              | 2016-07-28 | 1010254792 | Citizen Tribune                |        |                | 481.40               |
| 51100 |       | County Commission                          |            |            |                                | Total: | 4              | 6,189.34             |
| 51300 | 307   | Communication                              | 2016-07-07 | 1010254570 | AT&T                           |        |                | 92.10                |
| 51300 | 307   | Communication                              | 2016-07-07 | 1010254574 | Century Link/Business Services | i      |                | 35.23                |
| 51300 | 307   | Communication                              | 2016-07-14 | 1010254644 | Verizon Wireless               |        |                | 11.93                |
| 51300 | 351   | Rentals                                    | 2016-07-28 | 1010254820 | Pitney Bowes                   |        |                | 816.0                |
| 51300 | 435   | Office Supplies                            | 2016-07-28 | 1010254799 | Evans Office Supply Co         |        |                | 436.6                |
| 51300 | 599   | Other Charges                              | 2016-07-14 | 1010254622 | English Mountain Spring Water  |        |                | 56.5                 |
| 51300 | 599   | Other Charges                              | 2016-07-28 | 1010254792 |                                |        |                | 1,265.7              |
| 51300 |       | County Mayor/Executive                     |            |            |                                | Total: | 7              | 2,714.0              |
| 51400 | 331   | Legal Services                             | 2016-07-07 | 1010254573 | Capps, Cantwell, Capps & Byrd  |        |                | 1,170.0              |
| 51400 | 331   | Legal Services                             | 2016-07-21 |            | Lowe, Yeager, & Brown          |        |                | 10,468.2             |
| 51400 |       | County Attorney                            |            |            | •                              | Total: | 2              | 11,638.2             |
| 51500 | 307   | Communication                              | 2016-07-07 | 1010254570 | *AT&T                          |        |                | 17.8                 |
| 51500 | 307   | Communication                              | 2016-07-07 | 1010254574 | Century Link/Business Services | 5      |                | 1.3                  |
| 51500 | 307   | Communication                              | 2016-07-28 | 1010254830 | Tucker, Robert                 |        |                | 11.8                 |
| 51500 | 332   | Legal Notices, Recording And Court Costs   | 2016-07-14 | 1010254654 | Citizen Tribune                |        |                | 522.8                |
| 51500 | 334   | Maintenance Agreements                     | 2016-07-14 | 1010254656 | Embry, David L                 |        |                | 3,400.0              |
| 51500 | 435   | Office Supplies                            | 2016-07-14 | 1010254622 |                                |        |                | 10.0                 |
| 51500 | ***** | Election Commission                        |            |            | 0                              | Total: | 6              | 3,963.9              |
| 51600 | 307   | Communication                              | 2016-07-07 | 1010254574 | Century Link/Business Services | 6      |                | 1.6                  |
| 51600 | 348   | Postal Charges                             | 2016-07-14 | 1010254671 | United States Postal Service   |        |                | 228.0                |
| 51600 |       | Register Of Deeds                          |            |            |                                | Total: | 2              | 229.6                |
| 51720 | 307   | Communication                              | 2016-07-07 | 1010254574 |                                | 5      |                | 5.2                  |
| 51720 | 307   | Communication                              | 2016-07-14 | 1010254644 |                                |        |                | 19.7                 |
| 51720 | 312   | Contracts With Private Agencies            | 2016-07-07 | 1010254613 | East TN Development Dist       |        |                | 6,737.5              |
| 51720 | 338   | Maintenance And Repair Services - Vehicles | 2016-07-07 | 1010254577 |                                |        |                | 62.9                 |
| 51720 | 355   | Travel                                     | 2016-07-21 | 1010254755 | Suntrust Bankcard, NA          |        |                | 199.0                |
| 51720 | 425   | Gasoline                                   | 2016-07-14 | 1010254624 | Fuelman                        |        |                | 109.7                |
| 51720 | 509   | Refunds                                    | 2016-07-07 | 1010254611 | Wilder, Richard                |        |                | 310.0                |
| 51720 |       | Planning                                   |            |            |                                | Total: | 7              | 7,444.1              |
| 51810 | 307   | Communication                              | 2016-07-07 | 1010254570 |                                |        |                | 788.9                |
| 51810 | 307   | Communication                              | 2016-07-14 |            | Verizon Wireless               |        |                | 42.5                 |
| 51810 | 307   | 8 Communication                            | 2016-07-14 | 1010254647 | AT&T                           | Re     | turn to Commit | tee Cover Page 631.3 |
|       |       |  |            |            |                                |        |                | 0                    |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 2 Date: 8/4/2016 Time: 7:58:43AM

| ACCT  | OBJ   | NAME                                       | DATE       | Check Nbr  | Description                    |         |       | Amount Paid |
|-------|-------|--|------------|------------|--------------------------------|---------|-------|-------------|
| 51810 | 334   | Maintenance Agreements                     | 2016-07-14 | 1010254642 | United Elevator Services LLC   |         |       | 1,659.78    |
| 51810 | 334   | Maintenance Agreements                     | 2016-07-14 | 1010254661 | Murrell Burglar Alarm Co Inc   |         |       | 1,772.00    |
| 51810 | 334   | Maintenance Agreements                     | 2016-07-21 | 1010254765 |                                |         |       | 450.00      |
| 51810 | 334   | Maintenance Agreements                     | 2016-07-28 | 1010254826 | TN Dept Of Labor & Workforce   | Develop | oment | 55.00       |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-07 | 1010254583 | Fenco Supply Co                |         |       | 406.33      |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-07 | 1010254589 | Lowe's                         |         |       | 256.64      |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-14 | 1010254632 | Local Sheet Metal              |         |       | 5,400.00    |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-14 | 1010254636 | Perfetti, Amber                |         |       | 249.30      |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-14 | 1010254641 | Town & Country Lock & Key      |         |       | 218.90      |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-21 | 1010254753 |                                |         |       | 3,970.00    |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-21 | 1010254768 |                                |         |       | 634.61      |
| 51810 | 335   | Maintenance And Repair Service - Buildings | 2016-07-28 | 1010254793 |                                |         |       | 238.79      |
| 51810 | 338   | Maintenance And Repair Services - Vehicles | 2016-07-07 | 1010254577 |                                |         |       | 114.97      |
| 51810 | 338   | Maintenance And Repair Services - Vehicles | 2016-07-28 | 1010254809 | Master Tech Auto Repair        |         |       | 679.90      |
| 51810 | 347   | Pest Control                               | 2016-07-28 | 1010254779 |                                |         |       | 2,468.00    |
| 51810 | 399   | Other Contracted Services                  | 2016-07-14 | 1010254622 |                                |         |       | 18.00       |
| 51810 | 410   | Custodial Supplies                         | 2016-07-14 | 1010254625 |                                |         |       | 152.68      |
| 51810 | 410   | Custodial Supplies                         | 2016-07-28 | 1010254799 |                                |         |       | 31.50       |
| 51810 | 415   | Electricity                                | 2016-07-28 | 1010254814 |                                |         |       | 28,669.00   |
| 51810 | 425   | Gasoline                                   | 2016-07-14 | 1010254624 |                                |         |       | 400.96      |
| 51810 | 434   | Natural Gas                                | 2016-07-21 | 1010254759 |                                |         |       | 761.65      |
| 51810 | 451   | Uniforms                                   | 2016-07-14 |            | G & K Services Inc             |         |       | 351.72      |
| 51810 |       | Other Facilities                           |            |            |                                | Total:  | 25    | 50,422.61   |
|       |       |  | 0040.07.00 | 4040054000 |                                |         |       | 425.00      |
| 51910 | 435   | Office Supplies                            | 2016-07-28 | 1010254828 | Tn State Library & Archives    |         |       | 425.00      |
| 51910 |       | Preservation Of Records                    |            |            |                                | Total:  | 1     | 425.00      |
| 52100 | 349   | Printing, Stationery And Forms             | 2016-07-21 | 1010254745 | Acme Printing Company, Inc     |         |       | 207.00      |
| 52100 | 355   | Travel                                     | 2016-07-28 |            | Williams, Wendy                |         |       | 52.64       |
| 52100 |       | Accounting And Budgeting                   |            |            |                                | Total:  | 2     | 259.64      |
|       |       |  |            |            |                                |         |       | 120.00      |
| 52200 | 302   | Advertising                                | 2016-07-28 |            | Citizen Tribune                |         |       | 139.20      |
| 52200 | ••••• | Purchasing                                 |            |            |                                | Total:  | 1     | 139.20      |
| 52300 | 307   | Communication                              | 2016-07-07 | 1010254574 | Century Link/Business Services |         |       | 3.10        |
| 52300 |       |  | 2016-07-14 |            | Fuelman                        |         |       | 144.80      |
| 52300 | 435   | Office Supplies                            | 2016-07-14 |            | English Mountain Spring Water  |         |       | 25.00       |
| 52300 | 435   | Office Supplies                            | 2016-07-28 |            | Evans Office Supply Co         |         |       | 58.98       |
| 52300 |       | Property Assessor's Office                 |            |            |                                | Total:  | 4     | 231.88      |
|       |       |  |            |            |                                |         |       |             |
| 52400 | 307   | Communication                              | 2016-07-07 | 1010254574 | · · · · ·                      |         |       | 0.29        |
| 52400 | 320   | Dues And Memberships                       | 2016-07-07 | 1010254612 | County Officials Association   |         |       | 600.00      |
| l     |       |  |            |            |                                |         |       |             |

**Return to Committee Cover Page** 

9

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 3 Date: 8/4/2016 Time: 7:58:43AM

| ACCT  | OBJ   | NAME                                       | DATE       | Check Nbr  | Description                    |       |            | Amount Paid              |
|-------|-------|--|------------|------------|--------------------------------|-------|------------|--------------------------|
| 52400 |       | County Trustee's Office                    |            |            | То                             | otal: | 2          | 600.29                   |
| 52500 | 307   | Communication                              | 2016-07-07 | 1010254570 | AT&T                           |       |            | 35.66                    |
| 52500 | 307   | Communication                              | 2016-07-07 | 1010254574 | Century Link/Business Services |       |            | 14.13                    |
| 52500 | 307   | Communication                              | 2016-07-14 | 1010254644 |                                |       |            | 5.67                     |
| 52500 | 320   | Dues And Memberships                       | 2016-07-07 | 1010254612 |                                |       |            | 600.00                   |
| 52500 | 334   | Maintenance Agreements                     | 2016-07-21 | 1010254761 |                                |       |            | 21,869.12                |
| 52500 | 351   | Rentals                                    | 2016-07-07 | 1010254572 |                                |       |            | 147.75                   |
| 52500 | 435   | Office Supplies                            | 2016-07-14 | 1010254622 | ,                              |       |            | 35.00                    |
| 52500 | 435   | Office Supplies                            | 2016-07-21 | 1010254761 |                                |       |            | 320.00                   |
| 52500 | 435   | Office Supplies                            | 2016-07-28 | 1010254799 |                                |       |            | 139.88                   |
| 52500 |       | County Clerk's Office                      |            |            |                                | otal: | 9          | 23,167.21                |
| 50000 | 0.07  | Communication                              | 2016 07 14 | 1010054648 |                                |       |            | 50.00                    |
| 52600 | 307   | Communication                              | 2016-07-14 | 1010254648 |                                |       |            |                          |
| 52600 | 312   | Contracts With Private Agencies            | 2016-07-21 | 1010254755 | Suntrust Bankcard, NA          |       |            | 329.94                   |
| 52600 | 312   | Contracts With Private Agencies            | 2016-07-28 | 1010254817 |                                |       |            | 279.90                   |
| 52600 | 317   | Data Processing Services                   | 2016-07-28 | 1010254817 |                                |       |            | 774.55                   |
| 52600 | 355   | Travel                                     | 2016-07-14 | 1010254624 | Fuelman                        |       |            | 28.60                    |
| 52600 | 411   | Data Processing Supplies                   | 2016-07-07 | 1010254589 | Lowe's                         |       |            | 212.16                   |
| 52600 | 709   | Data Processing Equipment                  | 2016-07-28 | 1010254833 | ,                              |       | _          | 19.88                    |
| 52600 | ••••• | Data Processing                            |            |            | Тс                             | otal: | 7          | 1,695.03                 |
| 52900 | 307   | Communication                              | 2016-07-07 | 1010254570 | AT&T                           |       |            | 225.83                   |
| 52900 | 307   | Communication                              | 2016-07-07 | 1010254574 | Century Link/Business Services |       |            | 0.86                     |
| 52900 | 307   | Communication                              | 2016-07-14 | 1010254620 | Advanced Communications, Inc   |       |            | 208.50                   |
| 52900 | 307   | Communication                              | 2016-07-14 | 1010254644 | Verizon Wireless               |       |            | 5.67                     |
| 52900 | 330   | Operating Lease Payments                   | 2016-07-28 |            | Sawyer, Mark                   |       |            | 1,100.00                 |
| 52900 | 330   | Operating Lease Payments                   | 2016-07-14 | 1010254645 | Waste Industries/102 Tidiwaste |       |            | 42.16                    |
| 52900 | 330   | Operating Lease Payments                   | 2016-07-14 | 1010254660 | Morristown Utilities           |       |            | 491.00                   |
| 52900 | 330   | Operating Lease Payments                   | 2016-07-14 | 1010254662 | MUS Fibernet                   |       |            | 176.23                   |
| 52900 | 330   | Operating Lease Payments                   | 2016-07-28 | 1010254821 | Sawyer, Mark                   |       |            | 1,100.00                 |
| 52900 | 330   | Operating Lease Payments                   | 2016-07-14 | 1010254869 | Sawyer, Mark                   |       |            | 1,100.00                 |
| 52900 | 335   | Maintenance And Repair Service - Buildings | 2016-07-14 | 1010254619 | A Plus Sealcoating & Striping  |       |            | 2,300.00                 |
| 52900 | 351   | Rentals                                    | 2016-07-14 | 1010254639 | Thermocopy Of Tennessee        |       |            | 39.19                    |
| 52900 | 435   | Office Supplies                            | 2016-07-14 | 1010254622 | English Mountain Spring Water  |       |            | 8.00                     |
| 52900 | 435   | Office Supplies                            | 2016-07-21 | 1010254756 | T.E.G. Enterprises             |       |            | 27.50                    |
| 52900 | 709   | Data Processing Equipment                  | 2016-07-07 | 1010254597 | Perfetti, Amber                |       |            | 678.51                   |
| 52900 | 709   | Data Processing Equipment                  | 2016-07-14 | 1010254620 | Advanced Communications, Inc   |       |            | 451.09                   |
| 52900 | 709   | Data Processing Equipment                  | 2016-07-21 | 1010254747 | Business Information Systems   |       |            | 2,281.00                 |
| 52900 | 709   | Data Processing Equipment                  | 2016-07-28 | 1010254788 | Business Information Systems   |       |            | 1,298.00                 |
| 52900 |       | Other Finance                              |            |            | Тс                             | otal: | 18         | 11,533.54                |
| 53100 | 194   | Jury And Witness Expense                   | 2016-07-14 | 1010254674 | Amaris, Rachel                 | Ret   | urn to Cor | nmittee Cover Page 20.00 |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 4 Date: 8/4/2016 Time: 7:58:43AM

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|----------------|-----|--------------------------|------------|------------|---------------------------------------|--------------------------------|---------|
| ACCT           | OBJ | NAME                     | DATE       | Check Nbr  | Description                           | Amou                           | nt Paid |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254675 | Berry, Tesla Angell                   |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254676 | Blanken, Hannah Elizabeth             |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254677 | Bramble, Eva I                        |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254678 | Britt, Randy Lynn                     |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254679 | Brown, Cathy Duncan                   |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254680 | Cagle, Brandy Leader                  |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254681 | Calfee, Chester Dwayne                |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254682 | Coker, Angela Dawn                    |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254683 | Cole, Dwayne Lynn                     |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254684 | Collins Jones, Cynthia Star           |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254685 | Cook, Bradley Alex                    |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254686 | Cuadras, Maranda Marie                |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254687 | Davis, Aaron Jermaine                 |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254688 | Earls, Travis Lee                     |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254689 | Ellis, William Ray                    |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254690 |                                       |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254691 | Green, Carl David                     |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254692 | Hancock, Kenneth Alan                 |                                | 20.00   |
| 53100          |     | Jury And Witness Expense | 2016-07-14 | 1010254693 | Heck, Sabrina Michelle                |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254694 |                                       |                                | 20.00   |
| 53100          | 194 | •                        | 2016-07-14 | 1010254695 | Herbert, Thomas<br>Hibbard, Cloria P  |                                | 20.00   |
| 53100<br>53100 | 194 | Jury And Witness Expense | 2016-07-14 | 1010254696 | Hibbard, Gloria P.<br>Hicko, Clonda N |                                | 25.00   |
|                | 194 | Jury And Witness Expense |            | 1010254697 | Hicks, Glenda N                       |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254698 | Holman, James Michael                 |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 |            | Honaker, Jeffery Allen                |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254699 | Hustad, Leigh Browning                |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254700 | Hyde, Paul John                       |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254701 | Johnson, Ashley Lee Ann               |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254702 | JOHNSON, JACKIE L                     |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254703 | Kimbrough, Timothy Jarrod             |                                |         |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254704 | Lacey, Calvin Lonas                   |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254705 | Lawson, Linda Thorpe                  |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254706 | Lovin, Mark Adrian                    |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254707 | Lubitz, Steven Paul                   |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254708 | Mahan, Fayne Monroe                   |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254709 | 0.                                    |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254710 |                                       |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254711 | McDaniel, Mary Moore                  |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254712 | Millican, Robert Vaughn               |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254713 |                                       |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254714 | Miser, James Russell                  |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254715 | 0                                     |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254716 |                                       |                                | 20.00   |
| 53100          | 194 | Jury And Witness Expense | 2016-07-14 | 1010254717 | Murdock, Donna Nichole                | Return to Committee Cover Page | 20.00   |
|                |     |                          |            |            |                                       | Return to Committee Cover Page |         |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 5 Date: 8/4/2016 Time: 7:58:43AM

| ACCT  | OBJ | NAME                     | DATE                | Check Nbr  | Description                     | Amou                           | nt Paid |
|-------|-----|--------------------------|---------------------|------------|---------------------------------|--------------------------------|---------|
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254718 | Nelson, Karen Elaine            |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254719 | Newman, Ashlee Glendora         |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254720 | Paxton, Charles Daniel          |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254721 | Powers, Mary Baker              |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254722 | Reide, Michael                  |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254723 | Rhea, Adam Dean                 |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254724 | Richardson, John Justin         |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254725 | Rickett, Christopher Carrall    |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254726 | Roberts, Michael Glenn          |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254727 | Rogers, Peggy Michelle          |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254728 | Rosenbalm, Loraine Skelton      |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254729 | Seal, Douglas Harold            |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254730 | Shelton, Timothy Lynn           |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254731 | Shockley, Kelly Jade            |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254732 | Simpson, Debbie Crowder         |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254733 | Sosa, Pedro Tellez              |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254734 | Stump, Preston Ryan             |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254735 | Summerson, Tasha Lashaye        |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254736 | Swimm, Terry Rogers             |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254737 | Tharp, Leslie Antrican          |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254738 | Tickle, Elizabeth Ann           |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254739 | Trent, Betty Jo                 |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254740 | Wassum, Carroll Edward          |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254741 | Wesley, Charles                 |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254742 | Williams, David Allen           |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254743 | Wilmoth, Tommy Eric             |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-14          | 1010254744 | Winegar, Anthony Michael        |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254795 | Davy Crockett Restaurant        |                                | 151.26  |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254836 | Blankenship, Charles Wesley     |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07 <b>-</b> 28 | 1010254837 | Britt, Randy Lynn               |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254838 | Brittain-Shipley, Rachel Amaris |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254839 | Earls, Travis Lee               |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254840 | Gosnell, David Curtis           |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254841 | Green, Carl David               |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254842 |                                 |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254843 |                                 |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254844 | Honaker, Jeffery Allen          |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254845 | Hustad, Leigh Browning          |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254846 | Johnson, Ashley Lee Ann         |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254847 |                                 |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254848 | Kimbrough, Timothy Jarrod       |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254849 | Lawson, Linda Thorpe            |                                | 20.00   |
| 53100 | 194 | Jury And Witness Expense | 2016-07-28          | 1010254850 | Mahan, Fayne Monroe             |                                | 20.00   |
|       |     | 12                       |                     |            |                                 | Return to Committee Cover Page |         |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 6 Date: 8/4/2016 Time: 7:58:43AM

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| ACCT           | OBJ        | NAME   | DATE       | Check Nbr  | Description                           | Amount Paid    |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254851 | Manning, Sandra Joyce                 | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254852 | Matthews, Jessica Anne                | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254853 | Nelson, Karen Elaine                  | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254854 |                                       | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254855 | Paxton, Charles Daniel                | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254856 | Powers, Mary Baker                    | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254857 | Rhea, Adam Dean                       | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254858 | Roberts, Michael Glenn                | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254859 | Rogers, Peggy Michelle                | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254860 | Shockley, Kelly Jade                  | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254861 | Simpson, Debbie Crowder               | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254862 |                                       | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254863 | Stump, Preston Ryan                   | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254864 |                                       | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254865 | Tickle, Elizabeth Ann                 | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254866 | Trent, Betty Jo                       | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254867 | Williams, David Allen                 | 20.00          |
| 53100          | 194        | Jury And Witness Expense   | 2016-07-28 | 1010254868 | Wilmoth, Tommy Eric                   | 20.00          |
| 53100          | 307        | Communication  | 2016-07-07 | 1010254570 |                                       | 36.07          |
| 53100          | 307        | Communication  | 2016-07-07 | 1010254574 |                                       | 14.39          |
| 53100          | 307        | Communication  | 2016-07-14 | 1010254644 | 2                                     | 9.54           |
| 53100          | 320        | Dues And Memberships   | 2016-07-07 | 1010254612 | County Officials Association          | 600.00         |
| 53100          | 320<br>351 | Rentals  | 2016-07-07 | 1010254572 | Canon Solutions America, Inc          | 340.53         |
| 53100          | 351        | Rentals  | 2016-07-28 | 1010254820 | Pitney Bowes                          | 339.00         |
| 53100          |            |  | 2016-07-28 | 1010254799 | Evans Office Supply Co                | 46.95          |
|                | 435        | Office Supplies  |            |            |                                       |                |
| 53100          |            | Circuit Court  |            |            | Total: 112                            | 3,622.74       |
| 53300          | 307        | Communication  | 2016-07-07 | 1010254570 | AT&T                                  | 17.83          |
| 53300          | 307        | Communication  | 2016-07-07 | 1010254574 | Century Link/Business Services        | 5.18           |
| 53300          | 355        | Travel   | 2016-07-28 | 1010254827 | TN General Sessions Judges Conference | 175.00         |
| 53300          | 435        | Office Supplies  | 2016-07-14 | 1010254622 | English Mountain Spring Water         | 28.00          |
| 53300          | 435        | Office Supplies  | 2016-07-14 | 1010254631 |                                       | 57.77          |
| 53300          |            | General Sessions Court   |            |            | Total: 5                              | 283.78         |
| 53330          | 207        | Communication  | 2016-07-07 | 1010254570 | ΔΤ&Τ                                  | 36.88          |
| 53330          | 307        | Communication  | 2016-07-14 |            | Verizon Wireless                      | 31.76          |
|                | 307        |  | 2016-07-14 | 1010254633 |                                       | 19.38          |
| 53330<br>53330 | 322        | Evaluation And Testing<br>Maintenance And Repair Services - Vehicles | 2016-07-14 |            | Orbom, Mark                           | ,329.75        |
| 53330          | 338        | Office Supplies  | 2016-07-14 | 1010254633 |                                       | 23.00          |
|                | 435        |  |            |            | 5 I O                                 |                |
| 53330          |            | Drug Court   |            |            |                                       | 440.77         |
| 53400          | 307        | Communication  | 2016-07-07 | 1010254570 | AT&T                                  | 17.83          |
| 53400          | 307        | Communication  | 2016-07-07 | 1010254574 | Century Link/Business Services        | 6.51           |
|                | 1          | 10   |            |            | Return to Commi                       | nee Cover Page |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

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|----------------|------------|---|------------|------------|--|--------------|
| ACCT           | OBJ        | NAME  | DATE       | Check Nbr  |  | Amount Paid  |
| 53400          | 349        | Printing, Stationery And Forms              | 2016-07-14 | 1010254631 | LexisNexis/Matthew Bender & Co             | 47.44        |
| 53400          | 355        | Travel                                      | 2016-07-14 | 1010254624 | Fuelman                                    | 33.88        |
| 53400          | 435        | Office Supplies                             | 2016-07-14 | 1010254622 | English Mountain Spring Water              | 15.00        |
| 53400          | 435        | Office Supplies                             | 2016-07-28 | 1010254799 | 11.3                                       | 76.47        |
| 53400          | •••••      | Chancery Court                              |            |            | Total: 6                                   | 197.13       |
| 53500          | 307        | Communication                               | 2016-07-07 | 1010254574 | Century Link/Business Services             | 3.49         |
| 53500          | 307        | Communication                               | 2016-07-14 | 1010254644 | Verizon Wireless                           | 6.64         |
| 53500          | 320        | Dues And Memberships                        | 2016-07-14 | 1010254655 | East Tn Council/Children&Youth             | 35.00        |
| 53500          | 355        | Travel                                      | 2016-07-28 | 1010254797 | Doubletree by Hilton Hotel Memphis Downtov | 318.00       |
| 53500          | 422        | Food Supplies                               | 2016-07-14 | 1010254622 | English Mountain Spring Water              | 35.00        |
| 53500          | 524        | In Service/Staff Development                | 2016-07-14 | 1010254668 | TN Juvenile Court Services Assn            | 175.00       |
| 53500          |            | Juvenile Court                              |            |            | Total: 6                                   | 573.13       |
| 53920          | 451        | Uniforms                                    | 2016-07-07 | 1010254588 | Greene Military & Police                   | 51.00        |
| 53920          |            | Courtroom Security                          |            |            | -  | 51.00        |
| 54110          | 207        | Communication                               | 2016-07-07 | 1010254570 | ΛΤΩΤ                                       | 89.17        |
| 54110          | 307        | Communication                               | 2016-07-07 | 1010254574 |  | 65.54        |
| 54110<br>54110 | 307<br>307 | Communication                               | 2016-07-14 |            | Verizon Wireless                           | 1,022.01     |
| 54110          |            | Communication                               | 2016-07-21 | 1010254755 |  | 12.99        |
| 54110<br>54110 | 307        | Communication                               | 2016-07-21 | 1010254773 |  | 1,891.28     |
| 54110          | 307        | Dues And Memberships                        | 2016-07-14 | 1010254669 |  | 2,500.00     |
| 54110<br>54110 | 320<br>334 | Maintenance Agreements                      | 2016-07-14 | 1010254664 |  | 600.00       |
| 54110<br>54110 | 334<br>334 | Maintenance Agreements                      | 2016-07-14 | 1010254665 |  | 300.00       |
| 54110<br>54110 | 336        | Maintenance And Repair Services - Equipment | 2016-07-28 | 1010254833 |  | 94.97        |
| 54110<br>54110 | 338        | Maintenance And Repair Services - Leupment  | 2016-07-07 | 1010254577 | 2  | 414.97       |
| 54110          | 338        | Maintenance And Repair Services - Vehicles  | 2016-07-07 | 1010254590 |  | 2,673.42     |
| 54110          | 338        | Maintenance And Repair Services - Vehicles  | 2016-07-07 | 1010254599 |  | 424.05       |
| 54110          | 338        | Maintenance And Repair Services - Vehicles  | 2016-07-14 | 1010254629 |  | 175.00       |
| 54110<br>54110 | 338        | Maintenance And Repair Services - Vehicles  | 2016-07-14 | 1010254640 | 0  | 1,515.39     |
| 54110          | 338        | Maintenance And Repair Services - Vehicles  | 2016-07-21 | 1010254763 | ,  | 264.48       |
| 54110          | 338        | Maintenance And Repair Services - Vehicles  | 2016-07-21 | 1010254808 |  | 40.00        |
| 54110          | 330<br>348 | Postal Charges                              | 2016-07-14 | 1010254623 | 0  | 33.68        |
| 54110          | 340<br>349 | Printing, Stationery And Forms              | 2016-07-21 | 1010254758 |  | 350.00       |
| 54110          |            | Rentals                                     | 2016-07-28 | 1010254820 | 0 1 3                                      | 339.00       |
| 54110          | 351        | Towing Services                             | 2016-07-07 | 1010254601 |  | 50.00        |
| 54110<br>54110 | 353        | Travel                                      | 2016-07-07 | 1010254576 |  | 637.50       |
| 54110          | 355<br>355 | Travel                                      | 2016-07-07 | 1010254598 |  | 688.50       |
| 54110<br>54110 | 355<br>355 | Travel                                      | 2016-07-21 | 1010254755 | 0,00                                       | 2,573.10     |
| 54110          | 355<br>355 | Travel                                      | 2016-07-28 | 1010254801 | Haag, Steven Earl                          | 280.50       |
| 54110          | 355<br>355 | Travel                                      | 2016-07-28 | 1010254806 |  | 280.50       |
| 54110          | 355        | Travel<br>14                                | 2016-07-28 | 1010254807 | Jarnagin, Barry L                          | 76.50        |
| 0-110          | 555        | 14  | 2010 07 20 |            | Return to Commit                           |              |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 8 Date: 8/4/2016 Time: 7:58:43AM

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| ACCT  | OBJ   | NAME  | DATE                | Check Nbr  | Description                    |                        | Amount Paid |
| 54110 | 355   | Travel                                      | 2016-07-28          | 1010254819 | Peralez, Joe                   |                        | 76.50       |
| 54110 | 399   | Other Contracted Services                   | 2016-07-07          | 1010254609 | Transunion Risk & Alternative  |                        | 63.75       |
| 54110 | 425   | Gasoline                                    | 2016-07-14          | 1010254624 | Fuelman                        |                        | 8,085.35    |
| 54110 | 431   | Law Enforcement Supplies                    | 2016-07-21          | 1010254755 | Suntrust Bankcard, NA          |                        | 98.99       |
| 54110 | 433   | Lubricants                                  | 2016-07-07          | 1010254577 | Crescent Wash & Lube           |                        | 183.92      |
| 54110 | 433   | Lubricants                                  | 2016-07-07          | 1010254590 | Morristown Ford                |                        | 127.90      |
| 54110 | 433   | Lubricants                                  | 2016-07-07          | 1010254599 | Royston Chrysler Dodge Jeep    |                        | 272.00      |
| 54110 | 435   | Office Supplies                             | 2016-07-21          | 1010254755 |                                |                        | 1,178.98    |
| 54110 | 435   | Office Supplies                             | 2016-07-28          | 1010254799 | Evans Office Supply Co         |                        | 947.74      |
| 54110 | 524   | In Service/Staff Development                | 2016-07-07          | 1010254617 | TN Sheriffs' Association, Inc  |                        | 100.00      |
| 54110 | 599   | Other Charges                               | 2016-07-07          | 1010254605 | Taser International, Inc       |                        | 12.96       |
| 54110 | 599   | Other Charges                               | 2016-07-14          | 1010254622 | English Mountain Spring Water  |                        | 41.50       |
| 54110 | 599   | Other Charges                               | 2016-07-28          | 1010254822 | Shred-It                       |                        | 13.56       |
| 54110 | 599   | Other Charges                               | 2016-07-28          | 1010254833 | Walmart Community BRC          |                        | 50.89       |
| 54110 | 716   | Law Enforcement Equipment                   | 2016-07-14          | 1010254626 | Gall's Inc                     |                        | 729.00      |
| 54110 | 716   | Law Enforcement Equipment                   | 2016-07-21          | 1010254755 | Suntrust Bankcard, NA          |                        | 2,022.00    |
| 54110 |       | Sheriff's Department                        |                     |            |                                | tal: 42                | 31,397.59   |
|       |       | • • • • • • • • • • • • • • • • • • •       |                     |            |                                |                        |             |
| 54160 | 309   | Contracts With Government Agencies          | 2016-07 <b>-</b> 28 |            | TN Bureau Of Investigation     |                        | 150.00      |
| 54160 | 334   | Maintenance Agreements                      | 2016-07-07          |            | Imaging Technology Consulting  |                        | 359.00      |
| 54160 |       | Administration Of The Sexual Offender Regis | stry                |            | То                             | otal: 2                | 509.00      |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-07          | 1010254582 | Fastenal Company               |                        | 14.75       |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-07          | 1010254583 | Fenco Supply Co                |                        | 272.44      |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-07          | 1010254589 | Lowe's                         |                        | 215.27      |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-14          | 1010254638 | Relief Septic Service          |                        | 800.00      |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-14          | 1010254641 | Town & Country Lock & Key      |                        | 24.00       |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-21          | 1010254776 | Waddell, Bill                  |                        | 275.00      |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-28          | 1010254793 | City Electric Supply           |                        | 334.50      |
| 54210 | 335   | Maintenance And Repair Service - Buildings  | 2016-07-28          | 1010254823 | TMS - Marlin                   |                        | 1,479.84    |
| 54210 | 336   | Maintenance And Repair Services - Equipment | 2016-07-21          | 1010254767 | Large Equipment Inc            |                        | 247.50      |
| 54210 | 340   | Medical And Dental Services                 | 2016-07-21          | 1010254748 | Correcthealth, LLC             |                        | 1,354.64    |
| 54210 | 340   | Medical And Dental Services                 | 2016-07-21          | 1010254749 | Correctional Risk Services Inc |                        | 72,143.26   |
| 54210 | 340   | Medical And Dental Services                 | 2016-07-28          | 1010254783 | American Esoteric Laboratories |                        | 1,702.40    |
| 54210 | 340   | Medical And Dental Services                 | 2016-07-28          |            | Correctional Risk Services Inc |                        | 1,275.81    |
| 54210 | 340   | Medical And Dental Services                 | 2016-07-28          |            | Mobile Images Acquisition LLC  |                        | 5,280.00    |
| 54210 | 340   | Medical And Dental Services                 | 2016-07-28          | 1010254815 | Morristown-Hamblen Hospital    |                        | 18,742.82   |
| 54210 | 410   | Custodial Supplies                          | 2016-07-07          | 1010254575 | Chem Clean Systems LLC         |                        | 539.91      |
| 54210 | 410   | Custodial Supplies                          | 2016-07-14          | 1010254645 | Waste Industries/102 Tidiwaste |                        | 514.25      |
| 54210 | 410   | Custodial Supplies                          | 2016-07-21          | 1010254762 |                                |                        | 547.91      |
| 54210 | 410   | Custodial Supplies                          | 2016-07-28          | 1010254791 | Chem Clean Systems LLC         |                        | 284.95      |
| 54210 | 413   | Drugs And Medical Supplies                  | 2016-07-28          | 1010254796 | Diamond Drugs, Inc             |                        | 12,088.24   |
| 54210 |       | Food Supplies                               | 2016-07-07          | 1010254584 | Flowers Baking Company         |                        | 2,701.20    |
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## COMMISSION APPROVAL LISTING MONTHLY CHECKS

| ACCT           | OBJ        | NAME                                       | DATE       | Check Nbr  | Description                       |          |                 | Amount Paid  |
|----------------|------------|--|------------|------------|-----------------------------------|----------|-----------------|--------------|
| 54210          | 422        | Food Supplies                              | 2016-07-14 | 1010254637 | Prairie Farm Dairy                |          |                 | 2,148.71     |
| 54210          | 435        | Office Supplies                            | 2016-07-28 | 1010254799 | Evans Office Supply Co            |          |                 | 440.05       |
| 54210          | 441        | Prisoners Clothing                         | 2016-07-21 | 1010254760 | Bob Barker Company, Inc           |          |                 | 5,130.24     |
| 54210          | 599        | Other Charges                              | 2016-07-21 | 1010254760 | Bob Barker Company, Inc           |          |                 | 1,664.16     |
| 54210          | 599        | Other Charges                              | 2016-07-28 | 1010254787 | Bob Barker Company, Inc           |          |                 | 173.75       |
| 54210          | 599        | Other Charges                              | 2016-07-28 | 1010254810 | Med Express, Inc                  |          |                 | 832.00       |
| 54210          | 716        | Law Enforcement Equipment                  | 2016-07-21 | 1010254760 | Bob Barker Company, Inc           |          |                 | 366.36       |
| 54210          | 790        | Other Equipment                            | 2016-07-21 | 1010254760 | Bob Barker Company, Inc           |          |                 | 2,045.00     |
| 54210          |            | Jail                                       |            |            |                                   | Total:   | 29              | 133,638.96   |
| 04210          |            |  |            |            |                                   | i otuni  |                 | 100,000,000  |
| 54250          | 307        | Communication                              | 2016-07-07 | 1010254574 | Century Link/Business Services    |          |                 | 9.64         |
| 54250          | 307        | Communication                              | 2016-07-14 | 1010254644 |                                   |          |                 | 11.36        |
| 54250          | 338        | Maintenance And Repair Services - Vehicles | 2016-07-07 |            | Auto Electric                     |          |                 | 210.00       |
| 54250          | 338        | Maintenance And Repair Services - Vehicles | 2016-07-28 | 1010254813 |                                   |          |                 | 35.22        |
| 54250          | 425        | Gasoline                                   | 2016-07-14 | 1010254624 |                                   |          |                 | 175.80       |
| 54250          | 425        | Office Supplies                            | 2016-07-28 |            | Evans Office Supply Co            |          |                 | 480.96       |
|                |            |  |            |            |                                   | Totalı   | e -             | 922.98       |
| 54250          |            | Work Release Program                       |            |            |                                   | Total:   | 0               | 922.98       |
| 54410          | 307        | Communication                              | 2016-07-14 | 1010254649 | Bell, Chris E                     |          |                 | 50.00        |
| 54410          | 425        | Gasoline                                   | 2016-07-14 | 1010254624 | ,                                 |          |                 | 299.64       |
| 54410          | 506        | Liability Insurance                        | 2016-07-28 | 1010254786 |                                   |          |                 | 300.00       |
| 54410          | 599        | Other Charges                              | 2016-07-07 |            | NAPA Auto Parts Of Morristowr     | <b>,</b> |                 | 22.26        |
| 54410          | 599        | Other Charges                              | 2016-07-14 |            | Verizon Wireless                  |          |                 | 58.13        |
| 54410          | 599        | Other Charges                              | 2016-07-21 | 1010254755 | Suntrust Bankcard, NA             |          |                 | 59.94        |
| 54410          | 599<br>599 | Other Charges                              | 2016-07-28 | 1010254785 | Bell, Chris E                     |          |                 | 11.85        |
| 54410<br>54410 |            | Communication Equipment                    | 2016-07-14 |            | Verizon Wireless                  |          |                 | 609.98       |
|                | 708        |  |            |            |                                   | Tatala   |                 |              |
| 54410          | •••••      | Civil Defense                              |            |            |                                   | Total:   | 0               | 1,411.80     |
| 54490          | 316        | Contributions                              | 2016-07-07 | 1010254614 | Hamblen County E.C.D. / 911       |          |                 | 42,448.13    |
| 54490          | 790        | Other Equipment                            | 2016-07-28 | 1010254816 | Municipal Emergency Services      |          |                 | 2,238.00     |
| 54490          | 790        | Other Equipment                            | 2016-07-29 |            | Verizon Wireless                  |          |                 | 3,299.79     |
| 54490          |            | Other Emergency Management                 |            |            |                                   | Total:   | 2               | 47,985.92    |
| 54490          |            | Other Emergency Wanagement                 |            |            |                                   | TOLAI.   | 5               | 47,503.52    |
| 54510          | 322        | Evaluation And Testing                     | 2016-07-21 | 1010254751 | IPMA-HR                           |          |                 | 207.50       |
| 54510          |            | Inspection And Regulation                  |            |            |                                   | Total:   | 1               | 207.50       |
| 04010          |            | noposion , na rogulation                   |            |            |                                   |          |                 |              |
| 54610          | 312        | Contracts With Private Agencies            | 2016-07-07 | 1010254587 | Giles, Todd E                     |          |                 | 240.00       |
| 54610          | 312        | Contracts With Private Agencies            | 2016-07-07 | 1010254596 | Peoples, Jimmy W                  |          |                 | 160.00       |
| 54610          | 312        | Contracts With Private Agencies            | 2016-07-07 | 1010254604 | Stetzer Funeral Home              |          |                 | 150.00       |
| 54610          | 312        | Contracts With Private Agencies            | 2016-07-07 | 1010254607 | Thompson, Claude, JR              |          |                 | 280.00       |
| 54610          | 312        | Contracts With Private Agencies            | 2016-07-07 | 1010254608 | Thompson, Tom C, MD               |          |                 | 2,083.33     |
| 54610          | 312        | Contracts With Private Agencies            | 2016-07-14 | 1010254621 | AIT Laboratories                  |          |                 | 500.00       |
| 54610          |            | Contracts With Private Agencies            | 2016-07-14 | 1010254630 |                                   |          |                 | 7 975 00     |
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## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 10 Date: 8/4/2016 Time: 7:58:43AM

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|--------------|------------|---|------------|------------|--------------------------------|--------|-----------------|--------------------------|
| ACCT         | OBJ        | NAME  | DATE       | Check Nbr  | Description                    |        |                 | Amount Paid              |
| 54610        | 399        | Other Contracted Services                   | 2016-07-07 | 1010254578 | Davis, Eddie                   |        |                 | 750.00                   |
| 54610        |            | County Coroner/Medical Examiner             |            |            |                                | Total: | 8               | 12,038.33                |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-07 | 1010254570 | AT&T                           |        |                 | 200.49                   |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-07 | 1010254574 | Century Link/Business Services | 5      |                 | 52.21                    |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-07 | 1010254581 | Ellison Sanitary Supply Co     | -      |                 | 240.18                   |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-07 | 1010254586 | Holston Gases                  |        |                 | 20.10                    |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-14 | 1010254651 | Canon Solutions America, Inc   |        |                 | 17.38                    |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-14 | 1010254657 | English Mountain Coffee        |        |                 | 176.90                   |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-14 | 1010254661 | Murrell Burglar Alarm Co Inc   |        |                 | 468.96                   |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-21 | 1010254759 | Atmos Energy                   |        |                 | 57.20                    |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-21 | 1010254764 | Ellison Sanitary Supply Co     |        |                 | 50.58                    |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-28 | 1010254779 | Adrian Hale Pest Control Inc   |        |                 | 540.00                   |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-28 | 1010254799 | Evans Office Supply Co         |        |                 | 681.82                   |
| 55110        | 309        | Contracts With Government Agencies          | 2016-07-28 | 1010254814 | Morristown Utilities           |        |                 | 2,520.00                 |
| 55110        | 310        | Contracts With Other Public Agencies        | 2016-07-28 | 1010254833 | Walmart Community BRC          |        |                 | 70.17                    |
| 55110        | 355        | Travel                                      | 2016-07-07 | 1010254580 | Eagle, Rebecca E               |        |                 | 41.83                    |
| 55110        | 355        | Travel                                      | 2016-07-07 | 1010254585 | Garcia, Beatriz R              |        |                 | 43.24                    |
| 55110        | 355        | Travel                                      | 2016-07-07 | 1010254594 | Myers, Sharon                  |        |                 | 43.24                    |
| 55110        | 355        | Travel                                      | 2016-07-07 | 1010254603 |                                |        |                 | 140.53                   |
| 55110        | 355        | Travel                                      | 2016-07-07 | 1010254606 | Testerman, Carla D             |        |                 | 64.86                    |
| 55110        | 355        | Travel                                      | 2016-07-07 | 1010254610 | Upman, Jessica C               |        |                 | 42.30                    |
| 55110        | 399        | Other Contracted Services                   | 2016-07-21 | 1010254766 | Lamar Companies                |        |                 | 1,100.00                 |
| 55110        | 399<br>399 | Other Contracted Services                   | 2016-07-21 | 1010254777 |                                |        |                 | 480.00                   |
|              |            |   |            |            |                                | Tatali | 04              |                          |
| 55110        |            | Local Health Center                         |            |            |                                | Total: | 21              | 7,051.99                 |
| 55120        | 316        | Contributions                               | 2016-07-12 | 1010254618 | Morristown-Hamblen Humane      | Soc    |                 | 11,125.00                |
| 55120        |            | Rabies And Animal Control                   |            |            |                                | Total: | 1               | 11,125.00                |
| 55170        | 316        | Contributions                               | 2016-07-21 | 1010254750 | Helen Ross McNabb Center       |        |                 | 105.00                   |
| 55170        |            | Alcohol And Drug Programs                   |            |            |                                | Total: | 1               | 105.00                   |
| 55590        | 316        | Contributions                               | 2016-07-21 | 1010254750 | Helen Ross McNabb Center       |        |                 | 255.00                   |
| <b>55590</b> |            | Other Local Welfare Services                |            |            |                                | Total: | 1               | 255.00                   |
|              |            |   |            |            |                                |        |                 |                          |
| 56700        | 307        | Communication                               | 2016-07-07 | 1010254593 | MUS Fibernet                   |        |                 | 126.72                   |
| 56700        | 307        | Communication                               | 2016-07-14 | 1010254644 |                                |        |                 | 10.00                    |
| 56700        | 336        | Maintenance And Repair Services - Equipment | 2016-07-21 | 1010254771 | Tri-County Power Equipment     |        |                 | 215.65                   |
| 56700        | 410        | Custodial Supplies                          | 2016-07-14 | 1010254645 |                                | e      |                 | 470.13                   |
| 56700        | 412        | Diesel Fuel                                 | 2016-07-21 | 1010254757 | , ,                            |        |                 | 59.65                    |
| 56700        | 412        | Diesel Fuel                                 | 2016-07-21 | 1010254775 | Voyager Fleet Systems Inc      |        |                 | 39.68                    |
| 56700        | 415        | Electricity                                 | 2016-07-07 | 1010254591 | Morristown Utilities           |        |                 | 162.00                   |
| 56700        | 415        | Electricity                                 | 2016-07-14 | 1010254634 | Morristown Utilities           | Ret    | urn to Commi    | ttee Cover Page 3,429.00 |
|              |            |   |            |            |                                |        |                 | 0                        |

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 11 Date: 8/4/2016 Time: 7:58:43AM

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| ACCT  | OBJ | NAME                                    | DATE       | Check Nbr  | Description                             | Amount Paid                   |
| 56700 | 415 | Electricity                             | 2016-07-14 | 1010254646 | Appalachian Electric Co-Op              | 23.34                         |
| 56700 | 425 | Gasoline                                | 2016-07-21 | 1010254757 | Voyager Fleet Systems Inc               | 360.59                        |
| 56700 | 425 | Gasoline                                | 2016-07-21 | 1010254775 | Voyager Fleet Systems Inc               | 98.18                         |
| 56700 | 435 | Office Supplies                         | 2016-07-21 | 1010254755 | Suntrust Bankcard, NA                   | 85.98                         |
| 56700 | 454 | Water And Sewer                         | 2016-07-07 | 1010254591 | Morristown Utilities                    | 1,793.00                      |
| 56700 | 499 | Other Supplies And Materials            | 2016-07-07 | 1010254589 | Lowe's                                  | 146.06                        |
| 56700 | 499 | Other Supplies And Materials            | 2016-07-21 | 1010254755 | Suntrust Bankcard, NA                   | 152.97                        |
| 56700 | 506 | Liability Insurance                     | 2016-07-21 | 1010254770 | Strate Insurance Group                  | 2,667.00                      |
| 56700 | 513 | Worker's Compensation Insurance         | 2016-07-21 | 1010254770 | Strate Insurance Group                  | 1,115.50                      |
| 56700 | 599 | Other Charges                           | 2016-07-14 | 1010254622 | English Mountain Spring Water           | 26.00                         |
| 56700 | 599 | Other Charges                           | 2016-07-28 | 1010254778 | Ace Hardware Of Morristown              | 299.68                        |
| 56700 | 791 | Other Construction                      | 2016-07-07 | 1010254583 | Fenco Supply Co                         | 930.51                        |
| 56700 | 791 | Other Construction                      | 2016-07-14 | 1010254638 | Relief Septic Service                   | 995.00                        |
|       |     |   |            |            |   | 13,206.64                     |
| 56700 |     | Parks And Fair Boards                   |            |            |   | 15,200.04                     |
| 57100 | 307 | Communication                           | 2016-07-07 | 1010254574 | Century Link/Business Services          | 7.15                          |
| 57100 | 435 | Office Supplies                         | 2016-07-07 | 1010254600 |   | 30.58                         |
| 57100 | 435 | Office Supplies                         | 2016-07-21 | 1010254746 | Bill Parker's Carpet Service            | 3,971.00                      |
| 57100 | 435 | Office Supplies                         | 2016-07-28 | 1010254798 | Evans Office Supply Co                  | 343.52                        |
| 57100 | 435 | Office Supplies                         | 2016-07-28 | 1010254799 |   | 112.50                        |
| 57100 |     | Agricultural Extension Service          |            |            |   | 4,464.75                      |
|       |     | -                                       |            |            |   | 7 000 00                      |
| 58110 | 399 | Other Contracted Services               | 2016-07-05 | 1010254569 | 0.                                      | 7,000.00                      |
| 58110 | 399 | Other Contracted Services               | 2016-07-14 | 1010254627 | Hale, Ann                               | 90.54                         |
| 58110 | 399 | Other Contracted Services               | 2016-07-14 | 1010254650 | Bristol Broadcasting Co, Inc            | 1,500.00                      |
| 58110 | 399 | Other Contracted Services               | 2016-07-14 | 1010254670 |   | 34.50                         |
| 58110 | 399 | Other Contracted Services               | 2016-07-14 | 1010254672 |   | 60.00                         |
| 58110 | 399 | Other Contracted Services               | 2016-07-21 | 1010254754 | Pyro Shows Inc                          | 3,925.00                      |
| 58110 | 399 | Other Contracted Services               | 2016-07-21 | 1010254769 |   | 2,000.00                      |
| 58110 | 399 | Other Contracted Services               | 2016-07-21 | 1010254772 |   | 36.06                         |
| 58110 | 399 | Other Contracted Services               | 2016-07-21 | 1010254774 | Volunteer Party Rentals                 | 100.00                        |
| 58110 | 399 | Other Contracted Services               | 2016-07-28 | 1010254792 | Citizen Tribune                         | 3,000.00                      |
| 58110 | 399 | Other Contracted Services               | 2016-07-28 | 1010254833 | Walmart Community BRC                   | 662.17                        |
| 58110 |     | Tourism                                 |            |            | Total: 11                               | 18,408.27                     |
| 58120 | 240 | Contributions                           | 2016-07-07 | 1010254570 | Douglas-Cherokee Economic Authority     | 5,000.00                      |
|       | 316 |   |            |            | -                                       |                               |
| 58120 |     | Industrial Development                  |            |            | I otal: 1                               | 5,000.00                      |
| 58300 | 307 | Communication                           | 2016-07-07 | 1010254574 | Century Link/Business Services          | 4.78                          |
| 58300 |     | Veterans' Services                      |            |            | Total: 1                                | 4.78                          |
|       |     |   | 0040 07 07 | 4040054040 |   | 405.00                        |
| 58600 | 202 | Handling Charges & Administrative Costs | 2016-07-07 |            | TASC - Client Invoices                  | 195.00                        |
| 58600 | 506 | Liability Insurance                     | 2016-07-21 | 1010254770 | Strate Insurance Group Return to Commit | 131,011.00<br>ttee Cover Page |
|       |     |   |            |            |   | <b>U</b> *                    |

| Fund: 101 General Fund #(101) |        |                                 | N APPROVAL |            | Page: 12<br>Date: 8/4/2016<br>Time: 7:58:43AM |             |
|-------------------------------|--------|---------------------------------|------------|------------|---|-------------|
| ACCT                          | OBJ    | NAME                            | DATE       | Check Nbr  | Description                                   | Amount Paid |
| 58600                         | 513    | Worker's Compensation Insurance | 2016-07-21 | 1010254770 | Strate Insurance Group                        | 34,164.75   |
| 58600                         | 515    | Liability Claims                | 2016-07-28 | 1010254829 | Travelers                                     | 25,061.68   |
| 58600                         | 517    | Surcharge                       | 2016-07-28 | 1010254804 | Hamblen Co Self Insurance Fund                | 16,032.01   |
| 58600                         |        | Employee Benefits               |            |            | Total: 5                                      | 206,464.44  |
| 91130                         | 304    | Architects                      | 2016-07-07 | 1010254592 | Moseley Architects P.C.                       | 29,467.50   |
| 91130                         | •••••  | Public Safety Projects          |            |            | Total: 1                                      | 29,467.50   |
| 2.150                         | Carls. |                                 |            |            | Total of checks for General Fund #(101)       | 649,487.80  |

Fund: 116 Solid Waste/Sanitation Fund #(116)

## **COMMISSION APPROVAL LISTING MONTHLY CHECKS**

Page: 1 Date: 8/4/2016 Time: 7:58:53AM

| ACCT  | OBJ | NAME  | DATE       | Check Nbr  | Description                                   | Amount Paid |
|-------|-----|---|------------|------------|---|-------------|
| 55710 | 302 | Advertising                                 | 2016-07-28 | 1160022703 |   | 253.08      |
| 55710 | 312 | Contracts With Private Agencies             | 2016-07-29 | 1160022708 | S & B Recycling                               | 4,068.75    |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-07-07 | 1160022688 | NAPA Auto Parts Of Morristown                 | 394.26      |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-07-07 | 1160022689 | Triad Freightliner                            | 414.85      |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-07-21 | 1160022695 | Moore's Tractor & Trailer                     | 189.00      |
| 55710 | 336 | Maintenance And Repair Services - Equipment | 2016-07-21 | 1160022696 | Premier Truck Group                           | 316.32      |
| 55710 | 359 | Disposal Fees                               | 2016-07-07 | 1160022687 | Hamblen County-Morristown Solid Waste         | 70,203.00   |
| 55710 | 412 | Diesel Fuel                                 | 2016-07-07 | 1160022686 | Fuelman                                       | 9,333.73    |
| 55710 | 425 | Gasoline                                    | 2016-07-07 | 1160022686 | Fuelman                                       | 249.56      |
| 55710 | 499 | Other Supplies And Materials                | 2016-07-21 | 1160022694 | Hayter Printing                               | 539.00      |
| 55710 | 499 | Other Supplies And Materials                | 2016-07-21 | 1160022697 | Scott-Gross Co Inc                            | 142.95      |
| 55710 | 506 | Liability Insurance                         | 2016-07-21 | 1160022698 | Strate-Insurance Group                        | 13,821.00   |
| 55710 | 513 | Worker's Compensation Insurance             | 2016-07-21 | 1160022698 | Strate Insurance Group                        | 17,619.25   |
| 55710 |     | Sanitation Management                       |            |            |   | 117,544.75  |
|       |     |   |            | Total of   | checks for Solid Waste/Sanitation Fund #(116) | 117,544.75  |

Total of checks for Solid Waste/Sanitation Fund #(116)

Fund: 131 Highway/Public Works Fund (#131)

## COMMISSION APPROVAL LISTING MONTHLY CHECKS

Page: 1 Date: 8/4/2016 Time: 7:59:18AM

| ACCT     | OBJ | NAME                                     | DATE                | Check Nbr  | Description                            |             | Amount Paid |
|----------|-----|--|---------------------|------------|--|-------------|-------------|
| 61000    | 191 | Board And Committee Members Fees         | 2016-07-21          | 1313040784 | TN County Highway Officials for Better | Road        | 150.00      |
| 61000    | 307 | Communication                            | 2016-07-07          | 1313040763 |  |             | 73.64       |
| 61000    | 307 | Communication                            | 2016-07-14          | 1313040774 | Verizon Wireless                       |             | 189.15      |
| 61000    | 307 | Communication                            | 2016-07-14          | 1313040775 | Comcast Cable                          |             | 66.00       |
| 61000    | 320 | Dues And Memberships                     | 2016-07-07          | 1313040772 | TN County Highway Officials Assn       |             | 2,821.00    |
| 61000    | 331 | Legal Services                           | 2016-07-07          | 1313040765 | Capps, Cantwell, Capps & Byrd          |             | 67.50       |
| 61000    | 415 | Electricity                              | 2016-07-21          | 1313040781 | Holston Electric Cooperative           |             | 975.76      |
| 61000    | 435 | Office Supplies                          | 2016-07-28          | 1313040791 | Evans Office Supply Co                 |             | 247.94      |
| 61000    | 454 | Water and Sewer                          | 2016-07-21          | 1313040782 | Morristown Utilities                   |             | 77.00       |
| 61000    | 506 | Liability Insurance                      | 2016-07-21          | 1313040783 | Strate Insurance Group                 |             | 13,085.00   |
| 61000    | 511 | Vehicle And Equipment Insurance          | 2016-07-21          | 1313040783 | Strate Insurance Group                 |             | 7,021.00    |
| 61000    | 599 | Other Charges                            | 2016-07-07          | 1313040768 | Lowe's                                 |             | 62.41       |
| 61000    | 599 | Other Charges                            | 2016-07-21          | 1313040779 | Elliott Boots                          |             | 100.00      |
| 61000    | 599 | Other Charges                            | 2016-07-28          | 1313040789 | Barnett, Mike                          |             | 485.00      |
| 61000    | 599 | Other Charges                            | 2016-07-28          | 1313040790 | Citizen Tribune                        |             | 339.24      |
| 61000    |     | Administration                           |                     |            |  | 15          | 25,760.64   |
| 62000    | 404 | Asphalt - Hot Mix                        | 2016-07-07          | 1313040762 | Apac Atlantic, Inc                     |             | 1,413.04    |
| 62000    | 404 | Asphalt - Hot Mix                        | 2016-07-07          | 1313040764 |  |             | 983.49      |
| 62000    | 404 | Asphalt - Hot Mix                        | 2016-07-07          | 1313040771 | Newport Paving & Ready Mix             |             | 8,697.18    |
| 62000    | 404 | Asphalt - Hot Mix                        | 2016-07-29          |            | Apac Atlantic, Inc                     |             | 8,504.54    |
| 62000    | 409 | Crushed Stone                            | 2016-07-21          | 1313040780 | Vulcan Materials Company               |             | 3,107.12    |
| 62000    | 436 | Other Road Materials                     | 2016-07-07          | 1313040766 | Cocke Farmers Co-Op                    |             | 248.75      |
| 62000    |     | Highway And Bridge Maintenance           |                     |            |  | 6           | 22,954.12   |
| 63100    | 412 | Diesel Fuel                              | 2016-07-07          | 1313040767 | Fuelman                                |             | 3,084.41    |
| 63100    | 412 | Diesel Fuel                              | 2016-07-21          | 1313040778 |  |             | 35.24       |
| 63100    | 416 | Equipment Parts - Heavy                  | 2016-07-07          | 1313040769 | — -                                    |             | 204.47      |
| 63100    | 416 | Equipment Parts - Heavy                  | 2016-07-07          | 1313040770 |  |             | 1,845.57    |
| 63100    | 425 | Gasoline                                 | 2016-07-07          | 1313040767 |  |             | 899.24      |
| 63100    | 425 | Gasoline                                 | 2016-07-21          | 1313040778 |  |             | 276.31      |
| 63100    | 420 | Operation And Maintenance Of Equipment . |                     |            |  | 6           | 6,345.24    |
| 66000    | 513 | Worker's Compensation Insurance          | 2016-07 <b>-</b> 21 | 1313040783 | Strate Insurance Group                 |             | 28,513.00   |
|          |     | Employee Benefits                        |                     |            | Strate insurance Group                 | 4           |             |
| 66000    |     | Employee Benefits                        |                     |            | Total:                                 | 1           | 28,513.00   |
| 68000    | 726 | State Aid Projects                       | 2016-07 <b>-</b> 29 |            | Apac Atlantic, Inc                     | 10 <b>-</b> | 457,911.67  |
| 68000    |     | Capital Outlay                           |                     |            | Total:                                 | 1           | 457,911.67  |
| Q (51, 5 | 1   |  |                     | Total c    | of checks for Highway/Public Works F   | und (#131)  | 541,484.67  |



To:Hamblen County Finance CommitteeFrom:Wendy Williams, Purchasing ManagerDate:08/01/2016

Re: 2016, Health Department Painting and Flooring

There was only (1) bid submitted for the painting and only (1) bid submitted for the flooring with the projected 60 day Contract period to begin September 1 and end by October 31, 2016.

- Painting Bid by International Commercial Services: Complete Painting Job = \$32,450.00
- Flooring Bid by Parkers Floor Covering: Complete Flooring Job = \$59,000.00
- Total expense for the Painting and Flooring for the Health Department = \$91,450.00

This Invitation to bid was publicly advertised in the Citizen Tribune and County Website.

The information was also forwarded to (7) Painting and Flooring Companies in the area.

## Suggestion:

The Finance Department for Hamblen County Government suggests the following:

It is likely that if we re-submit the Invitation to Bid with the projected Contract Period extended to 120 days and in "off-season" months it may attract more interested bidders.

The new Invitation to Bid would state the projected Contract period to be from November 2016 through February 2017 for a 120 day period.

**Bid Tabulation** 

Bid Name: 2016, Health Department Painting and Flooring

#### Bid Timeline: Advertisement/Opening/Review

Citizen Tribune Newspaper & Online - Public Notice 6/20/16

Hamblen County Government Website 6/20/16

Date Bids Opened: 07/26/2016: 2:00 p.m.

Finance Committee Review: 8/08/16

Co. Commission Review: 8/18/16

|  |  |                           |                               |                            |                            |                                | -                       |  | -                  |                     |
|--|--|---------------------------|-------------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|--|--------------------|---------------------|
|  | Painting<br>Bid A<br>Cost  | Flooring<br>Bid B<br>Cost | Combined<br>Bid A & B<br>Cost | Alternate<br>Bid C<br>Cost | Alternate<br>Bid D<br>Cost | Alternate<br>Bid C & D<br>Cost | Bidder<br>Total<br>Cost | Does Bid Meet<br>Requirements<br>listed below? | Exceptions:        | Notes:              |
|  | Cost   | Cost                      | Cost                          | Cost                       | Cost                       | Cost                           | Cost                    | listed below:                                  | Likeeptions.       | INDIES.             |
| <u>Vendor:</u>   |  |                           |                               | Conf. Room<br>Paint        | Conf. Room<br>Floor        |                                |                         |  |                    |                     |
| Parkers Floor Covering   | \$-  | \$ 51,950                 | \$ -                          | \$-                        | \$ 7,050                   |                                | \$ 59,000               | Yes  | No                 | Bid Flooring Only   |
| International Commercial<br>Services   | \$ 31,250  | \$-                       | \$-                           | \$ 1,200                   | \$-                        |                                | \$ 32,450               | Yes  | No                 | Bid Painting Only   |
| Cost for A&B / C&D   |  |                           | \$ 83,200                     |                            |                            | \$ 8,250                       |                         |  |                    |                     |
| Total for Complete Job\$91,450Total without Alternate<br>Conference Room Work\$83,200Total with Conference<br>Room Paint only\$84,400Total with Conference<br>Room Flooring only\$90,250 |  |                           |                               |                            |                            |                                |                         |  |                    |                     |
| Bid Requirements:  | Copy of Vend   | or's W-9, Wor             | ker's Compens                 | sation Insura              | nce, Surety Bo             | ond or Employ                  | vee Dishonesty          | v Coverage & Ger                               | neral Liability Ir | isurance.           |
|  | It is likely that if we re-submit the Invitation to Bid with the projected Contract Period extended to 120 days and in "off-<br>season" months it may attract more interested bidders. The new Invitation to Bid would state the projected Contract period<br>to be from November 2016 through February 2017 for a 120 day period. |                           |                               |                            |                            |                                |                         |  |                    |                     |
|  | Lakeway Floo   | or Covering               |                               |                            | Buddy Sams                 |                                | Bell& Associ            | ates Construction                              |                    | Alvy Couch Painting |
| Bid Distribution List:   | Bill Parker's  | Flooring Serv             | ice                           |                            | Terry's Carpe              | et                             | Mark Dix (M             | ason B. Custom I                               | ainting            | Aivy Couch Fainting |

#### Return to Committee Cover Page



| To:   | Hamblen County Finance Committee               |      |
|-------|--|------|
| From: | Wendy Williams, Purchasing Manager مس ص        |      |
| Date: | 08/04/2016                                     |      |
| Re:   | 2016, New non-refurbished Microfilm Reader/Sca | nner |

### Bid Results:

| BSC, li<br>5115 Maryland W<br>Brentwood TN 37 | ay,                  | NMS Im<br>12501 Prosperity I<br>2015, Silver Spring | Drive, Suite      | The Crowley Co.<br>5111 Pegasus Court, Suite M,<br>Frederick MD 21704 |           |  |
|---|----------------------|---|-------------------|---|-----------|--|
| SCANPRO 3000                                  | Exact Item<br>Sought | ST ViewScan III -<br>7MP                            | Alternate<br>Item | Uscan+ HD<br>Universal Film<br>Scanner                                | Alternate |  |
| \$ 12,536.00                                  |                      | \$ 8,729.00   |                   | \$ 5,310  | .00       |  |

Suggestion(s) of:

The Finance Department of Hamblen County Government:

The Archives Department of Hamblen County Government:

Consider the purchase of the ScanPro 3000 for reasons below:

- Archives currently has a ScanPro 3000 and has experienced proven quality and performance.
- Keep consistent equipment in Archives for benefit of Patron use, training and maintenance service.
- The advantage of the ScanPro representative to come ONSITE for Services including Installation, Training and Maintenance on the same day or next day upon call.
- The ScanPro 3000 is the choice unit for the Tennessee State Library and Archives. They have 13 of these units and they highly recommend them. Several other Tennessee County Library/Archives also use the ScanPro 3000.
- Business Systems & Consultants, Inc. is the exclusive authorized reseller to provide sales, service support, installation and training for ScanPro equipment in the state of Tennessee.

Links to show comparisons:

http://e-imagedata.com/ScanPro3000 Image Readability.html.

http://www.e-imagedata.com/ScanPro 2000 Info.html.

#### Hamblen County, Tennessee

**Bid Name:** 

# Scanpro 3000 Microfilm Reader / Scanner - OR EQUIVALENT

**Bid Tabulation** 

#### Bid Timeline: Advertisement/Opening/Review

Citizen Tribune Newspaper & Online: 7-06-16 / County Website - Public Notice 7/13/16 **Date Bids Opened: 07/29/2016: 2:00 p.m.** Finance Committee Review: 8/08/16 Co. Commission Review: 8/18/16

| Vendor Name:  | BSC,  | Inc.          | NM  | S Imaging  | The Cr            | owley Co.  |  |
|---|---|---------------|---|--|-------------------|--|--|
| Vender Address  | 5115 Maryland W   | ay, Brentwood | 12501 Prosperity D                            | Drive, Suite 2015, Silver  | 5111 Pegasus Cour | t, Suite M, Frederick  |  |
| Vendor Address:   | TN 37027  |               | Spring, MD 20904                              | Spring, MD 20904   |                   |  |  |
|   |   |               |   |  | Uscan+ HD         |  |  |
|   |   | Exact Item    | ST ViewScan III -                             |  | Universal Film    |  |  |
| Item Name - Model   | SCANPRO 3000  | Sought        | 7MP   | Alternate Item   | Scanner           | Alternate Item   |  |
| Chan dand warmate. A warm factor warmante.  | Meet Specs:   | _             | Meet Specs:                                   |  | Meet Specs:       |  |  |
| Standard warranty; 1-year factory warranty  | Yes   | -             | Yes   |  | Yes               |  |  |
| Small Footprint   | Yes   | -             | Yes   |  | Yes               |  |  |
| Operating Systems: Win 7 and Win 10 (64 bit)  | Yes   | _             | Yes   |  | Yes               |  |  |
| Hardware Interface: USB3.0 Super Speed  | Yes   | _             | Yes   |  | Yes               |  |  |
| Power: 100-240VAC 50/60Hz   | Yes   | _             | Yes<br>Yes                                    |  | Yes               |  |  |
| Energy Efficiency: ENERGY STAR  |   | -             |   |  | Yes               |  |  |
| Product Safety: OSHA workplace safety compliant, UL/CSA Standards                         | Yes   | _             | Yes   |  | Yes               |  |  |
| Scanner and film carrier: 12-month factory warranty                                       | Yes   | -             | Yes   |  | Yes               |  |  |
| Minimum Image size: 26 megapixels   | Yes   | -             | Yes   |  | Yes               |  |  |
| Manine in an in a 24 manufactor   | Yes   | _             | Yes<br>Yes                                    |  | Yes               |  |  |
| Maximum image size: 424 megapixels  | Yes   | -             | Yes   |  | Yes               |  |  |
| Minimum Optical Zoom Magnification: 7 to 54   | Yes   | _             | Yes   |  | Yes               |  |  |
| Digital Zoom Magnification: up to 810x  | Yes   | _             | Yes   |  | Yes               |  |  |
| User Friendly Print, Scan and Auto-Adjust Buttons.  |   | _             |   |  |                   |  |  |
| Precision Guide Film Rollers  | Yes   | -             | Yes   |  | Yes               |  |  |
| Spot Edit<br>Optical image rotation: Maximum resolution for both portrait and             | Yes   | _             | Yes   |  | Yes               |  |  |
|   | Yes   |               | Yes   |  | Yes               |  |  |
| landscape images<br>Robust design for public use, Sturdy with smooth performance and easy | Tes   | _             | Tes   |  | Tes               |  |  |
| to use software and tools.  | Yes   |               | Yes   |  | Yes               |  |  |
| Ability to scan email, USB, flash drives, hard drive, CD or Printer; word                 | Tes   | _             | 165   |  | 165               |  |  |
| searchable PDF/A (OCR with ABBYY fine reader)   | Yes   |               | Yes   |  | Yes               |  |  |
| Automatic Film scanning (up to 15 images per minute)                                      | Yes   | _             | Yes   |  | Yes               |  |  |
| Delivery Time - Number of Days  | 5 to 10 Days  | _             | 5 to 10 Days                                  |  | 10 Days           |  |  |
|   | 5 to 10 Days  | _             | 5 to 10 Days                                  |  | Webinar (ONSITE   | service /additional  |  |
| Installation and Training (Onsite) or via Phone/Web?                                      | ONSITE  |               | ONSITE  |  | fee of \$1200).   |  |  |
| Maintenance Address (for Service Calls) and turn around time:                             | ONSITE for any services.<br>Maintenance calls turned around<br>same day or latest next day. |               | to diagnose problem<br>there is an issue with | Warranty Service is handled via phone or web<br>to diagnose problem and resolve issues. If<br>there is an issue with hardware, The unit is<br>shipped and swapped out. |                   | Warranty Service is handled via phone or<br>web to diagnose problem and resolve<br>issues. If there is an issue with hardware,<br>The unit is shipped and swapped out. |  |
| Total Cost less Annual Maintenance Agreement  | \$ 12,536.00  |               | \$ 8,729.00                                   |  | \$ 5,310.00       |  |  |
| Optional First Year Onsite Warranty:  | \$ 700.00   | )             | \$ 879.00                                     |  | \$ 1,210.00       |  |  |
| Optional Second Year Onsite Warranty:   | \$ 1,200.00   | )             | \$ 900.00                                     |  | \$ 1,271.00       |  |  |

\*Suggestion: Consider our Archives' current asset of the ScanPro 3000 and the experienced quality and performance of it. Keep consistent equipment in Archives for benefit of use, training and maintenance. Also the ScanPro representative will come ONSITE for Services including Installation, Training and Maintenance same day or next day upon call. The ScanPro 3000 is the ScanPro state Library and Archives and they highly recommend it. Several other TN County Library/Archives own the ScanPro 8000mmittee Cover Page



| Re:   | Recycling Bid                      |    |
|-------|------------------------------------|----|
| Date: | 08/01/2016                         |    |
| From: | Wendy Williams, Purchasing Manager | ww |
| To:   | Hamblen County Finance Committee   |    |

## Recommendation for Separation, Processing and Marketing Recyclable Materials.

The Finance Department for Hamblen County Government recommends continuing the recyclables business with the current supplier, Quality Waste – S & B Recycling. This company was the only bidder.

## S & B Recycling proposes a lower than current quote by \$7.50/ton. Their bid price is \$67.50/ton.

- Been in business for 17 years.
- Recycling Facility (MRF) is located at 557 S. Sugar Hollow Rd. Morristown TN 37814.
- Daily thru-put capacity is 5 tons in 1 hour.
- Has satisfied the request from Hamblen County to provide and maintain the following Insurance policies: Workmen's Compensation, General liability, Automobile public liability and Property damage.

This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.

#### Hamblen County, Tennessee

### Bid Name: 2016 Separation, Processing & Marketing Recyclables

### Bid Timeline: Advertisement, Opening & Review

Citizen Tribune Newspaper - Public Notice 6/29/16 Citizen Tribune Newspaper (online) - Public Notice 06/29/16 Hamblen County Government Website 6/29/16 Date Bids Opened: 07/19/2016: 2:00 p.m. Finance Committee Review: 8/08/16 Co. Commission Review: 8/18/16

| Name of MRF (s):  | Quality Waste - S & B Recycling  |
|---|--|
| Location of MRF (s):  | 557 S. Sugar Hollow Rd, Morristown, TN   |
| Number of Years in Business:  | 17   |
| Daily thru-put capacity of each MRF:  | 5 tons in 1 hour   |
| Types of recyclables received:  | All Recyclables ( <u>except glass</u> ) - West Rock will no longer accept glass after August 2016; therefore, <u>S&amp;B will not accept glass</u> .   |
| Equipment at each MRF:  | Covered Storage, stationary compactor with precrusher, 1840 case   |
| Will provide & maintain Certificates of Insurances:<br>Workmen's Compensation, General Liability,<br>Automobile Public Liability & Property Damage:                         | Yes  |
| References:   | Iconex and American Book Company   |
| Cost/ton of processed recyclable materials:   | \$67.50/ton  |
| Recommendation:   | Continue the recyclables business with the current supplier, Quality Waste – S & B Recycling.<br>This company was the only bidder and their quoted price is lower than current by \$7.50/ton.  |
|   | Their bid price is \$67.50/ton.<br>This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The<br>information was also forwarded to 11 Recycling Companies in the surrounding area.  |
| Bid Distribution to all suppliers below:  | Their bid price is \$67.50/ton.<br>This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The<br>information was also forwarded to 11 Recycling Companies in the surrounding area.  |
| Bid Distribution to all suppliers below:  | Their bid price is \$67.50/ton.<br>This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The   |
| <u>Bid Distribution to all suppliers below:</u><br>Barnes Recycling<br>Goodwill   | Their bid price is \$67.50/ton.<br>This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.   |
| Barnes Recycling  | Their bid price is \$67.50/ton.         This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.         Location         New Market  |
| Barnes Recycling<br>Goodwill  | Their bid price is \$67.50/ton.         This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.         Location         New Market  |
| Barnes Recycling<br>Goodwill<br>Jefferson County Sanitation (They have their own  | Their bid price is \$67.50/ton.         This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.         Location         New Market         Knoxville                            |
| Barnes Recycling<br>Goodwill<br>Jefferson County Sanitation (They have their own<br>MRF and sell to Pratt)  | Their bid price is \$67.50/ton.         This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.         Location         New Market         Knoxville         Jefferson City     |
| Barnes Recycling<br>Goodwill<br>Jefferson County Sanitation (They have their own<br>MRF and sell to Pratt)<br>Mirplastics LLC   | Their bid price is \$67.50/ton. This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.  Location New Market Knoxville Jefferson City Knoxville                                  |
| Barnes Recycling<br>Goodwill<br>Jefferson County Sanitation (They have their own<br>MRF and sell to Pratt)<br>Mirplastics LLC<br>Omni Source                                | Their bid price is \$67.50/ton.<br>This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The<br>information was also forwarded to 11 Recycling Companies in the surrounding area.<br>Location<br>New Market<br>Knoxville<br>Jefferson City<br>Knoxville<br>Kingsport |
| Barnes Recycling<br>Goodwill<br>Jefferson County Sanitation (They have their own<br>MRF and sell to Pratt)<br>Mirplastics LLC<br>Omni Source<br>Rock10 / WestRock Recycling | Their bid price is \$67.50/ton.<br>This Invitation to bid was publicly advertised in the Citizen Tribune and County Website. The information was also forwarded to 11 Recycling Companies in the surrounding area.<br>Location<br>New Market<br>Knoxville<br>Kingsport<br>Knoxville                      |

Whitesburg Maryville

Morristown

#### **Bid Tabulation**

Southern Waste

Spectra Recycling Services

Waste Industries (prev. Tidi Waste)

|         |         |              |                          |                              |                | 1           |          | 1        |           | 1      |             |                     |         |        |
|---------|---------|--------------|--------------------------|------------------------------|----------------|-------------|----------|----------|-----------|--------|-------------|---------------------|---------|--------|
| July    | 2016    |              |                          |                              |                |             |          |          |           |        |             |                     |         |        |
| Permit  | Date    | Applicant    | Туре                     | Address                      | Construction   | Permit      | SW       | Plumbing | Mech.     | Gas    | Total       | Тах Мар             | Group   | Parcel |
| 14-540  | 7/1/16  | Morales      | carport                  | 797 Red Fox Drive            | \$300.00       | \$25.00     |          |          |           |        | \$25.00     | 0421                |         | 020.00 |
| 14-541  | 7/1/16  | Fine         | accessory building       | 1490 Dover Road              | \$6,100.00     | \$144.00    |          |          |           |        | \$144.00    | 035                 |         | 030.16 |
| 14-542  | 7/1/16  | Shockley     | pool                     | 4455 Brockwood Drive         | \$500.00       | \$50.00     |          |          |           |        | \$50.00     | 026N                |         | 005.01 |
| 14-543  | 7/1/16  | Slover       | screened porch           | 4956 Southfork Circle        | \$1,000.00     | \$144.00    |          |          |           |        | \$144.00    | 057                 |         | 094.13 |
| 14-544  | 7/5/16  | Smith        | deck & pool              | 1434 Lonesome Oak Lane       | \$7,300.00     | \$75.00     |          |          |           |        | \$75.00     | 018C                |         | 072.00 |
| 14-545  | 7/5/16  | Estrada      | DWMH                     | 874 Guy Collins Road         | \$72,188.00    | \$350.00    |          |          |           |        | \$350.00    | 057                 |         | 006.07 |
| 14-546  | 7/7/16  | Puckett      | accessory building       | 455 Statem Gap Road          | \$16,000.00    | \$315.00    |          |          |           |        | \$315.00    | 050                 |         | 007.08 |
| 14-547  | 7/7/16  | Johnson      | SWMH                     | 900 Pinebrook Road           | \$5,000.00     | \$100.00    |          |          |           |        | \$100.00    | 049D                | В       | 021.00 |
| 14-548  | 7/12/16 | Eldridge     | DWMH                     | 5660 Leepers Ferry Road      | \$64,400.00    | \$350.00    |          |          |           |        | \$350.00    | 062                 |         | 032.11 |
| 14-549  | 7/12/16 | Hatton       | Remodel                  | 680 Cedar Creek Road         | \$30,000.00    | \$605.00    |          |          |           |        | \$605.00    | 018K                |         | 003.00 |
| 14-550  | 7/12/16 | Stubblefield | accessory building       | Lon Circle                   | \$20,000.00    | \$238.00    |          |          |           |        | \$238.00    | 043B                |         | 034.08 |
| 14-551  | 7/13/16 | Grooms       | DWMH                     | 5932 North 2nd Street        | \$47,000.00    | \$350.00    |          |          |           |        | \$350.00    | 0191                | Α       | 006.00 |
| 14-552  | 7/14/16 | Dye          | accessory building       | 1251 Kidwell Ridge Road      | \$5,500.00     | \$160.00    |          |          |           |        | \$160.00    | 032                 |         | 084.04 |
| 14-553  | 7/14/16 | Carlyle      | house (1008 sq ft)       | Lainey Jane Court            | \$110,000.00   | \$554.40    | \$100.00 | \$70.00  | \$15.00   |        | \$739.40    | 019                 |         |        |
| 14-554  | 7/14/16 | Carlyle      | house (1172 sq ft)       | Lainey Jane Court            | \$110,000.00   | \$691.00    | \$100.00 | \$70.00  | \$15.00   |        | \$876.00    | 019                 |         |        |
| 14-555  | 7/14/16 | Carlyle      | house (1002 sq ft)       | Lainey Jane Court            | \$110,000.00   | \$591.25    | \$100.00 | \$70.00  | \$15.00   |        | \$776.25    | 019                 |         |        |
| 14-556  | 7/14/16 | Carlyle      | house (1175 sq ft)       | Lainey Jane Court            | \$110,000.00   | \$646.25    | \$100.00 | \$70.00  | \$15.00   |        | \$831.25    | 019                 |         |        |
| 14-557  | 7/14/16 | Carlyle      | house (1042 sq ft)       | Lainey Jane Court            | \$110,000.00   | \$631.00    | \$100.00 | \$70.00  | \$15.00   |        | \$816.00    | 019                 |         |        |
| 14-558  | 7/14/16 | Duff         | above ground pool        | 5905 Bernie Circle           | \$8,999.00     | \$50.00     |          |          |           |        | \$50.00     | 054E                | А       | 001.00 |
| 14-559  | 7/14/16 | Waller       | house (1424 sq ft)       | 2308 Anderson Bend Road      | \$61,000.00    | \$712.00    | \$100.00 | \$70.00  |           |        | \$882.00    | 006                 |         | 011.00 |
| 14-560  | 7/15/16 | Brogdon      | accessory building       | 3860 San Francisco Drive     | \$3,000.00     | \$117.00    |          |          |           |        | \$117.00    | 048E                | С       | 005.00 |
| 14-561  | 7/13/16 | Pearce       | above ground pool        | 3813 Sunflower Court         | \$2,000.00     | \$50.00     |          |          |           |        | \$50.00     | 040C                | E       | 013.00 |
| 14-562  | 7/18/16 | McCracken    | inground pool            | 3286 Boatmans Mountain Road  | \$20,000.00    | \$50.00     |          |          |           |        | \$50.00     | 016                 |         | 019.00 |
| 14-563  | 7/18/16 | Davis        | plumbing/mechanical      | 1039 Pinewood Circle         | \$0.00         | \$160.00    |          |          |           |        | \$160.00    | 040O                | D       | 001.00 |
| 14-564  | 7/18/16 | Price        | re-build burnt residence | 3651 Seagle Lane             | \$375,000.00   | \$1,449.65  |          | \$100.00 | \$20.00   |        | \$1,569.65  | 043                 |         | 058.01 |
| 14-565  | 7/19/16 | Shelton      | accessory building       | 4778 Fuller Drive            | \$4,368.00     | \$105.00    |          |          |           |        | \$105.00    | 0571                |         | 010.00 |
| 14-566  | 7/20/16 | Hayes        | house (2409 sq ft)       | 3954 Harbor View Drive       | \$300,000.00   | \$1,449.20  | \$100.00 | \$85.00  | \$15.00   |        | \$1,649.20  | 017B                | А       |        |
| 14-567  | 7/21/16 | Shupe        | accessory building       | Guy Collins Road             | \$500.00       | \$48.00     |          |          |           |        | \$48.00     | 057                 |         | 006.00 |
| 14-568  | 7/20/16 | Travis       | carport                  | 6206 Nightingale Street      | \$1,600.00     | \$25.00     |          |          |           |        | \$25.00     | 047C                | А       | 037.00 |
| 14-569  | 7/21/16 | Wright       | above ground pool        | 4753 Harbor View Drive       | \$5,731.00     | \$50.00     |          |          |           |        | \$50.00     | 010L                | А       | 028.00 |
| 14-570  | 7/22/16 | Gulley       | accessory building       | 3415 Old Kentucky Road       | \$300.00       | \$60.00     |          |          |           |        | \$60.00     | 017K                | E       | 002.00 |
| 14-571  | 7/28/16 | McCoig       | carport                  | 6753 Westgate Circle         | \$600.00       | \$25.00     |          |          |           |        | \$25.00     | 054F                |         | 018.00 |
| 14-572  | 7/29/16 | Phillipa     | carport                  | 109 Sigmon Street            | \$800.00       | \$25.00     |          |          |           |        | \$25.00     | 024J                | В       | 005.06 |
|         |         |              |                          |                              |                |             |          |          |           |        |             |                     |         |        |
|         |         |              |                          |                              |                |             |          |          |           |        |             |                     |         |        |
|         |         |              |                          |                              |                |             |          |          |           |        | \$0.00      |                     |         |        |
|         |         |              |                          |                              |                |             |          |          |           |        | \$0.00      |                     |         |        |
|         | Total   | 33           |                          | Total:                       | \$1,609,186.00 | \$10,395.75 | \$700.00 | \$605.00 | \$110.00  | \$0.00 | \$11,810.75 |                     |         |        |
| Running | Total   | 33           |                          |                              | \$1,609,186.00 | \$10,395.75 | \$700.00 | \$605.00 | \$110.00  | \$0.00 | \$11,810.75 |                     |         |        |
|         |         |              |                          |                              |                |             |          |          |           |        |             |                     |         |        |
|         |         |              |                          |                              | Total No.      | Amount      |          | Total    |           |        |             | ETHRA               | Monthly | YTD    |
|         |         |              |                          | Copies and Miscellaneous     |                | \$7.00      |          | \$0.00   | July      |        |             | HOMES               | 0       | 0      |
|         |         |              |                          | Re-Zoning Request            |                | \$75.00     |          | \$0.00   | Grand     |        |             |                     |         |        |
|         |         |              |                          | Variance Request             |                | \$50.00     |          | \$0.00   | Total:    |        | \$12,010.75 |                     |         |        |
|         |         |              |                          | Plat Approval                | 1              | \$150.00    | 1        | \$150.00 |           |        |             |                     |         |        |
|         |         | 3 lots or    | more                     | Land Disturbance/Development |                | \$100.00    |          | \$0.00   | 2014-2015 |        |             |                     |         |        |
|         |         |              |                          | Use on Review                | 1              | \$50.00     |          | \$50.00  | Running   |        |             |                     |         |        |
|         |         |              |                          | Refunds                      |                |             |          | \$0.00   | 3         |        |             |                     |         |        |
|         |         |              |                          | Total Collected              |                |             |          | \$200.00 | Total:    |        | \$12,010.75 |                     |         |        |
|         |         |              |                          | Running Total Collected      |                |             |          | \$200.00 |           |        | Kel         | <del>urn to C</del> | ommi    | tee Co |

LAW OFFICES CAPPS, CANTWELL, CAPPS & BYRD P.O. Box 1897

1004 WEST FIRST NORTH STREET MORRISTOWN, TENNESSEE 37816-1897

PAUL R. CAPPS (1922-2003)

CHRISTOPHER P. CAPPS DAVID S. BYRD

ELIANA LEAL, ASSOCIATE

 TELEPHONE:
 (423) 586-3083

 FACSIMILE:
 (423) 586-0513

 WEBSITE:
 cccblaw.com

 E-MAIL:
 into@cccblaw.com

OFFICE OF THE HAMBLEN COUNTY MAYOR

July 29, 2016

Mr. Bill Brittain, County Mayor Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

## RE: INVOICES FOR LEGAL SERVICES RENDERED ON BEHALF OF HAMBLEN COUNTY, TENNESSEE - JULY, 2016

Dear Bill:

Please find enclosed three (3) invoices representing legal services rendered on behalf of Hamblen County, Tennessee during the month of July, 2016.

As usual, one invoice covers our General/Miscellaneous File, one invoice covers a separate county department and one invoice covers pending litigation.

Please review these invoices, and if you have any questions, please do not hesitate to contact me.

With best regards, I remain,

Very truly yours,

Christopher P. Capps/alg-

Christopher P. Capps

CPC/alg

Enclosures Crusers any greer documents public folders documents framblen county in etters 2016/Brittain Billon Volce 107-20-16 docn

# Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

# INVOICE

Invoice # 61 Date: 08/02/2016 Due On: 09/01/2016

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

## 00027-Hamblen County Government

## **General Account**

| Туре    | Date       | Description  | Quantity | Rate     | Total    |
|---------|------------|--|----------|----------|----------|
| Service | 07/06/2016 | E-mail from Cindy Dibb re: 7/11 budget meeting   | 0.05     | \$150.00 | \$7.50   |
| Service | 07/07/2016 | E-mail from Cindy Dibb re: 7/11 committee meeting  | 0.05     | \$150.00 | \$7.50   |
| Service | 07/11/2016 | Committee meeting  | 1.00     | \$150.00 | \$150.00 |
| Service | 07/12/2016 | Phone conference and e-mail from Rachel Shelley re:<br>Lowland properly  | 0.15     | \$150.00 | \$22.50  |
| Service | 07/14/2016 | E-mails from Jennifer Schmidt re: Hefner claim   | 0.10     | \$150.00 | \$15.00  |
| Service | 07/18/2016 | E-mail from Cindy Dibb re: 7/19 budget meeting   | 0.05     | \$150.00 | \$7.50   |
| Service | 07/20/2016 | E-mail from Cindy Dibb re: 7/21 commission meeting   | 0.05     | \$150.00 | \$7.50   |
| Service | 07/22/2016 | E-mail from Cindy Dibb re: 7/29 special called commission meeting  | 0.05     | \$150.00 | \$7.50   |
| Service | 07/25/2016 | Review e-mail from Bill Brittain re: MOU with Board of<br>Education and respond to e-mail; review MOU; call to<br>Bill Brittain; phone conference with Bill Brittain; revise<br>MOU language; review correspondence and pleadings<br>from Craig Strand re: Roger Weidman | 0.60     | \$150.00 | \$90.00  |
| Service | 07/26/2016 | Phone conference with Bill Brittain re: MOU, TDOT and HCBOE; e-mail from Cindy Dibb re: MOU - HCBOE and HCG  | 0.35     | \$150.00 | \$52.50  |
| Service | 07/27/2016 | E-mail from Cindy Dibb re: 7/29 special session  | 0.05     | \$150.00 | \$7.50   |
| Service | 07/28/2016 | E-mails from and to Rachel Shelley, Bill Brittain and<br>Marshall Ramsey re: Lowland property  | 0.50     | \$150.00 | \$75.00  |

Service 07/29/2016 E-mail to Rachel Shelley, copy Bill Brittain re: Lowland 1.10 \$150.00 \$165.00 properly; special commission meeting

Total \$615.00

# **Detailed Statement of Account**

### **Current Invoice**

9 S 3

| Invoice Number | Due On     | Amount Due | Payments Received        | Balance Due |
|----------------|------------|------------|--------------------------|-------------|
| 61             | 09/01/2016 | \$615.00   | \$0.00                   | \$615.00    |
|                |            |            | Outstanding Balance      | \$615.00    |
|                |            |            | Amount in Trust          | \$0.00      |
|                |            |            | Total Amount Outstanding | \$615.00    |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

Page 2 of 2

# Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

# INVOICE

Invoice # 64 Date: 08/02/2016 Due On: 09/01/2016

Hamblen County Sheriff's Department 511 West Second North Street Morristown, TN 37814

## 00043-Hamblen County Sheriff's Department

## **Sheriff's Department**

| Туре    | Date       | Description  | Quantity | Rate     | Total    |
|---------|------------|--|----------|----------|----------|
| Service | 07/19/2016 | E-mail from office re: open records  | 0.05     | \$150.00 | \$7.50   |
| Service | 07/20/2016 | Call to open records counsel re: inquiry; e-mail from<br>Open Records                          | 0.25     | \$150.00 | \$37.50  |
| Service | 07/21/2016 | E-mails to and from office re: open records request  | 0.10     | \$150.00 | \$15.00  |
| Service | 07/26/2016 | Review fax from Troy Bowlin, print e-mail from open records, fax to Chief Mize                 | 0.15     | \$150.00 | \$22.50  |
| Service | 07/29/2016 | Fax from Troy Bowlin; left message and phone conference with Chief Mize; left message for ⊤roy | 1.00     | \$150.00 | \$150.00 |

Total \$232.50

## **Detailed Statement of Account**

#### **Current Invoice**

| Invoice Number | Due On     | Amount Due | Payments Received   | Balance Due |
|----------------|------------|------------|---------------------|-------------|
| 64             | 09/01/2016 | \$232.50   | \$0.00              | \$232.50    |
|                |            |            | Outstanding Balance | \$232.50    |
|                |            |            | Amount in Trust     | \$0.00      |

### Total Amount Outstanding \$232.50

Please make all amounts payable to: Law Office of Capps, Canlwell, Capps, & Byrd

Please pay within 30 days.

# Law Office of Capps, Cantwell, Capps, & Byrd

P.O. Box 1897 Morristown, TN 37816-1897

# INVOICE

Invoice # 63 Date: 08/02/2016 Due On: 09/01/2016

Hamblen County Government Hamblen County Courthouse 511 West Second North Street Morristown, TN 37814

## 00029-Hamblen County Government

## Esco R. Jarnagin v. Bill Brittain (salary suit)

| Туре    | Date       | Description                                      | Quantity | Rate     | Total   |
|---------|------------|--|----------|----------|---------|
| Service | 07/12/2016 | E-mails to and from Greg Brown and Bill Brittain | 0.15     | \$150.00 | \$22.50 |
| Service | 07/25/2016 | E-mail to Greg Brown and Bill Brittain           | 0,05     | \$150.00 | \$7.50  |

Total \$30.00

## **Detailed Statement of Account**

#### Current Invoice

| Due On     | Amount Due | Payments Received        | Balance Due   |
|------------|------------|--------------------------|---|
| 09/01/2016 | \$30.00    | \$0.00                   | \$30.00   |
|            |            | Outstanding Balance      | \$30.00   |
|            |            | Amount in Trust          | \$0.00  |
|            |            | Total Amount Outstanding | \$30.00   |
|            |            |                          | 09/01/2016 \$30.00 \$0.00<br>Outstanding Balance<br>Amount in Trust |

Please make all amounts payable to: Law Office of Capps, Cantwell, Capps, & Byrd

Please pay within 30 days.

08/01/2016 20:52 4232891262 EDDIE DAVIS PAGE 01/05 MONTHLY AUTOPSIES PENDING REPORT Hamblen County Coroner P.O. Box 1479 Morristown, Tennessee 37816-1479 Phone (423): Office/Home; 581-6229 Fax; 289-1262 Cell; 312-6322 Email: coroner@musfiber.com

August 1, 2016

East Tennessee Regional Medical Examiner Darinka Mileusnic-Polchan, M.D., M.E. Fax number: 865-215-8001

In an effort to keep all files current, the following Hamblen County Coroner/Medical Examiner's cases have not been closed pending receipt of the final autopsy report from you as of July 31, 2016. If your records do not match as listed below, please notify me as soon as possible.

| <u>#</u> | CASE# | DATE ORDE | RED NAME, AGE             |
|----------|-------|-----------|---------------------------|
| 1        | 16228 | 06~06-16  | Mr. Geoffery Hannah, 21   |
| 2.       | 16232 | 06-10-16  | Miss. Rebecca Collins, 35 |
| 3.       | 16259 | 07-05-16  | Mr. Everette Rich, 79     |
| 4.       | 16260 | 07-06-16  | Mr. Brandon Davis, 23     |
| 5        | 16282 | 07-18-16  | Mr. Jeremy Hall, 31       |

If I may provide any additional information or assistance please feel free to contact me at any time.

Sincerelv Eddie R 19

Hamblen County Coroner

CC: Hamblen County Mayor & County Commission Hamblen County Medical Examiner OFFICE OF THE

HAMBLEN COUNTY MAYOR

#### EDDIE DAVIS

MONTHLY REPORT Hamblen County Coroner P.O. Box 1479 Morristown, Tennessee 37816-1479 Phones (423)Home 581-6229 Fax 289-1262 Cell 301-6322

August 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were investigated by me during the month of July along with being on call 24/7/365, recording/maintaining statistics, prepare reports, training, assisting, directing and reviewing each call, and the work of all Deputy Coroners and, serving as liaison between Medical Examiner and Pathologist; collecting, preparing and shipping toxicology specimens and reviewing/approving all cremation requests.

| 1. 16254 07-02-16 Mr. Ruben Creech, 86, 3205 Camilla Avenue<br>2. 16255 07-03-16 Mrs. Barbara Collins, 70, 730 Pine Wood Circle<br>3. 16256 07-03-16 Mr. James Marrow, 73, 1316 Debi Circle |
|---|
| 2. 16255 07-03-16 Mrs. Barbara Collins, 70, 730 Pine Wood Circle  |
|   |
|   |
| 4. 16257 07-04-16 Ms. Teresa Davis, 53, 4250 Maple Valley Road  |
| 5. 16258 07-05-16 Mr. Billy Moore, 68, 3196 Ramona Circle   |
| 6.*16259 07-05-16 Mr. Everette Rich, 79, 5844 Spencer-Hale Road   |
| 7. 16262 07-08-16 Mr. Everett Bryant, 87, 1845 Cowan Lane   |
| 8. 16263 07-08-16 Mrs. Margaret Perkey, 81, 4551 West Over Place  |
| 9. 16264 07-09-16 Mr. Jerry Marion, 73, 1935 Old Liberty Hill Road  |
| 10. 16268 07-12-16 Mrs. Ann Jones, 85, 5675 Academy Drive   |
| 11. 16269 07-12-16 Mrs. Ruby Ingram, 89, 2247 Silver City Road  |
| 12. 16271 07-13-16 Mr. Lynn Estes, 59, 1461 Lakeway Road  |
| 13. 16273 07-15-16 Mrs. Opal Standifer, 79, 1524 Meadowview Lane  |
| 14. 16274 07-15-16 Mr. Johnny Myers, 63, 1522 Goodson Street  |
| 15. 16275 07-16-16 Mrs. Argelin Roach, 72, 4215 Copper Ridge Road   |
| 16. 16276 07-17-16 Mr. Jimmy Hill, 73, 2743 Clearview Road  |
| 17. 16277 07-18-16 Mrs. Judith Chandonnet, 62, 3975 West A.J. Highway   |
| 18. 16280 07-18-16 Mrs. Zora Dodson, 6831 East A.J. Highway   |
| 19. 16284 07-21-16 Ms. Kimberly Collins, 53, 807 Eastwood Circle  |
| 20. 16286 07-22-16 Mr. Michael Bryant, 54, 1024 West Second North Street  |
| 21. 16288 07-26-16 Mr. Kenneth Greene, 81, 2289 Valley Home Road  |
| 22. 16290 07-27-16 Mr. Olander Smith, 83, Rogersville, TN   |
| 23. 16291 07-28-16 Mrs. Dorothy Effinger, 96, 2085 Valley Home Road   |
| 24. 16292 07-29-16 Ms. Patsy Mathews, 77, 6263 Silver Fox Trail   |
| 25. 16293 07-30-16 Mrs. Betty Hawkins, 87, 7064 Mayfair Street  |

If I may ever provide any additional information or assistance, please feel free to <u>contact me at any time</u> on my cell phone 423-312-6322.

Eddie R. Davis Hamblen County Coroner CC: Hamblen County Medical Examiner \* Indicates Autopsy Performed

- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Collected by Coroner's Office and sent to: AIM Laboratories, Indianapolis, IN Return to Committee Cover Page

#### EDDIE DAVIS

MONTHLY REPORT Hamblen County Deputy Coroner Post Office Box 577 Russellville, Tennessee 37860-0577 Phone: 423-585-7117

August 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of July.

| CALL# | CASE#  | DATE NAME,   | AGE, HOME ADDRESS *1                      |
|-------|--------|--------------|---|
| 1.    | *16260 | 07-06-16 Mr. | Brandon Davis, 23, 812 Crocus Court       |
| 2.    | 16265  | 07-09-16 Mr. | Bruce Rockefeller, 69, 1296 Old Witt Road |
| з.    | 16267  | 07-11-16 Mr. | Harold Dickerson, 72, 1167 Wilburn Road   |
| 4     | 16281  | 07-18-16 Mr. | David Hamilton, 72, Bean Station, TN      |
| 5.    | *16282 | 07-18-16 Mr. | Jeremy Hall, 31, Birmingham, AL           |
| 6.    | 16283  | 07-19-16 Mr. | James Henry, 52, Dandridge, TN            |
| 7 .   | 16285  | 07-21-16 Mr. | Ted Surber, 77, 1423 Russell Street       |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

7 Calls X \$40. = \$280.00

Sincerely,

SIGNATURE ON FILE

J.R. Thompson, Jr. Deputy Coroner

erd/wbl

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Preformed

\*1 All home addresses are Hamblen County unless otherwise stated.

& Toxicology Samples Gathered and Sent to AIT Laboratories, Indianapolis, IN \*2 ACCIDENTALLY OMITTED FROM PREVIOUS MONTH'S REPORT.

37

#### EDDIE DAVIS

MONTHLY REPORT Hamblen County Deputy Coroner 7763 Melanie Circle Talbott, Tennessee 37877 Phone: 423-586-6310

August 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of July.

|         |             |         | GE, HOME ADDR |               |               |
|---------|-------------|---------|---------------|---------------|---------------|
| 1. 1620 | 51 07-07-16 | Mr. Jam | es Mullins, 6 | 58, 4574 Old  | Kentucky Road |
| 2. 162  | 66 07-10-16 | Mr. Aar | on`Shiflet, 5 | 56, 8081 Hull | s Mill Road   |
| 3. 162  | 70 07-13-16 | Mr. Jos | eph Thompson, | , Sr., 72, 77 | 4 Fulton Road |
| 4. 162  | 78 07-18-16 | Mr. Gar | y Carter, 69, | 1486 Short    | Street        |
| 5. 162' | 79 07-18-16 | Mr. Rob | art Wagner, 8 | 2, Parrottsv  | ille, TN      |
| 6. 1621 | 89 07-27-16 | Mr. Ken | t Bragg, 72,  | 3308 Landmar  | k Drive       |

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

6 Calls X \$40. = \$240.00

Sincerely,

SIGNATURE ON FILE

Jimmy Peoples Deputy Coronar

erd/jp

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Preformed

- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AIT Laboratories, Indianapolis, IN

#### EDDIE DAVIS

MONTHLY REPORT Hamblen County Deputy Coroner 1925 Deer Ridge Drive Morristown, Tennessee 37813 Phone: 423-586-2524

August 1, 2016

Hamblen County Commission C/O Mr. Bill Brittain, County Mayor Hamblen County Court House Morristown, Tennessee 37814

Dear Commissioners:

The following Coroner calls were answered by me during the month of July. CALL# CASE# DATE NAME, AGE, HOME ADDRESS \*1 1. 16272 07~14-16 Mrs. Denise Smith, 58, 4052 Old Highway 25E 2. 16287 07-26~16 Mrs. Kimberly Manis, 44, 1612 Morgan Road

I certify that I attended to the cases listed above. I request the allocated fees of \$40.00 per call:

2 Calls X \$40. = \$80.00

Sincerely,

SIGNATURE ON FILE

Todd Giles Deputy Coroner

erd/jp

CC: Hamblen County Medical Examiner

\* Indicates Autopsy Preformed

- \*1 All home addresses are Hamblen County unless otherwise stated.
- & Toxicology Samples Sent to AIT Laboratories, Indianapolis, IN

#### Date: 7/6/2016 9:10:45AM User: teresa

Hamblen County Chancery Court Annual Financial Report For The Year Ended June 30, 2016



Page 1 of 2

|                     |                            | Beginning  |             | HA           | AMBLEN COUNTY | MAY UK<br>Commission | Ending        |
|---------------------|----------------------------|------------|-------------|--------------|---------------|----------------------|---------------|
| Acct #              | Description                | Balance    | Adjustments | Receipts     | Disbursements | Transfers            | Balance       |
| Fund: 905 Clerk And | l Master                   |            |             |              |               |                      |               |
| 23000 Due To Stat   | e Of Tennessee             |            |             |              |               |                      |               |
| 23111 Litiga        |                            | 0.00       | 1,264.22    | 17,989.25    | -18,063.87    | -1,189.60            | 0.00          |
|                     | Totals:                    | 0.00       | 1,264.22    | 17,989.25    | -18,063.87    | -1,189,60            | 0.00          |
| 24000 Due To Cou    | inty Trustee               |            |             |              |               |                      |               |
|                     | ation Tax - General        | 0.00       | 1,834,14    | 25,466.25    | -25,612.22    | -1,688.17            | 0.00          |
| 24160 Delin         | nquent Taxes               | -2,131.80  | 28,385.81   | 569,053.03   | -568,922.46   | -28,516.38           | -2,131.80     |
| 24360 Offic         |                            | 1,749.00   | -173,00     | 1,795.00     | -1,450,00     | 0,00                 | 1,921.00      |
|                     | Totals:                    | -382,80    | 30,046.95   | 596,314.28   | -595,984.68   | -30,204.55           | -210,80       |
| 25000 Due To Citi   | es                         |            |             |              |               |                      |               |
| 25110 City          | Delinquent Taxes           | 0.00       | 2,968.86    | 199,461.42   | -193,037,19   | -9,393.09            | 0.00          |
|                     | Totals:                    | 0.00       | 2,968.86    | 199,461.42   | -193,037.19   | -9,393.09            | 0.0           |
| 26000 Due To Liti   | gants, Heirs And Others    |            |             |              |               |                      |               |
| 26100 Cour          | rt Funds And Costs         | 733,118,69 | -405,795,04 | 1,351,258.89 | -648,491.65   | -6.19                | 1,030,084_70  |
| 26200 Offic         | cers' Costs - Non-County   | 24.00      | 26,00       | 848.00       | -832.00       | 0.00                 | 66.0          |
| 26300 Alim          | iony/child Support         | 1,569.00   | 2.00        | 22,969.00    | -24,271.00    | 0.00                 | 269.00        |
| 26310 Publi         | ications                   | 0.00       | -17,10      | 7,308.50     | -7,291.40     | 0.00                 | 0.0           |
| 26400 Depo          | osits                      | 0.00       | -28.00      | 28.00        | 0.00          | 0.00                 | 0_0           |
| 26510 Atto          | rney Fees - Delinquent Tax | 0.00       | 1,563.23    | 58,516.02    | -57,191.90    | -2,887.35            | 0.0           |
| 26700 Cash          | Bonds                      | 6,100.00   | 0_00        | 0.00         | 0.00          | 0.00                 | 6,100.0       |
|                     | Totals:                    | 740,811.69 | -404,248 91 | 1,440,928.41 | -738,077_95   | -2,893 54            | 1,036,519.7   |
| 28000 Other Cred    | lits                       |            |             |              |               |                      |               |
| 29900 Fee/o         | commission Account         | 0.00       | 15,670.65   | 236,813.07   | -296,164,50   | 43,680,78            | 0.0           |
|                     | Totals:                    | 0.00       | 15,670.65   | 236,813.07   | -296,164.50   | 43,680.78            | 0.0           |
| •                   | Fund Totals:               | 740,428_89 | -354,298,23 | 2,491,506.43 | -1,841,328_19 | 0.00                 | \$1,036,308,9 |

Return to Complete (Cover Page

#### Hamblen County Chancery Court **Annual Financial Report** For The Year Ended June 30, 2016

| Summary of Assets: |         |              |                |
|--------------------|---------|--------------|----------------|
| Cash On Hand       |         | \$400.00     | \$400,00       |
| Cash In Bank       |         | \$149,265.70 | \$408,977.28   |
| Investments        |         | \$590,763.19 | \$626,931.62   |
|                    |         |              | ·              |
|                    | Totals: | \$740,428.89 | \$1,036,308.90 |

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately

reflects transactions of this office for the year ended June 30, 2016. (Signature)

Clerk + Master (Title)

(Date)

#### HAMBLEN COUNTY, TENNESSEE

Office Of CIRCUIT COURT

#### For The Year Ended 02/29/2016

| Account                                  | Beginning  |             |               | Transfers |               | Transfers      | Commission | Ending      |
|--|------------|-------------|---------------|-----------|---------------|----------------|------------|-------------|
| Number Account Description               | Balance    | Adjustments | Receipts      | In        | Disbursements | Out            | Transfers  | Balance     |
|  |            |             | ************* |           |               | ************** | *****      | *********   |
| 23100.000 DEPARTMENT OF REVENUE          | .00        | -100.00     | 27,406.83     | 111.00    | 27,389.33     | -28.50         | .00        | .00         |
| 23400.000 DEPARTMENT OF SAFETY           | .00        | .00         | 196.90        | .00       | 196.90        | .00            | .00        | .00         |
| 23600.000 TN BUREAU OF INVESTIGATION     | .00        | .00         | 5,387.47      | .00       | 5,387.47      | .00            | :.00       | .00         |
| 24100.000 APPOINTED ATTY FEE INDIGENT FU | .00        | .00         | 1,359.25      | .00       | 1,359.25      | .00            | .00        | .00         |
| 24140.000 LITIGATION TAX                 | .00        | .00         | 0,938.37      | 39.50     | 8,957.87      | -20.00         | .00        | .00         |
| 24310.000 COUNTY FINES                   | .00        | .00         | 1,319.50      | .00       | 1,319.50      | .00            | .00        | .00         |
| 24330.000 COUNTY DRUG FINES              | .00        | .00         | 0,252.75      | .00       | 8,252.75      | .00            | .00        | .00         |
| 24360.000 COUNTY OFFICERS COST           | 01         | .00         | 7,117.62      | 264.00    | 7,303.62      | -52.00         | .00        | 25.99       |
| 24460.000 SHERIFF DEPT. DATA ENTRY FEE   | -2.00      | .00         | 490.00        | 10.00     | 494.00        | -6.00          | .00        | -2.00       |
| 24470.000 SHERIFF DEPT PROCESSING FEE    | .00        | .00         | 494.00        | 10.00     | 504.00        | .00            | .00        | .00         |
| 24490.000 OTHER COLLECTIONS              | .00        | .00         | 2,106.25      | .00       | 2,186.25      | .00            | .00        | .00         |
| 24490.001 JAIL FEES                      | .00        | .00         | 25.00         | .00       | 25.00         | .00            | .00        | .00         |
| 24491.000 COUNTY EXPENSE FEE             | .00        | .00         | 15.00         | .00       | 15.00         | .00            | .00        | .00         |
| 24500.000 M-H MULTIPLE CRIME - DRUG      | .00        | .00         | 262.00        | .00       | 262.00        | .00            | .00        | .00         |
| 24560.000 GENERAL FUND-DRUG FINES        | .00        | .00         | 6,760.75      | .00       | 6,760.75      | .00            | .00        | .00         |
| 24600.000 DRUG COURT FEES - RECOVERY COU | .00        | .00         | 1,177.24      | .00       | 1,177.24      | .00            | .00        | .00         |
| 24700.000 COURT SECURITY                 | .00        | .00         | 2,276.74      | 10.00     | 2,286.74      | .00            | .00        | .00         |
| 25210.000 CITY FINES                     | .00        | .00         | 3,534.25      | .00       | 3,534.25      | .00            | .00        | .00         |
| 25220.000 GENERAL FUND-DRUG FINES        | .00        | .00         | 4,578.00      | .00       | 4,578.00      | .00            | .00        | .00         |
| 25220.000 CITY DRUG FINES                | .00        | .00         | 7,310.00      | .00       | 7,310.00      | .00            | .00        | .00         |
| 26100.000 COURT FUNDS AND COSTS          | 74,531.24  | 17,742.26   | 254,750.21    | 8,575.50  | 311,036.20    | -0,674.89      | .00        | 35,896.12   |
| 26200.000 OFFICER'S COSTS, NON-COUNTY    | 32.00      | 84.00       | 214.00        | 180.00    | 482.00        | .00            | .00        | 28.00       |
| 26200.001 OFFICER'S COST - CONSTABLE     | 104.00     | .00         | 501.00        | 988.00    | 1,515.00      | -167.00        | .00        | -89.00      |
| 26300.000 ALIMONY/CHILD SUPPORT          | 41.00      | .00         | .00           | .00       | .00           | .00            | .00        | 41.00       |
| 26300.001 IV-D CHILD SUPPORT             | 1.55       | .00         | 47.00         | .00       | .00           | .00            | .00        | 40.55       |
| 26400.000 INVESTMENTS                    | 576,295.28 | 12,726.62   | .00           | 6,967.89  | .00           | .00            | .00        | 595,989.79  |
| 26700.000 CASH BONDS                     | 4,750.00   | .00         | 19,176.55     | .00       | .00           | -0,776.55      | .00        | 15,150.00   |
| 29700.000 CLERK DATA ENTRY FEE           | .00        | .00         | 1,977.00      | 8.00      | 1,985.00      | .00            | .00        | .00         |
| 29900.000 FEES AND COMMISSIONS           | 1,387.86   | -2,362.42   | 102,315.05    | 589,05    | 100,158.17    | -28.00         | .00        | 1,744.17    |
| 29900.095 COLLECTIONS                    | .00        | .00         | .00           | .00       | .00           | .00            | .00        | .00         |
| 29910.010 COMMISSIONS EARNED - MEMO      | .00        | .00         | .00           | .00       | -3,961.24     | .00            | .00        | 3,961.24    |
| 29910.020 COMMISSIONS EARNED - MEMO      | .00        | .00         | .00           | .00       | 3,961.24      | .00            | .00        | -3,961.24   |
| 53100.399 PROCESS FOR COST COLLECTIONS   | 26,00      | .00         | 52.00         | .00       | 78.00         | .00            | .00        | .00         |
|  |            |             |               |           |               |                |            |             |
| Total                                    | 657,166.92 | 28,090.46   | 460,129.53    | 17,752.94 |               | -17,752.94     | .00        | 640,032.62  |
|  |            |             |               | ******    | ***********   | ************   |            | *********** |
|  |            |             |               |           |               |                |            |             |

| Summary Of Assets: |              |
|--------------------|--------------|
| Cash               | 80,871.64    |
| Investments        | 576,295.28   |
| Receivables        | .00          |
|                    |              |
| Total              | 657,166.92   |
|                    | ************ |

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended

it Court Clerk 02/23/2

filed TIIZLILS Benny Petty Rev

**Return to Committee Cover Page** 

59,810.72 589,021.90 .00 -----648,832.62 -----

Page: 2

# HAMBLEN COUNTY, TENNESSEE

Undisbursed Receipts Thru 02/29/2016

Office Of CIRCUIT COURT

MAR 14, 2016 12:37:01

# 

| 23100.000 DEPARTMENT OF REVENUE    | 20.00         |
|------------------------------------|---------------|
| 26100.000 COURT FUNDS AND COSTS    | 35,828.12     |
| 26400.000 INVESTMENTS              | 6,967.89      |
| 26700.000 CASH BONDS               | 15,250.00     |
| 29900.000 FEES AND COMMISSIONS     | 3.45          |
|                                    |               |
| TOTAL UNDISBURS                    | SD 58,069.46  |
| TOTAL INVESTMENTS AS OF LAST POSTI | NG 589,021.90 |
|                                    |               |
| TOT                                | AL 647,091.36 |
|                                    | *********     |
|                                    |               |

#### Hamblen County Circuit Court Annual Financial Report For The Year Ended June 30, 2016

|                  |                                  | Beginning |             |              |               | Commission | Ending    |
|------------------|----------------------------------|-----------|-------------|--------------|---------------|------------|-----------|
| .cet #           | Description                      | Balance   | Adjustments | Receipts     | Disbursements | Transfers  | Balanc    |
| und: 902 Circuit | Court Clerk                      | 2 D       |             |              |               |            |           |
| 23000 Due To S   | tate Of Tennessee                |           |             |              |               |            |           |
| 23111 Li         | tigation Tax                     | 0.00      | -396,75     | 26,090 39    | -24,342,19    | -1,351.45  | 0,0       |
| 23180 Ci         | iminal Injuries Compensation Tax | 0.00      | -165,50     | 3,574.63     | -3,367.63     | -41.50     | 0_0       |
|                  | lony Bond Forfeitures - Cic      | 0_00      | 0,00        | 1,000_00     | -950.00       | -50.00     | 0 (       |
| 23400 D          | epartment Of Safety              | 0.00      | 0.00        | 515,00       | -489 23       | -25,77     | 0_1       |
| 23600 Te         | ann Bureau Of Investigation      | 0.00      | C.00        | 1,114,00     | -1,079,25     | -34.75     | 0,        |
| 23900 O          | ther Funds Due State             | 0.00      | G.00        | 3,228,34     | -3,081,42     | -146.92    | 0         |
|                  | Totals:                          | 0.00      | -562.25     | 35,522,36    | -33,309,72    | -1,650.39  | 0_        |
| 24000 Due To C   | County Trustee                   |           |             |              |               |            |           |
| 24140 L          | itigation Tax - General          | 0_00      | -75_75      | 5,628,18     | -5,177.63     | -374.80    | 0_0       |
| 24310 C          | ounty Fines                      | 0,00      | 77,50       | 981.25       | -1,005.81     | -52_94     | 0         |
| 24330 D          | rug Fines                        | 0.00      | -200_00     | 5,355.50     | -4,897.71     | -257,79    | 0         |
|                  | rug Couп Fees                    | 0.00      | 0,00        | 265.75       | -252.45       | -13 30     | 0         |
|                  | fficers Costs                    | -65.01    | -189,74     | 12,453,01    | =11,566.94    | -591.32    | 40        |
| 24370 Ja         |                                  | 0.00      | -30,00      | 1,130,75     | -1,045_70     | -55.05     | 0         |
|                  | istrict Attorney General Fees    | 0.00      | 0.00        | 1,199.75     | -1,139.75     | -60:00     | 0         |
|                  | ther Collections                 | 0.00      | 0,00        | 2,017.92     | -1,975.02     | -42,90     | 0         |
|                  | Totals:                          | -65 01    | -417 99     | 29,032,11    | -27,061,01    | -1,448.10  | 40.       |
| 25000 Due To (   | Cities                           |           |             |              |               |            |           |
| 25210 C          | ity Fines                        | 0.00      | 0_00        | 1,446.75     | -1,374.40     | -72.35     | 0         |
|                  | ing Fines                        | 0.00      | -75.00      | 1,875.25     | -1,710.23     | -90.02     | 0         |
| 25230 C          | officers Costs                   | 0_00      | -20 00      | 20.00        | 0 00          | 0_00       | 0         |
|                  | Totals:                          | 0.00      | -95 00      | 3,342.00     | -3,084 63     | -162.37    | 0         |
| 26000 Due To     | Litigants, Heirs And Others      |           |             |              |               |            |           |
| 26100 C          | ourt Funds And Costs             | 35,896,12 | 10,793.02   | 102,054.81   | -109,339,16   | 0_00       | 39,404    |
| 26200 C          | Officers' Costs - Non-County     | 28,00     | 45.00       | 66 00        | -128.00       | 0.00       | 1,1       |
| 26300 A          | dimony/child Support             | 89,55     | 1,510,45    | 0,00         | -1,600,00     | 0.00       | 0         |
| 26400 E          | Deposits                         | 6,967 89  | -46,791.81  | 648,217,38   | 0 00          | 0,00       | 608,393   |
| 26700 C          | Cash Bonds                       | 15,150.00 | -1,600.00   | 3,100.00     | 0.00          | 0,00       | 16,650    |
|                  | Totals:                          | 58,131.56 | -36,043 34  | 753,438,19   | -111,067.16   | 0.00       | 664,459   |
| 28000 Other C    | Tredits                          |           |             |              |               |            |           |
| 29900 F          | ee/commission Account            | 1,744 17  | -4,533,76   | 197,311 57   | -196,482.84   | 3,260.86   | 1.300     |
|                  | Totals:                          | 1,744.17  | -4,533.76   | 197,311.57   | -196,482.84   | 3,260.86   | 1,300     |
|                  | Fund Totals:                     | 59,810.72 | -41,652,34  | 1,018,646.23 | -371,005.36   | 0,00       | \$665,799 |

| Date: 7/11/2016 3:08:58PM<br>User: sdj                            |         |                                 | Hamblen County Circuit Court<br>Annual Financial Report<br>For The Year Ended June 30, 2016 |   |   |
|---|---------|---------------------------------|---|---|---|
| Summary of Assets:<br>Cash On Hand<br>Cash In Bank<br>Investments | -       | \$0,00<br>\$59,810,72<br>\$0.00 |   | - | \$1,400.00<br>\$57,107.79<br>\$607,291.46 |
|   | Totals: | \$59,810.72                     |   |   | \$665,799.25                              |

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately

reflects transactions of this office for the year ended June/30, 2016.

(Signature)

1

(Date) (Title)

filed 7-12-16 Benny Petty / Rew

Page 2 of 2

In

#### HAMBLEN COUNTY CLERK

#### GENERAL LEDGER - FINANCIAL REPORT

YEAR FORMAT

| сст  | DESCRIPTION                       | BEGINNING<br>BALANCE | GENERAL  | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE          |
|------|-----------------------------------|----------------------|----------|--|---------------|-------------|-------------------------|
| 1000 | CURRENT LIABILITIES               |                      |          | No. of Street, |               |             |                         |
| 000  | *** SUB-TOTAL ***                 | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 000  | OTHER LIABILITIES                 | A CONTRACTOR OF      |          |  |               |             |                         |
| 100  | BUSINESS TAX REV/GROSS RECEIPT    | .00                  | 60.00    | 60.00  | .00           | .00         | .00                     |
| 101  | BUSINESS TAX INTEREST             | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 02   | BUSINESS TAX PENALTY              | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 03   | BUSINESS TAX ADJUSTMENTS          | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 500  | <b>BUSINESS TAX - STATE GROSS</b> | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 01   | BUSINESS TAX - STATE INTEREST     | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 502  | BUSINESS TAX - STATE PENALTY      | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 503  | BUSINESS TAX - STATE ADJUSTS      | .00                  | .00      | .00  | .00           | .00         | .00                     |
|      | *** SUB-TOTAL ***                 | .00                  | 60.00    | 60.00  | .00           | .00         | .00                     |
| 000  | DUE TO STATE OF TENNESSEE         |                      | 7218     |  |               |             |                         |
| 10   | BUSINESS TAX DUE STATE            | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 111  | LITIGATION TAX - STATE            | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 112  | JUVENILE ATTORNEY FEES            | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 130  | STATE SALES TAX - AUTO            | .00                  | .00      | 1,318,554.53   | 1,255,678.79  | 62,875.74   | .00                     |
| 131  | LOCAL SALES TAX - AUTO            | .00                  | .00      | 152,346.44   | 145,247.22    | 7,099.22    | .00                     |
| 132  | STATE SALES TAX - BOAT            | .00                  | -903.00  | 94,651.44  | 90,861.77     | 4,692.67    | .00                     |
| 133  | LOCAL SALES TAX - BOAT            | .00                  | .00      | 11,983.27  | 11,418.75     | 564.52      | .00                     |
| 34   | AUTO - STATE SINGLE ARTICLE       | .00                  | .00      | 64,091.22  | 61,132.92     | 2,958.30    | .00                     |
| 135  | BOAT - STATE SINGLE ARTICLE       | .00                  | 1,544.39 | 6,340.25   | 4,522.75      | 273.11      | .00                     |
| 145  | MFG HOME INSTALLATION PERMITS     | .00                  | .00      | 2,997.00   | 2,997.00      | .00         | .00                     |
| 150  | MARRIAGE LICENSE DUE STATE        | .00                  | 150.00   | 9,150.00   | 8,649.00      | 351.00      | .00                     |
| 151  | STATE PREMARITAL TRAINING         | .00                  | -150.00  | 23,490.00  | 23,940.00     | -300.00     | .00                     |
| 160  | MVD - STATE REGISTRATIONS         | .00                  | 11.50    | 540,801.98   | 543,285.88    | -2,495.40   | .00                     |
| 165  | MVD - RENEWALS                    | .00                  | -641.39  | 1,256,545.59   | 1,262,619.08  | -5,432.10   | .00                     |
| 70   | MVD - TITLE APPL - STATE          | .00                  | -270.50  | 288,738.00   | 290,180.00    | -1,171.50   | .00                     |
| 171  | REPLACE TITLES/NOTING OF LIEN     | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 175  | RETIREMENT                        | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 176  | DRIVER LICENSE FEE DUE STATE      | .00                  | 247.00   | 133,889.00   | 133,642.00    | .00         | .00                     |
| 211  | TWRA RECEIPTS-STATE               | -190.00              | 4,013.00 | 3,850.00   | .00           | .00         | -27.00                  |
| 300  | NOTARY COMMISSIONS                | -45.00               | -324.50  | 872.00   | 1,216.50      | .00         | -25.00 📗                |
| 301  | 23301 - BIRTH CERT DUE STATE      | -997.50              | 395.00   | 4,855.50   | 5,458.00      | .00         | .00                     |
| 900  | FLEA MARKET FEES                  | .00                  | .00      | 460.00   | 460.00        | .00         | .00                     |
| 901  | CHILD SUPPORT                     | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 902  | TRANSIENT VENDERS                 | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 502  | *** SUB-TOTAL ***                 | -1,232.50            | 4,071.50 | 3,913,616.22   | 3,841,309.66  | 69,415.56   | -52.00                  |
| 000  | DUE TO COUNTY TRUSTEE             |                      |          | 1.000 M  |               | (resel      | 1000                    |
| 110  | BUSINESS TAX DUE COUNTY           | .00                  | .00      | .00  | .00           | .00         | .00                     |
| 120  | WHOLESALE BEER TAX                | .00                  | .00      | 133,904.35   | 127,209.15    | 6,695.20    | .00                     |
| 130  | COUNTY WHEEL TAX                  | .00                  | .00      | 1,588,025.75   | 1,515,481.50  | 72,544.25   | Return to Committee Cov |
| 150  | LITIGATION TAX - PROBATE          | .00                  | .00      | .00  | .00           | .00         | .00                     |

#### HAMBLEN COUNTY CLERK

#### GENERAL LEDGER - FINANCIAL REPORT

YEAR FORMAT

| ACCT  | DESCRIPTION   | BEGINNING<br>BALANCE | GENERAL    | RECEIPTS     | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE                    |
|-------|---|----------------------|------------|--------------|---------------|-------------|-----------------------------------|
| 4195  | SPECIAL PURPOSE LITIGATION TAX                              | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24210 | MARRIAGE LICENSE - COUNTY                                   | .00                  | .00        | 6,000.00     | 5,766.00      | 234.00      | .00                               |
| 24220 | BEER APPLICATIONS   | .00                  | .00        | 250.00       | 237.50        | 12.50       | .00                               |
| 24221 | BEER ANNUAL RENEWALS  | .00                  | .00        | 1,258.31     | 1,195.40      | 62.91       | .00                               |
| 24320 | JUVENILE FINES  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24321 | BOND MONEY  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24322 | JUVENILE-MISC   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24323 | JUVENILE DRUG TEST  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24324 | JUVENILLE SECURITY  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24325 | JUVENILE SUBPEONA   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24326 | JUV COURT RESERVE   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 4327  | JUVENILE MALE DRUG SCREEN                                   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24410 | COPY AND OTHER FEES   | .00                  | -70.50     | 8,405,65     | 8,505.65      | -29.50      | .00                               |
| 24490 | OTHER COLLECTIONS   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24491 | BUSINESS LICENSE OTHER                                      | .00                  | -6,348.00  | 1,335.00     | 7,689.00      | -6.00       | .00                               |
| 24492 | HELPING SCHOOLS   | .00                  | .00        | 620.00       | 620.00        | .00         | .00                               |
| 24493 | DEALER REFUND/OVERPAY                                       | .00                  | -459.45    | 3,007.30     | 3,466.75      | .00         | .00                               |
| 24494 | TITLE/TAG WORK SUSPENSE                                     | .00                  | -35.00     | 177.50       | 177.50        | .00         | -35.00                            |
| 24495 | BUSINESS TAX OVERPAY  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 24496 | BIRTH CERT DUE COUNTY                                       | -771.50              | 320.50     | 3,979.50     | 4,430.50      | .00         | .00                               |
| 24497 | TITLE ISSUANCE OTHER  | .00                  | -11,510.85 | .00          | 11,510.85     | .00         | .00                               |
| 24498 | SCANNING FEE OTHER  | -1,050.00            | -1,650.00  | .00          | .00           | .00         | -2,700.00                         |
| 24430 | *** SUB-TOTAL ***   | -1,821.50            | -19,753.30 | 1,746,963.36 | 1,686,289.80  | 79,513.36   | -2,735.00                         |
| 26000 | DUE TO LITIGANTS, HEIRS, & OTHERS                           |                      |            |              |               |             |                                   |
| 26241 | INSURANCE PAYMENT   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26242 | UNCOLLECTED CASH SHORTAGE                                   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26300 | CHILD SUPPORT ADJUSTMENTS                                   | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 6301  | JUVENILE RESTITUTION  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26302 | BIRTH CERTIFICATES/NAME CHANGE                              | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26303 | INVESTMENTS(HEIRS,LITIG,OTHER)                              | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26304 | INVESTMENTS DUE FOR JUVENILE                                | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26310 | PUBLICATIONS  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26311 | REFUND/OVERPAY  | .00                  | 470.70     | 3,397.12     | 2,926.42      | .00         | .00                               |
| 26312 | TAX ENFORC. PARTIAL PAY                                     | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26315 | CONTRIBUTIONS - ORGAN DONOR PR                              | .00                  | .00        | 1,261.87     | 1,261.87      | .00         | .00                               |
| 26401 | JUV/TRUST S DANCSECS-1ST TN                                 | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26403 | JUV/TRUST S.L.ENGLAND 1ST TN                                | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26404 | JUV/TRUST ASHLEY EVANS-1ST TN                               | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26404 | JUV/TRUST G GARRETT-1ST TN                                  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 6405  | JUV/TRUST REBECCA GILBERT-1ST                               | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26400 | JUV/TRUST DEMETRIA WILSON JF                                | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26407 | JUV/TRUST A LEMKA 1ST TN                                    | .00                  | .00        | .00          | .00           | .00         | .00                               |
|       | JUV/TRUST L MCMAHAN 1ST TN                                  | .00                  | .00        | .00          | .00           | .00         | .00                               |
| 26409 | JUV/TRUST E MOMARAN TST TN<br>JUV/TRUST TONYA DUGGER-1ST TN | .00                  | .00        | .00          | .00           |             | .00<br>Return to Committee<br>.00 |
| 26410 |   |                      |            |              |               |             |                                   |

#### HAMBLEN COUNTY CLERK

#### GENERAL LEDGER - FINANCIAL REPORT

YEAR FORMAT

| ACCT | DESCRIPTION                    | BEGINNING<br>BALANCE | GENERAL | RECEIPTS | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE           |
|------|--------------------------------|----------------------|---------|----------|---------------|-------------|--------------------------|
| 6412 | JUV/TRUST SOMER STULTZ-1ST TN  | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 5413 | JUV/TRUST CHASITY TURNER-1ST   | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 414  | JUV/TRUST DUSTIN TURNER-1ST TN | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6415 | JUV/TRUST JULIE TURNER-1ST TN  | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6416 | JUV/TRUST SHAWN TURNER-1ST TN  | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 5417 | JUV/TRUST TRAVIS TURNER-1ST TN | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6418 | JUV/TRUST NATASHA BYRD-JF      | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 5419 | JUV/TRUST SCARLETT HYDE-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 5420 | JUV/TRUST CODY LIVESAY-JF      | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6422 | JUV/TRUST LURDEEN HULL JF      | .00                  | .00     | .00      | .00           | .00         | .00                      |
|      | JUV/TRUST PATRICIA YEARLY-JF   | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 5423 | JUV/TRUST LOGAN YOUNG-JF       | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6424 |                                | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 5425 | JUV/TR RICHARD/STEVEN ABBOT JF | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6427 | JUV/TRUST SETH RIMER-JF        | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6428 | JUV/TRUST BRENT RIMER-JF       | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6429 | INV/TRUST PHILLIP NOE-JF       |                      |         | .00      |               |             |                          |
| 6430 | JU/TR PRISCILLA HULL MILLER JF | .00                  | .00     |          | .00           | .00         | .00                      |
| 6431 | JUV/TRUST PHILLIP HURD-JF      | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6432 | JUV/TRUST MISTY PARAGON-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6433 | JUV/TRUST ERICK PARAGON-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6434 | JUV/TRUST AMANDA MCGILL-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6435 | JUV/TRUST WHITNEY KYLE-JF      | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6436 | JUV/TRUST TERRY BUSH-JF        | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6437 | JUV/TRUST ADA DEAN-JF          | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6438 | JUV/TRUST AARON LEVI-JF        | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6439 | JUV/TRUST SHUKEY PHIPPS-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6440 | JUV/TRUST SUMMER PHIPPS-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6441 | JUV/TRUST ALISHA WELLS-JF      | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6442 | JUV/TR FRANCISCA RODRIGUEZ JF  | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6443 | JUV/TR EDIVINA RODRIGUEZ JF    | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6444 | JUV/TRUST AMANDA LAGUNA-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6445 | JUV/TRUST BRITTANY HEDRICK-JF  | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6446 | JUV/TRUST AMANDA JANEWAY JF    | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6447 | JUV/TRUST ERIC W FLORA-JF      | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6448 | JUV/TRUST CHASIDY YOUNG-JF     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6449 | JUV/TRUST MARIE G. ESTRADA JF  | .00                  | .00     | .00      | .00           | .00         | .00                      |
|      | JUV/TRUST CHRISTIAN GARRETT JF | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6450 | JUV/TRUST SHANNON W. MURRAY JF | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6451 |                                | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6452 | INV/TRUST VIRGINIA LACY-ST     | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6453 | INV/TRUST GENE PAUL SMITH      | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6454 | JUV/TRUST LAKITA MAE STANDIFER |                      | .00     | .00      | .00           | .00         | .00<br>.00               |
| 6455 | JUV/TRUST RANDY PROFFITT JF    | .00                  |         |          |               |             |                          |
| 6456 | JUV/TRUST BRANDI BASS          | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6457 | JUV/TRUST JESSICA LAURA KOSHT  | .00                  | .00     | .00      | .00           | .00         | .00                      |
| 6458 | JUV/TRUST ANTHONY LONG         | .00                  | .00     | .00      | .00           | .00         | Return to Committee Cove |
| 6459 | JUV/TRUST CHARLES D BRUNDIGE   | .00                  | .00     | .00      | .00           | .00         | .00                      |

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#### HAMBLEN COUNTY CLERK

GENERAL LEDGER - FINANCIAL REPORT

YEAR FORMAT

| АССТ  | DESCRIPTION                   | BEGINNING<br>BALANCE | GENERAL     | RECEIPTS   | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE           |
|-------|-------------------------------|----------------------|-------------|--|---------------|-------------|--------------------------|
| 26460 | JUV/TRUST JANE HAUN JF        | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 6461  | JUV/TRUST BRIAN MACKLEM JF    | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26462 | JUV/TRUST JESSICA WELCH       | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26463 | PROBATE/TRUST MARY FARMER     | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26464 | JUV/TRUST GLADYS F PARRIS JF  | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26465 | JUV/TRUST CRYSTAL LIVINGSTON  | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26466 | JUV/TRUST CARLYE HUNSUCKER JF | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26467 | JUV/TRUST JENNIFER RODRIGUEZ  | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26468 | JUV/TRUST ALEXIS RODRIGUEZ    | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26469 | JUV/TRUST -TYLER A. BARNARD   | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26470 | JUV/TRUST KARA WOOD           | .00                  | .00         | .00  | .00           | .00         | .00                      |
|       | JUV/TRUST TIFFANY TYLER JF    | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 6471  | JUV/TRUST HALEY SLONE /JF     | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26472 |                               | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26473 |                               | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26475 | JUV. DEPOSITS FOR HOLDING     | .00                  | 205.42      | 6.871.17   | 6,697.00      | -31.25      | .00                      |
| 26501 | CREDIT CARD FEES - BIS        | .00                  | -202.52     | and the second sec | 21,384.29     |             |                          |
| 26505 | CREDIT CARD - BANK            |                      |             | 21,070.97  |               | -110.80     | .00                      |
| 26700 | PROBATE CASH BOND             | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26900 | FEE AND COMMISSION ACCOUNT    | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26901 | PATERNITY TEST/BLOOD WORK     | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 26930 | POSTAL CHARGES                | .00                  | .00         | 16,739.23  | 16,817.23     | -78.00      | .00                      |
| 26999 | OVER & SHORT                  | .00                  | 22.35       | 74.60  | 52.25         | .00         | .00                      |
|       | *** SUB-TOTAL ***             | .00                  | 495.95      | 49,414.96  | 49,139.06     | -220.05     | .00                      |
| 29900 | FEE & COMMISSION ACCOUNT      |                      |             |  |               |             |                          |
| 29900 | CLERK'S FEES/COMMISSIONS      | -34,730.41           | -561,017.40 | 14,366.50  | 752,489.35    | -170,859.55 | -28,484.51               |
| 29901 | MARRIAGE CLERK FEES           | .00                  | 9,120.00    | 9,000.00   | -15.00        | -105.00     | .00                      |
| 29902 | MVD CLERK FEES                | .00                  | 64,734.25   | 64,094.75  | -314.00       | -325.50     | .00                      |
| 29903 | RENEWAL CLERK FEES            | .00                  | 113,085.00  | 111,517.50   | -1,037.00     | -530.50     | .00                      |
| 9904  | TITLE APPL CLERK FEES         | .00                  | 153,168.00  | 151,919.50   | -616.00       | -632.50     | .00                      |
| 9905  | SALES TAX CLERK FEES          | .00                  | 6,649.00    | 6,591.00   | -34.00        | -24.00      | .00                      |
| 29906 | BOAT TAX CLERK FEES           | .00                  | 4,412.50    | 4,363.50   | -21.00        | -28.00      | .00                      |
| 29907 | TWRA CLERK FEE                | .00                  | 117.50      | 117.50   | .00           | .00         | .00                      |
| 29908 | NOTARY COMM CLERK FEES        | .00                  | 1,528.00    | 1,528.00   | .00           | .00         | .00                      |
| 29909 | JUV COURT/SUPPORT CLERK FEES  | .00                  | .00         | .00  | .00           | .00         | .00                      |
|       | REPL TITLE N/L CLERK FEES     | .00                  | 24.00       | 24.00  | .00           | .00         | .00                      |
| 29910 | BUSINESS LICENSE CLERK FEES   | .00                  | 5,613.00    | 5,556.00   | -33.00        | -24.00      | .00                      |
| 29911 |                               | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 29912 | LITIGATION CLERKS FEES        | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 9913  | BANK ACCOUNT INTEREST         |                      |             |  |               |             |                          |
| 9914  | SWEEP ACCOUNT-PRINCIPAL       | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 9915  | EXCESS FEES                   | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 29916 | REPL TITLE N/L ISSUANCE FEE   | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 29918 | TAX ENFORCPARTIAL PAYMENT     | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 29919 | JUVENILE DRUG TEST-CLERK FEE  | .00                  | .00         | .00  | .00           | .00         | .00                      |
| 9920  | JUVENILE-MISC CLERK FEES      | .00                  | .00         | .00  | .00           | .00         | Return to Committee Cove |
| 29921 | DRIVER LICENSE ISSUENCE FEE   | .00                  | 28,224.00   | 28,028.00  | -196.00       | .00         | Return to Committee Cove |

#### HAMBLEN COUNTY CLERK

#### GENERAL LEDGER - FINANCIAL REPORT

YEAR FORMAT

FISCAL YEAR 2016 - PERIOD ENDING 06/30/2016

|                | *** TOTAL ***  | -37,784.41               | -164,118.00               | 6,131,960.79             | 6,326,686.87             | -24,095.18                | -31,271.51               |
|----------------|--|--------------------------|---------------------------|--------------------------|--------------------------|---------------------------|--------------------------|
| 29923<br>29999 | PROPERTY TAX FEES<br>OVERPAYMENT CREDIT<br>*** SUB-TOTAL *** | .00<br>.00<br>-34,730.41 | .00<br>.00<br>-148,992.15 | .00<br>.00<br>421,906.25 | .00<br>.00<br>749,948.35 | .00<br>.00<br>-172,804.05 | .00<br>.00<br>-28,484.51 |
| ACCT<br>29922  | DESCRIPTION<br>PASSPORT CLERK FEES                           | BEGINNING<br>BALANCE     | GENERAL<br>25,350.00      | RECEIPTS<br>24,800.00    | DISBURSEMENTS<br>-275.00 | COMMISSIONS<br>-275.00    | ENDING BALANCE           |

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#### HAMBLEN COUNTY CLERK

#### GENERAL LEDGER - FINANCIAL REPORT

YEAR FORMAT

FISCAL YEAR 2016 - PERIOD ENDING 06/30/2016

| ACCT | DESCRIPTION                    | BEGINNING<br>BALANCE                    | GENERAL | RECEIPTS | DISBURSEMENTS | COMMISSIONS | ENDING BALANCE |
|------|--------------------------------|---|---------|----------|---------------|-------------|----------------|
|      |                                |   |         |          |               |             |                |
|      | SUMMARY OF ASSETS:             | 2 240 00                                |         |          |               |             | 3,340.00       |
|      | CASH ON HAND                   | 3,340.00                                |         |          |               |             | 2,798.15       |
|      | SUN TRUST BANK                 | 4,240.00                                |         |          |               |             | .00            |
|      | JEFFERSON FEDERAL BANK         | .00                                     |         |          |               |             |                |
|      | GREEN COUNTY BANK              | .00                                     |         |          |               |             | .00            |
|      | AUTOMATED SWEEP-SUN TRUST      | .00                                     |         |          |               |             | .00            |
|      | INVESTMENT-JUV-FIRST TENN BANK | .00                                     |         |          |               |             | .00            |
|      | INVESTMENT-JUV-JEFFERSON FED   | .00                                     |         |          |               |             | .00            |
|      | INVESTMENT-COURT-UNION PLANTER | .00                                     |         |          |               |             | .00            |
|      | INVESTMENT - SUN TRUST BANK    | .00                                     |         |          |               |             | .00            |
|      | INVESTMENT - JEFFERSON FEDERAL | .00                                     |         |          |               |             | .00            |
|      | CREDIT CARD                    | 28,665.09                               |         |          |               |             | 23,141.54      |
|      | RETURNED CHECKS                | 1,539.32                                |         |          |               |             | 1,991.82       |
|      | SWEEP ACCOUNT PRINCIPAL        | .00                                     |         |          |               |             | .00            |
|      | TITLE GIFT VOUCHER             | .00                                     |         |          |               |             | .00            |
|      | RENEWAL GIFT VOUCHER           | .00                                     |         |          |               |             | .00            |
|      | REFUND OVERPAY                 | .00                                     |         |          |               |             | .00            |
|      | PARTIAL PAY                    | .00                                     |         |          |               |             | .00            |
|      | CASH SHORTAGE                  | .00                                     |         |          |               |             | .00            |
|      |                                |   |         |          |               |             |                |
|      | *** TOTAL ***                  | 37.784.41                               |         |          |               |             | 31,271.51      |
|      |                                | ======================================= |         |          |               |             |                |

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELEIF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2016.

7-15-16 (Date)

(Signature) Verk

This report is to be filed with the County Executive and County Clerk.

filed 7-15-16 Cenny Retty / fw

Page 6

Return to Committee Cover Page

#### HAMBLEN COUNTY, TENNESSEE Office Of GENERAL SESSIONS COURT For The Year Ended 06/30/2016

| Account                                   | Beginning       |                 |              | Transfers |               | Transfers  | Commission  | Ending       |
|---|-----------------|-----------------|--------------|-----------|---------------|------------|-------------|--------------|
| Number Account Description                | Balance         | Adjustments     | Receipts     | In        | Disbursements | Out        | Transfers   | Balance      |
|   |                 |                 |              |           |               |            |             |              |
| 23100.000 DEPARTMENT OF REVENUE           | -2.75           | -141.00         | 139,970.62   | 4,320.50  | 144,125.12    | -25.00     | .00         | -2.75        |
| 23200.000 WILDLIFE RESOURCES              | .00             | .00             | 250.00       | .00       | 250.00        | .00        | .00         | .00          |
| 23400.000 DEPARTMENT OF SAFETY            | 7.50            | -2,070.00       | 48,827.00    | 1,150.00  | 47,037.00     | -70.00     | .00         | 7.50         |
| 23600.000 TN BUREAU OF INVESTIGATION      | .00             | .00             | 18,466.25    | 1,012.50  | 19,478.75     | .00        | .00         | .00          |
| 24140.000 LITIGATION TAX                  | .00             | -52.50          | 137,217.54   | 1,627.50  | 130,792.54    | .00        | .00         | .00          |
| 24310.000 COUNTY FINES                    | -10.00          | 60.00           | 30,430.24    | 1,210.00  | 31,700.24     | .00        | .00         | -10.00       |
| 24330.000 COUNTY DRUG FINES               | .00             | .00             | 3,935.42     | .00       | 3,880.00      | -55.42     | .00         | .00          |
| 24360.000 COUNTY OFFICERS COST            | .00             | -25.00          | 36,077.89    | 3,153.00  | 39,163.89     | -40.00     | .00         | 2.00         |
| 24460.000 SHERIFF DEPT. DATA ENTRY FEE    | -2.00           | -2.00           | 6,657.45     | 142.00    | 6,755.45      | -42.00     | .00         | -2.00        |
| 24470.000 SHERIFF DEPT PROCESSING FEE     | _ 00            | .00             | 9,379.99     | 500.00    | 9,879.99      | .00        | .00         | .00          |
| 24490.000 OTHER COLLECTIONS               | -00             | 122.00          | 20,719.06    | 20,342.50 | 41,185.56     | .00        | .00         | -2,00        |
| 24490.001 OTHER COLLECTION                | .00             | -341.00         | 23,377.25    | 630.00    | 23,666.25     | .00        | .00         | .00          |
| 24491.000 COUNTY EXPENSE FEE              | .00             | _ 00            | 237.25       | 30.00     | 267.25        | .00        | .00         | .00          |
| 24560.000 GENERAL FUND/DRUG FINES         | .00             | .00             | 2,855.75     | .00       | 2,855.75      | .00        | .00         | .00          |
| 24600.000 DRUG COURT FEES - RECOVERY COU  | .00             | .00             | 3,135.24     | 210.00    | 3,345.24      | .00        | .00         | .00          |
| 24700.000 COURT SECURITY                  | .00             | -10.00          | 30,972.99    | 384.00    | 31,346.99     | .00        | .00         | .00          |
| 25210.000 CITY FINES                      | .00             | 45.00           | 14,093.50    | 3,200.00  | 17,338.50     | .00        | .00         | .00          |
| 25220.000 CITY DRUG FINES                 | .00             | .00             | 6,339.25     | 00.00     | 6,419.25      | .00        | .00         | .00          |
| 25230.000 CITY DRUG FINES                 | .00             | .00             | 6,120.50     | 239,50    | 6,360.00      | .00        | .00         | .00          |
| 26100.000 COURT FUNDS AND COSTS           | 69,036.04       | 11,609.50       | 681,810.13   | 36,015.24 | 794,132.33    | -1,294.50  | .00         | 3,844.16     |
| 26200.000 OFFICER'S COSTS, NON-COUNTY     | -20,00          | 94.00           | 10,480.00    | 508.00    | 10,994.00     | -240.00    | .00         | -172.00      |
| 26200.001 OFFICER'S COST - CONSTABLE      | 3,878.00        | .00             | 38,074.00    | 410.00    | 40,274.00     | -2,140.00  | .00         | -52.00       |
| 26700.000 CASH BONDS                      | 25,500,00       | 2,000.00        | 72,900.00    | .00       | .00           | -75,650.00 | .00         | 24,750.00    |
| 29700.000 CLERK DATA ENTRY FEE            | 4,00            | .00             | 19,119.00    | 292.00    | 19,061.00     | -354.00    | .00         | .00          |
| 29900.000 FEES AND COMMISSIONS            | 651,60          | -1,154.77       | 242,120.76   | 4,512.50  | 245,477.25    | -858.32    | .00         | -205.40      |
| 29900.095 COLLECTIONS                     | .00             | .00             | .00          | .00       | .00           | .00        | .00         | .00          |
| 29910.010 COMMISSIONS EARNED - MEMO       | .00             | .00             | .00          | .00       | -31,366.82    | .00        | .00         | 31,366.82    |
| 29910.020 COMMISSIONS EARNED - MEMO       | .00             | .00             | .00          | .00       | 31,366.82     | .00        | .00         | -31,366.82   |
| 53100.399 FROCESS FOR COST COLLECTIONS    | .00             | .00             | 252.00       | .00       | 252.00        | .00        | .00         | .00          |
| 53100.399 PROCEED FOR COLD FILMENT        |                 |                 |              |           |               |            |             |              |
| Total                                     | 99,042.47       | 10,134.31       | 1,603,819.08 | 80,769.24 | 1,684,838.35  | -80,769.24 | .00         | 28,157.51    |
|   | ***********     | ************    |              | ***       |               |            | *********** |              |
| Summary Of Assets:                        |                 |                 |              |           |               |            |             |              |
| Cash                                      | 99,042.47       |                 |              |           |               |            |             | 20,157,51    |
| Investments                               | .00             |                 |              |           |               |            |             | .00          |
| Receivables                               | .00             |                 |              |           |               |            |             | .00          |
|   |                 |                 |              |           |               |            |             |              |
| Total                                     | 99,042.47       |                 |              |           |               |            |             | 28,157.51    |
|   |                 |                 |              |           |               |            |             | ************ |
| This report is submitted in accordance wi | th requirements | of section 5-8- | 505,         |           |               |            |             |              |
|   |                 |                 |              |           |               |            |             |              |

and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended

Lesaulest 7/12/16 Wit Court Clerk

HAMBLEN COUNTY, TENNESSEE

Page: 2

Office Of GENERAL SESSIONS COURT

Undisbursed Receipts Thru 02/28/2016

JUL 12, 2016 14:08:37

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| JUL 12, 2016 14:08:37 | Unaisbursed Receipts into 02/20/2010    |
|-----------------------|---|
| 002 207 2010          |   |
|                       | *************************************** |
| HARFERSHAREENGENERA   |   |

| 30        | A/C:00000 Acct:          | NOFI   | 12.47     |
|-----------|--------------------------|--------|-----------|
| 23100.000 | DEPARTMENT OF REVENUE    |        | .00       |
| 26100.000 | COURT FUNDS AND COSTS    |        | 4,844.23  |
| 26200.000 | OFFICER'S COSTS, NON-COU | 1TY    | -20.00    |
| 26700.000 | CASH BONDS               |        | 24,750.00 |
|           | FEES AND COMMISSIONS     |        | -20.10    |
|           |                          |        |           |
|           | TOTAL UNDIS              | BURSED | 29,558.60 |
|           |                          |        |           |

#### Hamblen County Gen Sessions Annual Financial Report For The Year Ended June 30, 2016

|                  |                                 | Beginning |             |            |               | Commission | Ending   |
|------------------|---------------------------------|-----------|-------------|------------|---------------|------------|----------|
| Acct #           | Description                     | Balance   | Adjustments | Receipts   | Disbursements | Transfers  | Balanc   |
| und: 904 General | Sessions Court Clerk            |           |             |            |               |            |          |
| 23000 Due To Sta | te Of Tennessee                 |           |             |            | (5, (0), 00   | 4 154 50   | 0.0      |
| 23111 Liti       | ation Tax                       | -2.75     | -634.30     | 68,372.94  | -63,581.39    | -4,154,50  | 0.0      |
| 23180 Crit       | ninal Injuries Compensation Tax | 0.00      | 79,99       | 9,856,04   | -9,758.27     | -177.76    | 0.0      |
|                  | ne And Fish Fines And Costs     | 0.00      | -28_00      | 156.00     | -126_00       | -2,00      | 0.0      |
| 23400 Der        | artment Of Safety               | 7.50      | 475.88      | 23,580,12  | -22,860 31    | -1,203.19  | 0.1      |
| 23600 Ten        | n Bureau Of Investigation       | 0.00      | -135.00     | 6,412.01   | -6,063.14     | -213.87    | 0.       |
|                  | lic Service Commission          | 0.00      | 0.00        | 130_00     | -123.49       | -6,51      | 0.       |
|                  | er Funds Due State              | 0.00      | 0_00        | 1,500.00   | -1,497,50     | -2.50      | 0,       |
|                  | Totals:                         | 4 75      | -241 43     | 110,007 11 | -104,010_10   | -5,760.33  | 0        |
| 24000 Due To Co  | unty Trustee                    |           |             |            |               | 6 205 40   | 9,000.   |
|                  | gation Tax - General            | 0.00      | 5,763,50    | 99,991,29  | -90,359.30    | -6,395 49  | 9,000.   |
| 24310 Co         |                                 | -10_00    | -365.00     | 16,703,63  | -15,512,18    | -816,45    |          |
| 24330 Dri        |                                 | 0.00      | -412.50     | 2,969.00   | -2,428.65     | -127.85    | 0.       |
|                  | ng Court Fee                    | 0_00      | -35,00      | 2,266,51   | -2,119.93     | -111,58    | 0        |
|                  | unty Game And Fish Fines        | 0.00      | 0,00        | 20.00      | -18.00        | -2.00      | 0        |
|                  | ficers Costs                    | -52.00    | 3,632.25    | 37,146.50  | -35,919.65    | -1,707_10  | 3,100    |
| 24370 Jai        |                                 | 0_00      | 371,50      | 16,516,11  | -16,043.22    | -844.39    | 0        |
|                  | strict Attorney General Fees    | 0.00      | 75.00       | 3,848.60   | -3,727.67     | -195.93    | 0        |
|                  | ner Collections                 | -2.00     | -34,00      | 5,585.23   | -5,271.76     | -277.47    | 0        |
| 2400 00          | Totals:                         | -64.00    | 8,995.75    | 185,046 87 | -171,400.36   | -10,478.26 | 12,100   |
| 25000 Due To C   | ities                           |           |             |            |               |            |          |
| 25210 Ci         |                                 | 0.00      | 250,00      | 5,681.25   | -5,634.68     | -296_57    | (        |
| 25220 Dr         |                                 | 0.00      | 0.00        | 8,701.00   | -8,265.95     | -435.05    | 0        |
|                  | ficers Costs                    | 0.00      | -841.00     | 841.00     | 0.00          | 0,00       | (        |
| 27270 0          | Totals:                         | 0.00      | -591.00     | 15,223.25  | -13,900,63    | -731.62    | (        |
| 26000 Due To L   | itigants, Heirs And Others      |           |             |            |               |            |          |
|                  | ourt Funds And Costs            | 3,844.16  | 12,063.52   | 341,547.78 | -307,814,67   | 0.00       | 49,640   |
|                  | fficers' Costs - Non-County     | -172.00   | 707.00      | 5,285.77   | -5,754 77     | 0.00       | 6        |
| 26700 C          |                                 | 24,750.00 | -18,250.00  | 12,000.00  | -1,000.00     | 0.00       | 17,500   |
|                  | Totals:                         | 28,422.16 | -5,479.48   | 358,833 55 | -314,569 44   | 0,00       | 67,20    |
| 28000 Other Ci   | redits                          |           |             |            |               |            |          |
| 29900 F          | e/commission Account            | -205,40   | -2,420.55   | 209,036.45 | -223,380.71   | 16,970,21  | (        |
|                  | Totals:                         | -205.40   | -2,420,55   | 209,036,45 | -223,380.71   | 16,970.21  | C        |
| ( <del></del>    | Fund Totals:                    | 28,157.51 | 263.29      | 878,147.23 | -827,261.24   | 0.00       | \$79,306 |

Date: 7/8/201611:13:32AM User: ccj

#### Hamblen County Gen Sessions Annual Financial Report For The Year Ended June 30, 2016

#### Summary of Assets:

|              |         | \$0.00      | \$0,00      |
|--------------|---------|-------------|-------------|
| Cash On Hand |         |             | \$79,306.79 |
| Cash In Bank |         | \$28,157.51 |             |
| Investments  |         | \$0.00      | \$0.00      |
|              |         |             |             |
|              | Totals: | \$28,157.51 | \$79,306.79 |

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately

reflects transactions of the office for the year ended June 30, 2016.

(Signature)

(Title)

Circuit Court Clerk

(Date)

7/8/16

filed 7-12-16 Penny Pety IRW

#### HAMBLEN COUNTY, TENNESSEE

Office Of Juvenile Court

For The Year Ended 02/29/2016

|                                       | Beginning |             |             | Transfers   |               | Transfers  | Commission     | Ending     |
|---------------------------------------|-----------|-------------|-------------|-------------|---------------|------------|----------------|------------|
| Account<br>Number Account Description | Balance   | Adjustments | Receipts    | In          | Disbursements | Out        | Transfers      | Balance    |
| Number Account Description            |           |             |             | *********** |               |            |                | ********** |
| 23100.000 DEPT OF REVENUE ATTY FEES   | .00       | -28.00      | 2,607.54    | .00         | 2,579.54      | .00        | . 00           | .00        |
| 24310.000 COUNTY FINES                | 25.00     | .00         | 1,368.50    |             | 1,368.50      | .00        | .00            | 25.00      |
| 24360.000 COUNTY OFFICERS COST        | .00       | -53.00      | 7,362.00    | 54.00       | 7,283.00      | -54.00     | .00            | 26.00      |
| 24460.000 SHERIFF DATA ENTRY FEE      | .00       | -4.00       | 575.00      | 4.00        | 569.00        | -4.00      | .00            | 2.00       |
| 24601.000 DRUG SCREENING              | -79.00    | .00         | 3,946.60    | .00         | 3,946.60      | -94 -00    | .00            | -173.00    |
| 24602.000 DETENTION ORDER             | .00       | .00         | 927.00      | .00         | 927.00        | .00        | .00            | .00        |
| 26100.000 COURT FUNDS AND COSTS       | 2,533.35  | 837.55      | 5,645.11    | 14,943.45   | 22,238.54     | -1,042.67  | .00            | 670.25     |
| 26200.000 OFFICERS COSTS              | 20.00     | 58.00       | 60.00       | 111,00      | 229.00        | -20+00     | .00            | .00        |
| 26400.000 INVESTMENTS                 | 67,866.78 | 2,264.11    | .00         | 959.67      | .00           | .00        | .00            | 71,090.56  |
| 26700.000 CASH BONDS                  | 4,575.00  | 96.20       | 11,636.60   | 7.65        | .00           | -14,063.45 | .00            | 1,452.00   |
| 29700.000 CLERK DATA ENTRY FEE        | -16.00    | -2.00       | 2,230.65    | 4.00        | 2,228.65      | .00        | .00            | -12.00     |
| 29900.000 FEES AND COMMISSIONS        | 85.00     | -250.97     | 47,994.35   | 62.00       | 47,667.73     | -67.65     | .00            | 147.00     |
| 29910.010 COMMISSIONS EARNED - MEMO   | .00       | .00         | .00         | .00         | -945.13       | .00        | .00            | 945.13     |
| 29910.020 COMMISSIONS EARNED - MEMO   | .00       | _ 0 0       | .00         | .00         | 945.13        | .00        | .00            | -945.13    |
|                                       |           |             |             | *******     |               |            | ************** |            |
| Total                                 | 75,010.13 | 2,909.89    | 84,353.35   | 16,145.77   | 89,037.56     | -16,145.77 | .00            | 73,235.81  |
|                                       |           |             | *********** | **********  | **********    |            | ************   |            |
| Summary Of Assets:                    |           |             |             |             |               |            |                |            |
| Cash                                  | 7,143.35  |             |             |             |               |            |                | 3,104.92   |
| Investments                           | 67,866.78 |             |             |             |               |            |                | 70,130.09  |
| Receivables                           | .00       |             |             |             |               |            |                | .00        |
|                                       | ••••      |             |             |             |               |            |                |            |

Total

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended

75,010.13

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02/29/2016. Allsawest 3/15/16 (Sigguture) Wichit Court Clerk

Bild 7-12-16 Renny Petty IPW

73,235.81

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## HAMBLEN COUNTY, TENNESSEE

Office Of Juvenile Court

Undisbursed Receipts Thru 02/29/2016

MAR 14, 2016 12:40:22 

| 26100.000 | COURT FUNDS AND COSTS          | 753.25        |
|-----------|--------------------------------|---------------|
| 26400.000 | INVESTMENTS                    | 959.67        |
| 26700.000 | CASH BONDS                     | 1,377.00      |
| 29900.000 | PEES AND COMMISSIONS           | .34           |
|           |                                |               |
|           | TOTAL UNDISBURSED              | 3,090.26      |
| TOTAL     | INVESTMENTS AS OF LAST POSTING | 70,130.89     |
|           |                                | ***********   |
|           | TOTAL                          | 73,221.15     |
|           |                                | ************* |

#### Date: 7/11/2016 2:40:15PM User: cws

#### Hamblen County Juvenile Court Annual Financial Report For The Year Ended June 30, 2016

| Acct #              | Description             | Beginning<br>Balance | Adjustments        | Receipts   | Disbursements | Commission<br>Transfers | Ending<br>Balance |
|---------------------|-------------------------|----------------------|--------------------|------------|---------------|-------------------------|-------------------|
| und: 906 Juvenile C | ourt Clerk              |                      |                    |            |               |                         |                   |
| 23000 Due To State  | Of Tennessee            |                      |                    |            |               |                         |                   |
| 23111 Litigat       |                         | 0,00                 | -52_00             | 2,335.00   | -2,168.85     | -114_15                 | 0_00              |
| -                   | Funds Due State         | 0_00                 | 0.00               | 50,00      | -47_50        | -2 50                   | 0.00              |
|                     | Totals:                 | 0.00                 | -52.00             | 2,385.00   | -2,216.35     | -116.65                 | 0 00              |
| 24000 Due To Cour   | nty Trustee             |                      |                    |            | 0.00          | 0.00                    | 0.00              |
| 24310 Count         | ry Fines                | 25,00                | -25_00             | 0,00       |               | -218_36                 | 0.00              |
| 24320 Juven         | ile Fines               | -173,00              | 201_75             | 4,362.00   | -4,172.39     | -213_35                 | 0.00              |
| 24360 Office        | ers Costs               | 28,00                | 24.00              | 4,215.00   | -4,053 65     | -213,35                 |                   |
|                     | Totals:                 | -120,00              | 200.75             | 8,577.00   | -8,226.04     | -431.71                 | 0.00              |
| 25000 Due To Citie  | 25                      |                      | 100.00             | 108.00     | 0_00          | 0.00                    | 0.00              |
| 25230 Office        | ers Costs               | 0.00                 | -108.00            | 108.00     | 1             |                         |                   |
|                     | Totals:                 | 0.00                 | -108,00            | 108.00     | 0.00          | 0,00                    | 0.00              |
| 26000 Due To Litig  | gants, Heirs And Others |                      | 559.30             | 8,633,33   | -8,578,33     | 0.00                    | 1,292,55          |
| 26100 Cour          | t Funds And Costs       | 678.25               | 0.00               | 28.00      | -28.00        | 0.00                    | 0.00              |
| 26200 Offic         | ers' Costs - Non-County | 0.00                 |                    | 149.00     | -6,287.00     | 0.00                    | 0.00              |
| 26300 Alim          | ony/Child Support       | 0.00                 | 6,138.00<br>-32.90 | 70,287.51  | 0.00          | 0.00                    | 71,214,28         |
| 26400 Depo          |                         | 959.67               | -6,207.00          | 10,725_00  | 0.00          | 0.00                    | 5,970.00          |
| 26700 Cash          | Bonds                   | 1,452.00             | -0,207.00          |            |               |                         |                   |
|                     | Totals:                 | 3,089,92             | 457.40             | 89,822.84  | -14,893.33    | 0,00                    | 78,476 83         |
| 28000 Other Cred    | lits                    |                      |                    |            |               | 510.04                  | 0.00              |
| 29900 Fee/0         | Commission Account      | 135_00               | -181.73            | 27,164.20  | -27,665.83    | 548.36                  | 0.00              |
|                     | Totals:                 | 135.00               | -181.73            | 27,164.20  | -27,665.83    | 548_36                  | 0.00              |
|                     | Fund Totals:            | 3,104 92             | 316.42             | 128,057_04 | -53,001.55    | 0.00                    | \$78,476 83       |

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| Date: | 7/11/2016 2:40:15PM |
|-------|---------------------|
| User: | CWS                 |

e .

#### Hamblen County Juvenile Court **Annual Financial Report** For The Year Ended June 30, 2016

| Cash On Hand \$0,00<br>Cash In Bank \$3,104.92<br>Investments \$0,00 | Summary of Assets: |            |  |
|--|--------------------|------------|--|
| Cash in Bank \$0.00  | Cash On Hand       | \$0.00     |  |
| 00.02  | Cash In Bank       | \$3,104_92 |  |
|  |                    | \$0.00     |  |

\$3,104.92

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately

reflects transactions of this office for the year ended/June 30, 2016.

Totals:

(Signature)

(Title)

Vicuit Cours

(Date)

7/11/16

\$0.00 \$8,222.22 \$70,254 61

\$78,476 83

filed 7/12/16 Penny Petty IRW

# Hamblen County, Tennessee **Office Of The Register Of Deeds Annual Financial Report** For The Period Of 07/01/2015 - 06/30/2016

|                     | Beginning |             |            |              |               |               | Commission |                |
|---------------------|-----------|-------------|------------|--------------|---------------|---------------|------------|----------------|
| Account Description | Balance   | Adjustments | Receipts   | Transfers In | Disbursements | Transfers Out | Transfers  | Ending Balance |
| MORTGAGE TAX        | 0.00      | 0.00        | 350927.65  | 0.00         | 342505.39     | 0.00          | 8422.26    | 0.00           |
| CONVEYANCE TAX      | 0.00      | 0.00        | 818398.57  | 0.00         | 798757.01     | 0.00          | 19641.56   | 0.00           |
| DP FEES             | 0.00      | 0.00        | 18886.00   | 0.00         | 18886.00      | 0.00          | 0.00       | 0.00           |
| REGISTER'S FEES     | 0.00      | 0.00        | 3254.00    | 0.00         | 3254.00       | 0.00          | 0.00       | 0.00           |
| RECORDING FEES      | -992.87   | 595.29      | 215014.75  | 0.00         | 242814.33     | 0.00          | -28063.82  | -661.82        |
| LATE FEES           | 0.00      | 0.00        | 0.00       | 0.00         | 0.00          | 0.00          | 0.00       | 0.00           |
| MISCELLANEOUS FEES  | 0.00      | -69.45      | 927.28     | 0.00         | 996.73        | 0.00          | 0.00       | 0.00           |
| REFUNDS             | 0.00      | 0.00        | 4547.56    | 0.00         | 4547.56       | 0.00          | 0.00       | 0.00           |
| OVER/SHORT          | 0.00      | 0.00        | 139.02     | 0.00         | 139.02        | 0.00          | 0.00       | 0.00           |
| ESCROW              | -485.72   | 0.00        | 2852.53    | 0.00         | 2863.51       | 0.00          | 0.00       | -474.74        |
| CR/DB CARD FEES     | -8.76     | 0.00        | 199.49     | 0.00         | 201.41        | 0.00          | 0.00       | -6.84          |
| TOTALS:             | -1487.35  | 525.84      | 1415146.85 | 0.00         | 1414964.96    | 0.00          | 0.00       | -1143.40       |
| SUMMARY OF ASSETS:  |           |             |            |              |               |               |            |                |
| CASH ON HAND        | 425.00    |             |            |              |               |               |            | 425.00         |
| CASH IN BANK        | 250.00    |             |            |              |               |               |            | 250.00         |
| ACCOUNTS RECEIVABLE | 812.35    |             |            |              |               |               |            | 468.40         |
| TOTALS:             | 1487.35   |             |            |              |               |               |            | 1143.40        |

This report is submitted in accordance with requirements of Sections 5-8-505 and /or 67-5-1902, as amended, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflect transactions of this office for the period 07/01/2015 through 06/30/2016.

an

17-25-

**Register of Deeds** 

Date

**County Mayor** 

Date

**County Clerk** 

Date

filed 7-25-16 Renny Petty Pro

# HAMBLEN COUNTY, TENNESSEE OFFICE OF SHERIFF ANNUAL FINANCIAL REPORT FOR THE YEAR ENDING JUNE 30, 2016

| ACCOUNT NO | DESCRIPTION   | BEGINNING<br>BALANCE | ADJUSTMENTS | RECEIPTS  | TRANSFERS<br>IN | DISBURSEMENTS   | TRANSFERS<br>OUT | INTREST<br>DEPOSIT BY<br>BANK | ENDING<br>BALANCE    |
|------------|---|----------------------|-------------|---|-----------------|---|------------------|-------------------------------|----------------------|
|            | Sheriff's Fee's<br>Civil Fees<br>Work Release<br>Sex Offender Registry<br>Misc. | \$40.00              |             | \$2,380.00<br>\$20,551.94<br>\$8,551.00<br>\$4,200.00<br>\$2,623.40 |                 | \$2,381.00<br>\$20,551.94<br>\$8,551.00<br>\$4,200.00<br>\$2,623.40 |                  | \$1.00                        | \$40.00 Cash on hand |
|            | Seizure account   | \$65,937.15          |             | \$45,963.87   |                 | \$55,623.00   |                  | \$21.69                       | \$56,299.71          |
|            |   |                      |             |   |                 |   |                  |                               |                      |
|            |   |                      |             |   |                 |   |                  |                               |                      |
|            | TOTAL   |                      |             | \$84,270.21   | ·               | \$93,930.34   |                  | \$22.69                       | 1                    |
|            | SUMMARY OF ASSETS:<br>CASH<br>INVESTMENTS<br>RECEIVABLES                        | \$65,977.15          |             |   |                 |   |                  |                               | \$56,339.71          |
|            | TOTAL   |                      |             |   |                 |   |                  |                               |                      |

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ended June 30, 2016.

En P- Gamagin (signature)

Sheriff

-filed 7-26-16

7/22/2016

(date)

This report is to be filed with the County Mayor and County Clerk

61

Return to Committee Cover Page

# Hamblen County Trustee's Office Fund Report

S I D I BOSSI

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#### Financial Summary Report - July 01, 2015 to June 30, 2016

| Fund | Name                                 | Starting<br>Balance | Receipts       | Disbursements  | Transfers<br>In | Transfers<br>Out | Commission<br>adjustment | Commission | Ending<br>Balance |
|------|--------------------------------------|---------------------|----------------|----------------|-----------------|------------------|--------------------------|------------|-------------------|
| 101  | GENERAL FUND                         | 7,175,266.94        | 16,863,085.05  | 18,224,719.29  | 0.00            | 0.00             | (1,727.65)               | 181,919.33 | 5,633,441.02      |
| 116  | GARBAGE/SOLID<br>WASTE               | 3,131,181.35        | 1,976,692.97   | 2,043,637.79   | 0.00            | 0.00             | (21.08)                  | 32,468.18  | 3,031,789.43      |
| 122  | DRUG CONTROL                         | 115,114.26          | 121,484.98     | 83,741.09      | 0.00            | 0.00             | 0.00                     | 814.99     | 152,043.16        |
| 126  | SCHOOL<br>EMPLOYEE SELF<br>INSURANCE | 25,651.52           | 0.00           | 30,487.50      | 27,962.50       | 0.00             | (4.75)                   | 4.75       | 23,126.52         |
| 127  | SCHOOL TAX<br>ACCOUNT                | 2,496,493.34        | 12,103,378.38  | 12,778,515.49  | 0.00            | 0.00             | 0.00                     | 0.00       | 1,821,356.23      |
| 131  | HIGHWAY/PUBLIC<br>WORKS              | 384,181.03          | 2,496,616.44   | 2,090,158.47   | 0.00            | 0.00             | 0.00                     | 19,886.59  | 770,752.41        |
| 141  | GENERAL<br>PURPOSE<br>SCHOOL         | 7,724,005.02        | 76,697,260.17  | 75,143,015.72  | 0.00            | 0.00             | (702.67)                 | 499,921.05 | 8,779,031.09      |
| 142  | SCHOOL FEDERAL<br>PROJECTS           | 245,492.54          | 5,792,305.36   | 5,781,813.73   | 100,000.00      | 0.00             | 0.00                     | 0.00       | 355,984.17        |
| 143  | FOOD SERVICE                         | 3,514,154.87        | 5,524,685.07   | 5,186,632.65   | 0.00            | 0.00             | 0.00                     | 0.00       | 3,852,207.29      |
| 151  | GENERAL DEBT<br>SERVICE              | 4,555,514.32        | 5,161,326.63   | 5,884,389.38   | 0.00            | 0.00             | (328.30)                 | 87,841.09  | 3,744,938.78      |
| 171  | GENERAL CAPITAL<br>PROJECTS          | 156,237.09          | 105,320.99     | 2,145.00       | 0.00            | 0.00             | 0.00                     | 0.00       | 259,413.08        |
| 173  | SANITATION<br>PROJECTS               | 78,316.72           | 0.00           | 0.00           | 0.00            | 0.00             | 0.00                     | 0.00       | 78,316.72         |
| 176  | HIGHWAY<br>CAPTITAL<br>PROJECTS      | 1,272,990.72        | 306,653.84     | 1,537,572.92   | 0.00            | 0.00             | 0.00                     | 0.00       | 42,071.64         |
| 177  | EDUCATION<br>CAPITAL<br>PROJECTS     | 60,918.40           | 0.00           | 0.00           | 0.00            | 0.00             | 0.00                     | 0.00       | 60,918.40         |
|      |                                      | 34,685,036.43       | 142,959,507.80 | 146,112,955.20 | 85,677.42       | (40,941.43)      | (2,784.45)               | 940,746.21 | 30,720,246.12     |

| Fund  | Name                        | Starting<br>Balance | Receipts       | Disbursements  | Transfers<br>In | Transfers<br>Out | Commission<br>adjustment | Commission | Ending<br>Balance |
|-------|-----------------------------|---------------------|----------------|----------------|-----------------|------------------|--------------------------|------------|-------------------|
| 178   | COUNTY ED CAP               | 2,500,000.00        | 0.00           | 1,739,987.81   | 0.00            | 0.00             | 0.00                     | 0.00       | 760,012.19        |
| 263   | EMPLOYEE SELF-<br>INSURANCE | 1,009,239.03        | 3,206,709.87   | 3,099,637.27   | 0.00            | 0.00             | 0.00                     | 0.00       | 1,116,311.63      |
| 320   | FLEX MEDICAL<br>SPENDING    | 5,900.66            | 17,679.56      | 18,495.44      | 0.00            | 0.00             | 0.00                     | 0.00       | 5,084.78          |
| 351   | TRUST AND<br>AGENCY         | 0.00                | 11,789,023.35  | 11,671,132.82  | 0.00            | 0.00             | 0.00                     | 117,890.23 | 0.30              |
| 999   | TRUSTEE'S<br>OFFICE         | (2,869,199.45)      | (937,963.76)   | 0.00           | 0.00            | 0.00             | 0.00                     | 0.00       | (3,807,163.21)    |
| 11130 | INVESTMENTS                 | 1,255.88            | 692,215.81     | 693,471.69     | 0.00            | 0.00             | 0.00                     | 0.00       | 0.00              |
| 21540 | DUE TO CITIES               | 300.22              | 0.00           | 0.00           | 0.00            | 0.00             | 0.00                     | 0.00       | 300.22            |
| 22200 | OVERFLOW                    | 230,059.67          | 103,750.11     | 103,401.14     | 0.00            | 0.00             | 0.00                     | 0.00       | 230,408.64        |
| 28310 | UNDISTRIBUTED<br>TAXES      | 1,062.85            | 0.00           | 0.00           | (42,285.08)     | (42,260.65)      | 0.00                     | 0.00       | 1,038.42          |
| 29900 | FEE/COMMISSION              | 2,870,899.45        | 939,282.98     | 0.00           | 0.00            | 1,319.22         | 0.00                     | 0.00       | 3,808,863.21      |
|       | Ϋ́.                         | 34,685,036.43       | 142,959,507.80 | 146,112,955.20 | 85,677.42       | (40,941.43)      | (2,784.45)               | 940,746.21 | 30,720,246.12     |

|                   | Summary of Assets Beginning B | Balances      | Debits / Credits  |                   |     | Summary of Assets Ending Bal | ances         |
|-------------------|-------------------------------|---------------|-------------------|-------------------|-----|------------------------------|---------------|
|                   |                               | 3,755,170.70  | 1,183,750.31 (+   | ) 2,947,812.06    | (-) |                              | 1,991,108.95  |
|                   | INVESTMENT ACCOUNTS           | 12,051,631.12 | 123,587.22 (+     | ) 5,897,417.27    | (-) | INVESTMENT ACCOUNTS          | 6,277,801.07  |
|                   | CASH                          | 1,700.00      | 28,286,668.38 (+  | ) 28,286,668.38   | (-) | CASH                         | 1,700.00      |
|                   | BANK ACCOUNTS                 | 17,876,534.60 | 272,258,060.96 (+ | -) 268,684,959.47 | (-) | BANK ACCOUNTS                | 21,449,636.09 |
|                   | COMPENSATION ACCOUNT          | 1,000,000.00  | 0.00 (+           | -) 0.00           | (-) | COMPENSATION ACCOUNT         | 1,000,000.00  |
|                   | Total                         | 34,685,036.42 | 301,852,066.87 (+ | -) 305,816,857.18 | (-) | Total                        | 30,720,246.11 |
| perty Tax Summary |                               |               |                   |                   |     |                              |               |
| rrent             | <b>Year</b> 0.00              |               |                   |                   |     |                              |               |

Prope

| Current Year | 0.00 |
|--------------|------|
| Prior Year   | 0.00 |

Bankruptcy 0.00

Penalties & Interest 0.00

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annoted and to the best of my knowledge and belief, accurately reflects transactions of this office July 01, 2015 through June 30, 2016.

Title: Tre Signature:

July 21, 2016



STATE OF TENNESSEE, COUNTY OF HAMBLEN I, Perry Pett & County Clerk, certify that the foregoing is a true and perfect copy of original Trubtee Apput Filed in my office 2016 This 22 day of County Clerk



STATE OF TENNESSEE COMPTROLLER OF THE TREASURY OFFICE OF STATE AND LOCAL FINANCE SUITE 1600 JAMES K. POLK STATE OFFICE BUILDING S05 DEADERICK STREET NASHVILLE, TENNESSEE 37243-1402 PHONE (615) 401-7872 FAX (615) 741-5986

July 26, 2016

Honorable Bill Brittain, Mayor Hamblen County 511 West Second North Street Morristown, TN 37814

Dear Mayor Brittain:

This letter acknowledges receipt of your letter dated July 22, 2016, requesting a meeting with our Office to answer the following two questions concerning the County's debt.

- 1. Is it permissible to refinance debt if we believe it is in the best financial interests of the County?
- 2. Is it wise debt management to refinance debt to lower payments to create debt capacity to service new debt and minimize the need for additional revenue for debt service?

In response to your first question, the County is allowed by statute to refinance general obligation debt (T.C.A. § 9-21-901). Prior to the adoption of the resolution authorizing the issuance of general obligation refunding bonds, the County is required to submit a plan of refunding to our Office (T.C.A. § 9-21-903). In accordance with directives from our Office, the plan must identify the purpose of the refunding, including, but not limited to, cost savings, restructuring, or elimination of variable interest rate risk.

In response to your second question, we recommend that the County seek advice from a professional municipal advisor and/or CTAS. A professional municipal advisor and/or CTAS would be able to present the different financing options available based upon the County's debt management policy and its current and future debt capacity as County Officials plan for the future financing of its capital projects. The Mayor and County Commissioners have a fiduciary responsibility to choose the option that they believe is in best interest of the citizens they serve.

We would like to point out that the two bond issues the County contemplates refinancing were originally issued as balloon debt with the majority of the principal maturing in the later years in each of the 20- and 25-year structures. The County has not made a material principal payment in almost two decades on either of these issues. If the County extended the maturity of this debt, it

Letter to Hamblen County July 26, 2016 Page 2

would increase the interest rate costs the County currently pays as well as delay the repayment of this debt to a future generation.

In closing, we would like to clarify that our Office does not have statutory authority to provide financial advice to local governments. Our statutory role specifically related to debt refinancing (or refunding) transactions by county governments is limited to the review of proposed plans of refunding and the issuance of a report on the proposed plans (T.C.A. § 9-21-903). The purpose of the issuance of a refunding report is to provide transparency in order to ensure governing bodies make well-informed decisions.

If a proposed issuance of refunding bonds is classified as balloon indebtedness, then a request needs to be submitted to our office for a report on a plan of refunding along with a separate request for approval of balloon indebtedness (T.C.A. § 9-21-134).

If the County needs assistance in determining if a particular structure is balloon indebtedness, or needs information on how to present a refunding plan, please let us know.

Thank you for contacting our office with your questions. If you should have any additional questions or need further assistance, please feel free to call us.

Sincerely,

ander thompson

Sandra Thompson Director of the Office of State and Local Finance

cc: Board of Commissioners, Hamblen County

Enclosure: Plans of Refunding in the State of Tennessee Memorandum

## Hamblen County Government <u>PUBLIC SERVICES COMMITTEE</u>

Monday, August 8, 2016 Immediately Following Adjournment of Finance Committee Hamblen County Health Department Conference Room

# AGENDA

- 1. Call to Order Chairman Howard Shipley
- 2. Visitors Wishing to Address the Committee Chairman Howard Shipley (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman Howard Shipley a. None
- 4. New Business Chairman Howard Shipley
  - a. Rezoning Request Resolution 16-18 to Amend the Zoning Map of Hamblen County, Tennessee by Rezoning District 04, Tax Map 051, Parcel 087.00 and 087.28 McClister Road from A-1 to C-1 – *Planning and Zoning Manager Tina Whitaker*
  - b. Memorandum of Agreement Between the Tennessee Department of Transportation and Hamblen County Government for the Installation of Flashing Beacons on SR 34 (East Andrew Johnson Hwy) near Russellville Intermediate School – *County Mayor Bill Brittain*
  - c. Memorandum of Understanding Between Hamblen County Board of Education and Hamblen County Government for the Installation and Maintenance of Flashing Beacons on SR 34 (East Andrew Johnson Hwy) near Russellville Intermediate School – *County Mayor Bill Brittain*
- 5. Items of Interest (No Action Necessary) Chairman Howard Shipley a. None
- 6. Adjournment Chairman Howard Shipley

TENNESSEE Hamblen County PUBLIC SERVICES COMMITTEE

Howard Shipley Chairman

Tim Goins Vice-Chairman

Rick Eldridge Ex-Officio

Larry Carter Member

Hubert Davis Member

Randy DeBord Member

Stancil Ford Member

Joe Huntsman, Sr. Member

> John Smyth Member

Johnny Walker Member

#### **RESOLUTION 16-18**

# A RESOLUTION TO AMEND THE ZONING MAP OF HAMBLEN COUNTY, TENNESSEE BY REZONING DISTRICT 04, TAX MAP 051, PARCEL 087.00 & 087.28 MCCLISTER ROAD FROM A-1 TO C-1 AUGUST 18, 2016

WHEREAS, The Hamblen County Planning Commission heard the request to amend the Hamblen County Zoning Map from A-1 to C-1 on the parcels listed above located outside the Urban Growth Area:

WHEREAS, The Hamblen County Planning Commission recommends for the rezoning request;

**NOW, THEREFORE, BE IT RESOLVED** that the Hamblen County Board of Commissioners does hereby approved the rezoning and map amendment from A-1 to C-1 according to the attached map.

Motion was made by\_\_\_\_\_

Seconded by\_\_\_\_\_

Voting For:

Voting Against:

ATTEST:

Hamblen County Clerk

AUTHENTICATED:

Hamblen County Mayor

DATE

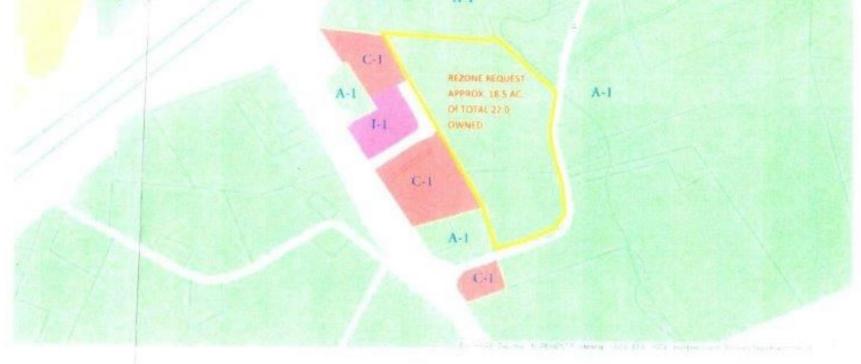
#### Hamblen County Zoning Districts

+ -

0

Terry Wolfe-4530 McClister Rd. (04-051-087.00 & 087.28) Request from A-1 to C-1

Owner request rezoning to C-1 in order to sell new and used farm equipment and other construction related equipment. Although no plans are currently in place, future growth of SFS Trucking could facilitate the need for a new commerical office/maintenance building on the property.



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#### MEMORANDUM OF AGREEMENT BETWEEN THE TENNESSEE DEPARTMENT OF TRANSPORTATION AND HAMBLEN COUNTY

This Memorandum of Agreement, made and entered into on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2016, by and between the Department of Transportation of the State of Tennessee, hereinafter called "DEPARTMENT" and Hamblen County, hereinafter called "COUNTY".

WHEREAS, the COUNTY desires to purchase, install, operate, and maintain the hereinafter described highway traffic control device on a state route within its jurisdiction; and,

WHEREAS, the DEPARTMENT has an interest in traffic flow and safety on state highways, as they may be affected by the installation of a highway traffic control device; and

WHEREAS, T.C.A., Section 54-5-108(b), requires that all highway traffic control devices in Tennessee conform with the Manual on Uniform Traffic Control Devices (MUTCD) as adopted by the DEPARTMENT.

NOW, THEREFORE, in consideration of these premises, the parties hereto agree as follows:

1. The Department authorizes the COUNTY to provide for the installation of a highway traffic control device at the location and of the type as follows:

<u>LOCATION</u> SR 34 (East Andrew Johnson Hwy) LM 13.57-13.92 **TYPE** 20 MPH School Flashing Beacon

- 2. It is agreed that the COUNTY shall purchase and install said device, *or authorize a contractor and/or developer to purchase and/or install said device*, and thereafter the *COUNTY shall* operate, maintain, and guarantee that it, or some other governmental entity, will pay for electricity to the same, all without expense to the DEPARTMENT.
- 3. It is further agreed by the COUNTY that should roadway or traffic conditions change such that said device is no longer justified under the provisions of the MUTCD, the COUNTY, after reasonable notice from the DEPARTMENT, to remove the same at no expense to the DEPARTMENT.
- 4. The COUNTY agrees to accept this Memorandum of Agreement by lawful governmental action.

IN WITNESS WHEREOF, the parties hereto have caused their duly-authorized officials to execute this Memorandum of Agreement on the date written.

HAMBLEN COUNTY

TENNESSEE DEPARTMENT OF TRANSPORTATION

Name

John Schroer Commissioner

Title

APPROVED AS TO FORM AND LEGALITY:

Attorney

File No. *Revised February 9, 2016*  John H. Reinbold General Counsel

# This Memorandum of Understanding, made and entered into on this 18<sup>th</sup> day of August 2016 by and between the Hamblen County Board of Education, hereafter called "HCBOE" and Hamblen County Government, hereafter called "COUNTY."

WHEREAS, the HCBOE plans to install 20 MPH flashing beacons along SR 34 (East Andrew Johnson Highway) to help manage traffic near Russellville Intermediate School;

WHEREAS, the devices will be installed and operated according to TCA, Section 54-5-108(b), that requires all highway traffic safety control devices in Tennessee to conform with the Manual on Uniform Traffic Control Devices (MUTCD);

Memorandum of Understanding Between the Hamblen County Board of Education And Hamblen County Government

WHEREAS, the COUNTY has entered into a memorandum of agreement with the Department of Transportation of the State of Tennessee that it will purchase and install the devices or authorize a contractor and/or developer to purchase and/or install the flashing beacons and thereafter, the COUNTY, shall operate, maintain and guarantee that it, or some other governmental entity, will pay for the electricity for the device.

NOW, THEREFORE, in consideration of these premises, the HCBOE, from its annual appropriations from the county legislative body, will purchase, pay for and install the flashing beacons and will pay for the electricity to operate the traffic control devices until they are removed or no longer in operation. Further, HCBOE as owners of subject beacons, shall be solely responsible for their operation, maintenance and repair and will provide and pay for electrical service for operation and will hold COUNTY harmless and indemnify COUNTY should any person or entity seek to assert any liability claim against COUNTY in connection with the beacons operation or failure to operate.

IN WITNESS WHEREOF, the parties hereto have caused their duly-authorized officials to execute this Memorandum of Understanding.

| HAMBLEN COUNTY GOVERNMENT | HAMBLEN COUNTY BOARD OF EDUCATION |
|---------------------------|-----------------------------------|
| Name                      | Name                              |
| Title                     | Title                             |
| Date                      | Date                              |

Prepared August 2016



#### BUDGET COMMITTEE

Herbert Harville Chairman

Louis "Doe" Jarvis Vice-Chairman

> Rick Eldridge Ex-Officio

Larry Carter Member

Hubert Davis Member

Randy DeBord Member

Stancil Ford Member

Tim Goins Member

Joe Huntsman, Sr. Member

Howard Shipley Member

> John Smyth Member

Johnny Walker Member

Dana Wampler Member

Taylor Ward Member

# Hamblen County Government BUDGET COMMITTEE

Monday, August 8, 2016 Immediately Following Adjournment Public Services Committee Hamblen County Health Department Conference Room

# **AGENDA**

- 1. Call to Order Chairman Herbert Harville
- 2. Visitors Wishing to Address the Committee Chairman Herbert Harville (Visitors will be allotted 5 minutes to speak)
- **3.** Old Business Chairman Herbert Harville a. FY 2016-2017 Budget
- 4. New Business Chairman Herbert Harville a. None
- 5. Adjournment Chairman Herbert Harville

# Hamblen County Government CALENDAR & RULES COMMITTEE

Monday, August 8, 2016 Immediately Following Adjournment of Budget Committee Hamblen County Health Department Conference Room

# **AGENDA**

- 1. Call to Order Chairman John Smyth
- 2. Visitors Wishing to Address the Committee *Chairman John Smyth* (Visitors will be allotted 5 minutes to speak)
- 3. Old Business Chairman John Smyth a. None
- 4. New Business Chairman John Smyth
  - a. Review of Regular Calendar Items Chairman John Smyth
  - b. Review of Consent Calendar Items Chairman John Smyth
- 5. Adjournment Chairman John Smyth



John Smyth Chairman

Hubert Davis Vice-Chairman

Rick Eldridge *Ex-Officio* 

> Tim Goins Member

Herbert Harville Member

Howard Shipley Member

# HAMBLEN COUNTY LEGISLATIVE BODY

Regularly Scheduled Monthly Meeting Thursday – August 18, 2016 5:00 p.m.

**Open Meeting -** Sheriff Esco Jarnagin

Call to Order – Commission Chairman Rick Eldridge

Prayer – TBD

Pledge of Allegiance – Commissioner Larry Carter

Roll Call - County Clerk, Penny Petty

Prepared under the direction of: Commission Chairman Rick Eldridge

# **REGULAR CALENDAR**

| Order # | Vote | Item   |
|---------|------|--|
| 1       |      | Recognition/Presentations/Proclamations (Commission Chairman Rick Eldridge)                                    |
|         |      | a. Employee Years of Service   |
| 2       |      | Public Comment Regarding Business of the Agenda Only (Commission Chairman Rick Eldridge)                       |
| -       |      |  |
| 3       |      | Appointments and Nominations (Commission Chairman Rick Eldridge)   |
|         | Vote |  |
|         | Vote |  |
|         | Vote | c. Confirmation of Construction Board and Appeals Appointments (3 members – <i>vote off the board</i> )        |
| 4       |      | Public Official Bonds (Commission Chairman Rick Eldridge)  |
|         |      | a. None  |
| 5       |      | RECESS as Hamblen County Legislative Body – OPEN Public Hearing (Commission Chairman Rick Eldridge)            |
|         |      | a. Resolution 16-18 to Amend the Zoning Map of Hamblen County, Tennessee by Rezoning District 04, Tax Map 051, |
|         |      | Parcel 087.00 and 087.28 McClister Road from A-1 to C-1  |
|         |      | CLOSE Public Hearing, Reconvene as Hamblen County Legislative Body (Commission Chairman Rick Eldridge)         |
| 6       |      | Rezoning Resolution Vote (Commission Chairman Rick Eldridge)   |
|         | Vote |  |
|         |      | Parcel 087.00 and 087.28 McClister Road from A-1 to C-1  |
|         |      |  |
| 7       |      | Calendar and Rules Committee Report (Chairman John Smyth)  |
|         | Vote | a. Approval of Consent Calendar Items  |
|         | Vote | b. Approval of Regular Calendar Items  |
| 8       |      | Approval of Consent Calendar (Commission Chairman Rick Eldridge)   |
| 0       | Vote | a. Consent Calendar  |
|         | vote |  |
| 9       |      | Finance Committee (Chairman Herbert Harville)  |
|         | Vote | a. Approval of Monthly Checks – July 2016  |
|         |      | b. Bids/Proposals:   |
|         | Vote | 1. Health Department Painting and Flooring   |
|         | Vote | 2. New, Non-Refurbished Microfilm Reader/Scanner   |
|         | Vote | 3. Separation, Processing and Marketing Recyclable Materials   |
| 10      |      | Public Services Committee (Chairman Howard Shipley)  |
|         | Vote | a. Memorandum of Agreement Between the Tennessee Department of Transportation and Hamblen County               |
|         |      | Government for the Installation of Flashing Beacons on SR 34 (East Andrew Johnson Hwy) at Russellville         |
|         |      | Intermediate School  |
|         | Vote | b. Memorandum of Understanding Between the Hamblen County Board of Education and Hamblen County                |
|         |      | Government for the Installation and Maintenance of Flashing Beacons on SR 34 (East Andrew Johnson Hwy) at      |
|         |      | Russellville Intermediate School   |
| 11      |      | Public Comment – General (Commission Chairman Rick Eldridge)   |
|         |      |  |
| 12      |      | Announcements /Informational Items/Upcoming Meeting Dates (Commission Chairman Rick Eldridge)                  |
|         |      | a. September 12, 2016 – <i>Committee Meetings</i> : 11:30 a.m. – Health Dept. Conference Room                  |
|         |      | b. September 22, 2016 – <i>County Commission Meeting</i> : 5:00 p.m. – Courthouse Large Courtroom              |
| 13      |      | Adjournment (Commission Chairman Rick Eldridge)  |

# REGULAR CALENDAR – August 18, 2016

# **CONSENT CALENDAR**

| Order # | Item   | Placed From                       |
|---------|--|-----------------------------------|
| 1       | Approval of the Previous Month Minutes:                          | Commission Chairman Rick Eldridge |
|         | Hamblen County Commission Meeting - July 21, 2016                |                                   |
|         | Special Called Commission Meeting – July 29, 2016                |                                   |
| 2       | Approval of Notaries   | County Clerk Penny Petty          |
| 3       | Expenditure Reports – July 2016                                  | Finance Committee                 |
| 4       | Planning Commission Building Permit Report – July 2016           | Finance Committee                 |
| 5       | County Attorney Invoices – July 2016                             | Finance Committee                 |
| 6       | Coroner's Monthly Report – July 2016                             | Finance Committee                 |
| 7       | Annual Reports   | Finance Committee                 |
|         | i. Chancery Court/Clerk & Master                                 |                                   |
|         | ii. Circuit Court Clerk  |                                   |
|         | iii. County Clerk  |                                   |
|         | iv. General Sessions Court                                       |                                   |
|         | v. Juvenile Court  |                                   |
|         | vi. Register of Deeds  |                                   |
|         | vii. Sheriff   |                                   |
|         | viii. Trustee  |                                   |
| 8       | State of Tennessee Comptroller Letter Regarding Debt Refinancing | Finance Committee                 |
| _       | c  | ONSENT CALENDAR – August 18, 2016 |
|         |  |                                   |
|         |  |                                   |

# Ann C. Cranford 1304 Dougherty Drive Morristown, TN 37814

August 1, 2016

Dear Mayor Brittain:

The Morristown-Hamblen Library Board of Trustees would like to present the following names for membership on the Board representing the county, for the term July 1, 2016 – June 30, 2019:

- 1. <u>David M. Tilson</u> an attorney with Taylor Reams Tilson and Harrison, and a strong proponent of the library.
- 2. <u>Ron C. Peterson</u> a retired executive who has previously served on the Board for 11 years, who presently serves as a representative of the Holston Regional Library, and who is an active member of the Friends of the Library Association.

Sincerely,

# Ann Cranford

Ann C. Cranford M-H Library Board Chairman



August 2, 2016

Hamblen County Commission Hamblen County Courthouse 511 W Second North St Morristown, TN 37814

Dear Commissioners,

I am requesting your confirmation of the following reappointments to the Hamblen County Planning Commission for four-year terms.

- Charles Anderson, Retired Educator/Businessman, September 1, 2016 August 31, 2020
- Kyle Hale, Farmer, October 1, 2016 September 30, 2020

Other members of the County Planning Commission are:

| John Hofer       | 2017 |
|------------------|------|
| Bob White        | 2017 |
| Bill Hicks       | 2018 |
| Herbert Harville | 2018 |
| Dana Wampler     | 2018 |

Sincerely, Hain

Bill Brittain County Mayor

78

Bill Brittain, County Mayor

511 West Second North Street • Morristown, TN 37814 • office. 423.586.1931 • fax. 423.586.4699 Return to Committee Cover Page

www.HamblenCountyTN.gov • email. bbrittain@co.hamblen.tn.us



August 3, 2016

Hamblen County Commission Hamblen County Courthouse 511 W Second North St Morristown, TN 37814

Dear Commissioners,

I am requesting your confirmation of the following reappointments to the Hamblen County Construction Board of Adjustments and Appeals for four-year terms.

- John Allen, Engineer, September 1, 2016 August 31, 2020
- Eddie Fuller, Architect, September 1, 2016 August 31, 2020
- Max Cook, Engineer, October 1, 2016 September 30, 2020

These gentlemen have indicated to me that they are willing to serve if their appointments are confirmed.

Other members of the Construction Board of Adjustments and Appeals are:

| Edward Hale  | 2019 |
|--------------|------|
| Randy Hall   | 2019 |
| Jerry Horner | 2019 |
| Will Sliger  | 2019 |

Do not hesitate to call me with any questions.

Sincerely, utan'

Bill Brittain County Mayor

Bill Brittain, County Mayor

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